

**A COMPENDIOUS  
SYRIAC DICTIONARY**

**FOUNDED UPON THE  
THESAURUS SYRIACUS  
OF  
R. PAYNE SMITH, D.D.**

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# Al Bayt Al Arabi



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## PREFACE

It was hoped that this abridgement of Dean Payne Smith's *Thesaurus Syriacus* would have appeared together with or earlier than the last part of that work. I deeply regret the long delay, due chiefly to my father's death in 1895, and to the consequent necessity of laying aside my own papers, in order to labour, in conjunction with D. S. Margoliouth, at the completion of the greater work.

It is a pleasure to offer grateful acknowledgement to various kind helpers; to my valued old friend, Dr. Neubauer, for encouragement from the beginning; to M. Rubens Duval and to Dean Maclean for their extreme patience and kindness in reading all the proofs. Those of the first part were also revised by my father, and most of the latter portions by my husband.

I wish to thank the Delegates of the Press also, and Mr. Doble in particular, for unfailing consideration, and Mr. Pembrey for unstinted pains and many suggestions.

## ARRANGEMENT

As this abridgement is meant chiefly for beginners I thought alphabetical rather than scientific order to be preferred, all the more because ideas of scientific arrangement vary.

Participial adjectives are placed with passive participles under the Peal conjugation because of the difficulty of distinguishing one from the other, also because the verbal, adjectival, and substantival uses of these forms slide into each other.

When the same English translation is given to more than one conjugation of a verb, it will be understood that the Pael meaning is intensive, that the Ethpeel is used of a single action and the Ethpaal of frequent or repeated action.

I do not give Greek words unless in use, and only a few proper nouns; exceptions are when a true Syriac word has the same form as a Greek word

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or as a proper noun, in such cases I have put the Greek or the name to avoid any possible confusion. Also proper nouns when an adjective is derived from them.

I include true Syriac words from the native Lexica even when examples have not yet been found in use. These are usually marked 'Lexx., BA., or BB.'

I have only in a few instances given East-Syrian forms, for the differences consist chiefly in pronunciation. Note, however, the E-Syr. use of ܠ, Zkâpâ, for W-Syr. ܠ, a) before ܐ, e.g. in Paels of ܐܠ verbs, E-Syr. ܐܠܐ, W-Syr. ܐܠܐ; b) with the final Alep of foreign words, ܠ', W-Syr. ܠ', and often elsewhere in foreign words. But in Greek words E-Syr. writes ܐ, W-Syr. ܐ.

Pe, ܐ, in E-Syr. is hard except in a diphthong, as ܐܐ, au, and then has the form ܐ.

The *linea occultans* which in W-Syr. is usually below the consonant, in E-Syr. is placed above, while a short line below signifies a half-vowel.

JESSIE PAYNE MARGOLIOUTH.

OXFORD,

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## ABBREVIATIONS AND EXPLANATIONS

abbrev. . . .	abbreviated form.	esp. . . .	especially.
abs., absol. . .	the absolute state, absolutely.	E-Syr. . . .	East-Syrian.
acc. . . .	accusative case.	ETHPA. . . .	Ethpaal conjugation.
act. . . .	active.	ETHPE. . . .	Ethpeel conjugation.
adj. . . .	adjective.	ETTAPH. . . .	Ettaphal conjugation.
adv. . . .	adverb, adverbial.	f., fem. . . .	feminine gender.
alchem. . . .	according to alchemists.	fut. . . .	future.
anom. . . .	anomalously.	gen. . . .	gender.
APH. . . .	Aphel conjugation.	geom., geomet. .	geometrical.
apoc. . . .	apocopated form.	Germ. . . .	in German.
Ar., Arab. . .	Arabic.	Gr. . . .	Greek.
arith. . . .	in arithmetic.	gram. . . .	in grammar.
astrol. . . .	in astrology.	Heb. . . .	Hebrew.
astron. . . .	in astronomy.	Hex. . . .	in the Hexapla version of the O. T.
BA., BB. . . .	see Lexx.	imp., imper. . .	imperative.
botan. . . .	botanically.	impers. . . .	impersonal.
B. V. M. . . .	the Blessed Virgin Mary.	indef. . . .	indefinitely.
c., com. gen. .	common gender.	inf. . . .	infinitive.
cf. . . .	confer, compare.	interj. . . .	interjection.
Chald. . . .	Chaldee.	interrog. . . .	interrogative.
chem. . . .	in chemistry.	intr., intrans. .	intransitive.
col. . . .	column.	irreg. . . .	irregular.
coll., collect. .	collectively, collective noun.	Jac. . . .	Jacobite, following the teaching of the Monophysite Jacobus Baradaeus.
comp.; compos. .	compound; in composition.	Lat. . . .	Latin.
conj. . . .	conjugation.	Lexx. . . .	various Syriac Lexica; the two chief compilers of these are Jesus Bar-Ali, end of ninth century, and Bar-Bahlul, a native of Tirhan, middle of the tenth century, the latter's lexicon is the fullest, it has been edited by R. Duval, Paris.
constr. st. . . .	construct state.	lit. . . .	literally.
contr. . . .	contracted, contraction.		
dat. . . .	dative case.		
denom. . . .	denominative.		
deriv. . . .	derived, derivative, derivation.		
dial. . . .	dialect.		
dim., dimin. . .	diminutive.		
eccl., eccles. . .	ecclesiastically.		
ellipt. . . .	elliptically.		
emph. . . .	in the emphatic state.		
ESHTAPH. . . .	Eshtaphal conjugation.		



# ABBREVIATIONS AND EXPLANATIONS

lit., liturg. . . .	liturgically.	prob. . . . .	probably.
log., logic. . . .	in logic.	pron. . . . .	pronoun, pronominal.
m., masc. . . . .	masculine gender.	prop. . . . .	properly.
med. . . . .	in medicine.	refl. . . . .	reflexive.
met., metaph. . .	metaphorically.	rel., relat. . .	relative.
milit. . . . .	in military use.	rit. . . . .	ritual, ritually.
Nasar. . . . .	Nasaraean (Mandaic, Sabaeen).	rt. . . . .	root.
Nest. . . . .	Nestorian.	s., sing. . . .	singular number.
opp. . . . .	opposite, opposed to.	SHAPH. . . .	Shaphel conjugation.
PA. . . . .	Pael conjugation.	st. . . . .	state.
p., part. . . . .	participle, participial.	subst. . . . .	substantive.
pass. . . . .	passive.	suff. . . . .	suffix.
PE. . . . .	Peal conjugation.	Syr. . . . .	Syriac.
perh. . . . .	perhaps.	Tacrit, Tekrit or Tagrit	} a city on the Tigris.
Pers. . . . .	Persian.		
pers. . . . .	person, personal.	theol. . . . .	theologically.
Pesh. . . . .	in the Peshitta version.	Tirhan . . . .	a district East of the Tigris.
pl. . . . .	plural.	tr., trans. . .	transitive.
pr. n. . . . .	proper noun.	Turk. . . . .	Turkish.
prep. . . . .	preposition.	vernac. . . . .	vernacular.
pres. . . . .	present.	W-Syr. . . . .	West-Syrian.
pret. . . . .	preterite.	* denotes that a root is not found in the Peal conjugation.	





also a title of reverence, e.g. applied to a patron saint. Metaph. a founder or inventor of arts, customs, heresies; an originating principle. DERIVATIVES, *חב*, *חב*, *חב*.

*חב* and *חב* pl. *חב*, *חב* and *חב* E-Syr. *חב* or *חב* (rt. Chald. to grow up) m. the produce of the earth, esp. fruit; *חב* fruit trees. COGNATE WORDS, *חב* and *חב*.

*חב* fut. *חב*, act. part. *חב*, emph. and fem. *חב*, pass. part. *חב*, pl. m. *חב*, f. *חב*. to perish, come to nought, fall to decay; to be lost; *חב* ye shall utterly perish; with *חב* to be deprived of, miss, lose. Pass. part. lost, strayed, gone astray; perished, perishing; *חב* distracted, out of his mind: with *חב* deprived of, lacking; f. pl. lost things or property. APH. *חב* to bring to nought, do away with, cause to cease; to lose, waste, destroy, slay: with *חב* to cast out or away. DERIVATIVES, *חב*, *חב*, *חב*, *חב*, *חב*.

*חב* with *חב* prefixed. a) alike, like, *חב* like children. b) continually, *חב* stir it without intermission.

*חב* rt. *חב*. m. loss, perdition, destruction, ruin; *חב* a son of perdition = one who is ruined, hopeless, abandoned.

*חב* pl. *חב* rt. *חב*. f. a loss, a lost thing. *חב* Ar. and Pers. = Syr. *חב* juniperus sabina, dwarf savin.

*חב* from *חב*. f. fatherhood, often used with suff. 2 pers. as a title of reverence of priests, bishops, and patriarchs, *חב* = Thee, O Father.

*חב* f. *חב* pl. m. *חב*, f. *חב* adj. from *חב*. fatherly, paternal, from a father, of his forefathers, patriarchal; *חב* inherited eminence.

*חב* pl. *חב* m. *חב* pl. *חב* f. see *חב*. a reed, flute, pipe, a channel, canal.

*חב* pl. *חב* m. a) a bricklayer's rule, a mason's trowel. b) a pole armed with an iron goad at one end and at the other an iron blade to scrape off anything adhering to the ploughshare. c) a waterpipe, canal, duct.

APHEL of *חב*; to make bark.

*חב* rt. *חב*. f. loss, abandonment, depravity: with suff. 1 pers. sing. often used by Syriac writers as an expression of humility, *חב* seek for me who am lost, *חב* have pity on my lost condition.

*חב* rt. *חב*. f. mourning, sorrow, esp. for sin, hence penitence, the ascetic life, *חב* the conflicts of thy life of penitence, *חב* his solitary life of penance was ended.

*חב* pl. *חב* m. a cock; the usual word is *חב*.

PE. only pass. part. *חב*, *חב*, pl. m. *חב*, f. *חב*. mourning, bewailing, lamenting; a mourner, hence an anchorite, monk, nun, as leaving the world to bewail their sins. ETHPE. *חב* to mourn, esp. for the dead, bewail, make lamentation. DERIVATIVES, *חב*, *חב*, *חב*.

*חב* pl. *חב* rt. *חב*. m. mourning, lamentation for the dead; a sorrow, cause of sorrow, calamity, *חב* many different misfortunes befel them.

*חב* f. *חב* pl. m. *חב*, f. *חב* adj. rt. *חב*. mournful, of mourning.

*חב* pl. *חב* Ar. f. a herd, drove, properly of camels.

*חב* com. gen. a stone; the common word in Heb. for stone, but rare in Syr.; *חב* hail stones; *חב* a sun-dial.

*חב*, *חב* or *חב* a Graecised form of *חב* Abba, Father; an abbot; see *חב*.

APHEL of *חב*; to bring forth, cause to spring forth, abound.

*חב* m. fine dust or sand, such as the wind whirls along.

*חב* m. lead.

*חב* m. a feather; usually pl. *חב* feathers, wings, pinions, *חב* expanded wings; *חב* the wings of the wind.

*חב* a rush, reed-grass.

APHEL of *חב*; to do evil: with *חב* to be or do worse than.

*חב* ἰγδῆ, a mortar.



לַסְרִיטִיּוּם and לַסְרִיטִיּוּם laserpitium, ferula, asa foetida.

אֶפֶּהל APHEL of אָפֶּה; to shine; to wait for the morning light.

אֶפֶּהל, אֶפֶּהל or אֶפֶּהל pl. לַ m. ἀγώγος, a watercourse, canal, an aqueduct; metaph. a stream, אֶפֶּהל streams of blood.

אֶפֶּהל, אֶפֶּהל pl. לַ m. ἀγών, a trial of skill or strength, a contest, struggle, אֶפֶּהל חֲבֵה חֲבֵה they wrestled together, אֶפֶּהל a champion; see אֶפֶּהל. Metaph. a mental struggle, perplexity; ascetic training, the ascetic life, אֶפֶּהל חֲבֵה אֶפֶּהל the discipline which I practise.

אֶפֶּהל pl. לַ m. ἀγωνιστής, one who strives, a wrestler.

אֶפֶּהל the form of 1 pers. sing. fut. of three verbs, a) אֶפֶּהל from אָפֶּה to hire; b) אֶפֶּהל from אָפֶה to commit adultery; c) אֶפֶּהל from אָפֶה to drag.

אֶפֶּהל pl. לַ rt. אָפֶה. m. one who hires. אֶפֶּהל pl. לַ m. ἀγρός, a field, land, a hospital; an estate, a farm; a village. An אֶפֶּהל is larger than a אֶפֶּהל, smaller than a אֶפֶּהל.

אֶפֶּהל also spelt אֶפֶּהל, אֶפֶּהל etc. Egyptian.

אֶפֶּהל rt. אָפֶה. f. hiring, hired service.

אֶפֶּהל oftener אֶפֶּהל m. ice, frost.

אֶפֶּהל pl. לַ m. a pool, standing water; a reed, esp. the Egyptian papyrus.

אֶפֶּהל or אֶפֶּהל, see אֶפֶּהל, ἡγεμών, a prefect.

אֶפֶּהל APHEL of אָפֶה; to abide or rest upon, &c.

אֶפֶּהל pl. לַ f. a large bowl or wine vessel; a waterpot; the crater of a volcano; the capital of a pillar; the base of a vessel; אֶפֶּהל אֶפֶּהל the cup of knowledge.

אֶפֶּהל APHEL, see אָפֶה; to recline or seat at table.

אֶפֶּהל with Qushoi, APHEL of אָפֶה; to lengthen; to wait: with אֶפֶה to be patient. אֶפֶּהל with Rukokh, PAEL of אָפֶה.

אֶפֶּהל fut. אֶפֶּהל, imper. אֶפֶּהל, act. part. אֶפֶּהל,

אֶפֶּהל, pass. part. אֶפֶּהל, אֶפֶּהל, pl. m. אֶפֶּהל, f. אֶפֶּהל. to hire: with אָפֶה of the wage: with אָפֶה against an enemy: with אָפֶה and a pers. pron. expresses personal advantage, אֶפֶּהל אֶפֶּהל to hire forces on his side; to bribe, אֶפֶּהל אֶפֶּהל he suborned the judge. Pass. part. m. an hireling, a hired servant; f. emph. money received on engaging in service, earnest money, Handgeld. ETHPE. אֶפֶּהל to be hired, to hire oneself with אָפֶה of the wage. PA. and ETHPA. same as PE. and ETHPE. APH. אֶפֶּהל to hire out, receive hire, אֶפֶּהל אֶפֶּהל he (Judas) who took, and they who gave the hire. DERIVATIVES, אֶפֶּהל, אֶפֶּהל.

אֶפֶּהל, אֶפֶּהל pl. לַ, rt. אָפֶה. m. a wage, fee, fare; hire, reward; אֶפֶּהל אֶפֶּהל a contractor, paymaster.

אֶפֶּהל pl. לַ, rt. perh. אָפֶה to stretch out, m. a roof, house-top, the top of an altar; אֶפֶּהל pl. אֶפֶּהל a demon of lunacy, hence with אָפֶה preceding a lunatic; אֶפֶּהל אֶפֶּהל demoniacs and lunatics. The name is derived from a custom of worshipping these demons on the flat roofs of houses; they were supposed to have more influence at the beginning and end of a month.

אֶפֶּהל and אֶפֶּהל rt. Assyrio-Babylonian; corrupted from the Chald., Dan. iii. 2, 3; chief judges.

אֶפֶּהל pl. אֶפֶּהל f. a letter, an epistle: with אֶפֶה to.

אֶפֶּה APHEL of אָפֶה; to grow deaf.

אֶפֶּה m. a portable stove.

אֶפֶּה or אֶפֶּה palm fibre, the fibrous involucre of the palm-tree.

אֶפֶּה lepidium latifolium, pepperwort.

אֶפֶּה f. minium.

אֶפֶּה or אֶפֶּה f. pl. double doors, a door with two leaves or flaps.

אֶפֶּה Heb. m. Adam, man; אֶפֶּה אֶפֶּה the human race; אֶפֶּה אֶפֶּה the first man.

אֶפֶּה denom. verb APHEL conj. from אֶפֶּה; to fetch blood, &c.

אֶפֶּה, אֶפֶּה, אֶפֶּה m. ἀδάμας, adamant.

אֶפֶּה E-Syr. אֶפֶּה f. earth, soil.

אֶפֶּה earthly.



**اَرْضِيّ** earthy, made of earth.

لَا، pl. لَوَاقِ، rarely لَوَاقِ and لَوَاقِ  
f. the ear; a fish's gills; anything which stands  
out, as a handle, a promontory, a bay of the sea.

مُفْ part. مُفِّ, مُفِّ APHEL of مَفَّ; to break to pieces.

١٢٣٤٥٦٧٨٩١٠ pl. ١٢ m. a threshing-floor, granary,  
 hence that which is on the floor; ١٢٣٤٥٦٧٨٩ they  
 carried away the threshing-floors, i.e. the corn  
 from the threshing-floor, ١٢٣٤٥٦٧٨٩ they set  
 fire to the threshing-floors, i.e. to the corn and  
 straw; ١٢٣٤٥٦٧٨٩ farms near a town.

♂? ♀? ilex, the prickly evergreen oak.

𐤀𐤊 m. *Adar*, the seventh month of the Syrian year, answering nearly to March with us. Deriv. Pers. from *Adhar*, the god of fire, to whom this month was dedicated.

مَوْءِدٌ Pers. m. *an inner room, a bedroom;*  
مَكَّة مَوْءِدٌ *an upper storey.*

𐎠𐎼𐎷𐎡𐎴 pl. 𐎠𐎼𐎷𐎡𐎴 *fire altar*, probably Pers.; see 𐎠𐎼𐎷𐎡𐎴.

تَقْوِيْ pl. <sup>n</sup> deriv. Pers. m. *a tailor, maker*  
or *mender of clothes*.

نُصْرَةٌ m. ἀνδριάντα, a statue, likeness.

αἰς? ἀδάρκη, the salt crust on reeds in marshy places.

عَفْوَ \* PA. عَفْوٌ act. part. عَفَا and عَفَا. *to be careless, disregardful, to neglect; to stop the ears; to be silent; hence is derived*

𐌲𐌹𐌿" m. negligence, indifference.

**نوع**, **نوعا** pl. **انواع**, **نوعه** m. perhaps from εἶδος,  
a sort, kind, species; pl. of many kinds, vari-  
ous, **كل انواع** of all sorts; race, kindred,  
character, **النوع البشري** the human race; **نوعا**  
**الخط** style of expression in speech or  
writing; **هو النوع الذي يليق بجلاله** the  
dignity of his character rendered him worthy  
of so dignified an office; **لا هو نوع من الناس** he  
was not the kind of man, he was unfit for.  
A mode, way, form; the form of administration  
of baptism, chrism, &c., the form of words  
used opp. **المواد** or **الماديات** the material, the  
elements, the water, oil, &c., e.g. bread and  
wine are the **الماديات** of the Holy Eucharist,  
the words of Christ are the **النوع**. Fruit  
ellipt. for **انواع الفواكه** the different kinds of  
fruit according to the seasons of the year, **انواع**

فَوَيْلٌ لِلْمُصَلِّينَ إِذَا سَأَلَ عَنْ شَيْءٍ مِنْهُمْ قَالُوا مَا هِيَ مِنْ شَيْءٍ عَمَلٍ *fruitful*  
*pastures*. Hence are derived the two following:  
 عَمَلٌ *pl.* عَمَلٌ *adj. after its sort or species,*  
*special, essential.*

اَلْحُسْنُ; f. a specific property, fashion.

hə'ə'hə'ə' interj. of derision, *he-he! ha-ha!*

𐎧𐎠𐎢 or 𐎧𐎠𐎢 perh. Pers. *a crocodile*.

𐎠𐎡𐎴 APHEL of 𐎠𐎡; *to deride*, with 𐎠.

𐎠𐎼𐎷𐎡𐎴 APHEL of 𐎠𐎼; *to harm, irritate.*

օ՛ղ, օ՛ղ the point distinguishes it from the  
 interj. օ՛ղ, օ՛ղ. a) disjunct. particle, *or, either*;  
 օ՛ղ օ՛ղ *either—or, if or no*. b) sometimes used  
 for emphasis, *also, yea, or rather, the rather*. c) in-  
 terrog. particle, not always expressed in English,  
 and usually having negative force, *whether*,  
 և օ՛ղ *lest: in comparison than, rather than*.

ॐ' interj., expressing the vocative, and wonder, grief, reproof; - *O! Oh!* often with ~~the~~ of the person or thing.

♫ interj. *Oh! woe! alas!*

107 root-meaning in Heb. and Ar., a) to turn towards a place, to stay anywhere, hence are derived 1007, 1007L, 1007; b) to turn towards any one with affection, hence to be on friendly terms, in harmony with any one. PE. only act. part. 107', emph. and fem. 107', fem. emph. irreg. 107'; pl. m. 107', 107' or 107', f. 107' agreeing, in concord, of one mind or will, united, friends; 107' 107' letters agreeing in sound=rhyming; 107' 107' the Pschitta agrees with the Hebrew text; 107' 107' a harmonious voice; 107' 107' a like opinion. ETHPE. 107' to agree, make alliance 107' with any one. PA. 107' inf. 107', part. 107' for 107' to unite, reconcile, ally. ETHPA. 107' to make alliance, join, agree, consent, conspire; to be reconciled; to be a follower of, belong to the party of; construed with 107' of the person, or with 107' of a party or side: with 107' or 107' together, to each other. DERIVATIVES, 1007, 1007L, 1007, 1007, 1007L, 1007, 1007.

𐤀𐤍, not used in Pe., is the same as several  
 mimetic roots in Heb. meaning first, *to breathe*  
 or *pant after*, and hence *to be eager, to desire*;  
 see 𐤕𐤁. ETHPA. 𐤀𐤍𐤌𐤕 the same as 𐤕𐤁𐤌𐤕  
 and 𐤕𐤁𐤌𐤕 *to desire greatly, love fervently*.



ܐܦܗܝܠ APHEL of ܐܦܗܝܠ.

ܐܦܗܝܠ and ܐܦܗܝܠ a) *cichorium silvestre*, *cichorium intybus*, wild chicory; b) *leontodon taraxacum*, dandelion.

ܐܦܗܝܠ ܐܦܗܝܠ (Duval). Alas, woe to thee! with ܐܦܗܝܠ and pers. pron.

ܐܦܗܝܠ APHEL of ܐܦܗܝܠ; to lead, bring, bring forth.

ܐܦܗܝܠ APHEL of ܐܦܗܝܠ; to dry up, wither tr.

ܐܦܗܝܠ or ܐܦܗܝܠ a) *rhus coriaria*, the sumac tree; b) *ocimum basiliscum*, basil.

ܐܦܗܝܠ APHEL of ܐܦܗܝܠ imper. ܐܦܗܝܠ; to drive away, send off.

ܐܦܗܝܠ APHEL of ܐܦܗܝܠ; see above.

ܐܦܗܝܠ pl. ܐܦܗܝܠ m. a brand, firebrand, hence a stick for stirring the fire, an oven rake; ܐܦܗܝܠ a charred stick; ܐܦܗܝܠ a smoking brand.

ܐܦܗܝܠ denom. verb APHEL conj. from ܐܦܗܝܠ. to confess, believe, praise, &c.; see under ܐܦܗܝܠ.

ܐܦܗܝܠ APHEL of ܐܦܗܝܠ; to make known, &c.

ܐܦܗܝܠ interj. usually of sorrow, sometimes of wonder or joy, Ah! Oh! Alas! used alone or with ܐܦܗܝܠ, ܐܦܗܝܠ or ܐܦܗܝܠ.

ܐܦܗܝܠ, ܐܦܗܝܠ or ܐܦܗܝܠ m. a laver generally of stone, a font, ܐܦܗܝܠ the baptismal laver.

ܐܦܗܝܠ or ܐܦܗܝܠ constr. st. ܐܦܗܝܠ pl. ܐܦܗܝܠ, m. rt. ܐܦܗܝܠ. a lodging, an inn, hence an abode, habitation, dwelling-place, mansion; ܐܦܗܝܠ storehouses, store-rooms. Often metaph. of heaven, probably in allusion to John xiv. 2, 23; ܐܦܗܝܠ—ܐܦܗܝܠ the heavenly habitations—that pass not away; the Holy Spirit ܐܦܗܝܠ made thee to be His habitation; ܐܦܗܝܠ the body the mansion of the soul.

ܐܦܗܝܠ APHEL of ܐܦܗܝܠ; to lend, esp. at interest.

ܐܦܗܝܠ APHEL of ܐܦܗܝܠ; see below.

ܐܦܗܝܠ, ܐܦܗܝܠ pl. ܐܦܗܝܠ, rt. ܐܦܗܝܠ. m. a grasp, hold, laying hold, ܐܦܗܝܠ it could not be laid hold of, held in the hand; power, force of the wind, sea, &c.; political power, jurisdiction, ܐܦܗܝܠ twelve dioceses were under the jurisdiction of

the Maphrian of Tagrit; a possession, esp. of land, district, territory, kingdom, realm, empire.

ܐܦܗܝܠ or ܐܦܗܝܠ pl. ܐܦܗܝܠ oftener ܐܦܗܝܠ rt. ܐܦܗܝܠ. f. that which is kept close, esp. a dark saying, a riddle, enigma, proverb.

ܐܦܗܝܠ APHEL of ܐܦܗܝܠ; to become enfeebled, to be unable, &c.

ܐܦܗܝܠ APHEL of ܐܦܗܝܠ; see below.

ܐܦܗܝܠ *lilium agreste*.

ܐܦܗܝܠ or ܐܦܗܝܠ pl. ܐܦܗܝܠ m. veteranus, the chief men of a city, nobles.

ܐܦܗܝܠ Ar. a jackal.

ܐܦܗܝܠ interj. to call attention or to express grief or threatening, Ho! Oh!

ܐܦܗܝܠ see ܐܦܗܝܠ. ܐܦܗܝܠ adv. unanimously, with one accord, altogether, harmoniously.

ܐܦܗܝܠ, ܐܦܗܝܠ rt. ܐܦܗܝܠ. f. concord, accord, unity, unanimity, harmony, agreement; ܐܦܗܝܠ in agreement, in concord; ܐܦܗܝܠ with one consent; ܐܦܗܝܠ discord.

ܐܦܗܝܠ=ܐܦܗܝܠ that is to say, or, i.e. as, as also. It is constantly used in lexicons when a word is explained by a synonym in the same language.

ܐܦܗܝܠ APHEL of ܐܦܗܝܠ; see below.

ܐܦܗܝܠ rt. ܐܦܗܝܠ. m. food, gorging; that which has been devoured or gorged.

ܐܦܗܝܠ rt. ܐܦܗܝܠ. f. gangrene, an eating sore.

ܐܦܗܝܠ APHEL of ܐܦܗܝܠ; see below.

ܐܦܗܝܠ f. ܐܦܗܝܠ pl. m. ܐܦܗܝܠ, f. ܐܦܗܝܠ rt. ܐܦܗܝܠ. adj. black, sunburnt; metaph. obscure; ܐܦܗܝܠ dark sayings; ܐܦܗܝܠ a stormy wind; subst. a negro, Moor, Nubian; the races of mankind are, ܐܦܗܝܠ black = Hamites, ܐܦܗܝܠ white = Japhetites, or ܐܦܗܝܠ olive-coloured = Semites. Pl. m. black garments worn by Abbassides and judges, and by others for mourning, ܐܦܗܝܠ they shall wear black.

ܐܦܗܝܠ rt. ܐܦܗܝܠ. f. blackness, dark colour of the skin.

ܐܦܗܝܠ a pack-saddle.

ܐܦܗܝܠ, ܐܦܗܝܠ rt. ܐܦܗܝܠ. m. care, anxiety.

ܐܦܗܝܠ, ܐܦܗܝܠ eὐχαριστία, thanksgiving, esp. the thanksgiving at that part of the



baptismal office when the chrism is consecrated, hence the baptismal anointing; the eucharist, the sacrament of the Lord's supper, hence the host, the consecrated bread, ܡܠܚܡܐ ܡܠܚܡܐ he sets down the chalice and takes the eucharistic bread, ܡܠܚܡܐ ܡܠܚܡܐ the Holy Spirit broods over the eucharistic elements.

ܐܦܗܠ APHEL of ܐܦܠ; to beget, procreate; to help or cause to bring forth.

ܡܠܚܡܐ m. pl. barns, shelters.

ܡܠܚܡܐ, ܡܠܚܡܐ or ܡܠܚܡܐ lignum aloes, lign-aloes.

ܡܠܚܡܐ or ܡܠܚܡܐ and ܡܠܚܡܐ m. and f. ܐܠܐܝܢ, a valley, open land or a broad valley between mountain ranges; ܡܠܚܡܐ ܡܠܚܡܐ her pleasant valleys, happy fields.

ܡܠܚܡܐ a lowlander, an inhabitant of valley or plain.

ܡܠܚܡܐ pl. ܡܠܚܡܐ rt. ܡܠܚܡܐ f. lament, lamentation, wailing, mourning, esp. for the dead. ܡܠܚܡܐ ܡܠܚܡܐ the Lamentations of Jeremiah; ܡܠܚܡܐ ܡܠܚܡܐ cries of sorrow.

ܡܠܚܡܐ the aloe.

ܡܠܚܡܐ pl. ܡܠܚܡܐ rt. ܡܠܚܡܐ m. narrowness, ܡܠܚܡܐ ܡܠܚܡܐ a narrow well; hence, a) a strait, necessity, distress, calamity, suffering, illness; ܡܠܚܡܐ ܡܠܚܡܐ deeply afflicted, ܡܠܚܡܐ ܡܠܚܡܐ a time of calamity, ܡܠܚܡܐ ܡܠܚܡܐ bread of affliction; ܡܠܚܡܐ ܡܠܚܡܐ the prolonged sufferings of the martyrs; ܡܠܚܡܐ ܡܠܚܡܐ they found relief from their afflictions. b) a being shut up closely, a siege, restraint. ܡܠܚܡܐ ܡܠܚܡܐ without compulsion = willingly, freely.

ܡܠܚܡܐ or ܡܠܚܡܐ sour buttermilk.

ܡܠܚܡܐ APHEL of ܡܠܚܡܐ; to bind by oath, adjure, &c.

ܡܠܚܡܐ rt. ܡܠܚܡܐ m. a workman, maker, craftsman, artificer; a carpenter; a surgeon; ܡܠܚܡܐ ܡܠܚܡܐ his or its maker; ܡܠܚܡܐ ܡܠܚܡܐ the Artificer of the worlds; ܡܠܚܡܐ ܡܠܚܡܐ manual workers; ܡܠܚܡܐ ܡܠܚܡܐ workers in gold, goldsmiths; used also as an adj. skilful.

ܡܠܚܡܐ adv. skilfully, with art, elabo-

ately; metaph. craftily; ܡܠܚܡܐ ܡܠܚܡܐ ignorantly.

ܡܠܚܡܐ pl. ܡܠܚܡܐ, ܡܠܚܡܐ rt. ܡܠܚܡܐ f. art, craft; workmanship, skill; artifice, craftiness, guile; pl. engines of war. ܡܠܚܡܐ ܡܠܚܡܐ the art of war; ܡܠܚܡܐ ܡܠܚܡܐ the healing art, medicine. ܡܠܚܡܐ ܡܠܚܡܐ or abs. alchemy, chemistry, ܡܠܚܡܐ ܡܠܚܡܐ an alchemist, chemist; ܡܠܚܡܐ ܡܠܚܡܐ a fellow-craftsman; ܡܠܚܡܐ ܡܠܚܡܐ by art; ܡܠܚܡܐ ܡܠܚܡܐ by false arts, by a deceitful artifice; ܡܠܚܡܐ ܡܠܚܡܐ the wiles of devils.

ܡܠܚܡܐ f. ܡܠܚܡܐ pl. ܡܠܚܡܐ, ܡܠܚܡܐ rt. ܡܠܚܡܐ adj. of or belonging to any art or handiwork, formed by art, cunningly wrought, workmanlike, skilful; used with ܡܠܚܡܐ or ܡܠܚܡܐ skilled husbandmen.

ܡܠܚܡܐ pl. ܡܠܚܡܐ, ܡܠܚܡܐ, ܡܠܚܡܐ rt. ܡܠܚܡܐ com. gen. a) race, nation, people, ܡܠܚܡܐ a prince or chief; b) a class, genus.

ܡܠܚܡܐ, ܡܠܚܡܐ interj. of calling, imploring, sorrow, remonstrance, exclamation or admiration.

ܡܠܚܡܐ; see ܡܠܚܡܐ above.

ܡܠܚܡܐ abbreviation for ܡܠܚܡܐ s. and pl. oz.

ܡܠܚܡܐ f. ܡܠܚܡܐ pl. ܡܠܚܡܐ, ܡܠܚܡܐ Gr. adj. of the gospels, evangelical, ܡܠܚܡܐ ܡܠܚܡܐ the law of the gospels, ܡܠܚܡܐ ܡܠܚܡܐ gospel precepts, ܡܠܚܡܐ ܡܠܚܡܐ the talents spoken of in the gospels.

ܡܠܚܡܐ pl. ܡܠܚܡܐ and ܡܠܚܡܐ m. ܡܠܚܡܐ (the Syriac word for gospel is ܡܠܚܡܐ), the gospel, a copy of the gospel, ܡܠܚܡܐ ܡܠܚܡܐ the gospel is in harmony with the law, ܡܠܚܡܐ ܡܠܚܡܐ the gospel according to the Hebrews.

ܡܠܚܡܐ pl. ܡܠܚܡܐ (often spelt without the ܡ) ܡܠܚܡܐ = Syr. ܡܠܚܡܐ m. evangelist.

ܡܠܚܡܐ pl. ܡܠܚܡܐ m. ܡܠܚܡܐ, a eunuch; the Syriac words are ܡܠܚܡܐ and ܡܠܚܡܐ.

ܡܠܚܡܐ pl. ܡܠܚܡܐ, ܡܠܚܡܐ, ܡܠܚܡܐ or ܡܠܚܡܐ uncia, an ounce, a weight equal to eight drachms; abbreviated form ܡܠܚܡܐ.



ܠܡܝܢ f. (rt. ܡ, not otherwise found in Syr.; in Chald. and Heb. to lament, mourn) grief, sadness.

ܠܡܝܢ pl. ܠܡܝܢ, ܠܡܝܢ or ܠܡܝܢ f. *ousia*, a) essence, substance, ܠܡܝܢ ܕ and ܠܡܝܢ consubstantial, of one or the same substance; ܠܡܝܢ ܡܠܟܝܬܐ heavenly substances, ܠܡܝܢ ܡܬܠܬܝܬܐ metallic substances. b) wealth, substance, estate, income, ܠܡܝܢ ܕܡܠܟܝܬܐ the loss of their property.

ܠܡܝܢ adv. of or belonging to the essence or substance, essentially, substantially.

ܠܡܝܢ f. ܠܡܝܢ pl. m. ܠܡ, f. ܠܡ adj. of the essence or substance, essential; gram. radical; ܠܡܝܢ ܬܠܝܬܐ essential properties. ܠܡܝܢ ܡܬܝܬܐ the essential parts of holy baptism are water, oil, the priest, prayers said by a priest; the words of Christ are ܠܡܝܢ essential to or of the substance of the Holy Eucharist.

ܠܡܝܢ APHEL of ܡ; to add, to be more or greater: with another verb it has adverbial force, more, again.

ܠܡܝܢ APHEL of ܡ; to make grow or sprout.

ܠܡܝܢ pl. ܠܡܝܢ usually ܠܡܝܢ *procurator*, a consul. See under ܠܡܝܢ also for other Greek words spelt occasionally with initial ܠ instead of ܡ.

ܠܡܝܢ APHEL of ܡ; to be able, sufficient; to vanish away; to do away with, bring to an end.

ܠܡܝܢ or ܠܡܝܢ *officium*, sc. *officiales*, f. used collectively for officials, attendants, train, suite, ܠܡܝܢ ܕܡܠܟܝܬܐ the judge and all the court rose up, ܠܡܝܢ ܕܡܠܟܝܬܐ the officials, ܠܡܝܢ ܕܡܠܟܝܬܐ your attendants, your retinue.

ܠܡܝܢ Pers. *lilium aquaticum*, the water-lily.

ܠܡܝܢ pl. ܠܡܝܢ m. Heb. wheels, Ez. x. 15.

ܠܡܝܢ pl. ܠܡܝܢ *procurator*, prefect, governor, ܠܡܝܢ ܕܡܠܟܝܬܐ the Governor of Syria.

ܠܡܝܢ, ܠܡܝܢ pl. ܠܡ rt. ܡ. m. a place where anything is laid up, a storehouse; ܠܡܝܢ ܕܡܠܟܝܬܐ a reservoir. Pl. generally a barn, granary, hence corn; also stores in general. ܠܡܝܢ ܕܡܠܟܝܬܐ the treasures of the snow, ܠܡܝܢ ܕܡܠܟܝܬܐ the shining treasures of His bliss, i. e. in the heavenly kingdom.

ܠܡܝܢ APHEL of ܡ; to set on fire; to excite, &c.

ܠܡܝܢ or ܠܡܝܢ pl. ܠܡܝܢ and ܠܡܝܢ *uncinus*, an anchor, a sounding-lead; in both senses it is used with the verb ܠܡ to let down.

ܠܡܝܢ, ܠܡܝܢ or ܠܡܝܢ *oceanos*, the ocean; ܠܡܝܢ ܕܡܠܟܝܬܐ the great ocean which surrounds the whole earth.

ܠܡܝܢ or ܠܡܝܢ pl. ܠܡ *oikonomos*, a steward.

ܠܡܝܢ APHEL of ܡ; to make heavy or dull; to make precious, &c.

ܠܡܝܢ pr. n. Ur, usually ܠܡܝܢ ܕܡܠܟܝܬܐ Ur of the Chaldees.

ܠܡܝܢ APHEL of ܡ; to magnify, raise to honour, &c.

ܠܡܝܢ pl. ܠܡܝܢ m. spotted, piebald of horses.

ܠܡܝܢ, ܠܡܝܢ pl. ܠܡܝܢ and ܠܡܝܢ m. *organon*, an instrument, a vessel, an organ, e. g. of the body; ܠܡܝܢ ܕܡܠܟܝܬܐ the organs of respiration; ܠܡܝܢ ܕܡܠܟܝܬܐ engines of war; ܠܡܝܢ ܕܡܠܟܝܬܐ or ܠܡܝܢ ܕܡܠܟܝܬܐ or ܠܡܝܢ ܕܡܠܟܝܬܐ astronomical instruments for taking observations.

ܠܡܝܢ and ܠܡܝܢ a packing needle, a coarse needle ܠܡܝܢ ܕܡܠܟܝܬܐ used for making sacks.

ܠܡܝܢ pl. ܠܡܝܢ f. a frog, the frog of a horse's foot.

ܠܡܝܢ Edessa, a city of Mesopotamia held in honour by the Syrians on account of king Abgar, and called ܠܡܝܢ ܕܡܠܟܝܬܐ or ܠܡܝܢ ܕܡܠܟܝܬܐ the believing city, the blessed city.

ܠܡܝܢ, ܠܡܝܢ pl. m. ܠܡ, f. ܠܡ, Edessene, of Edessa; ܠܡܝܢ ܕܡܠܟܝܬܐ the Edessene dialect, which was considered the purest Syriac. S. James of Edessa is sometimes named simply



Λοῖδ' the Edessene, and his style of writing is held to be perfect.

ᑭᑭᑭᑭ or ᑭᑭᑭ is a weasel.

ʾוֹסַ, ʾוֹסַ pl. ʾוֹסוֹת rt. ʾוֹסַ. f. a) a way,  
 road, journey, ʾוֹסַ ʾוֹסַ a wayfarer; ʾוֹסַ  
 ʾוֹסַ the king's highway, the high road;  
 ʾוֹסַ ʾוֹסַ a trodden path or way; ʾוֹסַ  
 ʾוֹסַ a place where two roads meet; ʾוֹסַ  
 ʾוֹסַ he had just returned from a jour-  
 ney. b) a custom, way, manner of life, ʾוֹסַ  
 ʾוֹסַ after the manner of the Egyptians;  
 ʾוֹסַ ʾוֹסַ in the way of God, i.e. in a life  
 well-pleasing to God, ʾוֹסַ ʾוֹסַ the  
 worldly life; ʾוֹסַ ʾוֹסַ a middle course,  
 via media; ʾוֹסַ ʾוֹסַ—the ʾוֹסַ the  
 monastic life, the life of a solitary. c) religion,  
 the service of God; cf. in the Acts of the  
 Apostles, the Way. — ʾוֹסַ ʾוֹסַ  
 ʾוֹסַ the true religion, the Christian faith,  
 ʾוֹסַ ʾוֹסַ the religion of the Arabs.  
 d) legal right, ʾוֹסַ ʾוֹסַ because  
 it is his right; ʾוֹסַ ʾוֹסַ canonical,  
 according to church order.

𐤊𐤕𐤍 pl. 𐤊𐤕𐤍𐤍, 𐤊𐤕𐤍𐤍 (rt. 𐤊𐤕\*, Ar. *to stall an animal*), m. *a stall, crib, manger*, esp. the manger where our Lord was laid, hence metaph. *a cradle*.

ὁρίζων m. ὁρίζων, the horizon.

תּוֹרָה (from the same Heb. root as that from which *the Torah = the Law*, is derived) *the law, the Law of Moses, the Pentateuch*, תּוֹרָה מִצִּיּוֹן תּוֹרָה *the Pentateuch according to the Septuagint version*; often used inclusively of the whole of the Old Testament.

𐎶𐎠𐎺 APHEL of 𐎶𐎠; see below.

𐤠𐤭𐤠 rt. 𐤠𐤭. m. length, longitude; 𐤠𐤭𐤠—marriage blessings, written at  
 great length; 𐤠𐤭𐤠 𐤠𐤭 the longitude of  
 the city of Babylon.

طَوِيلٌ adj. longitudinal.

مُؤَادٍ, مُؤَادٍ rt. اِجْتَمَعَ. m. a meeting, encounter, attack; usually with a verb of motion, اَخْرَجَ—اَتَى—اَتَى he went out—rose up—to meet him.

ਅਪਹੈਲ APHEL of 𑂔𑂱𑂰; *to grow pale or green.*

لَمَدَّةٌ = لَمَدَةٌ a strip of cloth, a patch;  
rags, tatters.

ܐܪܐܪܝܐ pl. ܐܪܐܪܝܐ orarium. a) a cloth, a handkerchief, ܐܪܐܪܝܐ ܕܡܝܬܐ ܕܡܝܬܐ he wiped away his tears with his handkerchief. b) a stole; deacons of the Greek church wore it over the left shoulder, floating on either side like wings; the Latin deacons tied the ends under the right arm. Among the Syrians it was worn, a) by subdeacons both Nestorian and Maronite, folded round the neck, b) by deacons of the Nestorian, Maronite, and Malabar Syrians, hanging from the left shoulder, c) by priests round the neck pendent in front, d) Maronite readers wore it hanging from the right shoulder. ܐܪܐܪܝܐ ܕܡܝܬܐ ܕܡܝܬܐ habited in the deacon's stole, ܐܪܐܪܝܐ ܕܡܝܬܐ ܕܡܝܬܐ the deacons wearing their stoles.

יְרוּשָׁלַיִם (Heb. foundation or possession of peace) *Jerusalem*.

לְהַנִּיחַ APHEL of לָא; to leave by will, to give an inheritance or possession.

𐤀𐤌𐤓<sup>rt.</sup> 𐤀<sup>\*</sup> only used in the Aphel conj.  
to move, stretch out; usually with 𐤍𐤏 and with  
𐤀 of the thing or 𐤍 of the person, to lay hands  
on, seize, steal, do harm; cf. the following.

𐎠𐎡𐎺 APHEL of 𐎠𐎡 \*; *to hold out, stretch out*; usually with 𐎠𐎡 and with 𐎠 or 𐎡 of the thing or person, in a good or bad sense; see under 𐎠𐎡 for examples.

مَدَّال m. a cobbler; see مَدَّال.

𐤎𐤓 pl. 𐤎𐤓𐤕 m. *an animal kept for breeding, a stallion*; metaph. *lustful, wanton*.

سُبْحَانَكَ pl. لِّ (from Heb. *Save now!* through a Greek form) *Hosanna*; pl. palm-branches, سُبْحَانَكَ; حَلَالٌ; مَعَالٌ; سُبْحَانَكَ or absol. *Palm Sunday*.

ᠠᠫᠢᠯᠠᠭ APHEL of ᠠᠨᠭᠤ; *to make inhabit or to be inhabited; to constitute to an office, &c.*

ܐܘܬܝܬܝܬܐ *authētia*, authority, jurisdiction,  
rule, hence a diocese, province, ܐܘܬܝܬܝܬܐ  
ܐܢܬܝܬܝܬܐ, the province of Antioch.

ἀληθινός, ἀρχαῖος αὐθεντική, αὐθεντικόν,  
authentic, original, an original document.

ἰλὸν APHEL of ἰλ.; *to be left over; to increase; to be of profit.*



**אֶלְאָ** or **אֶלְאָ** m. the hair that sprouts out at puberty, **אֶלְאָ** beardless boys.

**אֶלְאָ** adj. hairy, shaggy.

**אֶלְאָ** or **אֶלְאָ** m. bos taurus, the buffalo.

**אֶלְאָ** pl. **אֶלְאָ** Ar. m. the arch of a door or roof, an arched building; a porch, portico, **אֶלְאָ** the porticoes and columns of a church.

**אֶלְאָ** usually **אֶלְאָ** an embassy, a message.

**אֶלְאָ**, **אֶלְאָ** and **אֶלְאָ** **אֶלְאָ**, a crossbar to fasten a door.

**אֶלְאָ** pl. **אֶלְאָ** m. dim. of **אֶלְאָ**. a little or low arch or vault.

**אֶלְאָ** pl. **אֶלְאָ** rt. **אֶלְאָ** m. a traveller, esp. a pilgrim; **אֶלְאָ** comers and goers.

**אֶלְאָ** APHEL of **אֶלְאָ**; to despise, debase, seduce.

**אֶלְאָ** fut. **אֶלְאָ**, **אֶלְאָ**, **אֶלְאָ**, inf. **אֶלְאָ** and less properly **אֶלְאָ**, pres. part. **אֶלְאָ**, **אֶלְאָ**, past part. **אֶלְאָ**, **אֶלְאָ**. to go, walk, journey; to go away, be gone, hence to die. Opp. **אֶלְאָ**; **אֶלְאָ** to come and go, i.e. habitually. With **אֶלְאָ** or **אֶלְאָ** of the place or action, e.g. **אֶלְאָ**—**אֶלְאָ** to church, to the bath; **אֶלְאָ** to go to war; **אֶלְאָ** **אֶלְאָ** he went to attend upon or do allegiance to. Used also of inanimate things; ships, letters, boundaries, rumours, &c.; **אֶלְאָ** **אֶלְאָ** the day was over; **אֶלְאָ** **אֶלְאָ** **אֶלְאָ** **אֶלְאָ** the Synod decreed that the Patriarchal See should be transferred from Ephesus to the capital, Byzantium; **אֶלְאָ** **אֶלְאָ** the interpretation was carried to Belteshazzar. With **אֶלְאָ**, **אֶלְאָ** to journey, travel, go in the direction of; **אֶלְאָ** to go into captivity, be carried away; **אֶלְאָ** to be for a prey; with **אֶלְאָ** to follow, metaph. to serve false gods, vanity, &c.; **אֶלְאָ** **אֶלְאָ** many shall follow their errors, shall err like them; with **אֶלְאָ** or **אֶלְאָ** of the person, to go with, draw near; with **אֶלְאָ** to march against, assault, invade; with **אֶלְאָ** to go with, accompany any one; with **אֶלְאָ** to go before, precede.

When directly preceding another verb **אֶלְאָ** signifies intention or command; **אֶלְאָ** **אֶלְאָ** I go a fishing; **אֶלְאָ** **אֶלְאָ** they went down; with the copula **אֶלְאָ** it expresses con-

tinuous action, **אֶלְאָ** **אֶלְאָ** he went on growing, increased more and more; **אֶלְאָ** **אֶלְאָ** they rode away; with **אֶלְאָ** or **אֶלְאָ** preceding the second verb, to be about to, **אֶלְאָ** **אֶלְאָ** I am going to die, i.e. I shall die soon; like other verbs of motion such as **אֶלְאָ**, **אֶלְאָ**, **אֶלְאָ**, it is often used with **אֶלְאָ** and the pron. affix to form a pleonastic or ethical dative, **אֶלְאָ** **אֶלְאָ** go away, take yourself off. Part. pres. with **אֶלְאָ**, fit, good for, convenient, **אֶלְאָ** **אֶלְאָ** what good is my life to me, of what use or advantage is this life? **אֶלְאָ** **אֶלְאָ** what good is it to me, what do I want with it? **אֶלְאָ** **אֶלְאָ** it is good for nothing. The part. pres. fem. **אֶלְאָ** is often used as a subst. going, departure.

Wherever a vowel belongs to the **אֶלְאָ** the **אֶלְאָ** is otiose and **אֶלְאָ** takes the vowel, **אֶלְאָ**, **אֶלְאָ** ezath, ozin for **אֶלְאָ**, **אֶלְאָ** ezlath, ozlin; but when the vowel belongs to the **אֶלְאָ**, **אֶלְאָ** is retained, **אֶלְאָ**, **אֶלְאָ** ezal, ezalnan. But in the sense of helping, being of use the **אֶלְאָ** is not deprived of its vowel, **אֶלְאָ** ozlin, helping. DERIVATIVES, **אֶלְאָ**, **אֶלְאָ**, **אֶלְאָ**, **אֶלְאָ**, **אֶלְאָ**.

**אֶלְאָ**; see **אֶלְאָ** emerald.

**אֶלְאָ** i pers. fut. PEAL, **אֶלְאָ** i pers. fut. APHEL, **אֶלְאָ** imper. APHEL of **אֶלְאָ** to live.

**אֶלְאָ** pl. **אֶלְאָ**, **אֶלְאָ** fem. **אֶלְאָ** having dropped the Alep which is found in the cognate languages and in the pl. **אֶלְאָ**. See **אֶלְאָ** a sister. Takes affixes like **אֶלְאָ**; i pers. sing. **אֶלְאָ** 2 p. s. **אֶלְאָ**, **אֶלְאָ** 3 p. s. **אֶלְאָ**, **אֶלְאָ** pl. i p. **אֶלְאָ** 2 p. **אֶלְאָ** 3 p. **אֶלְאָ**, **אֶלְאָ**, &c. a) a brother, **אֶלְאָ** **אֶלְאָ** an elder brother; **אֶלְאָ** **אֶלְאָ** a younger brother; **אֶלְאָ** **אֶלְאָ** her step or half-brother on the mother's, on the father's side. b) sometimes used in a wide sense for any kinsman or for one of the same tribe or nation. c) a friend, neighbour, companion, colleague, associate, and in a still more general sense, another; repeated or with **אֶלְאָ** or **אֶלְאָ**, one and another; **אֶלְאָ** **אֶלְאָ** they swore to each other; **אֶלְאָ** **אֶלְאָ** amongst themselves. d) later, a monk, friar, **אֶלְאָ** **אֶלְאָ** a lay brother; **אֶלְאָ** **אֶלְאָ** monks Templars and Hospitallers. DERIVATIVES, **אֶלְאָ**, **אֶלְאָ**, **אֶלְאָ**, **אֶלְאָ**.



אָפּהל APHEL of אָפּהל; to love; to kindle.

אָפּהל fut. אָפּהל, imper. אָפּהל, pres. part. אָפּהל, (this participle is seldom used except with אָפּהל or a pronoun to express the present and imperfect tenses, אָפּהל takes its place elsewhere, having an active besides passive sense); pass. part. אָפּהל, אָפּהל, m. אָפּהל, f. אָפּהל, pl. m. אָפּהל, f. אָפּהל. a) to take, seize on, lay hold of, usually with אָפּהל but also with אָפּהל, see אָפּהל and other examples below; with אָפּהל to strive with; often metaph. of various passions, of pain, fire, &c.; אָפּהל אָפּהל אָפּהל fear seized upon them all; אָפּהל אָפּהל אָפּהל a sharp fever laid hold of some one, i.e. he had a sharp attack of fever. b) of inanimate things, e.g. of custom, heresy, peace, war, to obtain, prevail. c) to hold, contain, keep, possess, retain, comprehend; אָפּהל אָפּהל a house capable of receiving a hundred persons; אָפּהל אָפּהל the chronology which we follow; אָפּהל אָפּהל the words admit of this explanation, may be taken in this sense. d) to shut, shut up, close, fasten, keep closed, often with אָפּהל the door or gate and ellipt.; אָפּהל אָפּהל to shut the door in the face of any one; אָפּהל אָפּהל to close the ways, hold the roads, i.e. in time of war, but אָפּהל אָפּהל to hold on his way, continue a journey; אָפּהל אָפּהל he closed the book; metaph. with אָפּהל to restrain his compassion, but אָפּהל אָפּהל the Lord had shut up her womb.

With אָפּהל to behave like or as, e.g. אָפּהל אָפּהל as an enemy; with אָפּהל אָפּהל to propose an enigma opp. אָפּהל אָפּהל or אָפּהל אָפּהל to disclose, solve, declare it; אָפּהל אָפּהל to be enraged with; אָפּהל אָפּהל he took her by the hand, metaph. to help and אָפּהל אָפּהל he closed his hand, i.e. refused to help; אָפּהל אָפּהל to receive with honour; אָפּהל אָפּהל to net, catch in a net; אָפּהל אָפּהל to take refuge; אָפּהל אָפּהל to make war; אָפּהל אָפּהל to succeed to an office; אָפּהל אָפּהל to obtain, succeed to or govern a kingdom; אָפּהל אָפּהל or אָפּהל אָפּהל an ulcer eats into or spreads; אָפּהל אָפּהל to adduce a reason or pretext; אָפּהל אָפּהל to be silent; אָפּהל אָפּהל to observe a fast; אָפּהל אָפּהל to embrace the faith.

The second participle is used with an active besides its passive sense. PASSIVE, held, grasped, fastened, barred, shut, esp. with אָפּהל; אָפּהל אָפּהל אָפּהל the spirits who were kept shut up in the lower regions, 1 Pet. iii. 19; besieged, closed, barren, sterile, retained, metaph. tangled, captured, e.g. אָפּהל אָפּהל in error; אָפּהל אָפּהל taken with a fever; אָפּהל אָפּהל overcome by sleep, fast asleep. ACTIVE, a) taking, laying hold of, seizing, holding, bearing, hence אָפּהל אָפּהל or אָפּהל אָפּהל sword bearers, armed with swords; אָפּהל אָפּהל spearmen; אָפּהל אָפּהל אָפּהל holding each others' hands; אָפּהל אָפּהל is constantly used of God = omnipotent, holding or upholding all. b) possessing, having, holding, i.e. having power over, governing, sometimes with אָפּהל אָפּהל; hence in the emph. state, subst. one in power, a ruler, noble, prince; and adj. powerful, honourable; with אָפּהל אָפּהל presiding over the church = being bishop, or patriarch; metaph. e.g. of peace, to rule, obtain, with אָפּהל אָפּהל of the place, with אָפּהל אָפּהל the custom holds or obtains, prevails; n. b. construction אָפּהל אָפּהל אָפּהל silence ruled over all = all kept silence; with אָפּהל אָפּהל being master of or containing himself = being in his right senses. c) holding or adhering to the truth, a doctrine, opinion, mode of worship; אָפּהל אָפּהל אָפּהל an adherent of the Council of Chalcedon; אָפּהל אָפּהל my co-religionists, those who hold as I do; keeping or observing a feast, the law. d) אָפּהל אָפּהל a refugee; אָפּהל אָפּהל a conqueror; אָפּהל אָפּהל being a type, typifying; אָפּהל אָפּהל serving, being a minister.

ETHPE. אָפּהל אָפּהל for אָפּהל אָפּהל, a) to be seized, caught, taken, e.g. by lot, to be taken captive, taken possession of; with אָפּהל אָפּהל or אָפּהל אָפּהל to be caught or found stealing; אָפּהל אָפּהל to fall ill; אָפּהל אָפּהל to be weary; אָפּהל אָפּהל to be ensnared by false teaching; אָפּהל אָפּהל to be ensnared; אָפּהל אָפּהל to be seized with desire, be captivated; אָפּהל אָפּהל to fall in love. b) to be held, held captive, אָפּהל אָפּהל by death, אָפּהל אָפּהל in Sheol. אָפּהל אָפּהל to be thrown into chains, imprisoned; to be shut up, shut, closed, fastened, esp. with אָפּהל אָפּהל a door or gate; and of other places, e.g. אָפּהל אָפּהל the sepulchre was closed; אָפּהל אָפּהל the



آٰخِرٌ, آٰخِرَةٌ pl. m. آٰخِرَاتٌ f.  
آٰخِرٌ rt. آٰخِر. the latter, the last; opp.  
آٰوَّلٌ in several senses, *later, after, hinder*;  
آٰخِرٌ آٰخِرُ the Mediterranean sea; after a proper  
name, the younger, آٰخِرٌ آٰخِرُ your younger  
children; آٰخِرٌ آٰخِرُ later Conun i. e. January;



אחרונה the later Teshrin i.e. November;  
אחרונה the last days; אחרונה  
the Last Day.

Fem. used as subst. as in Heb. the latter or  
last part, state, &c.; אחרונה the latter  
part of Job's life opp. אחרונה his former  
state. Adverbially, אחרונה afterwards, at last,  
at length; אחרונה last of all; אחרונה  
after, afterwards, hereafter, at the end, finally;  
אחרונה utterly bad.

אחרונה f. rt. אחרונה. coming after, hence the  
latter part, the end; אחרונה towards  
the end of winter.

אחרונה f. אחרונה pl. m. אחרונה  
f. אחרונה rt. אחרונה. other, another, the  
other, the next; with אחרונה different; אחרונה  
various; אחרונה yet a little while,  
soon after; אחרונה the next day, the day  
after; אחרונה the next or following year.

אחרונה adv. otherwise.

אחרונה pl. m. אחרונה  
rt. אחרונה. other, another, different, strange;  
אחרונה of another nation, foreign; אחרונה  
a word of various meanings.

אחרונה adv. rt. אחרונה. otherwise, on the other  
hand, contrariwise.

אחרונה APHEL of אחרונה; to pain, cause grief.

אחרונה rt. אחרונה. f. supper, a banquet,  
meal, repast.

אחרונה APHEL of אחרונה; to let fall, send down,  
cast out.

אחרונה a) APHEL of אחרונה; to do good. b)  
APHEL of אחרונה; to announce, make known  
abroad. Both these APHELs have the fuller  
form אחרונה.

אחרונה m. pl. reins, thongs.

אחרונה and אחרונה pl. אחרונה m. ἀτομος,  
ἀτομον, indivisible, an atom, body, individual,  
hence

אחרונה, אחרונה adj. individual.

אחרונה rt. אחרונה. f. solidity; אחרונה  
the hardness of the rocks; אחרונה  
opacity of the eyes in blindness.

אחרונה APHEL of אחרונה; to give shade, over-  
shadow.

אחרונה m. satin.

אחרונה root-meaning to close, only past part.  
אחרונה, אחרונה, אחרונה pl. m. אחרונה. f. אחרונה.  
closed, narrow, dense, compact; אחרונה  
narrow windows; אחרונה metaph.  
firm, hard, harsh; אחרונה obstinate  
anger; אחרונה a hard and inexor-  
able nature; אחרונה a firm step  
or tread. אחרונה closely, briefly.

אחרונה APHEL of אחרונה; to arouse zeal or jealousy.

אחרונה APHEL of אחרונה; to distil, let fall drops,  
drop down, to instil.

אחרונה APHEL of אחרונה; to lay by.

אחרונה pl. m. citron, orange,  
tree and fruit.

אחרונה m. citrigo, a sweet-smelling plant.

אחרונה trpa, vermicelli.

Words of which the first radical is a Yud,  
often have an alternative spelling with י pre-  
fixed. See אחרונה, אחרונה, אחרונה.

אחרונה an older spelling of אחרונה a letter.

אחרונה fem. of אחרונה what?

אחרונה emph. state of אחרונה, constr. st. אחרונה pl.  
אחרונה, אחרונה, אחרונה, אחרונה, constr. pl. אחרונה.  
See אחרונה the hand.

אחרונה, אחרונה, אחרונה another spelling of  
אחרונה pass. part. of אחרונה to know.

אחרונה ev, adv. of praise or admiration: Good!  
well, well done, rightly.

אחרונה, אחרונה Ar. a palace, court, portico.

אחרונה or אחרונה usually אחרונה m.  
a buffalo bull.

אחרונה sometimes אחרונה pl. אחרונה deriv.  
Pers. m. an ambassador, envoy, messenger;  
אחרונה a swift messenger.

אחרונה pl. אחרונה from the above. f. an  
embassy, a message, intercession; אחרונה  
אחרונה on hearing such a message;  
אחרונה the intercession of our  
High Priest Christ.

אחרונה pl. אחרונה hedysarum alhagi, a thorny  
plant.

אחרונה m. a linen girdle.

אחרונה or אחרונה a Persian gum used in  
dressing wounds.



اَيْقُنْ, اَيْقُنْ from اَيْقُنْ and اَيْقُنْ. Cf. اَيْقُنْ.  
 adv. how? in what manner? اَيْقُنْ اَيْقُنْ  
 after what manner shall we act? what shall we  
 do? اَيْقُنْ اَيْقُنْ how art thou? اَيْقُنْ  
 اَيْقُنْ how is he dressed? اَيْقُنْ

تَصْمٌ, تَصْمًا pl. تَم (see مَم) m. *the day*,  
*the day-time*, opp. لَيْلٌ *the night*; تَصْمٌ  
تَصْمًا *mid-day*, *noon-tide*; تَصْمٌ تَصْمًا  
تَصْمًا *the light was called day*.



ܡܝܬܝܢܐ, ܡܝܬܝܢܐ pl. m. ܡܝܬܝܢܐ f. ܡܝܬܝܢܐ. adj. belonging to the day, of to-day; ܡܝܬܝܢܐ ܡܝܬܝܢܐ a fast lasting through the whole day, opp. ܡܝܬܝܢܐ ܡܝܬܝܢܐ an all-night vigil.

ܡܝܬܝܢܐ a) an affirmative particle, yes, yea, opp. ܡܝܬܝܢܐ, no, not; ܡܝܬܝܢܐ ܡܝܬܝܢܐ yea, yea, nay, nay; ܡܝܬܝܢܐ ܡܝܬܝܢܐ answer me yes or no. Certainly, truly, it is, it is so; at the beginning of a sentence, yea, rather, well, be it so; at the end of a prayer, ܡܝܬܝܢܐ ܡܝܬܝܢܐ so be it, Amen. b) adversative particle, but, however; ܡܝܬܝܢܐ ܡܝܬܝܢܐ but if. c) interrogative, whether? if?

ܡܝܬܝܢܐ m. ܡܝܬܝܢܐ f. ܡܝܬܝܢܐ pl. c. pron. a) interrog. who? which? what? of what sort? ܡܝܬܝܢܐ ܡܝܬܝܢܐ contr. ܡܝܬܝܢܐ, who is? who is he? ܡܝܬܝܢܐ ܡܝܬܝܢܐ by what authority? ܡܝܬܝܢܐ ܡܝܬܝܢܐ at what hour? b) relative, often with ܡܝܬܝܢܐ following, he who, &c.; ܡܝܬܝܢܐ ܡܝܬܝܢܐ whosoever; ܡܝܬܝܢܐ ܡܝܬܝܢܐ whoever, a certain, some—or other; ܡܝܬܝܢܐ ܡܝܬܝܢܐ certain others. With ܡܝܬܝܢܐ; ܡܝܬܝܢܐ pl. ܡܝܬܝܢܐ what sort, what manner. ܡܝܬܝܢܐ ܡܝܬܝܢܐ at which time; ܡܝܬܝܢܐ ܡܝܬܝܢܐ with what labour; ܡܝܬܝܢܐ ܡܝܬܝܢܐ from what cause soever. DERIVATIVES, ܡܝܬܝܢܐ, ܡܝܬܝܢܐ.

ܡܝܬܝܢܐ f. Lat. an Indict, i.e. a space of 15 years. See ܡܝܬܝܢܐ.

ܡܝܬܝܢܐ pl. ܡܝܬܝܢܐ adj. qualifying, special; ܡܝܬܝܢܐ an adjective. Metaph. with ܡܝܬܝܢܐ, undivided, pure; ܡܝܬܝܢܐ ܡܝܬܝܢܐ absolute love, love in itself; ܡܝܬܝܢܐ ܡܝܬܝܢܐ pure rays of light.

ܡܝܬܝܢܐ pl. ܡܝܬܝܢܐ f. quality, sort. ܡܝܬܝܢܐ irreg. APHEL of ܡܝܬܝܢܐ; to give suck. ܡܝܬܝܢܐ pl. ܡܝܬܝܢܐ ἵπον, a copy of a book or writing. ܡܝܬܝܢܐ from Heb. through Greek, m. jasper. See ܡܝܬܝܢܐ.

ܡܝܬܝܢܐ for ܡܝܬܝܢܐ covetous. ܡܝܬܝܢܐ, ܡܝܬܝܢܐ or ܡܝܬܝܢܐ pl. ܡܝܬܝܢܐ f. ἐποχή, astron. the position of a star or other heavenly body.

ܡܝܬܝܢܐ for ܡܝܬܝܢܐ to grow, shoot up, &c. ܡܝܬܝܢܐ or ܡܝܬܝܢܐ eikē, in vain, rashly, at random. ܡܝܬܝܢܐ, ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. m. a) honour, glory, magnificence; ܡܝܬܝܢܐ ܡܝܬܝܢܐ magnificent raiment;

ܡܝܬܝܢܐ ܡܝܬܝܢܐ the chariot of God's glory = God's glorious chariot. With ܡܝܬܝܢܐ or ܡܝܬܝܢܐ to do, show or pay honour; ܡܝܬܝܢܐ ܡܝܬܝܢܐ he was received with honour. b) observance, reverence, funeral pomp; worth. c) a mark of honour, an honorarium, fee, donation, gift, wedding present, household stuff, the margin of a book.

ܡܝܬܝܢܐ = ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. f. baggage, belongings, &c.

ܡܝܬܝܢܐ sometimes mis-spelt ܡܝܬܝܢܐ m. Iyor, a month answering to the greater part of May with us, but beginning earlier.

ܡܝܬܝܢܐ m. ܡܝܬܝܢܐ f. pl. ܡܝܬܝܢܐ a pot or cauldron with rings for handles, generally made of brass.

ܡܝܬܝܢܐ m. ἱερατεῖον, the sanctuary of a church.

ܡܝܬܝܢܐ for ܡܝܬܝܢܐ a month. ܡܝܬܝܢܐ or ܡܝܬܝܢܐ pl. ܡܝܬܝܢܐ f. a) ἵπυς, a lily, lily-bulb. b) ἀλφα, lolium, darnel.

ܡܝܬܝܢܐ see ܡܝܬܝܢܐ, a body of soldiers. ܡܝܬܝܢܐ, ܡܝܬܝܢܐ or ܡܝܬܝܢܐ Jesse, the father of David, hence the adj. ܡܝܬܝܢܐ; ܡܝܬܝܢܐ ܡܝܬܝܢܐ the branch of Jesse, the Messiah.

ܡܝܬܝܢܐ indeclinable, when standing alone is of either gender and number, is, are, Germ. es war, es gab; coalesces with the negative ܡܝܬܝܢܐ = ܡܝܬܝܢܐ there is not, there is no; takes the affixes of a plural noun and then has gender and number according, ܡܝܬܝܢܐ c. I am; ܡܝܬܝܢܐ m. and ܡܝܬܝܢܐ f. thou art; ܡܝܬܝܢܐ he is; ܡܝܬܝܢܐ she is; ܡܝܬܝܢܐ c. we are; ܡܝܬܝܢܐ m. and ܡܝܬܝܢܐ f. you are; ܡܝܬܝܢܐ m. and ܡܝܬܝܢܐ f. they are. With ܡܝܬܝܢܐ following, a past tense is formed, was, were, this ܡܝܬܝܢܐ does not always agree with its nominative, ܡܝܬܝܢܐ ܡܝܬܝܢܐ or ܡܝܬܝܢܐ ܡܝܬܝܢܐ they were, there were; ܡܝܬܝܢܐ ܡܝܬܝܢܐ the forces that were at Jerusalem.

ܡܝܬܝܢܐ is much used in indefinite expressions of place, time or people, ܡܝܬܝܢܐ ܡܝܬܝܢܐ one says, some one says; ܡܝܬܝܢܐ ܡܝܬܝܢܐ some say; ܡܝܬܝܢܐ ܡܝܬܝܢܐ somewhere, at some time; ܡܝܬܝܢܐ ܡܝܬܝܢܐ sometimes. With ܡܝܬܝܢܐ and the pron. suffix: a) to have, ܡܝܬܝܢܐ, ܡܝܬܝܢܐ I have, he has, c'est



à moi, c'est à lui, &c.; it is my part, office, duty; esp. with an infin., **לֵאמֹר** **לְךָ** **לְלַמֵּד** we have to learn, it is our part to learn. b) to be in existence, in life, **לֵאמֹר** **לְךָ** **לֹא** he is not, i.e. he is not in life, he is dead; contr. **לֵאמֹר**, **לְךָ**, **לְלַמֵּד** they are not, they are dead; with **לְךָ** and pron. suff. to be with, to have, be found, be found guilty; with **לְךָ** to be incumbent on, obligatory, expected from. DERIVATIVES, **לְלַמֵּד**, **לְלַמֵּד**, **לְלַמֵּד**.

**לְלַמֵּד** APHEL of **לְלַמֵּד**; to bring, &c.

**לְלַמֵּד** pl. **לְלַמֵּד** from **לְלַמֵּד**. f. a) being, essence, substance = οὐσία; **לְלַמֵּד** **לְלַמֵּד** **לְלַמֵּד** the Son is consubstantial—of one substance—with the Father; often the Divine Substance or Being, hence the Godhead, **לְלַמֵּד** **לְלַמֵּד** the Eternal Being, the Godhead. b) substance = ύπόστασις, **לְלַמֵּד** **לְלַמֵּד** Hebr. i. 3. c) existence, being, actuality, **לְלַמֵּד** **לְלַמֵּד** evil has no actual existence, does not truly exist; **לְלַמֵּד** **לְלַמֵּד** true riches, actual riches.

**לְלַמֵּד** f. **לְלַמֵּד** pl. m. **לְלַמֵּד** f. **לְלַמֵּד** adj. essential, actual, pertaining to being or existence, natural.

**לְלַמֵּד** f. **לְלַמֵּד** pl. **לְלַמֵּד**: a) being, existing, esp. self-existent, hence eternally existing, sempiternal, often used as an epithet of God; **לְלַמֵּד** **לְלַמֵּד** the Eternal Word and abs. the Eternal One; **לְלַמֵּד** **לְלַמֵּד** the unseen Being. b) a being, entity, a cause, principle, a substance, an aeon. c) necessities of existence.

**לְלַמֵּד** adv. essentially, eternally, in eternity. **לְלַמֵּד**, **לְלַמֵּד** or **לְלַמֵּד** ἡγάδια, same as **לְלַמֵּד** a tone.

**לְלַמֵּד** for **לְלַמֵּד** APHEL of **לְלַמֵּד**; to pain, afflict. **לְלַמֵּד** or **לְלַמֵּד** = **לְלַמֵּד** perhaps, perchance. **לְלַמֵּד** m. **לְלַמֵּד** f. a cock, a hen. **לְלַמֵּד** pl. **לְלַמֵּד** ἑχιδνα, f. a viper. **לְלַמֵּד** pl. **לְלַמֵּד** m. rt. **לְלַמֵּד**. devouring, voracious; an eater, glutton.

**לְלַמֵּד** rt. **לְלַמֵּד**. f. gluttony, voracity. **לְלַמֵּד** rt. **לְלַמֵּד**. f. gangrene; **לְלַמֵּד** cancer.

**לְלַמֵּד** rt. **לְלַמֵּד**. solicitous, caring for or about.

**לְלַמֵּד** constr. st. of an abstract noun **לְלַמֵּד** from **לְלַמֵּד**, only used with suffixes as a prep. as, such as, like; **לְלַמֵּד** like me, my equal, such as I am; **לְלַמֵּד** such as thou art, like thee, &c.; **לְלַמֵּד** in like manner, according to; **לְלַמֵּד** **לְלַמֵּד** such and such things.

**לְלַמֵּד** or **לְלַמֵּד** hard, pitiless.

**לְלַמֵּד**, **לְלַמֵּד** from **לְלַמֵּד** and **לְלַמֵּד**. in like manner, as, for example; generally followed by **לְלַמֵּד** and with **לְלַמֵּד** in the corresponding part of the proposition as—so.

**לְלַמֵּד** APHEL of **לְלַמֵּד**; to blow, puff.

**לְלַמֵּד**, **לְלַמֵּד** from **לְלַמֵּד** and **לְלַמֵּד** and sometimes thus written in two words. at the same time or place, at once, together, with; likewise, with one consent, unanimously; often represents σύν in composition.

**לְלַמֵּד** adv. at once, at the same time.

**לְלַמֵּד** f. simultaneousness, a happening at the same time; **לְלַמֵּד** **לְלַמֵּד** the simultaneous creation of; with **לְלַמֵּד** preceding collectively.

**לְלַמֵּד** fut. **לְלַמֵּד** or **לְלַמֵּד**, imper. **לְלַמֵּד**, **לְלַמֵּד**, **לְלַמֵּד**. APHEL of **לְלַמֵּד**; to hurt, harm, pain.

**לְלַמֵּד** adv. rt. **לְלַמֵּד**. carefully, earnestly, sincerely.

**לְלַמֵּד** f. rt. **לְלַמֵּד**. care, pains, taking pains, diligence.

**לְלַמֵּד** fut. **לְלַמֵּד**, imper. **לְלַמֵּד**, act. part. **לְלַמֵּד**, **לְלַמֵּד**, **לְלַמֵּד**, pass. part. **לְלַמֵּד**, **לְלַמֵּד**. to eat, devour, corrode, metaph. to consume, squander, embezzle; **לְלַמֵּד** **לְלַמֵּד** give him food, feed him; **לְלַמֵּד** **לְלַמֵּד** consuming fire. Act. part. = subst. an eater, hence a moth, bookworm, weevil, maggot, cheese-mite.

With **לְלַמֵּד** to eat flesh, metaph. to be ferocious, to slay, butcher; **לְלַמֵּד** to be ungrateful; **לְלַמֵּד** to dine, sup, metaph. to be intimate, **לְלַמֵּד** **לְלַמֵּד** thy table companions, they who eat at thy table; **לְלַמֵּד** metaph. to be vexed, sorry; **לְלַמֵּד** **לְלַמֵּד** to accuse, slander. With **לְלַמֵּד** of the cause, **לְלַמֵּד** **לְלַמֵּד** he accused him to the caliph; **לְלַמֵּד** **לְלַמֵּד** he reproached the vineyard (alluding to Isaiah v).



ETHPE. **אָכַל** to be eaten, devoured, consumed, e.g. by moth, fire, the sword. With **אָכַל** and **אָכַל** of the pers. to be accused. APHEL. **אָכַל** to give to eat, feed, induce to take food; **אָכַל** the Greeks mixed lime with flour and made the Franks eat it. DERIVATIVES, **אָכַל**, **אָכַל**, **אָכַל**, **אָכַל**, **אָכַל**, **אָכַל**, **אָכַל**, **אָכַל**, **אָכַל**.

**אָכַל** or **אָכַל** a hammer; **אָכַל** dim. a small hammer.

**אָכַל** or **אָכַל** **אָכַל**, a multitude, crowd, mob, the people.

**אָכַל** m. rt. **אָכַל**. a devouring. **אָכַל** a hollow or cavity in the teeth.

**אָכַל** pl. m. **אָכַל** pl. f. **אָכַל** an accuser, a slanderer, adversary, esp. the devil.

**אָכַל** (the root is probably another form of **אָכַל** to be hot, hence to be sunburnt) fut. **אָכַל**, part. **אָכַל**, **אָכַל**. to be or become black; **אָכַל** every speckled one among the sheep, Gen. xxx. 32, 33. APHEL **אָכַל** to blacken, darken, make sunburnt, to become dark or black, put on black garments, be darkened, to blot a book; **אָכַל** the eye which is made darker and more pleasing by the use of kohl; **אָכַל** blackening their faces as a sign of grief. DERIVATIVES, **אָכַל**, **אָכַל**.

**אָכַל** from **אָכַל** and **אָכַל**, generally followed by **אָכַל**, as, as long as; **אָכַל** sometimes.

**אָכַל** from **אָכַל** and **אָכַל** as one who, as he who, as, as if, that, in order to.

**אָכַל** fut. **אָכַל** and **אָכַל** APHEL of **אָכַל**; to reprove, confute.

**אָכַל** pl. **אָכַל** f. **אָכַל**, a gallery, corridor, balcony, a cloister, a cell or chamber.

**אָכַל** f. **אָכַל**, fat, grease; **אָכַל** lard, hog's grease.

**אָכַל** pl. **אָכַל**, **אָכַל** and other spellings f. **אָכַל**, a hospital = Syr. **אָכַל**.

**אָכַל** or **אָכַל** &c. m. the curator of a hospital.

**אָכַל** pl. **אָכַל** f. **אָכַל**, exile, hence is derived the verb **אָכַל** and the following noun.

**אָכַל** pl. **אָכַל** m. cf. **אָכַל**, an exile; **אָכַל** we are exiles from the Garden of Eden.

**אָכַל** pl. **אָכַל** a great axe or hatchet for hewing stone.

**אָכַל** **אָכַל**, an axiom, dignity.

**אָכַל** pl. **אָכַל** f. **אָכַל**, worthy, honourable.

**אָכַל** f. **אָכַל**, habit, custom.

**אָכַל** f. **אָכַל** pl. m. **אָכַל** f. **אָכַל**. from the above, habitual. With **אָכַל** it is variously explained as the mental power inherent in man apart from instruction or the faculty of acquiring habits of virtue.

**אָכַל** f. **אָכַל**, a strange or foreign country, a living abroad or travelling; exile, banishment; a guest-house or place for entertaining strangers; metaph. the life of an anchorite as being estranged from the things of this life.

**אָכַל** f. **אָכַל** pl. m. **אָכַל** f. **אָכַל**. **אָכַל**, subst. a foreigner, stranger, pilgrim, guest, **אָכַל** given to hospitality; adj. strange, unusual, **אָכַל** of anomalous form.

**אָכַל** f. from the above, the condition of a stranger or traveller; travelling, travels; the entertaining of strangers, hospitality.

**אָכַל** denom. verb from **אָכַל**. to travel or reside abroad; to accept hospitality.

**אָכַל** exceptores, notaries.

**אָכַל** denom. verb from **אָכַל**. to exile, banish. ETTAPH. **אָכַל** to be exiled, banished.

**אָכַל** m. **אָכַל**, an exarch; the overseer of a monastery.

**אָכַל** fut. **אָכַל** rarely **אָכַל**, part. **אָכַל**, **אָכַל** and **אָכַל**, **אָכַל**, **אָכַל** often used impersonally with **אָכַל**, to have regard to, be solicitous, careful, to take care; to urge, be urgent on. 2nd participle, anxious, busied, solicitous, urgent; **אָכַל** he busied himself about the entertainment of strangers; **אָכַל** anxious to hear. PA. **אָכַל** to urge, incite. DERIVATIVES, **אָכַל**, **אָכַל**, **אָכַל**.



לֹא־צָרָה m. rt. צָרָה. cure, necessity; לֹא־צָרָה it is not needful or necessary.

צָרָה part. צָרָה denom. verb APHEL conj. from צָרָה. to plough, cultivate, plant.

צָרָה pl. צָרָה (root-meaning to dig) m. a ploughman, husbandman; often metaph. of the apostles, of the ministers of evil, &c. Hence are derived verb צָרָה and צָרָה.

צָרָה f. from צָרָה. agriculture, husbandry, rusticity.

צָרָה APHEL of צָרָה; to scare, drive away birds, bees, &c.

צָרָה pl. צָרָה m. wrath, lasting anger; a grudge; with צָרָה to keep or nurse one's anger.

צָרָה, צָרָה pl. צָרָה, צָרָה; from the above, angry, wrathful.

צָרָה f. from צָרָה. ill-will, animosity, malice; with צָרָה, forgetfulness of injuries.

לֹא־אִם (contr. from לֹא not and אִם if) conj. often with אִם following; if not, unless, only, except, however, but, although; אִם־לֹא only that, but that; אִם־לֹא but that; אִם־לֹא except.

לֹא־אִם E-Syr. לֹא־אִם (mimetic; cf. אִם and Eng. to howl) fut. לֹא־אִם, imper. לֹא־אִם, E-Syr. לֹא־אִם, act. part. לֹא־אִם, pl. לֹא־אִם, לֹא־אִם to mourn, lament with אִם or אִם of the pers. or thing lamented, with אִם also of the pers. before whom; לֹא־אִם we have mourned before you; לֹא־אִם making lamentation; לֹא־אִם making moan for their kindred. ETHPE. לֹא־אִם pass. DERIVATIVES, לֹא־אִם, לֹא־אִם, לֹא־אִם.

לֹא־אִם fut. לֹא־אִם; see לֹא־אִם and לֹא־אִם.

אֱלֹהִים emph. אֱלֹהִים pl. abs. אֱלֹהִים emph. אֱלֹהִים (Heb. El, Chald. Elah, Ar. Allah) m. a) God, the Supreme Deity; אֱלֹהִים God of gods; אֱלֹהִים the God of heaven; אֱלֹהִים the God of ages, the eternal Godhead; אֱלֹהִים the God-man; אֱלֹהִים Emmanuel; אֱלֹהִים that which is not God; אֱלֹהִים which are no gods; אֱלֹהִים, אֱלֹהִים, אֱלֹהִים and אֱלֹהִים used as epithets, most high, very great, exalted, distinguished; very greatly, mightily; אֱלֹהִים a mighty prince, Gen. xxiii. 6; אֱלֹהִים the earth was exceed-

ingly corrupt, Gen. vi. 11, 12. b) a false god, heathen deity; אֱלֹהִים strange gods; אֱלֹהִים molten gods, idols; אֱלֹהִים the days of the week as bearing the names of various deities. DERIVATIVES, the five following words, אֱלֹהִים and אֱלֹהִים.

אֱלֹהִים denom. verb PAEL conj. from אֱלֹהִים. to deify, attribute divine power; אֱלֹהִים they count the mind divine; אֱלֹהִים they attribute divine efficacy to these words. ETHPA. אֱלֹהִים to be made God, become divine, be made a partaker of the Divine Nature; אֱלֹהִים man became God.

אֱלֹהִים adv. divinely, as God, theologically.

אֱלֹהִים f. Godhead, deity, divinity; collect. heathen deities; אֱלֹהִים atheism, paganism; אֱלֹהִים theology.

אֱלֹהִים, אֱלֹהִים, אֱלֹהִים pl. m. אֱלֹהִים f. אֱלֹהִים. adj. from אֱלֹהִים. divine, godlike, godly, sacred, holy; אֱלֹהִים Saint Paul; אֱלֹהִים their holy service, i.e. the pious life of monks; אֱלֹהִים a divine volume, i.e. revered and precious; אֱלֹהִים or אֱלֹהִים the Holy Scriptures; אֱלֹהִים theology; philosoph. metaphysical, opp. אֱלֹהִים physical. Aristotle wrote אֱלֹהִים on Physics and Metaphysics.

אֱלֹהִים f. of אֱלֹהִים. a goddess, an idol; אֱלֹהִים feasts of idols.

אֱלֹהִים if; Oh that! often followed by אֱלֹהִים or אֱלֹהִים unless, if not.

אֱלֹהִים generally אֱלֹהִים, Elul, September.

אֱלֹהִים pl. אֱלֹהִים m. rt. אֱלֹהִים. an oppressor, besieger, torturer.

אֱלֹהִים APHEL of אֱלֹהִים; to importune, trouble.

אֱלֹהִים APHEL of אֱלֹהִים; part. אֱלֹהִים or אֱלֹהִים, to weary.

אֱלֹהִים (rarely אֱלֹהִים = אֱלֹהִים) fut. אֱלֹהִים to labour, take pains; אֱלֹהִים they had laboured well in the vineyard; אֱלֹהִים many who had read indefatigably.

אֱלֹהִים rt. אֱלֹהִים m. mourning, lamentation; אֱלֹהִים with sounds of sorrow.

אֱלֹהִים adj. lamenting.



ܐܠܦܐ pl. ܐܠܦܐ rt. ܐܠܦ. f. a mourner, esp. a woman hired to make lamentation over the dead.

ܐܠܦܐ rt. ܐܠܦ. f. feebleness, low estate; ܐܠܦܐ my humble or my unworthy self.

ܐܠܦܐ adv. rt. ܐܠܦ. necessarily, necessarily, in straits, in misery.

ܐܠܦܐ f. rt. ܐܠܦ. narrowness; metaph. straits, necessity, poverty.

ܐܠܦܐ f. a) (perh. et. ܐܠ) or a mis-spelling of ܐܠܦܐ a demon which is said to appear under the form of a weeping woman. b) the fat tail of a sheep.

ܐܠܦܐ only participial adj. ܐܠܦܐ pl. m. ܐܠܦܐ f. ܐܠܦܐ a) = ܐܠܦܐ in meaning and use, weak, feeble, low, vile, ܐܠܦܐ a weak will; ܐܠܦܐ ܐܠܦܐ walking feebly; ܐܠܦܐ ܐܠܦܐ in obscura Syrian; b) a spy, searcher, inquisitor, ܐܠܦܐ ܐܠܦܐ the inquisitors of justice. c) an enticer, instigator, abettor, ܐܠܦܐ ܐܠܦܐ of the passions; ܐܠܦܐ ܐܠܦܐ into the paths of error; ܐܠܦܐ ܐܠܦܐ a temptress to all foul wickedness. DERIVATIVE, ܐܠܦܐ.

ܐܠܦܐ part. ܐܠܦܐ to keep anger.

ܐܠܦܐ pl. ܐܠܦܐ m. lasting anger, ill-will.

ܐܠܦܐ pl. ܐܠܦܐ f. a rib; metaph. a wife; mathemat. a side; ܐܠܦܐ ܐܠܦܐ polygatal.

ܐܠܦܐ Pa. of ܐܠܦܐ; to teach, inform, show.

ܐܠܦܐ or ܐܠܦܐ Alep or Oloph. the first letter of the Syriac alphabet; ܐܠܦܐ ܐܠܦܐ or ܐܠܦܐ ܐܠܦܐ the alphabet; with ܐܠܦܐ, alphabetically, in alphabetical order.

ܐܠܦܐ Alpha, the first letter of the Greek alphabet; ܐܠܦܐ ܐܠܦܐ the Greek alphabet.

ܐܠܦܐ pl. ܐܠܦܐ and ܐܠܦܐ m. a thousand; ܐܠܦܐ ܐܠܦܐ a thousand thousand; ܐܠܦܐ ܐܠܦܐ thousands of churches.

ܐܠܦܐ pl. ܐܠܦܐ f. a ship, a galley; ܐܠܦܐ ܐܠܦܐ a ship of war; ܐܠܦܐ ܐܠܦܐ a merchantman; metaph. ܐܠܦܐ ܐܠܦܐ the body the vehicle of the soul. The B. V. Mary is called ܐܠܦܐ ܐܠܦܐ the adorned vessel; ܐܠܦܐ ܐܠܦܐ = the moon; astron. the constellation Argo; ܐܠܦܐ ܐܠܦܐ the setting of the Pleiades.

ܐܠܦܐ pl. ܐܠܦܐ f. dimin. of ܐܠܦܐ; a boat, a light bark.

ܐܠܦܐ pl. ܐܠܦܐ m. the owner or captain of a ship, the ship-master, pilot; a sailor.

ܐܠܦܐ fut. ܐܠܦܐ, act. part. ܐܠܦܐ, pass. part. ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ not-meeting to press close. a) to be pressing, press earnestly, urge strongly, compel, force. b) to straiten, hem in, e.g. ܐܠܦܐ by famine; ܐܠܦܐ to closely besiege; to oppress, afflict, torment by crushing. c) to be pressing, urgent, necessary in this sense usually impers. ܐܠܦܐ f. sing. or act. part. m. or f. The act. part. is used also in a passive sense, straitened, closely pressed, crowded together, afflicted; f. pl. ܐܠܦܐ, ܐܠܦܐ necessities; ܐܠܦܐ ܐܠܦܐ privation; ܐܠܦܐ ܐܠܦܐ there is no need of; ܐܠܦܐ ܐܠܦܐ necessary, necessarily, of necessity. Pass. part. strait, narrow; ܐܠܦܐ ܐܠܦܐ a narrow place but metaph. a poverty-stricken country; afflicted, tormented, oppressed, anxious; compelled, necessary; gram. short in pronunciation, abbreviated. ETHPE. ܐܠܦܐ to be strait, narrow, to be reduced to straits, straitened, afflicted, tormented, weighed down with illness, hunger, thirst; to be compelled, constrained. PA. ܐܠܦܐ same as PE. ETHPA. ܐܠܦܐ to be compelled, constrained, troubled, e.g. ܐܠܦܐ ܐܠܦܐ with unclean spirits; to suffer afflictions. DERIVATIVES, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ.

ܐܠܦܐ adv. rt. ܐܠܦ. necessarily.

ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ no pl. m., pl. f.

ܐܠܦܐ rt. ܐܠܦ. adj. pressing, urgent, necessary, obligatory; ܐܠܦܐ ܐܠܦܐ urgent need; ܐܠܦܐ ܐܠܦܐ of necessary existences, an epithet of God, hence it stands alone for God; ܐܠܦܐ ܐܠܦܐ Divine Providences; pl. necessities, requirites.

ܐܠܦܐ pl. ܐܠܦܐ rarely ܐܠܦܐ f. a mother, grandmother, parent; metaph. an abbess; a mother-city, metropolis, a city which is the see of a patriarch; ܐܠܦܐ ܐܠܦܐ the crown of the head. DERIVATIVES, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ.



כַּף, כַּפַּי pl. כַּפִּים, כַּפִּי f. the fore-arm, the arm from the elbow to the tip of the middle finger, a cubit = אַרְבַּע אַמּוֹת two spans; כַּף or without כַּף a conduit, a pool. DERIVATIVE, כַּפִּי.

כַּפִּי Pers. anbaḥ, an Indian fruit.

כַּפִּי, כַּפִּי; see כַּפִּי.

כַּפִּי Ar. amber, ambergris.

כַּפִּי fut. כַּפִּי or כַּפִּי (root-meaning to reach, arrive at, be able, cf. כַּפִּי); with כַּפִּי to flee, escape, כַּפִּי מִן הַחֶרֶב from the sword, כַּפִּי מִן הַחֶרֶב from heresy. APH. כַּפִּי fut. כַּפִּי. a) to be able, sufficient, כַּפִּי כַּפִּי כַּפִּי there were not enough to bury each other; כַּפִּי כַּפִּי they ran as long as they could. b) to free, set free. c) to escape, flee away, כַּפִּי מִן הַחֶרֶב from the snare, כַּפִּי מִן הַחֶרֶב from blood vengeance.

כַּפִּי or כַּפִּי Amida, a city on the Tigris, now Diarbekr or Kara Amid.

כַּפִּי = כַּפִּי cellars, store-rooms.

כַּפִּי from כַּפִּי. f. service, attendance of a maidservant.

כַּפִּי, כַּפִּי from כַּפִּי. adj. of a mother, motherly, maternal.

כַּפִּי pl. of כַּפִּי mother, and of כַּפִּי handmaid.

כַּפִּי pl. כַּפִּי óμολογία, a confession of faith, defence.

כַּפִּי pl. כַּפִּי m. rt. כַּפִּי (cf. matrix from mater) a shape, mould in which things are cast or into which they fit.

כַּפִּי pl. כַּפִּי m. rt. כַּפִּי. a speaker, orator; a preacher; one who chants or intones; one who says or affirms.

כַּפִּי pl. כַּפִּי f. rt. כַּפִּי. speech, manner of speech; a homily, a category.

כַּפִּי améthystos, amethyst.

כַּפִּי pl. כַּפִּי m. a pigmy, said to be derived from כַּפִּי cubit and כַּפִּי a span.

כַּפִּי (Heb. rt. כַּפִּי) adv. Amen, verily, a) used at the beginning of a sentence for emphasis or solemnity, כַּפִּי כַּפִּי Verily, verily, I say unto you. b) at

the end of a sentence to signify assent, so be it, amen; hence c) subst. general consent, unanimity, agreement, assent, concord, desire, wish; כַּפִּי by the unanimous desire of the Church.

כַּפִּי rt. כַּפִּי. adv. continually, ever, always, unceasingly, constantly.

כַּפִּי rt. כַּפִּי. f. perpetuity, continuance; used adverbially with כַּפִּי, in perpetuity, continually, continuously, permanently, habitually, constantly; כַּפִּי for fifty continuous years; with כַּפִּי, adj. continual, customary.

כַּפִּי pl. כַּפִּי rt. כַּפִּי. an emir, commander, prince, prefect; כַּפִּי the prefect of Baghdad.

כַּפִּי pl. כַּפִּי a pool, a swamp such as remains here and there in the bed of a torrent during the dry season.

כַּפִּי pl. כַּפִּי f. a hoe, shovel.

כַּפִּי denom. verb from כַּפִּי. to enwrap, cover.

כַּפִּי pl. כַּפִּי f. tapestry, a rug, a mantle usually figured with needlework; כַּפִּי asleep on rugs; כַּפִּי Babylonian hangings or carpets.

כַּפִּי by enallage of the radicals, for כַּפִּי, fut. כַּפִּי and כַּפִּי to be weary of.

כַּפִּי and כַּפִּי root-meaning to make firm, PE. only used in the part. as adj. כַּפִּי, כַּפִּי pl. m. כַּפִּי f. כַּפִּי. a) true, lasting, never-ceasing, never-ending, eternal, perpetual, continual, ever; כַּפִּי perpetual virginity; כַּפִּי we were ever one. b) constant, persevering, assiduous, with כַּפִּי of an occupation, habit, or place; כַּפִּי in fasting; כַּפִּי in prayer; כַּפִּי an habitual wine-drinker; כַּפִּי he was persistent in evil-doing, given to evil habits. c) remaining, stopping, being constantly with, with כַּפִּי of a pers. or כַּפִּי of a place. See כַּפִּי. ETHPE. כַּפִּי imper. כַּפִּי, part. כַּפִּי, כַּפִּי. I. a) to persevere, persist in, continue in, to be constant, steadfast, with כַּפִּי; כַּפִּי in the



[illegible]

ٲٲٲ pl. ٲٲٲ rt. ٲٲ. m. *that which is done constantly or habitually, a pursuit, habit, practice*; ٲٲٲ ٲٲٲ—ٲٲٲ good habits, honourable pursuits. *A craft, trade, profession, employment, office*; ٲٲٲ ٲٲٲ a fellow-craftsman.

ܡܦܘܡܐ or ܡܦܘܡܐ ܡܦܘܡܐ ἔμφωμα, a window;  
white lead, ceruse; ܡܦܘܡܐ ܡܦܘܡܐ lime-water.

لَمْعٌ<sup>١</sup> f. a lizard.

أَظْهَلَ APHEL of ظ; *to make bitter, to anger, sadden, grieve.*

أَمَرَ (in Ar. *to command*; cf. pass. part. used substantively) fut. أَمَرَ I pers. أَمَرُ, infin. أَمْرًا, imper. أَمَرَ, act. part. أَمَرٌ,

**قَالَ**, pass. part. **قِيلَ**, **قِيلُوا** a) to say, speak, with **لِ** of the pers. A quotation or oblique narration is introduced by **وَقَالُوا**, **وَقَالَ**; **قُلْتُ** I told you that no one &c.; **قَالَ لَهُ** he of whom I spoke. With **بَيْنَهُمْ**, **قَالُوا بَيْنَهُمْ** they said among themselves or to each other; **قَالَ لِكُلِّ** to any one; **قَامَ** to renounce, Germ. absagen; **قَالَ** or **قَالَ** to speak about; **حَمَّ** to or with any one. b) to tell, affirm, assert, intend; to intone, chant. **قَالَ قَلْبُهُ—خَفَعَهُ** to think, muse, imagine, devise, purpose; with **يَا** to go to law; **قَالَ يَحْيَىٰ** to preach; **قَالَ يَحْيَىٰ** or **قَالَ يَحْيَىٰ** to expound; **قَالَ مَرْيَمُ** to foretell, predict. c) **قَالَ** often stands after verbs of sending, answering, writing, &c.; **قَالَ لَهُ** or **قَالَ لَهُ** he sent word. Pass. part. said, mentioned, the above-named ellipt. for **قَالَ لَهُ**; composed, written, **قَالَ لَهُ** the gospel of St. John; **قَالَ لَهُ** inspired. See **قَالَ**. The infin. with **لِ** is used for, that is to say, seeing that, to wit, namely, granted, doubtless; **قَالَ حَسْبًا** in a word. ETHPE. **قَالَ** or **قَالَ** the radical **لِ** being omitted, to be said, told, related, mentioned; to be foretold with or without **مَرْيَمُ**; to be spoken, preached, recited; to be called, named = **قَالَ** or **قَالَ**; **قَالَ فِي كَلِمَاتِهِ** called in Hebrew Golgotha, John xix. 17; 3 ms. and part. f. impers. it is said. DERIVATIVES, **قَالَ**, **قَالَ**, **قَالَ**, **قَالَ**, **قَالَ**.

**قَالَ**, **قَالَ** pl. **قَالَ**, **قَالَ** m. a lamb; **قَالَ** the Lamb of God; astron. Aries, a sign of the Zodiac.

𐤎𐤊', |𐤎𐤊'|<sup>pl.</sup> |𐤎𐤊𐤍'|<sup>rt.</sup> 𐤎𐤊'. f. a) a maid-  
servant, handmaid. b) |𐤎𐤊'|<sup>emph. st. of 𐤎𐤊'</sup>  
a cubit.

حَبْرًا a) interrog. adverb, *when?* لِمَا how long? b) relat. and indef. with  
; preceding لَمَّا at that time, at which time;  
with ; following *when, at what time;* لَمَّا  
; لَمَّا sometimes; ; لَمَّا whenever,  
so often as. c) لَمَّا interj. of great  
desire and impatience, *when will it be? would  
it were!*

{<sup>a</sup> a) conj. *if, if it be, whether it be, however, howsoever, whensoever*; {<sup>a</sup>—{<sup>a</sup> or {<sup>o</sup>—{<sup>a</sup> *whether—or*; {<sup>a</sup>{<sup>a</sup> *even if*; {<sup>a</sup>? {<sup>a</sup>, ? {<sup>o</sup> {<sup>a</sup>



now if, but if, even if; לָאִיִּי contr. לָאִיִּי and sometimes with לָאִיִּי repeated לָאִיִּי לָאִיִּי, if not, or else, unless, except, surely; in indirect questions whether, if, &c. In making an asseveration לָאִיִּי stands for not; לָאִיִּי לָאִיִּי לָאִיִּי I will give no sleep unto mine eyes. b) interj. O! לָאִיִּי O Jeremiah the prophet, wherefore hast thou wept! c) = לָאִיִּי yea, truly.

לָאִיִּי, לָאִיִּי (in MSS. לָאִיִּי, לָאִיִּי) pl. לָאִיִּי, לָאִיִּי pron. 1 pers. com. I, we; for the gen. לָאִיִּי my, לָאִיִּי our is used, acc. and dat. לָאִיִּי, לָאִיִּי by or from me, us. The second form is used as a copula, לָאִיִּי לָאִיִּי I am; לָאִיִּי לָאִיִּי I am that or I am he; with participles forms a present tense and is often contracted, לָאִיִּי לָאִיִּי and לָאִיִּי לָאִיִּי I say; לָאִיִּי לָאִיִּי or לָאִיִּי לָאִיִּי we say; לָאִיִּי לָאִיִּי I beg, I beseech; לָאִיִּי לָאִיִּי we know; לָאִיִּי לָאִיִּי we receive.

לָאִיִּי לָאִיִּי ἀναβιβάζων, astrol. the ascendant.

לָאִיִּי Ar. alembic, still.

לָאִיִּי = לָאִיִּי even if.

לָאִיִּי APHEL of לָאִיִּי; to put to flight; to arouse from sleep.

לָאִיִּי = לָאִיִּי but if, even if.

לָאִיִּי, לָאִיִּי, לָאִיִּי, לָאִיִּי, &c., f. לָאִיִּי, an Indict, a space of fifteen years. This reckoning is thought to have been introduced by Constantine the Great. Greek numerals are generally used with it.

לָאִיִּי, לָאִיִּי or לָאִיִּי pl. לָאִיִּי ἀνδριάντα, a bronze statue.

לָאִיִּי; see לָאִיִּי.

לָאִיִּי pron. 3 p.m. pl. they, them, there; see לָאִיִּי.

לָאִיִּי pl. לָאִיִּי, לָאִיִּי, לָאִיִּי f. annona; a yearly pension; soldiers' pay, an allowance of food; a yearly tribute of corn.

לָאִיִּי or לָאִיִּי f. rt. לָאִיִּי, distress, anguish of heart.

לָאִיִּי mimetic, not used in PE. ETHPA. לָאִיִּי to groan. ETTAPH. לָאִיִּי for לָאִיִּי to groan, sigh, lament. DERIVATIVE, לָאִיִּי.

לָאִיִּי an early form of לָאִיִּי, only found in ancient MSS.; see לָאִיִּי.

לָאִיִּי, לָאִיִּי ἐντολικόν, an injunction, assignation, power of attorney.

לָאִיִּי or without the לָאִיִּי, ἀντίγραφον, a copy, transcript; a reply in writing.

לָאִיִּי ἀντίδοτος, an antidote.

לָאִיִּי the vice-praefect of a province.

לָאִיִּי 3 pl. f. pers. pron.; see לָאִיִּי.

לָאִיִּי imper. לָאִיִּי, act. p. לָאִיִּי, pass. p. לָאִיִּי denom. verb from לָאִיִּי to tin over. ETHP. לָאִיִּי pass.

לָאִיִּי m. tin.

לָאִיִּי pl. לָאִיִּי ἀνάλωμα, expense, an allowance for expenses.

לָאִיִּי, לָאִיִּי, לָאִיִּי and other spellings; pl. לָאִיִּי, לָאִיִּי and לָאִיִּי ἀναφορά, anything addressed to superior authority, as a report, petition. The Liturgy, mass, anaphora; the veil wherewith the chalice and paten are covered; astron. the rising of a constellation.

לָאִיִּי or לָאִיִּי pl. לָאִיִּי, לָאִיִּי, לָאִיִּי, &c. f. ἀνάγκη, necessity, exigency, need, distress; לָאִיִּי of necessity, necessarily; לָאִיִּי it must needs be, it is necessary, unavoidable. DERIVATIVES, the three following:

לָאִיִּי adv. of necessity, necessarily.

לָאִיִּי, לָאִיִּי pl. m. לָאִיִּי, f. לָאִיִּי necessary; לָאִיִּי I thought it necessary; לָאִיִּי axioms. pl. f. necessary expenses.

לָאִיִּי f. necessity.

לָאִיִּי to press, compel. ETHPE. לָאִיִּי to be compelled, urged, distressed. PA. לָאִיִּי to force. DERIVATIVE, לָאִיִּי or לָאִיִּי.

לָאִיִּי, לָאִיִּי pl. לָאִיִּי, לָאִיִּי f. the nose, the nostrils; only used in the pl.; see לָאִיִּי.

לָאִיִּי Heb. a hoopoe.

לָאִיִּי (mimetic, cf. the cognate rt. לָאִיִּי) ETHPA. לָאִיִּי to groan, sigh. Hence is derived

לָאִיִּי pl. לָאִיִּי f. a groan, deep groan, sorrowful sighing, לָאִיִּי of prisoners, Ps. lxxix. 11, &c.; לָאִיִּי of orphans.

לָאִיִּי or לָאִיִּי encaenia; a festival of dedication or of consecration.



ⲓⲛⲁⲓⲛⲁⲓ" or ⲓⲛⲁⲓⲛⲁⲓ ⲉ̅γ̅κ̅ύ̅κ̅λ̅ι̅α, an encyclical letter; a complete codex of the Holy Scriptures; a Book of Offices for the whole year; a cycle of hymns = ⲓⲛⲁⲓⲛⲁⲓ.

اِنْعَمَ, اِنْعَمَ pl. اِنْعَمَ, اِنْعَمَ com. gen. takes  
 affixes in the pl., not in the sing. a) *a man,*  
*human being, mortal* = *homo* as اِنْعَمَ = *vir*.  
 In this primary sense of the word اِنْعَمَ generally  
 stands with اِنْعَمَ, اِنْعَمَ اِنْعَمَ contr. اِنْعَمَ pl. اِنْعَمَ  
 اِنْعَمَ or اِنْعَمَ. b) with affixes, *kinsfolk,*  
*relations, esp. parents; people, inhabitants;*  
 اِنْعَمَ اِنْعَمَ the people of the city, citizens;  
 اِنْعَمَ اِنْعَمَ the dwellers in that place. c) when  
 followed by another noun with the possessive  
 affix = *each; each in his place; any one, one,*  
*whoever, whosoever, a certain;*  
 اِنْعَمَ اِنْعَمَ one of the apostles; اِنْعَمَ اِنْعَمَ  
 there is no one; اِنْعَمَ اِنْعَمَ a certain  
 woman in Edessa; اِنْعَمَ اِنْعَمَ a certain queen;  
 اِنْعَمَ اِنْعَمَ some boys; اِنْعَمَ اِنْعَمَ each, one by  
 one; اِنْعَمَ — اِنْعَمَ one — the other; اِنْعَمَ اِنْعَمَ  
 every one, whosoever; اِنْعَمَ لا no one. d) often  
 used pleonastically; اِنْعَمَ اِنْعَمَ اِنْعَمَ  
 princes, nobles; اِنْعَمَ اِنْعَمَ a herald. DERIVA-  
 TIVES, اِنْعَمَ, اِنْعَمَ, اِنْعَمَ, اِنْعَمَ, اِنْعَمَ.

بَشَرَةً adv. as a man; in human or mortal form; humanely, benignly, courteously.

اِنْعَمَ from اِنْعَمَ f. a) human nature, manhood e.g. of our Lord, opp. اِنْعَمَ. b) the human race, mankind; اِنْعَمَ وَاِنْعَمَ cattle and creeping things and man. c) collect. men, people, inhabitants, citizens, the populace; relations, servants, family; اِنْعَمَ وَاِنْعَمَ a multitude of people.

نَعْلٌ, نَعْلٌ pl. m. نَعْلٌ, f. نَعْلٌ from نَعْلٌ.  
adj. *human*.

اَنْتَ f. اَنْتُمْ pl. m. اَنْتِ f. اَنْتُمْ pron.  
 2 pers. *thou, you*; used as a copula, اَنْتَ اَنْتِ  
 اَنْتُمْ ye are in me; اَنْتَ مِنْ اَيْنَ whence  
 art thou? but for *thou art* اَنْتَ اَنْتِ is not  
 used, but اَنْتَ اَنْتِ *atu* and pl. اَنْتُمْ اَنْتُمْ *ye are*.  
 With a participle or adjective اَنْتَ forms a  
 present tense, and as it is pronounced together  
 with the preceding part, it is often also written  
 in one word, اَنْتَ اَنْتِ = اَنْتِ اَنْتِ, اَنْتُمْ =  
 اَنْتُمْ اَنْتُمْ, اَنْتُمْ = اَنْتُمْ اَنْتُمْ, اَنْتُمْ =

صَحْلٌ / صَحْلٌ. The oblique cases are formed with **صَحْلٌ** and **صَحْلٌ**; f. **صَحْلٌ** pl. **صَحْلٌ**; f. **صَحْلٌ** *thy, thine, your, yours*; f. **صَحْلٌ** pl. m. **صَحْلٌ** f. **صَحْلٌ** *thee, you, to thee, to you*.  
**صَحْلٌ**, **صَحْلٌ** or **صَحْلٌ** *ἀνθύπατος, a proconsul*.

**لَايَ**, **لَايِي** pl. **لَايَاتُ** f. a woman, esp. married,  
a wife; **لَايَتُ** **لَايِي** a stepmother; **لَايَتُ** **لَايِي**  
a sister-in-law.

ܡܠܐ PE. only act. part. used as subst.; see  
 ܡܠܐ and ܡܠܐ. PA. ܡܠܐ fut. ܡܠܐ 1 pers.  
 fut. ܡܠܐ, imper. ܡܠܐ to heal; rarely metaph.  
 to restore. ETHPE. ܡܠܐ or ܡܠܐ to be healed,  
 restored. DERIVATIVES, ܡܠܐ, ܡܠܐ, ܡܠܐ,  
 ܡܠܐ, ܡܠܐ, ܡܠܐ.

هَلْ, هَلْ pl. هَلَّ, هَلَّ PEAL part. of هَلْ = subst. m. *a healer, physician, leech*; هَلَّ, هَلَّ *court physicians*.

حَاوٍ, حَاوٍ pl. حَوَاٍ f. *a wall, a partition or inner wall.* DERIVATIVE, حَاوٍ.

مَلْ' pl. مَلَل' Ar. m. *the myrtle*; حَبْ' مَلْ' myrtle-berries.

$$f' = f.$$

أَتَأْخُذُ I pers. s. fut. of أَخَذَ to take.

لَحَبَّاءُ m. only pl., for the sing. لَحْبٌ is used, *pillows*, قَامَ الْمَوْتُ إِلَى بَدَنِهِ death stood by his bedside.

ḡaḥ<sup>7</sup>, ḡaḥ<sup>8</sup> and ḡaḥ<sup>9</sup> ἄσωτος, a  
glutton, a prodigal.

مَعْدِي <sup>1</sup> *immoderately, intemperately.*

هَهْطٌ<sup>١</sup> pl. هَهْطٌ<sup>٢</sup> f. *intemperance, gluttony, debauchery, licentiousness.*

{هَد} pl. {هَد} rt. {هَد}. m. a band, bond,  
 chain; fetters, handcuffs, imprisonment, bond-  
 age; an obligation, binding promise, oath.

لَهْ pl. لَهْ rt. لَهْ. m. *bondage, captivity, a prohibition, interdict.*

അഗ്നി; see അഗ്നി.

سپاہدار corruption of Pers. *spahpat*, the master of the soldiery.

أَهْجَلٌ, أَهْجَلٌ or أَهْجَلٌ *stabulum*,  
a stable.

سَيْحٌ<sup>٢</sup> or سَيْحٌ<sup>٢</sup> *rich silk.*

سَاقِيَةٌ pl. سَاقِيَاتٌ, سَاقِيَةٌ m. στάδιον,



a) a stadium, cxxx paces,  $\frac{1}{8}$ th of a Roman mile.

b) a parasang or farsang = three or four miles.

ܐܬܪܝܐ pl. ܐܬܪܝܐ, ܐܬܪܝܐ m. rarely f. a stadium (see above); a gymnasium; a race-course; a field of battle; a course, orbit.

ܐܬܪܝܐ pl. ܐܬܪܝܐ, ܐܬܪܝܐ m. ܐܬܪܝܐ, a porch, portico.

ܐܬܪܝܐ pl. ܐܬܪܝܐ, ܐܬܪܝܐ m. ܐܬܪܝܐ, an element, a first principle; a verse or part of a hymn.

ܐܬܪܝܐ f. ܐܬܪܝܐ pl. m. ܐܬܪܝܐ f. ܐܬܪܝܐ adj. from the preceding; elemental, elementary, primary, primitive.

ܐܬܪܝܐ pl. ܐܬܪܝܐ ܐܬܪܝܐ, ܐܬܪܝܐ m. the stomach.

ܐܬܪܝܐ pl. ܐܬܪܝܐ, ܐܬܪܝܐ m. ܐܬܪܝܐ, a column, pillar, support, prop. Hence is derived

ܐܬܪܝܐ and ܐܬܪܝܐ pl. ܐܬܪܝܐ m. a stylite, a pillar-saint.

ܐܬܪܝܐ a time, season.

ܐܬܪܝܐ m. storax, a sweet-smelling gum.

ܐܬܪܝܐ pl. ܐܬܪܝܐ a Station, i.e. a doctrinal hymn. The Syr. word for the same is ܐܬܪܝܐ.

ܐܬܪܝܐ ostiarius, doorkeeper, usher.

ܐܬܪܝܐ pl. ܐܬܪܝܐ f. ܐܬܪܝܐ, a stole, vestment, garment, robe, habit.

ܐܬܪܝܐ, ܐܬܪܝܐ or ܐܬܪܝܐ ܐܬܪܝܐ, sedition.

ܐܬܪܝܐ seditious men, roughs.

ܐܬܪܝܐ f. ܐܬܪܝܐ, a parasnip.

ܐܬܪܝܐ pl. ܐܬܪܝܐ m. stacte, the gum storax.

ܐܬܪܝܐ, ܐܬܪܝܐ or ܐܬܪܝܐ ܐܬܪܝܐ, an astrolabe.

ܐܬܪܝܐ pl. ܐܬܪܝܐ ܐܬܪܝܐ, an astrologer.

ܐܬܪܝܐ f. ܐܬܪܝܐ, astrology.

ܐܬܪܝܐ and ܐܬܪܝܐ pl. ܐܬܪܝܐ ܐܬܪܝܐ, an astronomer.

ܐܬܪܝܐ ܐܬܪܝܐ, astronomy, one of the four primary sciences, the others being geometry, arithmetic, and music.

ܐܬܪܝܐ pl. ܐܬܪܝܐ stratum, a street, road.

ܐܬܪܝܐ ܐܬܪܝܐ, military service, warfare.

ܐܬܪܝܐ and ܐܬܪܝܐ, pl. ܐܬܪܝܐ m. ܐܬܪܝܐ, a leader, commander of an army; a governor, magistrate.

ܐܬܪܝܐ pl. ܐܬܪܝܐ and ܐܬܪܝܐ m. ܐܬܪܝܐ, a soldier.

ܐܬܪܝܐ, ܐܬܪܝܐ, or ܐܬܪܝܐ pl. ܐܬܪܝܐ m. ܐܬܪܝܐ, a commander, general.

ܐܬܪܝܐ, ܐܬܪܝܐ and ܐܬܪܝܐ deriv. uncertain. Estrangelo, the most ancient of the three Syriac alphabets. The others are ܐܬܪܝܐ or ܐܬܪܝܐ Eastern or Nestorian, and ܐܬܪܝܐ or ܐܬܪܝܐ Western or simple writing, used by the Jacobites or Maronites.

ܐܬܪܝܐ corrupted from ܐܬܪܝܐ, luxury, debauchery.

ܐܬܪܝܐ pl. m. ܐܬܪܝܐ f. ܐܬܪܝܐ rt. ܐܬܪܝܐ. adj. of medicine, medicinal, medical.

ܐܬܪܝܐ pl. ܐܬܪܝܐ rarely ܐܬܪܝܐ rt. ܐܬܪܝܐ f. the healing art, medical science; medicine, a remedy, cure; Heilung; ܐܬܪܝܐ or ܐܬܪܝܐ incurable.

ܐܬܪܝܐ rt. ܐܬܪܝܐ f. a being linked, joined, fettered; a bond, bondage, captivity.

ܐܬܪܝܐ part. PE. of ܐܬܪܝܐ f. emph. st. healing; a nurse, midwife; subst. medicine, salve.

ܐܬܪܝܐ and ܐܬܪܝܐ pl. ܐܬܪܝܐ and ܐܬܪܝܐ ܐܬܪܝܐ, σχολή, a school; teaching, knowledge.

ܐܬܪܝܐ pl. ܐܬܪܝܐ m. a scholar, student, disciple, learner.

ܐܬܪܝܐ or ܐܬܪܝܐ pl. ܐܬܪܝܐ and ܐܬܪܝܐ m. a scholar, disputer, pleader, an advocate.

ܐܬܪܝܐ pl. ܐܬܪܝܐ f. the threshold, a doorpost; a porch, vestibule; a guard-room.

ܐܬܪܝܐ, ܐܬܪܝܐ or ܐܬܪܝܐ, ܐܬܪܝܐ pl. ܐܬܪܝܐ m. ܐܬܪܝܐ, the form, shape. a) attire, raiment, dress, habit; ܐܬܪܝܐ priestly apparel; ܐܬܪܝܐ—ܐܬܪܝܐ the pontifical—the monastic habit; ܐܬܪܝܐ in Greek dress. b) manners, ways, as the



outward habit of mind; ܡܠܝܬܐ ܡܠܝܬܐ, ܡܠܝܬܐ ܡܠܝܬܐ or ܡܠܝܬܐ ܡܠܝܬܐ absolutely, good manners, decorous, right or graceful behaviour, propriety. c) appearance, outward show, esp. false; ܡܠܝܬܐ ܡܠܝܬܐ a dissembler, hypocrite; ܡܠܝܬܐ ܡܠܝܬܐ or ܡܠܝܬܐ ܡܠܝܬܐ dissimulation, pretence, hypocrisy. d) a way, manner; ܡܠܝܬܐ ܡܠܝܬܐ like; ܡܠܝܬܐ ܡܠܝܬܐ in any way, some way; with a negative, in no way, in no wise; ܡܠܝܬܐ ܡܠܝܬܐ of all sorts or kinds, in manifold ways; ܡܠܝܬܐ ܡܠܝܬܐ, ܡܠܝܬܐ ܡܠܝܬܐ in many ways, variously; hence are derived the two following words:

ܡܠܝܬܐ ܡܠܝܬܐ and ܡܠܝܬܐ ܡܠܝܬܐ f. ܡܠܝܬܐ pl. m. ܡܠܝܬܐ, f. ܡܠܝܬܐ. a) a dissembler, hypocrite; hypocritical. b) of good behaviour, honest, honourable.

ܡܠܝܬܐ ܡܠܝܬܐ pl. ܡܠܝܬܐ f. hypocrisy.

ܡܠܝܬܐ ܡܠܝܬܐ and ܡܠܝܬܐ ܡܠܝܬܐ pl. ܡܠܝܬܐ or ܡܠܝܬܐ f. a mattock, spade or fork.

ܡܠܝܬܐ ܡܠܝܬܐ and ܡܠܝܬܐ ܡܠܝܬܐ fut. ܡܠܝܬܐ, pass. part. ܡܠܝܬܐ, ܡܠܝܬܐ to lay by, pile up, store up, esp. of corn. ETHPE. ܡܠܝܬܐ ܡܠܝܬܐ to gather up or together, refl. to be gathered up, piled up. DERIVATIVE, ܡܠܝܬܐ.

ܡܠܝܬܐ ܡܠܝܬܐ pl. ܡܠܝܬܐ rt. ܡܠܝܬܐ. m. a heaping up, a store, victuals; provision for a garrison.

ܡܠܝܬܐ ܡܠܝܬܐ rt. ܡܠܝܬܐ. f. harvesting.

ܡܠܝܬܐ ܡܠܝܬܐ a wine-can.

ܡܠܝܬܐ ܡܠܝܬܐ or ܡܠܝܬܐ ܡܠܝܬܐ pl. ܡܠܝܬܐ f. ܡܠܝܬܐ, a sponge.

ܡܠܝܬܐ ܡܠܝܬܐ spongy.

ܡܠܝܬܐ ܡܠܝܬܐ pl. ܡܠܝܬܐ m. a messenger who rides post.

ܡܠܝܬܐ ܡܠܝܬܐ, ܡܠܝܬܐ ܡܠܝܬܐ pl. ܡܠܝܬܐ, ܡܠܝܬܐ m. spiculator. a) a body-guard, an attendant, a guard. b) an executioner, hangman.

ܡܠܝܬܐ ܡܠܝܬܐ white mustard.

ܡܠܝܬܐ ܡܠܝܬܐ and ܡܠܝܬܐ ܡܠܝܬܐ m. ܡܠܝܬܐ, a wedge.

ܡܠܝܬܐ ܡܠܝܬܐ and ܡܠܝܬܐ ܡܠܝܬܐ pl. ܡܠܝܬܐ adj. dyed red.

ܡܠܝܬܐ ܡܠܝܬܐ, ܡܠܝܬܐ ܡܠܝܬܐ and ܡܠܝܬܐ ܡܠܝܬܐ, E-Syr. ܡܠܝܬܐ pl. ܡܠܝܬܐ f. a) ܡܠܝܬܐ, a company of soldiers, a cohort, band, company. b) ܡܠܝܬܐ, anything of a round shape, e.g. a round cake; a sphere, globe, circle, ball; hence

ܡܠܝܬܐ ܡܠܝܬܐ f. ܡܠܝܬܐ ܡܠܝܬܐ and ܡܠܝܬܐ ܡܠܝܬܐ f. ܡܠܝܬܐ spherical, round.

ܡܠܝܬܐ ܡܠܝܬܐ f. sphericity.

ܡܠܝܬܐ ܡܠܝܬܐ or ܡܠܝܬܐ ܡܠܝܬܐ pl. ܡܠܝܬܐ f. ܡܠܝܬܐ, a compress, bandage; a plaster, salve; chem. a paste.

ܡܠܝܬܐ ܡܠܝܬܐ a timber, a balk; cognate ܡܠܝܬܐ.

ܡܠܝܬܐ ܡܠܝܬܐ f. ܡܠܝܬܐ, an adder, asp, the Egyptian cobra.

ܡܠܝܬܐ ܡܠܝܬܐ &c.; see ܡܠܝܬܐ.

ܡܠܝܬܐ ܡܠܝܬܐ m. the quince, the quince-tree.

ܡܠܝܬܐ ܡܠܝܬܐ pl. ܡܠܝܬܐ, ܡܠܝܬܐ m. ܡܠܝܬܐ, a round plaited basket.

ܡܠܝܬܐ ܡܠܝܬܐ E-Syr. = ܡܠܝܬܐ a ball.

ܡܠܝܬܐ ܡܠܝܬܐ from ܡܠܝܬܐ, a caestus.

ܡܠܝܬܐ ܡܠܝܬܐ pl. ܡܠܝܬܐ m. ܡܠܝܬܐ, a sword-bearer, one of the imperial guard.

ܡܠܝܬܐ ܡܠܝܬܐ irreg. APHEL of ܡܠܝܬܐ; to raise, place above; to offer sacrifice or praise.

ܡܠܝܬܐ ܡܠܝܬܐ pl. ܡܠܝܬܐ m. ܡܠܝܬܐ, a leathern whip, scourge.

ܡܠܝܬܐ ܡܠܝܬܐ pl. ܡܠܝܬܐ m. ܡܠܝܬܐ, a cup; the bowl of a candlestick or lamp.

ܡܠܝܬܐ ܡܠܝܬܐ or ܡܠܝܬܐ ܡܠܝܬܐ same in pl.; ܡܠܝܬܐ, an imperial messenger or commissioner.

ܡܠܝܬܐ ܡܠܝܬܐ fut. ܡܠܝܬܐ and ܡܠܝܬܐ, inf. ܡܠܝܬܐ, imper. ܡܠܝܬܐ, act. part. ܡܠܝܬܐ, ܡܠܝܬܐ, pass. part. ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ. a) to bind, make fast, fasten, tie, append, annex; with ܡܠܝܬܐ of the bond or of that to which anything is fastened, ܡܠܝܬܐ with ropes, ܡܠܝܬܐ in chains, ܡܠܝܬܐ to the neck; to yoke oxen; with ܡܠܝܬܐ to form a bridge by lashing boats together. b) to bind prisoner, take into bondage, keep. c) to bind on or up; with ܡܠܝܬܐ to bind up the hair, bind with a fillet; to gird, gird on, ܡܠܝܬܐ a sword, ܡܠܝܬܐ the loins, ܡܠܝܬܐ a girdle; ܡܠܝܬܐ ܡܠܝܬܐ to bind their loins with a girdle; ܡܠܝܬܐ ܡܠܝܬܐ metaph. to submit, be ready to obey; to bandage a wound. d) with ܡܠܝܬܐ or ܡܠܝܬܐ to bind with a bond or oath; to compel, conspire; to bind by magic arts; ܡܠܝܬܐ ܡܠܝܬܐ to bind closely, restrict within limits; opp. ܡܠܝܬܐ to bind and loose both in the simple sense and metaph., general metaph. sense to possess authority.



Pass. part. girt, **חָסֵד** or **חָסֵדָא** armed men; bound, fettered, captive, ensnared, entangled, hindered, hence subst. a captive, prisoner; **חָסֵדָא** a prison; metaph. **חָסֵדָא** impeded speech; **חָסֵדָא חֲפֵצָא** entangled in the affairs of the flesh; **חָסֵדָא** in bondage to his possessions, hampered by his wealth; under an oath, obligation, bond, engagement, or penance, excommunicate; **חָסֵדָא** constrained by the Spirit. ETHPE. **חָסֵדָא** or **חָסֵדָא** imper. **חָסֵדָא**, with **ח** or **חָסֵדָא** to be bound, a) pass. to be fastened up, closed, attached; **חָסֵדָא חָסֵדָא** the grace attached to this symbol or sign; to be ensnared, taken captive, imprisoned, **חָסֵדָא** by lust, **חָסֵדָא** by love; to be under penance; to be joined in marriage or copulation; to be kept apart from a wife by magic arts. b) refl. to gird oneself; to conspire. DERIVATIVES, **חָסֵדָא**, **חָסֵדָא**, **חָסֵדָא**, **חָסֵדָא**, **חָסֵדָא**, **חָסֵדָא**. **חָסֵדָא** pl. **חָסֵדָא** m. **חָסֵדָא** a small or half as, a Roman copper coin.

**חָסֵדָא** pl. **חָסֵדָא** rt. **חָסֵדָא** m. a bond, tie, fastening; with **חָסֵדָא** or ellipt. a belt, band, girdle; **חָסֵדָא חָסֵדָא** a hood, superhumeral. A joining together, union, alliance, conspiracy; a vow; an interdict, penance.

**חָסֵדָא** pl. **חָסֵדָא** rt. **חָסֵדָא** m. gram. a conjunction or copula, but in a wider sense than in English grammar, the ancient Syrian grammarians only counting three parts of speech, **חָסֵדָא** nouns, pronouns, adjectives, and most prepositions, **חָסֵדָא** verbs, and **חָסֵדָא** particles i.e. adverbs, conjunctions, the prefix preps., interjections. **חָסֵדָא** have no gender nor state but admit of the Bdul i.e. **ח**, **חָ**, **חָ** prefixes.

**חָסֵדָא** emph. st. of **חָסֵדָא** a wall, a party-wall.

**חָסֵדָא**, **חָסֵדָא** and **חָסֵדָא** pl. **חָסֵדָא** f. a stater = a shekel, a coin or weight worth four **חָסֵדָא** or three silver denarii.

**חָסֵדָא** m. the handle of a sickle, the hilt of a sword.

**חָסֵדָא**, **חָסֵדָא**, **חָסֵדָא** usually for pass. part. of **חָסֵדָא**, double, one place within another, a square; **חָסֵדָא חָסֵדָא** a double cave, such as the cave of Machpelah.

**חָסֵדָא** rt. **חָסֵדָא** adv. doubly.

**חָסֵדָא** rt. **חָסֵדָא** repetition; **חָסֵדָא חָסֵדָא** repeatedly.

**חָסֵדָא** APHEL of **חָסֵדָא**; to bring, bring in in many senses; see under **חָסֵדָא**.

**חָסֵדָא** rt. **חָסֵדָא** m. cultivated land.

**חָסֵדָא** = **חָסֵדָא** and **חָסֵדָא** rt. **חָסֵדָא** double, twice as much; **חָסֵדָא חָסֵדָא** or **חָסֵדָא חָסֵדָא** double money; **חָסֵדָא חָסֵדָא** he received a double portion of the Spirit; **חָסֵדָא חָסֵדָא** twice as much; **חָסֵדָא חָסֵדָא חָסֵדָא** four times as much, quadruply, fourfold; **חָסֵדָא חָסֵדָא חָסֵדָא חָסֵדָא** seven times as much; **חָסֵדָא חָסֵדָא חָסֵדָא חָסֵדָא חָסֵדָא חָסֵדָא חָסֵדָא** many times as much.

**חָסֵדָא** copulative conjunction, often coalesces with another particle; also, and, truly, even, nevertheless; **חָסֵדָא חָסֵדָא** both—and, and—also; **חָסֵדָא חָסֵדָא** after **חָסֵדָא** neither—nor; **חָסֵדָא חָסֵדָא** even if, although; **חָסֵדָא חָסֵדָא** nor, not even; **חָסֵדָא חָסֵדָא** not even if; **חָסֵדָא חָסֵדָא** not even one, not a single one; **חָסֵדָא חָסֵדָא** and **חָסֵדָא**—**חָסֵדָא** neither—nor; **חָסֵדָא** contr. of **חָסֵדָא** and **חָסֵדָא** although, albeit, even if.

**חָסֵדָא**, **חָסֵדָא**, **חָסֵדָא** pl. of **חָסֵדָא** (not used in the sing.) f. the nostrils, the face, countenance, hence the presence; **חָסֵדָא חָסֵדָא** to our face, in our presence, before us; **חָסֵדָא חָסֵדָא** shew-bread as being placed before the Mercy-Seat; a person, **חָסֵדָא חָסֵדָא** strange faces i.e. strange persons; of inanimate things, the surface, front, fore-part, outer part, covering e.g. a book-cover; the side or face of a question under discussion; **חָסֵדָא** a curtain, hanging, veil; with preps. **חָסֵדָא** in public, before, against; outwardly, in show or pretence; **חָסֵדָא חָסֵדָא** face to face, openly. With **חָסֵדָא**, before, in the presence, **חָסֵדָא חָסֵדָא** before the altar; with **חָסֵדָא**; **חָסֵדָא חָסֵדָא** towards, about, esp. in expressions of time and place; **חָסֵדָא חָסֵדָא חָסֵדָא** towards evening; **חָסֵדָא חָסֵדָא חָסֵדָא** about the ninth hour; **חָסֵדָא חָסֵדָא חָסֵדָא** southwards; **חָסֵדָא חָסֵדָא חָסֵדָא** before or facing the bema; **חָסֵדָא חָסֵדָא חָסֵדָא** at the beginning of spring; with **חָסֵדָא** before, in front, opposite to, openly, in sight of; with **חָסֵדָא** on the surface, upon, at; in front of, before; for, for the sake of, on account of; **חָסֵדָא חָסֵדָא חָסֵדָא** upon the face of the deep; **חָסֵדָא חָסֵדָא חָסֵדָא** at the third hour; **חָסֵדָא חָסֵדָא חָסֵדָא חָסֵדָא** for our sins, for our salvation; **חָסֵדָא חָסֵדָא חָסֵדָא** for the faith;







ܐܠܥܝܢܐ, ܐܠܥܝܢܐ pl. ܐܠܥܝܢܐ f. a qualm, nausea, wearisomeness; ܐܠܥܝܢܐ ܐܠܥܝܢܐ with ܐܠܥܝܢܐ and pron. suff. to be sick of anything.

ܐܠܥܝܢܐ APHEL of ܐܠܥܝܢܐ; to fix the eyes.

ܐܠܥܝܢܐ pl. ܐܠܥܝܢܐ f. a kneading-trough, dough, a lump of dough, a mass.

ܐܠܥܝܢܐ APHEL of ܐܠܥܝܢܐ; to express in writing, publish abroad, write out, hence is derived

ܐܠܥܝܢܐ pl. ܐܠܥܝܢܐ = ܐܠܥܝܢܐ, a copy of a book or MS., a codex.

ܐܠܥܝܢܐ ETHP. of the verb ܐܠܥܝܢܐ. The Ethpeal and Ethpael of all verbs beginning with ܐ are thus formed.

ܐܠܥܝܢܐ rare for ܐܠܥܝܢܐ to be careful, anxious.

ܐܠܥܝܢܐ root-meaning to shut in or up, heap up; in Syr. the verb is found only in the Jerusalem dialect. DERIVATIVE, ܐܠܥܝܢܐ.

ܐܠܥܝܢܐ part. ܐܠܥܝܢܐ APHEL of ܐܠܥܝܢܐ; to hearken, listen.

ܐܠܥܝܢܐ Turk. white; ܐܠܥܝܢܐ a coin of small value.

ܐܠܥܝܢܐ APHEL of ܐܠܥܝܢܐ; to lighten a burden or load, make less heavy, take away, with ܐܠܥܝܢܐ from; to hasten; to think lightly of, despise.

ܐܠܥܝܢܐ and ܐܠܥܝܢܐ f. ἀκολουθία, prescribed form, order, arrangement; rit. the office or liturgy proper to the day.

ܐܠܥܝܢܐ pl. ܐܠܥܝܢܐ, ܐܠܥܝܢܐ m. rare for ܐܠܥܝܢܐ a key; metaph. ܐܠܥܝܢܐ ܐܠܥܝܢܐ the keys of the kingdom of heaven.

ܐܠܥܝܢܐ, ܐܠܥܝܢܐ, ܐܠܥܝܢܐ &c. ἐκκλησιαστική, Church history; ܐܠܥܝܢܐ ܐܠܥܝܢܐ the Ecclesiastical History of Eusebius.

ܐܠܥܝܢܐ, ܐܠܥܝܢܐ &c. f. ἔκλειψις, an eclipse of the sun or moon.

ܐܠܥܝܢܐ cellars, store-rooms.

ܐܠܥܝܢܐ and ܐܠܥܝܢܐ pl. ܐܠܥܝܢܐ m. an ankle-chain, a bangle.

ܐܠܥܝܢܐ ἀκμή, the acme, highest point, culmination; ܐܠܥܝܢܐ ܐܠܥܝܢܐ the bloom of his youth.

ܐܠܥܝܢܐ APHEL of ܐܠܥܝܢܐ; to be near, draw near, begin, add, proceed, &c.

ܐܠܥܝܢܐ act. part. ܐܠܥܝܢܐ or ܐܠܥܝܢܐ APHEL of ܐܠܥܝܢܐ; to cool.

ܐܠܥܝܢܐ act. part. ܐܠܥܝܢܐ or ܐܠܥܝܢܐ APHEL of ܐܠܥܝܢܐ; to fix, &c.; with ܐܠܥܝܢܐ, ܐܠܥܝܢܐ or ܐܠܥܝܢܐ or with ܐܠܥܝܢܐ.

ܐܠܥܝܢܐ ܐܠܥܝܢܐ, ܐܠܥܝܢܐ, vocative and interrog. particle O! O that! now, then, whether; often follows other interrog. particles such as ܐܠܥܝܢܐ, ܐܠܥܝܢܐ, ܐܠܥܝܢܐ.

ܐܠܥܝܢܐ f. ܐܠܥܝܢܐ adj. from ܐܠܥܝܢܐ. quadragesimal, ܐܠܥܝܢܐ ܐܠܥܝܢܐ the Lenten fast, the forty days' fast.

ܐܠܥܝܢܐ a sea-shrimp.

ܐܠܥܝܢܐ pl. ܐܠܥܝܢܐ the papyrus reed; the spathe of a palm.

ܐܠܥܝܢܐ f. ܐܠܥܝܢܐ and ܐܠܥܝܢܐ m. four; with ܐܠܥܝܢܐ the fourth, ܐܠܥܝܢܐ ܐܠܥܝܢܐ the fourth river. ܐܠܥܝܢܐ ܐܠܥܝܢܐ, ܐܠܥܝܢܐ or ܐܠܥܝܢܐ the fourth day of the week, Wednesday, ܐܠܥܝܢܐ ܐܠܥܝܢܐ the Wednesday fast; ܐܠܥܝܢܐ ܐܠܥܝܢܐ he came with four or five men; ܐܠܥܝܢܐ ܐܠܥܝܢܐ four-footed beasts, quadrupeds; ܐܠܥܝܢܐ ܐܠܥܝܢܐ the four of them; coalesces with other numbers or with nouns, ܐܠܥܝܢܐ ܐܠܥܝܢܐ rarely ܐܠܥܝܢܐ f. and ܐܠܥܝܢܐ or contr. ܐܠܥܝܢܐ m. fourteen; ܐܠܥܝܢܐ ܐܠܥܝܢܐ four hundred; ܐܠܥܝܢܐ ܐܠܥܝܢܐ the four quarters of the world.

ܐܠܥܝܢܐ forty; ܐܠܥܝܢܐ ܐܠܥܝܢܐ the fast of forty days.

ܐܠܥܝܢܐ pl. ܐܠܥܝܢܐ m. a stone-mason.

ܐܠܥܝܢܐ pl. ܐܠܥܝܢܐ m. the violet or hyacinthine hue obtained from the Tyrian murex, purple, a purple garment; ܐܠܥܝܢܐ ܐܠܥܝܢܐ royal purple; ܐܠܥܝܢܐ ܐܠܥܝܢܐ born in the purple.

ܐܠܥܝܢܐ pl. ܐܠܥܝܢܐ, ܐܠܥܝܢܐ adj. purple.

ܐܠܥܝܢܐ and ܐܠܥܝܢܐ pl. ܐܠܥܝܢܐ ἀργυροπράτης, a silversmith.

ܐܠܥܝܢܐ, ܐܠܥܝܢܐ, ܐܠܥܝܢܐ = ܐܠܥܝܢܐ, ܐܠܥܝܢܐ, ܐܠܥܝܢܐ PE. pass. part. of ܐܠܥܝܢܐ desirable, choice, appetising; ܐܠܥܝܢܐ ܐܠܥܝܢܐ choice fruits; ܐܠܥܝܢܐ ܐܠܥܝܢܐ pleasant vineyards; f. emph. pl. desirable things, pleasures, lusts, desires.

ܐܠܥܝܢܐ a kind of drum.

ܐܠܥܝܢܐ pl. ܐܠܥܝܢܐ m. = ܐܠܥܝܢܐ a bridal veil; ܐܠܥܝܢܐ ܐܠܥܝܢܐ the woman shall be veiled.

ܐܠܥܝܢܐ and ܐܠܥܝܢܐ pl. ܐܠܥܝܢܐ Ar. m. a stone-mason, builder, master-builder; metaph. ܐܠܥܝܢܐ ܐܠܥܝܢܐ



the Architect of the Universe; ܩܕܝܫܐ ܕܥܠܡܐ Paul the master-builder of the Church.

ܩܕܝܫܐ ܕܥܠܡܐ f. stone-cutting.

ܩܕܝܫܐ = ܩܕܝܫܐ rt. ܩܕܝܫܐ m. exultation, joy.

ܩܕܝܫܐ = ܩܕܝܫܐ rt. ܩܕܝܫܐ room, open or free space; opp. ܩܕܝܫܐ metaph. relief from illness or anxiety, alleviation; ܩܕܝܫܐ ܕܥܠܡܐ in good and evil fortune.

ܩܕܝܫܐ f. ܩܕܝܫܐ = ܩܕܝܫܐ rt. ܩܕܝܫܐ wide, spacious; ܩܕܝܫܐ ܕܥܠܡܐ open country; ܩܕܝܫܐ a vast desert.

ܩܕܝܫܐ pl. ܩܕܝܫܐ m. a calf, a young bullock; ܩܕܝܫܐ pl. ܩܕܝܫܐ f. a cow-calf, heifer.

ܩܕܝܫܐ rarely ܩܕܝܫܐ Heb. m. a) the ark of the covenant; ܩܕܝܫܐ ܕܥܠܡܐ the Ark of God. b) a chest, strong-box to hold money or books.

ܩܕܝܫܐ f. rt. ܩܕܝܫܐ a meeting, encounter; a disputation, controversy; ܩܕܝܫܐ ܕܥܠܡܐ a discussion; ܩܕܝܫܐ ܕܥܠܡܐ a refutation of the Council of Chalcedon; a controversial treatise; ܩܕܝܫܐ ܕܥܠܡܐ the Polemics of Bar Salibi against the Nestorians.

ܩܕܝܫܐ APHELO of ܩܕܝܫܐ from ܩܕܝܫܐ; to signify mystically.

ܩܕܝܫܐ pl. ܩܕܝܫܐ W-Syr. ܩܕܝܫܐ rt. ܩܕܝܫܐ m. a secret, a) an agreement, a council; ܩܕܝܫܐ ܕܥܠܡܐ he conspired with her. b) anything having a secret or mystical meaning, a type, figure, sign, symbol, likeness; ܩܕܝܫܐ ܕܥܠܡܐ the Church is in Thy likeness, is like Thee; ܩܕܝܫܐ ܕܥܠܡܐ baptism, which is a figure of; ܩܕܝܫܐ ܕܥܠܡܐ they sign with the symbol of the Cross. c) a mystery, sacrament, the Holy Eucharist; ܩܕܝܫܐ ܕܥܠܡܐ he administered the Holy Communion to them; ܩܕܝܫܐ ܕܥܠܡܐ an anthem sung during the Liturgy. d) magic rites; ܩܕܝܫܐ ܕܥܠܡܐ they took part in pagan rites. With preps. ܩܕܝܫܐ or ܩܕܝܫܐ in secret, secretly, mystically.

ܩܕܝܫܐ pl. ܩܕܝܫܐ m. the cedar or pine; ܩܕܝܫܐ ܕܥܠܡܐ as a cedar of Lebanon.

ܩܕܝܫܐ or ܩܕܝܫܐ E-Syr. low price of corn.

ܩܕܝܫܐ pl. ܩܕܝܫܐ rt. ܩܕܝܫܐ a hammer, mallet, the mallet with which a bell is struck; a stroke with a hammer; ܩܕܝܫܐ ܕܥܠܡܐ ܩܕܝܫܐ ܕܥܠܡܐ

ܩܕܝܫܐ the first blow which the smith struck; ܩܕܝܫܐ ܕܥܠܡܐ to forge.

ܩܕܝܫܐ root-meaning to go, travel. PA. ܩܕܝܫܐ a) to go away, depart, withdraw; ܩܕܝܫܐ ܕܥܠܡܐ he departed from him and went on his way; ܩܕܝܫܐ ܕܥܠܡܐ fear left them. b) denom. from ܩܕܝܫܐ, to stay on the way, stop on a journey. DERIVATIVES, ܩܕܝܫܐ, ܩܕܝܫܐ, ܩܕܝܫܐ.

ܩܕܝܫܐ rt. ܩܕܝܫܐ m. a) a wayfarer, traveller, passer-by, guest; ܩܕܝܫܐ ܕܥܠܡܐ a weary traveller; metaph. transient. b) = ܩܕܝܫܐ a way.

ܩܕܝܫܐ or ܩܕܝܫܐ pl. ܩܕܝܫܐ f. a Persian measure, equal to six bushels and a quart.

ܩܕܝܫܐ or ܩܕܝܫܐ a Hebrew corruption of the Persian name Ardishir, Artaxerxes.

ܩܕܝܫܐ and ܩܕܝܫܐ f. ܩܕܝܫܐ pl. m. ܩܕܝܫܐ alpeukós, heretical, an heretic.

ܩܕܝܫܐ root-meaning found in Arabic, conj. II. to tie up an animal in its stall. Syr. only the derivative ܩܕܝܫܐ.

ܩܕܝܫܐ pl. ܩܕܝܫܐ f. ܩܕܝܫܐ pl. ܩܕܝܫܐ Heb. a lion, lioness; metaph. a) Leo, the sign of the Zodiac for August. b) ܩܕܝܫܐ ܕܥܠܡܐ a sort of leprosy, lepra leonina or elephantiasis, ܩܕܝܫܐ ܕܥܠܡܐ he was consumed with elephantiasis. DERIVATIVES, ܩܕܝܫܐ, ܩܕܝܫܐ.

ܩܕܝܫܐ pr. name Arius; ܩܕܝܫܐ or ܩܕܝܫܐ the cursed Arius.

ܩܕܝܫܐ rt. ܩܕܝܫܐ f. lengthiness; ܩܕܝܫܐ ܕܥܠܡܐ prolixity, the use of many words; ܩܕܝܫܐ ܕܥܠܡܐ particulars which we leave out because of their length.

ܩܕܝܫܐ f. ܩܕܝܫܐ pl. m. ܩܕܝܫܐ, ܩܕܝܫܐ an Arian, a follower of the heresy of Arius.

ܩܕܝܫܐ f. ܩܕܝܫܐ pl. m. ܩܕܝܫܐ from ܩܕܝܫܐ leprous, a leper; metaph. ܩܕܝܫܐ ܕܥܠܡܐ scaly silver = lead.

ܩܕܝܫܐ = ܩܕܝܫܐ f. leontiasis or elephantiasis, a kind of leprosy, said to be that from which Job suffered.

ܩܕܝܫܐ f. ܩܕܝܫܐ adj. Arian.

ܩܕܝܫܐ Ares, Mars; the planet Mars.

ܩܕܝܫܐ ܕܥܠܡܐ, ܩܕܝܫܐ ܕܥܠܡܐ and other spellings, pr. n. Aristotle.

ܩܕܝܫܐ f. ܩܕܝܫܐ Aristotelian; ܩܕܝܫܐ



ܐܬܝܠܡܥܢܐ ܕܐܪܝܬܐ a follower of the teaching of Aristotle.

ܐܬܝܠܡܥܢܐ; see ܐܬܝܠܡܥܢܐ.

ܐܬܝܠܡܥܢܐ APHEL of ܐܬܝܠܡܥܢܐ; to soften, mollify.

ܐܬܝܠܡܥܢܐ = ܐܬܝܠܡܥܢܐ. fut. ܐܬܝܠܡܥܢܐ, act. part. ܐܬܝܠܡܥܢܐ, pass. part. ܐܬܝܠܡܥܢܐ, ܐܬܝܠܡܥܢܐ, ܐܬܝܠܡܥܢܐ to be long, prolonged; to lengthen; pass. part. long, wide, said of the hair, beard, stature, of life, and time; ܐܬܝܠܡܥܢܐ he stretches out his hand to take; ܐܬܝܠܡܥܢܐ ܐܬܝܠܡܥܢܐ a woman with a long tongue; ܐܬܝܠܡܥܢܐ Artaxerxes Longimanus; ܐܬܝܠܡܥܢܐ an eagle with wide-spread wings; ܐܬܝܠܡܥܢܐ a spacious city; rit. often with ܐܬܝܠܡܥܢܐ understood, prolonged, slow; gram. ܐܬܝܠܡܥܢܐ long i and u as in ܐܬܝܠܡܥܢܐ. ܐܬܝܠܡܥܢܐ at length, freely; opp. ܐܬܝܠܡܥܢܐ; see ܐܬܝܠܡܥܢܐ. PA. ܐܬܝܠܡܥܢܐ the same. APHEL ܐܬܝܠܡܥܢܐ to lengthen, stretch out, thrust out, e.g. the tongue; ܐܬܝܠܡܥܢܐ she spread her wings; metaph. to be lengthy in talking or writing; ܐܬܝܠܡܥܢܐ not to make too long a story; ܐܬܝܠܡܥܢܐ we speak at too great length, at the risk of being tedious; ܐܬܝܠܡܥܢܐ they make long prayers; ܐܬܝܠܡܥܢܐ they add to their sins, make the list of their sins long, as a cord is made longer, Is. v. 18; ܐܬܝܠܡܥܢܐ I will delay my anger to allow a long time for repentance, Is. xlviii. 9. DERIVATIVES, ܐܬܝܠܡܥܢܐ, ܐܬܝܠܡܥܢܐ, ܐܬܝܠܡܥܢܐ.

ܐܬܝܠܡܥܢܐ pl. ܐܬܝܠܡܥܢܐ, ܐܬܝܠܡܥܢܐ, ܐܬܝܠܡܥܢܐ f. ܐܬܝܠܡܥܢܐ, a beginning; a magistrate; authority, rule, principality. The last form of the pl., ܐܬܝܠܡܥܢܐ, or ܐܬܝܠܡܥܢܐ, is used for principalities, the name of the seventh Order of Angels.

ܐܬܝܠܡܥܢܐ with ܐܬܝܠܡܥܢܐ. ܐܬܝܠܡܥܢܐ, the archives, the public library; ܐܬܝܠܡܥܢܐ the library of the church—of the monastery.

ܐܬܝܠܡܥܢܐ pl. ܐܬܝܠܡܥܢܐ and ܐܬܝܠܡܥܢܐ m. ܐܬܝܠܡܥܢܐ, a prince, ruler, governor; ܐܬܝܠܡܥܢܐ the governor of Adiabene; ܐܬܝܠܡܥܢܐ the prince of this world, John xii. 31, xiv. 30.

ܐܬܝܠܡܥܢܐ pl. ܐܬܝܠܡܥܢܐ and ܐܬܝܠܡܥܢܐ ܐܬܝܠܡܥܢܐ, a prince, leader, ruler; ܐܬܝܠܡܥܢܐ the prince of evil spirits.

ܐܬܝܠܡܥܢܐ pl. ܐܬܝܠܡܥܢܐ dim. of ܐܬܝܠܡܥܢܐ. with

ܐܬܝܠܡܥܢܐ or ܐܬܝܠܡܥܢܐ princes of evil, i.e. the devil and his followers.

ܐܬܝܠܡܥܢܐ or ܐܬܝܠܡܥܢܐ pl. ܐܬܝܠܡܥܢܐ m. Lat. an archdeacon.

ܐܬܝܠܡܥܢܐ or ܐܬܝܠܡܥܢܐ f. archidiaconate, office of an archdeacon.

ܐܬܝܠܡܥܢܐ f. ܐܬܝܠܡܥܢܐ, dancing with music and singing.

ܐܬܝܠܡܥܢܐ Heb. pr. n. Aram, hence Aramea = Syria; ܐܬܝܠܡܥܢܐ Mesopotamia.

ܐܬܝܠܡܥܢܐ adv. in the Aramaic or Syriac language.

ܐܬܝܠܡܥܢܐ pl. ܐܬܝܠܡܥܢܐ from ܐܬܝܠܡܥܢܐ as is also ܐܬܝܠܡܥܢܐ, both were the same Gentilic name, Aramean, but some time after the epoch of the Seleucidae the name Syria, a shortened form of Assyria, came into use instead of Aramea, and Syrian for Aramean. The ancient name was now restricted to the Arameans of the East, and when they did not receive Christianity the name became a synonym for pagan or Sabian, the following is a later form.

ܐܬܝܠܡܥܢܐ f. ܐܬܝܠܡܥܢܐ pl. ܐܬܝܠܡܥܢܐ; see the preceding, an Aramean, a Syrian; adj. Aramaic, Syriac, ܐܬܝܠܡܥܢܐ the Syriac or Aramaic tongue.

ܐܬܝܠܡܥܢܐ fut. ܐܬܝܠܡܥܢܐ, part. ܐܬܝܠܡܥܢܐ pl. f. ܐܬܝܠܡܥܢܐ perh. denom. from ܐܬܝܠܡܥܢܐ; to widow, cause to be a widow; to be widowed, left a widow; ܐܬܝܠܡܥܢܐ a widow-woman; metaph. ܐܬܝܠܡܥܢܐ a widowed church, i.e. left without a Bishop. ETHPA. ܐܬܝܠܡܥܢܐ to be left or made a widow.

ܐܬܝܠܡܥܢܐ E-Syr. ܐܬܝܠܡܥܢܐ pl. ܐܬܝܠܡܥܢܐ m. a widower; ܐܬܝܠܡܥܢܐ pl. ܐܬܝܠܡܥܢܐ f. a widow; ܐܬܝܠܡܥܢܐ a certain widow; ܐܬܝܠܡܥܢܐ widow-women; used also of animals, birds, of sterile ground or trees without fruit, and metaph. of churches left without a pastor.

ܐܬܝܠܡܥܢܐ f. widowhood.

ܐܬܝܠܡܥܢܐ or ܐܬܝܠܡܥܢܐ pl. ܐܬܝܠܡܥܢܐ appevor, tackle, tackling, a sail, the topsail.

ܐܬܝܠܡܥܢܐ sometimes misprinted ܐܬܝܠܡܥܢܐ (Heb.) m. and f. a mountain-goat.

ܐܬܝܠܡܥܢܐ a) f. a hare. b) a tumour.

ܐܬܝܠܡܥܢܐ (usually ܐܬܝܠܡܥܢܐ) pl. ܐܬܝܠܡܥܢܐ f. heresy.



ܠܡܚܕܝܢ pl. ܠܡܚܕܝܢ = ܠܡܚܕܝܢ rt. ܡܚ. m. a sprinkling; dew, fine rain, moisture; ܠܡܚܕܝܢ drops of dew.

ܠܡܚܕܝܢ barley-water.

ܠܡܚܕܝܢ fut. ܠܡܚܕܝܢ, part. ܠܡܚܕܝܢ, ܠܡܚܕܝܢ to meet, encounter; a) ܠܡܚܕܝܢ or ܠܡܚܕܝܢ with the sword or with shields = to attack, also to sustain or meet an attack, resist; ܠܡܚܕܝܢ ܠܡܚܕܝܢ no one could resist him; to resist disease or cold; met. to meet in argument, refute, confute. b) to happen, befall, come upon, usually of misfortune; ܠܡܚܕܝܢ ܠܡܚܕܝܢ evil will happen unto you, Deut. xxxi. 29. DERIVATIVES, ܠܡܚܕܝܢ, ܠܡܚܕܝܢ.

ܠܡܚܕܝܢ pl. ܠܡܚܕܝܢ f. the earth, opp. ܠܡܚܕܝܢ the heavens and ܠܡܚܕܝܢ the seas, Gen. i. 1-10; a country, land, a piece of land, field, ground, soil, the floor of a house; ܠܡܚܕܝܢ the land of Egypt; ܠܡܚܕܝܢ good ground; ܠܡܚܕܝܢ the floors of the house; ܠܡܚܕܝܢ an earthworm. DERIVATIVES, ܠܡܚܕܝܢ, ܠܡܚܕܝܢ.

ܠܡܚܕܝܢ pl. ܠܡܚܕܝܢ from ܠܡܚܕܝܢ adj. and subst. earthly, terrestrial; an earthly being, a dweller on the earth; ܠܡܚܕܝܢ land winds.

ܠܡܚܕܝܢ f. ܠܡܚܕܝܢ pl. m. ܠܡܚܕܝܢ from ܠܡܚܕܝܢ adj. earthly, terrestrial; ܠܡܚܕܝܢ earthly wisdom.

ܠܡܚܕܝܢ for ܠܡܚܕܝܢ Ar. a nest, a flock of birds, shoal.

ܠܡܚܕܝܢ APHEL of ܡܚ; to beat out thin.

ܠܡܚܕܝܢ rt. ܡܚ. m. the expanse of heaven, the firmament.

ܠܡܚܕܝܢ fut. ܠܡܚܕܝܢ, inf. ܠܡܚܕܝܢ to strike, beat, hammer as a blacksmith.

ܠܡܚܕܝܢ, ܠܡܚܕܝܢ or ܠܡܚܕܝܢ f. ܠܡܚܕܝܢ adj. from Arsaces, the name or title of the founder of the Parthian empire. Seleucia and Ctesiphon, the chief cities of the Arsacian kings are called ܠܡܚܕܝܢ hence royal, chief, principal; ܠܡܚܕܝܢ the chief monastery.

ܠܡܚܕܝܢ f. ܠܡܚܕܝܢ pl. ܠܡܚܕܝܢ, ܠܡܚܕܝܢ, &c. Gr. = Syr. ܠܡܚܕܝܢ adj. orthodox, holding the right faith.

ܠܡܚܕܝܢ adv. orthodoxly.

ܠܡܚܕܝܢ pl. ܠܡܚܕܝܢ, ܠܡܚܕܝܢ or ܠܡܚܕܝܢ m. ὀρθόδοξος, orthodox; see ܠܡܚܕܝܢ above.

ܠܡܚܕܝܢ Gr. = Syr. ܠܡܚܕܝܢ. orthodoxy, holding the right faith; ܠܡܚܕܝܢ the orthodox faith.

ܠܡܚܕܝܢ = ܠܡܚܕܝܢ rt. ܡܚ. f. trembling, fear.

ܠܡܚܕܝܢ, ܠܡܚܕܝܢ or ܠܡܚܕܝܢ ἄριθμος, a troop of soldiers.

ܠܡܚܕܝܢ or ܠܡܚܕܝܢ pl. ܠܡܚܕܝܢ m. a large spoon.

ܠܡܚܕܝܢ part. ܠܡܚܕܝܢ and ܠܡܚܕܝܢ APHEL of ܡܚ; to blow, cause the wind to blow.

ܠܡܚܕܝܢ fut. ܠܡܚܕܝܢ, inf. ܠܡܚܕܝܢ, imper. ܠܡܚܕܝܢ, act. part. ܠܡܚܕܝܢ, ܠܡܚܕܝܢ, pass. part. ܠܡܚܕܝܢ, ܠܡܚܕܝܢ (cognate roots in Heb. and cf. ܠܡܚܕܝܢ) to shed, pour out or down water, rain, blood, tears; ܠܡܚܕܝܢ bloodshed, manslaughter; ܠܡܚܕܝܢ a manslayer, homicide; bloodthirsty; ܠܡܚܕܝܢ breathing out poison; metaph. to throw up a mound; ܠܡܚܕܝܢ to upset; to pour out the heart or soul in prayer; wrath or evil; gifts, the grace of God, the Holy Spirit; ܠܡܚܕܝܢ he gave himself up of his own will unto death; ܠܡܚܕܝܢ to shed forth mercy; pass. part. metaph. shed or scattered abroad, dissipated, diffuse, fluid; ܠܡܚܕܝܢ diffused, scattered light; ܠܡܚܕܝܢ a distracted mind; ܠܡܚܕܝܢ a fluid body. ETHPE. ܠܡܚܕܝܢ imper. ܠܡܚܕܝܢ to be shed, poured out, esp. of blood, but also of dry things, corn, ashes, stones; metaph. to give oneself up to; to be spread abroad, diffused; ܠܡܚܕܝܢ as a torrent rushing impetuously; ܠܡܚܕܝܢ the hope of the wicked is poured out, i.e. flows away like water; ܠܡܚܕܝܢ the divine word is spread abroad. DERIVATIVES, ܠܡܚܕܝܢ, ܠܡܚܕܝܢ, ܠܡܚܕܝܢ.

ܠܡܚܕܝܢ m. the shedding of blood.

ܠܡܚܕܝܢ pl. ܠܡܚܕܝܢ rt. ܡܚ. a user of charms and incantations, esp. a snake-charmer.

ܠܡܚܕܝܢ rt. ܡܚ. f. snake-charming, enchantment.

ܠܡܚܕܝܢ = ܠܡܚܕܝܢ a writing, document, bond; ܠܡܚܕܝܢ a bill, bond.

ܠܡܚܕܝܢ rt. ܡܚ. a) a being shed, spread far and wide, diffused as liquids, sand, light; ܠܡܚܕܝܢ bloodshed; metaph. ܠܡܚܕܝܢ the diffusion of knowledge. b) fluidity, liquidness.



ܡܠܟܐ f. ܡܠܟܐ = ܡܠܟܐ rt. ܡܠܐ. borrowed, assumed, presumed; ܡܠܟܐ the supposed father.

ܡܠܟܐ = ܡܠܟܐ rt. ܡܠܐ. apparently, in appearance, by supposition, falsely, in pretence.

ܡܠܟܐ, ܡܠܟܐ Heb. a desert or waste.

ܡܠܟܐ rt. ܡܠܐ. f. assuaging, ease.

ܡܠܟܐ pl. ܡܠܟܐ m. ܡܠܟܐ pl. ܡܠܟܐ f. a testicle.

ܡܠܟܐ or ܡܠܟܐ pl. ܡܠܐ m. Ar. a cobbler, shoemaker.

ܡܠܟܐ from the above; f. cobbling, shoe-making.

ܡܠܟܐ, ܡܠܟܐ f. ܡܠܟܐ pl. ܡܠܐ f. ܡܠܐ a yoke of land = about two-thirds of an acre; a field, a piece of land, a farm; ܡܠܟܐ acres of vineyard; ܡܠܟܐ Church lands or endowments; metaph. ܡܠܟܐ the Church's field of labour; ܡܠܟܐ the plot of faith; ܡܠܟܐ the Apostles laboured in this track.

ܡܠܟܐ m. perh. the wood of the acacia, but the word is variously used to translate box, beech, teak, and almug = sandal-wood; ܡܠܟܐ beechen planks.

ܡܠܐ APHEL of ܡܠܐ and of ܡܠܐ.

ܡܠܐ (cognate roots ܡܠܐ and ܡܠܐ) fut. ܡܠܐ, part. ܡܠܐ, ܡܠܐ to stroke, soothe, charm serpents, ܡܠܐ a snake-charmer, user of charms. DERIVATIVES, ܡܠܐ, ܡܠܐ, ܡܠܐ.

ܡܠܐ rt. ܡܠܐ. m. a charm, incantation.

ܡܠܐ or ܡܠܐ m. a lodging, inn, house of entertainment for travellers.

ܡܠܐ rt. found in Heb., Chald., Ar., verb only used in Heb. Hithpoal and in Chald. Ithpaal; root-meaning to make firm, support, found, hence is derived

ܡܠܐ, ܡܠܐ pl. ܡܠܐ f. rt. ܡܠܐ. the bottom, the deepest part; ܡܠܐ the bottom of the well; ܡܠܐ the bottom of the pit; ܡܠܐ the depth of the sea; ܡܠܐ foundations of the walls, Is. xvi. 7.

ܡܠܐ, ܡܠܐ pl. ܡܠܐ from a Heb. and Chald. word for fire, f. fever; ܡܠܐ

quotidian fever; ܡܠܐ laudate ܡܠܐ quartan fever; metaph. ܡܠܐ the fever of schism.

ܡܠܐ = ܡܠܐ, ܡܠܐ six; with ܐ the sixth; ܡܠܐ the sixth day; ܡܠܐ the six days of the Creation; ܡܠܐ = ܡܠܐ sixteen; ܡܠܐ = ܡܠܐ sixty.

ܡܠܐ generally followed by ܡܐ interj. expressing desire and longing, O that! would that!

ܡܠܐ and ܡܠܐ from ܡܠܐ and ܡܠܐ. adv. of time; last year; ܡܠܐ a year ago, for a year past.

ܡܠܐ, ܡܠܐ pl. ܡܠܐ f. a) a sign, mark, pledge, token; ܡܠܐ the sign or token of the covenant, Gen. ix. 12; circumcision, Gen. xvii. 11. Used in John ii. 11-18 and throughout this Gospel of the signs whereby our Lord manifested Himself; ܡܠܐ signs and wonders; ܡܠܐ لا يدخله لا احد لا يدخله whosoever has not my token let him not enter; ܡܠܐ a sign of approaching death; ܡܠܐ the sign of the cross; cf. ܡܠܐ signing, making the sign of the cross. b) a standard; ܡܠܐ standard-bearers. c) pl. a figure, description of a pers. or thing; ܡܠܐ he learnt the design i.e. of a garden from her. d) a constellation; ܡܠܐ the signs of the heavens, the figures or constellations of the heavens; an astronomical figure or symbol. COGNATE, ܡܠܐ, ܡܠܐ.

ܡܠܐ fut. ܡܠܐ i pers. ܡܠܐ, inf. ܡܠܐ, imper. ܡܠܐ, ܡܠܐ pl. ܡܠܐ, act. part. ܡܠܐ, ܡܠܐ pl. m. ܡܠܐ f. ܡܠܐ, pass. part. ܡܠܐ f. ܡܠܐ or ܡܠܐ to come, arrive, opp. ܡܠܐ to go; ܡܠܐ my hour is come; ܡܠܐ his letter has reached us. With preps. ܐ of the manner, ܡܠܐ they came by ship; ܡܠܐ with a great army; ܡܠܐ to the neighbourhood of = near to; with ܐ to follow, ܡܠܐ follow me; ܡܠܐ thou hast followed my teaching; with ܐ to surround. With ܐ a) of place or result; ܡܠܐ to Galilee; ܡܠܐ to his place; metaph. ܡܠܐ it was apparent; ܡܠܐ, ܡܠܐ, ܡܠܐ to come to be, come to pass, come to something, result in; ܡܠܐ to turn out



to advantage; ܐܕܝܢ to meet. b) with pers. pron. suff. has ethical force, ܐܕܝܢ he went his way. With ܐܕܝܢ or ܐܕܝܢ of the pers.; metaph. ܐܕܝܢ ܐܕܝܢ to come to himself, to a right mind; with ܐܕܝܢ, from a place or pers. ܐܕܝܢ ܐܕܝܢ whence comest thou? ܐܕܝܢ ܐܕܝܢ letters came from the king; with ܐܕܝܢ, to attack, invade; to befall, come upon, said of good or of evil; ܐܕܝܢ to take to heart, grieve; with ܐܕܝܢ, to go in front, precede, hence to make progress, prosper, succeed. Act. part. ܐܕܝܢ the approaching feast; ܐܕܝܢ He who is to come i.e. the Messiah; gram. W-Syr. ܐܕܝܢ the future, opp. ܐܕܝܢ the present and ܐܕܝܢ the past; fem. used impers. with ethical ܐܕܝܢ, to serve, be of use, advantage; ܐܕܝܢ ܐܕܝܢ it is of no use to him, it will do him no good; with ܐܕܝܢ ܐܕܝܢ to prosper, succeed; ܐܕܝܢ ܐܕܝܢ as it may happen, by chance, heedlessly. Infin.=subst. advantage, profit; ܐܕܝܢ ܐܕܝܢ they are worthless. PA. ܐܕܝܢ to come (rare). APH. ܐܕܝܢ fut. ܐܕܝܢ, inf. ܐܕܝܢ, imper. ܐܕܝܢ, part. ܐܕܝܢ f. ܐܕܝܢ; to make come, with ܐܕܝܢ or acc. of the thing or person brought, with ܐܕܝܢ or ܐܕܝܢ of the pers. to whom it is brought; to summon, bring, have some one brought, ܐܕܝܢ ܐܕܝܢ to send for; to bring forward an argument, complaint, to allege, cite, quote. With ܐܕܝܢ, to bring into e.g. difficulties; with ܐܕܝܢ and ܐܕܝܢ of the person, to accuse; with ܐܕܝܢ to bring upon, inflict; with ܐܕܝܢ to bring to mind, take to heart = to notice, care; with ܐܕܝܢ, ܐܕܝܢ or ܐܕܝܢ to bring news, tell, relate, recount; ܐܕܝܢ ܐܕܝܢ to remind, mention; ܐܕܝܢ to bear, yield, bring forth fruit. Imper. used adverbially, thus, so: ܐܕܝܢ ܐܕܝܢ so to speak, as we may say, thus for instance. ETTAPH. ܐܕܝܢ to be brought, led, carried; ܐܕܝܢ ܐܕܝܢ it was carried hither and thither; ܐܕܝܢ ܐܕܝܢ his body was brought to Edessa for burial; to be brought to pass, succeed, turn out; ܐܕܝܢ ܐܕܝܢ the event did not meet his desires; to happen to, with ܐܕܝܢ, ܐܕܝܢ ܐܕܝܢ ܐܕܝܢ everything brought upon men, everything that can befall human beings. DERIVATIVES, ܐܕܝܢ, ܐܕܝܢ, ܐܕܝܢ; ܐܕܝܢ, ܐܕܝܢ, ܐܕܝܢ, ܐܕܝܢ, ܐܕܝܢ, ܐܕܝܢ, ܐܕܝܢ.

ܐܕܝܢ, ܐܕܝܢ pl. ܐܕܝܢ, ܐܕܝܢ f. = ܐܕܝܢ. a sign, a character, a letter of the alphabet; ܐܕܝܢ ܐܕܝܢ in alphabetical order; ܐܕܝܢ ܐܕܝܢ an initial letter; ܐܕܝܢ ܐܕܝܢ a letter pronounced with a vowel, opp. ܐܕܝܢ a silent or otiose letter; ܐܕܝܢ ܐܕܝܢ having the vowel Pethacha ܐ, ܐܕܝܢ ܐܕܝܢ having Zekapa ܐ, ܐܕܝܢ ܐܕܝܢ having Revaza ܐ; ܐܕܝܢ ܐܕܝܢ vowel letters as ܐ, ܐ, ܐ; ܐܕܝܢ ܐܕܝܢ radicals also called ܐܕܝܢ essential or ܐܕܝܢ natural, opp. ܐܕܝܢ or ܐܕܝܢ formative; ܐܕܝܢ ܐܕܝܢ affixed or prefixed, ܐܕܝܢ ܐܕܝܢ suffixed to denote gender or number, as ܐ, ܐ, ܐ, ܐ; or possession, as ܐ, ܐ, ܐ.

ܐܕܝܢ pl. ܐܕܝܢ rt. ܐܕܝܢ m. a comer, an arrival; opp. ܐܕܝܢ a goer.

ܐܕܝܢ rt. ܐܕܝܢ m. an oven, furnace.

ܐܕܝܢ f. a) Assyria. b) the province and diocese of which Mosul was the capital; hence

ܐܕܝܢ pl. ܐܕܝܢ a) an Assyrian. b) in later times ܐܕܝܢ ܐܕܝܢ the see of the city of Mosul.

ܐܕܝܢ, ܐܕܝܢ a) ܐܕܝܢ, pottage. b) ܐܕܝܢ, m. the air, the atmosphere; hence

ܐܕܝܢ pl. ܐܕܝܢ ethereal, celestial.

ܐܕܝܢ pl. ܐܕܝܢ m. ܐܕܝܢ, an athlete, warrior, champion, esp. used of those who strive for God and the truth. ܐܕܝܢ victorious athletes = martyrs; ܐܕܝܢ (Christ) the Hope of those who strive for Him.

ܐܕܝܢ adv. as an athlete, athletically, boldly, bravely.

ܐܕܝܢ f. ܐܕܝܢ, athletic contests, wrestling, hence a contest, struggle, an heroic deed; courage, constancy, martyrdom; ܐܕܝܢ ܐܕܝܢ he did great exploits.

ܐܕܝܢ or ܐܕܝܢ ܐܕܝܢ, a) ashes, b) an alembic.

ܐܕܝܢ = a) ܐܕܝܢ. b) ܐܕܝܢ.

ܐܕܝܢ pl. ܐܕܝܢ f. ܐܕܝܢ, a contest, trial; constancy, fortitude; brave or heroic deeds, esp. of the martyrs.

ܐܕܝܢ pl. ܐܕܝܢ m. a) ܐܕܝܢ, contest, trouble, toil; ܐܕܝܢ ܐܕܝܢ the labours of Hercules. b) ܐܕܝܢ, a prize of victory.



$$|1_{\text{odd}}\rangle = |1_{\text{even}}\rangle; \text{ see above.}$$

𐤐𐤅𐤁 denom. verb Aphel conj. from 𐤕𐤁𐤁𐤀.  
*to bear twins, to be double.*

𐤀𐤓𐤏𐤍, 𐤀𐤓𐤏𐤍; see 𐤀𐤓𐤏. adv. of time,  
yesterday.

√<sub>1</sub>' APHEL of √<sub>1</sub>; *to smoke*.

**٤** **كَلْبٌ** pl. **كِلَابٌ** f. **اُنْثَى كَلْبٍ** **كَلْبًا** **صَدَّقَ**  
he saddled his ass. Cf. **سَدَّ**.

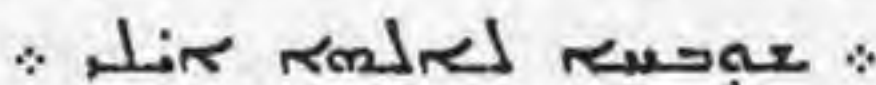
♂ ♀ APHEL of ♀ ; *to shed* its leaves.

١٢٢, ١٢٣ pl. ١٢٢, ١٢٣ m. a) the place  
 = a special place; ١٢٢, ١٢٣ the holy place;  
 ١٢٢, ١٢٣ blessed be the  
 glory of the Lord from His place, Ez. iii. 12;  
 metaph. place, position, office. b) a region,  
 district, country; ١٢٢, ١٢٣ a desert place;  
 ١٢٢, ١٢٣ distant places or countries;  
 ١٢٢, ١٢٣ the country of the Huns; ١٢٢, ١٢٣  
 Persia; ١٢٢, ١٢٣ the realms of bliss. c) indef.  
 a or any place, ١٢٢ or ١٢٣ in the place  
 where, wherever, where; ١٢٢, ١٢٣ where he is;

١٢٢ in various places; ١٢٢ everywhere;  
 ١٢٢ whence, wherewith; ١٢٢  
 hither and thither. d) metaph. space, room,  
 time, delay, opportunity; ١٢٢  
 he sought opportunity to; ١٢٢  
 while there is room for repentance; ١٢٢  
 while we have opportunity, while we  
 are able; ١٢٢ there is a way  
 to climb up, it is possible to ascend; with ١٢٢  
 to give way, place, time or opportunity, to yield,  
 permit; ١٢٢ grant me a little  
 space, let me wait a little; ١٢٢  
 do not let him get an advantage over me.  
 DERIVATIVES, ١٢٢, ١٢٢, ١٢٢.

لَوْدٌ, لَوْدٌ pl. لَوْدٌ, f. لَوْدٌ. *local, provincial*; لَوْدٌ لَوْدٌ *dialect*; gram. لَوْدٌ لَوْدٌ *adverbs of place*.

$\text{Ḥ}^{\text{h}}\text{ḥ}^{\text{h}}\text{l}$ ,  $\text{Ḥ}^{\text{h}}\text{ḥ}^{\text{h}}\text{l}$  pl. Ḥ, f.  $\text{Ḥ}^{\text{h}}$ . from  $\text{ḥ}^{\text{h}}$ .  
adj. local, of the place, belonging to a special  
place; gram. of place, i.e. adverbs.



\* خجك جى دى كبلدو . م كخكو لى بىر ، \*

❖ **ה** ❖

the letter *Beth* **ב**, **בּ**. One of the BeGaDCePaTh or aspirated letters; having a hard sound *b* at the beginning of a word or syllable, soft sound *v* or *w* after a vowel sound, as **בַּיְרוּ** *bavro*.

*Beth* interchanges with *Mim* (פ) and *Pe* (פ) in cognate roots, Heb. Chald. or Ar. In Greek names it often stands for  $\nu$  or  $\pi$ . Thus names beginning with *Eu* are transliterated by  $\Xi$ . *Beth* also expresses the number 2; with  $\text{ב}$  the second; with a line beneath  $\text{ב}$  2,000, E-Syr.  $\text{ב}$  2,000,  $\text{ב}$  20,000.

ا prep. inseparable prefix, in, among, with, at, to, into, on, upon; by, according to, for, because, about. ا is sometimes omitted before another ا, اَوْقَعَهُمْ فِيْ سِجْنٍ for اَحْبَسَهُمْ they threw them into prison. ا with a substantive sometimes implies with that only, as اَحْمَدٌ نَاصِرٌ nominally, in name only. اَحْمَدٌ هَارِبٌ لِحَيَاتِهِ they fled for their lives, they escaped with their bare lives. ا following an adj. forms a superlative, اَحْسَنُ نِسَاءً blessed art thou amongst women, most blessed of all women. ا frequently helps to form adverbs,



as **حَصِي** secretly, **حَصِي** legally, **حَصِي** or **حَصِي** quickly, immediately; **حَصِي** quietly, tranquilly; **حَصِي** abundantly.

**حَصِي**; see **حَصِي**.

**حَصِي** m. a) the beam of an oil- or wine-press. b) Heb. bath, a liquid measure, about 8½ gallons. c) spina alba.

**حَصِي** *Bátos*, *rubus vulgaris* or *fruticosus*, the common bramble.

**حَصِي** see **حَصِي**. through, by means of; **حَصِي** one after another, in order, by degrees, little by little.

**حَصِي** f. pl. **حَصِي**; see **حَصِي**. judgement-seat, &c.

**حَصِي** or **حَصِي** f. **حَصِي** pl. m. **حَصِي** f. **حَصِي** = **حَصِي**. rt. **حَصِي**. neglected, barren, unfruitful, of land; metaph. confused, stupid.

**حَصِي** &c.; see **حَصِي**.

**حَصِي** m. see **حَصِي**. the keeper of the bath.

**حَصِي** or **حَصِي** *myrobalanum*.

**حَصِي** pl. **حَصِي**, spelt also **حَصِي**, f. a well, a pit.

**حَصِي** Pers. saltpetre.

**حَصِي** pl. **حَصِي** same as **حَصِي** f. a fortress, palace, &c.

**حَصِي** fut. **حَصِي**, pres. part. **حَصِي** f. **حَصِي** impersonal verb, to be or seem evil, to displease, to harm; **حَصِي** it shall be worse for you than for them; **حَصِي** we do more harm than wild beasts. ETHPE. **حَصِي** also spelt **حَصِي** and **حَصِي** to be or seem evil, to displease, with **حَصِي**, **حَصِي** or **حَصِي**; to suffer evil, with **حَصِي**. APH. **حَصِي** and **حَصِي** to do evil, to hurt, harm, afflict, with **حَصِي** or **حَصِي**; to be or do worse than, with **حَصِي**; **حَصِي** idols do neither harm nor good; **حَصِي** he hath brought much evil on his people. DERIVATIVES, **حَصِي**, **حَصِي**, **حَصِي**, **حَصِي**.

**حَصِي** rt. **حَصِي** f. a misfortune.

**حَصِي** oftener **حَصِي** pl. **حَصِي** f. the pupil of the eye; **حَصِي** the drops of my eyes.

**حَصِي** a parrot.

**حَصِي** dim. of **حَصِي**.

**حَصِي** pl. **حَصِي** m. a) a little boy, baby. b) a valet, lad; f. **حَصِي** pl. **حَصِي** a little girl; **حَصِي** like children.

**حَصِي** interj. O strange! wonderful!

**حَصِي** or **حَصِي** Babylonian, Bab-Il, the Gate of God; Babylon.

**حَصِي** f. **حَصِي** pl. m. **حَصِي** f. **حَصِي** adj. from the above. Babylonian; a Babylonian, an astrologer; **حَصِي** the country of the Babylonians.

**حَصِي** interj. of entreaty, I pray thee; see **حَصِي**.

**حَصِي** m. Pers. the panther, tiger.

**حَصِي** Turkish Bey, prince.

**حَصِي** pl. **حَصِي** m. mimet. from the sound made in pouring out, a narrow-necked jug.

**حَصِي** pl. **حَصِي** f. dim. of the above, also a bubble.

**حَصِي** or **حَصِي** f. Ar. Baghdad, built by Almanzor, the second Abasside Khalif, A.D. 763, on the ruins of Seleucia and Ctesiphon.

**حَصِي** BeGaDCePuTh, a memoria technica of those letters which take the points Rukokh or Qushoi; see **حَصِي**, &c.

**حَصِي** prep. within, inside; see **حَصِي**.

**حَصِي** f. **حَصِي** pl. m. **حَصِي** f. **حَصِي** rt. **حَصِي**. an idle talker, babbler; f. pl. nonsense, silliness.

**حَصِي** m. rt. **حَصِي**. lamentation, complaint.

**حَصِي** act. part. **حَصِي**, pass. part. **حَصِي** pl. m. **حَصِي**, f. **حَصِي**. to cry out, prate, rail, rail at, with **حَصِي** or **حَصِي**; pass. part. foolish, absurd. DERIVATIVES, **حَصِي**.

**حَصِي** m. **حَصِي** f. Ar. a mule.

**حَصِي** m. rt. **حَصِي**. babble, idle talk.

**حَصِي** 3 m. pl. **حَصِي**, fut. **حَصِي**, part. **حَصِي** to cry, complain, appeal. PA. **حَصِي** to cry, call for help, complain, appeal against, with **حَصِي** or **حَصِي**; **حَصِي** many made complaint or appealed



against him to the emperor. DERIVATIVES, *כח*, *כח*, *כח*.

*כח* or *כח*, pl. *כח* m. an appeal, used with *כח* to call for help, appeal unto; *כח* *כח* *כח* thou hast appealed to Caesar; *כח* *כח* *כח* of Thy mercy, Lord Jesus; rt. *כח* or *כח*; see *כח*.

*כח* fut. *כח*, imp. *כח*, pass. part. *כח*. to make fast a door with bolt or stone, to bar in; *כח* *כח* *כח* the waters are reined in and curbed. ETHPE. *כח* to grow thin, to dry up of water. PA. *כח* a) to make fast a door, to close or hem in, hold back; *כח* *כח* *כח* they hemmed him in in the mountain; *כח* *כח* *כח* — *כח* *כח* *כח* He laid His yoke on the sphere and held it in. b) to be weak or emaciated. ETHPA. *כח* to be held fast, restrained, stopped or closed. DERIVATIVES, *כח*, *כח*, *כח*.

*כח* rt. *כח*. m. a bar, bolt, or stone to hold a door.

*כח* causal particle, compound of *כח* and *כח*. in that, i.e. on that account, because; usually joined to the following word, *כח* *כח* because he thought; *כח* *כח* because—very.

*כח* to mix. PALPEL *כח* to confuse, toss about, trouble; *כח* *כח* *כח* he is confused, perplexed in his mind. ETHPALPAL, passive of Palpel, *כח* *כח* *כח* a ship tossed about by the violence of the billows.

*כח* fut. *כח*, imp. *כח*, inf. *כח*, act. part. *כח*, *כח*, pass. part. *כח*, to feign, devise, pretend, speak falsely; *כח* *כח* *כח* heretics devise evil inventions in their hearts; pass. part. fictitious, spurious; *כח* *כח* *כח* spurious gospels. DERIVATIVES, *כח*, *כח*, *כח*.

*כח* same as *כח* the beam of an oil- or wine-press.

*כח* therefore, for that cause, on that account; see *כח*.

*כח* pl. *כח* Ar. Bedawee, nomad.

*כח* pl. *כח* rt. *כח*. m. a foolish talker, trifler.

*כח* prep. for, instead of; see *כח*.

*כח* *Bdul*, a memoria technica of the prefix particles. These are prefixed without a vowel when the first letter of the word has a vowel, except with initial Olaph which quiesces, its vowel being taken by the prefix, e.g. *כח*; also when a word or adjective has only one vowel, and that being on the initial, the *כח* letter takes Pethacha, e.g. *כח*. But particles follow the general rule, *כח*. When the first letter has no vowel, the prefix particle takes Pethacha, thus *כח*, *כח*. Or if two of the *כח* particles are prefixed, the first takes Pethacha; if three, the second takes the vowel.

*כח* pl. *כח* m. *כח*, pl. *כח* f. rt. *כח*. babbling, foolish, garrulous; *כח* *כח* a garrulous old woman.

*כח* m. pl. f. *כח* adj. from *כח*; *כח* *כח* cases formed by the addition of these particles and governed by them.

*כח* m. rt. *כח*. empty chatter.

*כח* pl. *כח* m. searcher, trier; teacher; restorer.

*כח* pl. *כח* rt. *כח*. babbling, folly; fabrication, humbug, foolish inventions; *כח* *כח* feigned words, fictions; *כח* *כח* pretended visions; often used of heretical teaching.

*כח* rt. *כח*. adv. here and there.

*כח* rt. *כח*. f. a scattering, that which is scattered.

*כח* to speak foolishly, invent folly, senseless tales. DERIVATIVES, *כח*, *כח*, verb *כח*, *כח*.

*כח* compound of *כח*, *כח*, and *כח*. because—not.

*כח* compound of *כח*, *כח*, and *כח*. because—from.

*כח* fut. *כח*, imp. *כח*, inf. *כח*, act. part. *כח*, *כח* a) to search, spy out, explore; *כח* *כח* or *כח* *כח* searching out judgement or justice, i.e. inquiring so as to judge justly. b) to repair, restore; *כח* *כח* he repaired the gates; metaph. *כח* *כח* to restore ruined nature. c) to show, point out, declare; *כח* *כח* *כח* he showed what would happen; *כח* *כח* to predict.



PA. **חָבַם** a) to search out, examine. b) and c) same as Peal; **חָבַם** **חָבַם** what does it mean, signify? **חָבַם** **חָבַם** **חָבַם** he who uses many words shows his little wit. ETHPA. **חָבַם**; passive of PA. a) and b); also to become known, be shown, come forth, appear; **חָבַם** **חָבַם** lest great temptations arise. DERIVATIVES, **חָבַם**, **חָבַם**, **חָבַם**, **חָבַם**, **חָבַם**.

**חָבַם** pl. **חָבַם** rt. **חָבַם** m. a) a searcher, trier; b) a restorer.

**חָבַם** pl. **חָבַם** rt. **חָבַם** m. a) searching out; b) repairing; c) showing forth, publishing.

**חָבַם** fut. **חָבַם**, imp. **חָבַם**, inf. **חָבַם**, part. **חָבַם**, **חָבַם**, **חָבַם**, **חָבַם**. to scatter, put in disorder, sprinkle, shed, spread salve on wounds; metaph. **חָבַם** **חָבַם** **חָבַם** I will overspread their faces with the medicine of repentance; **חָבַם** **חָבַם** ointment that sheds a strong odour abroad. PA. **חָבַם** to scatter abroad, disperse, distribute, dissipate; **חָבַם** **חָבַם** thou hast scattered thy ways, i.e. wandered in many directions; **חָבַם** **חָבַם** distribute it amongst the needy. ETHPA. **חָבַם** to be scattered abroad, dispersed, routed; to be overspread. DERIVATIVES, **חָבַם**, **חָבַם**, **חָבַם**, **חָבַם**, **חָבַם**.

**חָבַם** mimetic. ETHPA. **חָבַם** to be confused, perplexed. DERIVATIVE, **חָבַם**.

**חָבַם** pl. **חָבַם** m. **חָבַם** pl. **חָבַם**, f. rt. **חָבַם** adj. dusky, dim, obscure; **חָבַם** **חָבַם** its colour is pale or dim; **חָבַם** a shadowy cloud; **חָבַם** **חָבַם** obscure indications, dim hints.

**חָבַם** rt. **חָבַם** adv. dimly, indistinctly, obscurely.

**חָבַם** rt. **חָבַם** f. dimness, faint or pale light.

**חָבַם** f. **חָבַם** pl. f. **חָבַם** rt. **חָבַם** shamefaced, modest.

**חָבַם** f. rt. **חָבַם** modesty, bashfulness.

**חָבַם** causal particle, because, in that.

**חָבַם** rt. **חָבַם** adv. quietly, simply;

**חָבַם** let them bury her quietly, i.e. with no pomp.

**חָבַם** rt. **חָבַם** f. quiet, quietness, calm, rest, tranquillity, silence; **חָבַם** **חָבַם** rest from evil thoughts.

**חָבַם** adv. rt. **חָבַם** with shame.

**חָבַם** fut. **חָבַם** and **חָבַם**, act. part. **חָבַם**, **חָבַם**, pass. part. used as an adj. **חָבַם**, **חָבַם**, pl. m. **חָבַם**, f. **חָבַם**. to cease from action, leave off, become quiet, be stayed, rest, with **חָבַם**; hence to stay or remain quiet, dwell quietly; **חָבַם** **חָבַם** the flame of persecution was stayed, quieted down; **חָבַם** **חָבַם** thou shalt settle down and abide quietly in thy cell; p. p. free from disturbance, tranquil, secure; abstinent, calm, serene, gentle; **חָבַם** **חָבַם** settling down to a quiet life; **חָבַם** **חָבַם** figs growing in a sheltered garden; a Byzantine title of Caesar, **חָבַם** **חָבַם** Serene Caesar. ETHPE. **חָבַם** to be at peace, have peace, esp. from active warfare, with **חָבַם**; to be or remain quiet, tranquil; e.g. **חָבַם** **חָבַם** to have peace from the Arabs, be no longer harassed by the Arabs; in the opposite sense **חָבַם** **חָבַם** when Saladin had peace at Jerusalem, i.e. held it firmly. PA. **חָבַם** to make to leave off, to set at ease, pacify. DERIVATIVES, **חָבַם**, **חָבַם**, **חָבַם**.

**חָבַם** or **חָבַם** rt. **חָבַם** m. leaving off, abstinence; a pause, quiet; **חָבַם** **חָבַם** quietly; **חָבַם** **חָבַם** unceasingly.

**חָבַם** APHEL **חָבַם**; to shine white, glitter; **חָבַם** **חָבַם** raiment shining like snow; **חָבַם** **חָבַם** his body was glittering and white with leprosy; hence is derived

**חָבַם** m. a ray of light, and

**חָבַם** f. a skin disease, shiny spots not leprous but like leprosy.

**חָבַם** root-meaning to shine. PE. only p. part. **חָבַם**, **חָבַם** dim, uncertain; **חָבַם** **חָבַם** dim knowledge. SHAPH. **חָבַם** to glorify. ESH-TAPHAL **חָבַם** to glory, glorify oneself, boast, with **חָבַם**; **חָבַם** **חָבַם** boast not that thou hast achieved aught; **חָבַם** **חָבַם** in Thy name, O Jesus, will I glory.



DERIVATIVES, *חָוָה*, *חָוָה*, *חָוָה*, *חָוָה*, *חָוָה*, *חָוָה*, *חָוָה*, *חָוָה*, *חָוָה*, *חָוָה*.

*חָוָה* pl. *חָוָה* rt. *חָוָה* m. dawn, twilight.

*חָוָה* fut. *חָוָה*, imp. *חָוָה*, inf. *חָוָה*, act. p. *חָוָה*, *חָוָה*, pass. p. *חָוָה*, *חָוָה*, the other form *חָוָה* is less common. to be ashamed, confused, with *חָוָה*; to stand in awe of, revere, with *חָוָה*; *חָוָה חָוָה חָוָה* an adulteress standing in confusion at her trial; *חָוָה חָוָה* he was not ashamed of my chains; *חָוָה חָוָה חָוָה* do not be in awe of me, i.e. afraid to speak; *חָוָה חָוָה חָוָה* they were ashamed. APH. *חָוָה* to put to shame, dishonour, confound; *חָוָה חָוָה חָוָה* he frustrated their hope; the Nicene Fathers *חָוָה חָוָה חָוָה* confounded Arius. DERIVATIVES, *חָוָה*, *חָוָה*, *חָוָה*.

*חָוָה*, *חָוָה* rt. *חָוָה* f. shame, disgrace; often with *חָוָה* confusion of face; *חָוָה חָוָה* shamelessness; *חָוָה חָוָה חָוָה* shameless, impudent; with *חָוָה* or *חָוָה* to behave himself unseemly; metaph. an idol.

*חָוָה* a) Pers. m. pottage; b) a shirt, garment.

*חָוָה* and *חָוָה* abbrev. for *חָוָה*.

*חָוָה* pl. *חָוָה* a) m. a canal; *חָוָה חָוָה* their drink is from the canal. b) a cooking-pot, pan, dish. c) f. with soft *חָוָה*, a she-buffalo.

*חָוָה* pl. *חָוָה* m. *חָוָה* pl. *חָוָה* f. a wild bull, a buffalo.

*חָוָה* pl. *חָוָה* rt. *חָוָה* m. calling out, calling for help, complaint.

*חָוָה* pl. *חָוָה* m. a foundation, a great stone; *חָוָה חָוָה חָוָה* He cast the foundation of the earth.

*חָוָה* rt. *חָוָה* found in Chaldee. m. cheerfulness.

*חָוָה* pl. *חָוָה* rt. *חָוָה* m. searching, research; a crucible; declaration, showing forth; *חָוָה חָוָה* the making known of hidden things; *חָוָה חָוָה חָוָה* the predictions of the prophets.

*חָוָה* rt. *חָוָה* m. a) dispersion, scattering.

b) dispersed parts, scattered particles; *חָוָה חָוָה* spilt milk. c) distribution; *חָוָה חָוָה חָוָה* the distribution of his wealth.

*חָוָה* f. Heb. Gen. i. 2. chaos, emptiness.

*חָוָה* or *חָוָה* rt. *חָוָה* m. perturbation, embarrassment, terror.

*חָוָה* rt. *חָוָה* m. twilight, daybreak; *חָוָה חָוָה חָוָה* in the twilight of dawn.

*חָוָה* rt. *חָוָה* m. scorn, a laughing-stock; derision, delusion.

*חָוָה* or *חָוָה* pl. *חָוָה* m. a hawk, falcon.

*חָוָה* or *חָוָה* pl. *חָוָה* m. an onion, probably a provincial form of *חָוָה*.

*חָוָה* rarely *חָוָה* Byzantium.

*חָוָה* pl. *חָוָה* m. rt. *חָוָה* a) a hole pierced through, a perforation; *חָוָה חָוָה חָוָה* the holes pierced in the hands and feet of the Lord by nails. b) gram. a slight pause or opening between two consonants, neither having a vowel.

*חָוָה* fut. *חָוָה*, inf. *חָוָה*, part. act. *חָוָה*. a) to be weak or broken down with age, of human beings, of trees, &c. b) to be over-ripe, overdone, of food, fruit, &c.

*חָוָה* pl. *חָוָה* m. rt. *חָוָה* examination, inquiry into, a query, a disputation; *חָוָה חָוָה חָוָה* a disputation against the adherents of the Council of Chalcedon.

*חָוָה* pl. *חָוָה* rt. *חָוָה* m. a) trial, visitation, proving; *חָוָה חָוָה חָוָה* the proving or trial of faith. b) crisis of an illness. c) a crucible; *חָוָה חָוָה חָוָה* cast it into the crucible.

*חָוָה* rt. *חָוָה* m. stirring.

*חָוָה* tender grass or young blades of corn, the first growth of crops or of weeds which withers before harvest.

*חָוָה* pl. *חָוָה* rt. *חָוָה* m. a) abolition, annulling, of debts, wills, &c. b) infirmity, loss of physical vigour. c) deposition of bishops.

*חָוָה* pl. *חָוָה* m. rt. *חָוָה* with affixes keeps one Olaph. comfort, consolation; pl. often hortatory or consolatory discourses.

*חָוָה* f. *חָוָה* rt. *חָוָה* adj. consolatory.



ܚܡܐ pl. ܚܡܐ m. rt. ܚܡܐ. understanding, discernment; ܚܡܐ ܠܐ want of judgement, senselessness; ܚܡܐ ܠܐ often as adv. or adj. without consideration, devoid of understanding, senseless; ܚܡܐ ܠܐ ܚܡܐ with vain labour.

ܚܡܐ m. rt. ܚܡܐ. delay, deferring; a hindrance; ܚܡܐ ܠܐ incessantly.

ܚܡܐ white or black spots on the nails.

ܚܡܐ pl. ܚܡܐ m. native, whether aborigines or earliest settlers, then settlers, inhabitants; ܚܡܐ ܚܡܐ the native races.

ܚܡܐ pl. ܚܡܐ m. rt. ܚܡܐ. the first-born of man or beast; hence Isa. lx. 6 a young camel. Metaph. Moses ܚܡܐ ܚܡܐ first-born of the prophets; Stephen ܚܡܐ ܚܡܐ first-born of the martyrs; Sunday ܚܡܐ ܚܡܐ first of the days, &c. Very often used of Christ, hence in Nestorian Liturgies, the holy bread is called ܚܡܐ ܚܡܐ, in allusion to Christ the First-born of all creatures; ܚܡܐ ܚܡܐ ܚܡܐ the priest shall break the Bukhra into two portions.

ܚܡܐ adv. rt. ܚܡܐ. first.

ܚܡܐ f. rt. ܚܡܐ. right of the first-born, right of primogeniture.

ܚܡܐ a weaned camel-foal.

ܚܡܐ m. a great stone. Cf. ܚܡܐ.

ܚܡܐ a) ܚܡܐ, ܚܡܐ, ܚܡܐ a) ܚܡܐ, Council, Senate; with ܚܡܐ the court-house, council-chamber; ܚܡܐ ܚܡܐ affairs of state. b) the spout of a jug.

ܚܡܐ, ܚܡܐ or ܚܡܐ pl. ܚܡܐ m. ܚܡܐ, bulb, onion; ܚܡܐ ܚܡܐ lily bulbs; ܚܡܐ ܚܡܐ emetic bulbs.

ܚܡܐ pl. ܚܡܐ m. rt. ܚܡܐ. confusion, disorder; disturbance; corruption; ܚܡܐ ܚܡܐ the confusion at the tower of Babel.

ܚܡܐ pl. ܚܡܐ from ܚܡܐ m. terror, dismay, stupefaction.

ܚܡܐ and ܚܡܐ pl. ܚܡܐ m. ܚܡܐ, a counsellor, senator; honourable.

ܚܡܐ f. pl. no sing. signet-rings, gems of rings, pebbles.

ܚܡܐ adv. rt. ܚܡܐ. suitably, rightly.

ܚܡܐ f. or com. Ar. an owl.

ܚܡܐ ܚܡܐ, m. pl. high places, hill-shrines; ܚܡܐ ܚܡܐ 2 Chr. i. 13 by metathesis.

ܚܡܐ root-meaning to separate. COGNATE ܚܡܐ, ܚܡܐ. PA. ܚܡܐ to show, point out, to give instruction, understanding; to discern; ܚܡܐ ܚܡܐ ܚܡܐ God has shown us His ways, Job xxviii. 23. ETHPA. ܚܡܐ to notice, take notice of, regard, consider, understand, have discretion, with ܚܡܐ or ܚܡܐ; pass. to be tried, inquired into; ܚܡܐ ܚܡܐ I understood their end, Ps. lxxiii. 16; ܚܡܐ ܚܡܐ his cause was tried; part. m. understanding, discreet, considerate. DERIVATIVES, ܚܡܐ, ܚܡܐ, ܚܡܐ, ܚܡܐ.

ܚܡܐ a ball, globule; ܚܡܐ ܚܡܐ balls of wax; ܚܡܐ ܚܡܐ dim. a little ball, pellet.

ܚܡܐ or ܚܡܐ ܚܡܐ ܚܡܐ, a swelling or sore in the groin.

ܚܡܐ congratulation, rejoicing, the leading home of a bride.

ܚܡܐ a) base, foot, candlestick. b) = ܚܡܐ.

ܚܡܐ pl. ܚܡܐ m. being torn or rent in pieces, laceration.

ܚܡܐ basterna, a closed litter.

ܚܡܐ pl. ܚܡܐ m. gladness, delight, felicity; a banquet; pl. delights, pleasures; ܚܡܐ ܚܡܐ sweet or kind words.

ܚܡܐ pl. ܚܡܐ m. contempt, confuting.

ܚܡܐ m. Pers. a garden; ܚܡܐ ܚܡܐ f. dim. a little garden.

ܚܡܐ only found in Pa. or Aph. part. ܚܡܐ to delay, hinder, put off. DERIVATIVE, ܚܡܐ.

ܚܡܐ saliva from the mouth of one possessed with a devil.

ܚܡܐ m. rt. ܚܡܐ. kicking, knocking, stroke.

ܚܡܐ pl. ܚܡܐ f. kick, knock, blow.

ܚܡܐ pl. ܚܡܐ m. rt. ܚܡܐ. wallowing or tumbling on the ground.

ܚܡܐ m. rt. ܚܡܐ. gleaning grapes or corn.

ܚܡܐ rt. ܚܡܐ. m. fear, terror, punishment.



ܚܕܝܐ m. byssus, *fine white linen*; hence is derived

ܚܕܝܐ f. ܚܕܝܐ adj. of *fine white linen*.

ܚܕܝܐ pl. ܚܕܝܐ m. dim. of ܚܕܝܐ. a) a wick, hence a lamp, a light. b) *verbascum thapsus*, a plant from which wicks were prepared. c) *cucumis anguinus*.

ܚܕܝܐ pl. ܚܕܝܐ rt. ܚܕܝܐ m. *failing, lessening, waning of the moon; mistake, defect, omission in a manuscript; fault; ܚܕܝܐ ܚܕܝܐ letting of blood; ܚܕܝܐ ܚܕܝܐ without omission, fully; ܚܕܝܐ ܚܕܝܐ neither more nor less.*

ܚܕܝܐ f. a) *Bosra or Bostra*, the capital of Arabia Petraea. b) = ܚܕܝܐ *Bassora* on the Tigris, below Baghdad.

ܚܕܝܐ m. rt. ܚܕܝܐ. *trial, proof, experience*; with ܚܕܝܐ to try, prove, make trial of.

ܚܕܝܐ m. rt. ܚܕܝܐ. *trial, inquiry, examination by torture.*

ܚܕܝܐ pl. ܚܕܝܐ m. a) *baculum, a staff, cudgel.* b) *bucolicus, a pastoral poet.* c) *the germ before the seed has sprouted.*

ܚܕܝܐ bucellarii, *body-guards.*

ܚܕܝܐ bucellatum, *soldiers' bread.*

ܚܕܝܐ fut. ܚܕܝܐ, part. act. ܚܕܝܐ, ܚܕܝܐ. to lie uncultivated, waste, neglected; metaph. ܚܕܝܐ ܚܕܝܐ the domain of wisdom was unreclaimed; to be devoid, dismayed, confused; ܚܕܝܐ ܚܕܝܐ I am left without comfort, in dismay. APh. ܚܕܝܐ to leave uncultivated, lay waste. ETHPAUEL ܚܕܝܐ to be amazed, confused. DERIVATIVES, ܚܕܝܐ, ܚܕܝܐ, ܚܕܝܐ, ܚܕܝܐ.

ܚܕܝܐ pl. ܚܕܝܐ m. ܚܕܝܐ, pl. ܚܕܝܐ f. rt. ܚܕܝܐ. a waste; ܚܕܝܐ ܚܕܝܐ a thorny waste; simple, unlearned, foolish, rude; ܚܕܝܐ ܚܕܝܐ rude in speech.

ܚܕܝܐ or ܚܕܝܐ calamus aromaticus.

ܚܕܝܐ adv. ignorantly, without civilization.

ܚܕܝܐ pl. ܚܕܝܐ m. πύργος, a tower, turret; a pigeon-cote, pigeon-turret; astron. a sign of the zodiac; ܚܕܝܐ ܚܕܝܐ the twelve signs.

ܚܕܝܐ from the following. Baradaeus, a nickname of James, Bishop of Edessa A.D.

551, the leader of the Jacobites. He is said to have been so named from wearing a horse-cloth for his cloak.

ܚܕܝܐ f. oftener ܚܕܝܐ pl. irreg. ܚܕܝܐ. a pack-saddle, saddle-cloth, horse-cloth, rags.

ܚܕܝܐ, ܚܕܝܐ rt. ܚܕܝܐ f. a waste place; rudeness, ignorance; ܚܕܝܐ ܚܕܝܐ pray for me a rough ignorant man.

ܚܕܝܐ pl. ܚܕܝܐ, ܚܕܝܐ or ܚܕܝܐ f. mats made of split reeds or rushes.

ܚܕܝܐ a) Chald. holiness, purity. b) distance, remoteness. c) for ܚܕܝܐ borax.

ܚܕܝܐ rt. ܚܕܝܐ m. a blessing, benediction; esp. rit. ܚܕܝܐ ܚܕܝܐ the Blessing of the Waters at the Feast of the Epiphany; ܚܕܝܐ ܚܕܝܐ the Blessing of the Branches on Palm Sunday; ܚܕܝܐ ܚܕܝܐ and ܚܕܝܐ ܚܕܝܐ the Blessing of the Ring and of the Crowns, i. e. the chief parts of ܚܕܝܐ ܚܕܝܐ the Order of Marriage.

ܚܕܝܐ and ܚܕܝܐ m. Ar. nitre, borax.

ܚܕܝܐ pl. ܚܕܝܐ rt. ܚܕܝܐ f. the knee, kneeling, a genuflexion; ܚܕܝܐ ܚܕܝܐ I was brought up at his knees; ܚܕܝܐ ܚܕܝܐ kneeling, genuflexion; ܚܕܝܐ ܚܕܝܐ they made one genuflexion.

ܚܕܝܐ pl. ܚܕܝܐ rt. ܚܕܝܐ f. a blessing; often with ܚܕܝܐ as adj., ܚܕܝܐ ܚܕܝܐ blessed rain. Metaph. bounty, a gift, present; ܚܕܝܐ ܚܕܝܐ give me somewhat for a present; ܚܕܝܐ ܚܕܝܐ ܚܕܝܐ they distributed his bounty to all the people; ܚܕܝܐ ܚܕܝܐ ܚܕܝܐ he is a partaker of the sacramental gift.

ܚܕܝܐ pl. ܚܕܝܐ m. a stone jar; ܚܕܝܐ a crock, earthen jar.

ܚܕܝܐ from ܚܕܝܐ. the incarnation, the taking of human nature.

ܚܕܝܐ pl. ܚܕܝܐ m. ܚܕܝܐ, pl. ܚܕܝܐ f. Bupræus, a tanner.

ܚܕܝܐ f. tanning.

ܚܕܝܐ or ܚܕܝܐ m. pl. Pers. baresma, a bundle of date, pomegranate, or tamarisk twigs, held by Magian priests or worshippers during service.



חָרַס and חָרַס; see חָרַס borax.

חָרַס pl. חָרַס rt. חָרַס m. pottage, boiled or cooked food; digestion; the ripening of fruit.

חָרַס, חָרַס fut. חָרַס, imper. חָרַס, inf. חָרַס, part. חָרַס, pl. חָרַס probably denom. from חָרַס. to lodge, pass the night, remain all night; with חָרַס of the pers. and חָרַס of the place; חָרַס חָרַס we all stayed with him that night; metaph. to dwell quietly, lodge, stay; חָרַס חָרַס his soul shall dwell at ease, Ps. xxv. 13. APH. חָרַס to leave or to keep through the night, hence to withhold; חָרַס חָרַס God will not keep back your wages; cf. Lev. xix. 13. DERIVATIVE the following—

חָרַס pl. חָרַס m. passing the night, a vigil; חָרַס חָרַס he kept vigil that night.

חָרַס fut. חָרַס, imper. חָרַס, inf. חָרַס, act. p. חָרַס, pl. חָרַס or חָרַס, pass. p. חָרַס. to spoil, take spoil, plunder; חָרַס חָרַס they despoiled him of everything. ETHPE. חָרַס to be despoiled, pillaged; חָרַס חָרַס the city was pillaged; metaph. חָרַס חָרַס to rob the night by vigils. PA. חָרַס to plunder with violence. APH. חָרַס to spoil, despise. PALPEL חָרַס to waste, seize again and again. ETHPALPEL חָרַס pass. DERIVATIVES, חָרַס, חָרַס, חָרַס, חָרַס, חָרַס, חָרַס, חָרַס.

חָרַס pl. חָרַס m. Ar. a teat, pap, nipple; חָרַס the inner teguments of the paps; חָרַס dogs' paps, the sebestena or myxae, a medicinal plant.

חָרַס pl. חָרַס m. חָרַס pl. חָרַס f. rt. חָרַס. a spoiler, destroyer; Thou, O Lord, חָרַס hast spoiled our spoiler.

חָרַס, חָרַס rt. חָרַס f. robbery, rapacity.

חָרַס pl. חָרַס rt. חָרַס m. plundering, pillage; חָרַס חָרַס famous for murder and pillage.

חָרַס rt. חָרַס m. a piercer, one who bores holes, e. g. in pearls.

חָרַס pl. חָרַס m. Ar. a mercer, linen-draper; חָרַס חָרַס the silk-market.

חָרַס m. חָרַס f. rt. חָרַס. spoiling, plundering.

חָרַס PA. חָרַס, part. act. and pass. חָרַס, pl. m. חָרַס. to mock, scoff at, insult; to ravish; generally with חָרַס, sometimes חָרַס; חָרַס חָרַס they ravished the women. ETHPA. חָרַס to be scoffed at, put to shame; Herod חָרַס חָרַס was mocked by the Magi. DERIVATIVES, חָרַס, חָרַס, חָרַס.

חָרַס pl. חָרַס m. rt. חָרַס mocking, disgrace, reproach, shameful language; חָרַס חָרַס he made them a laughing-stock; חָרַס delusively.

חָרַס, חָרַס f. rt. חָרַס. being plundered, pillaged.

חָרַס and חָרַס pl. חָרַס m. hawk, falcon.

חָרַס m. a falconer.

חָרַס fut. חָרַס, inf. חָרַס, act. part. חָרַס, pass. part. חָרַס חָרַס to cleave, break, pierce or bore through; to penetrate; חָרַס חָרַס it pierces his hand; חָרַס חָרַס broke through his cuirass; חָרַס חָרַס an arrow or a bird cleaves the air; with חָרַס of the instrument. ETHPE. חָרַס to be pierced through. PA. חָרַס to cut or scratch deeply, rend or pierce through and through; to burst through; חָרַס חָרַס rent or burst wine-skins. ETHPA. חָרַס to burst open, be driven asunder, be broken up; חָרַס חָרַס a cloud is rifted, dispersed. DERIVATIVES, חָרַס, חָרַס, חָרַס.

חָרַס rt. חָרַס m. a rent, cleft, opening; חָרַס חָרַס a cleft in the mountain.

חָרַס to scatter, sow. PA. חָרַס the same.

חָרַס pl. חָרַס rt. חָרַס m. a small pebble, smaller than חָרַס or חָרַס; a wart; pl. chips.

חָרַס pl. חָרַס m. dim. of חָרַס. tiny pebble.

חָרַס = חָרַס a receipt.

חָרַס, חָרַס pl. חָרַס f. rt. חָרַס. prey, spoil; robbery, spoiling; חָרַס חָרַס robbery of the poor.

חָרַס fem. of חָרַס pap, breast.

חָרַס pl. חָרַס m. assayer of metals, trier of the heart, the thoughts; one who weighs, examines; adj. that which tries, tests.



חֲסִידָא f. rt. חס. trial, searching out.

חֲסִידָא rt. חס. adv. carefully, accurately, skilfully; חֲסִידָא חֲסִידָא חֲסִידָא they are skilful archers; חֲסִידָא חֲסִידָא חֲסִידָא it was most accurately translated.

חֲסִידָא rt. חס. f. test, trial.

חֲסִידָא rt. חס. f. wantonness, lustfulness.

חֲסִידָא fut. חֲסִידָא, inf. חֲסִידָא to test metal; to try, test. PA. חֲסִידָא to try, test metal; to examine, dispute; חֲסִידָא חֲסִידָא observing a bird for augury; חֲסִידָא חֲסִידָא to test actions. ETHPA. חֲסִידָא to be tried, proved, examined; to investigate judicially. DERIVATIVES, חֲסִידָא, חֲסִידָא, חֲסִידָא, חֲסִידָא.

חֲסִידָא fut. חֲסִידָא and חֲסִידָא, imp. חֲסִידָא, inf. חֲסִידָא, act. part. חֲסִידָא, pass. part. חֲסִידָא, חֲסִידָא. to try, prove as silver by fire; metaph. to examine, observe, as חֲסִידָא, חֲסִידָא, חֲסִידָא the heart, the reins, the thoughts; חֲסִידָא חֲסִידָא the ear tries words; pass. part. tried, approved, accurate; expert, renowned; with חֲסִידָא base, rejected, inaccurate; חֲסִידָא חֲסִידָא a tested or accurate copy of a MS.; חֲסִידָא חֲסִידָא an approved or renowned teacher; impers. חֲסִידָא it was proved, ascertained. ETHPE. חֲסִידָא to be tried; with חֲסִידָא in, by or concerning; חֲסִידָא חֲסִידָא thou art tried by poverty; impers. to be proved, ascertained; with חֲסִידָא and pers. pron. to prove himself to be; חֲסִידָא חֲסִידָא thou shalt be proved capable. ETHPA. חֲסִידָא to be tried, proved. DERIVATIVES, חֲסִידָא, חֲסִידָא, חֲסִידָא, חֲסִידָא.

חֲסִידָא and חֲסִידָא fut. חֲסִידָא and חֲסִידָא, imp. חֲסִידָא and חֲסִידָא, act. part. חֲסִידָא, pass. part. חֲסִידָא, חֲסִידָא to stir, shake, agitate; חֲסִידָא חֲסִידָא to stir the jaws = to eat; to move quickly, hasten; חֲסִידָא חֲסִידָא we hastened to arise for service; metaph. to excite with desire. PA. חֲסִידָא to stir up, incite; חֲסִידָא חֲסִידָא Eve incited Adam. APH. חֲסִידָא to stir or shake thoroughly. DERIVATIVES, חֲסִידָא, חֲסִידָא, חֲסִידָא.

חֲסִידָא the front of a shirt.

חֲסִידָא m. rt. חס. stirring, shaking.

חֲסִידָא pl. חֲסִידָא m. a duck or drake.

חֲסִידָא pl. חֲסִידָא m. sparks from red-hot coals or from iron.

חֲסִידָא no sing. military roads or journeys. חֲסִידָא or חֲסִידָא βάρος, rubus fruticosus, the bramble.

חֲסִידָא pl. f. perhaps of חֲסִידָא a bowl or wine-vessel, or of חֲסִידָא.

חֲסִידָא perhaps Ar. a small round melon.

חֲסִידָא rt. חס. adv. carefully, accurately, diligently, instantly.

חֲסִידָא rt. חס. adv. in vain, idly.

חֲסִידָא rt. חס. f. care, forethought, diligence; with חס, diligently, carefully. חֲסִידָא to endeavour, give oneself up to. חֲסִידָא חֲסִידָא Divine Providence, sometimes ellipt., חֲסִידָא חֲסִידָא a guardian angel.

חֲסִידָא rt. חס. f. conception; חֲסִידָא is more commonly used.

חֲסִידָא f. a wine-jar.


חֲסִידָא fut. חֲסִידָא, inf. חֲסִידָא, act. part. חֲסִידָא, חֲסִידָא, חֲסִידָא, pass. part. חֲסִידָא and חֲסִידָא, חֲסִידָא. a) to cease work, be idle, at leisure; to come to an end, come to nought, fail; to be void, of no effect; to cease, especially with חֲסִידָא from, חֲסִידָא חֲסִידָא the Jews ceased work once in six days. If two bishops are consecrated to one see, חֲסִידָא חֲסִידָא he who is prior shall serve, and the consecration of the other be void. b) to take care of, attend to; pass. part. 1) impers. with חֲסִידָא and pers. pron. it concerned, hence to care, be concerned, חֲסִידָא about, for; to be addicted to, with חס, חס, or חס. 2) adj. usually in the old form חֲסִידָא void, obsolete, of no effect, unavailing, vain, unprofitable, idle, unoccupied, out of employment; חֲסִידָא חֲסִידָא an empty vessel; חֲסִידָא חֲסִידָא a vain hope; חֲסִידָא חֲסִידָא months without lawsuits; rit. common. ETHPE. חֲסִידָא impers. with חס and pers. pron., with חס or חס of the object, to care, take care of, attend to; to be concerned, careful, diligent; חֲסִידָא חֲסִידָא the disciples were concerned about the multitude; to idle, trifle away time. PA. חֲסִידָא to cause to cease, bring to



nought or to an end, withdraw from, remove; **أَذْهَبَ**, **مَقْبِلًا** **قَمَّ دَلَّتْكُمْ** ye shall put away leaven from your houses; to make void, useless, of no effect, to abolish, abrogate; to desist, leave off. ETHPA. **اَحْيَا** "to cease, fail, have nothing to do with, leave off"; to be vain, be brought to nought. DERIVATIVES, **حِيلًا**, **دَيْلًا**, **حَيْثَمَا**, **حَيْثُ**, **حَيْثُ**, **حَيْثُ**, **حَيْثُ**, **حَيْثُ**. **حَيْثُ**, **حَيْثُ**, **حَيْثُ**, **حَيْثُ**.

**حَيْثُ**, **حَيْثُ** m. **حَيْثُ**, **حَيْثُ** f.; pl. m. **حَيْثُ**, **حَيْثُ**, **حَيْثُ** rt. **حَيْثُ**. adj. idle, vain, empty.

حُيْلٌ pl. حُيَلٌ. m. a carved ornament in Solomon's temple.

حَدَّثَ rt.  adv. *without any object, needlessly.*

حَمْلٌ, حُمْلٌ rt. حَمْلٌ. m. *suspension of labour, especially on holy days, loss of time through illness; leisure, idleness.*

قَصَبٌ, قَصَبٌ f. the oak, terebinth; pl. قَصَبَاتٌ terebinth-berries.

fut. **حَمِلَ**, act. part. **حَامِلٌ**, pass. part. **حَامِلٌ**, **حَامِلَةٌ**, **حَامِلَةٌ**, to conceive, be with child, bear; metaph. **وَهُوَ مُلَا حَمِلًا صَدِيدًا** the north wind is heavy with rain. ETHPE. **يُحْمَلُ** imper. **احْمَلِي** and ETHPA. **يُحْمَلُ** to be conceived; metaph. **الْحَمِيمَةُ لَدَى صَدْرِهَا دَلِيلُهَا** the Word was conceived in her heart. PA. to engender, breed. DERIVATIVES, **حَمْلٌ**, **حَمْلَةٌ**, **حَمْلَةٌ**.

حِيلًا m. rt. حَلِمَ. conception; metaph.  
حَيَاتٍ the conceptions of anger.

حَمِلٌ, حَمِلَةٌ pl. حَمَلٌ rt. حَمَلٌ.  
adj. f. *pregnant, with child.*

حَيْهٌ rt.  f. *conception*.

حُكَّ contracted form of كُنَّا *house*; حَمَّ حُكَّ *from house to house*.

حَآل E-Syr. حَا PA. *to console, comfort*;  
fut. يَحْآل or يَحْآل, imp. حَا, inf. حَا or  
حَا, حَا, pres. part. حَا or  
حَا, f. حَا pl. m. حَا. One Olaph  
is kept in all the inflections and with affixes.  
ETHPA. يَحْآل<sup>n</sup> fut. يَحْآل and يَحْآل, inf.  
يَحْآل or يَحْآل, imper. s. m. يَحْآل<sup>n</sup>  
f. يَحْآل pl. m. يَحْآل f. يَحْآل and  
يَحْآل, part. يَحْآل pl. يَحْآل *to be com-*

*forted, receive comfort.* DERIVATIVES, **حَمَل**,  
**حَمَلًا**, **حَمَلًا**.

حده f. pl. *small watercourses*; cf. حد.

حیدرآباد، حیدرآباد pl. حیدرآباد  
 bibliotheca, library.

ح through, by means of; see م.

𐤀𐤓𐤀𐤋 PAIEL conj. of 𐤁. ETHPAIAL  
 𐤀𐤓𐤀𐤋 *to play the fool, totter, stagger*;  
 𐤀𐤓𐤀𐤋 𐤀𐤓𐤀𐤋 *he scrabbled.*

حشفة *a woollen tunic.*

βήχιον, coltsfoot.

𐎶 or 𐎶 a) *Bel*, the supreme deity of the Babylonians. b) the planet *Jupiter*; *tin*.

حِلاّوس *βίλλος*, a bill, notice.

قَبِيلٌ or قَبِيلٌ deriv. Pers. m. a letter-carrier, courier.

حکیم; اوسم the inner bark of the acorn.

قُطَيْب or قُطَيْب f. the planet *Venus*;  
copper.

قَصْد, قَصْدًا pl. قَصْدَات, قَصْدَاتُ f. *βῆμα*. a) the judgement-seat. b) a bishop's throne; قَصْدًا قَصْدًا the glorious throne = see, of Antioch. c) a part of a church, the space between the sanctuary and the nave.

حَمَّ PA. of حَمَّ; *to discern, make discern.*

حَبُ rt. حم. prep. (the form حَبُ takes the pron. affixes of a noun in the sing., حَبُ those of a noun in the pl. In construction with another noun the form حَبُ is most often used; see حَبُ the commonest form of all). *between, among, within, in the midst.* Often used with  $\searrow$  and حَبُ of direction to and from, where in English it is not needed, حَبُ حَبُ among the grass, Isa. xlv. 4; so with  $\searrow$  acc., e.g. حَبُ حَبُ between me and my vineyard. Idioms, حَبُ &c. used with  $\searrow$  and a pron. suff. particularly, *privately*, German *unter vier Augen*; حَبُ حَبُ between me and thee; with حَبُ حَبُ &c. *within thyself, himself, in thy, in his heart, &c.*; حَبُ حَبُ we think in or to ourselves.

قَبْءٌ pl. قَبَائِلُ f. a phial, vessel, jug, pot.

قَيَّا or قَيَّا pl. قَيَّام, قَيَّام or قَيَّام,



ܩܬܬܐ f. egg; ܩܬܬܐ ܩܬܬܐ eggs with double yolks. Metaph. the top of an arch; the crown of the head; testicle; the form of pl. ܩܬܬܐ is used of eggs, ܩܬܬܐ in the other meanings.

ܩܬܬܐ or ܩܬܬܐ f. ܩܬܬܐ or ܩܬܬܐ adj. eggshaped, arched.

ܩܬܐ m. ܩܬܐ f. rt. ܩܬܐ. adj. barren, uncultivated, unsown.

ܩܬܐ, ܩܬܐ f. rt. ܩܬܐ. barrenness.

ܩܬܐ m. ܩܬܐ = birrus, a mitre or cloak, esp. of a bishop; ܩܬܐ a shaggy clouk.

ܩܬܐ, ܩܬܐ or ܩܬܐ constr. ܩܬܐ pl. ܩܬܐ f. a palace, castle, court, camp.

ܩܬܐ f. ܩܬܐ, ܩܬܐ pl. m. ܩܬܐ, ܩܬܐ f. ܩܬܐ rt. ܩܬܐ. bad, evil; ܩܬܐ a cruel death; ܩܬܐ a malignant ulcer; sad, unfortunate or unlucky; ܩܬܐ unlucky; the Evil One; ܩܬܐ the Evil One and his hosts. Fem. used as subst. evil, wickedness, misfortune; ܩܬܐ evil-doers; ܩܬܐ very badly; ܩܬܐ diseased.

ܩܬܐ pl. ܩܬܐ rt. ܩܬܐ. m. poor; a poor man.

ܩܬܐ adv. wickedly.

ܩܬܐ f. evil, harm; wickedness, envy; ܩܬܐ &c. sadness; ܩܬܐ ill-luck; ܩܬܐ wrong opinion, heterodoxy.

ܩܬܐ pl. ܩܬܐ Beth, the second letter of the alphabet; two or second; see ܩ.

ܩܬܐ pl. ܩܬܐ, ܩܬܐ constr. ܩܬܐ f. rt. ܩܬܐ. a house; room; temple or church, generally with the name ܩܬܐ St. Mary's Church; metaph. family, hence a nation, race, people; astron. mansion; rit. a verse of a hymn, versicle, short hymn, introit, ܩܬܐ versicles used in the services of Good Friday. ܩܬܐ is often used to form compound nouns: a) names of places, as ܩܬܐ Bethel, ܩܬܐ Bethlehem, &c.; of countries, as ܩܬܐ Assyria; ܩܬܐ Egypt. b) to mean those belonging to or associated with in any way, companions, followers, especially with ܩ, as ܩܬܐ the faithful, the servants of God; ܩܬܐ the Greeks; ܩܬܐ the archangels;

ܩܬܐ the men of Noah's age; ܩܬܐ Eli and his sons; ܩܬܐ the army, the dynasty of the Ptolemies. Sometimes without ܩ, especially the names of sects, as ܩܬܐ the Arians; ܩܬܐ the followers of Paul of Samosata. c) the place where anything is to be found, kept or done. The gender of these compound nouns often agrees with the second part. Instances where ܩܬܐ is best translated place or house are not given in the following list. The prep. ܩ is rarely found before ܩܬܐ in construction with another noun, never before any word for prison; ܩܬܐ sitting at the custom-house. ܩܬܐ is sometimes redundant, as ܩܬܐ the death of Paul.

ܩܬܐ the patriarchal house or see.

ܩܬܐ the house of God, Bethel.

ܩܬܐ house of correction.

ܩܬܐ the people of a town or country.

ܩܬܐ a prison.

ܩܬܐ a latrine, privy.

ܩܬܐ or ܩܬܐ archives, library.

ܩܬܐ a caravansary, lodging for the night.

ܩܬܐ wailing for the dead, lamentation.

ܩܬܐ a censer.

ܩܬܐ a refuge.

ܩܬܐ a treasury; the sanctuary of a church; E-Syr. a recess in the north wall of the sanctuary.

ܩܬܐ the bride-chamber.

ܩܬܐ a gymnasium, school.

ܩܬܐ or ܩܬܐ a tribunal, law-court.

ܩܬܐ Epiphany.

ܩܬܐ; see ܩܬܐ.

ܩܬܐ or ܩܬܐ a gallery, corridor.

ܩܬܐ a trysting-place; assembly.

ܩܬܐ a portion of land sown or fit for sowing.

ܩܬܐ a prison.

ܩܬܐ a tower, look-out.

ܩܬܐ a theatre.

ܩܬܐ a marriage-feast.



בֶּסֶם a banqueting-hall.

בֶּסֶם a kitchen.

בֶּסֶם a school.

בֶּסֶם birthday, especially the Nativity of Christ; a horoscope; the rising of the sun or moon.

בֶּסֶם hospital.

בֶּסֶם house of bread, Bethlehem.

בֶּסֶם a store-room.

בֶּסֶם a kitchen.

בֶּסֶם a cemetery.

בֶּסֶם a cellar.

בֶּסֶם a footprint.

בֶּסֶם a hilt, handle.

בֶּסֶם a) a dwelling; b) session; see under בֶּסֶם prep.

בֶּסֶם the grave, Sheol.

בֶּסֶם a custom-house.

בֶּסֶם a palace.

בֶּסֶם kingdom, royal palace.

בֶּסֶם a prop, support.

בֶּסֶם baptistery.

בֶּסֶם habitation, house.

בֶּסֶם temple, sanctuary.

בֶּסֶם a fortress, castle.

בֶּסֶם a bedchamber.

בֶּסֶם tabernacle.

בֶּסֶם habitation, resting-place, lodging.

בֶּסֶם a place for watering cattle; a banquet.

בֶּסֶם or בֶּסֶם temple of fire; stove.

בֶּסֶם prison.

בֶּסֶם the harem, the women's apartments.

בֶּסֶם a church dedicated to or containing relics of martyrs.

בֶּסֶם those on the left hand, rejected at the Last Day.

בֶּסֶם barn, granary.

בֶּסֶם record-office.

בֶּסֶם the forehead. בֶּסֶם here is a prep.; see below.

בֶּסֶם pl. בֶּסֶם temple on a high place, temple of idols.

בֶּסֶם sepulchre.

בֶּסֶם baptistery.

בֶּסֶם Bethany, house of echo or answering.

בֶּסֶם Bethphage, house of figs.

בֶּסֶם temple of idols.

בֶּסֶם rendezvous, goal.

בֶּסֶם Bethsaida, place of the fisher.

בֶּסֶם sepulchre.

בֶּסֶם sanctuary.

בֶּסֶם treasury.

בֶּסֶם pasture, grazing-country.

בֶּסֶם store-room, barn.

בֶּסֶם stirrup.

בֶּסֶם armoury.

בֶּסֶם a mill.

בֶּסֶם evening, sunset.

בֶּסֶם the morrow after the sabbath.

בֶּסֶם synagogue; refectory.

בֶּסֶם dominions.

בֶּסֶם well-watered land.

בֶּסֶם fair, market.

בֶּסֶם the borders, marches.

בֶּסֶם bakehouse.

בֶּסֶם porch, vestibule; cf. below.

DERIVATIVES, בֶּסֶם, בֶּסֶם, בֶּסֶם, בֶּסֶם, בֶּסֶם, בֶּסֶם verb, בֶּסֶם, בֶּסֶם, בֶּסֶם.

בֶּסֶם contracted from בֶּסֶם; see בֶּסֶם rt. בֶּסֶם prep. between, among, at, while, whilst; בֶּסֶם — בֶּסֶם, בֶּסֶם — בֶּסֶם, בֶּסֶם — בֶּסֶם &c. between—and; בֶּסֶם בֶּסֶם the covenant between God and every living creature, Gen. ix. 16, cf. ver. 17; בֶּסֶם from, from among, out of; often with בֶּסֶם, בֶּסֶם half-dead; בֶּסֶם half-asleep; בֶּסֶם between infantry and cavalry; with בֶּסֶם twice, בֶּסֶם between me and thee; בֶּסֶם each to himself; בֶּסֶם by or to himself; בֶּסֶם by, by the help of (see בֶּסֶם); בֶּסֶם from house to house; בֶּסֶם collects said during the



حُمِلَ fut. حُمِّلَ, imp. حَمِ, inf. مَحْمِلًا, pres.  
part. حُمِّلٌ, f. حُمِّلَةٌ, pl. m. حُمِّلٌ, f. حُمِّلَةٌ

حما part. f. حَمَّ to weave for hire; hence  
 حَمَّ f. pl. حَمَّ a hired weaveress, and Neo-  
 Syriac حَمَّ pl. حَمَّ a woman, spinster.



ح<sup>ا</sup> fem. of ح<sup>ا</sup> rt. ح<sup>ا</sup>. weeping, mourning, lamentation.

ح<sup>ا</sup> act. part. ح<sup>ا</sup>, pl. ح<sup>ا</sup> or ح<sup>ا</sup>, pass. part. ح<sup>ا</sup>, ح<sup>ا</sup>, ح<sup>ا</sup>. to confuse, confound; ح<sup>ا</sup> those who confound the substances, the natures of Christ; pass. part. as adj. mixed, confused. Metaph. disorderly, irregular, irrational; لا ح<sup>ا</sup> in right order; ح<sup>ا</sup> lines confusedly written; ح<sup>ا</sup> irrational nature; ح<sup>ا</sup> Germ. verwirrt, out of his mind with love; subst. m. mixed fodder; cleansed wheat. PALPEL ح<sup>ا</sup> to confound, confuse, mar, spoil; ح<sup>ا</sup> the Lord confounded the languages of all the earth, Gen. xi. 9; لا ح<sup>ا</sup> union without confusion (in the Person of Christ). ETHPALPAL ح<sup>ا</sup> to be confused, disordered, disturbed, troubled. DERIVATIVES, ح<sup>ا</sup>, ح<sup>ا</sup>, ح<sup>ا</sup>, ح<sup>ا</sup>, ح<sup>ا</sup>.

ح<sup>ا</sup> or ح<sup>ا</sup> fut. ح<sup>ا</sup>, inf. ح<sup>ا</sup>, pres. part. ح<sup>ا</sup>, ح<sup>ا</sup> to grow old, wear out, especially of clothes; ح<sup>ا</sup> torn wine-skins; chronicles ح<sup>ا</sup> which had grown old and worn out. Metaph. to wear or waste away, to be consumed; ح<sup>ا</sup> I wear away in my grief. ETHPE. ح<sup>ا</sup> to be consumed, to waste away. PA. ح<sup>ا</sup> to fail with age, waste away; ح<sup>ا</sup> the world waxes old, wears away. ETHPA. ح<sup>ا</sup> to fail. APH. ح<sup>ا</sup> to cause to waste away or fail. DERIVATIVES, ح<sup>ا</sup>, ح<sup>ا</sup>, ح<sup>ا</sup>, ح<sup>ا</sup>.

ح<sup>ا</sup> m. the heart; ح<sup>ا</sup> to take to heart, consider, care; ح<sup>ا</sup> it entered his heart; ح<sup>ا</sup> to notice, apply his mind, set his mind on, resolve; ح<sup>ا</sup> by heart, by rote.

ح<sup>ا</sup>, ح<sup>ا</sup>, ح<sup>ا</sup>, ح<sup>ا</sup>, ح<sup>ا</sup>; see ح<sup>ا</sup> m. a bath, bath-house.

ح<sup>ا</sup> balsam.

ح<sup>ا</sup> pl. ح<sup>ا</sup> f. a wick.

ح<sup>ا</sup> f. the uvula; see ح<sup>ا</sup>.

ح<sup>ا</sup> act. part. ح<sup>ا</sup>, pass. part. ح<sup>ا</sup>. a) to terrify, stun, astonish. b) to

hasten, advance, bring up troops; encourage. ETHPA. ح<sup>ا</sup> to be astonished, dismayed, terrified. DERIVATIVES, ح<sup>ا</sup>, ح<sup>ا</sup>.

ح<sup>ا</sup> pl. ح<sup>ا</sup> m. the oak, quercus ballota; the ilex; ح<sup>ا</sup> the date-palm; ح<sup>ا</sup> the chestnut.

ح<sup>ا</sup> pl. ح<sup>ا</sup> = ح<sup>ا</sup> a counsellor.

ح<sup>ا</sup> plumbata, scourges loaded with lead.

ح<sup>ا</sup> pl. ح<sup>ا</sup> m. a) a hook, fish-hook. b) a small hoop to fasten torn wine-skins.

ح<sup>ا</sup> pl. ح<sup>ا</sup> rt. ح<sup>ا</sup> m. one who swallows up, a devourer; adj. voracious.

ح<sup>ا</sup> pl. ح<sup>ا</sup> or ح<sup>ا</sup> rt. ح<sup>ا</sup> f. a sink, sewer.

ح<sup>ا</sup> pl. a) chains, bracelets of gold; plaits of hair. b) = ح<sup>ا</sup> beryl.

ح<sup>ا</sup> denom. verb from ح<sup>ا</sup>, to be the only one; gram. to be in the singular number.

ح<sup>ا</sup> adv. formed from ح, ح, and rt. ح; see ح<sup>ا</sup>. only, alone; ح<sup>ا</sup> or ح<sup>ا</sup> I only.

ح<sup>ا</sup> prob. mistake for ح<sup>ا</sup>. loneliness, being in the singular number.

ح<sup>ا</sup> PEAL and ح<sup>ا</sup> PAEL. a) to shut the eyes, bolt gates. b) to be worm-eaten, moth-eaten. c) to have prominent eyes or ulcerated eyes. ETHPA. ح<sup>ا</sup> to be bolted. APH. ح<sup>ا</sup> a) to breed worms, become carious, rot as wood; ح<sup>ا</sup> sound timber, wood that will not rot. b) ح<sup>ا</sup> prominent eyes. DERIVATIVES, ح<sup>ا</sup>, ح<sup>ا</sup>, ح<sup>ا</sup>.

ح<sup>ا</sup> = ح<sup>ا</sup> m. the knop or cup of a flower; the bowl of a candlestick, a sconce.

ح<sup>ا</sup> the wood or shaft of a spear.

ح<sup>ا</sup> rt. ح<sup>ا</sup> f. teredo xylophagus, a boring-worm; caries.

ح<sup>ا</sup> root ح<sup>ا</sup>. negative particle, generally used with ح<sup>ا</sup>, without, for want of, for lack of, lacking; ح<sup>ا</sup> for lack of clothing, of knowledge, &c.; ح<sup>ا</sup> he stood motionless.

ح<sup>ا</sup> pl. ح<sup>ا</sup> rt. ح<sup>ا</sup> m. a) the wearing-out of clothes; worn-out clothes, rags. b)



= **قَم حَك** failing, lack, scarcity, want; **قَم حَك** for lack of scribes.

**حَكَا** pl. **حَكَم** m. and **حَكَا** pl. **حَكَم** m. rt. **حَل**. old, worn-out.

**حَكَا** rt. **حَل**. f. wearing away, waxing old, being worn-out.

**حَكَا** m. mixed fodder; see **حَل**.

**حَكَا** rt. **حَل**. adv. confusedly, without any order, incorrectly.

**حَكَا** rt. **حَل**. f. mixture, confusion, mistake. Metaph. **سَهْدَا** **وَحِيدَا** my sinful and distracted self.

**حَكَا** rt. **حَل**. f. greediness; avidity, absorption, e.g. **حَكَا** **مَدْفَا** in the love of learning.

**حَكَا** fut. **تَحَكَم**, act. part. **حَكَم**, pass. part. **حَكِم**, **حَكِمَا** to muzzle, check. Metaph. **حَكَم** **فَهْقَا** **شَا** he muzzled—stopped—the heretic's mouth. ETHPE. **حَكَم** imp. **حَكَم** to have the mouth stopped, to be struck dumb, checked, bridled; to be obstructed of the womb. DERIVATIVE the following—

**حَكَا** pl. **حَكَم** m. a halter, headstall, bridle.

**حَكَا** or **حَكَم** pl. **حَكَمَا**, also **حَكَلَات**, **حَكَلَات**, and **حَكَلَات**, **حَكَلَات** &c. **βαλανείον**, a bath. DERIVATIVE, **حَكَلَا**.

**حَكَا** **βλαῖσός**, splay-footed.

**حَكَا** m. a white ass of Egyptian or Georgian breed, small and swift.

**حَكَا** or **حَكَم** **balistae**, an engine of war to throw darts or stones.

**حَكَا** or **حَكَم** **balsam**, balm.

**حَكَا** fut. **تَحَكَم**, act. part. **حَكَم**, **حَكَمَا**, pass. part. **حَكِم**, **حَكِمَا** a) to swallow up, devour, usually metaph. **حَكَم** **الْأَرْضَ** the earth swallowed them up; **حَكَم** **الْبَيْتَ** the devouring pit; pass. part. devoured, engulfed, immersed; **حَكَم** **حَسَةً** immersed in debt; **حَكَم** **بِحُبِّهِ** she was devoured by love of him; gram. mute. b) to be struck, smitten, beaten, wounded, with **حَكَم**, or **حَكَم**; **حَكَم** **بِالْجُنْدِ** in the foot; **حَكَم** **بِالسَّيْفِ** with a sword; **حَكَم** **بِحُكْمِهِ** those who bully, wrong, injure their neighbours. Metaph.

with various passions, **حَكَم** **بِحُبِّهِ** he was struck with admiration; **حَكَم** **بِحُبِّهِ** smitten with envy; **حَكَم** **بِحُبِّهِ** stricken with grief. ETHPE. **حَكَم** imp. **حَكَم** a) to be absorbed, swallowed up, carried away; gram. Jac. to be omitted in pronunciation, mute. b) to be struck, wounded. PA. **حَكَم** a) to lap water from one's hand; b) to be beaten, slain. APH. **حَكَم** to strike, wound. DERIVATIVES, **حَكَمَا**, **حَكَمَا**, **حَكَمَا**.

**حَكَا** pl. **حَكَم** rt. **حَل**. m. swallowing; gram. **حَكَم** **حَكَم** when **ح** is not pronounced, as **حَكَم**, opp. **حَكَم** when it has a point under it and is pronounced **حَكَم**.

**حَكَم** prep. takes suffixes like a plural noun. without; often with **قَم** preceding or following; **حَكَم** **قَم** without.

**حَكَا** rt. **حَل**. f. one who devours, swallows down; a sinking away, subsidence. Metaph. of the setting sun, receding tide.

**حَكَا** to bud, blossom; pass. part. **حَكِم**, uttered, opp. **حَكَم** mute. ETHPE. **حَكَم** to be explained, expounded. ETHPE. and ETHPA. gram. to be uttered, pronounced. APH. **حَكَم** to make bud or sprout; to disclose, discover, to teach or expound; gram. to make a letter capable of pronunciation by adding a vowel. ETAPH. **حَكَم** to explain, declare; gram. to utter, pronounce.

**حَكَا** m. rt. **حَل**. enunciation of a letter; cf. **حَكَم**.

**حَكَا** pl. **حَكَم** a grain; **حَكَم** **قَم** a pomegranate seed.

**حَكَا** pl. **حَكَم** f. a spark.

**حَكَا** fut. **تَحَكَم** and **تَحَكَم**, act. part. **حَكَم**, **حَكَمَا** with **حَل**. to come unawares or unlooked for, fall suddenly upon; to come quickly, arrive; to happen, occur unexpectedly; used of illness, war, &c.; to rise as a star, light; to desire eagerly. ETHPA. **حَكَم** to be eager about anything, eagerly desire. APH. part. **حَكَم** coming unexpectedly, falling on by night, E-Syr. DERIVATIVE the following—

**حَكَم** m. an unexpected occurrence.

**حَكَم** m. pl. thieves, marauders.

**حَكَم** m. a perfume or ointment-box.



حَقْدٌ rt. حَص. f. contempt, baseness, vileness.



**חָמַם** fut. **יַחְמֵם**, act. part. **חָמֵם**, **חָמְמָה** a) to be fragrant, sweet. Metaph. with **וְ** to please; **וְיַחְמֵם** it pleases him to; **וְיַחְמֵם** when they please; to enjoy, delight in with **וְ**; to make merry, be glad; **וְיַחְמֵם** his heart is merry. b) denom. from **חָמַם** to burn incense, perfume. Verbal adj. sweet, fragrant; especially with **וְ**, **וְיַחְמֵם** the sweet rose; **וְיַחְמֵם** or **וְיַחְמֵם** sweet-smelling wood. Metaph. merry, pleasant, kind, mild, gentle; **וְיַחְמֵם** a gentle breeze; **וְיַחְמֵם** of pleasing manners; **וְיַחְמֵם** a pleasant or smooth style. PA. **חָמַם** a) to make cheerful; with **וְ** to soften, soothe; to delight, cause to rejoice with **וְ**; b) to sweeten, perfume, prepare perfume or incense; **וְיַחְמֵם** to season with salt; **וְיַחְמֵם** perfuming the hair; **וְיַחְמֵם** aromatic oil; **וְיַחְמֵם** composing sweet psalms. ETHPA. **וְיַחְמֵם** to refresh oneself, take delight in, enjoy with **וְ** or **וְ**; **וְיַחְמֵם** to enjoy his conversation or company. APH. **וְיַחְמֵם** to yield fragrance. DERIVATIVES, **חָמַם**, **חָמַם**, **חָמַם**, **חָמַם**, **חָמַם**, **חָמַם**, **חָמַם**, **חָמַם**, **חָמַם**.

**חָמַם** pl. **חָמַם**, **חָמַם**, and **חָמַם** rt. **חָמַם** m. sweet spices, ointment, perfume, sweet odour, incense; with **וְ** or **וְ** to burn incense; **וְיַחְמֵם** smoke, fumes, or vapour of incense; **וְיַחְמֵם** or **וְיַחְמֵם** a censer; **וְיַחְמֵם** sweet calamus.

**חָמַם** pl. **חָמַם** rt. **חָמַם** m. a maker or seller of ointments and perfumes.

**חָמַם** pl. **חָמַם** rt. **חָמַם** m. pleasure, luxury; enjoyment, feasting, **וְיַחְמֵם** he made a banquet.

**חָמַם** and **חָמַם**; see **חָמַם**.

**חָמַם**; see **חָמַם** f. base, shaft, or stem.

**חָמַם** fut. **יַחְמֵם**, imp. **יַחְמֵם**, inf. **יַחְמֵם**, act. part. **חָמֵם**, **חָמְמָה**, pass. part. **חָמֵם**, **חָמְמָה** to despise, scorn with **וְ** or **וְ**, to blame, reprove, condemn; **וְיַחְמֵם** that humility may

reprove this arrogance; **וְיַחְמֵם** your own opinion condemns you; pass. part. despised, rejected, despicable; **וְיַחְמֵם** a rejected excuse. ETHPE. **וְיַחְמֵם** and ETHPA. **וְיַחְמֵם** to be despised. PA. **וְיַחְמֵם** to despise with **וְ** or **וְ**; **וְיַחְמֵם**, **וְיַחְמֵם** to scorn death, despise dangers; to dare. DERIVATIVES, **חָמַם**, **חָמַם**, **חָמַם**, **חָמַם**, **חָמַם**.

**חָמַם** PAEL denom. from **חָמַם** to clothe with flesh, to incarnate; **וְיַחְמֵם** incorporeal; **וְיַחְמֵם** the incarnate Word. ETHPA. **וְיַחְמֵם** to have taken flesh, to become incarnate.

**חָמַם** pl. **חָמַם** m. a) flesh, hence the body; **וְיַחְמֵם** in the flesh, according to the flesh, carnally; **וְיַחְמֵם** natural death; **וְיַחְמֵם** a fleshy growth, excrescence; pl. f. **וְיַחְמֵם** carcasses, the fleshy parts of the body. b) pulp, fleshy part of fruit; pl. m. unripe fruit, especially sour grapes; **וְיַחְמֵם** the juice of unripe grapes. DERIVATIVES, verb **חָמַם**, **חָמַם**, **חָמַם**, **חָמַם**, **חָמַם**, **חָמַם**.

**חָמַם** f. **חָמַם** pl. m. **חָמַם** f. **חָמַם** rt. **חָמַם** of flesh, fleshy; corporeal, carnal; **וְיַחְמֵם** the fleshy parts of the body.

**חָמַם** from **חָמַם** adv. carnally, according to the flesh.

**חָמַם** from **חָמַם** f. incarnation; med. the granulation of flesh.

**חָמַם** pl. m. **חָמַם** f. **חָמַם** from **חָמַם**. a) adj. of flesh, animal food; according to the flesh, fleshly, carnal; earthly, terrestrial; **וְיַחְמֵם** the impulses of the flesh; **וְיַחְמֵם** it is supernatural, or celestial food. b) med. a species of dropsy.

**חָמַם**=**חָמַם**, cf. the following:

**חָמַם** and **חָמַם**. Pers. a bottle; **וְיַחְמֵם** an earthen bottle.

**חָמַם**, **חָמַם** Pers. m. subst. the back, hinderpart; **וְיַחְמֵם** the occiput, back of the head; **וְיַחְמֵם** hindside-foremost. Prep. behind, following, after; with **וְ** at the back, backward; with **וְ** behind, at the back, on the outside; **וְיַחְמֵם** forwards



and backwards; with ܩܘܝܐ to return, retire; ܩܘܝܐ ܕܡܢ ܕܡܢܐ with thy, his, hands tied behind. DERIVATIVES the following—

ܡܕܢܚܐ denom. to turn backwards or round.

ܡܕܢܚܐ usually ܡܕܢܚܐ ܕܡܢܐ adv. backwards; ܡܕܢܚܐ ܕܡܢܐ ܕܡܢܐ his return journey.

ܡܕܢܚܐ pl. m. ܡܕܢܚܐ adj. at the back, latter, placed after; ܡܕܢܚܐ ܕܡܢܐ having a sting in its tail; ܡܕܢܚܐ ܕܡܢܐ backward, moving backward, retrograde.

ܡܕܢܚܐ same as ܡܕܢܚܐ.

ܡܕܢܚܐ Turk. a coarse horse-cloth, a rug.

ܡܕܢܚܐ keeps Olaph in perf. 3 m. pl. and in imp. 2 m. pl. ܡܕܢܚܐ, fut. ܡܕܢܚܐ, imp. ܡܕܢܚܐ, inf. ܡܕܢܚܐ, pres. part. ܡܕܢܚܐ. Contractions with pers. prons., ܡܕܢܚܐ usual form ܡܕܢܚܐ = ܡܕܢܚܐ, ܡܕܢܚܐ = ܡܕܢܚܐ, ܡܕܢܚܐ = ܡܕܢܚܐ. to seek with acc. or ܡܢ; to pray, beseech with ܡܢ; to seek, desire, endeavour with ܡܢ, ܡܢܐ, or a verb; with ܡܢܐ to seek to slay; with ܡܢܐ to dispute, argue. The pres. part. is used impers. of the near future, ܡܕܢܚܐ it was about to be evening, towards evening. ETHPE. ܡܕܢܚܐ to be sought, needed, required, summoned; to be inquired into or discussed; ܡܕܢܚܐ ܡܢܐ it was sought but could not be found; ܡܕܢܚܐ ܡܢܐ all the bishops were summoned; impers. ܡܕܢܚܐ it was required, necessary; part. necessary, needed, wanting, lacking; impers. with ܡܢܐ, ܡܢܐ, or ܡܢܐ, with ܡܢܐ and pers. pron. suff. or absol. ܡܢܐ, ܡܢܐ, &c., it is required of me, I ought; with ܡܢܐ it is not necessary, I need not; ܡܢܐ ܡܢܐ or ܡܢܐ whatever is wanted. DERIVATIVES, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ; COGNATE, ܡܕܢܚܐ.

ܡܕܢܚܐ pl. of ܡܕܢܚܐ.

ܡܕܢܚܐ pl. ܡܕܢܚܐ f. a bubble, especially of rain or mist; cf. ܡܕܢܚܐ.

ܡܕܢܚܐ denom. verb from the above; of rain to rush down so as to raise bubbles.

ܡܕܢܚܐ adv. directly, quickly; see ܡܕܢܚܐ.

ܡܕܢܚܐ APH. ܡܕܢܚܐ to drive or send far away; to be, go, or depart afar, with ܡܢ; pass. part. far, distant, remote; ܡܕܢܚܐ far journeys; ܡܕܢܚܐ a distant hope. DERIVATIVES, ܡܕܢܚܐ, ܡܕܢܚܐ.

ܡܕܢܚܐ pl. ܡܢܐ rt. ܡܢܐ f. a request, petition, intercession, rogation; ܡܕܢܚܐ Rogation of the Ninevites, a fast of three days occurring three weeks before Lent; ܡܕܢܚܐ Rogation week. ܡܕܢܚܐ usually followed by ܡܢܐ, interj. I pray thee.

ܡܕܢܚܐ m. camels' hair.

ܡܕܢܚܐ rt. ܡܢܐ f. kicking, a kick.

ܡܕܢܚܐ pl. ܡܢܐ rt. ܡܢܐ m. a seeker, disputant.

ܡܕܢܚܐ pl. ܡܢܐ m. more commonly ܡܕܢܚܐ pl. ܡܢܐ f. unripe fruit, especially grapes; a species of vine.

ܡܕܢܚܐ pl. ܡܢܐ globular dung; ܡܕܢܚܐ camels' droppings.

ܡܕܢܚܐ rt. ܡܢܐ humbly desiring.

ܡܕܢܚܐ fut. ܡܕܢܚܐ or ܡܕܢܚܐ to kick, urge on with the heel; to kick over or against, resist, thrust, knock; ܡܕܢܚܐ ܡܢܐ not to kick against nature. PA. ܡܕܢܚܐ to kick often or violently; ܡܕܢܚܐ to kick against the pricks. DERIVATIVES, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ.

ܡܕܢܚܐ f. ܡܢܐ pl. m. ܡܢܐ, f. ܡܢܐ rt. ܡܢܐ. he who desires, entreats, or sues; a seeker, suppliant, advocate; a lewd person; ܡܢܐ an inquiring mind; ܡܢܐ ܡܢܐ He became a seeker of the lost; ܡܢܐ ܡܢܐ be suppliants for me.

ܡܕܢܚܐ f. ܡܢܐ pl. m. ܡܢܐ, f. ܡܢܐ rt. ܡܢܐ. an intercessor, advocate.

ܡܕܢܚܐ rt. ܡܢܐ f. marriage, married state.

ܡܕܢܚܐ rt. ܡܢܐ m. collect. noun, with or without Siami. sheep, cattle, beasts of burden, animals; domestic animals opp. ܡܢܐ; ܡܢܐ—ܡܢܐ clean and unclean beasts.

ܡܕܢܚܐ rt. ܡܢܐ adv. irrationally, like a beast.

ܡܕܢܚܐ rt. ܡܢܐ adj. animal, of or like animals.



حَدَّ rt. **حَدَّ** adj. animal, of or belonging to animal life, brutal.

حَدَّ participial adj. **حَدَّ** trampled on, stunted, wretched, spoilt. ETHP. **حَدَّ** uncertain, perhaps a mistake for **حَدَّ** to be bruised, vexed by a devil.

حَدَّ fut. **حَدَّ**, act. part. **حَدَّ**, pass. part. **حَدَّ**, denom. from **حَدَّ** to own, take for one's own, i.e. to marry. ETHPE. **حَدَّ** to take a husband, be married.

حَدَّ pl. **حَدَّ** m. lord, owner, head of a family, hence husband; **حَدَّ** or **حَدَّ** step-father; **حَدَّ** or **حَدَّ** husband; **حَدَّ** son-in-law; **حَدَّ** brother-in-law. **حَدَّ** is often used in construction with other nouns: **حَدَّ**, **حَدَّ**, or **حَدَّ** pl. **حَدَّ** enemy, adversary; **حَدَّ** m. **حَدَّ** f. enemy, adversary, especially the devil; **حَدَّ** adv. in a hostile manner; **حَدَّ** f. enmity; **حَدَّ**, **حَدَّ** adj. hostile, adverse; **حَدَّ** f. **حَدَّ** pl. m. **حَدَّ** adversary at law; **حَدَّ** counsellor; **حَدَّ** confederate; **حَدَّ** counsellor, sharer of counsels or secrets; **حَدَّ** having the same name; **حَدَّ** neighbour, borderer.

حَدَّ m. unripe grapes; cf. **حَدَّ**.

حَدَّ; see **حَدَّ** because, on account of.

حَدَّ act. part. **حَدَّ** to rend, tear up or asunder, tear with the teeth; **حَدَّ** an evil spirit rent the girl. ETHPE. **حَدَّ** to be torn, convulsed. PA. **حَدَّ** to convulse, tear, agitate violently, confound; **حَدَّ** Moses confounded their gods. ETHPA. only part. **حَدَّ** torn, convulsed. DERIVATIVE the following—

حَدَّ m. convulsions, a convulsive fit.

حَدَّ part. **حَدَّ** to pluck one by one, pick out, graze; to be fierce or cruel; **حَدَّ** the cruel sword. PA. **حَدَّ** to pluck, root up, gather out, glean, search diligently; **حَدَّ** he picked out and cast away the bad. ETHPA. **حَدَّ** to search out, inquire diligently, gather, glean. PALAL **حَدَّ** to make fierce or cruel, or as brute beasts. ETHPALAL **حَدَّ** to grow wild, fierce, cruel, to rage,

with **حَدَّ** or **حَدَّ**; **حَدَّ** Jezebel raged like a maniac. DERIVATIVES, **حَدَّ**, **حَدَّ**, **حَدَّ**, **حَدَّ**, **حَدَّ**, **حَدَّ**, **حَدَّ**, **حَدَّ**.

حَدَّ adv. fiercely, savagely.

حَدَّ f. brutality, rage, fury.

حَدَّ pl. m. **حَدَّ** f. **حَدَّ** rt. **حَدَّ** adj. wild, fierce, cruel, raging, as **حَدَّ** billows, **حَدَّ** pains, **حَدَّ** thoughts.

حَدَّ f. raging, fury, boisterousness.

حَدَّ PALAL of **حَدَّ**.

حَدَّ to be formidable, assault suddenly, terrify. APH. **حَدَّ** to terrify. DERIVATIVES, **حَدَّ**, **حَدَّ**.

حَدَّ f. no pl. rt. **حَدَّ** search, desire, request; disputation; debate; **حَدَّ** they went in search of him.

حَدَّ or **حَدَّ** (rare) an egg; see **حَدَّ**.

حَدَّ from **حَدَّ** adj. egg-shaped.

حَدَّ rt. **حَدَّ** f. terror.

حَدَّ to pine away; part. **حَدَّ**, **حَدَّ** meagre, sickly. ETHPA. to grow thin, emaciated. DERIVATIVE, **حَدَّ**.

حَدَّ fut. **حَدَّ**, imp. **حَدَّ**, inf. **حَدَّ**, act. part. **حَدَّ**, pass. part. **حَدَّ** to search into or out, trace out, inquire into, investigate; **حَدَّ** Lord, Thou hast searched me out. ETHPE. a) to be inquired into, investigated, mentally; b) to inquire or examine into; **حَدَّ** they inquired into the monasteries and churches; **حَدَّ** an inscrutable nature. PA. **حَدَّ** same as Peal. APH. **حَدَّ** to inquire, desire, demand. DERIVATIVES, **حَدَّ**, **حَدَّ**, **حَدَّ**, **حَدَّ**, **حَدَّ**.

حَدَّ pl. **حَدَّ** m. **حَدَّ** f. rt. **حَدَّ** an inquirer, explorer, often in a bad sense of those who are too curious as to hidden or divine matters, such as heretics; a guardian of orphans.

حَدَّ rt. **حَدَّ** m. a fault, failing.

حَدَّ a counterpane.

حَدَّ rt. **حَدَّ** m. inquiry.

حَدَّ rt. **حَدَّ** f. leanness, emaciation.



حز rt. حز. adv. less, very little, too little; حز حز they held low opinions.

חז rt. חז. f. fewness, meanness, paucity, deficiency; חז חז want or scarcity of rain; חז חז fewness of words, i.e. moderation in speech; חז חז our poor or vile race; חז חז my humble self.

חז rt. חז. adj. very thin, very slight.

חז pl. חז m. an onion; חז חז scilla maritima.

חז or חז glowing charcoal.

חז fut. חז, imp. חז, inf. חז, act. part. חז, חז, pass. part. חז, חז to take away, subtract, lessen; חז חז to take back those things which he had added; with חז, e.g. חז חז to set a lower price; to fail, be diminished, decrease, wane, withdraw, of the moon, opp. חז to wax and wane; חז חז he withdrew his allegiance from the Sultan. Participial adj. חז חז an imperfect copy; gram. defective; metaph. low, humble, unworthy; poor, mean, thin; חז חז men of low estate; חז חז poor or scanty food. Adverbial use, with חז less in size, age, number, or value; with חז or חז least; חז חז none the less; with numbers, less, minus; חז חז forty stripes save one; חז חז and חז חז almost, about. Fem. חז חז too little, not enough, much less; חז חז this is but a little, this is not enough. ETHPE. חז חז to become less, be subtracted. PA. חז חז to make less, diminish, take away, subtract; חז חז thou hast shortened his days; see Apoc. xxii. 19 bis; to omit, leave out, neglect, with חז from, חז חז regarding; חז חז let him not omit one jot. ETHPA. חז חז to be diminished, deprived of, omitted; to come short, fail, be inferior; e.g. חז חז to be deprived of wealth; חז חז to fail to yield fruit. DERIVATIVES, חז חז, חז חז, חז חז, חז חז, חז חז.

חז rt. חז. m. a little, a small portion,

particle; חז חז a part of the whole; the little finger.

חז rt. חז m. no pl. search, inquiry, question, examination; חז חז question the 14th; חז חז the search for truth.

חז rit. abbrev. of חז or חז to the chant.

חז fut. חז, act. part. חז, pass. part. חז and חז, חז, &c. to be worm-eaten, rotten; to decay; חז חז rotted wood; חז חז decayed with age. APH. חז חז to fret, consume. DERIVATIVES, חז חז.

חז fut. חז, imp. חז, inf. חז, act. part. חז, חז, pass. part. חז, חז to try, search, prove, examine, inquire into, with חז or חז; חז חז after he had tried the matter, inquired into it; חז חז we were proved, or approved, by God. ETHPE. חז חז to be tried, proved; חז חז after a year's trial, novitiate. PA. חז חז to prove, seldom used, the ETHPA. חז חז having an active sense, to prove, consider, observe with חז; חז חז consider the lilies. DERIVATIVES, חז חז, חז חז, חז חז, חז חז.

חז pl. חז rt. חז. m. a gnat.

חז to boil, bubble; mimetic, cf. חז.

חז (rt. חז Arabic to last, endure) m. adj. lasting, permanent.

חז some article of apparel, perh. = pectorale.

חז rt. חז. m. trial, investigation.

חז rt. חז. m. trial.

חז rt. חז. f. rottenness of wood.

חז pl. חז f. a cutaneous eruption, white spots on the skin.

חז fut. חז, imp. חז, inf. חז, act. part. חז, pass. part. חז, חז to ask, question, seek; attend to; חז חז we seek a physician; חז חז their complaints were neglected. ETHPE. and ETHPA. חז חז and חז חז to be searched, examined. PA. חז חז to examine. DERIVATIVES, חז חז and probably the four following words, the primary meaning of the root being to cleave open, hence, a) to plough; b) to find out.

חז pl. חז f. collect. noun, a herd, drove, esp. of kine, but also of swine; an ox.



حَزْلُ pl. حَزَلٌ m. a herdsman, cowherd.

حَزْلًا adv. by herds or shoals.

حَزْلٌ f. حَزْلٌ pl. m. حَزْلٌ, f. حَزْلٌ. adj. gregarious.

حَزْلٌ m. the open country; with حَزْلٌ or a noun in the constr. st. of or belonging to the open country, wild; حَزْلٌ حَزْلٌ the beasts of the field. Metaph. that which is outside, the outside; حَزْلٌ adv. without, outside, opp. حَزْلٌ within, inside; outer, out of doors. Metaph. strange, foreign; حَزْلٌ حَزْلٌ except, without, besides, beyond; حَزْلٌ حَزْلٌ oftener حَزْلٌ حَزْلٌ on the outside, opp. حَزْلٌ حَزْلٌ or حَزْلٌ حَزْلٌ on the inside. DERIVATIVES, حَزْلٌ, verb حَزْلٌ see حَزْلٌ, حَزْلٌ, حَزْلٌ, حَزْلٌ, حَزْلٌ see حَزْلٌ, حَزْلٌ, حَزْلٌ, حَزْلٌ, حَزْلٌ.

حَزْلٌ f. حَزْلٌ, pl. m. حَزْلٌ, constr. st. حَزْلٌ, f. حَزْلٌ, constr. st. حَزْلٌ. son, daughter; the young of animals; حَزْلٌ حَزْلٌ firstborn son; حَزْلٌ حَزْلٌ—حَزْلٌ elder, younger, son; حَزْلٌ حَزْلٌ or حَزْلٌ حَزْلٌ grandson or daughter; حَزْلٌ حَزْلٌ or حَزْلٌ حَزْلٌ cousin; حَزْلٌ حَزْلٌ or حَزْلٌ حَزْلٌ nephew, niece. Fem. metaph. suburbs, dependent villages or towns; collect. the people of one race or inhabiting one town or country; poet. حَزْلٌ حَزْلٌ or حَزْلٌ حَزْلٌ the Hebrews.

حَزْلٌ is used in construction with various nouns: a) to express age; حَزْلٌ حَزْلٌ one year old; حَزْلٌ حَزْلٌ, &c. b) to form patronymics and surnames, with the name of the father or head of the race, and often metaph. c) to express any close relation, subjection, or similarity.

حَزْلٌ; see حَزْلٌ, a demon; حَزْلٌ lunatic.

حَزْلٌ pl. حَزْلٌ Edomite.

حَزْلٌ any one; pl. men.

حَزْلٌ of the same sort, like.

حَزْلٌ agreeing, allied.

حَزْلٌ of the same trade.

حَزْلٌ those of one nation.

حَزْلٌ a chisel, tool; a dagger; a hand-book, manual.

حَزْلٌ consubstantial.

حَزْلٌ a fellow-workman.

حَزْلٌ; see حَزْلٌ and حَزْلٌ. a man, a son of man. As a title of our Lord it is generally written حَزْلٌ the Son of man.

حَزْلٌ scholar, schoolfellow.

حَزْلٌ see حَزْلٌ.

حَزْلٌ foal of an ass.

حَزْلٌ native, inhabitant.

حَزْلٌ bondslave, one born in the house; a steward, dispenser; حَزْلٌ حَزْلٌ the household.

حَزْلٌ man, human being; pl. kindred.

حَزْلٌ calf, bullock that has not yet been yoked.

حَزْلٌ sons of the desert; Bedouin.

حَزْلٌ adherents of a sect or party, companions.

حَزْلٌ bastard.

حَزْلٌ sons of the bride-chamber, i.e. friends admitted to the marriage.

حَزْلٌ of the same race, kindred, or sort; pl. kindred.

حَزْلٌ of one way of life.

حَزْلٌ like.

حَزْلٌ contemporaries, of the same generation.

حَزْلٌ; see حَزْلٌ. again.

حَزْلٌ provincial, diocesan.

حَزْلٌ holding the same faith; pl. the faithful.

حَزْلٌ contemporary.

حَزْلٌ yokefellow, companion; like, like-minded; husband, wife.

حَزْلٌ pl. حَزْلٌ greaves; see حَزْلٌ.

حَزْلٌ a seed, grain of seed.

حَزْلٌ free, free-born, noble; used also of a freed slave.

حَزْلٌ breast-plate.

حَزْلٌ friend.

حَزْلٌ or حَزْلٌ sinner, pl. wicked men.

حَزْلٌ man of worth; soldier.

حَزْلٌ Son of the Merciful One, i.e. CHRIST.

حَزْلٌ garrison.

حَزْلٌ lover of darkness.

حَزْلٌ Son of the Good, i.e. CHRIST.

حَزْلٌ cognate, of the same race; noble.

حَزْلٌ lovers of error; opp. حَزْلٌ

حَزْلٌ lovers of the truth.

حَزْلٌ disciple.



כְּמֵמָחָד on the same day, immediately;  
 compare מְחָדָה lasting only a day; pl.  
 born on the same day.  
 מֵמָחָד young dove.  
 מְחָדָה or מְחָדָה probably a con-  
 fusion of the Heb. name מְחָדָה; Chronicles  
 with מְחָדָה (see above).  
 מְחָדָה he who stands or sits at the right  
 hand; pl. especially those set at our Lord's  
 right hand at the last judgement.  
 מְחָדָה co-heirs.  
 מְחָדָה of one nature, consubstantial.  
 מְחָדָה companion, fellow-traveller.  
 מְחָדָה lasting only one night, that same  
 night; an evil-doer.  
 מְחָדָה sharers of the promise, having  
 the same promise.  
 מְחָדָה guilty or condemned to death.  
 מְחָדָה consort; assessor.  
 מְחָדָה counsellor.  
 מְחָדָה heir of the kingdom.  
 מְחָדָה partaker, sharer; מְחָדָה  
 receiving a double portion of the inheritance.  
 מְחָדָה godson.  
 מְחָדָה foster-brother.  
 מְחָדָה subjects, especially of a spiritual  
 ruler.  
 מְחָדָה disciples of the prophets, those  
 educated to be teachers.  
 מְחָדָה a child of light, spiritually en-  
 lightened; the blessed, the angels.  
 מְחָדָה stranger, foreigner.  
 מְחָדָה bearing the same yoke, fellow-pupils;  
 pl. f. women married to the same man.  
 מְחָדָה ostriches.  
 מְחָדָה pl. מְחָדָה; see under מְחָדָה.  
 מְחָדָה colleague.  
 מְחָדָה the clergy.  
 מְחָדָה one brought up or living in  
 a monastery, monk.  
 מְחָדָה intimate friend or companion.  
 מְחָדָה layman, secular.  
 מְחָדָה of the same race; מְחָדָה collect.  
 the people; pl. laity, the common people.  
 מְחָדָה gentile, heathen.  
 מְחָדָה gossip, intimate acquaintance.

מְחָדָה mixed race.  
 מְחָדָה partner in labour, mate.  
 מְחָדָה like, equal.  
 מְחָדָה courtiers.  
 מְחָדָה soldiers, especially mercenaries;  
 servants.  
 מְחָדָה idolators; מְחָדָה things  
 offered to idols.  
 מְחָדָה a collar.  
 מְחָדָה those of the same age.  
 מְחָדָה lovers of truth.  
 מְחָדָה a monk; מְחָדָה a nun.  
 מְחָדָה or מְחָדָה pl. מְחָדָה sound, echo;  
 voice, word, saying, language; gram. a term,  
 expression, word; מְחָדָה adj. gram.  
 belonging to a word, verbal.  
 מְחָדָה or מְחָדָה the clergy.  
 מְחָדָה inhabitants of a village or town;  
 fellow-townsmen.  
 מְחָדָה or מְחָדָה sharer of a secret, hence  
 admitted to counsels or purposes, counsellor;  
 partaker of Holy Communion.  
 מְחָדָה holding the same tenets, of one  
 faith or sect.  
 מְחָדָה outwork.  
 מְחָדָה one in accord or agreement.  
 מְחָדָה of the same name.  
 מְחָדָה of the same age; מְחָדָה with a  
 number, so many years old; מְחָדָה of one  
 year's age or growth.  
 מְחָדָה one hour old; מְחָדָה and מְחָדָה  
 immediately.  
 מְחָדָה of the same tribe or stock; pl.  
 kindred, fellow-countrymen.  
 מְחָדָה of the same faith.  
 מְחָדָה bullock.  
 מְחָדָה living on the borders, neighbour.  
 מְחָדָה pupil, one adopted or educated;  
 pl. fellow-pupils, companions.  
 מְחָדָה holding the same tenets or  
 opinions.  
 מְחָדָה fellow-servant or minister, col-  
 league.  
 DERIVATIVES, מְחָדָה, מְחָדָה, מְחָדָה, מְחָדָה,  
 &c.  
 מְחָדָה same as מְחָדָה. f. a well, a pit.



PA. **חָבַח** denom. from **חָבַח**, **חָבַח**. to leave out, omit, remove; **חָבַח חָבַח** temperance exempts or sets free from daily cares; pass. part. **חָבַח**, **חָבַח** beyond, remote, exempt, excluded, foreign, alien; **חָבַח** the mind freed or apart from the body; **חָבַח חָבַח** not subject to change.

**חָבַח** fut. **חָבַח**, imper. **חָבַח**, inf. **חָבַח** to create; act. part. **חָבַח**, **חָבַח** subst. the Creator; pass. part. **חָבַח**, **חָבַח**, fem. **חָבַח**, pl. m. and f. **חָבַח**, emph. f. **חָבַח** oftener **חָבַח**. a creature, the Creation, hence the world, the earth; **חָבַח** the Book of Genesis. ETHPA. **חָבַח** to be created. DERIVATIVES, **חָבַח**, **חָבַח**, **חָבַח**, **חָבַח**, **חָבַח**, **חָבַח**, **חָבַח**, **חָבַח**.

**חָבַח** emph. st. of **חָבַח** a son.

**חָבַח** and **חָבַח** rt. **חָבַח**, **חָבַח**. adv. outwardly, in appearance.

**חָבַח**; see **חָבַח** or **חָבַח**. adj. human.

**חָבַח** adv. barbarously.

**חָבַח** f. **חָבַח** pl. m. **חָבַח**, f. **חָבַח**. barbarian.

**חָבַח** f. barbarism.

**חָבַח** m. hail; **חָבַח חָבַח** hail-stones.

**חָבַח** pl. **חָבַח** m. speckled, spotted, a disease of the eyelids, small hard tubercles forming on them; variegated.

**חָבַח** pl. **חָבַח** m. mule.

**חָבַח** f. pack-saddle, saddle-cloth; see **חָבַח**.

**חָבַח** rt. **חָבַח**. clearness, brightness.

**חָבַח** m. **חָבַח** f. rt. **חָבַח**. the Creator; **חָבַח** the Creating Word.

**חָבַח** f. rt. **חָבַח**. creative power, creation, creatorship.

**חָבַח** a) imper. of verb **חָבַח**. b) abs. st. of **חָבַח** knee.

**חָבַח** pl. **חָבַח** generally m. in the sing. and f. in the pl. beryl.

**חָבַח** m. pearl; **חָבַח חָבַח** beryl.

**חָבַח** a) dim. of **חָבַח**, little son. b) for **חָבַח**.

**חָבַח** f. a) the cypress, juniper. b) or **חָבַח** rt. **חָבַח**. sonship, sons; **חָבַח** the becoming extinct of all his sons.

**חָבַח** PA. parts. act. and pass. **חָבַח** pl.

**חָבַח**, f. **חָבַח** clear or transparent. ETTAPH. **חָבַח** to be made clear, shown clearly.

**חָבַח** pl. **חָבַח** m. a he-goat, a buck.

**חָבַח** f. **חָבַח** pl. m. **חָבַח**, f. **חָבַח** rt. **חָבַח**. a) outer, distant, further; foreign; opp. **חָבַח** those within and those without, besieged and besiegers, citizens and foreigners. b) outward, literal; **חָבַח** the literal meaning. c) specious, in outward appearance. d) foreign to the Church, hence secular, profane, pagan; **חָבַח חָבַח** heathen wisdom. e) f. emph. extraneous, superfluous matter in writing. f) wild animals or plants.

**חָבַח**; see **חָבַח** part. act. creator.

**חָבַח** rt. **חָבַח**, **חָבַח**. adv. outwardly, in appearance.

**חָבַח** f. rt. **חָבַח**, **חָבַח**. the outer part, appearance or form; **חָבַח חָבַח** the outer cuticle, epidermis.

**חָבַח** f. rt. **חָבַח**. creation, formation.

**חָבַח** m. **חָבַח** f. rt. **חָבַח**. adj. of the creator.

**חָבַח** from **חָבַח**, **חָבַח**. adv. simply.

**חָבַח** from **חָבַח**. f. simplicity, ignorance.

**חָבַח** E-Syr. **חָבַח** Gen. i. 1. In the beginning; see **חָבַח**.

**חָבַח** fem. of **חָבַח**, **חָבַח**, pl. **חָבַח** fields, wilds, desert places.

**חָבַח** pl. **חָבַח** f. a street, broad place.

**חָבַח**; see **חָבַח** fem. pass. part. a creature, the Creation.

**חָבַח** pl. **חָבַח** from the above. adj. of or referring to the Creation, created.

**חָבַח** and **חָבַח** fut. **חָבַח** and **חָבַח**, parts. **חָבַח**; **חָבַח** and **חָבַח**, **חָבַח**, **חָבַח** to bend the knee, kneel, bow down; often with **חָבַח חָבַח**; **חָבַח חָבַח** the hinds bow themselves to bring forth young, Job xxxix. 4. The old form of pass. part. is used for a present part. **חָבַח** kneeling on the earth, but the form **חָבַח** is used as a participial adj. blessed, also in the form **חָבַח חָבַח** as a benediction; **חָבַח חָבַח** the blessed city; cf. PA. part. rit. **חָבַח חָבַח** Blessed be Christ. PA. **חָבַח** to bless; rit. to give or pronounce the blessing; **חָבַח חָבַח** Bless O my Lord, a formula of



frequent use before and during prayer; pass. part. **כִּזְּ**, **כִּזְּ** f. **כִּזְּ** pl. m. **כִּזְּ**, f. **כִּזְּ**. *blessed, the Blessed One*; **כִּזְּ** *the Son of God*; f. frequently used of the Blessed Virgin and of Christian cities, especially of Edessa. ETHPA. **כִּזְּ** *to be blessed, receive or seek a blessing, to visit holy places and tombs, to say farewell*; **כִּזְּ** *he prayed and received blessing at the Holy Sepulchre*. APH. **כִּזְּ** *to make to kneel down, cause to bow*. Metaph. **כִּזְּ** *I will make the heathen bow beneath thy sword*. DERIVATIVES, **כִּזְּ**, **כִּזְּ**, **כִּזְּ**, **כִּזְּ**, **כִּזְּ**.

**כִּזְּ** rt. **כִּזְּ** m. rit. a genuflection, a blessing, benediction.

**כִּזְּ** m. pl. Brahmins.

**כִּזְּ** but, but yet, however, nevertheless, with **כִּזְּ**, **כִּזְּ**, or **כִּזְּ**.

**כִּזְּ** fut. **כִּזְּ**, act. part. **כִּזְּ**, **כִּזְּ**, pass. part. **כִּזְּ** *to gnaw, eat into of worms, moths, locusts, &c.* Metaph. of hunger, pain, &c. ETHPE. **כִּזְּ** *to be gnawed, eaten into*. PA. part. **כִּזְּ** *carious, worm-eaten, moth-eaten*.

**כִּזְּ** m. perh. **כִּזְּ**, erosion; **כִּזְּ** *fretting cares, hence the verb כִּזְּ*.

**כִּזְּ** rt. **כִּזְּ**. outwardly, openly; cf. **כִּזְּ**.

**כִּזְּ** pl. **כִּזְּ** m. comp. of **כִּזְּ**, f. **כִּזְּ** pl. **כִּזְּ**. *son of man, man*; **כִּזְּ** *the inner being*. DERIVATIVES, **כִּזְּ**, **כִּזְּ**, **כִּזְּ**, and the denom. verb—

**כִּזְּ** *to become man*; **כִּזְּ** *the Word took flesh and God became man*.

**כִּזְּ** fut. **כִּזְּ** and **כִּזְּ**, imper. **כִּזְּ**, part. **כִּזְּ** a) *to bore the ears, pierce, transfix*; **כִּזְּ** *no sorrow pierced thee, entered thy heart*. b) *to lay open, explain clearly*. PA. and APH. *to make apparent, clear*; part. *lucid, luminous*. ETTAPH. **כִּזְּ** *to be clearly proved, demonstrated*. DERIVATIVES, **כִּזְּ**, **כִּזְּ**, **כִּזְּ**.

**כִּזְּ** m. a perforation; clear evidence.

**כִּזְּ** fut. **כִּזְּ**, parts. **כִּזְּ**, **כִּזְּ**. a) *to shine, flash, lighten*. b) *to be set on edge as the teeth, be benumbed, blighted, stupefied*. APH. **כִּזְּ** *to cause to shine, flash, lighten*; **כִּזְּ** *a glittering spear*. ETTAPH. **כִּזְּ** *to shine, lighten, coruscate*. DERIVATIVES, **כִּזְּ**, **כִּזְּ**, **כִּזְּ**.

**כִּזְּ** pl. **כִּזְּ** rt. **כִּזְּ** m. lightning, a flash of lightning.

**כִּזְּ** m. emerald.

**כִּזְּ** rt. **כִּזְּ** m. grating of the teeth.

**כִּזְּ** pebbles.

**כִּזְּ** the apricot.

**כִּזְּ**, **כִּזְּ** rt. **כִּזְּ** adj. pertaining to lightning; **כִּזְּ** a thunder-cloud.

**כִּזְּ** m. a canal, a cut to draw off water from a river.

**כִּזְּ** from **כִּזְּ**, **כִּזְּ**, only pass. part. **כִּזְּ**, **כִּזְּ** in a natural state, simple, innocent, foolish, rude; **כִּזְּ** the innocent dove.

**כִּזְּ** pl. **כִּזְּ**, **כִּזְּ**, fem. of **כִּזְּ**, **כִּזְּ**. daughter; egg, young; **כִּזְּ** the serpent's brood.

**כִּזְּ** f. castle, palace; see **כִּזְּ**.

**כִּזְּ** or **כִּזְּ** m. *ruta sylvestris*, wild rue.

**כִּזְּ** f. ripeness, perfection.

**כִּזְּ** fut. **כִּזְּ**, imp. **כִּזְּ**, inf. **כִּזְּ**, act. part. **כִּזְּ**, **כִּזְּ**, pass. part. **כִּזְּ**, **כִּזְּ** *to ripen, grow ripe, to boil, melt*; part. pass. *ripe, boiled, sodden*. ETHPE. **כִּזְּ** *to be boiled*. PA. **כִּזְּ** *to ripen, make ripe, boil*. ETHPA. **כִּזְּ** *to be ripened, brought to ripeness; boiled, digested*. DERIVATIVES, **כִּזְּ**, **כִּזְּ**, **כִּזְּ**, **כִּזְּ**.

**כִּזְּ** m. rt. **כִּזְּ**. ripeness, perfection of growth.

**כִּזְּ**; see **כִּזְּ**. *to spend the night*.

**כִּזְּ** Ar. a bottle, wine-vessel; cf. **כִּזְּ**.

**כִּזְּ** pl. **כִּזְּ** m. an unmarried man, celibate; adj. chaste, virgin; pl. tokens of virginity, the virgin state; **כִּזְּ** *the seals of virginity of Mary*; **כִּזְּ** a deflowered virgin. DERIVATIVES the following words—



حَلَاٌ prep. from ح and ل, takes suffixes like a noun in the sing., rarely those of the pl., *after, following*; اَئِمَّتُهُمُ *our successors*;

فَٱفْعَلْ comp. of فَعْلٌ and ف. afterwards,  
following.

• دھار، جو پیرا •



• אהבה ורחמים וחסד ושלום •

✧ ✧ ✧

PAEL conj. of **חָב**, fut. **יִחַב**, part. m. **חֹבֵב**, pl. **חֹבְבִים** to rejoice, take pleasure, live luxuriously, with **ו**. ETHPA. **יִחַבְנִי** fut. **יִחַבְנֵנִי** or **יִחַבְנֵנִי**, imp. **יִחַבְנֵנִי** or **יִחַבְנֵנִי**, part. m. **יִחַבְנֵנִי**, or emph. **יִחַבְנֵנִי**, f. **יִחַבְנֵנִי** to bear oneself grandly, magnificently, with pride, pomp, or luxury; with **עַל** to exult over; to luxuriate, enjoy pleasures or delights; **יִחַבְנֵנִי מַיִם** springs gush forth luxuriantly; **יִחַבְנֵנִי הָרָא** the lightning which shines

ٱللَّهُ, ٱلْمَلِكُ, ٱلْمَلِكُ pl. m. ٱلْمَلِكُ, f. ٱلْمَلِكَةُ rt.  
 ٱلْمَلِكُ. adj. *delightful, pleasant, gay, glorious,*  
*stately, proud*; ٱلْمَلِكُ ٱلْمَلِكُ ٱلْمَلِكُ Creator of  
*joyous light*; ٱللَّهُ ٱلْمَلِكُ glorious in the  
*heights*; used in the emph. state of God.



ܐܪܬܐ pl. m.; see ܐܪܬܐ.  
 ܐܪܬܐ geography.  
 ܐܪܬܐ geometry.  
 ܐܪܬܐ m. ܐܪܬܐ f. adj. geometric.  
 ܐܪܬܐ a geometrician.  
 ܐܪܬܐ rt. ܐܪܬܐ. adj. m. *luxurious*.  
 ܐܪܬܐ, ܐܪܬܐ pl. m. ܐܪܬܐ, f. ܐܪܬܐ rt. ܐܪܬܐ.  
 adj. *proud*; ܐܪܬܐ ܐܪܬܐ ܐܪܬܐ the Lord  
 hath plucked up the roots of the proud.  
 ܐܪܬܐ rt. ܐܪܬܐ. f. *pleasures, delights, grandeur*.  
 ܐܪܬܐ, ܐܪܬܐ or ܐܪܬܐ pl. ܐܪܬܐ, ܐܪܬܐ pres. part.  
 of ܐܪܬܐ to shear; ܐܪܬܐ, ܐܪܬܐ pl. ܐܪܬܐ, ܐܪܬܐ  
 pres. part. of ܐܪܬܐ to fail.  
 ܐܪܬܐ not used in PE.; see ܐܪܬܐ.  
 ܐܪܬܐ another form of ܐܪܬܐ adj.  
 ܐܪܬܐ; see ܐܪܬܐ. adv. *luxuriously, in state or pomp*.  
 ܐܪܬܐ pl. ܐܪܬܐ, ܐܪܬܐ rt. ܐܪܬܐ. f. *state, stateliness, magnificence, luxury, pomp, pride of person, bearing, clothing, life; joys, delights; his table was supplied with all kinds of luxuries; ܐܪܬܐ ܐܪܬܐ temporal delights*.  
 ܐܪܬܐ; see ܐܪܬܐ a cloak; ܐܪܬܐ a heap of stones, a tortoise; ܐܪܬܐ straw, chaff.  
 ܐܪܬܐ, ܐܪܬܐ or ܐܪܬܐ m. γαλ-  
 λικόν, soap used to wash and darken the hair.  
 ܐܪܬܐ, ܐܪܬܐ, ܐܪܬܐ; see ܐܪܬܐ.  
 ܐܪܬܐ, ܐܪܬܐ pres. part. of ܐܪܬܐ to net, and  
 of ܐܪܬܐ to hunt.  
 ܐܪܬܐ; see ܐܪܬܐ, ܐܪܬܐ a) the arm, arm-pit.  
 b) a wing.  
 ܐܪܬܐ, ܐܪܬܐ act. part. of ܐܪܬܐ; ܐܪܬܐ, ܐܪܬܐ act.  
 part. of ܐܪܬܐ.  
 ܐܪܬܐ or ܐܪܬܐ pl. ܐܪܬܐ, ܐܪܬܐ m. an arrow,  
 dart, shaft, bolt; a thunderbolt; a dart or gore  
 of a garment.  
 ܐܪܬܐ pl. ܐܪܬܐ m. dim. of ܐܪܬܐ. a dagger;  
 a critical mark.  
 ܐܪܬܐ Ar. a saddle-cloth, housing.

ܐܪܬܐ sometimes ܐܪܬܐ, emph. ܐܪܬܐ pl. ܐܪܬܐ  
 m. the side. a) the hump of a camel;  
 the bank of a river, shore, coast; the spoke of  
 a wheel; the wing of an army; ܐܪܬܐ ܐܪܬܐ

the prow; ܐܪܬܐ the stern. b) a place,  
 country; ܐܪܬܐ the East. c) ܐܪܬܐ or  
 ܐܪܬܐ to take sides, rebel, take up arms, set up  
 a faction; ܐܪܬܐ those adhering to one side or  
 party; ܐܪܬܐ ܐܪܬܐ on the Pharisees' side;  
 ܐܪܬܐ those whom our Lord will set on His  
 left hand at the last judgement. d) ܐܪܬܐ  
 on one side, privately; ܐܪܬܐ or ܐܪܬܐ  
 on or from every side; ܐܪܬܐ ܐܪܬܐ from  
 one end to another; ܐܪܬܐ ܐܪܬܐ on the  
 other side; ܐܪܬܐ beside, near (the Pschitta  
 generally has ܐܪܬܐ; see ܐܪܬܐ).

ܐܪܬܐ fut. ܐܪܬܐ, inf. ܐܪܬܐ, imper. ܐܪܬܐ,  
 pres. part. ܐܪܬܐ, ܐܪܬܐ, pass. part. ܐܪܬܐ, ܐܪܬܐ  
 spelt ܐܪܬܐ Deut. xii. 1; with pron. suff. ܐܪܬܐ p.  
 E-Syr. ܐܪܬܐ pl. ܐܪܬܐ, W-Syr. ܐܪܬܐ, ܐܪܬܐ,  
 my chosen one, mine elect; to choose, ap-  
 prove, appoint, with ܐܪܬܐ to an office, or with  
 dat., ܐܪܬܐ choose for yourselves; to  
 prove, purge; to collect, exact tribute; pass.  
 part. chosen, elect, approved; choice, pure,  
 eminent; ܐܪܬܐ it is preferred to, accept-  
 able rather than; ܐܪܬܐ choice  
 food; ܐܪܬܐ the Patriarch elect;  
 ܐܪܬܐ eminent philosophers.  
 ETHPE. ܐܪܬܐ to be chosen, purified; to be  
 taxed, exacted of usury. PA. ܐܪܬܐ to choose,  
 select, collect; to clean corn; ܐܪܬܐ gather  
 out the tares; part. ܐܪܬܐ select  
 homilies. ETHPA. ܐܪܬܐ to be chosen out,  
 gathered together; ܐܪܬܐ ܐܪܬܐ  
 to consider how this sum might be  
 collected. APH. ܐܪܬܐ to choose; with ܐܪܬܐ  
 to vow oneself, ܐܪܬܐ ܐܪܬܐ  
 those who have devoted themselves to God;  
 ܐܪܬܐ he was a gatherer of  
 stores. DERIVATIVES, ܐܪܬܐ, ܐܪܬܐ,  
 ܐܪܬܐ, ܐܪܬܐ, ܐܪܬܐ, ܐܪܬܐ.

ܐܪܬܐ pl. ܐܪܬܐ m. see below for fem. rt.  
 ܐܪܬܐ, a maker, framer, potter, founder; ܐܪܬܐ  
 God the fashioner of the body.

ܐܪܬܐ rt. ܐܪܬܐ. f. the potter's art,  
 modelling, fashioning.

ܐܪܬܐ pl. ܐܪܬܐ rt. ܐܪܬܐ. m. fiction, fable.  
 There are five sorts of poetic fiction—a) ܐܪܬܐ  
 fable; b) ܐܪܬܐ parable; c) ܐܪܬܐ



impersonation; d) ܠܚܕܐ simple composition, i.e. without fable or parable; e) ܠܚܕܐ similitude or types.

ܠܚܕܐ rt. ܠܚܐ. f. adj. plastic; subst. a lump.

ܠܚܐ m. a vessel, water-pot.

ܠܚܐ m. bald in front.

ܠܚܐ f. baldness on the forepart of the head.

ܠܚܐ pl. ܠܚܐ m. rt. ܠܚܐ. a tax-gatherer, collector.

ܠܚܐ rt. ܠܚܐ. adv. freely, spontaneously, voluntarily.

ܠܚܐ rt. ܠܚܐ. f. election, often used as a title with pron. suff. ܠܚܐ he who is elected, designate.

ܠܚܐ rt. ܠܚܐ. f. a) framing, fashioning; ܠܚܐ the forming of Adam. b) plausibility.

ܠܚܐ pl. ܠܚܐ rt. ܠܚܐ. f. a) that which is formed or moulded, formation, creation; ܠܚܐ the human body fashioned by God; ܠܚܐ from the beginning of his being formed in the womb. b) the substance to be moulded, a lump, a mass of dough or clay; ܠܚܐ the Head of our substance, of those formed like us.

ܠܚܐ pl. ܠܚܐ rt. ܠܚܐ. m. the eyebrow. With ܠܚܐ to be supercilious, haughty; metaph. superciliousness. ܠܚܐ the space between the eyebrows, the brow; a ridge, brow of a hill.

ܠܚܐ rt. ܠܚܐ. f. 1) choice, election; coll. the chosen, the elect; ܠܚܐ among the elect of Christ. 2) usually pl. ܠܚܐ the collection of tribute, alms, &c.; tribute, exacted offerings; ܠܚܐ tribute of silver.

ܠܚܐ fut. ܠܚܐ, inf. ܠܚܐ, act. part. ܠܚܐ, ܠܚܐ, pass. part. ܠܚܐ, ܠܚܐ. to form, fashion, mould; to mix or make up medicine; ܠܚܐ the man whom he had formed; with ܠܚܐ to fashion anew, reform; ܠܚܐ speaking feigned words, of artful speech; pass. part. metaph. fictitious, feigned; ܠܚܐ feigned godliness; gram. a noun of action having a definitely active or passive meaning,

as ܠܚܐ slaughtering, the act of slaying; opp. ܠܚܐ accurately defined, i.e. a noun including both active and passive meaning, as ܠܚܐ nourishing or being nourished. ETHPE. ܠܚܐ pass. of Peal. PA. ܠܚܐ intensive of Peal; pass. part. ܠܚܐ strong, sturdy; feigned words; ܠܚܐ fables. DERIVATIVES, ܠܚܐ, ܠܚܐ, ܠܚܐ, ܠܚܐ, ܠܚܐ, ܠܚܐ.

ܠܚܐ m. ܠܚܐ f. rt. ܠܚܐ. a noun of action; cf. ܠܚܐ pass. part.

ܠܚܐ pass. part. ܠܚܐ curdled, coagulated. ETHPE. ܠܚܐ to be thick or curdled. PA. ܠܚܐ to curdle; part. ܠܚܐ bulging, ridged. ETHPE. ܠܚܐ same as Ethpe. DERIVATIVES, ܠܚܐ, ܠܚܐ, ܠܚܐ, ܠܚܐ.

ܠܚܐ rt. ܠܚܐ. m. a cheese-press; rind, skin.

ܠܚܐ; see ܠܚܐ.

ܠܚܐ pl. ܠܚܐ, ܠܚܐ m. man (especially a strong or mighty man = Lat. vir, while ܠܚܐ = homo), husband ܠܚܐ to be married; ܠܚܐ or ܠܚܐ pl. ܠܚܐ an hermaphrodite, a eunuch, effeminate; ܠܚܐ a man wearing a garment of haircloth, i.e. a prophet; ܠܚܐ an adult; ܠܚܐ thy acquaintances; a man, one, a certain . . . ; ܠܚܐ each, every one, one by one; ܠܚܐ — ܠܚܐ one and another, a man and his neighbour; ܠܚܐ a certain deacon; often redundant, ܠܚܐ a Syrian; ܠܚܐ merchants. DERIVATIVES, verb ܠܚܐ, ܠܚܐ, ܠܚܐ, ܠܚܐ, ܠܚܐ, ܠܚܐ, ܠܚܐ, ܠܚܐ, ܠܚܐ, ܠܚܐ, verb ܠܚܐ, ܠܚܐ, ܠܚܐ.

ܠܚܐ denom. verb from ܠܚܐ, to use force. PA. ܠܚܐ to come to man's estate; to strengthen, embolden. ETHPE. ܠܚܐ imper. ܠܚܐ to be grown up; to be valiant; with ܠܚܐ to prevail over, excel, exceed in power.

ܠܚܐ from ܠܚܐ. adv. manfully, firmly.

ܠܚܐ, ܠܚܐ or ܠܚܐ m. dim. of ܠܚܐ. a shabby little scrub.

ܠܚܐ pl. ܠܚܐ, from ܠܚܐ. f. vigour, force, manhood; the virile member; pl. exploits,



deeds of renown, mighty acts, miracles; **כח** the violence of wicked men.

**כח**, **כח** pl. m. **כח**, f. **כח**, from **כח**.  
adj. masculine, valiant, heroic; subst. a valiant man or woman, hero, heroine; **כח** the maiden bore herself heroically.

**כח**, **כח** f. **כח** adj. male, manly, and the same as **כח**; **כח** male attire; **כח** manly conduct; **כח** a valiant soul.

**כח**; see **כח**. adj. effeminate, enervating.

**כח** fem. of **כח**. a strong, virile or valiant woman, one of masculine mind or courage.

**כח** contr. for **כח** rt. **כח** f. cheese, curd.

**כח** m. **כח** f. a fornicator, harlot.

**כח** pr. n. Golgotha.

**כח** pl. **כח** m. a) pitch. b) a heavy burden, a weight. c) melissophyllum.

**כח** rt. **כח** f. gluttony.

**כח** pl. f. **כח** (**כח**) guttural consonants.

**כח**, **כח** f. **כח** and **כח**,  
pl. m. **כח**, f. **כח** rt. **כח** a glutton; gluttonous.

**כח** pl. **כח** contracted for **כח**  
rt. **כח** f. the throat; **כח** a quinsy;  
**כח** a gargle.

**כח** fut. **כח** or **כח**, act. part. m. **כח**,  
pl. **כח**, pass. part. pl. **כח**, is conjugated  
like **כח**. to weave, to cut off, put an end to  
especially with **כח** a web; **כח**  
**כח** how to cut out honeycomb without being  
stung. ETHPE. **כח**, with **כח** the web  
of life was sundered. DERIVATIVES, **כח**,  
**כח**, **כח**, **כח**, **כח**.

**כח**, **כח** pl. **כח** or **כח** m. rt. **כח** a) fortune,  
luck, success; **כח** happy, fortunate; **כח**  
unlucky, unfortunate; **כח** misfortune,  
evil fortune, ill-luck; **כח** because  
of my ill-luck; **כח** betrayers  
of their fortune, unworthy of their good-luck.  
b) a genius or god of fortune; **כח**

**כח** he offered incense to Fortune; **כח**  
**כח** they erected images of  
Fortune on pillars.

**כח** imper. of **כח** to draw.

**כח** fut. **כח**, part. **כח**, **כח** a) to ascend,  
to rise or mount up as smoke, fire, birds.  
b) to cast up, belch forth; **כח**  
**כח** volcanoes belching forth red-hot stones.

DERIVATIVES, **כח**, **כח**.

**כח**, **כח** pl. **כח** and **כח** m. rt. **כח**.  
thrums, the ends of a weaver's threads; the  
cutting off of a web; **כח** a web; **כח**  
**כח** the web was nearly woven = death  
was near.

**כח** only pl., generally m. wormwood, bitter  
medicine. Metaph. bitter sorrow or trouble.

**כח**, **כח** pl. **כח**, **כח** m. an unmarried  
youth, a boy from ten to eighteen years of  
age; cf. **כח** a young man over eighteen  
years.

**כח** denom. verb from **כח**, to become  
a youth, to live as a youth.

**כח** pl. **כח** m. rt. **כח**, generally pl.  
except as the name of certain constellations,  
the plaiting of the hair, plaits or tresses of hair;  
a necklace or chain; **כח** golden  
chains.

**כח** rt. **כח** f. weaving.

**כח** pl. **כח**, **כח** m. a kid; a sign of  
the Zodiac, Capricornus.

**כח** pl. **כח** rt. **כח** mounting up, leaping  
up; pl. earthquakes when the earth mounts and  
sinks perpendicularly without lateral motion.

**כח** adj. from **כח** bitter.

**כח** dim. of **כח** m. a little kid. The  
third star in the tail of the Little Bear, which  
we call the pole-star.

**כח** pl. **כח**, **כח** f. rt. **כח** a plait  
or braid of hair, curled or frizzed tresses;  
**כח** he seized him by his tresses;  
wreathen, twisted or plaited work; **כח**  
**כח** a reed-mat; pl. fringes.

**כח** pl. **כח** rt. **כח** m. a) a heap, pile  
of wood, shock of corn, a hay-loft. b) a chance,  
casualty.



חגל fut. חגל, inf. חגל, act. part. חגל, pass. part. חגל, חגל. to twist, plait, interweave the hair, a crown, a nest, rope, &c.; חגל חגל twined or wreathen work. Metaph. a) to compose or arrange words with art; with חגל חגל to make intricate plans; חגל חגל let us weave sounds of praise. b) to circle in the air, gyrate, soar; חגל חגל O eagles, which have circled and ascended on high; חגל חגל my mind ascends towards the immeasurable habitations. ETHPE. חגל passive; חגל חגל a net woven of . . . . PA. חגל to plait a crown or the hair. APH. חגל same as Pael. Part. חגל f. חגל, חגל bowers of interwoven flowers. Bar-Bahlul says that Mary Magdalene was so-named חגל because of her braided hair. ETHPAUL חגל to be piled up. DERIVATIVES, חגל, חגל, חגל, חגל, חגל.

חגל pl. חגל rt. חגל, m. plaiting, twining; anything twisted or plaited, wickerwork, a garland; חגל חגל a wreath or crown of glory.

חגל fut. חגל, inf. חגל, act. part. חגל, pass. part. חגל, חגל, חגל to mow, cut or hew down; חגל חגל as reapers cut down the ears of corn; חגל חגל they broke down the bridge; pass. part. חגל cut down in battle; circumcised; gram. apocopated; a noun in the absol. st., as having its last letter hewn off. ETHPE. חגל to be hewn or smitten off, to be broken down or open; חגל חגל the bars of death are broken down; gram. to be contracted, as חגל for חגל. PA. חגל to batter, dash in pieces. ETHPA. חגל to be broken in pieces, battered down; gram. to be contracted. DERIVATIVES, חגל, חגל, חגל, חגל, חגל.

חגל, חגל pl. חגל rt. חגל, m. a hewing off, a cut palm-branch; gram. aphaeresis, contraction as in the abs. or constr. st. of a noun; חגל חגל a noun in the abs. or constr. st. חגל f. חגל from חגל, fortunate, lucky. חגל from חגל, good fortune, good luck. חגל rt. חגל, textile.

חגל pl. חגל m. a narrowed or a jutting-out part of a building; a rebatement, entablature, corbel, coping, bracket; a ledge, crag; חגל חגל a refuge among the crags. Metaph. חגל חגל he ruined and cast down the heights of this world, worldly haughtiness.

חגל PA. חגל to revile, blaspheme with חגל, or חגל. ETHPA. חגל to be reviled, blasphemed. DERIVATIVES, חגל, חגל, חגל, חגל, חגל.

חגל Ar. m. a pond, pool.

חגל fut. חגל, inf. חגל, pres. part. חגל, חגל, pass. part. חגל. I) to heap up. II) to chance, happen, occur with חגל, חגל, and with pron. suffix. Pret. 3 s. and pres. part. m. and f. and fut. impers. חגל חגל it happened to him; חגל חגל it occurred to him, came into his mind; חגל חגל illnesses arising from colds; חגל חגל events; חגל חגל by chance, perhaps. DERIVATIVES, חגל, חגל, חגל, חגל, חגל.

חגל pl. חגל rt. חגל, m. a) a chance, an accident; חגל חגל all things are fortuitous; חגל חגל a mischance, misfortune; an event, an achievement; in logic, accident; חגל חגל by chance, accidentally. b) a heap, Job xxi. 32. Cf. חגל.

חגל adv. rt. חגל, by chance, accidentally.

חגל pl. חגל m. rt. חגל, fortuitous, accidental, occasional.

חגל fut. חגל, inf. חגל, to flee, escape with חגל, especially from bodily or mental pains or evils; חגל חגל he must first eschew all things blameworthy; חגל חגל he might flee from shame. ETHPE. חגל to be delivered, set free. PA. חגל to go out, be quenched of fire. APH. חגל a) to set free, deliver, to eschew. b) to be delivered, free or at rest from labour, suffering, evil; חגל חגל from leprosy; חגל חגל from the fear of death; חגל חגל he shunned fleshly defilements. c) to be released, dispensed from;



excused, quit of an obligation, suretyship, &c.; ܐܡܝܐ to be free from life, at rest. DERIVATIVES, ܐܡܝܐ, ܐܡܝܐ, ܐܡܝܐ.

ܐܡܝܐ Pers. a) time. b) a room adorned with rich hangings, a bridal-chamber.

ܐܡܝܐ rt. ܐܡܝܐ. f. wantonness.

ܐܡܝܐ rt. ܐܡܝܐ. f. dullness, obscurity.

ܐܡܝܐ rt. ܐܡܝܐ. f. deliverance, flight, escape, especially from pain, weariness, life on earth.

ܐܡܝܐ particip. adj. ܐܡܝܐ or ܐܡܝܐ f. ܐܡܝܐ-  
amorous, wanton. DERIVATIVE, ܐܡܝܐ.

ܐܡܝܐ or ܐܡܝܐ fut. ܐܡܝܐ, parts. ܐܡܝܐ, ܐܡܝܐ  
to bend or bow, to stoop, incline; ܐܡܝܐ  
ܐܡܝܐ bending in prayer. ETHPE. ܐܡܝܐ  
to bend, incline, prostrate oneself, with ܐܡܝܐ;  
ܐܡܝܐ ܐܡܝܐ he bowed himself down upon  
the earth. PA. ܐܡܝܐ to bend or sink down.  
ETHPA. ܐܡܝܐ same as Ethpe. APH. ܐܡܝܐ  
to make to bend or stoop.

ܐܡܝܐ f. Gehenna; see ܐܡܝܐ.

ܐܡܝܐ m. and ܐܡܝܐ pl. ܐܡܝܐ f. rt. ܐܡܝܐ. an  
inclination, bowing, bending, especially rit.  
a prayer of inclining, said by the priest with  
bent head and low voice = Lat. oratio secreta.

ܐܡܝܐ fut. ܐܡܝܐ, act. part. ܐܡܝܐ, ܐܡܝܐ, pass.  
part. m. ܐܡܝܐ, f. ܐܡܝܐ. to be dazzled,  
dimmed, usually with ܐܡܝܐ or some word for  
mind. Metaph. to be amazed; ܐܡܝܐ ܐܡܝܐ  
ܐܡܝܐ his eye is dim from study; ܐܡܝܐ ܐܡܝܐ  
ܐܡܝܐ glory by whose  
greatness the understanding is dazzled. APH.  
to obscure, dim, or eclipse with light; ܐܡܝܐ  
ܐܡܝܐ whose brightness makes the  
sunlight dim. DERIVATIVES, ܐܡܝܐ, ܐܡܝܐ,  
ܐܡܝܐ, ܐܡܝܐ.

ܐܡܝܐ dim-sighted, lacking sight, wanting  
insight; ܐܡܝܐ ܐܡܝܐ devoid of knowledge.

ܐܡܝܐ pl. ܐܡܝܐ rt. ܐܡܝܐ. m. dimness of vision;  
dim, faint.

ܐܡܝܐ rt. ܐܡܝܐ. f. weak sight, a suffusion  
of the eyes.

ܐܡܝܐ, ܐܡܝܐ m. the inside, inward parts, hence  
the inside, midst, inner part; with ܐܡܝܐ, ܐܡܝܐ,  
ܐܡܝܐ forms preps. and adverbs of place and  
time; ܐܡܝܐ and ܐܡܝܐ within, inside; ܐܡܝܐ

within me; ܐܡܝܐ within her; ܐܡܝܐ  
ܐܡܝܐ within two years; ܐܡܝܐ or ܐܡܝܐ  
within, on the inner part or side, inwardly,  
from within; ܐܡܝܐ inside, within, opp. ܐܡܝܐ  
outside, without.

Emph. st. ܐܡܝܐ the belly, inner part; ܐܡܝܐ  
dysentery; ܐܡܝܐ ܐܡܝܐ the viscera, inwards  
ܐܡܝܐ ܐܡܝܐ it was hollow within; ܐܡܝܐ  
ܐܡܝܐ within your heart. Metaph. a body  
of people, congregation, community; ܐܡܝܐ  
ܐܡܝܐ the whole body; all; ܐܡܝܐ ܐܡܝܐ the clergy;  
ܐܡܝܐ ܐܡܝܐ the Christian community;  
ܐܡܝܐ ܐܡܝܐ the company of the faithful; the  
laity; a monastery or religious community;  
ܐܡܝܐ common; ܐܡܝܐ held or used in common,  
general, inner; logic. the general. DERIVA-  
TIVES, ܐܡܝܐ, ܐܡܝܐ, ܐܡܝܐ, ܐܡܝܐ, ܐܡܝܐ,  
ܐܡܝܐ, ܐܡܝܐ, ܐܡܝܐ, ܐܡܝܐ.

ܐܡܝܐ APH. ܐܡܝܐ, inf. ܐܡܝܐ, act. part.  
ܐܡܝܐ to answer; ܐܡܝܐ ܐܡܝܐ to answer  
him; ܐܡܝܐ ܐܡܝܐ he answered them.  
ETTAPH. to be answered, receive answer. DERI-  
VATIVES, ܐܡܝܐ, ܐܡܝܐ.

ܐܡܝܐ pl. ܐܡܝܐ, ܐܡܝܐ a) m. a well, cistern,  
pit, den. b) f. a beam, joist, plank.

ܐܡܝܐ rt. ܐܡܝܐ. m. a selection; the cleaning,  
winnowing of corn.

ܐܡܝܐ pl. ܐܡܝܐ, ܐܡܝܐ rt. ܐܡܝܐ. m. a cheese;  
a cake of raisins, figs, dates, &c.; ܐܡܝܐ  
ܐܡܝܐ = Quinquagesima Sunday, until which  
day cheese and eggs may be eaten; a cheese-press  
or mould.

ܐܡܝܐ white lime; see ܐܡܝܐ.

ܐܡܝܐ pl. ܐܡܝܐ f. cf. ܐܡܝܐ a) a pit, hole,  
den, cavern.

ܐܡܝܐ, ܐܡܝܐ or ܐܡܝܐ rt. ܐܡܝܐ. m.  
whispering, speaking softly; like a child or as  
in prayer.

ܐܡܝܐ pl. ܐܡܝܐ f. a spider; ܐܡܝܐ a cob-  
web, spider's web.

ܐܡܝܐ silly, fatuous.

ܐܡܝܐ, ܐܡܝܐ pl. ܐܡܝܐ, ܐܡܝܐ com. but oftener f.  
a band, company, rank, choir; the wing of  
an army; ܐܡܝܐ ܐܡܝܐ a band of robbers;  
ܐܡܝܐ ܐܡܝܐ ܐܡܝܐ the company of  
the Apostles, of the Martyrs; ܐܡܝܐ ܐܡܝܐ



angelic choirs; *בְּחִפּוֹת שְׁתֵּי חַיִּימוֹת* the church services shall be intoned by two choirs; *בְּחִפּוֹת שְׁתֵּי חַיִּימוֹת* by companies.

*בֹּתְלָהּ* f. a leathern bottle; *כֵּל מֵמַיִם מִן הַיָּם* proverb as a bottle-full from the sea, Angl. a drop in the ocean.

*בֹּתְלָהּ* m. a hedge, a mound; *בֹּתְלָהּ חֹלָה* sitting in the shade under a hedge.

*בֹּתְלָהּ* pl. *בֹּתְלָהּ* rt. *בֹּתְלָהּ* m. blasphemy, reviling.

*בֹּתְלָהּ* m. the dawn, morning light. COGNATE, *בֹּתְלָהּ*.

*בֹּתְלָהּ* or *בֹּתְלָהּ* pl. *בֹּתְלָהּ* from *בֹּתְלָהּ* m. flame, heat; the kindling of a fire; *בֹּתְלָהּ* they make the fire blaze up; *בֹּתְלָהּ* fiery meteors.

*בֹּתְלָהּ* fut. *בֹּתְלָהּ*, inf. *בֹּתְלָהּ*, part. *בֹּתְלָהּ* to hasten away, to be lacking, fail, especially of water, often joined with *בֹּתְלָהּ* to dry up; *בֹּתְלָהּ* never-failing; *בֹּתְלָהּ* mine eyes fail. PA. *בֹּתְלָהּ* a) to be barren. b) to bereave, deprive of; *בֹּתְלָהּ* he will deprive the thirsty of drink; *בֹּתְלָהּ* waterless, arid, sterile. ETHPA. *בֹּתְלָהּ* to be diminished; to be missing, felt as a want. APH. *בֹּתְלָהּ* to lay or leave waste; to bereave; *בֹּתְלָהּ* who hath stopped thy flowing waters, made thine abundance to fail. DERIVATIVES, *בֹּתְלָהּ*, *בֹּתְלָהּ*.

*בֹּתְלָהּ* pl. *בֹּתְלָהּ* m. the nut tree and fruit, especially the walnut; *בֹּתְלָהּ* nut branches; *בֹּתְלָהּ* or *בֹּתְלָהּ* the nutmeg; *בֹּתְלָהּ* the cocoa-nut; *בֹּתְלָהּ* nux vomica; *בֹּתְלָהּ* the filbert, chestnut.

*בֹּתְלָהּ* imper. of *בֹּתְלָהּ* to shear.

*בֹּתְלָהּ* f. a garment.

*בֹּתְלָהּ* m. rt. *בֹּתְלָהּ* barrenness, the being without children, the loss of children.

*בֹּתְלָהּ* a PAUEL conjugation, to kindle, set on fire, inflame, excite, irritate; metaph. *בֹּתְלָהּ* if ye excite anger against me. ETHPAUL *בֹּתְלָהּ* to be on fire, break out in flames; to be inflamed, incensed, *בֹּתְלָהּ* with rage, with love; *בֹּתְלָהּ* his anger is hot against us.

DERIVATIVES, *בֹּתְלָהּ* or *בֹּתְלָהּ*, *בֹּתְלָהּ*, *בֹּתְלָהּ*.

*בֹּתְלָהּ* m. lefthanded, ambidexter; cf. *בֹּתְלָהּ*.

*בֹּתְלָהּ* pl. *בֹּתְלָהּ* from *בֹּתְלָהּ* f. a flame, a fiery coal; fire, heat; pl. fiery meteors. Metaph. *בֹּתְלָהּ* the flame of persecution.

*בֹּתְלָהּ* pl. *בֹּתְלָהּ* rt. *בֹּתְלָהּ* m. the trunk or stump of a felled tree; a shoot or rod thicker than a *בֹּתְלָהּ*; gram. a root, primitive form.

*בֹּתְלָהּ* rt. *בֹּתְלָהּ* adj. radical.

*בֹּתְלָהּ* pl. *בֹּתְלָהּ* f. of *בֹּתְלָהּ* a nut-tree, walnut-tree.

*בֹּתְלָהּ* fut. *בֹּתְלָהּ*, inf. *בֹּתְלָהּ*, act. part. *בֹּתְלָהּ* to gush out, pour forth as water; to rush out eagerly; *בֹּתְלָהּ* the populace poured forth. APH. *בֹּתְלָהּ* to make flow, gush or pour forth; *בֹּתְלָהּ* the Lord made waters to gush forth; *בֹּתְלָהּ* pouring forth blessings; *בֹּתְלָהּ* open the doors of your mind. ETHTAPH. *בֹּתְלָהּ* to be poured forth, sent abroad. DERIVATIVES, *בֹּתְלָהּ*, *בֹּתְלָהּ*, *בֹּתְלָהּ*, *בֹּתְלָהּ*.

*בֹּתְלָהּ* prob. a vulgar form of *בֹּתְלָהּ* terror, horror, ruin; a clap of thunder, earthquake.

*בֹּתְלָהּ* rt. *בֹּתְלָהּ* m. laughter, laughing, sport, ridicule; *בֹּתְלָהּ* absurd, ridiculous.

*בֹּתְלָהּ* rt. *בֹּתְלָהּ* m. risible, laughable.

*בֹּתְלָהּ* PA. denom. verb from *בֹּתְלָהּ* to take or bring in, admit; pass. part. *בֹּתְלָהּ*, *בֹּתְלָהּ* admitted to counsel, instructed; beyond, remote, innermost; secret, esoteric; *בֹּתְלָהּ* there lie to the far South. ETHPA. *בֹּתְלָהּ* to go far in, enter, penetrate. Metaph. to be deeply versed, have attained a high degree; to be castrated; *בֹּתְלָהּ* they retired to the interior of the desert; *בֹּתְלָהּ* he penetrates far into hidden things.

*בֹּתְלָהּ* f. *בֹּתְלָהּ*, pl. m. *בֹּתְלָהּ* f. *בֹּתְלָהּ* rt. *בֹּתְלָהּ* inner, internal, farther, remote; *בֹּתְלָהּ* the inner court; *בֹּתְלָהּ* farther India; opp. *בֹּתְלָהּ* outer; *בֹּתְלָהּ*—*בֹּתְלָהּ* citizens—foreigners; the besieged—the besiegers; sacred—profane.



כח pl. כח rt. כח m. the inwards, intestines; an eunuch.

כח m. a ball.

כח rt. כח m. an answer.

כח rt. כח f. the inner or farther part; possession; כח; כח innermost recess of darkness.

כח pl. כח rt. כח f. a) a ball. b) pl. piles, hemorrhoids.

כח or כח, fut. כח, act. part. כח, root-meaning same as כח to wind or twine round, hence to stir, be moved only with כח and כח of the object; to be moved with compassion; כח; כח the bowels of justice are moved towards the penitent. APH. כח to cast out or forth, eject, reject often coupled with כח; כח; כח grace will repel and expel dissensions; part. כח used in both senses, a) act. the sea after a storm כח casts forth its dregs; fishes' gills כח move aside the waters; b) pass. כח; כח riches poured forth and heaped up. ETHAPH. כח to be rejected. DERIVATIVES, כח, כח, כח, כח.

כח pl. כח m. a) a wild beast, perh. the hyaena. b) terror. c) pl. of כח garments.

כח Pers. julep.

כח rt. כח m. a veil.

כח an ape; see כח.

כח pl. כח rt. כח m. deprivation, want, lack; כח; כח abstinence, fasting.

כח rt. כח a). m. captivity, forced emigration; כח; כח the carrying away of regions, i.e. of all the population.

כח m. a lathe.

כח Pers. a pomegranate blossom.

כח pl. כח m. a sack.

כח pl. כח f. rt. כח a cowl, a woollen cloak worn by monks or shepherds; כח; כח he clad him in the Archimandrite's cowl; E-Syr. an altar-cloth.

כח same as כח to cut off.

כח pl. כח m. a bean; used for a measure of weight, a Greek bean equalled two oboli, an Alexandrian bean three, an Egyptian bean four.

כח rt. כח m. impudence, presumption, rashness.

כח f. כח pl. m. כח, f. כח rt. כח bold, daring, impudent, shameless.

כח rt. כח adv. presumptuously, frowardly.

כח rt. כח f. impudence, perversity, frowardness.

כח f. כח adj. same as כח. כח; כח; see כח.

כח, כח, כח geometry, &c.; see under כח.

כח a wild fig, sycamore.

כח and various other spellings, γυμνάσιον, a) a place for athletic exercises. b) exercise, practice.

כח m. כח f. pl. m. כח rt. כח m. a hollow, a pit; כח; כח perh. a whirlpool.

כח pl. כח m. a) a pit, pitfall, with כח to dig a pit. Metaph. כח; כח from depth to depth of sin; כח the lower regions. b) a trench to plant trees in. c) כח a chunk, a big lump of food.

כח rt. כח m. perishing, slaughter.

כח irreg. pl. of כח burning coals.

כח adj. of or from fiery coals.

כח pl. כח m. a weasel.

כח pl. כח f. a den, slough; a hollow, ditch, trench; כח a ditch in the ground; כח he revels in the slough of his filth like a pig.

כח denom. verb Pa. conj. from כח to colour, dye. ETHPA. כח to be coloured; כח dyed raiment.

כח W-Syr. כח, E-Syr. pl. כח and כח m. Pers. gún. a) colour,



hue, **חַמְדָּה** sky blue, azure; **חֲמָלָה** vermilion; **חֲמָלָה** various colours; **חֲמָלָה** the good man was of a florid complexion. Metaph. **חֲמָלָה** love tinged with anger. b) appearance, sort, kind, **חֲמָלָה** the white sort; **חֲמָלָה** three kinds of stewed food (or **חֲמָלָה** throughout). DERIVATIVES, verb **חָמַד** and **חָמַד**, **חָמַד**, **חָמַד**.

**חֲמָלָה** pl. **חֲמָלָה** m. a great brazen vessel for washing.

**חֲמָלָה** perh. *yoiv*, always with **ח** and **י**, **חֲמָלָה** therefore, then, forasmuch as, for that cause, on that account.

**חֲמָלָה** adv. rt. **חֲמָלָה** in common, in general, together.

**חֲמָלָה** pl. **חֲמָלָה** rt. **חֲמָלָה** m. theft, stealth, a clandestine action.

**חֲמָלָה** and other spellings. French, *connétable*, comes *stabuli*.

**חֲמָלָה** pl. **חֲמָלָה** rt. **חֲמָלָה** m. a terrible event, stupendous deed; the terror caused by earthquake; pl. horrors, atrocities, such as slaughter and carnage; terror, grief, confusion of mind; **חֲמָלָה** a wonderful and terrible thing.

**חֲמָלָה** or **חֲמָלָה** pl. **חֲמָלָה**, **חֲמָלָה** emph. **חֲמָלָה** or **חֲמָלָה** throughout. f. *γωνία*, a corner; the angle or side of a triangle or other geometric figure; **חֲמָלָה** equal-sided; **חֲמָלָה** an acute, **חֲמָלָה** an obtuse, **חֲמָלָה** a right angle; **חֲמָלָה** or **חֲמָלָה** the inner corner of the eye.

**חֲמָלָה** pl. **חֲמָלָה** rt. **חֲמָלָה** m. blame, reproach, contumely, calumny, complaint; **חֲמָלָה** our complaint.

**חֲמָלָה** pl. **חֲמָלָה** m. **חֲמָלָה** f. **חֲמָלָה** rt. **חֲמָלָה** adj. common, general, universal; **חֲמָלָה** or **חֲמָלָה** a patriarch or metropolitan bishop; **חֲמָלָה** a general or catholic epistle; **חֲמָלָה** the vulgar tongue; **חֲמָלָה** Jac. a ferial prayer, daily office, opp. **חֲמָלָה** special, for special occasions; **חֲמָלָה** according

to the literal sense. **חֲמָלָה** prob. inner sc. under-garments.

**חֲמָלָה** PAUEL same as **חֲמָלָה** PAEL to colour. ETHPAU. **חֲמָלָה** = ETHPA. **חֲמָלָה**.

**חֲמָלָה** pl. of **חֲמָלָה** m. colours.

**חֲמָלָה** Pers. m. orchis.

**חֲמָלָה** m. a) a blow with the fist. b) the throat. COGNATE, **חֲמָלָה**.

**חֲמָלָה** ETHPA. **חֲמָלָה** to take refuge, flee for succour, help, or relief, with **ח** or **חֲמָלָה** of place or person; **חֲמָלָה** with the Greeks; **חֲמָלָה** to idols; **חֲמָלָה** in the church. PA. **חֲמָלָה** denom. verb from **חֲמָלָה**, see below. DERIVATIVES, **חֲמָלָה**, **חֲמָלָה**, **חֲמָלָה**.

**חֲמָלָה** rt. **חֲמָלָה** m. seeking refuge; a place of refuge, asylum, **חֲמָלָה** the same; **חֲמָלָה** to take refuge.

**חֲמָלָה** pl. **חֲמָלָה** rt. **חֲמָלָה** f. a vessel to pour out of.

**חֲמָלָה** or **חֲמָלָה** pl. **חֲמָלָה** rt. **חֲמָלָה** m. he who flees for succour, a refugee, fugitive; **חֲמָלָה** those who took refuge with him.

**חֲמָלָה** interj. of contempt, *Pooh!*

**חֲמָלָה** pl. **חֲמָלָה** rt. **חֲמָלָה** m. a deposit, trust, charge; **חֲמָלָה** or **חֲמָלָה** the owner of that which is committed in trust; **חֲמָלָה** they do not deny a deposit; **חֲמָלָה** thy soul is entrusted to thee by God; **חֲמָלָה** the charges or precepts of philosophers.

**חֲמָלָה** rt. **חֲמָלָה** m. vomit.

**חֲמָלָה** pl. **חֲמָלָה** f. gleanings.

**חֲמָלָה** fut. **חֲמָלָה**, act. part. **חֲמָלָה** to hunt, take in a net. Metaph. rhet. to captivate. PA. **חֲמָלָה** the same. ETHPA. **חֲמָלָה** to shut or fasten. DERIVATIVES, **חֲמָלָה**, **חֲמָלָה**.

**חֲמָלָה** or **חֲמָלָה** pl. **חֲמָלָה** m. a net, drag-net.

**חֲמָלָה** pl. **חֲמָלָה** rt. **חֲמָלָה** f. a vine, **חֲמָלָה** black bryony, white bryony; see **חֲמָלָה**.

**חֲמָלָה** rt. **חֲמָלָה** m. digging.

**חֲמָלָה** gypsum; see **חֲמָלָה**.



כִּפּוּל m. a) Ar. the spathe of a palm, involucre, of a blossom. b) a bulb. c) כִּפּוּל a marine aromatic drug.

כִּפּוּל = כִּפּוּל f. a fowling-net.

כִּפּוּל, כִּפּוּל fut. כִּפּוּל, inf. כִּפּוּל, act. part. כִּפּוּל, כִּפּוּל with pron. aff. or כִּ of the person; to commit adultery. PA. כִּפּוּל and APH. כִּפּוּל to commit adultery. ETHPA. כִּפּוּל to go a whoring. DERIVATIVES, כִּפּוּל, כִּפּוּל, כִּפּוּל, כִּפּוּל, כִּפּוּל.

כִּפּוּל pl. כִּפּוּל rt. כִּפּוּל m. a) adultery; כִּפּוּל a bastard. b) the column of a book or account, כִּפּוּל וְכִפּוּל thou shalt be inscribed among the debtors. c) Ar. a jar.

כִּפּוּל pl. כִּפּוּל m. Pers. a stocking, sock.

כִּפּוּל, כִּפּוּל or כִּפּוּל m. a capsule, seed-vessel, pod.

כִּפּוּל m. a knave, cheat.

כִּפּוּל pl. כִּפּוּל rt. כִּפּוּל m. an incentive, inducement; encouragement, provocation; one of the six parts of rhetoric.

כִּפּוּל pl. כִּפּוּל m. a bowing down, falling down to pray; the rolling of thunderclouds; a vibrating sound.

כִּפּוּל ambidexter.

כִּפּוּל the gnawing of a bone, getting the marrow out.

כִּפּוּל pl. כִּפּוּל m. a faggot, bundle of wood; the load of pollen which a bee brings from flowers.

כִּפּוּל pl. כִּפּוּל m. a whelp, כִּפּוּל a lion's whelp, used metaph. of Christ in allusion to Gen. xlix. 9.

כִּפּוּל the fore-arm, a cubit.

כִּפּוּל or כִּפּוּל a double or lined garment.

כִּפּוּל pl. כִּפּוּל generally fem. γούρνα, a large vessel, a stone bath, an urn; כִּפּוּל וְכִפּוּל funereal urns.

כִּפּוּל dialect of Tacerit, a plane.

כִּפּוּל m. a little pig.

כִּפּוּל rt. כִּפּוּל m. breaking up, destruction.

כִּפּוּל pl. כִּפּוּל m. γορφίον, a cutting or slip of the olive-tree; a hollow in a tree.

כִּפּוּל nux vomica, strychnine.

כִּפּוּל rt. כִּפּוּל m. a) clamour, shouting, vociferation. b) rumination, chewing the cud.

כִּפּוּל denom. verb from the above a) to make guttural sounds. b) to chew the cud, כִּפּוּל וְכִפּוּל ruminants. Metaph. to ruminate, meditate.

כִּפּוּל digestive medicines.

כִּפּוּל imper. of כִּפּוּל to touch.

כִּפּוּל m. the bottom of a well, hollow in a river, a ford. Metaph. profundity, כִּפּוּל men of deep learning.

כִּפּוּל emph. כִּפּוּל pl. כִּפּוּל m. a body, solid; a metal; כִּפּוּל a spherical form; כִּפּוּל atoms; כִּפּוּל incorporeal. Metaph. a corporate body, community; the whole, כִּפּוּל the whole alphabet; the text of the Scriptures; a system of doctrine; כִּפּוּל the text of the Acts of the Apostles; כִּפּוּל the text of the teaching of the Gospel; logic. substance. DERIVATIVES the four following words, verb כִּפּוּל, כִּפּוּל, כִּפּוּל, כִּפּוּל.

כִּפּוּל, כִּפּוּל, כִּפּוּל adj. from כִּפּוּל. bodily, corporeal; with כִּפּוּל incorporeal.

כִּפּוּל from כִּפּוּל. adv. bodily. Metaph. literally opp. כִּפּוּל spiritually with reference to exposition of the Scriptures.

כִּפּוּל, כִּפּוּל pl. m. כִּפּוּל, כִּפּוּל f. כִּפּוּל, כִּפּוּל adj. fleshy, corpulent, material, corporeal, literal; כִּפּוּל the literal sense.

כִּפּוּל from כִּפּוּל. f. bulkiness, corporeality.

כִּפּוּל f. a net, a covering of network for the head.

כִּפּוּל, כִּפּוּל, כִּפּוּל, כִּפּוּל f. a counterpane.

כִּפּוּל f. the inner bark of the oak, used in dyeing.

כִּפּוּל f. כִּפּוּל pl. m. כִּפּוּל a Goth.

כִּפּוּל fut. כִּפּוּל and כִּפּוּל, inf. כִּפּוּל, imper. כִּפּוּל, act. part. כִּפּוּל, כִּפּוּל or כִּפּוּל, pl. m. כִּפּוּל, f. כִּפּוּל.



pass. part. **קָטַע**, **קָטַע**, **קָטַע**. to clip or cut the hair; to shear sheep, part. pl. f. emph. **קָטַעוֹת** shorn sheep. ETHPE. **קָטַע** to be mown, shorn; to be cut off, concluded. APH. **קָטַע** same as PE. DERIVATIVES, **קָטַע**, **קָטַע**, **קָטַע**, **קָטַע**, **קָטַע**, **קָטַע**, **קָטַע**.

**קָטַע** 3 m. s. of **קָטַע** to fail.

**קָטַע** or **קָטַע** pl. **קָטַע** contr. from **קָטַע** to hide. m. treasure, a treasury. Metaph. the eucharist or the consecrated bread, **קָטַע** **קָטַע** **קָטַע** he may not leave the host on the altar till the second day; **קָטַע** **קָטַע** E-Syr. a recess in the north wall of the sanctuary where the holy bread is placed.

**קָטַע** m. **קָטַע** f. pl. c. **קָטַע** rt. **קָטַע** m. a mowing, shearing. f. a fleece, wool.

**קָטַע** rt. **קָטַע** m. a shearer.

**קָטַע** seldom used in PE. to deprive, PA. **קָטַע** or **קָטַע** act. to bereave, deprive of; pass. to be bereaved; Elijah **קָטַע** **קָטַע** **קָטַע** bound heaven and made the earth barren; pass. part. **קָטַע**, **קָטַע**, **קָטַע** destitute, sterile, lonely, bereaved; **קָטַע** **קָטַע** a deserted city; **קָטַע** **קָטַע** waterless, arid; legal **קָטַע** **קָטַע** a feigned issue; f. emph. a childless woman; m. pl. emph. anchorites, ascetics. ETHPE. **קָטַע** to be bereaved esp. of husband or children; to be left destitute, **קָטַע** **קָטַע** **קָטַע** the land was barren for lack of rain. DERIVATIVES, **קָטַע**, **קָטַע**, **קָטַע**.

**קָטַע** or **קָטַע** pl. **קָטַע**, perh. for **קָטַע** with **קָטַע** lengthened to **קָטַע** to compensate the loss of **קָטַע**; m. a treasurer, a steward; cf. **קָטַע**.

**קָטַע** or **קָטַע** f. from the above, treasurership.

**קָטַע** pl. **קָטַע** rt. **קָטַע** m. a shearer.

**קָטַע**, **קָטַע** rt. **קָטַע** adj. comminatory, threatening.

**קָטַע** rt. **קָטַע** f. boldness.

**קָטַע** pl. **קָטַע** rt. **קָטַע** m. cutting, piercing; **קָטַע** **קָטַע** lancets; one who performs the rite of circumcision.

**קָטַע** pl. **קָטַע**, **קָטַע** rt. **קָטַע** f. circumcision, the foreskin; **קָטַע** **קָטַע** the Jews.

**קָטַע** rt. **קָטַע** m. shearing.

**קָטַע** rt. perh. **קָטַע**; cf. **קָטַע** m. an inner chamber.

**קָטַע** rt. **קָטַע** adv. sharply.

**קָטַע** rt. **קָטַע** adv. decisively; severely.

**קָטַע** rt. **קָטַע** f. a decree, sentence, ordinance; a space parted off or separated; a partition wall; split wood, a pile of wood; **קָטַע** **קָטַע** the door-knocker.

**קָטַע** f. a poll-tax, capitation tax; **קָטַע** **קָטַע** the same.

**קָטַע** adj. left-handed; cf. **קָטַע**.

**קָטַע** fut. **קָטַע**, inf. **קָטַע**, act. part. **קָטַע**, pass. part. **קָטַע** root-meaning like that of **קָטַע**, **קָטַע**, **קָטַע** &c.; to cut off, hence a) to determine, decree; impers. **קָטַע** **קָטַע** it was determined; b) with **קָטַע** to rush upon, assault; c) to threaten; **קָטַע** **קָטַע** **קָטַע** the flood which threatened to tear away his dwelling; **קָטַע** **קָטַע** Gehenna which is decreed or threatened to or for. ETHPE. **קָטַע** to be threatened. PA. **קָטַע** to threaten. DERIVS. **קָטַע**, **קָטַע**, **קָטַע**, **קָטַע**, **קָטַע**.

**קָטַע** pl. **קָטַע** rt. **קָטַע** m. an assault, threat.

**קָטַע** rt. **קָטַע** m. a branch cut off.

**קָטַע** Pers. the fruit of the tamarisk.

**קָטַע** Pers. vain, futile.

**קָטַע** fut. **קָטַע**, inf. **קָטַע**, imper. **קָטַע**, act. part. **קָטַע**, pass. part. **קָטַע**, **קָטַע**, **קָטַע**. to cut or hew stone; to tear; to probe a wound; to circumcise, be circumcised; to determine, decree; **קָטַע** **קָטַע** **קָטַע** birds of prey tore them; **קָטַע** **קָטַע** **קָטַע** she determined upon their death; with **קָטַע** to proclaim a fast; pass. part. **קָטַע** **קָטַע** circumcised in heart; **קָטַע** **קָטַע** **קָטַע** the number of his months is determined; pl. f. hewn stones. ETHPE. **קָטַע** to be cut or hewn out; to undergo a surgical operation; to be circumcised; to decree, appoint. APH. **קָטַע** to bestow, confer upon. DERIVATIVES, **קָטַע**, **קָטַע**, **קָטַע**, **קָטַע**, **קָטַע**, **קָטַע**, **קָטַע**.

**קָטַע** rt. **קָטַע** m. one who performs the rite of circumcision.

**קָטַע** pl. **קָטַע** rt. **קָטַע** m. a cut, notch; a slit,



e.g. in the bark of a vine; an incision, excision; a surgical operation; a prey, *חַלּוּל* as a lion over the prey.

*חַלּוּל* m. with *חַלּוּל* the wild parsnip; *חַלּוּל* the garden parsnip.

*חַלּוּל* m. nimble, agile.

*חַלּוּל* pl. *חַלּוּל* rt. *חַלּוּל* m. a) surgery. b) a judgement, sentence, generally *חַלּוּל* with the verbs *חַלּוּל* or *חַלּוּל*, with *חַלּוּל* of the pers. *חַלּוּל* bitter sentences were decreed upon them; *חַלּוּל* the appointment of a fast. c) a flock, sheepfold. Metaph. a mandra, monastery; *חַלּוּל* the monks in the mandra; *חַלּוּל* by flocks, i.e. in good order.

*חַלּוּל* pl. *חַלּוּל*, *חַלּוּל* often misprinted *חַלּוּל* rt. *חַלּוּל* f. an island.

*חַלּוּל* f. dim. of *חַלּוּל* a little island.

*חַלּוּל* pl. *חַלּוּל* rt. *חַלּוּל* f. a fleece, wool; see *חַלּוּל*.

*חַלּוּל* 3 m. s. of *חַלּוּל* to rush out.

*חַלּוּל* rt. *חַלּוּל* f. laughter, the faculty of laughter; *חַלּוּל* laughter is peculiar to man.

*חַלּוּל* and *חַלּוּל*, fut. *חַלּוּל*, inf. *חַלּוּל*, imper. *חַלּוּל*, part. *חַלּוּל*, *חַלּוּל* to laugh, with *חַלּוּל* or *חַלּוּל*; to be merry, dance. Metaph. of an amalgam, to be bright. ETHPE. *חַלּוּל* act. to laugh at, deride; pass. to be laughed at, derided. PA. *חַלּוּל* to mock, ridicule, with *חַלּוּל* or *חַלּוּל* to sport, jest. ETHPA. *חַלּוּל* to be ridiculed, mocked. APH. *חַלּוּל* to cease to laugh. DERIVATIVES, *חַלּוּל*, *חַלּוּל*, *חַלּוּל*, *חַלּוּל*, *חַלּוּל*, *חַלּוּל*.

*חַלּוּל* to discharge pus.

*חַלּוּל*, *חַלּוּל* or *חַלּוּל* a) deprived of one testicle. b) heritage, succession.

*חַלּוּל* pl. *חַלּוּל* m. a vault; *חַלּוּל* or *חַלּוּל* a vaulted room; a brothel.

*חַלּוּל*, *חַלּוּל* pl. *חַלּוּל*, contr. from *חַלּוּל* rt. *חַלּוּל* f. a) the wheel of a carriage, well, mill; a potter's wheel; *חַלּוּל* he turns the threshing-wheel over them; proverb. *חַלּוּל* their turn will come. b) a round stone rolling in a groove

to close the opening of a sepulchre. c) an instrument of torture. d) a circle, ring, *חַלּוּל* a silver ring; a row *חַלּוּל* of embroidery; a ball of cotton or thread. e) rit. cycle, course. f) astron. disc, sphere, cycle. Metaph. angels in allusion to their swiftness, *חַלּוּל* the cherubic wheels; *חַלּוּל* the wheel of time; *חַלּוּל* the circle of the year; *חַלּוּל* the constellation Ursa Major.

*חַלּוּל* pl. *חַלּוּל* m. *חַלּוּל*, *חַלּוּל* grapes, stones and skins, refuse from the wine-press; date-stones.

*חַלּוּל* denom. verb Pael conj. from *חַלּוּל* to hough, ham-string. Metaph. to unnerve. ETHPA. *חַלּוּל* pass.

*חַלּוּל* pl. *חַלּוּל* m. a) a nerve, tendon, sinew; *חַלּוּל* the optic nerve; *חַלּוּל* the auditory nerve, nerve of hearing; *חַלּוּל* the sciatic nerve; metaph. *חַלּוּל* iron thews. b) the fibres of a tree; a string of a musical instrument; a tie, ligament.

*חַלּוּל* adj. from *חַלּוּל* m. sinewy.

*חַלּוּל*, *חַלּוּל* or *חַלּוּל* Heb. f. Gehenna, the place of torment.

*חַלּוּל* rt. *חַלּוּל* f. a gushing forth, overflowing of water.

*חַלּוּל* m. a bird, perh. a magpie.

*חַלּוּל* adv. from the above; *חַלּוּל* be not adorned like a magpie with unsuitable adornments.

*חַלּוּל* with *חַלּוּל* rt. *חַלּוּל* f. an impulse of compassion, tender feeling.

*חַלּוּל* denom. verb from the following. to be a pilgrim, a stranger.

*חַלּוּל* m. *חַלּוּל* f. pl. m. *חַלּוּל*, f. *חַלּוּל* rt. *חַלּוּל*. a) subst. an alien, foreigner, stranger; proselyte; liturg. a farcing or inserted verse. b) adj. alien, foreign, strange.

*חַלּוּל* m. *חַלּוּל* f. pl. m. *חַלּוּל*, f. *חַלּוּל* rt. *חַלּוּל*. an adulterer, adulteress; gram. false, foreign, e.g. *חַלּוּל* is counted with the gutturals but as a *חַלּוּל*, *חַלּוּל*, *חַלּוּל* being true gutturals.

*חַלּוּל* pl. *חַלּוּל* m. rt. perh. *חַלּוּל* a treasurer; cf. *חַלּוּל*.

*חַלּוּל* from pres. part. of *חַלּוּל* f. failing, *חַלּוּל* the waning moon.







חלמ galárium, curds.

חלמ a dagger or its sheath.

חלמ m. a bier.

חלמ fut. חלמ, inf. חלמ, imper. חלמ, act. part. חלמ, pass. part. חלמ, חלמ, חלמ. to draw aside a veil; to uncover the eye; to disperse mist; חלמ the curtains of the sanctuary are drawn back. PA. חלמ to unveil, lay bare; חלמ he drew aside and took away the coverings; med. to dry up the orbit of the eye, make the pupil project; חלמ prominent, protruding. ETHPA. חלמ pass. of PEAL. DERIVATIVES, חלמ, חלמ, חלמ.

חלמ pl. חלמ rt. חלמ m. a curtain cord or rod.

חלמ rt. חלמ m. the drawing up or aside of a curtain; opening of the eyes, elevation of the eyebrows.

חלמ ETHPALPAL conj. of חלמ; see above.

חלמ perh. denom. verb from חלמ. to freeze; חלמ freezing waters. PA. חלמ to freeze. APH. חלמ to be frozen, to freeze, congeal; חלמ rain-drops are congealed.

חלמ pl. חלמ m. skin, hide, fur; חלמ a roof of hides.

חלמ dim. of the above, m. a little skin, thin membrane.

חלמ from חלמ. adj. leathery, membranaceous.

חלמ m. חלמ f. pl. m. חלמ, f. חלמ rt. חלמ a spoiler, an unjust person.

חלמ quadrilit. verb from PAEL of חלמ ii with the same meaning, to carry away, lead into captivity; to go into exile. ETHP. חלמ to be carried into captivity, exiled; to remove from one place to another.

חלמ pl. חלמ rt. חלמ ii. m. an exile.

חלמ Pers. a pair of compasses.

חלמ; see חלמ and חלמ an ape.

חלמ a) Chald. fine white flour, dough.

b) chestnuts.

חלמ pl. חלמ m. γλωσσόκομον, a case, money-box, coffin, esp. a case wherein the remains of saints were preserved, a shrine, a reliquary.

חלמ pl. חלמ rt. חלמ m. a carver, sculptor.

חלמ rt. חלמ f. the art of carving.

חלמ rt. חלמ ii. captivity; collect. captives, exiles.

חלמ fut. חלמ, inf. חלמ, parts. חלמ, חלמ; חלמ, חלמ, חלמ. to cheat, purloin, seize, take away; to disinherit, deprive with חלמ; חלמ let him return what he has wrongfully taken; חלמ take not away Thy mercies from us; חלמ what things are canonically prohibited. ETHPE. חלמ with חלמ of the object or sometimes of the pers. passive; a) to be deprived of, be destitute, disinherited, חלמ lest I lose my inheritance of the Church in Heaven; חלמ they are deprived of their profits. b) to separate oneself, depart, חלמ separating themselves from their wives. DERIVATIVES, חלמ, חלמ, חלמ, חלמ, חלמ.

חלמ fut. חלמ, act. part. חלמ, pass. part. חלמ, חלמ. to spread out, show, explain, חלמ spread out the clothes in the sun. PA. חלמ and APH. חלמ to declare, show forth. DERIVATIVES, חלמ, חלמ, חלמ.

חלמ Ar. m. a mistake in writing.

חלמ another form of חלמ; see above.

חלמ rt. חלמ i. m. a manifestation, a declaring or showing openly; חלמ to appear openly, publicly, to be evident; חלמ openly, publicly.

חלמ f. חלמ pl. m. חלמ, f. חלמ rt. חלמ ii. a captive, exile.

חלמ rt. חלמ i. adv. clearly, openly, publicly, outwardly; opp. חלמ secretly.

חלמ m. ice, crystal; חלמ is an older form. DERIVATIVE, verb חלמ, חלמ, חלמ.



חַיִּים or חַיִּים f. חַיִּים, pl. m. חַיִּים, f. חַיִּים. adj. frozen, glacial, icy, stiff; חַיִּים icy winds.

חֲזֵן pl. חֲזֵן m. = חֲזֵן. rt. חֲזֵן i. a vision, revelation.

חֲזֵן pl. חֲזֵן m. rt. חֲזֵן i. a writing-tablet.

חֲזֵן pl. חֲזֵן m. rt. חֲזֵן a writing-tablet.

חֲזֵן rt. חֲזֵן i. f. an uncovering, revealing, showing openly; חֲזֵן חֲזֵן the uncovering or baring of the head; חֲזֵן חֲזֵן the uncovering of the face = confidence; חֲזֵן חֲזֵן plain words; חֲזֵן חֲזֵן the external appearance.

חֲזֵן rt. חֲזֵן f. non-existence, negation; absence, lack, deprivation, abstinence; חֲזֵן חֲזֵן cruelty; gram. omission.

חֲזֵן rt. חֲזֵן adj. negative.

חֲזֵן rt. חֲזֵן adv. clearly.

חֲזֵן rt. חֲזֵן f. spreading out clothes; explanation.

חֲזֵן rt. חֲזֵן adv. in a round form.

חֲזֵן rt. חֲזֵן f. rotundity, sphericity.

חֲזֵן rt. חֲזֵן adv. spherically, rounding into a full circle as the moon.

חֲזֵן or חֲזֵן Pers. m. a woollen outer garment, a cloak.

חֲזֵן pl. חֲזֵן m. rt. חֲזֵן a). a revelation, appearance, manifestation; the Apocalypse; חֲזֵן חֲזֵן the Feast of the Transfiguration.

חֲזֵן rt. חֲזֵן adv. by revelation.

חֲזֵן, חֲזֵן pl. m. חֲזֵן, f. חֲזֵן rt. חֲזֵן i. adj. revealed, open, plain, sensible; with חֲזֵן חֲזֵן a shape really visible, opp. חֲזֵן חֲזֵן seen in a dream.

חֲזֵן pl. חֲזֵן m. galearius, a soldier-servant, camp-follower.

חֲזֵן f. a crowd of galearii, a rabble.

חֲזֵן fem. of חֲזֵן a captive.

חֲזֵן PAEL of חֲזֵן. to swell, surge.

חֲזֵן pl. חֲזֵן, חֲזֵן rt. חֲזֵן m. a wave, a billow.

חֲזֵן = חֲזֵן m. hay, stubble.

חֲזֵן pl. חֲזֵן m. subst. ground liable to be flooded, a valley; adj. round.

חֲזֵן m. a rocky place or ridge; a shapeless mass.

חֲזֵן part. חֲזֵן to cut, circumcise.

חֲזֵן pl. חֲזֵן f. the foreskin.

חֲזֵן fut. חֲזֵן, imper. חֲזֵן, act. part. חֲזֵן, חֲזֵן, pass. part. חֲזֵן, חֲזֵן, חֲזֵן. a) to carve wood or stone, to engrave, fashion, adorn; חֲזֵן חֲזֵן fashioning molten images; חֲזֵן חֲזֵן engraved gems; חֲזֵן חֲזֵן their graven images. Metaph. חֲזֵן חֲזֵן polished speech. b) m. = חֲזֵן, חֲזֵן husked sesame seeds. ETHPE. חֲזֵן to be carved. DERIVATIVES, חֲזֵן, חֲזֵן, חֲזֵן.

חֲזֵן pl. חֲזֵן rt. חֲזֵן m. engraving, carving or embossing; the engraving on gems, gold, &c.; חֲזֵן חֲזֵן the engraving on a signet; pl. scales, spangles.

חֲזֵן m. pl. feathers, fins.

חֲזֵן fut. חֲזֵן a) to wrinkle, frown. b) to show the teeth. PA. חֲזֵן to have the lips wide apart; to gape as the edges of a wound; part. חֲזֵן splay-mouthed. DERIVATIVE, חֲזֵן.

חֲזֵן pl. חֲזֵן m. a tub, jar.

חֲזֵן to scratch, tear with nails. ETHPE. חֲזֵן pass.

חֲזֵן fut. חֲזֵן, act. part. חֲזֵן, חֲזֵן, pass. part. חֲזֵן, חֲזֵן, חֲזֵן. a) to cut off, to lop branches. Metaph. חֲזֵן חֲזֵן death comes to cut thee down; חֲזֵן חֲזֵן let him prune away superfluities. b) to be full as a measure; pass. part. filled, full. ETHPE. חֲזֵן to be cut down, cut off; חֲזֵן חֲזֵן his life was cut down like a plant. PA. חֲזֵן a) to cut down. b) to fill. DERIVATIVE, חֲזֵן.

חֲזֵן pl. חֲזֵן m. Ar. a vessel, an earthen pot.

חֲזֵן act. part. חֲזֵן to mangle clothes, press heavily. PA. חֲזֵן rare, same as APHEL חֲזֵן to dare, be shameless, persist obstinately. With another verb has adverbial force; boldly, rashly; חֲזֵן חֲזֵן he answered boldly. DERIVATIVES, חֲזֵן, חֲזֵן, חֲזֵן, חֲזֵן.



ܠܡܕܢܐ, ܠܡܕܢܐ, ܠܡܕܢܐ, ܠܡܕܢܐ, ܠܡܕܢܐ, ܠܡܕܢܐ.

ܠܡܕܢܐ m. ܠܡܕܢܐ f. rt. ܠܡܕܢܐ. shameless.

ܠܡܕܢܐ rt. ܠܡܕܢܐ f. mangling or smoothing linen.

ܠܡܕܢܐ m. an omer.

ܠܡܕܢܐ, ܠܡܕܢܐ pl. m. ܠܡܕܢܐ f. ܠܡܕܢܐ rt. ܠܡܕܢܐ. he or that which finishes, accomplishes, effects; efficient. Used of a bishop because by him the ordination of priests is performed, effected or made valid; of the priesthood whereby the sacraments are accomplished; ܠܡܕܢܐ ܠܡܕܢܐ the priesthood whereby all the sacraments are effected; ܠܡܕܢܐ ܠܡܕܢܐ the crown of bishops. The corporal on which the portions of the host are placed after the fraction; see ܠܡܕܢܐ.

ܠܡܕܢܐ rt. ܠܡܕܢܐ m. end, destruction; ܠܡܕܢܐ a speedy end; ܠܡܕܢܐ unfinished, imperfect; ܠܡܕܢܐ ܠܡܕܢܐ the lamp goes out when the oil is used up.

ܠܡܕܢܐ pl. ܠܡܕܢܐ f. a) a coal, live coals, ܠܡܕܢܐ fiery coals; metaph. with pl. ܠܡܕܢܐ or ܠܡܕܢܐ the particles of consecrated bread are so-called in Syriac liturgies in allusion to Isa. vi. 6, the live coals on the altar being interpreted as a type of Christ. b) red-hot stones thrown up by a volcano. c) ulcers, carbuncles.

ܠܡܕܢܐ pl. ܠܡܕܢܐ m. a buffalo bull.

ܠܡܕܢܐ rt. ܠܡܕܢܐ f. impudence.

ܠܡܕܢܐ rt. ܠܡܕܢܐ adv. perfectly, completely, thoroughly; arith. even, equal.

ܠܡܕܢܐ rt. ܠܡܕܢܐ f. perfection, completeness, full growth.

ܠܡܕܢܐ Gamal, the letter g.

ܠܡܕܢܐ pl. ܠܡܕܢܐ com. gen. the camel, dromedary; ܠܡܕܢܐ m. the camelopard, the giraffe; ܠܡܕܢܐ a great beam which supports the rafters.

ܠܡܕܢܐ pl. ܠܡܕܢܐ m. a) a camel-driver or keeper. b) flat-nosed.

ܠܡܕܢܐ from ܠܡܕܢܐ f. camel-herding; ܠܡܕܢܐ attending to the camels.

ܠܡܕܢܐ rt. ܠܡܕܢܐ m. a) pruning, felling. b) fullness, running over of a measure.

ܠܡܕܢܐ act. part. ܠܡܕܢܐ to plunge under water, immerse, dive, ܠܡܕܢܐ ܠܡܕܢܐ we immerse thrice at baptism. APH. ܠܡܕܢܐ to dip, immerse. DERIVATIVES, ܠܡܕܢܐ, ܠܡܕܢܐ, and the following—

ܠܡܕܢܐ m. and ܠܡܕܢܐ f. rt. ܠܡܕܢܐ a) immersion, a dip, dive; ܠܡܕܢܐ ܠܡܕܢܐ we baptize with one immersion. b) a handful.

ܠܡܕܢܐ f. mire, dirt.

ܠܡܕܢܐ perh. denom. from ܠܡܕܢܐ to throw into a pit. ETHPE. ܠܡܕܢܐ to fall into a pit; to be overwhelmed among ruins.

ܠܡܕܢܐ fut. ܠܡܕܢܐ in the active sense; ܠܡܕܢܐ passive, inf. ܠܡܕܢܐ, imper. ܠܡܕܢܐ, act. part. ܠܡܕܢܐ, pass. part. ܠܡܕܢܐ, ܠܡܕܢܐ. Trans. a) to perfect, finish, accomplish, effect, perform; to cause to become; ܠܡܕܢܐ ܠܡܕܢܐ he accomplished the measure of his life; ܠܡܕܢܐ ܠܡܕܢܐ he fulfilled his promise; ܠܡܕܢܐ ܠܡܕܢܐ Jesus who perfects, brings all to perfection, by the sign of His Cross; ܠܡܕܢܐ ܠܡܕܢܐ may the Holy Spirit cause the wine in the chalice to become blood. b) to consume, put an end to, in this sense the Pael is more common. Intrans. a) to be perfected, finished, accomplished. b) to be consumed, spent, done away with; to fail, cease; arith. to be divisible without any remainder; ܠܡܕܢܐ ܠܡܕܢܐ his strength failed from thirst; ܠܡܕܢܐ ܠܡܕܢܐ infinite riches; pass. part. perfect, mature, complete, whole, quite, final; ܠܡܕܢܐ ܠܡܕܢܐ a full measure; ܠܡܕܢܐ ܠܡܕܢܐ a garment all of blue; ܠܡܕܢܐ ܠܡܕܢܐ a whole burnt-offering; ܠܡܕܢܐ ܠܡܕܢܐ the final sentence. ETHPE. ܠܡܕܢܐ to be perfect, perfected, finished, accomplished; ܠܡܕܢܐ ܠܡܕܢܐ his dreams did not come to pass; ܠܡܕܢܐ ܠܡܕܢܐ they were of perfect virtue. In the consecration of a bishop, the Syrians say ܠܡܕܢܐ (ܠܡܕܢܐ) he is perfected (by the imposition of hands), where we should say the consecration is effected or completed. PA. ܠܡܕܢܐ to make perfect, bring to an end, finish; to spend, waste; to put an end to, destroy, lay waste, root out, extirpate;



لحن I will destroy you from off the earth; لحن when it had made an end. Denom. from لحن; to heat over red-hot coals. ETHPA. لحن a) to be accomplished, to come to pass as prayers, dreams. b) to fail, be destroyed. APH. لحن a) to accomplish. b) to do away with, destroy. DERIVATIVES, لحن, لحن, لحن, لحن, لحن, لحن, لحن.

لحن rt. لحن m. a perfecting, making perfect, perfection. With لحن prefixed an adverb is formed, لحن utterly, entirely, altogether.

لحن not used in PE.; root-sense to lie down or upon. APH. لحن part. لحن or لحن to make descend or rest upon. With لحن or لحن and لحن to cover with the hand, hence to protect; لحن Thy hand protected them; لحن may thy prayer protect thy flock. The causative sense is often lost. With لحن or لحن to lie down, rest in or on, to dwell within; often said of the Holy Spirit, to descend or enter gently with لحن; to abide, rest upon, overshadow with لحن; لحن the Spirit descended upon the Blessed Virgin; لحن my flesh shall rest in hope; لحن darkness overshadows me. DERIVATIVES, لحن, لحن, لحن, لحن, لحن, لحن, لحن, لحن and لحن.

لحن rt. لحن a refuge, protection, always with لحن; لحن to Thy protection, O merciful One. Cf. لحن.

لحن pl. of لحن gardens.

لحن fut. لحن, inf. لحن, imper. لحن, pass. part. لحن, f. لحن, pl.m. لحن, f. لحن. a) to lie down, recline or sit down لحن at table; to lie or lean upon; لحن Thou didst lie in the manger; لحن John who lay on our Lord's breast. b) to withdraw or depart secretly, to lie concealed. Pass. part. لحن when he was lying down, in bed; لحن the extent, surface of the moon which is obscure

to us. ETHPE. لحن reflexive of b. PA. لحن to blame, find fault with, rebuke; لحن those who accuse us of sloth; the pass. part. also means hidden, retired. ETHPA. لحن a) to be blamed, rebuked with لحن of the agent and لحن of the reason. b) to withdraw himself, conceal himself with لحن from. APH. لحن a) to make recline or sit down, place at table, لحن let us receive the poor into our houses; to lie, be laid upon; to overshadow. b) to conceal oneself, withdraw oneself; لحن he hid himself. DERIVATIVES, لحن, لحن, لحن, لحن.

لحن dross of silver, slag of iron.

لحن and لحن Greek pl. forms of لحن a garden.

لحن fut. لحن, inf. لحن, act. part. لحن, pass. part. لحن. a) to steal, to go or do anything secretly, furtively, by stealth; لحن concealing his tears; لحن she eats furtively; لحن to conceal the affair from thee; لحن they entered furtively or they seized an opportunity of going in secretly. b) to conceal; to abstract, avert the mind, لحن Jacob stole the heart of Laban, the Orientals considered the heart to be the seat of the intellect, and so to steal a man's understanding = to elude his observation. c) to deceive, to present a false appearance, لحن ears of corn which had a false appearance of fullness. d) to take away, go away by stealth, steal away, especially with لحن; لحن the Persians withdrew secretly. Gram. to elide a letter, as the first لحن of لحن. Pass. part. لحن stolen waters are sweet; لحن elided letters. ETHPE. لحن to be stolen, kidnapped, seduced; to steal away; لحن seduced, captivated, by the law of sin. Gram. لحن elided, i.e. letters written but not pronounced, as لحن in لحن. PA. لحن to steal, to do secretly or furtively, to deceive; لحن to glance furtively. ETHPA. لحن gram. to be omitted in pronunciation. DERIVATIVES,







רחוק rt. ח. f. a being concealed, remote from observation, invisibility, secrecy, generally used of God; gram. the omission of a letter written but not pronounced, as the פ in רחוק.

רחוק rt. ח. adv. terribly.

רחוק pl. ח. rt. ח. m. a gardener.

רחוק rt. ח. m. rest.

רחוק PA. denom. verb from רחוק. a) to make cognate, connect. b) to make known the genus; part. רחוק, רחוק cognate, similar. ETHPA. רחוק to be cognate, similar.

רחוק, רחוק pl. רחוק, רחוק m. γένος, a) family, race, nation; רחוק the human race, mankind; רחוק a descendant of Nimrod; רחוק a foreigner. b) order, sort, kind; רחוק various, manifold; רחוק a sort of chariot. c) sex; רחוק a deaconess shall instruct and teach those of her sex. gram. gender, רחוק masc., רחוק fem., or רחוק common. DERIVATIVES, verb רחוק, רחוק, רחוק, רחוק.

רחוק pl. ח. m. family, nation, sort; רחוק by origin from Tela; רחוק all sorts of medicines.

רחוק adv. generically.

רחוק from רחוק. f. kindred, likeness.

רחוק, רחוק, רחוק pl. m. ח. f. ח. adj. from רחוק. of the same race; of every sort, general, generic; רחוק general or usual temptations; רחוק a generic name, e.g. רחוק living creature; gram. רחוק radicals; opp. רחוק additional, i.e. formative letters; רחוק the genitive case; רחוק radical points, i.e. those which form part of the letter as the points in ח and פ.

רחוק γένος, horoscope.

רחוק m. the dewlap of an ox; a goitre.

רחוק the sinew of the hip, Gen. xxxii. 32; the thigh; רחוק sciatica.

רחוק pl. ח. and ח. rt. ח. f. a sheltered place, garden; רחוק or absolutely the garden of Eden, Paradise.

רחוק, רחוק or רחוק f. dim. of רחוק. a little garden.

רחוק APH. ח. part. ח. or ח. denom. verb from רחוק. to make recline, to seat; to lean on the elbow, lie down on one's side, sit down at table; to fling oneself down; רחוק he sat down to dine; רחוק a place to lie down in; רחוק the sepulchre wherein she lay.

רחוק pl. ח. m. a) the side, flank, haunch; lateral surface; רחוק the sides of the tongue. b) רחוק a girdle ornamented with silver or gold, worn round the loins by boys or women. c) pl. riches. DERIVATIVES, verb רחוק, רחוק, רחוק.

רחוק fut. רחוק, inf. רחוק, imper. רחוק, act. part. רחוק, pass. part. רחוק. to vomit, throw up, reject; to find vent, shed forth; to belch forth curses, to prate; רחוק the sea threw up a martyr's body; רחוק the months shed forth blossoms; רחוק a fountain bringing forth living water. ETHPE. רחוק to be vomited up. PA. רחוק to throw up, spit out, disgorge. DERIVATIVES, רחוק, רחוק, רחוק.

רחוק m. רחוק f. rt. ח. bellowing, howling.

רחוק f. a whip.

רחוק כוּרְעָנָה, a cistern.

רחוק and רחוק rt. ח. eructation.

רחוק pl. ח. rt. ח. f. belching, vomiting.

רחוק m. pl. fins.

רחוק fut. רחוק, inf. רחוק. to roar, howl, bellow, said esp. of a lion, also of a wolf, camel, ox. DERIVATIVE, רחוק.

רחוק fut. רחוק, inf. רחוק, imper. רחוק onomatop. to low, bellow as a bull, hence to call out, call upon, implore with רחוק, רחוק or רחוק; רחוק the voice of thy brother's blood calls to me from the ground. DERIVATIVES, רחוק, רחוק, רחוק.

רחוק pl. ח. rt. ח. adj. lowing, bellowing. Metaph. רחוק rumbling earthquakes.



pass. part. *חָסֵד*, *חָסֵד*. a) to be oppressed with grief. b) to abominate, shun. ETHPA. *חָסֵד* to be an abomination; part. *חָסֵד* nauseous, abominable. APHEL *חָסֵד* to spit out, eject.

*חָסֵד* rt. *חָסֵד*. subst. m. lowing, bellowing.

*חָסֵד* rt. *חָסֵד*. f. disgust, loathing.

*חָסֵד* rt. *חָסֵד*. f. disgrace, opprobrium.

*חָסֵד* not used in PE. or PA. ETHPE. *חָסֵד* with *חָסֵד* to be committed, entrusted to the care of any one; *חָסֵד חָסֵד* the talent entrusted to me; *חָסֵד חָסֵד* the flocks committed into his hands by our Lord. APH. *חָסֵד* with *חָסֵד* or *חָסֵד* into his hand; a) to commit to any one, to entrust; *חָסֵד חָסֵד* devote yourself to wisdom; *חָסֵד חָסֵד* he committed his spirit to God; b) to commend, rit. to commend to God; *חָסֵד חָסֵד* the Patriarch gives the benediction. ETTAPH. *חָסֵד* to be deposited; *חָסֵד חָסֵד* with another, to the care of another. DERIVATIVES, *חָסֵד*, *חָסֵד*, *חָסֵד*.

*חָסֵד* fut. *חָסֵד* to vomit. PA. *חָסֵד* to cause to vomit. DERIVATIVES, *חָסֵד*, *חָסֵד*.

*חָסֵד* fut. generally *חָסֵד*, but *חָסֵד* is also found; act. part. *חָסֵד*, pass. part. *חָסֵד*, *חָסֵד*. to loathe, abhor with *חָסֵד* or *חָסֵד*; *חָסֵד חָסֵד* they rejected his greeting with loathing; *חָסֵד חָסֵד* they loathed instruction; pass. part. abominable, hateful, loathsome, detested. APH. *חָסֵד* to fill with loathing, cause to abhor. DERIVATIVE, *חָסֵד*.

*חָסֵד* fut. *חָסֵד*, act. part. *חָסֵד*, pass. part. *חָסֵד*, *חָסֵד* with *חָסֵד* to chide, reprove, rebuke; *חָסֵד חָסֵד* the Lord rebuke thee; pass. part. vile, abominable, odious. DERIVATIVES, *חָסֵד*, *חָסֵד*.

*חָסֵד* rt. *חָסֵד*. f. groaning, complaint.

*חָסֵד* pl. *חָסֵד* rt. *חָסֵד*. f. a bellow, bellowing, shout, call, calling; *חָסֵד חָסֵד* a bellow like a bull's; *חָסֵד חָסֵד* rumblings of the earth.

*חָסֵד* (cf. *חָסֵד*) part. m. *חָסֵד* pl. *חָסֵד* to hunt. Metaph. to catch, couple, fasten.

*חָסֵד*, *חָסֵד* and *חָסֵד* pl. *חָסֵד*, *חָסֵד* m. an arm, an armful.

*חָסֵד*, *חָסֵד* and *חָסֵד* pl. *חָסֵד*, *חָסֵד* m. a wing; *חָסֵד חָסֵד* winged creatures; a bird; pen; fish's fin.

*חָסֵד* rt. *חָסֵד*. m. a hut made of branches.

*חָסֵד* m. *חָסֵד* f. pl. m. *חָסֵד* f. *חָסֵד* adj. bent, crooked; subst. m. a winding hollow excavated by water; *חָסֵד חָסֵד* Job xxi. 33 deep hollows in the beds of torrents; a cave.

*חָסֵד* f. an enclosed space or a pavement.

PA. i) *חָסֵד* to dig. ii) denom. from *חָסֵד*, to take layers from a vine, propagate by layers. ETHPA. *חָסֵד* to be dug. DERIVATIVES, *חָסֵד*, *חָסֵד*, *חָסֵד*, *חָסֵד*.

*חָסֵד* m. *חָסֵד* f. pl. m. *חָסֵד*, f. *חָסֵד* adj. from *חָסֵד*. winged, swift.

*חָסֵד* or *חָסֵד* m. *חָסֵד*, *חָסֵד* gypsum, white lime, plaster; *חָסֵד חָסֵד* lime-burners, plasterers; *חָסֵד חָסֵד* whitewash it.

*חָסֵד* pl. *חָסֵד* m. the back.

*חָסֵד* pl. *חָסֵד*, *חָסֵד* contr. from *חָסֵד* rt. *חָסֵד*, the other form *חָסֵד* is seldom used in the sing., f. a vine; *חָסֵד חָסֵד* the fruit of the vine; *חָסֵד חָסֵד* wild vine or gourd; *חָסֵד חָסֵד* linen or cotton. Metaph. *חָסֵד חָסֵד* the vine sprung from Adam.

*חָסֵד* m. lime, mortar, plaster.

*חָסֵד* fut. *חָסֵד*, inf. *חָסֵד*, act. part. *חָסֵד*, *חָסֵד* with or without *חָסֵד* in the pl., pass. part. *חָסֵד*. a) to drag. b) of water, to leak, trickle; *חָסֵד חָסֵד* the tears of both trickle down. c) *חָסֵד חָסֵד* to lay a charge against, to accuse; the pass. part. has also act. signif. *חָסֵד חָסֵד* why do you tear me away? ETHPE. *חָסֵד* to be dragged or torn away. APH. *חָסֵד* to lead, conduct esp. with *חָסֵד* to bring with him. The Aphel of *חָסֵד* to be lengthy has the same form. PALPAL *חָסֵד* to drag, carry off by violence, *חָסֵד חָסֵד* into captivity; *חָסֵד חָסֵד* trailing her wings on the ground. ETHPALPAL



passive. DERIVATIVES, *חָסַח*, *חָסְתָּ*, *חָסְתָּ*, *חָסְתָּ*, verbs *חָסַח* and *חָסְתָּ*, *חָסְתָּ*, *חָסְתָּ*, *חָסְתָּ*. COGNATES, *חָסַח*, *חָסְתָּ*.

*חָסַח* usually *חָסַח* for, but, indeed, however.

*חָסַח* 3 m. s. of *חָסַח* to commit adultery.

*חָסַח* act. part. *חָסֵחַ*, *חָסֵחַ*, pass. part. *חָסֵחַ*, *חָסֵחַ*, same meaning as *חָסַח* but used chiefly metaph. to run or trickle down; to be dragged, torn or carried away; *חָסַח חָסֵחַ* it runs down, melts, like wax; *חָסַח חָסֵחַ* he was carried away by love of strife and sinned; *חָסַח חָסֵחַ* a girl carried away by love of adornment. PA. *חָסַח* to provoke, incite generally with *חָסַח* of the pers. and acc. or *חָסַח* of the object. ETHPA. *חָסַח* a) to provoke, stir up strife, pick a quarrel, contend with *חָסַח* or *חָסַח*. b) to withdraw or retire. APH. *חָסַח* to incite to sin. DERIVATIVES, *חָסַח*, *חָסַח*, *חָסַח*, *חָסַח*, *חָסַח*.

*חָסַח* pl. *חָסַח* m. *חָסַח*, pl. *חָסַח*, *חָסַח* f. rt. *חָסַח*, a lion's whelp; the usual m. s. form is *חָסַח*.

*חָסַח* fut. *חָסַח*, imper. *חָסַח*, denom. verb from *חָסַח* to be or become leprous. ETHPE. *חָסַח* the same. APH. *חָסַח* to be a leper, leprous.

*חָסַח*, *חָסַח* pl. *חָסַח*, *חָסַח* (with hard b) m. a leper.

*חָסַח* (with aspirated b) m. leprosy, *חָסַח* the plague of leprosy. DERIVATIVES the two preceding words and *חָסַח*.

*חָסַח*, *חָסַח* pl. *חָסַח*, *חָסַח* m. a) a leathern bottle; any vessel, jar, pitcher; *חָסַח* a wine-skin; *חָסַח* a pitcher of water. b) a robe.

*חָסַח*, *חָסַח* f. the north-wind, the north; *חָסַח* or *חָסַח* north-east; *חָסַח* or *חָסַח* north-west; *חָסַח* a strong N. wind; *חָסַח* from south to north.

*חָסַח* m. *חָסַח* f. from the above. adj. northern, of the north, often with *חָסַח* understood, the north side.

*חָסַח* pl. *חָסַח* from *חָסַח* m. a leper, leprous.

*חָסַח* (rt. related to *חָסַח* and *חָסַח*, cf. *חָסַח* and *חָסַח*), not used in Peal. PA. *חָסַח* to excite desire or anger, to provoke, stir up, stimulate; to entice, coax; *חָסַח חָסַח* hatred stirreth up strife; *חָסַח חָסַח* he will challenge death. ETHPA. *חָסַח* refl. DERIVATIVES, *חָסַח*, *חָסַח*, *חָסַח*, *חָסַח*.

*חָסַח* pl. *חָסַח* rt. *חָסַח* m. a) the thread of a net; a snare, toil, web. b) a cupping instrument.

*חָסַח* pl. *חָסַח* m. a pomegranate seed; a husk.

*חָסַח* to prostrate oneself. ETHPALPAL *חָסַח* to prostrate or bow oneself, to fall down, *חָסַח חָסַח* upon his face; *חָסַח חָסַח* on his knees; *חָסַח* before; with *חָסַח* to bow down in prayer; *חָסַח חָסַח* he fell down and worshipped and prayed. DERIVATIVE, *חָסַח*.

*חָסַח* PALPAL conj. of verb *חָסַח* to drag.

*חָסַח* pl. *חָסַח* rt. *חָסַח* m. a threshing instrument drawn by oxen, consisting of a broad plank or else of wheels furnished with stone or iron teeth.

*חָסַח* fut. *חָסַח*, inf. *חָסַח*, act. part. *חָסַח*, *חָסַח*, pass. part. *חָסַח*, *חָסַח*, *חָסַח* to scrape, scrape off, lay bare leather, a bone, &c.; to strip, lay bare, as locusts; to erase or cross out writing. ETHPE. *חָסַח* passive. Metaph. to be made plain, shown plainly; to be stripped, left destitute; *חָסַח חָסַח* let not our mind be left bare of Thy consolation. PA. *חָסַח* to scrape. ETHPA. *חָסַח* refl. of Pa. PALI *חָסַח* fut. *חָסַח*, act. part. *חָסַח*, *חָסַח*, pl. m. *חָסַח*, f. *חָסַח*, pass. part. *חָסַח* fem. and pl. same as act. part. to be wanting, absent, lacking, to fail, cease; to be stripped, left without, be deprived of with *חָסַח*, e.g. *חָסַח חָסַח* of their possessions; *חָסַח חָסַח* a waterless pit; *חָסַח חָסַח* rods not stripped of their thorns. Metaph. *חָסַח חָסַח* war did not cease; *חָסַח חָסַח* the world did not lack righteous men. ETHPALI *חָסַח* to fail, grow weak; with *חָסַח* to be



deprived of, destitute. DERIVATIVES the three following words, *לִּיָּד*, *לִּיָּד*, *לִּיָּד*, and *לִּיָּד*.

*לִּיָּד* rt. *לִּיָּד* adj. m. bare, hairless, without wool; cf. the following:

*לִּיָּד* E-Syr. *לִּיָּד* rt. *לִּיָּד* m. the beaver.

*לִּיָּד* PALI conj. of *לִּיָּד*; see above.

*לִּיָּד* pl. *לִּיָּד* m. γέρδιος, a weaver.

*לִּיָּד* f. the art of weaving.

*לִּיָּד* to gnaw or scrape bones; *לִּיָּד* to be broken, torn, smitten; cf. *לִּיָּד*.

*לִּיָּד* a) rt. *לִּיָּד* f. a chip, shaving, filing; *לִּיָּד* copper filings. b) an eel.

*לִּיָּד* m. a rolling-pin; a cotton-gin.

*לִּיָּד* pl. *לִּיָּד* rt. *לִּיָּד* m. fruit-stones, apple or lemon-pips, cotton-seeds.

*לִּיָּד* rt. *לִּיָּד* adj. m. overwhelming.

*לִּיָּד* rt. *לִּיָּד* m. an overwhelming or rushing flood, an inundation. Metaph. *לִּיָּד* captives carried away as by a tearing flood.

*לִּיָּד* γραφείον, a style.

*לִּיָּד* rt. *לִּיָּד* gram. a point placed above several members of a phrase to signify their connexion.

*לִּיָּד*, *לִּיָּד* pl. *לִּיָּד* m. a measure, perh. the thirtieth part of a cor.

*לִּיָּד* rt. *לִּיָּד* adv. plainly, without circumlocution.

*לִּיָּד* rt. *לִּיָּד* adv. decidedly, absolutely.

*לִּיָּד* rt. *לִּיָּד* m. a morsel of bread.

*לִּיָּד* rt. *לִּיָּד* f. tonsure, having received tonsure, monasticism.

*לִּיָּד* pl. *לִּיָּד*, *לִּיָּד* generally with *לִּיָּד*. a cake or loaf of bread.

*לִּיָּד* m. a ballista, crossbow.

*לִּיָּד* fut. *לִּיָּד*, inf. *לִּיָּד*, pass. part. *לִּיָּד* to cut off, cut short; usually metaph. to decide, determine, appoint, to be decided &c. esp. with *לִּיָּד* evil; *לִּיָּד* evil was determined against him by the king; ellipt. *לִּיָּד* when they saw that it was all up

with them; with *לִּיָּד* to make a decision, resolve; pass. part. appointed, decreed, ratified; crushed, carded as cotton. ETHPE. *לִּיָּד* pass.

*לִּיָּד* denom. verb PAEL conj. from *לִּיָּד* to break bones.

*לִּיָּד*, *לִּיָּד* pl. *לִּיָּד* m. a bone; the kernel or stone of a fruit; *לִּיָּד* the spine; *לִּיָּד* or *לִּיָּד* ivory; *לִּיָּד* elephants' tusks. Metaph. *לִּיָּד* or *לִּיָּד* himself, *לִּיָּד* myself, &c.; with *לִּיָּד* prefixed by myself, alone. DERIVATIVES, verb *לִּיָּד*, *לִּיָּד*, *לִּיָּד*, *לִּיָּד*.

*לִּיָּד*, *לִּיָּד*, *לִּיָּד* γραμματική, grammar.

*לִּיָּד* or *לִּיָּד* a legal document, a writ.

*לִּיָּד* pl. *לִּיָּד* and *לִּיָּד* m. a grammarian.

*לִּיָּד* or *לִּיָּד* f. the art of grammar.

*לִּיָּד* f. cf. above; grammar.

*לִּיָּד*, *לִּיָּד* pl. m. *לִּיָּד*, f. *לִּיָּד* adj. grammatical, of grammar.

*לִּיָּד* an ell, cubit; cf. *לִּיָּד*.

*לִּיָּד* Pers. m. fine white flour.

*לִּיָּד* &c.; see under *לִּיָּד* grammar.

*לִּיָּד* rt. *לִּיָּד* adj. bony, cartilaginous.

*לִּיָּד*, *לִּיָּד* pl. m. *לִּיָּד*, f. *לִּיָּד* rt. *לִּיָּד* adj. bony, testaceous; *לִּיָּד* shell-fish.

*לִּיָּד* dearness of corn.

*לִּיָּד* fut. *לִּיָּד* and *לִּיָּד*, act. part. *לִּיָּד*, *לִּיָּד*, pass. part. *לִּיָּד*, *לִּיָּד* to be broken to pieces, shattered, crumbled; innutritious; *לִּיָּד* broken salt; *לִּיָּד* innutritious produce; pass. part. = subst. a morsel. ETHPE. *לִּיָּד* to be vanquished, discomfited. PA. *לִּיָּד* to break in pieces, to diminish, do away with, devour. APH. *לִּיָּד* to destroy, do away with, annihilate. DERIVATIVES, *לִּיָּד*, *לִּיָּד*, *לִּיָּד*.

*לִּיָּד* rt. *לִּיָּד* m. meal, flour; *לִּיָּד* barley-meal; *לִּיָּד* wheaten-flour.



ܠܚܝܬ pl. ܠܚܝܬ m. an asp. Metaph. ܠܚܝܬ the viper envy; ܠܚܝܬ the devil.

ܠܚܝܬ m. pl. ἀγρωστis, grass, hay.

ܠܚܝܬ fut. ܠܚܝܬ, inf. ܠܚܝܬ, act. part. ܠܚܝܬ, pass. part. ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ to shave the hair or beard; take the tonsure; to deprive of hair; pass. part. shaven, shorn as a monk or slave, hence a monk; a term of contempt, perh. slave. ETHPE. ܠܚܝܬ to be shaved, to receive tonsure. DERIVATIVES the four following words:—

ܠܚܝܬ rt. ܠܚܝܬ m. a barber.

ܠܚܝܬ rt. ܠܚܝܬ m. shaving.

ܠܚܝܬ pl. ܠܚܝܬ rt. ܠܚܝܬ m. one shaven, a monk, a lad.

ܠܚܝܬ rt. ܠܚܝܬ f. shaving; ܠܚܝܬ ܠܚܝܬ barbers' implements.

ܠܚܝܬ fut. ܠܚܝܬ, inf. ܠܚܝܬ, act. part. ܠܚܝܬ, pass. part. ܠܚܝܬ to rush as a torrent or flood, to overflow, overwhelm, seize, carry away; to draw water; to wipe clean; ܠܚܝܬ ܠܚܝܬ the Nile overflows; ܠܚܝܬ ܠܚܝܬ he carried off the treasures of Egypt. ETHPE. ܠܚܝܬ to be seized, carried off by rushing waters or billows. Metaph. by persuasion, by folly, &c. APH. ܠܚܝܬ to overflow, overwhelm. DERIVATIVES, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ.

ܠܚܝܬ rt. ܠܚܝܬ m. a flood.

ܠܚܝܬ part. ܠܚܝܬ to lay hold of.

ܠܚܝܬ f. ἀγρωστis, grass; cf. ܠܚܝܬ.

ܠܚܝܬ rt. ܠܚܝܬ m. dragging, esp. with violence.

ܠܚܝܬ fut. ܠܚܝܬ, inf. ܠܚܝܬ, act. part. ܠܚܝܬ to drag, trail; to protract, prolong. PA. ܠܚܝܬ intens. and to drive out.

ܠܚܝܬ in Carshun, i.e. Arabic written in Syriac characters.

ܠܚܝܬ and ܠܚܝܬ fut. ܠܚܝܬ, inf. ܠܚܝܬ, act. part. ܠܚܝܬ, ܠܚܝܬ to touch, feel, handle; to embrace; to spy, explore, try; ܠܚܝܬ handle me; ܠܚܝܬ ܠܚܝܬ a plummet to try the depth. Metaph. ܠܚܝܬ ܠܚܝܬ he began to sound the king. ETHPE. ܠܚܝܬ to be touched, sounded; to be tangible, palpable, apprehended; ܠܚܝܬ ܠܚܝܬ a perceptible wind; ܠܚܝܬ ܠܚܝܬ an unfathomable

lake. Metaph. ܠܚܝܬ ܠܚܝܬ God can never be apprehended even by the mind. APH. ܠܚܝܬ to touch, handle. PA. ܠܚܝܬ to grope. DERIVATIVES, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ.

ܠܚܝܬ rt. ܠܚܝܬ m. that which is touched or explored, usually the bottom; ܠܚܝܬ ܠܚܝܬ bottomless; ܠܚܝܬ ܠܚܝܬ he hides the evil which is firmly fixed in his heart from being probed.

ܠܚܝܬ constr. st. of ܠܚܝܬ body; pl. constr. ܠܚܝܬ; ܠܚܝܬ incorporeal.

ܠܚܝܬ rt. ܠܚܝܬ f. the act of touching or handling.

ܠܚܝܬ m. ܠܚܝܬ, f. pl. m. ܠܚܝܬ, f. ܠܚܝܬ rt. ܠܚܝܬ subst. a spy, scout, explorer, searcher; adj. searching, penetrative.

ܠܚܝܬ rt. ܠܚܝܬ f. spying, being a spy.

ܠܚܝܬ to rub or graze the skin. PA. ܠܚܝܬ to scratch, give a scratch, wound slightly. ETHPE. ܠܚܝܬ to be rubbed, barked, stripped off, said of the skin.

ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ pl. m. ܠܚܝܬ f. ܠܚܝܬ adj. from ܠܚܝܬ embodied, corporeal, material, solid; ܠܚܝܬ incorporeal, immaterial; ܠܚܝܬ thoughts expressed in writing, opp. to those which exist in the mind only; ܠܚܝܬ articulate sounds; ܠܚܝܬ metaphysics.

ܠܚܝܬ f. (see the preceding) corporeality, embodiment; the giving of outward form or expression, enunciation.

ܠܚܝܬ denom. verb Pael conj. from ܠܚܝܬ to indue or clothe with a body, embody, express as thought in writing; ܠܚܝܬ ܠܚܝܬ the Holy Spirit indued the Son with a body from the Virgin; ܠܚܝܬ ܠܚܝܬ to embody or give outward expression to thy words with ink and paper; part. indued with a body, incarnate; figured, described; astron. solid; ܠܚܝܬ ܠܚܝܬ the confession of one incarnate nature; ܠܚܝܬ incorporeal. ETHPE. ܠܚܝܬ a) to be indued with a body; to take form or shape, be formed, e.g. ܠܚܝܬ ܠܚܝܬ in the womb; said esp. of the



Incarnation of Christ; **قَتْلُكَ** **قَتْلُكَ** **قَتْلُكَ** of thee did the Saviour of the world take flesh; **قَتْلُكَ** **قَتْلُكَ** **قَتْلُكَ** fruits form flesh, fill out. b) metaph. of thoughts receiving outward form by speech, paper and ink.

**قَتْلُكَ** fut. **قَتْلُكَ**, inf. **قَتْلُكَ**, act. part. **قَتْلُكَ**, pass. part. **قَتْلُكَ** (cognate rt. **قَتْلُكَ**) generally with **قَتْلُكَ**, to touch, feel, come in contact with, lay the hand on, handle, seize upon; **قَتْلُكَ** **قَتْلُكَ** **قَتْلُكَ** evil was close upon them; **قَتْلُكَ** **قَتْلُكَ** **قَتْلُكَ** imperceptible to the senses; **قَتْلُكَ** **قَتْلُكَ** **قَتْلُكَ** when persecutions touch the weak brethren. APH. **قَتْلُكَ** to bind, fasten. DERIVATIVES, **قَتْلُكَ**, **قَتْلُكَ**, **قَتْلُكَ**.

**قَتْلُكَ** rt. **قَتْلُكَ** m. touch, a touch; **قَتْلُكَ** **قَتْلُكَ** in one moment.

**قَتْلُكَ** fut. **قَتْلُكَ**, inf. **قَتْلُكَ**, pass. part. **قَتْلُكَ** to construct a bridge, bridge over, heap

up stones as for a bridge, to serve as a bridge; **قَتْلُكَ** **قَتْلُكَ** he made a bridge; **قَتْلُكَ** **قَتْلُكَ** an impassable abyss.

**قَتْلُكَ** E-Syr., **قَتْلُكَ** oftener **قَتْلُكَ** W-Syr. pl. **قَتْلُكَ** rt. **قَتْلُكَ** m. a bridge, plank; **قَتْلُكَ** **قَتْلُكَ** **قَتْلُكَ** make for me in thy mercy a bridge of life that thereon I may pass over.

**قَتْلُكَ**, const. st. **قَتْلُكَ** pl. irreg. **قَتْلُكَ** f. rt. **قَتْلُكَ** handling, touching or feeling with the hands, contact, touch, sensation; the sense of touch; the spying out or exploring of a country; **قَتْلُكَ** **قَتْلُكَ** the cold touch of a corpse; **قَتْلُكَ** **قَتْلُكَ** the touch of holy hands; **قَتْلُكَ** **قَتْلُكَ** **قَتْلُكَ** God is not apparent to the senses; **قَتْلُكَ** **قَتْلُكَ** **قَتْلُكَ** they look and feel like.

**قَتْلُكَ** a wine-press.

ܩܬܠܟܝܢ ܩܬܠܟܝܢ  
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ܩܬܠܟܝܢ **ܩܬܠܟܝܢ**, the fourth letter of the alphabet; the number 4; with another ܩ the fourth, ܩܩ; ܩ 4000; ܩ 40,000.

ܩ rel. pron. of all genders and numbers who, which, what; he, she or they who, that which; ܩ ܩܬܠܟܝܢ he who, ܩ ܩܬܠܟܝܢ she who, it which; ܩ ܩܬܠܟܝܢ whose; ܩܬܠܟܝܢ, ܩܬܠܟܝܢ who, which; ܩܬܠܟܝܢ, ܩܬܠܟܝܢ in whom, in which; ܩܬܠܟܝܢ, ܩܬܠܟܝܢ from whom, from which; with ܩܬܠܟܝܢ all they who e.g. ܩܬܠܟܝܢ all the living. With prepositions, he or they who are;

ܩܬܠܟܝܢ he who follows, the following; ܩܬܠܟܝܢ the preceding; ܩܬܠܟܝܢ he who is for everlasting; ܩܬܠܟܝܢ etcetera; ܩܬܠܟܝܢ his companions; ܩܬܠܟܝܢ they of the house or company of; ܩܬܠܟܝܢ they who are of falsehood, the false, liars. ܩ is often redundant esp. before participles, ܩܬܠܟܝܢ sitting; ܩܬܠܟܝܢ the blessings to come; ܩ introduces a dependent sentence or a quotation, hence it is constantly prefixed to ܩܬܠܟܝܢ behold. After a verb of interrogation ܩ = whether. It is often preceded by the other prefix particles ܩ, ܩ, and ܩ; see ܩܬܠܟܝܢ.



- **قَتَلَ** fut. **يَقْتُلُ** and **يَقْتُلْ**, imper. **اقْتُلْ**;  
or **قَتَلَ**, act. part. **قَاتِلٌ**, **قَاتِلَةٌ**, pass. part.  
**مَقْتُولٌ**, **مَقْتُولَةٌ** to slay, slaughter, esp. for  
sacrifice, to sacrifice, offer sacrifice with **أَنْ** of  
the pers., pass. part. slain, immolated, sacrificed  
esp. to idols. **ETHIOP.** **قَتَلَ** to be sacrificed,  
offered in sacrifice. **PA.** **قَتَلَ** to sacrifice with  
**أَنْ** of the pers., rarely with **مِنْ**; **قَتَلَ** **مِنْ** **قَتَلَ**  
**قَتَلَ** he offered sacrifice before his idol.  
**DERIVATIVES**, **قَاتِلٌ**, **قَاتِلَةٌ**, **مَقْتُولٌ**, **مَقْتُولَةٌ**,  
**مَقْتُولٌ**, **مَقْتُولَةٌ**.



**חַסָּה** pl. **חַסָּה** rt. **ח.ס** m. a sacrifice; the victim; **חַסָּה** and **חַסָּה** the yearly sacrifice; **חַסָּה** a peace-offering, also called **חַסָּה**; **חַסָּה** the holy—the reasonable and spiritual sacrifice, i.e. the Holy Eucharist; our Lord is called **חַסָּה** the sacrifice for all. Metaph. **חַסָּה** they became victims to wild beasts.

**חַסָּה** and **חַסָּה** (the **ח** being adopted as a help to pronunciation) rt. **ח.ס** f. a sacrifice; an offering in sacrifice often used of the Eucharist, esp. with adjectives, **חַסָּה** reasonable, **חַסָּה** bloodless.

**חַסָּה** rt. **ח.ס** f. sacrificing, an offering up in sacrifice.

**חַסָּה** pl. **חַסָּה** rt. **ח.ס** f. adhesion, closing of a flesh wound; gram. apposition; pl. affixes, suffixes.

**חַסָּה** pl. **חַסָּה**, **חַסָּה** with **חַסָּה** or ellipt. a cake or mass of dried figs.

**חַסָּה** and **חַסָּה** Ar. dibs, grape-juice boiled down to the thickness of oil.

**חַסָּה** fut. **חַסָּה** and **חַסָּה**, imper. **חַסָּה**, act. part. **חַסָּה**, pass. part. **חַסָּה** to prick, sting as an insect, scorpion, needle. Metaph. of the sword, sin, &c.; **חַסָּה** the sting of sin pierced him. ETHPE. **חַסָּה** to be pricked, stung, **חַסָּה** the part bitten by a serpent; **חַסָּה** the point of an arrow pierces the flesh. PA. **חַסָּה** to prick or sting repeatedly; to puncture sycamore fruit; metaph. **חַסָּה** the tares whose pricks trouble you. DERIVATIVES, **חַסָּה**, **חַסָּה**, **חַסָּה**.

**חַסָּה** pl. **חַסָּה** rt. **ח.ס** m. stinging.

**חַסָּה** and **חַסָּה** fut. **חַסָּה**, imper. **חַסָּה**, act. part. **חַסָּה**, pass. part. **חַסָּה**, **חַסָּה** to cleave, adhere, touch, remain with, keep close to with **ח** or **ח**; **חַסָּה** the wing of one cherub touched the wall; **חַסָּה** he grovelled on the ground; **חַסָּה** his eye was fixed, dull; metaph. **חַסָּה** incongruous, inappropriate. Pass. part. close to of place, cleaving, adhesive, following, **חַסָּה** a great multitude followed

him; **חַסָּה** troubles follow us closely; gram. conjunctive, relative pronouns as **חַסָּה**, **חַסָּה**, **חַסָּה**; and **חַסָּה** intransitive verbs. ETHPE. **חַסָּה** to cleave unto, adhere, stick, be joined together; **חַסָּה** my soul cleave unto her. PA. **חַסָּה** to put, join or fasten together esp. to make a garment, arrange or bind the leaves of a book; to stick, glue; proverb. **חַסָּה** glueing potsherds together—to waste labour. ETHPA. **חַסָּה** a) to cleave to, remain in close connexion with a person; **חַסָּה** many accompanied him, followed him about; b) to be bound or fastened together as the leaves of a codex. APH. **חַסָּה** to make adhere, join, stick together; to close a wound; to affix. DERIVATIVES, **חַסָּה**, **חַסָּה**, **חַסָּה**, **חַסָּה**, **חַסָּה**, **חַסָּה**.

**חַסָּה** pl. **חַסָּה** rt. **ח.ס** m. a) edge, selvedge, seam, border, join of curtains, clothes; joint of armour. b) solder, glue, bird-lime. c) a bound volume; **חַסָּה** is the commoner word.

**חַסָּה** pl. **חַסָּה** rt. **ח.ס** m. a) a joining or fastening together; the binding up or closing of a wound. b) an elm-tree.

**חַסָּה** fut. **חַסָּה**, imper. **חַסָּה**, parts. **חַסָּה**, **חַסָּה**; **חַסָּה** to lead a flock to pasture, hence a) to lead, take, drive, drive away; to go hither and thither, go onward. b) to guide, govern, manage, with **חַסָּה** or **חַסָּה** to govern the kingdom; **חַסָּה** to drive; **חַסָּה** to steer a ship; **חַסָּה** to row; **חַסָּה** to plough, sometimes ellipt. **חַסָּה** a ploughman, husbandman; metaph. Hos. x. 13 **חַסָּה** ye have ploughed sin. c) with **חַסָּה** to take a wife. d) to act, often with the idea of force; **חַסָּה** to do evil, harm any one; **חַסָּה** or **חַסָּה** to act with force = to oppress; **חַסָּה** he fought with the strength of a thousand. Part. **חַסָּה** a) active sense, going about with, doiny, taking, driving; **חַסָּה** taking her sons with her; **חַסָּה** Satan governed him, impelled him. b) passive, led, driven, governed, moved, &c. ETHPE. **חַסָּה**, imper. **חַסָּה** a) pass. to be led, led or carried away with **ח**, **ח**, **ח**; to be



taken or led captive; with **לְהַמְלִיךָ** to suffer violence, be forced, compelled; to be ploughed, **לְהַמְלִיךָ** ploughed land. b) refl. to conduct oneself, act; **לְהַמְלִיךָ** practise good works. PA. **לְהַמְלִיךָ** a) to lead, guide, rule, manage with **לְהַמְלִיךָ**, **לְהַמְלִיךָ** one who leads a laborious life; to treat a wound. b) to drive, steer, plough. c) to govern, be in authority, have charge of; to take, receive. d) with **לְהַמְלִיךָ** to concert, plot. ETHPA. **לְהַמְלִיךָ** a) pass. to be led, guided, driven, led or carried away; with **לְהַמְלִיךָ** from this world=to die; **לְהַמְלִיךָ** when I am taken away from thee; **לְהַמְלִיךָ** to be driven hither and thither by a devil. b) refl. to conduct oneself, act, hence to live, often with **לְהַמְלִיךָ** which see. APH. **לְהַמְלִיךָ** to do, perform, exercise power, govern; **לְהַמְלִיךָ** they govern kingdoms. DERIVATIVES, **לְהַמְלִיךָ**, **לְהַמְלִיךָ**, **לְהַמְלִיךָ**, **לְהַמְלִיךָ**, **לְהַמְלִיךָ**, **לְהַמְלִיךָ**, **לְהַמְלִיךָ**, **לְהַמְלִיךָ**, **לְהַמְלִיךָ**.

**לְהַמְלִיךָ** rt. **לְהַמְלִיךָ** m. the field, land, country, opp. **לְהַמְלִיךָ** the town; **לְהַמְלִיךָ** of the field, wild; **לְהַמְלִיךָ** a wild animal, opp. **לְהַמְלִיךָ** a domesticated or labouring beast; **לְהַמְלִיךָ** wild herbs.

**לְהַמְלִיךָ** rt. **לְהַמְלִיךָ** m. guiding, management, driving, ploughing.

**לְהַמְלִיךָ**, **לְהַמְלִיךָ** pl. m. **לְהַמְלִיךָ**, f. **לְהַמְלִיךָ** adj. rt. **לְהַמְלִיךָ** belonging to the open country, rustic, wild; **לְהַמְלִיךָ** the wild fig.

**לְהַמְלִיךָ** or **לְהַמְלִיךָ** and **לְהַמְלִיךָ** the Book of the Chronicles; corrupted from the Heb. name.

**לְהַמְלִיךָ** pl. **לְהַמְלִיךָ** rt. **לְהַמְלִיךָ** f. the prey, animals driven away from the enemy's country, opp. **לְהַמְלִיךָ** the human beings taken captive.

**לְהַמְלִיךָ** denom. verb Pael conj. from **לְהַמְלִיךָ**, to become like honey; **לְהַמְלִיךָ** when it is as clear as honey.

**לְהַמְלִיךָ**, **לְהַמְלִיךָ** pl. **לְהַמְלִיךָ** honey, m. **לְהַמְלִיךָ** honeycomb; grape- or date-syrup.

**לְהַמְלִיךָ** pl. **לְהַמְלִיךָ** adj. honeyed, like honey; **לְהַמְלִיךָ** honey-bees; **לְהַמְלִיךָ** honey-stone.

**לְהַמְלִיךָ** to be deaf or dumb; not used in PE. APH. **לְהַמְלִיךָ** to grow deaf; to deafen. DERIVATIVES, **לְהַמְלִיךָ**, **לְהַמְלִיךָ**.

**לְהַמְלִיךָ** m. **לְהַמְלִיךָ** f. rt. **לְהַמְלִיךָ** he or that which stabs or pierces.

PA. **לְהַמְלִיךָ** to lie, deceive, act deceitfully or treacherously; to deny, disappoint. With **לְהַמְלִיךָ** to defraud, cheat, be unfaithful; **לְהַמְלִיךָ** to a covenant; **לְהַמְלִיךָ** to forswear oneself, swear falsely; with **לְהַמְלִיךָ** to accuse of falsehood; to falsify; **לְהַמְלִיךָ** to break a promise; with **לְהַמְלִיךָ** to assert falsely. ETHPA. **לְהַמְלִיךָ** to be accused or convicted of falsehood, to be thought false, be suspected of deceit; to be deceived or disappointed, **לְהַמְלִיךָ** in his hope; **לְהַמְלִיךָ** unstained truth. DERIVATIVES, **לְהַמְלִיךָ**, **לְהַמְלִיךָ**, **לְהַמְלִיךָ**, **לְהַמְלִיךָ**, **לְהַמְלִיךָ**.

**לְהַמְלִיךָ** f. **לְהַמְלִיךָ** pl. m. **לְהַמְלִיךָ**, f. **לְהַמְלִיךָ** rt. **לְהַמְלִיךָ** adj. false, vain, deceitful; spurious, feigned; **לְהַמְלִיךָ** a pretended son; **לְהַמְלִיךָ** a false witness; **לְהַמְלִיךָ** falsely called.

**לְהַמְלִיךָ** rt. **לְהַמְלִיךָ** adv. falsely, deceitfully, vainly, in vain.

**לְהַמְלִיךָ** pl. **לְהַמְלִיךָ** rt. **לְהַמְלִיךָ** f. a falsehood, untruth, lie; treachery, unfaithfulness; **לְהַמְלִיךָ** secret windows or openings; **לְהַמְלִיךָ** pseudo-Christ, false Messiahs. Used adverbially with **לְהַמְלִיךָ** or **לְהַמְלִיךָ** prefixed, **לְהַמְלִיךָ** falsely, treacherously; **לְהַמְלִיךָ** vainly, to no purpose.

act. part. **לְהַמְלִיךָ**, **לְהַמְלִיךָ** to inflame or cloud the eyes, hence

**לְהַמְלִיךָ** m. a swelling or watering of the eyes.

fut. **לְהַמְלִיךָ**, act. part. **לְהַמְלִיךָ**, pass. part. **לְהַמְלִיךָ** to stab, pierce, transfix. ETHPA. **לְהַמְלִיךָ** to be stabbed, pierced through. APH. **לְהַמְלִיךָ** to pierce through. DERIVATIVES, **לְהַמְלִיךָ**, **לְהַמְלִיךָ**.

**לְהַמְלִיךָ** rt. **לְהַמְלִיךָ** m. stabbing.

**לְהַמְלִיךָ**, **לְהַמְלִיךָ** pl. **לְהַמְלִיךָ** m. for fem. see below. a) a friend, a beloved. b) an uncle on the father's side, opp. **לְהַמְלִיךָ** the mother's brother; **לְהַמְלִיךָ** a first-cousin; **לְהַמְלִיךָ** pl. **לְהַמְלִיךָ** f. a father's sister.

**לְהַמְלִיךָ** **לְהַמְלִיךָ**, a torch, torchwood.

**לְהַמְלִיךָ** comp. of rel. conj. **לְהַמְלִיךָ** and **לְהַמְלִיךָ**; lest, lest



perchance, that; with אַ after verbs of fearing.

אֶלְמָּ m. the elm.

אֶלְמָּ behold; for behold, see now, but see; see אֶלְ and אֶלְ.

אֶלְמָּ, אֶלְמָּ pl. אֶלְ m. a) gold; אֶלְמָּ choice, fine or refined gold. b) a tax of one gold piece; pl. אֶלְמָּ gold doubloons; אֶלְמָּ or אֶלְמָּ chrysolite; אֶלְמָּ Golden Friday, the Friday after Pentecost kept in honour of the Twelve Apostles. DERIVATIVES the three following words and אֶלְמָּ.

אֶלְמָּ denom. verb from אֶלְמָּ to gild, to interweave with gold; part. אֶלְמָּ, אֶלְמָּ gilded, gilt, interwoven with gold; auriferous; metaph. אֶלְמָּ gilded persuasions = bribery. ETHPA. אֶלְמָּ metaph. to be adorned, crowned. APH. אֶלְמָּ to overlay with gold, metaph. to crown. Part. אֶלְמָּ, אֶלְמָּ golden, gilded.

אֶלְמָּ or אֶלְמָּ adj. from אֶלְמָּ. golden, gilded.

אֶלְמָּ, אֶלְמָּ pl. m. אֶלְ, f. אֶלְמָּ, אֶלְמָּ adj. from אֶלְמָּ. golden, gold-coloured, gilded; אֶלְמָּ golden-mouthed, eloquent.

אֶלְמָּ rt. אֶלְ. f. fatness, oiliness; ductility of metals; metaph. brightness.

אֶלְ fut. אֶלְ to grow fat, to be anointed, oiled; participial adj. אֶלְ, אֶלְ, אֶלְ fat. ETHPE. אֶלְ to be fattened; to be fertile, fruitful, enriched; metaph. אֶלְ the sword is made fat with slaughter. APH. אֶלְ to make fat, anoint; to consider fat, i.e. acceptable; to enrich. DERIVATIVES, אֶלְ, אֶלְ or אֶלְ.

אֶלְ and אֶלְ, fut. אֶלְ, imper. אֶלְ, with suff. 3 p. s. אֶלְ, parts. אֶלְ, אֶלְ, אֶלְ; אֶלְ, אֶלְ, אֶלְ, pl. m. אֶלְ, f. אֶלְ, אֶלְ, both participles have the same pl. forms and the same meaning, to be sad, wretched; to grieve, refl. and trans. Parts. sad, wretched, poor, miserable; אֶלְ most miserable. For אֶלְ = אֶלְ see below. ETHPE. אֶלְ to be laid low, shattered; to grieve, mourn. PA. אֶלְ to lay low, make lowly. APH. אֶלְ

to bring low; to grieve, make wretched; אֶלְ thou hast made us wretched; אֶלְ death brings them low; אֶלְ he was left wretched and weeping. ETTAPH. אֶלְ to be sad. DERIVATIVES, אֶלְ or אֶלְ, אֶלְ or אֶלְ, אֶלְ, אֶלְ, אֶלְ, אֶלְ, אֶלְ.

אֶלְ same as אֶלְ and אֶלְ. misery.

אֶלְ, אֶלְ fut. אֶלְ, act. part. אֶלְ, pl. m. אֶלְ. a) to flow out, issue, have an issue primarily of menstruation and of seminal discharge, esp. with אֶלְ or אֶלְ. b) to melt, waste or pine away. Part. one that has an issue, discharge or flux; metaph. weak, failing, declining, אֶלְ from the faith. PA. אֶלְ to melt, dissolve, wear or waste away; to consume, emaciate; with אֶלְ or אֶלְ of the body being wasted by fasts and vigils; with אֶלְ of the soul being fretted or worn with trouble; אֶלְ salt dispelling putrefaction; אֶלְ an evil spirit consumed Saul. ETHPA. אֶלְ to be broken up, grow thin, waste away. APH. אֶלְ same as PA. אֶלְ the flesh wastes away, decays. DERIVATIVES, אֶלְ, אֶלְ, אֶלְ, אֶלְ, אֶלְ, אֶלְ.

אֶלְ pl. אֶלְ rt. אֶלְ. m. a) issue, flux, seminal discharge; אֶלְ or אֶלְ a woman's monthly course; b) falling in drops, distilling; אֶלְ liquid honey.

אֶלְ, אֶלְ rt. אֶלְ. m. a sacrifice.

אֶלְ rt. אֶלְ. m. a serpent's bite.

אֶלְ pl. אֶלְ rt. אֶלְ. f. the sting of a scorpion or of a bee.

אֶלְ pl. אֶלְ rt. אֶלְ. m. a) glue, solder, bird-lime; אֶלְ covers or bindings of books, hence ellipt. a book, a bound volume. Cf. Germ. Band. b) the elm.

אֶלְ, אֶלְ pl. אֶלְ rt. אֶלְ. m. the course of the sun or moon; order, rule, government, administration; treatment of wounds, metals, &c.; agreement; custom, way, manner of life, manners; אֶלְ to agree on a course of action, make an agreement; אֶלְ—אֶלְ &c. the due course or fixed order of the moon or stars; metaph. אֶלְ godly life;



שִׁפְעוֹת; heathen customs; חֲסִידוֹת ill-mannered; חֲסִידוֹת the monastic rule or way of life; pl. ellipt. discipline, the ascetic life.

חֲסִידוֹת Ar. and Pers. sour skim milk.

חֲסִידוֹת m. חֲסִידוֹת f. pl. חֲסִידוֹת rt. ח. a deaf person, deaf-mute. Metaph. lead.

חֲסִידוֹת rt. ח. f. deafness.

חֲסִידוֹת rt. ח. m. falsehood, lying.

חֲסִידוֹת pl. generally חֲסִידוֹת sometimes חֲסִידוֹת or חֲסִידוֹת m. δόγμα, doctrine, teaching, dogma; pl. rules, precepts.

חֲסִידוֹת dogmatics, dogmatic science; חֲסִידוֹת dogmatic writings.

חֲסִידוֹת, חֲסִידוֹת akin to seethe, Germ. sieden, not used in Pe. PAEL חֲסִידוֹת to trouble, disturb, perturb, חֲסִידוֹת חֲסִידוֹת a disorderly and confused beginning; חֲסִידוֹת חֲסִידוֹת drunk and disorderly. ETHPA. חֲסִידוֹת to be troubled, agitated, often with חֲסִידוֹת heart, חֲסִידוֹת mind. DERIVATIVES, חֲסִידוֹת, חֲסִידוֹת or חֲסִידוֹת, חֲסִידוֹת, חֲסִידוֹת, חֲסִידוֹת, חֲסִידוֹת.

חֲסִידוֹת rt. ח. m. a kettle, a great iron pot.

חֲסִידוֹת pl. חֲסִידוֹת; see חֲסִידוֹת.

חֲסִידוֹת and חֲסִידוֹת δώδεκα. Twelve Lectons appointed for Holy Week.

חֲסִידוֹת and חֲסִידוֹת rt. ח. m. fat, fatness, rich food. Metaph. חֲסִידוֹת חֲסִידוֹת luxurious, effeminate.

חֲסִידוֹת, חֲסִידוֹת or חֲסִידוֹת pl. ח. rt. ח. m. trouble, confusion, contention; חֲסִידוֹת חֲסִידוֹת untroubled, calm, חֲסִידוֹת חֲסִידוֹת read distinctly, without stumbling; חֲסִידוֹת חֲסִידוֹת untroubled wisdom.

חֲסִידוֹת, חֲסִידוֹת E-Syr. חֲסִידוֹת pl. ח. rt. ח. m. wretchedness, misery.

חֲסִידוֹת m. a bracket.

חֲסִידוֹת pl. ח. rt. ח. m. making afraid, a causing or a cause of terror, a terror, horror.

חֲסִידוֹת m. millet or some similar grain.

חֲסִידוֹת rt. ח. m. removing.

חֲסִידוֹת δευτέρα, the second Indict.; see חֲסִידוֹת.

חֲסִידוֹת; see חֲסִידוֹת.

חֲסִידוֹת m. pl. Templars, the Knights Templar.

חֲסִידוֹת rt. ח. adv. miserably, wretchedly.

חֲסִידוֹת rt. ח. m. wasting away or pining, wasting disease, emaciation חֲסִידוֹת of the flesh, חֲסִידוֹת of the soul.

חֲסִידוֹת pr. n. David, used ellipt. for חֲסִידוֹת the Psalter; חֲסִידוֹת חֲסִידוֹת the Septuagint Version of the Psalms.

חֲסִידוֹת, חֲסִידוֹת E-Syr. חֲסִידוֹת pl. m. חֲסִידוֹת f. חֲסִידוֹת adj. from the above, Davidic, of or by David; חֲסִידוֹת חֲסִידוֹת the rod of David = Christ; חֲסִידוֹת חֲסִידוֹת to live beyond the limits set by David; cf. Ps. xc. 10.

חֲסִידוֹת dim. of participial adj. חֲסִידוֹת; see חֲסִידוֹת part. m. a wretched little creature, little wretch.

חֲסִידוֹת rt. ח. f. misery, wretchedness.

חֲסִידוֹת rt. ח. m. service, attendance.

חֲסִידוֹת, חֲסִידוֹת pl. ח. rt. ח. m. a sojourning, a staying, a dwelling; a place of habitation; pl. customs, way of life.

חֲסִידוֹת Pers. lit. Keeper of the Inkhorn, the title of the scribe whose office was to write down the edicts of the Khalif.

חֲסִידוֹת, חֲסִידוֹת constr. חֲסִידוֹת emph. חֲסִידוֹת com. gen. but generally חֲסִידוֹת m. and חֲסִידוֹת f. pl. חֲסִידוֹת rarely חֲסִידוֹת a) a place, spot, position, post, office; with חֲסִידוֹת, חֲסִידוֹת or חֲסִידוֹת to exercise the office, fill the place or post; b) a place or passage of a book, חֲסִידוֹת חֲסִידוֹת as He says somewhere; c) חֲסִידוֹת somewhere, anywhere; חֲסִידוֹת חֲסִידוֹת nowhere; חֲסִידוֹת everywhere; חֲסִידוֹת חֲסִידוֹת here and there, in many places; חֲסִידוֹת חֲסִידוֹת to sundry places; חֲסִידוֹת חֲסִידוֹת from some place or other; חֲסִידוֹת or חֲסִידוֹת חֲסִידוֹת from every place, on or from every side.

חֲסִידוֹת generally with ח prefixed = prep. for, instead of; חֲסִידוֹת חֲסִידוֹת or חֲסִידוֹת חֲסִידוֹת on the spot, immediately, N.B. always with the same pron. suff. 3 p. s. DERIVATIVES, חֲסִידוֹת, חֲסִידוֹת.

חֲסִידוֹת, חֲסִידוֹת pl. חֲסִידוֹת m. dux, commander of an army, leader, chief; a prefect.

חֲסִידוֹת rt. ח. m. cleansing, ablution, purification, purity; חֲסִידוֹת חֲסִידוֹת from sin; חֲסִידוֹת חֲסִידוֹת purity of heart.



ܠܡܢܐ pl. ܠܡܢܐ ܕܕܕܐ, glory, praise;  
ܠܡܢܐ ܠܐܠܗܐ glory to God.

ܠܡܢܐ, ܠܡܢܐ pl. ܠܡܢܐ rt. ܠܡ. m. a) remem-  
brance, anything kept in remembrance, a token  
of remembrance, keepsake, memory; ܠܡܢܐ  
ܠܡܢܐ whose memory is blessed, of blessed  
memory. b) a memorial, that part of a  
sacrifice which was burnt on the altar as  
a sign that God was prayed to remember the  
offerer, Lev. ii. 2, 9, 16, &c.; ܠܡܢܐ ܠܡܢܐ  
ܠܡܢܐ do this for my memorial;  
Luke xxii. 19, hence the Eucharist is often  
called ܠܡܢܐ. c) a memorial prayer, com-  
memoration esp. of the holy dead at the Lord's  
Supper and on special days, hence a Saint's  
day, holy day; ܠܡܢܐ ܠܡܢܐ Festivals  
of Martyrs, of the Departed.

ܠܡܢܐ fem. emph.; see ܠܡܢܐ.

ܠܡܢܐ from ܠܡ. adv. locally.

ܠܡܢܐ, ܠܡܢܐ from ܠܡ. adj. local, pertaining  
to some place.

ܠܡܢܐ, ܠܡܢܐ fut. ܠܡܢܐ, inf. ܠܡܢܐ, act. part.  
ܠܡܢܐ, ܠܡܢܐ, pass. part. ܠܡܢܐ. a) to be moved,  
stirred up, aroused. b) to move; to go, come,  
go in or out, often with other verbs of motion,  
ܠܡܢܐ ܠܡܢܐ he arose and went out,  
he descended, here ܠܡܢܐ expresses the beginning  
of the action. c) to stir, arise as mental  
impulses, ܠܡܢܐ ܠܡܢܐ a thought stirred  
or arose in his mind. d) to quiver, quake,  
ܠܡܢܐ ܠܡܢܐ the earth shall quake exceed-  
ingly; ܠܡܢܐ ܠܡܢܐ a storm shall arise.  
ETHPE. or ETTAPH. ܠܡܢܐ to be shaken,  
moved; ܠܡܢܐ ܠܡܢܐ his heart quakes, is  
troubled. PA. ܠܡܢܐ to serve, attend, wait upon,  
minister. APH. ܠܡܢܐ a) to move, stir up,  
arouse, excite, ܠܡܢܐ ܠܡܢܐ he stirs  
up filth continually; ܠܡܢܐ ܠܡܢܐ God  
put in his heart; ܠܡܢܐ ܠܡܢܐ joy  
stirs in her feet. b) to enter, to bring in.  
c) gram. to give a vowel to a letter, e.g. when  
two consonants without vowels come together.  
DERIVATIVES, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ.

ܠܡܢܐ pl. ܠܡܢܐ rt. ܠܡ. m. a bucket, water-pot;  
Aquarius, a sign of the zodiac.

ܠܡܢܐ m. the woof of a web; a hank of thread  
or silk.

ܠܡܢܐ pl. ܠܡܢܐ m. the oriental plane-tree.

ܠܡܢܐ rt. ܠܡ. m. a divorce, legal separation  
with ܠܡܢܐ or ܠܡܢܐ.

ܠܡܢܐ, ܠܡܢܐ m. a dolphin. The name  
of a constellation.

ܠܡܢܐ ܕܡܢܐ, ܠܡܢܐ the public  
tribunal.

ܠܡܢܐ rt. ܠܡ. m. likeness, resemblance,  
similitude; the like, like action or behaviour;  
a pattern, example; appearance, likelihood;  
ܠܡܢܐ ܠܡܢܐ his likeness to his Father;  
ܠܡܢܐ ܠܡܢܐ the like has not been seen;  
ܠܡܢܐ ܠܡܢܐ it is unlikely; ܠܡܢܐ  
unique, incomparable. ܠܡܢܐ adv. apparently,  
opp. ܠܡܢܐ or ܠܡܢܐ truly, indeed; ܠܡܢܐ  
like, as.

ܠܡܢܐ rt. ܠܡ. adj. ideal.

ܠܡܢܐ pl. ܠܡܢܐ f. domus, a house, building;  
a pile of wood or stones. Metaph. a founda-  
tion; ܠܡܢܐ ܠܡܢܐ the foundations of our  
kingdom; ܠܡܢܐ ܠܡܢܐ—ܠܡܢܐ  
ܠܡܢܐ the former opinion is not based on  
a sure foundation.

ܠܡܢܐ, ܠܡܢܐ or ܠܡܢܐ  
ܕܡܢܐ, some official of the Byzantine rule.

ܠܡܢܐ from ܕܡܢܐ, f. building.

ܠܡܢܐ rt. ܠܡ. m. wonder, marvel, a won-  
drous thing; ܠܡܢܐ ܠܡܢܐ wonderful, ad-  
mirable.

ܠܡܢܐ rt. ܠܡ. adv. wonderfully, admi-  
rably.

ܠܡܢܐ, ܠܡܢܐ fut. ܠܡܢܐ, inf. ܠܡܢܐ, imper. ܠܡܢܐ, act.  
part. ܠܡܢܐ, ܠܡܢܐ, pass. part. ܠܡܢܐ to judge.  
a) to administer justice, rule. b) to pronounce  
or give judgement, condemn, acquit, vindicate;  
to determine, decree; to declare a dream. c)  
to plead, sue, go to law; ܠܡܢܐ ܠܡܢܐ to bring  
a suit; with ܠܡܢܐ to debate, strive. ETHPE.  
ܠܡܢܐ rare, to be judged; with ܠܡܢܐ to contend  
with. ETTAPH. ܠܡܢܐ a) to be administered  
(of justice); to exercise judgement or justice.  
b) to be judged, condemned, punished; deter-  
mined. c) to go to law, contend with. d) to



judge, decide, consider; **חָשַׁבְתִּי לִי צָדִיק** *I judged or thought necessary*. DERIVATIVES, **חָשַׁב**, **חָשַׁבָה**, **חָשַׁבְתִּי**, **חָשַׁבְתָּ**, **חָשַׁבְתָּ**, **חָשַׁבְתָּ**, **חָשַׁבְתָּ**, **חָשַׁבְתָּ**.

**חָשַׁב** constr. **חָשַׁבְתִּי** and **חָשַׁבְתָּ**, pl. **חָשַׁבְתֶּם** rt. **חָשַׁב**. generally m. *the tail, hinder end*; **חָשַׁב** *the hinder end of a spear*; **חָשַׁב** *equisetum, mare's tail*.

**חָשַׁב** and **חָשַׁבָה** f. the same, usually metaph. *the last, term of contempt*.

**חָשַׁב** m. *donative, largess granted to Roman soldiers by the emperor*.

**חָשַׁב** rt. **חָשַׁב** m. *torment, pain*.

**חָשַׁב**, **חָשַׁבָה**, **חָשַׁבְתִּי** or **חָשַׁבְתָּ** *dysenteria*, sometimes with **חָשַׁב** of the bowels.

**חָשַׁב** pl. **חָשַׁב** adj. *δεσποτικός, imperial, official, from or belonging to the Byzantine Court*.

**חָשַׁב**, **חָשַׁבָה** rt. **חָשַׁב** m. *quenching, assuaging, חָשַׁב of anger; abolishing, חָשַׁב of death*.

**חָשַׁב**, **חָשַׁבָה** rt. **חָשַׁב** m. *a stinging, smarting of the eyes*. Metaph. **חָשַׁב** *in unvexed peace*.

**חָשַׁב** pl. **חָשַׁב** rt. **חָשַׁב** com. gen. *sweat, perspiration*. **חָשַׁב** *gum, resin*; **חָשַׁב** *talc*; **חָשַׁב** *poppy juice, opium*.

**חָשַׁב**, **חָשַׁבָה** adj. from the above. *sudorific*.

**חָשַׁב** a diptych; see **חָשַׁב**.

**חָשַׁב** m. *a mummy-case, wooden coffin*.

**חָשַׁב**, **חָשַׁבָה** fut. **חָשַׁבְתִּי**, inf. **חָשַׁבְתִּי**, imper. **חָשַׁבְתִּי**, act. part. **חָשַׁבְתִּי**, **חָשַׁבְתָּ** *to exult, leap for joy*; **חָשַׁבְתִּי** *perh. shooting stars*. PA. **חָשַׁבְתִּי** a) *to exult, dance for joy*. b) *to make merry, exhilarate*. DERIVATIVES, **חָשַׁבְתִּי**, **חָשַׁבְתָּ**, **חָשַׁבְתָּ**.

**חָשַׁב** pl. **חָשַׁב** rt. **חָשַׁב** m. *exultation, rejoicing*; **חָשַׁב** *rejoicing of angels*.

**חָשַׁב** imperative, **חָשַׁבְתִּי** fut. of **חָשַׁב** *to bray, pound, and of the following*:

**חָשַׁב**, **חָשַׁבָה** fut. **חָשַׁבְתִּי**, inf. **חָשַׁבְתִּי**, imper. **חָשַׁבְתִּי**, act. part. **חָשַׁבְתִּי**, **חָשַׁבְתָּ**, pass. part. **חָשַׁבְתִּי** *to gaze, esp. from afar, to take astronomical observa-*

*tions; to observe, regard, to look forth, upon or into; to pound*. But this meaning should properly belong to **חָשַׁב**. PA. **חָשַׁב** *to regard, gaze upon*. ETHPA. **חָשַׁבְתִּי** *to be pounded, a confusion with חָשַׁבְתִּי from חָשַׁב*. APH. **חָשַׁבְתִּי** *to look out or forth*; **חָשַׁבְתִּי** *from the window; to look for, towards or up, to behold*. Metaph. *to show oneself, appear, come to light*; **חָשַׁבְתִּי** *tares appeared*; **חָשַׁבְתִּי** *Thy mysteries appear clearly like lamps*. Pass. part. **חָשַׁבְתִּי** *acquainted or familiar with any study or subject; instructed*. DERIVATIVES, **חָשַׁבְתִּי**, **חָשַׁבְתָּ**, **חָשַׁבְתָּ**.

**חָשַׁב** pl. **חָשַׁב** rt. **חָשַׁב** m. *looking forth*. a) *the sense of sight, vision*; **חָשַׁב** *keen eyesight; an astronomical observation*. Metaph. *scope, prospect*. b) *one who observes, esp. from a height, a watchman*; **חָשַׁב** often forms part of the name of a place; **חָשַׁב** *the watchmen's hill, 1 Sam. i. 1*. Metaph. *a prophet; a bishop*. c) *a robber, a liar in wait*. d) *a watch-tower, a look-out; a wooden tower for besieging a city*.

**חָשַׁב** rt. **חָשַׁב** = **חָשַׁב** a) *something broken small or ground*; **חָשַׁב** *pearls reduced to powder; dry pulse*. b) *a frying-pan*.

**חָשַׁב** or **חָשַׁב** m. *dux, a leader, governor*.

**חָשַׁב** pl. **חָשַׁב** rt. **חָשַׁב** m. with **חָשַׁב** *instruments for making astronomical observations*.

**חָשַׁב** with **חָשַׁב** *to suffer punishment*.

**חָשַׁב** pl. **חָשַׁב** rt. **חָשַׁב** m. *a thrust from a cow's horn; goring*.

**חָשַׁב** imperative; **חָשַׁבְתִּי** fut. of **חָשַׁב** *to vow*.

**חָשַׁב**, **חָשַׁבָה** root-meaning *to go round*. PE. only used in participle **חָשַׁבְתִּי**, **חָשַׁבְתָּ** *dwelling*; **חָשַׁבְתִּי** *a spirit inhabits them, i. e. idols*. PA. **חָשַׁבְתִּי** a) *almost always with חָשַׁב, to dwell, inhabit*. b) *to make inhabit, to settle; to lead the life of a monk*. c) *to go about or to and fro; metaph. חָשַׁבְתִּי חָשַׁבְתִּי a haven where tempests stay not*. DERIVATIVES, **חָשַׁבְתִּי**, **חָשַׁבְתָּ**, **חָשַׁבְתָּ**, **חָשַׁבְתָּ**, **חָשַׁבְתָּ**, **חָשַׁבְתָּ**.



וְעֵינָי, וְעֵינָי and וְעֵינָי rt. וְעֵינָי m. a circle; וְעֵינָי וְעֵינָי his double row of teeth; eccles. a procession, וְעֵינָי וְעֵינָי at the Eucharistic procession.

וְעֵינָי, וְעֵינָי rt. וְעֵינָי f. וְעֵינָי the flame under a pot appearing round the sides of it.

וְעֵינָי and וְעֵינָי δωρεά, a deed of gift; the bride's jointure or marriage settlement made by the bridegroom.

וְעֵינָי rt. וְעֵינָי m. a gradual progress, improvement, or attainment; וְעֵינָי step by step, by degrees.

וְעֵינָי or וְעֵינָי δούρα, a spear, a sceptre.

וְעֵינָי rt. וְעֵינָי m. the treading out of wheat.

וְעֵינָי pl. וְעֵינָי rt. וְעֵינָי f. a footstep, a foot-hold, that on which one treads, e.g. a floor, a pavement.

וְעֵינָי pl. וְעֵינָי m. deceit, a fraud, cheat, trick.

וְעֵינָי pl. וְעֵינָי δωρακινόν, the apricot or peach; a sort of Persian vine.

וְעֵינָי pl. וְעֵינָי rt. וְעֵינָי m. exercise, discipline; teaching, instruction; disputation, investigation.

וְעֵינָי, וְעֵינָי fut. וְעֵינָי, inf. וְעֵינָי, imper. וְעֵינָי, act. part. וְעֵינָי, וְעֵינָי, pass. וְעֵינָי, וְעֵינָי to tread, tread under foot, trample; with וְעֵינָי or וְעֵינָי of the pers. or thing. With וְעֵינָי to tread the wine-press; וְעֵינָי a down-trodden people. Metaph. to transgress, וְעֵינָי the law, וְעֵינָי a rule. ETHPE. וְעֵינָי to be trodden, trodden under foot, trampled upon; metaph. וְעֵינָי the canons were violated, set at naught. PA. וְעֵינָי to tread down, trample. DERIVATIVES, וְעֵינָי, וְעֵינָי, וְעֵינָי, וְעֵינָי, וְעֵינָי.

וְעֵינָי rt. וְעֵינָי m. that which is trodden or trampled, trampling; וְעֵינָי וְעֵינָי חֲבָיִם ye have let me be trampled upon by boys.

וְעֵינָי cognate root וְעֵינָי. PE. only particip. adj. וְעֵינָי, וְעֵינָי, small, minute; וְעֵינָי fine dust; subst. m. dust; וְעֵינָי formed out of the dust; וְעֵינָי the dust of holy limbs. PA. וְעֵינָי to

reduce to ashes. ETHPA. וְעֵינָי to become dust; וְעֵינָי I become dust in the grave.

וְעֵינָי fut. וְעֵינָי, inf. וְעֵינָי, act. part. וְעֵינָי. a) to push, strike, thrust; to impel. b) to cast or thrust out, drive away or off; to repel, reject; וְעֵינָי וְעֵינָי they strike the wall with battering-rams; וְעֵינָי air causes the element of fire to rise; וְעֵינָי let them cast away the evil thing. ETHPE. וְעֵינָי a) to be hurled or cast; metaph. to be impelled. b) to be cast out, expelled; וְעֵינָי וְעֵינָי the sling was hurled against him; וְעֵינָי the soul was cast down to Sheol. PA. וְעֵינָי same as Peal. וְעֵינָי they rejected wisdom. ETHTAPH. וְעֵינָי same as ETHPE. DERIVATIVES, וְעֵינָי, וְעֵינָי, וְעֵינָי.

וְעֵינָי pl. וְעֵינָי rt. וְעֵינָי m. expulsive, having the power or effect of causing violent motion; pl. earthquakes, shocks of earthquakes.

וְעֵינָי rt. וְעֵינָי m. one who fears, is afraid.

וְעֵינָי, וְעֵינָי rt. וְעֵינָי. timid, fearful.

וְעֵינָי rt. וְעֵינָי. adv. timidly.

וְעֵינָי rt. וְעֵינָי f. timidity, fearfulness.

וְעֵינָי rt. וְעֵינָי m. one who drives away or removes, an oppressor; וְעֵינָי a dispeller of evil things.

וְעֵינָי rt. וְעֵינָי m. a driving back or away, repulsing; banishment; repudiation, putting away of a wife.

וְעֵינָי rt. וְעֵינָי m. repulsion, impulsion.

וְעֵינָי, וְעֵינָי adj. and subst.; see וְעֵינָי.

וְעֵינָי and וְעֵינָי; see וְעֵינָי.

וְעֵינָי rt. וְעֵינָי. adj. fearfully, terribly, horribly.

וְעֵינָי rt. וְעֵינָי f. fearfulness, awfulness, terrible might; a title of reverence with suff. 2 p. thy Dread, your Mightiness.

וְעֵינָי contr. of וְעֵינָי awful or terrible art Thou; וְעֵינָי anthems for special festivals, beginning with Ps. lxxviii. 35.

וְעֵינָי fut. וְעֵינָי, inf. וְעֵינָי, act. part. וְעֵינָי, pass. parts. וְעֵינָי, וְעֵינָי; וְעֵינָי, וְעֵינָי to fear, dread, stand in awe of, reverence







द्वैतवादी, वाद or द्वैतवाद, pl. द्वैतवादित्व, a *dyophysite*, a believer in two natures in Christ.

𐌲𐌹𐌳𐌰 pl. 𐌲𐌴 rt. 𐌹𐌳, *an observer, spectator.*

၂၅၆၇ rt. ၅၀၇. m. a dweller, settler.

כֹּסֵף pl. כֹּסֵפִים rt. כֹּסַף. *a treader of the wine-press. Metaph. a trampler, oppressor.*

𐌲𐌹, f. *ink*; 𐌲𐌹, 𐌲𐌹 an *ink-pot*.

𐎧𐎡𐎴 adj. from 𐎡𐎴 *suggested by a demon.*

كُتِبَ، مَكْتُوبٌ, adj. in ink, of ink;  
تَبَيَّنَ كِتَابُهُ = the expression of it in writing.

قَدْ ضَامَ; διάταγμα, a decree.

مُذَبِّحٌ; a deacon.

ٲ a possessive particle comp. of ٲ an  
 old form of the rel. pron. ٲ and the enclitic  
 prep. ٲ; is always found with possess. suffixes.  
 It often serves to give emphasis = *own, very*,  
 esp. when preceded by a prep. with the same  
 pron. suff. ٲ *my*, ٲ *thou art mine*;  
 ٲ *with my own*; with sign. of the accus.  
 ٲ *my own, that which is mine*; ٲ *I myself*;  
 ٲ, ٲ m. and f. *thy, thine*,  
*thy own &c.*, and so with the other forms;  
 ٲ *his*; ٲ *her*; ٲ *our*; ٲ  
*your*; ٲ, ٲ *their* m. and f.;  
 ٲ *I will be his, belong to him, be on*  
*his side*; ٲ or ٲ *his or her own accord,*  
*expense, opinion, &c.*; ٲ ٲ *by the*  
*same, of the same*; ٲ—ٲ *of*  
*that very or same year, of the same city.*  
 DERIVATIVES, ٲ, ٲ, ٲ,  
 ٲ, ٲ, ٲ.

𐌱𐌰𐌶 Pael conj. of 𐌱𐌰𐌶, *to serve or attend.*

رُفْلٌ rt. رَفَلَ. m. a motion of the bowels;  
رُفْلٌ or رُفْلٌ or رُفْلٌ diarrhoea, dysentery.

μεμελ, διάλυσις, dissolution of partnership, division of goods.

حُكْمٌ only found in the fem. form حُكْمٌ;  
adj. *one's own, peculiar*; see below.

اَلْمَوْءُوْدُ from اَلْمَوْءُوْدُ f. a property, quality or attribute.

ܐܠܗܐ pl. ܐܠܗܐ properly adj. fem. but used as subst. It is not found in the older writers such as Ephraem Syrus; *that which is*

*proper, natural or peculiar to any thing or person; a property, quality, characteristic.*

ملاحم; see ملاحم.

فَرْدًا; adv. from **ف**; *properly, peculiarly, specially, separately; for or by himself.*

ف. مَحْتَبَاً, مَحْتَبَةً pl. m. مَحْتَبَاتٍ, مَحْتَبَاتٍ f. مَحْتَبَاً, مَحْتَبَةً adj. from مَحْتَبَاً, مَحْتَبَةً own, of his own, especial, peculiar to, particular; opp. عَامَّةً ordinary and special, public and private &c.; مَحْتَبَاً in his own person; مَحْتَبَاً according to its special, i.e. allegorical, meaning.

حَيْثُ from د, f. a property, peculiarity.

123, rt. 10, f. a descent; a swing.

**دھرم**; δημόσια, public; the public prison;  
the public money, taxes or tribute.

~~ἡσάνα~~? δημόσιον, f. the public treasury,  
the revenue; see ~~ἡσάνα~~?

**ⲟⲩϣⲁⲓ**? διάμετρον, *diameter*.

~~ἄνθρωποι~~; and ~~οἱ~~ δῆμος, *the populace, plebs.*

~~uuma?~~, ~~uuma?~~; see ~~huma?~~.

حمام? δημόσιον, the public bath.

ف. a mist; ا. a fall of dew,  
Ex. xvi. 13, 14.

عُتِيَ pass. part. of verb عَتِيَ.

قَدَرٌ, قَدَرٌ pl. قَدَرٌ rt. قَدَر. m. a) judgement, a judgement, sentence, verdict; قَدَرٌ قَدَرٌ a tribunal; قَدَرٌ قَدَرٌ punishment. b) a law, rule, custom or manner. c) a lawsuit, a contention; قَدَرٌ قَدَرٌ an adversary; قَدَرٌ قَدَرٌ a man of strife.

ἄ the Greek particle δέ, conj. *but, however, for, then*; cannot begin a sentence, very often immediately follows a demonstr. pron., ἄ οὗτος, ἄ αὗτος *but he, he however, that is to say.*

٥٠. m. *a judge*; pl. ٥١. rt. ٥٢. *the Book of Judges*; *a cadi*; ٥٣. *a praetor*, often = ٥٤. *the governor*.  
 When written without vowels ٥٥. has a point above the Yod to distinguish it from ٥٦. = ٥٧. *judgement*.

قضاء rt. ٢٥١. f. a judgeship, the office of a cadi; the pronouncing of a judgement, giving of a legal opinion.



ܠܠܐܪܬܐ rt. ܠܐܪܬܐ f. judgement, generally with ܠܠܐܪܬܐ the judgement of the conscience, conscientiousness.

ܠܠܐܪܬܐ Pehlevi, a devotee, ascetic.

ܠܠܐܪܬܐ fem. of ܠܐܪܬܐ a judge.

ܠܠܐܪܬܐ pl. ܠܐܪܬܐ m. a) a denarius, Roman penny, a silver coin worth about 8½d. in English money. b) a dinar generally gold, sometimes silver.

ܠܠܐܪܬܐ; see ܠܠܐܪܬܐ dysentery.

ܠܠܐܪܬܐ f. δέσους, a petition.

ܠܠܐܪܬܐ or ܠܠܐܪܬܐ—also ܠܠܐܪܬܐ and E-Syr. ܠܠܐܪܬܐ pl. ܠܠܐܪܬܐ δίπτυχον, a two-leaved tablet, diptychs, tablets, a) on which conciliar canons were inscribed. b) on which the names of those to be prayed for by the Church were written. This latter kind of diptych was read aloud during the Liturgy. Dionys. Bar-Salibi, Bishop of Amīd, cir. A.D. 1169, says that there were six Diptychs, called by the Syrians Canons, three in commemoration of the living, sc. 1) the rulers of the Church, 2) the clergy and people, 3) kings; and three for the dead, 1) Saints, 2) Doctors and Synods, 3) the faithful departed.

ܠܠܐܪܬܐ PAEL of ܠܐܪܬܐ; to exult, to dance.

ܠܠܐܪܬܐ pl. m. ܠܐܪܬܐ f. ܠܠܐܪܬܐ rt. ܠܐܪܬܐ an animal named from its agility in leaping, probably the rock-goat or ibex.

ܠܠܐܪܬܐ rt. ܠܐܪܬܐ m. exultation, leaping for joy, springing.

ܠܠܐܪܬܐ PA. of ܠܐܪܬܐ; to regard, gaze upon.

ܠܠܐܪܬܐ or ܠܠܐܪܬܐ δικαιώματα, legal documents.

ܠܠܐܪܬܐ pl. ܠܐܪܬܐ rt. ܠܐܪܬܐ m. E-Syr. a looker, observer.

ܠܠܐܪܬܐ pl. ܠܐܪܬܐ f. διακονία, a hospital where the sick and paralytic were ministered to.

ܠܠܐܪܬܐ PAEL of ܠܐܪܬܐ; to dwell &c.

ܠܠܐܪܬܐ pl. ܠܐܪܬܐ com. rt. ܠܐܪܬܐ a) a cote, fold for sheep or other animals, a den. b) a dwelling, habitation, lodge; ܠܠܐܪܬܐ the camps of shepherds in the wilderness. Metaph. a mandra, monastery; ܠܠܐܪܬܐ an archiman-

drite, abbot. In this sense ܠܠܐܪܬܐ is generally f. with pl. ܠܠܐܪܬܐ.

ܠܠܐܪܬܐ pl. m. ܠܐܪܬܐ f. ܠܠܐܪܬܐ rt. ܠܐܪܬܐ a dweller, inhabitant.

ܠܠܐܪܬܐ dim. of ܠܐܪܬܐ f. a little monastery.

ܠܠܐܪܬܐ pl. m. ܠܐܪܬܐ f. ܠܠܐܪܬܐ rt. ܠܐܪܬܐ a monk, a nun; adj. monastic, ܠܠܐܪܬܐ or ܠܠܐܪܬܐ the monastic habit.

ܠܠܐܪܬܐ rt. ܠܐܪܬܐ f. monastic life; ܠܠܐܪܬܐ or ܠܠܐܪܬܐ the monastic way or manner of life; ܠܠܐܪܬܐ the monastic or religious habit; ܠܠܐܪܬܐ the taking the habit by a monk or nun.

ܠܠܐܪܬܐ or ܠܠܐܪܬܐ a daric, a Persian gold coin worth about £1 18. 10d.

ܠܠܐܪܬܐ rt. ܠܐܪܬܐ adj. = ܠܐܪܬܐ.

ܠܠܐܪܬܐ PAEL of ܠܐܪܬܐ.

ܠܠܐܪܬܐ rt. ܠܐܪܬܐ m. a treading down or trampling under foot.

ܠܠܐܪܬܐ pl. ܠܐܪܬܐ and ܠܐܪܬܐ f. some unclean bird, perh. a kite or vulture.

ܠܠܐܪܬܐ, ܠܠܐܪܬܐ, ܠܠܐܪܬܐ pl. ܠܠܐܪܬܐ and ܠܠܐܪܬܐ; see ܠܠܐܪܬܐ.

ܠܠܐܪܬܐ fut. ܠܠܐܪܬܐ, inf. ܠܠܐܪܬܐ, imper. ܠܠܐܪܬܐ, act. part. ܠܠܐܪܬܐ to be or be made pure or clean; pass. part. ܠܠܐܪܬܐ, ܠܠܐܪܬܐ, ܠܠܐܪܬܐ clean, pure; clean from ceremonial defilement; cleansed from leprosy; ܠܠܐܪܬܐ—ܠܠܐܪܬܐ—pure in heart—in mind; ܠܠܐܪܬܐ free from, lacking. PA. ܠܠܐܪܬܐ to cleanse, purify, pronounce clean according to the ceremonial law; to offer a sacrifice for sin; to refine metals; prune vines. Metaph. to purge out, separate; ܠܠܐܪܬܐ ܠܠܐܪܬܐ ܠܠܐܪܬܐ he separates the tares from the wheat; ܠܠܐܪܬܐ dentifrice. ETHPA. ܠܠܐܪܬܐ a) to be cleansed, purified, made or declared free from leprosy, from demoniacal possession. b) to purify oneself or be purified ceremonially. Metaph. to be made clear, explained. DERIVATIVES, ܠܠܐܪܬܐ, ܠܠܐܪܬܐ, ܠܠܐܪܬܐ, ܠܠܐܪܬܐ, ܠܠܐܪܬܐ, ܠܠܐܪܬܐ, ܠܠܐܪܬܐ.

ܠܠܐܪܬܐ rt. ܠܐܪܬܐ adv. purely, innocently, sincerely.

ܠܠܐܪܬܐ rt. ܠܐܪܬܐ f. purification; purity, clearness, transparency e.g. of the sky; moral purity, holiness.



ח fut. ח, part. ח to remember, call to mind, be mindful of; part. a) active sense, remembering, ח I remember. b) passive, kept in remembrance, commemorated, rehearsed, recited. ETHPE. ח imper. ח and ח to remember, call to mind, have in remembrance or memory, make mention of, make a memorial, commemorate. ETHPE. ח to remember, call to mind. APH. ח to remind, bring to remembrance, make mention of, mention, rehearse. DERIVATIVES, ח, ח, ח, ח, ח, ח, ח.

ח, ח pl. ח m. adj. and subst. male, masculine; chem. arsenic; a male, pl. the male organs; ח, ח hermaphrodite; a ram sometimes with ח or ח; Aries, a sign of the zodiac; ח a battering-ram. DERIVATIVES the seven following words—

ח denom. verb Pael conj. from ח; gram. to assign the masculine gender. ETHPA. ח to be of the masculine gender.

ח adv. gram. masculine, in the masculine gender.

ח f. the masculine gender.

ח and ח adj. m. masculine, male, virile.

ח f. same as ח.

ח same as ח.

ח f. the male gender; virility, courage.

ח PE. only participial adj. a) ח, ח, ח thin, fine, rare, pl. ח not few in number; ח with ח understood, in few words, briefly. b) ח, ח, ח easy, ready with ח of the thing to be done or suffered; with ח and an infin. easy to do, easily or readily done; ח easily told; ח inflammable; ח he was readily cured. PA. ח or ח a) to designate, mention, specify. b) to repudiate e.g. ח a covenant. ETHPA. ח a) to be diminished, become rare or few, be cut off; ח the word of the Lord became precious i.e. rare. b) to be designated, indicated, surnamed; ח they are named from

their countries. APH. ח a) to diminish, lessen. b) to show. DERIVATIVES, ח, ח, ח, ח, ח, ח, ח.

ח 3 m. s. pret. of verb ח.

ח; see ח; that not, lest; without.

ח fut. ח, inf. ח imper. ח, act. part. ח, ח, pl. m. ח, f. ח to draw water, to draw or drag out with ח; ח he drew water for us; ח I will draw thee out of the abyss. PA. ח to draw up or out, lift up, rescue from perils of water and metaph. from depths of sin; ח God brought Jonah out of the fish. ETHPA. ח to be led or drawn out, to come or rise out, escape from depths of sin or misery; ח by Thee may I who am submerged be dragged out; ח whoso holds on to Him is rescued. DERIVATIVES, ח, ח, ח, ח, ח, ח, ח.

ח, ח pl. m. ח, f. ח rt. ח adj. and subst. he or that which troubles, disturbs, incites to evil; an agitator, instigator; ח disturber of peace.

ח pl. ח rt. ח m. a troubling; tossing of the sea; disorder, tumult, commotion, confusion.

ח fut. ח, act. part. ח, ח to trouble, disturb, discomfit; pass. part. ח, ח, ח ruffled, tempest-tossed; turbid, fouled; blurred; ח blurred writing; ח turbid streams of error; ח troublesome worldly goods. ETHPE. ח to be shaken, disturbed, disquieted, ruffled, violently moved or agitated. PA. ח to ruffle, agitate, disorder, disquiet, discomfit. ETHPA. ח same as ETHPE. ח the sea became rough; ח they were agitated in mind. DERIVATIVES, ח, ח, ח, ח, ח, ח, ח.

ח PAEL of ח.

ח rt. ח f. the tossing of waters, troubled waters, ח when the waters were at rest again; opacity of the air, opp. ח transparency. Metaph. disturbance, disorder, ח discord.



ⲛⲓⲙⲓ and ⲛⲓⲙⲓ participial adjectives; see ⲛⲓ.

ⲛⲓⲙⲓ rt. ⲛⲓ. adv. rarely, scarcely.

ⲛⲓⲙⲓ rt. ⲛⲓ. easily, readily.

ⲛⲓⲙⲓ rt. ⲛⲓ. only with ⲟ prefixed, rarely, seldom.

ⲛⲓⲙⲓ rt. ⲛⲓ. f. easiness, facility, disposition, tendency; with ⲛⲓⲙⲓ or ⲛⲓⲙⲓ an angry disposition, irritability.

ⲛⲓⲙⲓ pl. ⲛⲓ— rt. ⲛⲓ. f. a shoot, young branch.

ⲛⲓⲙⲓ pl. ⲛⲓ— rt. ⲛⲓ. f. a) a varicose vein. b) = ⲛⲓⲙⲓ.

ⲛⲓⲙⲓ PAEL of ⲛⲓ.

ⲛⲓⲙⲓ comp. of ⲛⲓ, ⲛⲓ, ⲛⲓ; that—not, lest, not; used after verbs of fearing, unless, except; it may be, perhaps, perchance; why? whether? is it not? not? in asking a question when the answer is expected to be negative.

ⲛⲓⲙⲓ fut. ⲛⲓⲙⲓ, mimet. cf. drop, drip and Germ. tropfen, to drop, trickle down. DERIVATIVE—

ⲛⲓⲙⲓ m. a dropping, trickling.

ⲛⲓⲙⲓ fut. ⲛⲓⲙⲓ, inf. ⲛⲓⲙⲓ, act. part. ⲛⲓⲙⲓ, ⲛⲓⲙⲓ to blaze, flame, shine like fire; ⲛⲓⲙⲓ ⲛⲓⲙⲓ glory shone out like lamps. PA. ⲛⲓⲙⲓ to light, set on fire. APH. ⲛⲓⲙⲓ to light, set light to. Metaph. to inflame; ⲛⲓⲙⲓ ⲛⲓⲙⲓ he kindled the altar fire. DERIVATIVES the two following—

ⲛⲓⲙⲓ or ⲛⲓⲙⲓ pl. ⲛⲓ—, ⲛⲓ rt. ⲛⲓ. m. a flame, blaze, torch, a bright shining; ⲛⲓⲙⲓ ⲛⲓⲙⲓ ⲛⲓⲙⲓ the Father is fire, the Son the flame, and the Holy Spirit the heat of the fire, Cod. Poc. in Bodl. Libr. ediv. 300 r. on the Holy Trinity.

ⲛⲓⲙⲓ rt. ⲛⲓ. m. a glow-worm.

ⲛⲓⲙⲓ denom. verb from ⲛⲓⲙⲓ to oppose, to be opposed, be in opposition, to contradict; ⲛⲓⲙⲓ ⲛⲓⲙⲓ this is contrary to what he says. ETHPAUAL ⲛⲓⲙⲓ to be in disagreement, opposed, repugnant; to oppose.

ⲛⲓⲙⲓ comp. of ⲛⲓⲙⲓ, ⲛⲓ, ⲛⲓ; rt. ⲛⲓ. that which is in front or opposite, opposite, opposed, repugnant; the opposite, the contrary;

ⲛⲓ on the contrary; ⲛⲓⲙⲓ the adversary, opponent; ⲛⲓⲙⲓ his enemies.

ⲛⲓⲙⲓ, ⲛⲓ pl. f. ⲛⲓⲙⲓ a) an opponent, enemy. b) the opposite, the contrary, ⲛⲓ on the contrary; logic. the contradiction of propositions.

ⲛⲓⲙⲓ f. hostility, variance, contrariety; ⲛⲓ in the contrary manner; logic. contradiction.

ⲛⲓ or ⲛⲓ Dolath or Dalat, the fourth letter of the alphabet; see ⲛⲓ.

ⲛⲓ contr. from ⲛⲓⲙⲓ lest, that, after verbs of fearing; perchance, whether, in asking a negative question.

ⲛⲓ, ⲛⲓ pl. ⲛⲓ m. blood, bloodshed; ⲛⲓⲙⲓ the woman having an issue of blood; ⲛⲓⲙⲓ the price of his blood, i.e. the ransom for his life; ⲛⲓⲙⲓ redemption through blood; ⲛⲓⲙⲓ or ⲛⲓⲙⲓ lit. with the blood of their necks = at the peril of their lives; ⲛⲓⲙⲓ slaughter and bloodshed. Metaph. juice, sap of plants. DERIVATIVES, verbs ⲛⲓ and ⲛⲓⲙⲓ, ⲛⲓⲙⲓ, ⲛⲓⲙⲓ, ⲛⲓⲙⲓ.

ⲛⲓⲙⲓ fut. ⲛⲓⲙⲓ, act. part. ⲛⲓⲙⲓ denom. verb Aphel conj. from ⲛⲓ; to fetch blood, to be imbued or sprinkled with blood. PALPEL ⲛⲓⲙⲓ to bleed, part. ⲛⲓⲙⲓ bleeding, covered with blood. ETHPALPAL ⲛⲓⲙⲓ to be bloody or of the colour of blood.

ⲛⲓⲙⲓ fut. ⲛⲓⲙⲓ, inf. ⲛⲓⲙⲓ, imper. ⲛⲓⲙⲓ, part. ⲛⲓⲙⲓ, ⲛⲓⲙⲓ pl. m. ⲛⲓⲙⲓ, f. ⲛⲓⲙⲓ, ⲛⲓⲙⲓ to be like, resemble. Part. with ⲛⲓ like, similar; impers. ⲛⲓⲙⲓ it seems to them; ⲛⲓⲙⲓ probably, likely; ⲛⲓⲙⲓ unlikely; ⲛⲓⲙⲓ as it seems, as is likely; ⲛⲓⲙⲓ and the like, and so on. ETHPE. ⲛⲓⲙⲓ to be or become like, to imitate. PA. ⲛⲓⲙⲓ a) to liken, compare with ⲛⲓ; to estimate. b) to imitate, make like, become like with ⲛⲓ; ⲛⲓⲙⲓ I have supposed a likeness in thee; ⲛⲓⲙⲓ he compared the world to a field. ETHPA. ⲛⲓⲙⲓ to be or become like, be compared; to feign oneself, to imitate. Metaph. to represent, imagine; ⲛⲓⲙⲓ acting like a physician; ⲛⲓⲙⲓ becoming



like our Lord. Act. part. impers. ܡܕܢܚܐ  
it seems, it is likely. DERIVATIVES, ܡܕܢܚܐ,  
ܡܕܢܚܐ, ܡܕܢܚܐ, verb ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ,  
ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ,  
ܡܕܢܚܐ, ܡܕܢܚܐ.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. adj. bloody, mingled  
with blood.

ܡܕܢܚܐ, ܡܕܢܚܐ constr. ܡܕܢܚܐ pl. ܡܕܢܚܐ  
rt. ܡܕܢܚܐ. f. a) the form, shape, figure, type,  
archetype = *idéal*; ܡܕܢܚܐ ܡܕܢܚܐ God is  
the Maker of all archetypes. b) a pattern,  
plan, example; ܡܕܢܚܐ ܡܕܢܚܐ  
I will make an example of you for evil to  
every one. c) an image, reflection in a mirror,  
imagination; ܡܕܢܚܐ ܡܕܢܚܐ deliver me from evil dreams  
and wicked imaginations. d) a likeness, simile,  
enigma; constellation; ܡܕܢܚܐ ܡܕܢܚܐ all manner,  
every sort or way; ܡܕܢܚܐ ܡܕܢܚܐ shapeless; ܡܕܢܚܐ  
= ܡܕܢܚܐ, like; ܡܕܢܚܐ ܡܕܢܚܐ like a leopard;  
ܡܕܢܚܐ ܡܕܢܚܐ like, in the likeness; ܡܕܢܚܐ ܡܕܢܚܐ in  
like manner, likewise; ܡܕܢܚܐ ܡܕܢܚܐ in appearance  
opp. ܡܕܢܚܐ ܡܕܢܚܐ really and truly; ܡܕܢܚܐ ܡܕܢܚܐ  
pretended.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. sleeping; with ܡܕܢܚܐ  
sleepless.

ܡܕܢܚܐ δημόσιον; ܡܕܢܚܐ public or  
state business; ܡܕܢܚܐ publicly; cf. ܡܕܢܚܐ.

ܡܕܢܚܐ denom. verb Pael conj. from ܡܕܢܚܐ;  
to give a likeness or shape; ܡܕܢܚܐ ܡܕܢܚܐ  
it imprints a figure on the coin. ETHPAUAL  
ܡܕܢܚܐ to receive the impress of a figure as  
a coin.

ܡܕܢܚܐ PAEL of ܡܕܢܚܐ.

ܡܕܢܚܐ act. part. fem. of ܡܕܢܚܐ.

ܡܕܢܚܐ, ܡܕܢܚܐ constr. ܡܕܢܚܐ m. pl. no sing.  
price, hire, ransom; ܡܕܢܚܐ ܡܕܢܚܐ precious;  
ܡܕܢܚܐ f. ܡܕܢܚܐ of great price, very precious;  
ܡܕܢܚܐ ܡܕܢܚܐ priceless, inestimable.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. adv. likewise, equally;  
likely, probably; apparently.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. f. likeness, resemblance,  
similarity; ܡܕܢܚܐ ܡܕܢܚܐ unauthenticity of  
a seal.

ܡܕܢܚܐ, ܡܕܢܚܐ pl. m. ܡܕܢܚܐ, f. ܡܕܢܚܐ, rt. ܡܕܢܚܐ.  
adj. like, resembling, similar; gram. agreeing  
in number and gender, comparative.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. adv. wonderfully.

ܡܕܢܚܐ = ܡܕܢܚܐ thou art like.

ܡܕܢܚܐ fut. ܡܕܢܚܐ, imper. ܡܕܢܚܐ, act. part. ܡܕܢܚܐ,  
ܡܕܢܚܐ, verb. adj. ܡܕܢܚܐ, ܡܕܢܚܐ to sleep, go to  
sleep, lie down; with ܡܕܢܚܐ or ܡܕܢܚܐ to come near,  
lie with. Metaph. to die; ܡܕܢܚܐ ܡܕܢܚܐ  
the light of wisdom never sets; ܡܕܢܚܐ  
half-asleep. PA. ܡܕܢܚܐ to send to  
sleep, lull to sleep. Metaph. to calm e.g. ܡܕܢܚܐ  
the passions. APH. ܡܕܢܚܐ to make lie down,  
send to sleep, cast into a deep sleep. Metaph.  
to lull, calm. DERIVATIVES, ܡܕܢܚܐ, the three  
following words, ܡܕܢܚܐ and ܡܕܢܚܐ.

ܡܕܢܚܐ, ܡܕܢܚܐ pl. ܡܕܢܚܐ, ܡܕܢܚܐ often used  
instead of the participle of ܡܕܢܚܐ. sleeping,  
asleep, ܡܕܢܚܐ we are asleep; a sleeper; pl.  
emph. the dead.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. m. a sluggard.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. f. deep sleep, drowsiness,  
sloth.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. adj. a) of blood, of  
the same blood; ܡܕܢܚܐ ܡܕܢܚܐ his blood-  
relations. b) bloody, bloodshot; ܡܕܢܚܐ ܡܕܢܚܐ  
an eye suffused with blood; ܡܕܢܚܐ ܡܕܢܚܐ  
that baptism in blood of the  
martyrs.

ܡܕܢܚܐ usually ܡܕܢܚܐ; δημος, people, populace.

ܡܕܢܚܐ denom. verb Pael conj. from ܡܕܢܚܐ;  
to build, lay foundations.

ܡܕܢܚܐ δημόσιος, public; ܡܕܢܚܐ; see  
ܡܕܢܚܐ.

ܡܕܢܚܐ, ܡܕܢܚܐ m. and f. Damascene, of  
Damascus; see ܡܕܢܚܐ.

ܡܕܢܚܐ fut. ܡܕܢܚܐ to weep, shed tears. PA.  
ܡܕܢܚܐ to weep vehemently, shed many tears.  
DERIVATIVES the two following—

ܡܕܢܚܐ, ܡܕܢܚܐ pl. ܡܕܢܚܐ f. a tear. Metaph.  
sap or resin oozing out in drops.

ܡܕܢܚܐ pl. ܡܕܢܚܐ dim. of ܡܕܢܚܐ f. a little  
tear, tear-drop.



ܐܚܝܬ act. part. ܐܚܝܬ, ܐܚܝܬ, pass. part. ܐܚܝܬ, ܐܚܝܬ. PE. rare except in part. adj. wonderful, marvellous; ܐܚܝܬ it is no wonder if. PAEL ܐܚܝܬ to make marvellous. ETHPA. ܐܚܝܬ to wonder, marvel, be amazed with ܐ; seldom passive, ܐܚܝܬ ܐܚܝܬ that is a marvel to me. APH. ܐܚܝܬ to astonish, cause to wonder. DERIVATIVES, ܐܚܝܬ, ܐܚܝܬ, ܐܚܝܬ, ܐܚܝܬ, ܐܚܝܬ, ܐܚܝܬ.

ܐܚܝܬ 3 m. s. pret. of ܐܚܝܬ.

ܐܚܝܬ part. ܐܚܝܬ to adhere to a doctrine. ETHPE. ܐܚܝܬ to assent, agree, follow, obey; to comply with, give way to, feign compliance, dissemble; to apply oneself, with ܐ; e.g. ܐܚܝܬ ܐܚܝܬ to take to loose living; ܐܚܝܬ ܐܚܝܬ he would not give way to them; ܐܚܝܬ ܐܚܝܬ I give assent to the Holy Scriptures. APH. ܐܚܝܬ to yield or assent to; with ܐܚܝܬ to submit oneself, be compliant, feign compliance; to pretend.

ܐܚܝܬ pl. ܐܚܝܬ m. ܐܚܝܬ f. a) a thick branch. b) m. only; a wine-jar rounded or pointed at the bottom so as to rest in the earth.

ܐܚܝܬ PA. ܐܚܝܬ. to make to be the tail, i.e. to put in the last place, make contemptible; to dock the tail, smite the hindmost. DERIVATIVES, ܐܚܝܬ, ܐܚܝܬ.

ܐܚܝܬ ETHPALPAL ܐܚܝܬ. to dangle. DERIVATIVE the following—

ܐܚܝܬ m. a centipede.

ܐܚܝܬ, ܐܚܝܬ; see ܐܚܝܬ.

ܐܚܝܬ fut. ܐܚܝܬ, imper. ܐܚܝܬ, act. part. ܐܚܝܬ, ܐܚܝܬ, pass. parts. ܐܚܝܬ, ܐܚܝܬ and ܐܚܝܬ, ܐܚܝܬ to rise as the sun, moon or stars, opp. ܐܚܝܬ to set; to break as the day; to dawn or shine upon, shine forth, spring forth, appear, to be manifest, known, illustrious; of frequent metaphorical use, esp. as applied to our Lord; ܐܚܝܬ ܐܚܝܬ a new world hath arisen upon us; ܐܚܝܬ ܐܚܝܬ His story was made manifest to John; ܐܚܝܬ ܐܚܝܬ shine forth on me, O Lord, and I shall shine from Thy light as the day; parts. a) old form. ܐܚܝܬ risen, shining, radiant, bright, brilliant. b) form. ܐܚܝܬ risen;

clear, evident, plain. ETHPA. ܐܚܝܬ to appear, be plain, manifest. APH. ܐܚܝܬ to make arise, make or let shine; to show forth, manifest, make clear; to give light, show clearly. With ܐܚܝܬ to make a horn sprout forth = to raise to honour; ܐܚܝܬ ܐܚܝܬ let light arise; ܐܚܝܬ ܐܚܝܬ he made his will clear; ܐܚܝܬ ܐܚܝܬ Thou didst manifest Thy light before them on the Mount of Transfiguration. DERIVATIVES, ܐܚܝܬ, ܐܚܝܬ, ܐܚܝܬ, ܐܚܝܬ, ܐܚܝܬ.

ܐܚܝܬ rt. ܐܚܝܬ. m. the rising of sun or stars, sunrise, dayspring; brightness, light. Metaph. the shining forth or manifestation of our Lord in the flesh, ܐܚܝܬ ܐܚܝܬ or ܐܚܝܬ ܐܚܝܬ the Feast of the Epiphany; ܐܚܝܬ ܐܚܝܬ the Theophany, manifestation of God. Astrolog. the ascendant or predominant star, the horoscope i.e. that part of the heavens which arises in the east at the hour of birth.

ܐܚܝܬ rt. ܐܚܝܬ. adv. clearly, evidently, plainly.

ܐܚܝܬ rt. ܐܚܝܬ. f. brightness, conspicuousness; with ܐܚܝܬ obscurity.

ܐܚܝܬ root-meaning to torment. COGNATE ROOTS, ܐܚܝܬ, ܐܚܝܬ, ܐܚܝܬ. ETHPE. ܐܚܝܬ to be in pain, in torment, to be tormented. PA. ܐܚܝܬ to torment. ETHPA. ܐܚܝܬ to be tormented, suffer torments. DERIVATIVE, ܐܚܝܬ.

ܐܚܝܬ pl. ܐܚܝܬ, sometimes spelt with ܐ or ܐ over the init. ܐ, m. a coin, the fourth part of a dirhem or the sixth part of a ܐܚܝܬ.

ܐܚܝܬ a partridge.

ܐܚܝܬ a kind of willet.

ܐܚܝܬ m. a handle, hilt.

ܐܚܝܬ imper. of ܐܚܝܬ to know.

ܐܚܝܬ, ܐܚܝܬ rt. ܐܚܝܬ. with ܐܚܝܬ unquenchable, inextinguishable.

ܐܚܝܬ fut. ܐܚܝܬ, inf. ܐܚܝܬ, act. part. ܐܚܝܬ, ܐܚܝܬ, pass. parts. ܐܚܝܬ and ܐܚܝܬ, ܐܚܝܬ to be put out, quenched as fire and light; to be extinguished, suppressed, obscured; to be extinct, past, at an end; ܐܚܝܬ ܐܚܝܬ he vanished like smoke. Metaph. of ܐܚܝܬ famine, ܐܚܝܬ beauty, ܐܚܝܬ a heresy, ܐܚܝܬ hope, &c. ETHPE.



ܠܚܕܐ same as PE. PA. ܠܚܕܐ to put out or quench; to extinguish, suppress, check, metaph. ܠܚܕܐ evil, ܠܚܕܐ love. ETHPA. ܠܚܕܐ to be put out, extinct, quenched, quieted. APH. ܠܚܕܐ to put out, quench, extinguish; to subdue, abate, allay, assuage. DERIVATIVES, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ.

ܠܚܕܐ rt. ܠܚܐ. m. quenching, extinction, abolition.

ܠܚܐ fut. ܠܚܐ, act. part. ܠܚܐ to drive in a nail; to fasten, thrust in; to plant; ܠܚܐ he thrust his staff into the ground. ETHPE. ܠܚܐ to be planted, ingrafted.

ܠܚܐ fut. ܠܚܐ, act. part. ܠܚܐ, pass. ܠܚܐ to prick, stab. Metaph. to irritate, wound; ܠܚܐ lest passion wound thy mind. ETHPE. ܠܚܐ to be irritated, disquieted. DERIVATIVES, ܠܚܐ, ܠܚܐ, ܠܚܐ.

ܠܚܐ rt. ܠܚܐ. m. a smarting of the eyes; an offence, vexation.

ܠܚܐ fut. ܠܚܐ, act. part. ܠܚܐ, pass. part. ܠܚܐ, ܠܚܐ to sweat, perspire; to toil, labour. PA. ܠܚܐ to sweat profusely. DERIVATIVE, ܠܚܐ.

ܠܚܐ pl. ܠܚܐ, ܠܚܐ or ܠܚܐ m. a board, tablet; a table, wooden altar; pl. the leaves of a diptych, of a book; ܠܚܐ oars; ܠܚܐ brazen leaves.

ܠܚܐ pl. ܠܚܐ f. the side of the body or of a building.

ܠܚܐ pl. ܠܚܐ or ܠܚܐ δαπάνας, travelling expenses, provision for a journey.

ܠܚܐ δαφνιδιον, the laurel.

ܠܚܐ E-Syr. the scab, itch.

ܠܚܐ or ܠܚܐ; see ܠܚܐ.

ܠܚܐ fut. ܠܚܐ, imper. ܠܚܐ, act. part. ܠܚܐ, pl. m. ܠܚܐ, pass. part. ܠܚܐ, ܠܚܐ to beat, to pound or bray in a mortar; to break in pieces, reduce to powder; pass. part. pounded, minute, fine, sifted; slight, least; ܠܚܐ fine sand; ܠܚܐ a slight fever. ETHPE. ܠܚܐ to be broken in pieces, pounded, ground up. PA. ܠܚܐ to break to pieces, grind to powder; metaph. ܠܚܐ he made small steps, restrained his steps. ETHPA. ܠܚܐ

to be broken to pieces. APH. ܠܚܐ act. part. ܠܚܐ, ܠܚܐ to break in pieces, beat very small. PALPEL ܠܚܐ to pound, hammer. ETHPALPAL ܠܚܐ to be broken to pieces. DERIVATIVES, ܠܚܐ, ܠܚܐ, ܠܚܐ, ܠܚܐ, ܠܚܐ.

ܠܚܐ 3 m. s. pret. of ܠܚܐ.

ܠܚܐ pl. ܠܚܐ rt. ܠܚܐ. m. dry pulse.

ܠܚܐ pl. ܠܚܐ, ܠܚܐ f. ܠܚܐ rt. ܠܚܐ. small, minute, light; ܠܚܐ light punishments; ܠܚܐ the common people, opp. ܠܚܐ the nobles.

ܠܚܐ rt. ܠܚܐ. m. a pestle.

ܠܚܐ rt. ܠܚܐ. butting, wont to gore.

ܠܚܐ m. a decurion.

ܠܚܐ δεκάτη, ellipt. the tenth indict.

ܠܚܐ rt. ܠܚܐ. f. minuteness, fineness; ܠܚܐ stone reduced to powder.

ܠܚܐ part. ܠܚܐ to sift, to clean. ETHPA. ܠܚܐ to be cleaned.

ܠܚܐ pl. ܠܚܐ, ܠܚܐ m. a palm-tree; ܠܚܐ pl. ܠܚܐ m. dim. a little palm-tree.

ܠܚܐ f. pl. spots, pocks.

ܠܚܐ m. the river Tigris. Cf. Heb. Hiddekel.

ܠܚܐ pl. ܠܚܐ m. the chin, the beard.

ܠܚܐ f. a cave or band of robbers.

ܠܚܐ pl. ܠܚܐ bearded.

ܠܚܐ pl. ܠܚܐ m. δεκάτης, a lictor, beadle, runner; a fixed star; a degree = 360th part of the zodiac.

ܠܚܐ Pael conj. of ܠܚܐ.

ܠܚܐ pl. ܠܚܐ rt. ܠܚܐ. a) anything broken small or beaten up, ܠܚܐ beaten up yolks of eggs; pulse. b) a shallow; a little island.

ܠܚܐ fut. ܠܚܐ and ܠܚܐ, inf. ܠܚܐ, pass. part. ܠܚܐ. a) to dig, break, pierce through. b) to stab, thrust, gore ܠܚܐ with the horns. ETHPE. ܠܚܐ to be thrust through. PA. ܠܚܐ to butt, gore, wound, metaph. ܠܚܐ keep thy tongue from inflicting wounds. ETHPA. ܠܚܐ to fight, to thrust with the horn. DERIVATIVES, ܠܚܐ, ܠܚܐ, ܠܚܐ, ܠܚܐ.

ܠܚܐ rt. ܠܚܐ. m. a stab, a thrust ܠܚܐ from a spear; ܠܚܐ a wound.



לְפָּלִי pl. לְפָּלִי rt. פָּל. f. a piercing; pleurisy.  
 לְפָּלִי rt. פָּל. f. fine dust, sawdust, powder.  
 פָּל act. part. פָּל pl. פָּל to fight. PA. פָּל  
 to fight bravely, strive hard, לְפָּלִי with the incitements of desire. The part.  
 is sometimes spelt פָּל. ETHPA. פָּל to fight,  
 strive. DERIVATIVES, פָּל, פָּל, פָּל, פָּל.

פָּל, פָּל pl. פָּל, פָּל rt. פָּל. m. a) eccles.  
 a procession, cf. פָּל. b) the circle or revolu-  
 tion of the year. c) a generation, an age, a time;  
 פָּל in each generation; פָּל from one  
 generation to another; פָּל or פָּל  
 in seculum seculorum, for ever and ever; פָּל  
 in our age, in our times; פָּל in all  
 ages, always; פָּל ages after, long after;  
 פָּל in time to come, in future ages.

פָּל, פָּל pl. פָּל or פָּל, פָּל or פָּל rt. פָּל.  
 f. an enclosure, a place surrounded by a fence  
 or pale. a) a sheepfold, farm-yard, homestead.  
 b) a court of the tabernacle, temple, of a  
 palace, house, Germ. Hof, a chamber; פָּל  
 לְפָּלִי the royal court; פָּל  
 a vestibule, open court; פָּל without in  
 the courtyard; פָּל churches are  
 the courts of God.

פָּל or פָּל pl. פָּל rt. פָּל. m. a wrestling-match;  
 wrestling, striving, struggling, contest; פָּל  
 פָּל our wrestling is against the  
 passions.

פָּל fut. פָּל, act. part. פָּל, פָּל to scatter,  
 sprinkle; to winnow corn, cf. פָּל a threshing-  
 floor; פָּל they sprinkled dust  
 toward heaven. Metaph. to lavish; פָּל  
 thou shalt lavish it upon the poor.  
 ETHPE. פָּל passive; פָּל  
 chaff driven by the wind. DERIVATIVES, פָּל,  
 פָּל, פָּל, פָּל, פָּל, פָּל.

פָּל Ar. m. a way.  
 פָּל, פָּל pl. פָּל, פָּל m. a step, stair,  
 degree of a dial. Metaph. a state, condition,  
 place, degree, rank, the order or degrees of the  
 ministry; פָּל they were  
 at the point of death; פָּל of exalted  
 rank or position; פָּל they  
 were seated according to their rank; פָּל  
 by degrees. DERIVATIVES the following  
 and פָּל.

פָּל denom. verb Pael conj. from פָּל;  
 to step forward, proceed, advance gradually,  
 promote. ETHPA. a) פָּל to step up, march  
 forward; to rise or attain gradually e.g. to  
 honour or knowledge. b) to be advanced,  
 promoted; to receive holy orders.

פָּל pl. פָּל m. a heath-cock, partridge.  
 פָּל pl. פָּל f. a litter; a cradle.  
 פָּל m. a vulture.

פָּל to foul; פָּל their filthy  
 garments.

פָּל pl. פָּל, פָּל m. a) a thistle. b)  
 ulmus campestris.

פָּל rt. פָּל. m. a winnower.  
 פָּל, פָּל pl. פָּל, פָּל f. rt. פָּל.  
 a) a concubine. b) sucker, layer of vine.

פָּל pl. פָּל rt. פָּל. m. a debater, disputant,  
 dialectician, controversialist.

פָּל rt. פָּל. adv. controversially.  
 פָּל rt. פָּל. adj. argumentative, dialectical,  
 rhetorical.

פָּל, פָּל rt. פָּל. m. a winnowing.  
 פָּל or פָּל pl. פָּל cf. פָּל a daric,  
 a Persian gold coin named from Darius  
 Hystaspes who struck them. It is worth  
 about a guinea.

פָּל Pers. absinth, wormwood.  
 פָּל or פָּל fut. פָּל and פָּל, act. part.  
 פָּל, פָּל, pass. part. פָּל, פָּל, Germ. treten,  
 eintreten, to tread upon, to tread out as corn;  
 to step or come out or upon; to arrive. With פָּל  
 to force a woman; with פָּל to force or  
 strike scions or layers. ETHPE. פָּל to be  
 trodden, thrashed out; metaph. to comprehend,  
 perceive; פָּל incomprehensible. APH.  
 פָּל to thrash corn; to come up to or arrive at  
 whether physically or mentally; to follow  
 closely, overtake, come upon, seize; to find,  
 attain, obtain; to apprehend, understand;  
 פָּל evil came upon them;  
 פָּל they found him still alive.  
 With פָּל or פָּל to reach or come to the end of  
 life. ETHTAPH. פָּל to be apprehended  
 &c. DERIVATIVES, פָּל, פָּל, פָּל,  
 פָּל, פָּל, פָּל, פָּל, פָּל, פָּל.







from this time onwards, henceforth; *henceforward*. With *?*, *for behold, because, already*; *?* interrog.—not? is it not so?

*?*, *?*, *?*, *?* imperative of verb *?*, give, put &c.; interj. of encouragement or exhortation, come.

*?* denom. verb Pael conj. from *?*; to bloom, blossom; metaph. to flourish, glitter, to be showy; act. part. *?*, pass. part. *?* florid, adorned, splendid, foaming as new wine; *?* his complexion which had been florid; *?* wreathed or garlanded with leaves.

*?* pl. *?*, *?* a flower, blossom; *?* flowers of various colours; *?* verdigris; *?* saltpetre. DERIVATIVES, *?* verb, *?*, *?*. COGNATES, *?*, *?*.

*?*, *?* m. vanity, emptiness; *?* vanity of vanities; *?* thy vain or empty life. DERIVATIVES, *?*, *?*.

*?* pl. *?* m. a herd, swineherd. *?* m. a rare form for *?*; see below. *?*, *?* pl. m. *?* f. *?* adj. from *?*; vain, empty, pl. m. followers of vanity. *?* from *?* f. vanity.

*?* or *?* f. a herd, drove, line esp. of camels. COGNATE, *?*.

*?* from *?* f. a bloom, blossom.

*?* imper. *?* to meditate with *?* of the subject. ETHPA. *?* to meditate; a) to plan or scheme with *?* of the intention, with *?* or *?* against; *?* they planned this affair; *?* he plotted rebellion against him. b) to read syllable by syllable, study, brood over; gram. to vocalize. DERIVATIVES, *?*, *?*, *?*, *?*, *?*, *?*.

*?* not used in PE.; root-meaning to dream, see visions in sleep. PA. *?* to imagine, fancy. ETHPA. *?* to fancy, imagine, conceive mentally, devise; *?* he began to conceive foul fancies. DERIVATIVES the seven following words, *?*, *?*, and *?*.

*?* pl. *?* rt. *?* m. an imagination, illusion, idea; *?* this world of illusions and dreams; *?* ideas from books.

*?* rt. *?* m. a phantom, apparition, appearance, illusion; *?* the ram sacrificed instead of Isaac was no phantom.

*?* pl. *?* rt. *?* m. imagination, the imaginative faculty, the second of the five mental senses.

*?* rt. *?* m. delirium, illusion.

*?* rt. *?* adv. in vain semblance, spuriously.

*?* pl. *?* rt. *?* f. a phantom, illusion, imagination; a vain fancy, show or pomp; the heresy of the Phantasiasts.

*?*, *?* rt. *?* adj. fantastic, fanciful; a Phantasiast.

*?* rt. *?* m. ruin, destruction in the active sense, cf. *?*.

*?* rt. *?* m. meditation; severe suffering.

*?* rt. *?* f. ruin, destruction in the passive sense.

*?* pl. *?* rt. *?* m. meditation, study, subject of study; reading by syllables as a beginner, a syllable; *?* we began to learn reading; *?* mono-syllabic; *?* trisyllabic; *?* octosyllabic metre; *?* an articulate sound; *?* in these very words.

*?* fut. *?*, act. part. *?*, *?*, pass. part. *?* to ruin, destroy, overthrow, break down, hew down. ETHPE. *?* to be ruined. PA. *?* to break down, ruin utterly. DERIVATIVES, *?*, *?*.

*?*, *?* or *?* pl. *?* m. ἡγεμών, a prefect, procurator, governor; hegoumenos or prior of a monastery.

*?* f. ἡγεμονία, principality, prefecture.

*?* pl. *?* rt. *?* m. reading, the art of reading; a syllable.

*?* m. a dromedary.

*?* pr. n. Hagar; *?* or *?* Arabs, Saracens. DERIVATIVES the three following, *?* and *?*.



ܠܡܢ denom. verb Aphel conj. from the above; *to become a Mohammedan, apostatize to Islam*; ܠܡܢܐ *perverts to Islam*. ETHPA. ܠܡܢܐ the same.

ܠܡܢܐ pl. ܠܡܢܐ m. a Mohammedan.

ܠܡܢܐ f. Islam, Mohammedanism.

ܠܡܢ (rare), ܠܡܢܐ fem. *this*; ܠܡܢ ܠܡܢܐ *this is*; see ܠܡܢ.

ܠܡܢ fut. ܠܡܢܐ, part. ܠܡܢ rare in PE. *to lead, direct*. PA. ܠܡܢ *to lead, direct* with ܠ; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ *everything that he hath commanded and directed us to do*. ETHPA. ܠܡܢܐ *to be led, guided*; with ܠܡܢܐ *by the hand*; *to follow*, with ܠܡܢܐ or ܠܡܢܐ; ܠܡܢܐ ܠܡܢܐ *let him follow my example*. DERIVATIVES, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ.

ܠܡܢܐ a corruption of the Heb. *harel* = mount of God; metaph. *the altar*.

ܠܡܢܐ rt. ܠܡܢܐ. *inquisitive, garrulous*.

ܠܡܢܐ, ܠܡܢܐ pl. m. ܠܡܢܐ f. ܠܡܢܐ rt. ܠܡܢܐ a leader, guide, teacher.

ܠܡܢܐ, ܠܡܢܐ m. ܠܡܢܐ f. pl. m. ܠܡܢܐ f. ܠܡܢܐ *idiōtes, simple, untaught, ignorant*; ܠܡܢܐ *of reading*; ܠܡܢܐ *unlearned*; *stupid, plebeian*; pl. common people.

ܠܡܢܐ adv. *plainly, ignorantly*.

ܠܡܢܐ f. *idiōteia, ignorance, lack of knowledge, want of experience*.

ܠܡܢܐ rt. ܠܡܢܐ f. *leading, direction; way, manner*.

ܠܡܢܐ pl. ܠܡܢܐ rt. ܠܡܢܐ m. a leader, guide, teacher.

ܠܡܢܐ rt. ܠܡܢܐ adv. *handsomely, splendidly*.

ܠܡܢܐ rt. ܠܡܢܐ f. *comeliness, excellence; honour*; ܠܡܢܐ *an honourable life*.

ܠܡܢܐ, ܠܡܢܐ pl. ܠܡܢܐ m. a limb, member, part of the body; ܠܡܢܐ ܠܡܢܐ the hands and feet; ܠܡܢܐ ܠܡܢܐ the internal organs; ܠܡܢܐ ܠܡܢܐ; ܠܡܢܐ ܠܡܢܐ &c. the genital organs; ܠܡܢܐ ܠܡܢܐ mutilation; ܠܡܢܐ ܠܡܢܐ limb by limb, piecemeal. Metaph. a part of a discourse, a part of speech, a word or syllable. DERIVATIVE the following—

ܠܡܢܐ denom. verb from ܠܡܢܐ; *to dismember, cut in pieces*, pass. part. ܠܡܢܐ, ܠܡܢܐ,

ܠܡܢܐ. ETHPA. ܠܡܢܐ a) *to be dismembered*. b) *to be formed in the womb*.

ܠܡܢܐ fut. ܠܡܢܐ, inf. ܠܡܢܐ, act. part. ܠܡܢܐ *to meditate, hence to give heed, attend, apply oneself earnestly, generally with ܠ of the object*. DERIVATIVES, ܠܡܢܐ, ܠܡܢܐ.

ܠܡܢܐ rt. ܠܡܢܐ. m. *meditation, attention*.

ܠܡܢܐ PE. only participial adj. ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ adorned, comely, acceptable, agreeable, honourable; ܠܡܢܐ ܠܡܢܐ a comely youth; ܠܡܢܐ ܠܡܢܐ a beautifully wooded country. PAEL ܠܡܢܐ parts. same form for act. and pass. ܠܡܢܐ *to adorn, glorify*; ܠܡܢܐ ܠܡܢܐ *I give glory to the King of heaven*; ܠܡܢܐ ܠܡܢܐ shining garments. ETHPA. ܠܡܢܐ *to be glorified, honoured; to receive gifts as marks of high esteem, pay or receive honour*, ܠܡܢܐ ܠܡܢܐ *thou shalt be honoured by us with robes and titles of honour*. DERIVATIVES, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ.

ܠܡܢܐ constr. st. ܠܡܢܐ rt. ܠܡܢܐ. m. *excellency, glory, honour*.

ܠܡܢܐ pl. ܠܡܢܐ m. *ὕδραυλις, some musical instrument, perhaps a water-organ*.

ܠܡܢܐ m. ܠܡܢܐ f. E-Syr. ܠܡܢܐ, ܠܡܢܐ pl. m. ܠܡܢܐ f. ܠܡܢܐ pron. 3 pers. *he, she, it, they; him, her, it, them; he himself, she herself &c.; this, that, these, those*; ܠܡܢܐ, ܠܡܢܐ *who, which; whoever, whatever, whosoever, whatsoever, some, some—or other, any one, some one, anything, something*; the pl. is found but less commonly. ܠܡܢܐ and ܠܡܢܐ are used after active verbs instead of the pronominal suffixes ܠܡܢܐ, ܠܡܢܐ = *them*. In poetry the first syllable is sometimes dropped for the sake of the metre, ܠܡܢܐ.

ܠܡܢܐ and ܠܡܢܐ are often pleonastic but with emphatic force, esp. with ܠܡܢܐ *but*; ܠܡܢܐ can stand with another pers. pron. of any number or gender, ܠܡܢܐ ܠܡܢܐ *I myself*. When ܠܡܢܐ follows an ܠ the ܠ takes linea occultans and the ܠ forms the diphthong *au*, the ܠ of the ܠ being changed to ܠ West-Syr.; East-Syr. keeps ܠ; ܠܡܢܐ and ܠܡܢܐ form the diphthong *oi*; ܠܡܢܐ and ܠܡܢܐ *eu*, ܠܡܢܐ and ܠܡܢܐ *ei*; ܠܡܢܐ ܠܡܢܐ *from the heart*; ܠܡܢܐ ܠܡܢܐ *it is hard*; ܠܡܢܐ and ܠܡܢܐ make ܠܡܢܐ ܠܡܢܐ E-Syr. but ܠܡܢܐ ܠܡܢܐ W-Syr.; ܠܡܢܐ ܠܡܢܐ *the same*; ܠܡܢܐ ܠܡܢܐ *that which*; ܠܡܢܐ ܠܡܢܐ *this very*; ܠܡܢܐ ܠܡܢܐ *one, one only*.



ܐܐ often serves as a copula, the ܐ quiescing  
 and the ܐ or ܐ coalescing with the preceding  
 consonant; ܐܐܐܐ, ܐܐܐܐ I am; ܐܐܐܐ or  
 ܐܐܐܐ thou art; ܐܐܐܐ you are;  
 ܐܐܐܐ or ܐܐܐܐ, who is, which is; ܐܐܐܐ  
 ܐܐܐܐ what are these? ܐܐܐܐ or  
 ܐܐܐܐ blessed is he; ܐܐܐܐ for ܐܐܐ  
 to Thee, O Lord; ܐܐܐ = ܐܐܐ he is one;  
 ܐܐܐ = ܐܐܐ who is he? who is this? and  
 ܐܐܐ = ܐܐܐ what is this? how is it?  
 ܐܐܐܐ = ܐܐܐܐ it is evident; ܐܐܐܐ it  
 is great. ܐܐܐ sometimes represents our definite  
 article the; ܐܐܐ ܐܐܐ generally written ܐܐܐܐ  
 and ܐܐܐܐ generally ܐܐܐܐ E-Syr. ܐܐܐܐ,  
 ܐܐܐܐ that is to say, id est, the same, that very; ܐܐܐܐ,  
 ܐܐܐܐ who indeed is, who or which itself.

١٠٠٠ م. ١٠٠٠ f. pl. m. ١٠٠٠  
 ١٠٠٠ f. ١٠٠٠ the same; ١٠٠٠ ١٠٠٠  
 one and the same.

ܐܝܢ E-Syr. ܐܝܢ or ܐܝܢܐ f. ܐܝܢܐ, pl. m. ܐܝܢܐ f.  
 ܐܝܢܐ are derived from ܐܝܢ &c., with ܐܝܢ prefixed  
 adding demonstrative force; demonstr. pron. *he,*  
*she, they, that, those*; Germ. *der, die, das*; answers  
 to the Greek def. art.; repeated *one—the*  
*other, some—some*; often used as antecedent,  
 ܐܝܢ ܕܝܢ, ܐܝܢ ܕܝܢܐ as, as if, as though, in  
*like manner as, so as, as one who, because, con-*  
*sidering that, inasmuch as*; ܐܝܢ ܕܝܢ therefore,  
*on that account*; ܐܝܢ ܕܝܢܐ unless; ܐܝܢ ܕܝܢܐ  
*after that*; ܐܝܢ ܕܝܢܐ, ܐܝܢ ܕܝܢܐ so that, so  
*far as to*; ܐܝܢ ܕܝܢܐ on that account;  
 ܐܝܢ ܕܝܢܐ because of this. DERIVATIVES,  
 ܐܝܢܐܝܢܐ, ܐܝܢܐܝܢܐ, ܐܝܢܐܝܢܐ, ܐܝܢܐܝܢܐ.

၂၀၀၄; see ၂၂၀၀၄.

|רָא fut. |רֹא, apoc. |א, pl. רֹא, apoc.  
 רֹא, 2 fem. רֹא, apoc. רֹא &c., inf. |רָא,  
 imper. רָא (the pret. is often used as an  
 imperative esp. in the 2nd pers.), act. part.  
 |רֹא, לֹא, pass. part. |רָא, לֹא, |רָא, pl. m.  
 רֹא, לֹא, f. רֹא a) the substantive verb  
*to be, to exist; to be, remain or live in a place*  
 esp. with adverbs of place; *to be sold for* with  
 א of the price; with וּלְ to be with, follow;  
 with לְ to be instead of, succeed; with לְ  
*to have, possess; to be for, serve as, be held or*  
*considered;* with לְ to marry; רָא  
 רָא beware! take care! with לְ to be with,

stay with; *هوَ* *he was alone*; with *لَهُ* *to be for one or on his side*. b) *to begin to be, become, be made, done or wrought, to come to pass, happen*; often in exclamations with pron. suffix *مَا هَذَا* *what is this? why is this?* *مَا هَذَا؟* *what or that which has befallen me?* *؟* *مَا هَذَا؟* *even if it happens that*. The act. part. is used impersonally, *it comes to pass, takes place &c.*; when used with pron. 2 pers. pl. is generally contracted *أَنْتُمْ* *you are*. Pass. part. *made, created*; *أَنْتُمْ* *created and temporal*; pl. *beings, created things*, Germ. *Wesen*, *all things that are or that may be created*; cf. *أَنْتُمْ*. c) as an auxiliary verb *أَنْتُمْ*, with *أَنْتُمْ* quiescent, a) with the participle forms the imperfect tense; *أَنْتُمْ* *he knew*; *أَنْتُمْ* *they were serving*; *أَنْتُمْ* *there was*, Germ. *es war*; β) with the pret. sometimes equals the aorist more generally the pluperfect, *أَنْتُمْ* *he had come*. d) after *أَنْتُمْ* impersonal, *there was, there were*, Germ. *es gab, es war*; *أَنْتُمْ* is used with a pl. as well as with the sing.; *أَنْتُمْ* is often otiose a) after another preterite, *أَنْتُمْ* *he began*; *؟* *أَنْتُمْ* *not that*; β) before another *أَنْتُمْ* or *أَنْتُمْ*; γ) before impersonal *أَنْتُمْ*. APH. *أَنْتُمْ* *to give existence, to create*; *أَنْتُمْ* *O Divine power who hast given existence to all things*. ETTAPH. *أَنْتُمْ* *to receive existence or being, be made or created*. DERIVATIVES, *أَنْتُمْ*, *أَنْتُمْ*, *أَنْتُمْ*, *أَنْتُمْ*, *أَنْتُمْ*, *أَنْتُمْ*.

𐤀𐤓𐤁𐤏𐤕 pl. 𐤁𐤏𐤕𐤀 eὐαγγέλιον,  
gospel; usual spelling 𐤁𐤏𐤕𐤀.

1<sup>st</sup> 2<sup>d</sup> 3<sup>d</sup> 4<sup>th</sup> rt. 5<sup>th</sup> m. a pretence, a counterfeit.

لَوَا rt. لَوَا. m. meditation, study, exercise, practice; syllabification, the addition of a letter to facilitate enunciation; a reading or spelling book; وَلَوَا Wav in the pronunciation of وَلَوَا.

لَحْمٌ or لَحْمٌ لَحْمٌ pl. لَحْمٌ m. a  
dromedary, a strong camel. COGNATE, لَحْمٌ.

ᐅᐅᐅᐅ pl. ᐅᐅᐅᐅ rt. ᐅᐅᐅᐅ. m. a rule, direction.

𐤀𐤁𐤁 rit. abbrev.; see 𐤀 *Hallelujah*, *hallelujah*.

ᠠᠭᠠᠨ interj. of grief or sorrow, generally repeated, *Alas! alas! woe!*



١٥٥, ١٥٥ pl. ١٥ rt. ١٥٥. m. *generation, genealogy, being, birth, origin, existence*; ١٥٥ ١٥٥ ١٥٥; — ١٥٥ ١٥٥; *the coming into existence of man, of the world*; metaph. *accession of an emperor, of a bishop*; ١٥٥ ١٥٥ ١٥٥ from *its first beginning, from its origin*; ١٥٥ ١٥٥ ١٥٥ *it came to be, it came to pass*; ١٥٥ ١٥٥ ١٥٥ *to bring into existence, create*; pl. *substances, things or beings already in existence, primary elements or existences*, opp. ١٥٥ those things or beings which derive from them.

ଓଓ contraction of ଓଓ ଓଓ i.e., that is to say.

၂၂၆၀၀၀ rt. ၂၀၀၀ f. the creation.

فَمَ with مِمَّ whence is it? فَمَ مِمَّ  
لِمَ wherefore art thou sad?

ܡܕܐ or ܡܕܐ pl. ܡܕܐ, ܡܕܐ or ܡܕܐ  
 f. ܡܕܐ, *matter, material, the material part* e.g.  
 of chrism, of baptism; ܡܕܐ ܡܕܐ *the material*  
*world*; pl. *material impulses, temptations or*  
*lusts.* DERIVATIVES, ܡܕܐ, ܡܕܐ.

ܠܕܥܐ pl. ܠܕܥܐ rt. ܠܕܥܐ. m. *praising, a shout of joy, a chant or hymn; a hulala* = one of the twenty sections into which the East-Syrians divide the Psalms; *a hallelujah, a chanting of hallelujah* after a psalm or portion of a psalm.

مَادَّةٌ, مَادَّةٌ, مَادَّةٌ pl. m. مَادَّةٌ f. مَادَّةٌ  
from مَادَّةٌ. of or pertaining to matter, material,  
carnal; pl. material things; مَادَّةٌ لا مَادَّةٌ im-  
material, not subject to matter as angels or the  
ministry of the Church.

مَالِيَّةٌ from مَالٌ. f. *materiality*; with مَالِيَّةٌ *immateriality*.

denom. verb from **لَمَعَ**; PAEL only  
 pass. part. **لَمَّعَ**, **لَمَّعٌ**, **لَمَّعَاتٌ** endowed  
 with reason, rational, intellectual, wise. ETHPA.  
**لَمَّعَ** to come to one's senses, regain reason,  
 master oneself. PAEL **لَمَّعَ** to mind, be  
 mindful of, act wisely; **لَمَّعَتْ** she  
 behaved wisely towards. ETHPALAL **لَمَّعَ**  
 to understand, be understood, be mindful of  
 with **لَمَّعَ**; to regain one's reason; **لَمَّعَ**  
**لَمَّعَ** how long is a woman required to observe  
 widowhood for her husband?

ܡܢܐ pl. ܡܢܐܝܬܐ constr. st. E-Syr. ܡܢܐ,  
 W-Syr. ܡܢܐ m. a) *the mind, reason*; ܡܢܐ  
 ܡܢܐ he has gone out of his mind; ܡܢܐ—  
 ܡܢܐܝܬܐ his reason returned unto him;  
 ܡܢܐܝܬܐ intellectual, able; ܡܢܐܝܬܐ natural  
 capacity; ܡܢܐܝܬܐ irrational. b) *sense, mean-  
 ing; an opinion, dogma*; ܡܢܐܝܬܐ the sense  
 or meaning of the words. DERIVATIVES, ܡܢܐ  
 verb, ܡܢܐܝܬܐ, ܡܢܐܝܬܐܝܬܐ, ܡܢܐܝܬܐܝܬܐ,  
 ܡܢܐܝܬܐܝܬܐܝܬܐ, ܡܢܐܝܬܐܝܬܐܝܬܐܝܬܐ.

$\|x\|_0 = \|x\|_1$  an axe.

לִבָּא, לִבָּא pl. m. לֵב f. לֵבִי adj. from  
 לֵב, of, to or in the mind, existing in the  
 mind, intellectual; לִבָּא לִבָּא the ador-  
 ation of the mind; לִבָּא לֵב a revelation  
 to the mind.

ٱلرَّوْحُ pl. ٱلرُّوحُ m. a breath, breathing, puff  
 of air; a vapour, odour; inbreathing, afflatus;  
 ٱلرَّوْحُ ٱلْحَكِيمُ? ٱلرَّوْحُ the breath of wisdom; ٱلرَّوْحُ  
 ٱلْإِلَهِيّ ٱلَّذِي رَاحَ عَلَيْهِ the divine afflatus rested upon  
 Moses.

ὑποδιάκονος pl. ὑποδιάκονοι spelt also ὑποδίακον, ὑποδίακονοι, ὑποδίακονοι, ὑποδιάκονος, a subdeacon.

||<sup>4</sup> <sup>4</sup> f. the office of a subdeacon.

ὑποθέσις and ὑπόθεσις ὑπόθεσις,  
hypothesis.

*hēglessō* adj. *hypothetical, conditional.*

കുടും and കുടും pl. കുടും and കുടും ἵπατος, a consul, prefect, man of consular rank.

ἑξουσία, or ἀρχή, ἐπατεία, consulship, office or rank of a consul; consular largess, a scattering of money amongst the populace as consuls or emperors were wont to do when on a progress.

رَوَّافٌ, رَوَّافٌ pl. رَوَّافٌ, رَوَّافٌ rt. رَوَّافٌ. m.  
 a going or turning back, round or about;  
 hence a course or revolution of the stars,  
 a revolving in the mind, deliberation, contro-  
 versy; a manner or way of life, conversation,  
 converse, dealing, often pl.; رَوَّافٌ رَوَّافٌ answer-  
 ing back; legal, رَوَّافٌ رَوَّافٌ disposal or  
 devising of wealth; gram. inflection, conju-  
 gation.

ἡ ἐκκλῆσια ὑπομνήματα, acts, records.



ܬܝܬܝܢ pl. ܬܝܬܝܢ ὑπηρέτης, an attendant, inferior officer.

ܬܝܬܝܢ or ܬܝܬܝܢ pl. ܬܝܬܝܢ or ܬܝܬܝܢ ὑπαρχος, a prefect, procurator, governor of a province.

ܬܝܬܝܢ pl. ܬܝܬܝܢ or ܬܝܬܝܢ ἐπαρχία, a province.

ܬܝܬܝܢ pl. ܬܝܬܝܢ E-Syr. subdeacon; see ܬܝܬܝܢ.

ܬܝܬܝܢ Horus, an Egyptian deity. εὖρος, a south-east wind.

ܬܝܬܝܢ pl. ܬܝܬܝܢ, ܬܝܬܝܢ f. an abyss, deep; great cavern; ܬܝܬܝܢ ܬܝܬܝܢ ܬܝܬܝܢ a way full of snares and chasms; ܬܝܬܝܢ ܬܝܬܝܢ the deep wherein the dead abide.

ܬܝܬܝܢ pl. ܬܝܬܝܢ m. a kind of thorn, a bramble.

ܬܝܬܝܢ pers. pron. 3 p. s. f. she, her, this; see ܬܝܬܝܢ.

ܬܝܬܝܢ demonstr. pron. 3 p. s. f. she, her, that, the; see ܬܝܬܝܢ.

ܬܝܬܝܢ a governor; see ܬܝܬܝܢ.

ܬܝܬܝܢ a prefecture; see ܬܝܬܝܢ.

ܬܝܬܝܢ adv. of time, at that time, then; ܬܝܬܝܢ henceforth, after this, afterwards; ܬܝܬܝܢ same as ܬܝܬܝܢ.

ܬܝܬܝܢ contr. of ܬܝܬܝܢ, adv. of time, then, at that time; ܬܝܬܝܢ ܬܝܬܝܢ or ܬܝܬܝܢ ܬܝܬܝܢ from that time, henceforward; ܬܝܬܝܢ ܬܝܬܝܢ or ܬܝܬܝܢ ܬܝܬܝܢ until now, hitherto.

ܬܝܬܝܢ contr. of ܬܝܬܝܢ ܬܝܬܝܢ that is to say, id est; ܬܝܬܝܢ which is or which itself is.

ܬܝܬܝܢ and ܬܝܬܝܢ; see under ܬܝܬܝܢ.

ܬܝܬܝܢ from ܬܝܬܝܢ f. state, condition, identity, essence, likeness, mien.

ܬܝܬܝܢ from ܬܝܬܝܢ f. identity, being the same; with ܬܝܬܝܢ in like manner, likewise, in the same way; ܬܝܬܝܢ ܬܝܬܝܢ by the same name.

ܬܝܬܝܢ, ܬܝܬܝܢ pl. ܬܝܬܝܢ from ܬܝܬܝܢ adj. same, of the same nature, identical, equal, generally with ܬܝܬܝܢ motion or movement.

ܬܝܬܝܢ adv. in the same or like manner.

ܬܝܬܝܢ, ܬܝܬܝܢ pl. ܬܝܬܝܢ m. a palace; a temple, the temple at Jerusalem; ܬܝܬܝܢ the holy

temple; a church, ܬܝܬܝܢ ܬܝܬܝܢ the Church of the Resurrection of the Lord = the Church of the Holy Sepulchre. E-Syr. that part of a church which is for the people = Eng. nave, see ܬܝܬܝܢ. Metaph. ܬܝܬܝܢ ܬܝܬܝܢ the temple of light = heaven; the B. V. M. is called ܬܝܬܝܢ ܬܝܬܝܢ the temple of God. Hence—

ܬܝܬܝܢ denom. verb; ܬܝܬܝܢ ܬܝܬܝܢ God the Word who had, as it were, a temple prepared for Him in the Virgin.

ܬܝܬܝܢ and ܬܝܬܝܢ same as ܬܝܬܝܢ f. matter, material.

ܬܝܬܝܢ act. part. ܬܝܬܝܢ, ܬܝܬܝܢ, ܬܝܬܝܢ, pass. part. ܬܝܬܝܢ PAIEL conj. of ܬܝܬܝܢ see p. 19, to believe, have faith or confidence in, to be faithful, trusted.

ܬܝܬܝܢ rt. ܬܝܬܝܢ f. In the O.T., firmness, truth, faithfulness, an office; ܬܝܬܝܢ truly, faithfully. N. T. and later, faith, the Christian faith, religion, doctrine, creed; ܬܝܬܝܢ objectively our religion, our belief; ܬܝܬܝܢ ܬܝܬܝܢ the orthodox faith; ܬܝܬܝܢ ܬܝܬܝܢ Arianism; ܬܝܬܝܢ ܬܝܬܝܢ unbelief; ܬܝܬܝܢ ܬܝܬܝܢ want of faith. After another noun it has adjectival force, ܬܝܬܝܢ ܬܝܬܝܢ a true or faithful friend.

ܬܝܬܝܢ adv. here (rare).

ܬܝܬܝܢ another form of ܬܝܬܝܢ as, so, thus, likewise, as many.

ܬܝܬܝܢ now, then, thus, so, therefore, for.

ܬܝܬܝܢ, ܬܝܬܝܢ so, thus, in this way, after this manner, likewise, in like manner, such; ܬܝܬܝܢ ܬܝܬܝܢ such and such; ܬܝܬܝܢ ܬܝܬܝܢ a nation like this or such as this. With preps. ܬܝܬܝܢ this; ܬܝܬܝܢ ܬܝܬܝܢ this sort, of this opinion, these; ܬܝܬܝܢ ܬܝܬܝܢ at this, in this, thereby, thereat, herein; ܬܝܬܝܢ ܬܝܬܝܢ after this, henceforward; ܬܝܬܝܢ ܬܝܬܝܢ after such a time, after a certain time; ܬܝܬܝܢ ܬܝܬܝܢ to this; ܬܝܬܝܢ ܬܝܬܝܢ on this account; ܬܝܬܝܢ ܬܝܬܝܢ about the matter, on this business.

ܬܝܬܝܢ; see ܬܝܬܝܢ exile.

ܬܝܬܝܢ; see ܬܝܬܝܢ afar, beyond, aforeside, thenceforth.

ܬܝܬܝܢ not used in PE. PAEL ܬܝܬܝܢ to praise,



chant praises, sing hallelujahs. ETHPA. **אָלל** a) to chant, intone; b) to deride, scorn. APHEL **אָלל** fut. **אָלל** or **אָלל**, part. **אָלל** or **אָלל** to deride, mock with **אָלל** of the person. DERIVATIVES, **אָלל**, **אָלל**, **אָלל**, **אָלל**.

**אָלל**, **אָלל** unusual forms of **אָלל** 3 m. pl. they, them, that, the; see **אָלל**.

**אָלל** rt. **אָלל**. adv. swiftly, speedily.

**אָלל** not used in PE. PA. **אָלל** a) to go, go on, move forward, proceed, walk, travel. b) used of time, **אָלל** **אָלל** let the years go on; of business, of judgement, **אָלל** **אָלל** the sentence is pronounced or carried out; of leprosy to spread. c) to act, behave. d) to make walk, lead. ETHPA. **אָלל** to be traversed; **אָלל** **אָלל** pathless mountains. DERIVATIVES, **אָלל**, **אָלל**, **אָלל**, **אָלל**, **אָלל**.

**אָלל**, **אָלל** pl. m. **אָלל**, f. **אָלל** rt. **אָלל**. one who goes on foot, walks, a peripatetic philosopher; **אָלל** **אָלל** animals which walk on the ground opp. **אָלל** and **אָלל** those which swim or fly; **אָלל** **אָלל** a vine trained against a prop or tree.

**אָלל** rt. **אָלל**. m. a going, way, walk; **אָלל** **אָלל** a walk, passage, corridor.

**אָלל** and **אָלל** pl. **אָלל** rt. **אָלל**. f. a going, walking, treading, marching; pl. goings, steps, ways; **אָלל** **אָלל** = **אָלל** **אָלל**.

**אָלל** to praise; see **אָלל**.

**אָלל** Heb. hallelujah, crying of hallelujahs; **אָלל** **אָלל** hallelujah psalms, i.e. those which begin, Praise ye the Lord.

**אָלל** pl. **אָלל** m. usually in the pl. carved ornaments on the inner walls of the Temple, perh. gourds or flowers; lattice or fretwork; **אָלל** **אָלל** fretwork, chainwork.

**אָלל** not used in PE. APHEL **אָלל** to turn away or avert the eyes. a) to disregard, neglect with **אָלל** or **אָלל**; **אָלל** **אָלל** to neglect prayer. b) to allow; to delay; **אָלל** **אָלל** while I delayed a little. ETTAPH. **אָלל** to neglect, to be neg-

lected, disregarded. DERIVATIVES, **אָלל**, **אָלל**.

**אָלל**, **אָלל** **אָלל** **אָלל**, a liquid measure, a hin; a vessel.

**אָלל**, **אָלל** pl. **אָלל** Pers. m. a belt, girdle.

**אָלל** pl. m. **אָלל**, f. **אָלל** **אָלל**, a hostage, envoy; a pledge.

**אָלל** comp. of **אָלל**, **אָלל**, and **אָלל**, hence; **אָלל** **אָלל** on that account.

**אָלל** f. death or the place of the dead; **אָלל** **אָלל** he brake the bars of gloomy death.

**אָלל**, **אָלל** or **אָלל** pl. **אָלל** m. a necklace, neckchain.

**אָלל** fut. **אָלל**, part. **אָלל**, **אָלל**. a) to meditate, muse upon, think upon with **אָלל** of the object; **אָלל** **אָלל** that which the mind does not perceive, inscrutable. b) to seek, study, attempt with **אָלל** or **אָלל**; **אָלל** **אָלל** they seek to show; **אָלל** **אָלל** no one may attempt the abrogation of these canons. c) to attack with **אָלל**; **אָלל** **אָלל** the two wild beasts attacked each other. DERIVATIVE the following—

**אָלל** or **אָלל** pl. **אָלל** rt. **אָלל**. m. meditation, thought, thoughtfulness, a thought; touch.

**אָלל**, **אָלל** m. **אָלל**, **אָלל** f. **אָלל**, pl. c. demonstr. pron. this, these; him-, her-, itself; **אָלל** **אָלל** in this very ..., in the same ...; **אָלל**, **אָלל** such as this, such as these, of this sort; **אָלל** **אָלל** and **אָלל** **אָלל** so very, so great, so much, so greatly, all this, to such a degree.

**אָלל** fut. **אָלל**, part. **אָלל** to be agreeable, grateful, pleasant; to afford pleasure, please. ETHPE. **אָלל** and ETHPA. **אָלל** to gain profit or enjoyment with **אָלל** or **אָלל**. APH. **אָלל** to profit, avail, benefit; **אָלל** **אָלל** of what good is prayer? **אָלל** **אָלל** water benefits the earth. DERIVATIVES, **אָלל**, **אָלל**, **אָלל**, and **אָלל**, **אָלל**.

**אָלל** m. an axe to hew stone.

**אָלל** or **אָלל** India. The river Indus.

**אָלל** f. **אָלל** pl. m. **אָלל**, f. **אָלל** an



*Ethiopian, Cushite, Nubian, a Hindoo; adj. Indian.*

ἑβδωμάτη *évdēkātē, the eleventh indict.*

ἑβδωμάτη see ἑβδωμάτη an indict, i.e. a cycle of fifteen years.

ἑβδωμάτη contr. from ἑβδωμάτη; see ἑβδωμάτη.

ἑβδωμάτη another form of ἑβδωμάτη; see under ἑβδωμάτη.

ἑβδωμάτη; see ἑβδωμάτη; demonstr. pron. 3 m. pl. *they, them, these; the, that.*

ἑβδωμάτη, ἑβδωμάτη, ἑβδωμάτη pl. m. ἑβδωμάτη f. ἑβδωμάτη, ἑβδωμάτη rt. ἑβδωμάτη. *sweet, fragrant, pleasant, grateful, agreeable; ἑβδωμάτη ἑβδωμάτη sweet-smelling; ἑβδωμάτη does it please you, do you like? ἑβδωμάτη (contr. for ἑβδωμάτη) sweet is repose to the harassed.*

ἑβδωμάτη pl. ἑβδωμάτη and ἑβδωμάτη pl. ἑβδωμάτη rt. ἑβδωμάτη. *f. sweetness, pleasantness, pleasure; ἑβδωμάτη ἑβδωμάτη pleasure-lovers, pleasure-seekers, luxurious; ἑβδωμάτη ἑβδωμάτη luxury; ἑβδωμάτη ἑβδωμάτη they slept sweetly.*

ἑβδωμάτη rt. ἑβδωμάτη. *adv. gladly, willingly; ἑβδωμάτη ἑβδωμάτη ἑβδωμάτη she listened gladly to his words.*

ἑβδωμάτη pl. ἑβδωμάτη *ἡνίοχος, a charioteer, driver. Metaph. a cherub, ἑβδωμάτη ἑβδωμάτη with the cherubim who call upon Thee.*

ἑβδωμάτη *ἡνίοχος, a constellation, the Waggoner.*

ἑβδωμάτη, ἑβδωμάτη rt. ἑβδωμάτη. *m. use, profit, advantage; ἑβδωμάτη what good is it? what is the use?*

ἑβδωμάτη, ἑβδωμάτη or ἑβδωμάτη *ἐπακταὶ ἡμέραι, epacts, intercalary days.*

ἑβδωμάτη; see ἑβδωμάτη.

ἑβδωμάτη pl. ἑβδωμάτη rt. ἑβδωμάτη. *m. changing, wavering, overturning, upsetting, ruin, perversion; return, reversal; astron. revolution, retrograde motion; logic. inversion; ἑβδωμάτη in inverse order, inversely.*

ἑβδωμάτη pl. ἑβδωμάτη rt. ἑβδωμάτη. *perverted, contrary.*

ἑβδωμάτη pl. ἑβδωμάτη rt. ἑβδωμάτη. *m. a babbler, prater, braggart.*

ἑβδωμάτη rt. ἑβδωμάτη. *adv. adversely, crookedly.*

ἑβδωμάτη rt. ἑβδωμάτη. *f. retrogression, reflux; ἑβδωμάτη ἑβδωμάτη retrograde motion; ἑβδωμάτη ebb.*

ἑβδωμάτη fem. emph. participle of ἑβδωμάτη = subst. *an overthrow, reverse, ruin; an onslaught;*

ἑβδωμάτη at one onslaught; pl. *contradictions, contrariety, frowardness.*

ἑβδωμάτη, ἑβδωμάτη &c.; see ἑβδωμάτη; *an overseer, bishop.*

ἑβδωμάτη fut. ἑβδωμάτη, inf. ἑβδωμάτη, act. part. ἑβδωμάτη, pass. part. ἑβδωμάτη, ἑβδωμάτη. a) *to turn, change, move, return; ἑβδωμάτη ἑβδωμάτη going and coming i.e. continually; ἑβδωμάτη the sun went down; ἑβδωμάτη ἑβδωμάτη wine that begins to turn; ἑβδωμάτη ἑβδωμάτη their love turned to hatred; with ἑβδωμάτη, ἑβδωμάτη—ἑβδωμάτη to retract, break an oath, one's word, a promise; with ἑβδωμάτη to return, give back, restore; metaph. to turn, be a pervert, convert, ἑβδωμάτη to Islam; ἑβδωμάτη from Magianism; with ἑβδωμάτη to turn back or away; with ἑβδωμάτη to turn back or away from often fig., ἑβδωμάτη ἑβδωμάτη to turn from folly, ἑβδωμάτη from sin, ἑβδωμάτη ἑβδωμάτη to leave off from anger; with ἑβδωμάτη to change within, return to; to turn upon, attack. b) with acc. or ἑβδωμάτη to overthrow, ruin. c) ἑβδωμάτη preceding another verb agreeing with it or with ἑβδωμάτη before the governed verb, has adverbial force, *again; ἑβδωμάτη ἑβδωμάτη he sent again; ἑβδωμάτη ἑβδωμάτη they came back. Participial adj. changed, inverted, upside-down; perverted, perverse, contrary, ἑβδωμάτη ἑβδωμάτη averted faces; ἑβδωμάτη ἑβδωμάτη perverted doctrines. ETHPEEL ἑβδωμάτη a) refl. to turn, turn round in bed, spring back like a bow, to bow oneself, be moved, change, often with ἑβδωμάτη the mind, ἑβδωμάτη, ἑβδωμάτη or ἑβδωμάτη the bowels, ἑβδωμάτη ἑβδωμάτη her bowels yearned upon her son. b) pass. to be changed, transformed, ἑβδωμάτη ἑβδωμάτη arsenic when it is transmuted; of wine, to turn, grow sour. c) to be overturned, overthrown, cast down or out, ἑβδωμάτη ἑβδωμάτη Nineveh shall be overthrown. PA. ἑβδωμάτη to turn, change, overthrow; with ἑβδωμάτη to stretch his hand out again, i.e. to lay hands on more, continue to seize; with ἑβδωμάτη to exchange words, converse. ETHPA. ἑβδωμάτη to turn with ἑβδωμάτη or ἑβδωμάτη of place and person; to turn about, back, round; to overturn; to go about, do, have to do, be occupied, employed, deal, live with ἑβδωμάτη of the place, occupation, or mode of life; ἑβδωμάτη ἑβδωμάτη merchants are busy with gain; ἑβδωμάτη**



اِفْعَا pl. اِفْعَا sometimes with a vowel over the first letter from carelessness; rt. اِفْع. f. *a return, a coming back or again, a turning aside or away*; اِفْعَا مَع to turn, flee; *a retort, objection in arguing, usually followed*

هَـٰهُنَا from هَـٰ particle of place and نَا ; adv. generally of place but also of time and cause, here, herein, in this place, now; هَـٰهُنَا هَـٰهُنَا here is, it is here; هَـٰهُنَا هَـٰهُنَا hither; هَـٰهُنَا هَـٰهُنَا hence, henceforward; هَـٰهُنَا هَـٰهُنَا so far, hitherto, hereunto; هَـٰهُنَا هَـٰهُنَا like our here below, is often used to express in this world, in this life opp. هَـٰهُنَا.



ܐܘܪܝܝܢ same as ܐܘܪܝܝܢ.  
 ܐܘܪܝܝܢ or ܐܘܪܝܝܢ pl. ܐܘܪܝܝܢ m. *the horse* an instrument of torture.  
 ܐܘܪܝܝܢ m. ܐܘܪܝܝܢ f. pl. m. ܐܘܪܝܝܢ f. ܐܘܪܝܝܢ heretical, a heretic.  
 ܐܘܪܝܝܢ f. *heresy*.  
 ܐܘܪܝܝܢ pl. ܐܘܪܝܝܢ f. *alpeas*, an opinion, heresy, sect, faction.  
 ܐܘܪܝܝܢ, ܐܘܪܝܝܢ pl. ܐܘܪܝܝܢ rt. ܐܘܪܝܝܢ. quarrelsome, contentious; ܐܘܪܝܝܢ ܐܘܪܝܝܢ "opposing elements; legal. a pleader.  
 ܐܘܪܝܝܢ pl. ܐܘܪܝܝܢ rt. ܐܘܪܝܝܢ f. a squabble, brawl,

quarrel, dispute, objurgation, controversy, lawsuit; ܐܘܪܝܝܢ ܐܘܪܝܝܢ to strive, contend, brawl.  
 ܐܘܪܝܝܢ there, thither; see ܐܘܪܝܝܢ and ܐܘܪܝܢ.  
 ܐܘܪܝܝܢ rt. ܐܘܪܝܝܢ. contentious.  
 ܐܘܪܝܝܢ, ܐܘܪܝܝܢ from ܐܘܪܝܝܢ ܐܘܪܝܝܢ this hour, this same or very hour; adv. of time, at present, just now, now, lately, not long since; ܐܘܪܝܝܢ now that, as—already; ܐܘܪܝܝܢ of to-day, of the present, that which now is; ܐܘܪܝܝܢ—ܐܘܪܝܝܢ sometimes—sometimes; ܐܘܪܝܝܢ ܐܘܪܝܝܢ from this time, henceforward; ܐܘܪܝܝܢ ܐܘܪܝܝܢ or ܐܘܪܝܝܢ ܐܘܪܝܝܢ yet, until now, up to the present; ܐܘܪܝܝܢ ܐܘܪܝܝܢ before this time.

ܐܘܪܝܝܢ ܐܘܪܝܝܢ



ܐܘܪܝܝܢ ܐܘܪܝܝܢ ܐܘܪܝܝܢ ܐܘܪܝܝܢ ܐܘܪܝܝܢ

ܐܘܪܝܝܢ

ܐܘܪܝܝܢ

ܐܘܪܝܝܢ

ܐܘܪܝܝܢ the sixth letter of the alphabet, ܐܘܪܝܝܢ or ܐܘܪܝܝܢ Vav or Waw, a vowel-consonant, as vowel *v*, as consonant *v* or *w*. The number 6; ܐܘܪܝܝܢ the sixth.

ܐܘܪܝܝܢ copulative conjunction *and*, *also*, *for*, *but*, *yet*, *however*, *since*, *because*, *that*, *in order that*, *then*, *or*, *even*, *again*; ܐܘܪܝܝܢ—ܐܘܪܝܝܢ both—and, when—then; ܐܘܪܝܝܢ or ܐܘܪܝܝܢ—ܐܘܪܝܝܢ neither, nor, not even; ܐܘܪܝܝܢ—ܐܘܪܝܝܢ neither—nor; ܐܘܪܝܝܢ otherwise, else, if not; ܐܘܪܝܝܢ and if; ܐܘܪܝܝܢ although, nevertheless, so also; ܐܘܪܝܝܢ not even, neither, nor; ܐܘܪܝܝܢ even if. ܐܘܪܝܝܢ is used very freely and often need not be translated, esp. when with the act. part., or it may be translated by *while*, *as*, *then*, ܐܘܪܝܝܢ saying, then he said; ܐܘܪܝܝܢ coming or as he was coming.

ܐܘܪܝܝܢ or ܐܘܪܝܝܢ Vav or Waw, the name of the letter ܐܘܪܝܝܢ and of the conjunction ܐܘܪܝܝܢ.

ܐܘܪܝܝܢ, ܐܘܪܝܝܢ adj. from the above, having a Waw; ܐܘܪܝܝܢ ܐܘܪܝܝܢ words in which there is a Waw.

ܐܘܪܝܝܢ, ܐܘܪܝܝܢ or ܐܘܪܝܝܢ a veil; see ܐܘܪܝܝܢ.

ܐܘܪܝܝܢ pl. ܐܘܪܝܝܢ, also ܐܘܪܝܝܢ and ܐܘܪܝܝܢ only Lexx. spawn, fishes' roe.

ܐܘܪܝܝܢ Ar. m. *imagination*.

ܐܘܪܝܝܢ, ܐܘܪܝܝܢ adj. from the above, *imaginative*, *imaginary*.

ܐܘܪܝܝܢ or ܐܘܪܝܝܢ seldom ܐܘܪܝܝܢ pl. ܐܘܪܝܝܢ f. a goose or gander.

ܐܘܪܝܝܢ Ar. m. *vizier*, minister of state; vicegerent.

ܐܘܪܝܝܢ f. *viziership*, the office of prime minister or vizier.

ܐܘܪܝܝܢ pl. ܐܘܪܝܝܢ also ܐܘܪܝܝܢ m. a cistern or bath generally of stone, a font; ܐܘܪܝܝܢ ܐܘܪܝܝܢ the bath-house.

ܐܘܪܝܝܢ, ܐܘܪܝܝܢ a) interj. of anger, menace, or lamentation=ܐܘܪܝܝܢ. Ah! Oh! woe! alas! generally with ܐܘܪܝܝܢ, and when expressing grief with ܐܘܪܝܝܢ and the pers. pron. suff. ܐܘܪܝܝܢ woe is me! alas for me! so with other persons sing. or pl., often being written in one word ܐܘܪܝܝܢ ܐܘܪܝܝܢ a generation on whom be woe, an accursed generation. b) subst. with pl. ܐܘܪܝܝܢ, a woe, misery, misfortune, denunciation; ܐܘܪܝܝܢ



לָו with ו or ד to mourn, make lamentation; to denounce woe, **וְנָחֵם אֶתְכֶם** let us heap maledictions upon.

לָו pl. **לָוִים** also **לָוִים** &c. with pl. **לָוִים** or **לָוִים** f. *velum, a veil, covering, curtain, hanging*; metaph. **לָוִים הַגִּבּוֹרִים** the body is a veil.

לָו act. part. m. **לָוִי** f. **לָוִיָּה** a) defective verb, used impersonally with ד, it is meet, fit, right, proper, convenient; it ought, it should, it must, it behoves; with ד and pers. pron. suff. I ought or must &c., **לָוִי אֵלַי** he must; **לָוִי אֵלַי** we must or should. The fem. has less direct verbal force and needs the addition of a demonst. pron., **לָוִיָּהּ**, **לָוִיָּהּ**, **לָוִיָּהּ** it is right or fitting that; **לָוִיָּהּ** unsuitably, unseemly. b) as adv., with prefix ו, fitly, rightly, of necessity, justly, fittingly; **לָוִיָּהּ**, **לָוִיָּהּ** according to its merit, as it deserves; c) as adj. **לָוִיָּהּ** things fit for food; d) as subst. that which is right or due, **לָוִיָּהּ** obedience in all due matters, so far as is proper; hence 1) dues, customary offerings or gifts esp. eccles., **לָוִיָּהּ** the dues of the Church; **לָוִיָּהּ** the last duties to the departed, funeral rites. 2) propriety, decorum, decency; **לָוִיָּהּ** that which transgresses the limits of decorum, opp. **לָוִיָּהּ** observing decorum; **לָוִיָּהּ** indecorum, impropriety. ETHPA. **לָוִיָּהּ** to be fitting, to beseem, **לָוִיָּהּ** let it be fitting for us. DERIVATIVES the four following words—

**לָוִיָּהּ** from **לָוִיָּהּ**. adv. fittingly, becomingly, duly.

**לָוִיָּהּ** or **לָוִיָּהּ** rt. **לָוִיָּהּ** f. fitness, decorum, propriety, accordance with propriety.

**לָוִיָּהּ** from **לָוִיָּהּ**. adj. right, fitting, proper; with **לָוִיָּהּ** unworthy, unmeet, unseemly.

**לָוִיָּהּ**; see under **לָוִיָּהּ**.

**לָוִיָּהּ** pl. of **לָוִיָּהּ**.

**לָוִיָּהּ** pl. **לָוִיָּהּ** a stocking.

**לָוִיָּהּ** m. a captive, slave; a heavy burthen.

**לָוִיָּהּ** f. bondage, slavery; **לָוִיָּהּ** the yoke of bondage.

**לָוִיָּהּ** denom. verb Pael conj. from **לָוִיָּהּ**; to appoint a time or place for meeting, to meet, gather together, **לָוִיָּהּ** the disciples met at the mount which Jesus had appointed. ETHPA. **לָוִיָּהּ** with ד, **לָוִיָּהּ** or **לָוִיָּהּ** to meet at a fixed time or place, to come together, assemble, join with, be present; **לָוִיָּהּ** the Children of Israel assembled to war; **לָוִיָּהּ** he was present at the council.

**לָוִיָּהּ** pl. **לָוִיָּהּ** m. a) an appointed time, signal or place, **לָוִיָּהּ** a trysting-place, rendezvous; with **לָוִיָּהּ** donner rendez-vous, to agree to meet. b) something agreed upon or promised, an agreement, a pledge, **לָוִיָּהּ** a pledge of heavenly promises. c) a place, space, term, boundary, approach, **לָוִיָּהּ** entrance to the port; **לָוִיָּהּ** I shall find access to Thy mercy, with ו or ד near, close by, towards, **לָוִיָּהּ** near Bethlehem; **לָוִיָּהּ** they went towards them, to meet them; **לָוִיָּהּ** or **לָוִיָּהּ** nearly, about, **לָוִיָּהּ** a space of two years; **לָוִיָּהּ** the boy drew near the term of twelve years; **לָוִיָּהּ** about 100 years.

**לָוִיָּהּ** perhaps **לָוִיָּהּ**, **לָוִיָּהּ**, speech.

**לָוִיָּהּ** Ar. a pious bequest, endowment of a monastery.

**לָוִיָּהּ** pl. **לָוִיָּהּ** m. the rose; **לָוִיָּהּ** rose-water, **לָוִיָּהּ** **לָוִיָּהּ** anemone coronaria; chem. films or skins forming on the surface of a liquid.

**לָוִיָּהּ** adj. from **לָוִיָּהּ**. rosy, rosaceous, of a rose.

**לָוִיָּהּ** m. merops, the bee-eater bird.

**לָוִיָּהּ** pl. **לָוִיָּהּ** m. a wild boar.

**לָוִיָּהּ** Ar. pl. **לָוִיָּהּ** m. a vein; a root or fibre of a tree.

**לָוִיָּהּ** or **לָוִיָּהּ** pl. **לָוִיָּהּ** f. a page, leaf or sheet; **לָוִיָּהּ** **לָוִיָּהּ** sheets of silver.





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✠ ܐ ✠

ܐܡܝܢ

ܐ the seventh letter of the Syriac alphabet, *Zain*, spelt variously ܐܐ, ܐܒ, ܐܒ, ܐܡ, and ܐܡ; the number 7; ܐ the seventh; ܐ 7000.

ܐܡܝܢ or ܐܡܝܢ pl. ܐܡܝܢܐ, ܐܡܝܢܐ or ܐܡܝܢܐ; see ܐܡܝܢ. m. inquiry, accusation, fault.

ܐܡܝܢ pl. ܐܡܝܢܐ rt. ܐܡܝܢ. m. fraud, wile, deceit, dissimulation; ܐܡܝܢ counterfeit, fraudulent, deceitful, sham, false, simulated, — ܐܡܝܢ false love, simulated faith; ܐܡܝܢ teachers of false doctrine.

ܐܡܝܢ pl. m. ܐܡܝܢ f. ܐܡܝܢ rt. ܐܡܝܢ. counterfeit, forged as coin; metaph. false esp. of teaching, with ܐܡܝܢ guileless, unfeigned, ܐܡܝܢ he puts the false for the true; ܐܡܝܢ a sincere heart.

ܐܡܝܢ or ܐܡܝܢ rt. ܐܡܝܢ. adv. fraudulently, deceitfully.

ܐܡܝܢ rt. ܐܡܝܢ. f. dissimulation, deceitfulness, pretence.

ܐܡܝܢ rt. ܐܡܝܢ. adj. worthless, useless, dishonest, clandestine; with ܐܡܝܢ unfeigned, sincere.

ܐܡܝܢ pl. ܐܡܝܢ and ܐܡܝܢ ܐܡܝܢ, a coat of mail, cuirass.

ܐܡܝܢ to endow, give a dowry. DERIVATIVE the following—

ܐܡܝܢ pl. ܐܡܝܢ m. a dowry, marriage portion.

ܐܡܝܢ pl. ܐܡܝܢ rt. ܐܡܝܢ. a buyer, purchaser.

ܐܡܝܢ or ܐܡܝܢ pl. ܐܡܝܢ m. a pan, paten, dish, jar, vessel.

ܐܡܝܢ a basket made of rushes or palm-leaves; cf. ܐܡܝܢ.

ܐܡܝܢ pl. ܐܡܝܢ rt. ܐܡܝܢ. f. a purchase, possession; sale, price, ransom; ܐܡܝܢ acquired

by purchase opp. ܐܡܝܢ inherited; ܐܡܝܢ deeds of purchase; ܐܡܝܢ ransoms of captives.

ܐܡܝܢ m. dung, excrement; a dung-heap; ܐܡܝܢ new manure. DERIVATIVES, verb ܐܡܝܢ.

ܐܡܝܢ denom. verb Pael conj. from ܐܡܝܢ; to dung, to manure. ETHPA. ܐܡܝܢ to be manured; ܐܡܝܢ manured ground. APH. ܐܡܝܢ same as PE.

ܐܡܝܢ fut. ܐܡܝܢ, inf. ܐܡܝܢ, imper. ܐܡܝܢ, act. part. ܐܡܝܢ, ܐܡܝܢ, pass. part. ܐܡܝܢ, ܐܡܝܢ to buy, buy off, ransom, redeem; ܐܡܝܢ they paid six measures of gold for their ransom; ܐܡܝܢ Christ hath redeemed us from the curse of the law; past part. ܐܡܝܢ, ܐܡܝܢ a bought slave; ܐܡܝܢ redeemed with blood; cf. ܐܡܝܢ. ETHPE. ܐܡܝܢ to be bought. PA. ܐܡܝܢ to sell with ܐܡܝܢ of the object and ܐܡܝܢ of the price; to accept a ransom. Act. part. selling = a merchant, ܐܡܝܢ a seller of purple; ܐܡܝܢ a hay-dealer. ETHPA. ܐܡܝܢ to be sold, ܐܡܝܢ are not two sparrows sold for a farthing? DERIVATIVES, ܐܡܝܢ, ܐܡܝܢ, ܐܡܝܢ, ܐܡܝܢ, ܐܡܝܢ, ܐܡܝܢ.

ܐܡܝܢ pl. ܐܡܝܢ m. time, a space of time; an age, epoch, era, ܐܡܝܢ times and seasons; ܐܡܝܢ he remained a while in that place; ܐܡܝܢ within three years; ܐܡܝܢ eventide; ܐܡܝܢ in the month of Abib; ܐܡܝܢ season of Nisan = spring-time; ܐܡܝܢ autumn; ܐܡܝܢ he is younger; ܐܡܝܢ of the same age, contemporaries;







ing to right, as it should; **לֹא חֲזָקָה** unlawfully, wrongly; **לְאֹהֵל וְלְאֹהֶל** the priest's due or portion.

**לְאֹהֵל** rt. **אָוַל** adv. rightly, duly, deservedly.

**אָוַל**, **אָוַל**, **אָוַל** rt. **אָוַל** right, lawful, regular.

**אָוַל**, **אָוַל** rt. **אָוַל** f. alms as the right or due of God or of our neighbour; see **אָוַל**.

**אָוַל** PE. only participial adj. **אָוַל**, **אָוַל**, **אָוַל** pl. m. **אָוַל**, **אָוַל** f. emph. **אָוַל**. shining, splendid, glorious; noble, distinguished, honourable, reverend. ETHPE. **אָוַל** to be purified, made to shine, glorified. PA. **אָוַל** imper. **אָוַל** to purify, adorn, make to shine, make to bloom. ETHPA. **אָוַל** to shine, glow; to be purified, shining, resplendent. DERIVATIVES, **אָוַל**, **אָוַל**.

**אָוַל**, **אָוַל** rt. **אָוַל** strong-smelling, stinking.

**אָוַל** rt. **אָוַל** adv. nobly, honourably, worthily, chastely.

**אָוַל** rt. **אָוַל** f. splendour, glow, resplendence; excellency, honour, virtue.

**אָוַל** rt. **אָוַל** adv. warily, circumspectly, securely.

**אָוַל**, **אָוַל** rt. **אָוַל** f. watchful care, prudence, caution; an admonition; safety, guardianship; **אָוַל** carelessness, heedlessness, imprudence; **אָוַל** with great care, securely.

**אָוַל** root-meaning to be greasy, dirty; to smell like bad fat. PAEL pass. part. **אָוַל** stinking. ETHPA. **אָוַל** to be foul, evil-smelling. DERIVATIVES the two following and **אָוַל**.

**אָוַל**, **אָוַל** pl. m. **אָוַל** pl. f. **אָוַל**, **אָוַל** rt. **אָוַל** filthy, foul, rank.

**אָוַל** rt. **אָוַל** f. a stink, corruption, foulness.

**אָוַל** fut. **אָוַל** 1) to be clear, transparent, bright; **אָוַל** clear honey. 2) participial adj. **אָוַל**, **אָוַל**, **אָוַל** rt. **אָוַל** safe, secure, sure, circumspect, prudent, vigilant; **אָוַל** a most sure hope; with **אָוַל** imprudent, dangerous, unsafe; **אָוַל** an imprudent onslaught; **אָוַל** an unsafe road, dangerous place; with **אָוַל** careful of, intent upon, watchful over, attentive; **אָוַל** watchful over thyself; **אָוַל** the rein which restrains the horse; **אָוַל** the grace of

Christ kept him safe; with **אָוַל** or **אָוַל** taking heed, provident; with **אָוַל** avoiding, keeping from; **אָוַל** he carefully kept the matter from her; **אָוַל** whoso keeps far from abominations. ETHPE. **אָוַל** imper. **אָוַל** to take heed, be careful, watch over, guard, keep; to beware, with **אָוַל** of the object cared for, esp. with **אָוַל** of his soul, of himself, with **אָוַל** of the object to be avoided; **אָוַל** watch over him, guard him; **אָוַל** take heed lest the faith be defiled. Imper. with **אָוַל** and pers. pron. suff. cave tibi, take care, take warning, take heed to thyself, &c. PA. **אָוַל** to warn, admonish, caution; to take precautions, provide against, make sure, keep safe. ETHPA. **אָוַל** to take care, watch over, guard, guard against. APH. **אָוַל** a) to shine brightly, flash, lighten; **אָוַל** the path of the just is as a shining light; metaph. **אָוַל** illustrious. b) to warn, admonish. DERIVATIVES, **אָוַל**, **אָוַל**, **אָוַל**, **אָוַל**, **אָוַל**, **אָוַל**, **אָוַל**.

**אָוַל** pl. **אָוַל** rt. **אָוַל** m. a) brightness, brilliancy, splendour, flashing, **אָוַל** of a fire; **אָוַל** of the stars; **אָוַל** God sends brilliant beams of the truth to those who love Him; **אָוַל** unbroken gloom; **אָוַל** a land with no flash of light, a gloomy land. b) a flower in full bloom. c) Pers. venom.

**אָוַל**, **אָוַל** pl. **אָוַל** rt. **אָוַל** m. a bright light, a flash or beam of light.

**אָוַל** act. part. **אָוַל** to swell. ETHPA. **אָוַל** to be swollen, distended. PA'LI **אָוַל** to swell. ETHPALP. **אָוַל** to be puffed up with pride, behave haughtily, swagger.

**אָוַל** from **אָוַל** m. spreading dung, manuring.

**אָוַל** pl. **אָוַל** rt. **אָוַל** m. sale.

**אָוַל** denom. verb Pael conj. from **אָוַל**; to join together, unite in marriage. APHEL **אָוַל** to couple, join with another. ETHPA. **אָוַל** to be joined together, united in marriage; to marry.

**אָוַל**, pl. **אָוַל**, **אָוַל** m. ζυγόν, a yoke, **אָוַל** in couples; esp. with **אָוַל**, **אָוַל**, **אָוַל** a yokefellow, companion, wife, equal,



associate; ܐܠܚܐ ܕܐܠܚܐ a fellow-worker with the Apostles; ܐܠܚܐ ܕܐܠܚܐ his equals; a pair, couple, ܐܠܚܐ ܕܐܠܚܐ two brothers, ܐܠܚܐ double Waw. Also a change or suit of clothes consisting of an outer and an inner garment, a chariot for two horses, a couplet, distich of two ܐܠܚܐ; an even number, a balance; gram. a conjugation; two even points.

ܐܠܚܐ pl. ܠܐ m. a fledgeling, esp. a young dove.

ܐܠܚܐ same as ܐܠܚܐ, ζύγωμα, a bolt, bar.

ܐܠܚܐ pl. ܠܐ from ܐܠܚܐ. even, double; ܐܠܚܐ the double members of the body; ܐܠܚܐ a rhymed poem, rhyming couplets.

ܐܠܚܐ PAEL ܐܠܚܐ to supply with provision for a journey, to make preparation, equip, prepare or send on a journey; metaph. to dismiss with prayer before a journey or on leaving home, to provide with, load with; ܐܠܚܐ ܕܐܠܚܐ arming and equipping; ܐܠܚܐ ܕܐܠܚܐ he dismissed them with blessings; ܐܠܚܐ ܕܐܠܚܐ he loaded them with contumely; ܐܠܚܐ ܕܐܠܚܐ the dowry where-with the parents of a bride furnish her; ܐܠܚܐ ܕܐܠܚܐ equipped with a knowledge of languages. ETHPA. ܐܠܚܐ to be furnished or to furnish oneself with food for a journey, to be provided, supplied or furnished with; metaph. to receive the viaticum when dying; ܐܠܚܐ ܕܐܠܚܐ endued with holiness; ܐܠܚܐ ܕܐܠܚܐ let them be provided with commendatory letters. DERIVATIVE the following—

ܐܠܚܐ generally in the pl. ܐܠܚܐ m. provision for a journey, viaticum, victuals, food, support, often metaph. of the Holy Communion.

ܐܠܚܐ pl. ܐܠܚܐ ζῳδιον, a sign of the zodiac; see ܐܠܚܐ the Syriac word for the same.

ܐܠܚܐ rt. ܐܠܚܐ m. an adjudgement, sentence; an endowment or provision for religious purposes; pl. alms.

ܐܠܚܐ, ܐܠܚܐ pl. ܐܠܚܐ rt. ܐܠܚܐ m. a caution, warning, admonition, provision, prohibition; security.

ܐܠܚܐ, ܐܠܚܐ pl. ܐܠܚܐ from ܐܠܚܐ. m. marriage, coition, copulation; ܐܠܚܐ ܐܠܚܐ a second marriage; ܐܠܚܐ ܐܠܚܐ polygamy.

ܐܠܚܐ, ܐܠܚܐ pl. ܐܠܚܐ, ܐܠܚܐ m. a) a coin equal to a quarter shekel of Jewish money or to a Greek drachma or Arabic dirhem, worth nearly ten pence; ܐܠܚܐ ܐܠܚܐ a didrachma, half-shekel = the temple tribute. b) a measure of weight or of liquids, a dram = one-eighth of an oz.

ܐܠܚܐ PA'LI conj. of ܐܠܚܐ to swell.

ܐܠܚܐ m. the zizyphus or jujube-tree.

ܐܠܚܐ fut. ܐܠܚܐ, act. part. ܐܠܚܐ, pass. part. ܐܠܚܐ to put in motion, to move, stir or arouse oneself to action, to rise; often with ܐܠܚܐ to arise and come, also with ܐܠܚܐ or other verbs of motion; pass. part. borne; ܐܠܚܐ ܐܠܚܐ when Thy pitifulness moved Thee to descend; ܐܠܚܐ ܐܠܚܐ the bridegroom arose to come unto thee; ܐܠܚܐ ܐܠܚܐ he was borne with great honour to the sepulchre. PA. ܐܠܚܐ a) to move or lift up any one or thing, hence to carry solemnly or in procession; to bear to the grave, bear in the womb, to accompany, attend upon, escort; rit. to lift up, elevate or bear vestments or vessels, to solemnize or keep a feastday. b) to celebrate, extol, laud, glorify, adorn. ܐܠܚܐ ܐܠܚܐ Thou didst bear the lost sheep on Thy shoulders; ܐܠܚܐ ܐܠܚܐ angels bare the bier of the B. V. M.; ܐܠܚܐ ܐܠܚܐ the priest carries the chalice in procession; ܐܠܚܐ ܐܠܚܐ he swings the censer over the holy elements; ܐܠܚܐ ܐܠܚܐ the Church which celebrates thy feastday; ܐܠܚܐ ܐܠܚܐ when Thou didst glorify the honourable likeness on the Mount of Transfiguration. ETHPA. ܐܠܚܐ to be led, borne or carried about with pomp and solemnity, to march in triumph, go in state or magnificence, to be celebrated, highly extolled; ܐܠܚܐ ܐܠܚܐ He was borne in the Virgin's arms; ܐܠܚܐ ܐܠܚܐ He was exalted far above them by the teaching of the Prophets; ܐܠܚܐ ܐܠܚܐ Paganism which was highly exalted in this age. DERIVATIVES, ܐܠܚܐ, ܐܠܚܐ, ܐܠܚܐ.



ܬܡܪܐ rt. ܬܡܪ. m. a) a solemn procession, a train or retinue; ܬܡܪܐ ܕܡܠܝܚܐ with a great train of servants. b) pomp, magnificence.

ܬܡܪܐ pl. ܬܡܪܐ a) a window. b) a battlement or turret.

ܬܡܪܐ pl. ܬܡܪܐ rt. ܬܡܪ. m. a) a procession, a solemn ceremony, e.g. at an episcopal visitation, consecration, or enthronement, hence the office then used; a funeral procession; ܬܡܪܐ ܕܡܠܝܚܐ the festival of the procession of the Cross; ܬܡܪܐ ܕܡܠܝܚܐ the procession of the Host. b) the transfiguration or appearance in glory of our Lord, ܬܡܪܐ ܕܡܠܝܚܐ the festival of the transfiguration.

ܬܡܪܐ m. winnowing of corn.

ܬܡܪܐ pl. ܬܡܪܐ f. a corner, angle; ܬܡܪܐ ܕܡܠܝܚܐ a corner-stone; used metaph. of the four corners of the earth, the seven zones or climes, the four quarters of heaven.

ܬܡܪܐ from ܬܡܪ. m. want, lack, poverty, failure of harvest, insolvency, bankruptcy.

ܬܡܪܐ rt. ܬܡܪ. m. meanness, ignominy; luxury.

ܬܡܪܐ rt. ܬܡܪ. m. adornment, ornament.

ܬܡܪܐ m. a) ܬܡܪܐ, broth; ܬܡܪܐ ܕܡܠܝܚܐ broth-makers. b) the humming of gnats.

ܬܡܪܐ pl. ܬܡܪܐ rt. ܬܡܪ. m. psalmody; a psalm, chant, canticle, esp. between the Epistle and Gospel.

ܬܡܪܐ fut. ܬܡܪܐ, imper. ܬܡܪܐ, act. part. ܬܡܪܐ, to feed, give food to, provide; to support, supply, sustain; ܬܡܪܐ ܕܡܠܝܚܐ feed the poor; ܬܡܪܐ ܕܡܠܝܚܐ the Son sustaining the ages by His Body; ܬܡܪܐ ܕܡܠܝܚܐ the wheel of time provides high degrees for some; ܬܡܪܐ ܕܡܠܝܚܐ that which the grace of God has given into his hands. PA. ܬܡܪܐ to supply with arms, to arm, equip; act. part. ܬܡܪܐ, pass. part. ܬܡܪܐ pl. m. ܬܡܪܐ, armed men, soldiers. ETHPE. ܬܡܪܐ imper. ܬܡܪܐ to arm himself, be armed, equipped, accoutred, fortified, ready to attack or resist; ܬܡܪܐ ܕܡܠܝܚܐ a troop of allurements armed against the mind. DERIVATIVES, ܬܡܪܐ, ܬܡܪܐ, ܬܡܪܐ, ܬܡܪܐ.

ܬܡܪܐ pl. ܬܡܪܐ, ܬܡܪܐ or ܬܡܪܐ f. ܬܡܪܐ, a zone, girdle, belt; with ܬܡܪܐ to unbelt = degrade, disgrace; ܬܡܪܐ ܕܡܠܝܚܐ the empyrean; ܬܡܪܐ ܕܡܠܝܚܐ the torrid zone.

ܬܡܪܐ pl. ܬܡܪܐ ܬܡܪܐ, dim. of ܬܡܪܐ. f. a girdle, belt, worn by monks and priests and Christians generally; ܬܡܪܐ ܕܡܠܝܚܐ the festival of the girdle of the B.V.M. (West-Syr.)

ܬܡܪܐ fut. ܬܡܪܐ, inf. ܬܡܪܐ, act. part. ܬܡܪܐ, pass. part. ܬܡܪܐ, ܬܡܪܐ, pl. m. ܬܡܪܐ, f. ܬܡܪܐ, rarely ܬܡܪܐ, pl. f. ܬܡܪܐ to be in motion, moved, shaken to and fro, agitated physically or mentally, to quake, quiver, totter, tremble, ܬܡܪܐ ܕܡܠܝܚܐ his heart quaked as trees are shaken; ܬܡܪܐ ܕܡܠܝܚܐ thou art beside thyself, over-excited; ܬܡܪܐ ܕܡܠܝܚܐ the question was moved, the subject was agitated; ܬܡܪܐ ܕܡܠܝܚܐ stable habitations; pass. part. made to quake for fear, scared, affrighted, timid; fearful, terrible, horrible; ܬܡܪܐ ܕܡܠܝܚܐ I tremble; ܬܡܪܐ ܕܡܠܝܚܐ terrific appearance; ܬܡܪܐ ܕܡܠܝܚܐ fearful and terrible sounds. ETHPE. ܬܡܪܐ a) to be moved, agitated in mind or body, in a good or bad sense; to be shaken to and fro, disturbed, troubled; to toss to and fro in bed; with ܬܡܪܐ to be moved with anger; ܬܡܪܐ ܕܡܠܝܚܐ the earth quaked; with ܬܡܪܐ to rise or be stirred up against. b) to be moved, impelled by love, ܬܡܪܐ ܕܡܠܝܚܐ by the Spirit; to be moved, brought forward for discussion, debated, determined; gram. to be vocalized, pronounced with a vowel. APH. ܬܡܪܐ to move, set in motion, shake, affect, disturb, disquiet, terrify; to stir up, rouse, excite, instigate as ܬܡܪܐ ܕܡܠܝܚܐ persecution, ܬܡܪܐ ܕܡܠܝܚܐ mercy. With ܬܡܪܐ to let fly an arrow, fling a dart; with ܬܡܪܐ to affect himself; with ܬܡܪܐ to discourse, discuss; with ܬܡܪܐ to move an accusation = accuse, censure; with ܬܡܪܐ to sound, give forth sound; with ܬܡܪܐ to attack, charge; gram. to vocalize, give a vowel, ܬܡܪܐ or ܬܡܪܐ a noun the first letter of which has a vowel. PALPAL ܬܡܪܐ to shake, to make to shake or tremble, to move or drive away; ܬܡܪܐ ܕܡܠܝܚܐ unstable, unreliable teaching. ETHPALPAL ܬܡܪܐ to be greatly moved, stirred or disturbed of animate or



آمق, آمق also spelt آم and آم m.  
quicksilver, mercury.



אָמֵן rt. אָמ. m. *one who feeds, supports, supplies or sustains, a guardian, preserver, sustainer*; אָמֵן אֵלֵינוּ חַי וְקַי הַחַיִּים הַחַיִּים *He is the Preserver who supports the whole creation.*

אָמֵן pl. אָמֵן rt. אָמ. timid.

אָמֵן pl. אָמֵן m. ζιζάνιον, usually pl. *tares*, often metaph. of wicked men.

אָמֵן PAEL conj. of אָמ. to bear in state; to extol, &c.

אָמֵן; see אָמֵן.

אָמֵן, אָמֵן another spelling of אָמ the pass. part. of אָמ. scared, fearful.

אָמֵן pl. אָמֵן f. ζημία, harm, injury, misfortune; אָמֵן אָמֵן אָמֵן אָמֵן the many calamities which befel the Christians.

אָמֵן Zain; see אָמ.

אָמֵן PAEL conj. of אָמ. to arm.

אָמֵן rt. אָמ. m. arms, armour, weapons; furniture, trappings, ornaments; אָמֵן אָמֵן engines of war; אָמֵן אָמֵן an armoury; often metaph.

אָמֵן rt. אָמ. f. a repast, victuals; אָמֵן אָמֵן make lawful, O Lord, the food Thou hast provided.

אָמֵן or אָמֵן, אָמֵן, אָמֵן pass. part. of אָמ. fearful, &c.

אָמֵן pl. אָמֵן (when written without vowels has a point above the Yod, while אָמֵן has a point beneath, אָמֵן) trembling, fearful.

אָמֵן PAEL conj. of אָמ. to falsify, &c.

אָמֵן; see under אָמ.

אָמֵן rt. אָמ. same as אָמֵן deceitfully.

אָמֵן pl. אָמֵן m. a) violent rain with wind, rain falling in great drops, boisterous wind. b) a shooting star, metaph. radiancy; אָמֵן אָמֵן fiery shooting stars like lances; אָמֵן אָמֵן enlighten me with the radiancy of Thy splendour.

אָמֵן f. same as אָמֵן II.

אָמֵן pl. אָמֵן m. a crescent-shaped ornament worn by women, also by camels; a necklace.

אָמֵן pl. אָמֵן, אָמֵן m. the olive tree and fruit, olive oil; אָמֵן אָמֵן or simply אָמֵן an olive garden; אָמֵן אָמֵן scum or lees of oil; אָמֵן אָמֵן the wild olive opp. אָמֵן or אָמֵן the cultivated olive.

אָמֵן fut. אָמֵן, imper. אָמֵן, act. part. אָמֵן, אָמֵן, אָמֵן, pass. part. אָמֵן, אָמֵן, אָמֵן. a) to conquer, overcome; אָמֵן אָמֵן אָמֵן אָמֵן he went forth conquering and to conquer; אָמֵן אָמֵן אָמֵן the victory that overcometh the world. b) to be free from guilt, blame or punishment, to be declared blameless or innocent, to be clear or to clear oneself, to show oneself in the right, to justify oneself or others, opp. אָמֵן אָמֵן to be or be found guilty; אָמֵן אָמֵן אָמֵן how can a man be found just with God? ETHPE. אָמֵן אָמֵן to be conquered, vanquished, overcome, overpowered, metaph. by temptation, pleasure, sleep, a bribe, &c. PA. אָמֵן a) to grant victory, cause to conquer, overcome or predominate; אָמֵן אָמֵן He who giveth thee the victory. b) to hold or pronounce innocent, to acquit, justify, clear, opp. אָמֵן אָמֵן אָמֵן do not justify thyself; אָמֵן אָמֵן אָמֵן אָמֵן if the king hold him innocent who can find him guilty? ETHPE. אָמֵן אָמֵן to be pronounced innocent, be justified. DERIVATIVES, אָמֵן, אָמֵן, אָמֵן, אָמֵן, אָמֵן, אָמֵן.

אָמֵן pl. אָמֵן, אָמֵן rt. אָמ. f. a) victory, the reward of victory; אָמֵן אָמֵן אָמֵן the ruins of Ephesus are a great sign of victorious desolation; אָמֵן אָמֵן אָמֵן that I may receive the prize of the high calling. b) justification, acquittal, innocence; אָמֵן אָמֵן אָמֵן witnesses to prove her innocence.

אָמֵן or אָמֵן pl. אָמֵן rt. אָמ. m. a diviner, necromancer; pl. familiar spirits, demons, spirits of the dead; אָמֵן אָמֵן or אָמֵן אָמֵן to bring up a familiar spirit = to divine by one; אָמֵן אָמֵן one who summons a spirit to divine by.

אָמֵן pl. אָמֵן, אָמֵן rt. אָמ. a) victorious, an epithet often applied to kings; אָמֵן אָמֵן we are conquerors through Him who loved us; אָמֵן אָמֵן victorious martyrs;



Christ is **אֲחִיָּה** **אֲחִיָּה** the Lord of those who overcome. b) justified, in the right; innocent, guiltless, blameless; **אֲחִיָּה** innocent blood.

**אֲחִיָּה** rt. **אח** f. innocence, equity.

**אֲחִיָּה** to use magic arts.

**אֲחִיָּה** fut. **אֲחִיָּה** and **אֲחִיָּה**, act. part. **אֲחִיָּה**, pl. m. **אֲחִיָּה**, f. **אֲחִיָּה** or **אֲחִיָּה**, participial adj. **אֲחִיָּה**, **אֲחִיָּה**, **אֲחִיָּה** to weigh light in the balance, thence to be of little weight or value, less than it should be; to be despised; to slacken, become less often with **אֲחִיָּה** in the scales; **אֲחִיָּה** in the eyes of any one; **אֲחִיָּה** **אֲחִיָּה** the talent of Dives was found wanting; **אֲחִיָּה** **אֲחִיָּה** our penitence was too slight; **אֲחִיָּה** **אֲחִיָּה** my pain is lighter than his; **אֲחִיָּה** **אֲחִיָּה** he looks not back nor slackens; part. adj. of light weight, value or behaviour; cheap, base, despised; luxuriant, luxurious, loose, debauched, licentious; **אֲחִיָּה** **אֲחִיָּה** the licentious embraces of the dance; f. emph. pl. loose women. PA. **אֲחִיָּה** to lessen, to make light or frivolous, to corrupt; **אֲחִיָּה** **אֲחִיָּה** dancing makes those who pursue it frivolous. ETHPA. **אֲחִיָּה** a) to think little of; to become or be considered of little value, contemptible; **אֲחִיָּה** **אֲחִיָּה** thou art thought little of because of thy youth; **אֲחִיָּה** **אֲחִיָּה** he was very contemptible in my eyes. b) to be luxurious, extravagant, debauched, unrestrained; **אֲחִיָּה** **אֲחִיָּה** lest they become extravagant and spendthrift; **אֲחִיָּה** **אֲחִיָּה** when the peacock wantons in pride. APH. **אֲחִיָּה** a) to hold in no esteem, to despise, debase, **אֲחִיָּה** **אֲחִיָּה** he who thinks lightly of his own soul; **אֲחִיָּה** **אֲחִיָּה** he has despised my honourable things. b) to seduce. DERIVATIVES, **אֲחִיָּה**, **אֲחִיָּה**.

**אֲחִיָּה** m. a rush, reed.

**אֲחִיָּה** not used in Peal. APH. **אֲחִיָּה** to shine forth, be radiant, effulgent; **אֲחִיָּה** **אֲחִיָּה** the light of the truth broke in brightness upon me; **אֲחִיָּה** **אֲחִיָּה** shining glass. ETAPH. **אֲחִיָּה** to be enlightened, illuminated; **אֲחִיָּה** **אֲחִיָּה** sinful souls are by nature incap-

able of enlightenment. COGNATE, **אח**. DERIVATIVES, **אֲחִיָּה**, **אֲחִיָּה**.

**אֲחִיָּה** pl. **אֲחִיָּה** = **אֲחִיָּה** m. the brightness or shining of light, the sparkling of fire, sparkling rays; pl. meteors; often metaph. splendour; a comment or gloss; **אֲחִיָּה** **אֲחִיָּה** the rays of light reflected from gold; **אֲחִיָּה** **אֲחִיָּה** dazzling splendours of royalty.

**אֲחִיָּה** to cut short, said of time. ETHPAIAL **אֲחִיָּה** to be shortened, esp. of time; to come short, be reduced, fail in quantity, strength or wealth, to be bankrupt; **אֲחִיָּה** **אֲחִיָּה** when the purchaser fails, goes bankrupt; **אֲחִיָּה** **אֲחִיָּה** the harvest failed and caused dearth; **אֲחִיָּה** **אֲחִיָּה** his constitution was broken. DERIVATIVES, **אֲחִיָּה**, **אֲחִיָּה**.

**אֲחִיָּה** fut. **אֲחִיָּה**, imper. **אֲחִיָּה**, act. part. **אֲחִיָּה**, **אֲחִיָּה**, pass. part. **אֲחִיָּה**, **אֲחִיָּה** to pour out, shed or cast abroad; to sprinkle, bedew, moisten with **א** of the accusative and with **א**, e.g. **אֲחִיָּה** with blood, **אֲחִיָּה** with tears, **אֲחִיָּה** to envelop in flame. With **אֲחִיָּה** to grieve, to pain, with **אֲחִיָּה** to apply medicine or salve, with **אֲחִיָּה** to blame, with **אֲחִיָּה** to cast shame, insult, with **אֲחִיָּה** to spit. Particip. adj. sprinkled, scattered, covered with; **אֲחִיָּה** a vesture spotted with blood; **אֲחִיָּה** perfumed dwellings. ETHPE. **אֲחִיָּה** to be poured out, sprinkled, shed, cast abroad.

**אֲחִיָּה** pl. **אֲחִיָּה** m. a thin plate of metal.

**אֲחִיָּה**, **אֲחִיָּה** participial adj.; see **אֲחִיָּה**.

**אֲחִיָּה** rt. **אח** adv. lustfully, lasciviously.

**אֲחִיָּה** rt. **אח** f. luxury, license, licentiousness; baseness.

**אֲחִיָּה** rt. **אח** adv. obliquely.

**אֲחִיָּה** rt. **אח** f. obliqueness, obliquity, oblique position, slant; **אֲחִיָּה** **אֲחִיָּה** two points placed slanting; metaph. **אֲחִיָּה** **אֲחִיָּה** mental obliquity.

**אֲחִיָּה** pl. **אֲחִיָּה** rt. **אח** m. a ray or flash of light, dazzling, flashing or twinkling light; **אֲחִיָּה** **אֲחִיָּה** the rays of dawn; metaph. **אֲחִיָּה** **אֲחִיָּה** the dazzling glory of the vision of God.



ⲛⲁⲓ Pael conj. of ⲛⲁ.

ⲛⲁⲓ fut. ⲛⲁⲓ, pass. part. ⲛⲁⲓ, ⲛⲁⲓ to make crooked a line; to turn aside, pervert; participial adj. oblique, slanting, uneven; ⲛⲁⲓ an oblique position; astron. ⲛⲁⲓ an oblique circle; obliquity often ellipt.; gram. a letter having the vowel *Revotzo* or *Zlama*; ⲛⲁⲓ a verbal noun; ⲛⲁⲓ points placed obliquely; metaph. distorted, perverted, depraved; ⲛⲁⲓ perversions of words. ETHPE. ⲛⲁⲓ to be turned aside, distorted; to turn away. DERIVATIVES, ⲛⲁⲓ, ⲛⲁⲓ, ⲛⲁⲓ.

ⲛⲁⲓ pl. ⲛⲁⲓ rt. ⲛⲁ. m. a) *Zlama*, E-Syr. the vowel *—* = W-Syr. *Revotzo*; ⲛⲁⲓ or ⲛⲁⲓ long e, ⲛⲁⲓ or ⲛⲁⲓ short e. b) a fault, crooked writing.

ⲛⲁⲓ rt. ⲛⲁ. m. twisting, winding; perversity.

ⲛⲁⲓ fut. ⲛⲁⲓ, inf. ⲛⲁⲓ, imper. ⲛⲁⲓ, act. part. ⲛⲁⲓ, pass. part. ⲛⲁⲓ to draw water or wine, pour out; metaph. to empty, wash away, ⲛⲁⲓ who can purge the filth from their books; pass. part. mingled, infected, ⲛⲁⲓ mingled or infected with serpents' poison. ETHPE. ⲛⲁⲓ to be drawn up, poured out, to flow as water; to be exhausted, wasted; ⲛⲁⲓ watery particles are suspended in the air so that they do not flow away in either direction; ⲛⲁⲓ the sea of tranquillity is ever full. DERIVATIVE, ⲛⲁⲓ.

ⲛⲁⲓ pl. ⲛⲁⲓ rt. ⲛⲁ. m. a cup, bowl; the drawing up of water.

ⲛⲁⲓ = ⲛⲁⲓ, fut. ⲛⲁⲓ, inf. ⲛⲁⲓ, act. part. ⲛⲁⲓ to drop or trickle down, to rain or pour water in drops, to bale out water. DERIVATIVES, ⲛⲁⲓ, ⲛⲁⲓ.

ⲛⲁⲓ pl. ⲛⲁⲓ or ⲛⲁⲓ f. an oyster, oyster-shell; a measure of weight.

ⲛⲁⲓ APh. ⲛⲁⲓ to shine brightly, dazzle; ⲛⲁⲓ their colour dazzles the eyes. ETTAPH. ⲛⲁⲓ to be illuminated. DERIVATIVES, ⲛⲁⲓ, ⲛⲁⲓ.

ⲛⲁⲓ pl. ⲛⲁⲓ rt. ⲛⲁ. m. a flash of lightning, thunderbolt.

ⲛⲁⲓ fut. ⲛⲁⲓ, act. part. ⲛⲁⲓ, pass. part. ⲛⲁⲓ, a) to sound, resound, buzz; ⲛⲁⲓ they buzzed like wasps; ⲛⲁⲓ the whole air resounded. b) to tie or train a tree; pass. part. sounding, sonorous. PALP. ⲛⲁⲓ to make resound, make a bubbling noise. ETHPALPAL ⲛⲁⲓ to be rumoured, buzzed about. APh. ⲛⲁⲓ to ring or sound as metal; to noise abroad. DERIVATIVE, ⲛⲁⲓ.

ⲛⲁⲓ or ⲛⲁⲓ pl. ⲛⲁⲓ m. *σμίλη*, a pruning-knife, penknife.

ⲛⲁⲓ m. *σμήγμα*, soap or anything else used for cleaning clothes.

ⲛⲁⲓ; see ⲛⲁⲓ. a) invited, bidden; a guest. b) ready, appointed, destined; ⲛⲁⲓ the stripes prepared for them.

ⲛⲁⲓ pl. ⲛⲁⲓ rt. ⲛⲁ. f. a chant, psalm, hymn, song; ⲛⲁⲓ the melody of the cinyra, sound of the strings; ⲛⲁⲓ the Song of Songs, called also ⲛⲁⲓ and ⲛⲁⲓ; ⲛⲁⲓ the Psalms of David, oftener ⲛⲁⲓ.

ⲛⲁⲓ f. hoar-frost.

ⲛⲁⲓ rt. ⲛⲁ. m. a) a buzzing or ringing sound; the sound of a trumpet, hum of voices. b) Ar. a ring or wooden bit in the nostrils. c) the tie of a vine.

ⲛⲁⲓ denom. verb Pael conj. from Chald. ⲛⲁⲓ = ⲛⲁⲓ a fixed or appointed time. to summon to an appointed time or place, to prepare for the same, hence to bid, summon, call, invite, attract, induce; silversmiths used lead ⲛⲁⲓ to induce the fusion of silver; ⲛⲁⲓ he called them to repentance; ⲛⲁⲓ words calling to peace; ⲛⲁⲓ O saved by the cross and bidden to the king's house. ETHPA. ⲛⲁⲓ to be summoned, bidden, invited; to prepare oneself, be ready, imminent. See ⲛⲁⲓ.

ⲛⲁⲓ fut. ⲛⲁⲓ, imper. ⲛⲁⲓ, act. part. ⲛⲁⲓ to sing, chant, play on a stringed instrument; ⲛⲁⲓ sing praise to God. ETHPE. ⲛⲁⲓ to be chanted, sung;



אָפּ אַרױפֿן האַרפּ; אַרױפֿן אַרױפֿן as was said by the Psalmist. PAEL same as PEAL; also with regard to David, to say in the Psalms; אָפּ אַרױפֿן the Psalmist = David. ETHPA. אָפּ אַרױפֿן to be chanted, sung. DERIVATIVES, אָפּ אַרױפֿן, אָפּ אַרױפֿן, אָפּ אַרױפֿן, אָפּ אַרױפֿן, אָפּ אַרױפֿן, אָפּ אַרױפֿן.

אָפּ אַרױפֿן pl. m. אָפּ אַרױפֿן f. אָפּ אַרױפֿן a) rt. אָפּ אַרױפֿן a singer, flute-player; when without vowels אָפּ אַרױפֿן. b) steel grey generally with אָפּ אַרױפֿן, pl. f. ellipt. steel grey eyes.

אָפּ אַרױפֿן pl. אָפּ אַרױפֿן rt. אָפּ אַרױפֿן m. music vocal or stringed; revelling.

אָפּ אַרױפֿן or אָפּ אַרױפֿן pl. אָפּ אַרױפֿן m. σμάραγδος, an emerald; often with prosthetic Alep, אָפּ אַרױפֿן.

אָפּ אַרױפֿן rt. אָפּ אַרױפֿן f. music.

אָפּ אַרױפֿן pl. אָפּ אַרױפֿן m. sort, kind, way, method, manner, אָפּ אַרױפֿן a kind of wine; אָפּ אַרױפֿן the ways or customs of shepherds; אָפּ אַרױפֿן of various kinds or sorts, divers, different; אָפּ אַרױפֿן evil, of evil ways; אָפּ אַרױפֿן his wicked habits; אָפּ אַרױפֿן chastity; gram. mood, אָפּ אַרױפֿן—the indicative—imperative mood; אָפּ אַרױפֿן the infinitive mood. With preps. אָפּ אַרױפֿן by way of, in the manner of, in some way, metaphorically; אָפּ אַרױפֿן by a parable; אָפּ אַרױפֿן in whatever way; אָפּ אַרױפֿן in another fashion; אָפּ אַרױפֿן in some way or other; אָפּ אַרױפֿן by all means; אָפּ אַרױפֿן; see אָפּ אַרױפֿן. DERIVATIVE, אָפּ אַרױפֿן.

אָפּ אַרױפֿן fut. אָפּ אַרױפֿן to commit whoredom once. PA. אָפּ אַרױפֿן to go a whoring habitually, commit fornication; to accuse of prostitution.

אָפּ אַרױפֿן pl. אָפּ אַרױפֿן Pers. m. a basket, frail of figs.

אָפּ אַרױפֿן m. the noise of a chariot, of arms, of horses.

אָפּ אַרױפֿן m. sleeves or maniples worn by Jacobite priests and still worn by the Christians of St. Thomas in Malabar.

אָפּ אַרױפֿן a tumour.

אָפּ אַרױפֿן f. אָפּ אַרױפֿן or אָפּ אַרױפֿן pl. m. אָפּ אַרױפֿן f. אָפּ אַרױפֿן rt. אָפּ אַרױפֿן a fornicator, whoremonger, harlot.

אָפּ אַרױפֿן pl. אָפּ אַרױפֿן rt. אָפּ אַרױפֿן fornication, whore-mongering; אָפּ אַרױפֿן bodily fornication, opp. אָפּ אַרױפֿן fornication of the soul which is אָפּ אַרױפֿן sorcery and אָפּ אַרױפֿן apostacy.

אָפּ אַרױפֿן m. אָפּ אַרױפֿן f. only pl.; from אָפּ אַרױפֿן various, different, of many sorts.

אָפּ אַרױפֿן fut. אָפּ אַרױפֿן, inf. אָפּ אַרױפֿן to shoot an arrow, to hurl, sling, hence to cast off, out or away; to bind; אָפּ אַרױפֿן cast me not out of thy dwelling; אָפּ אַרױפֿן he hurled and cast him into the furnace of fire. DERIVATIVE, אָפּ אַרױפֿן.

אָפּ אַרױפֿן or אָפּ אַרױפֿן m. a) rt. אָפּ אַרױפֿן a bit, bridle. b) אָפּ אַרױפֿן, long boots.

אָפּ אַרױפֿן; see אָפּ אַרױפֿן.

אָפּ אַרױפֿן rt. אָפּ אַרױפֿן adv. angrily.

אָפּ אַרױפֿן pl. אָפּ אַרױפֿן m.; אָפּ אַרױפֿן, pl. אָפּ אַרױפֿן f. rt. אָפּ אַרױפֿן adj. little, less, least; small, feeble, short; younger, junior, opp. אָפּ אַרױפֿן; אָפּ אַרױפֿן a very small affair; אָפּ אַרױפֿן considerable wealth; אָפּ אַרױפֿן a very little while; אָפּ אַרױפֿן of feeble faith; אָפּ אַרױפֿן desponding, discouraged; אָפּ אַרױפֿן, short, young; אָפּ אַרױפֿן very young; אָפּ אַרױפֿן his youngest son. Pl. few, opp. אָפּ אַרױפֿן soon after; אָפּ אַרױפֿן in few words, in short, briefly, concisely. Metaph. inferior, low, base; אָפּ אַרױפֿן things of no value.

אָפּ אַרױפֿן rt. אָפּ אַרױפֿן adv. a little, feebly, in a small degree.

אָפּ אַרױפֿן rt. אָפּ אַרױפֿן f. fewness of years = youth; feebleness; אָפּ אַרױפֿן faintheartedness; אָפּ אַרױפֿן failing breath; אָפּ אַרױפֿן my feebleness = my feeble self.

אָפּ אַרױפֿן; see אָפּ אַרױפֿן.

אָפּ אַרױפֿן rt. אָפּ אַרױפֿן adv. briefly, moderately, a very little.

אָפּ אַרױפֿן Palpel conj. of אָפּ אַרױפֿן to shake, &c.

אָפּ אַרױפֿן rt. אָפּ אַרױפֿן adv. angrily, wrathfully.

אָפּ אַרױפֿן rt. אָפּ אַרױפֿן f. flaring up of fire or anger, indignation; אָפּ אַרױפֿן indignantly, opp. אָפּ אַרױפֿן gently.

אָפּ אַרױפֿן fut. אָפּ אַרױפֿן to find fault. DERIVATIVES, אָפּ אַרױפֿן, אָפּ אַרױפֿן.



ܐܚܡܐ rt. ܐܚܡ. f. reproach.

ܐܚܡ ETHPE. ܐܚܡܐ to be wroth, indignant.

DERIVATIVES, ܐܚܡܐ, ܐܚܡܐ, ܐܚܡܐ.

ܐܚܡ or ܐܚܡ fut. ܐܚܡܐ and ܐܚܡ, act. part. ܐܚܡ, ܐܚܡ to call, shout with the voice or with a trumpet. APH. ܐܚܡ same as Peal. ܐܚܡܐ crying out and saying; ܐܚܡ he proclaims. ETTAPH. ܐܚܡܐ to be declared, noised abroad. DERIVATIVES, ܐܚܡܐ, ܐܚܡܐ.

ܐܚܡ rt. ܐܚܡ. f. a shout, outcry, loud noise, clamour.

ܐܚܡ fut. ܐܚܡ, inf. ܐܚܡܐ to lessen, diminish; to become few or feeble, be brought low, be reduced in strength or value; with ܐܚܡܐ to be faint-hearted, despond. ETHPE. ܐܚܡܐ to be closed, hemmed in. APH. ܐܚܡܐ to make or do less, to bring to nothing, to reduce, think little or lightly of. DERIVATIVES, ܐܚܡܐ, ܐܚܡܐ, ܐܚܡܐ.

ܐܚܡ f. a bristle; cf. ܐܚܡ.

ܐܚܡ or ܐܚܡ some, so much, so many, as many, such and such things; ܐܚܡܐ ܐܚܡܐ so many measures of wheat; ܐܚܡܐ ܐܚܡܐ and so on, these and others, and more besides.

ܐܚܡ fut. ܐܚܡ to stink as a fox or goat. DERIVATIVES the two following words—

ܐܚܡ or ܐܚܡ pl. ܐܚܡ rt. ܐܚܡ. stinking, evil-smelling; ܐܚܡܐ ܐܚܡܐ foul strangled food of the heathen.

ܐܚܡ rt. ܐܚܡ. f. stink, evil smell, e.g. of onions; usually metaph. of sin, idols, &c.; ܐܚܡܐ the stink of foul sacrifices.

ܐܚܡ; see ܐܚܡ.

ܐܚܡ or ܐܚܡ f. pitch; a bristle, ܐܚܡܐ a hog's bristle.

ܐܚܡ f. a wineskin, leathern bottle.

ܐܚܡ or ܐܚܡ pl. ܐܚܡ f. a curry-comb.

ܐܚܡ pl. ܐܚܡ rt. ܐܚܡ. m. a crucifier; ܐܚܡܐ who was it who delivered our Lord up to those who crucified Him?

ܐܚܡ pl. ܐܚܡ rt. ܐܚܡ. m. texture, web, cloth, a garment; ܐܚܡܐ a linen cloth; ܐܚܡܐ

ܐܚܡܐ a scarlet vest. Metaph. a composition in prose or verse, a treatise, volume.

ܐܚܡ pl. ܐܚܡ rt. ܐܚܡ. m. a weaver; metaph. one who plots or contrives.

ܐܚܡ rt. ܐܚܡ. f. weaving, the textile craft.

ܐܚܡ pl. ܐܚܡ rt. ܐܚܡ. f. a goad.

ܐܚܡ pl. ܐܚܡ, ܐܚܡ f. a ring to hold a bar or staff for carrying a litter, the ark, &c.; ring-shaped handles of a cauldron, bolt-rings of a door; rings or links of chain armour.

ܐܚܡ pl. ܐܚܡ rt. ܐܚܡ. m. the cross; crucifixion.

ܐܚܡ rt. ܐܚܡ. f. a) crucifixion; metaph. the faith of the cross, Christianity; ܐܚܡܐ the sign of the cross; ܐܚܡܐ Good Friday. b) the rising, surging of waves.

ܐܚܡ fut. ܐܚܡ, inf. ܐܚܡܐ, imper. ܐܚܡ, act. part. ܐܚܡ, ܐܚܡ, pass. part. ܐܚܡܐ, ܐܚܡܐ. a) to lift up, set up, hang on a tree, on a cross, crucify. b) to erect, bristle, stand up as the hair. c) to rise up, swell as the sea; metaph. to storm, fall upon with violence; gram. to add the vowel Zekofo. ܐܚܡܐ God set mountains above the earth; ܐܚܡܐ he hung an earring in the ears; ܐܚܡܐ the hair of my flesh bristled; ܐܚܡܐ a tempest arose. Pass. part. set up, hung, poised, erect, unbending; lifted up, lofty of waves, swollen, puffed up; in the N. T. crucified but in other books ܐܚܡ is usual; gram. having the vowel Zekofo. ܐܚܡܐ they stand erect like palms; ܐܚܡܐ he who stands firm daily against the passions; ܐܚܡܐ swollen floods; ܐܚܡܐ their turgid thoughts; ܐܚܡܐ uplifted voices. ETHPE. ܐܚܡܐ to stand erect, be erected, to stand on end as the hair, to rise up, swell as the sea; to be hung, crucified; metaph. to arise, be stirred up as war, anger, &c.; to surge; ܐܚܡܐ Joseph's sheaf stood erect; ܐܚܡܐ a ladder was set up; ܐܚܡܐ they were crucified. PA. ܐܚܡܐ to make the hair stand on end. DERIVATIVES, ܐܚܡܐ, ܐܚܡܐ, ܐܚܡܐ.



am rt. m. a) a stake. b) the vowel  $\bar{u}$  pronounced *Zekofo* by the West-Syrians, *a* pronounced *Zkâpâ* by the East-Syrians.

am fut.  $\bar{u}$ , inf.  $\bar{u}$ , imper.  $\bar{u}$ , act. part.  $\bar{u}$ ,  $\bar{u}$ , pass. part.  $\bar{u}$ ,  $\bar{u}$  to weave; metaph. to compose;  $\bar{u}$  women weaving garments;  $\bar{u}$  he composes a parable;  $\bar{u}$  they spin out a long prayer;  $\bar{u}$  He formed a body for Himself. Pass. part. woven, textile,  $\bar{u}$  cloth interwoven with gold. ETHPE.  $\bar{u}$  to be woven, composed, formed;  $\bar{u}$  within the Person of the Logos was formed the robe of human limbs;  $\bar{u}$  music set to words. DERIVATIVES,  $\bar{u}$ ,  $\bar{u}$ ,  $\bar{u}$ .

am fut.  $\bar{u}$ , inf.  $\bar{u}$ , imper.  $\bar{u}$ , act. part.  $\bar{u}$ ,  $\bar{u}$  to prick, goad; to stir the soil, dig; metaph. to vex, provoke, goad, stimulate; to be urged or goaded on, provoked, tormented;  $\bar{u}$  urge on thy beast;  $\bar{u}$  envy stimulated her;  $\bar{u}$  everything urged me to;  $\bar{u}$  thou art goaded on to a conflict with heretics. ETHPE.  $\bar{u}$  metaph. to be goaded, urged on; to be stung, tormented;  $\bar{u}$  he was urged on by the pricks of the love of God. PAEL  $\bar{u}$  to prick, wound;  $\bar{u}$  they wounded him in the loins. DERIVATIVES,  $\bar{u}$ ,  $\bar{u}$ ,  $\bar{u}$ .

am pl.  $\bar{u}$  rt.  $\bar{u}$  m. a rod, goad; the bow of a musical instrument.

am rt.  $\bar{u}$  f. tetanus; spasm or rigor of fever.

am fut.  $\bar{u}$ , act. part.  $\bar{u}$ , pass. part.  $\bar{u}$ ,  $\bar{u}$  to press, urge, constrain; to contract, hold in the breath in reading; to thrust oneself forward, thrust back, resist;  $\bar{u}$  they breathe shortly while reading;  $\bar{u}$  they pressed upon him, thrust themselves upon him;  $\bar{u}$  fear constrained them; pass. part. compressed, compact; constrained, oppressed;  $\bar{u}$  a torrent straightly pent

in, hence rapid, headlong;  $\bar{u}$  a narrow and straight path;  $\bar{u}$  a net of close meshes;  $\bar{u}$  constrained by extreme poverty;  $\bar{u}$  compact hailstones. ETHPE.  $\bar{u}$  to be pressed together, to be compact, condensed, crowded together, squeezed, crushed; to be urged, pressed, constrained, compelled; to be in straits, straitened, perplexed;  $\bar{u}$  constrained by violence;  $\bar{u}$  all his inner organs were crushed upwards;  $\bar{u}$  he was urged by the ambassador. DERIVATIVES,  $\bar{u}$ ,  $\bar{u}$ ,  $\bar{u}$ .

am rt.  $\bar{u}$  m. pressure, burden.  $\bar{u}$  fut.  $\bar{u}$ , act. part.  $\bar{u}$  to glisten, be red with wine, said of the eyes. DERIVATIVE,  $\bar{u}$ .

am pl.  $\bar{u}$  rt.  $\bar{u}$  m. wine colour, a colour between yellow and red, a topaz, amethyst.

am pl.  $\bar{u}$  m. a coat of mail.

am pl.  $\bar{u}$  rt.  $\bar{u}$  m. compression; straitness, distress;  $\bar{u}$  in straits;  $\bar{u}$  waters being pent up in narrow ways;  $\bar{u}$  shortness of breath.

am pl.  $\bar{u}$  rt.  $\bar{u}$  m. a sower.  $\bar{u}$  root not found in Syr.; Chald. to gird on, arm. DERIVATIVES,  $\bar{u}$ ,  $\bar{u}$ ,  $\bar{u}$ .  $\bar{u}$  rt.  $\bar{u}$  f. compression, condensation, impetus;  $\bar{u}$  the constrained force of his mind.

am rt.  $\bar{u}$  f. a whirlwind, hurricane.

am rt.  $\bar{u}$  brave, valiant, strenuous; ready, swift, diligent;  $\bar{u}$  valiant for the truth;  $\bar{u}$  valiant conquerors;  $\bar{u}$  ready in handling the spear;  $\bar{u}$  swift pinions.

am rt.  $\bar{u}$  adv. valiantly, strenuously, readily, diligently.

am rt.  $\bar{u}$  f. valiantness, readiness, rapidity.

am pl. of  $\bar{u}$ .  $\bar{u}$ ; see  $\bar{u}$ .  $\bar{u}$  m. a giraffe.



ٲٲٲ, ٲٲٲ pl. ٲٲٲ, ٲٲٲ (rare), rt. ٲٲٲ.  
 m. a) seed, grain, a cornfield; ٲٲٲ ٲٲٲ land  
 fit for sowing, but ٲٲٲ ٲٲٲ means also among  
 the cornfields; ٲٲٲ ٲٲٲ—ٲٲٲ seed of  
 procreation. b) young or immature offspring;  
 birds' eggs or nestlings; ٲٲٲ ٲٲٲ the  
 young of animals; ٲٲٲ ٲٲٲ the grubs of  
 bees; ٲٲٲ ٲٲٲ locusts' eggs. c) offspring,

اَوْفًا, اَوْفًا, اَوْفًا pl. اَوْفٌ, اَوْفٌ f. *a span*, the space one can stretch from the thumb to the little finger; a اَوْفٌ equals اَوْفًا اَوْفًا اَوْفًا *twelve fingers*, and اَوْفٌ اَوْفًا make one اَوْفٌ *cubit*.

\* පාඨකයාගේ ප්‍රශ්න : පාඨකයාගේ ප්‍රශ්න : පාඨකයාගේ ප්‍රශ්න : පාඨකයාගේ ප්‍රශ්න : පාඨකයාගේ ප්‍රශ්න :  
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تالاب *unripe dates.*



سكس pl. سكس m. a) the rushing of water, hence an onset, irruption; impetuosity, eagerness, vehemence, violence, turbulence; سكس سكس an irruption of the Huns; سكس سكس the passions or the turbulence of youth; سكس سكس turbulence of the wicked; سكس سكس impetuously, hastily, vehemently; with سكس or سكس to rush in or upon, to hasten, to do or go eagerly; سكس سكس سكس لا سكس سكس each hastens eagerly to the land of his inheritance. b) a cock-crow, سكس سكس at each cock-crow.

سكس or سكس coll. gnats.  
سكس سكس adj. from سكس. vehement, violent.

سكس (سكس) pl. سكس; see سكس.  
سكس rt. سكس. adv. freely, of his own accord; with لا basely.

سكس or سكس rt. سكس. f. a) freedom, liberty opp. سكس servitude; the being free-born, of gentle or noble extraction; metaph. nobility of birth or mind, good breeding, good manners, politeness, generosity. b) continence esp. the period of widowhood to be observed before re-marriage, سكس سكس سكس a woman after her husband's death shall keep continent for ten months; سكس سكس a woman who sells her chastity. c) سكس سكس power over oneself; سكس سكس usually ellipt. freewill, لا سكس سكس God will not compel freewill; سكس سكس سكس nought can subjugate the freewill of the martyrs; سكس سكس voluntary death; with سكس or سكس of his own accord, willingly; سكس سكس سكس of their own accord and without coercion.

سكس adv. rt. سكس. freely.  
سكس or سكس pl. m. سكس, سكس f. سكس or سكس emph. سكس f. سكس free, well-born, noble; a freed slave; سكس سكس the garb of the free, لا سكس سكس He raises slaves to the dignity of the freeborn; سكس سكس self empire; سكس سكس in frank and open language; f. a mistress, a lady; سكس سكس noble ladies; سكس سكس she was freeborn; سكس سكس the free wild ass; pl. emph.

nobles, princes, men of rank; سكس سكس is constantly used for سكس.

سكس pl. سكس f. a ditch, trench, canal; a fosse.

سكس fut. سكس, act. part. سكس, pass. part. and participial adj. سكس and سكس, لا, لا to be kindled, set on fire, burn fiercely; سكس سكس the fire raged in or amongst; سكس سكس fire was set to it from beneath; سكس سكس coals are kindled at it. Part. سكس glowing, shining, white hot; سكس loved, beloved, dear, cherished; a friend, near relative, سكس سكس he was dear to him as his own soul; سكس سكس beloved by me. PA. سكس to love vehemently, embrace, caress; to keep warm, cherish as birds their eggs; سكس سكس they embraced each other. ETHPA. سكس to be beloved, cherished, embraced. APH. سكس fut. سكس or سكس, inf. سكس or سكس, act. part. سكس or سكس to kindle; to love; سكس سكس that ye should love one another; سكس سكس whoso loveth. ETHTAPH. سكس to be loved, beloved; سكس سكس beloved of God. DERIVATIVES, سكس, سكس, سكس, سكس, سكس, سكس, سكس, سكس, سكس, سكس.

سكس 3 m. s. of سكس.  
سكس or سكس pl. سكس m. a measure =  $\frac{1}{12}$  of a drachm.

سكس pl. سكس rt. سكس. m. anything quickly set on fire, withered leaves or twigs, dry sticks, rubbish.

سكس m. rt. سكس. mixture, commingling, confusion.

سكس m. smoke, steam; metaph. سكس سكس the fumes of thy wrath.

سكس rt. سكس. containing, comprehensive, convincing.

سكس pl. سكس m. apple, peach.

سكس rt. سكس. adv. compendiously.

سكس pl. سكس rt. سكس. a) a siege, blockade; imprisonment; with سكس written or understood, a prison. b) a burrow, covert. c) the life of a recluse; life in the cloister; the cell of a recluse; with سكس the dwelling of a recluse; سكس سكس the rule of the cloistered



life; **סח** **סח** **סח** he opened the door of his cell. d) metaph. distress, straitness; **סח** **סח** **סח** distresses for Christ's sake.

**סח** pl. **סח** f. an enclosure, cloister; the cell of a recluse; a prison; a stronghold; **סח** **סח** the cloistered grave; **סח** **סח** the compression, i. e. force of confined vapour, of the cloud rends it.

**סח** fut. **סח**, inf. **סח**, act. part. **סח**, pass. part. **סח**, **סח** to beat down like hail, to cudgel, batter, with **סח** of the instrument and **סח**; **סח** **סח** **סח** the hail of wrath beat down; **סח** **סח** **סח** beating her breast; **סח** **סח** **סח** a vineyard beaten down by hail; **סח** **סח** **סח** beating rain, violent rain; to thrash corn, olives, walnuts; to snatch away as a torrent. ETHPE. **סח** to be beaten out, as olives or grain. PA. **סח** to dash or throw against the ground, to go on kicking or beating the earth; **סח** **סח** he dashed the jug to the ground; **סח** **סח** **סח** he kept kicking his feet. ETHPA. **סח** to be thrown down headlong. DERIVATIVE, **סח**.

**סח** rt. **סח**. m. a beating, shaking, **סח** of the olive.

**סח**, **סח**; see **סח**.

**סח** rt. **סח**. adv. kindly, affectionately, pleasantly.

**סח** rt. **סח**. f. loveliness, pleasantness.

**סח** rt. **סח**. adv. confusedly, without order; gram. contracted.

**סח** rt. **סח**. f. commingling.

**סח** fem. emph. part. of **סח** = subst. that which is twisted; metaph. **סח** **סח** the ropes or snares of his perversity.

**סח** rt. **סח**. m. a sort of cake made of flour and sweetened wine or honey.

**סח** rt. **סח**. adv. having the vowel **סח**.

**סח**, **סח** f. carded wool.

**סח**, **סח** m. a prisoner; a recluse; see under **סח** Peal.

**סח** rt. **סח**. f. beleaguering, siege; imprisonment; the life of a recluse; **סח**

**סח** **סח** the siege of the city; **סח** **סח** a city prepared to sustain a siege.

**סח** m. a recluse, a monk secluded in his cell; cf. **סח** under **סח**.

**סח** f. a cloister; a recluse; see **סח**.

**סח** or **סח** f. a liquid measure = Heb. bath, about 8½ gallons; a wine-cask, butt; **סח** **סח** an empty butt.

**סח** fut. **סח**, act. part. **סח**, pass. part. **סח**, **סח** to mix, mingle esp. of dry things; to join, unite in intercourse; to confuse, confound esp. of confounding the substances; gram. to join letters, write two letters or words together; **סח** **סח** both sides got mingled; **סח** **סח** she mixed among the crowd; **סח** **סח** the soul when it is no longer mixed up with or united to the body. ETHPE. **סח** pass. of PEAL, with **סח** or **סח**; **סח** **סח** the two substances were confounded. PA. **סח** to intermix, confuse; **סח** **סח** he confuses one affair with another; **סח** **סח** the colour of the earth is a mingled colour. ETHPA. **סח** to be intermixed, confounded, amalgamated. DERIVATIVES, **סח**, **סח**, **סח**, **סח**.

**סח** rt. **סח**. m. combination, conjunction, mingling, mixture.

**סח** fut. **סח**, act. part. **סח**, pass. part. **סח**, **סח** root-meaning to twist, writhe esp. in the pains of childbirth, to be in travail, to labour in birth; metaph. to be twisted, perverted; to conceive in the mind; to be pregnant, full of consequence; **סח** **סח** the travailing one was near delivery; **סח** **סח** one of perverted mind. PA. **סח** a) to travail, be in pains of childbirth, labour to bring forth; metaph. **סח** **סח** a cloud brings forth rain. b) to twist or falsify a reckoning; to spoil, mar, corrupt esp. to corrupt a codex by mistakes, a place with heresy; **סח** **סח** hailstones spoil the fruit; **סח** **סח** marred wine; **סח** **סח** he did not break the seals of the sepulchre; **סח** **סח** he corrupted his compassion = cast forth all pity; with **סח** to pervert a covenant, make it useless or void by false



مُحْلٍ, مُحْلٌ pl. m. مُحْلٌ, f. مُحْلٌ, rt. مَحَلَّ.  
*a destroyer, avenger; a corruptor of youth;*  
*adj. rapacious, devouring, destructive; قَاتِلٌ*  
*rapacious wolves; مُتَلَكِّمٌ مُتَلَكِّمٌ carnivorous animals, فَهْرٌ فَهْرٌ birds of prey.*

fut. *سُدَّ*, imper. *سُدَّ*, act. *سُدَّ*,  
 part. *سُدَّ*, *سُدَّ*, pass. part. *سُدَّ*, *سُدَّ* to push,  
*shove*; to crowd together, throng, push or squeeze  
 through a throng, to press onward; *سُدَّ*  
*سُدَّ* keep him outside, shut the door against  
 him; *سُدَّ سُدَّ* he pushes his way through;  
*سُدَّ سُدَّ* they pushed people aside,  
 squeezed through the crowd; *سُدَّ سُدَّ*  
*سُدَّ* every one crowded to the door;  
 metaph. to press on, urge on, hasten, be earnest,  
 eager, anxious; *سُدَّ سُدَّ* thou art in  
 a hurry to be off; *سُدَّ سُدَّ* she was eager  
 to learn; *سُدَّ سُدَّ* I hasten to  
 relate their affairs; *سُدَّ سُدَّ* he urged on  
 his sons, exhorted them; gram. to give the vowel  
*Hvāsa* 二. ETHPE. *سُدَّ سُدَّ* refl. to thrust, press,  
 throng; *سُدَّ سُدَّ* she pressed against the  
 wall; pass. to be pressed close together, com-



pressed; to endeavour earnestly, to take great pains; gram. to have the vowel **١**. DERIVATIVES, **سَحَرَا**, **سَحَرَايَا**, **سَحَرَا**.

**سَحَرَا** rt. **سَحَر** m. a crowd, throng; **سَحَرَا** a throng of robbers.

**سَحَرَا** m. rt. **سَحَر** a press, throng, crowd, pressure; **سَحَرَا** thronging cups = a carouse; **سَحَرَا** on account of the crowd; gram. the vowel **Hvasa** **١**, **سَحَرَا** long **Hvasa**, i.e. written with **١** as in **سَحَرَا**; **سَحَرَا** short **i** as in **سَحَرَا** West-Syr. = **سَحَرَا** East-Syr.

**سَحَرَا** PAEL **سَحَرَا** a) to fix the eyes, with **سَحَرَا** upon. b) with **سَحَرَا** to associate with, be a companion of, **سَحَرَا** **سَحَرَا** **سَحَرَا** the throne of the wicked shall have no fellowship with thee. ETHPE. **سَحَرَا** to be intimate, be a companion, to ally oneself with **سَحَرَا**. DERIVATIVES, **سَحَرَا**, **سَحَرَا**, **سَحَرَا**.

**سَحَرَا** f. **سَحَرَا**, pl. m. **سَحَرَا**, f. **سَحَرَا**, rt. **سَحَرَا** a companion, comrade, fellow, an intimate friend, neighbour; another, the other; equal to, like; **سَحَرَا** **سَحَرَا** **سَحَرَا** if a man have anything against another; **سَحَرَا** **سَحَرَا** **سَحَرَا** between one stone and another; **سَحَرَا** **سَحَرَا** **سَحَرَا** there was not its equal in the world; **سَحَرَا** **سَحَرَا** **سَحَرَا** one generation shall tell it to another; rit. an alternative prayer or lection, an alternate chant, **سَحَرَا** **سَحَرَا** responding tones; **سَحَرَا** **سَحَرَا** the first part and the following part.

**سَحَرَا** pl. **سَحَرَا** m. i. rt. **سَحَرَا** a conjuror, a charmer. II. a deep pit, a pitfall, deep darkness; **سَحَرَا** **سَحَرَا** precipices and abysses; **سَحَرَا** **سَحَرَا** **سَحَرَا** pitfalls leading to wickedness.

**سَحَرَا** rt. **سَحَرَا** f. fellowship, boon-companionship, a partnership; **سَحَرَا** **سَحَرَا** the synagogue of the Jews.

**سَحَرَا** pl. **سَحَرَا** rt. **سَحَرَا** of or belonging to partners; **سَحَرَا** **سَحَرَا** suits between partners.

**سَحَرَا** pl. **سَحَرَا** fem. of **سَحَرَا**.

**سَحَرَا** pl. **سَحَرَا** f. a bruise, sore; **سَحَرَا** **سَحَرَا** running sores; metaph. an error in a manuscript; **سَحَرَا** **سَحَرَا** full of blots and blurs.

**سَحَرَا** fut. **سَحَرَا**, inf. **سَحَرَا**, imper. **سَحَرَا**,

act. part. **سَحَرَا**, **سَحَرَا**, pass. part. **سَحَرَا**, **سَحَرَا** to shut in or up. a) **سَحَرَا** or ellipt. to besiege, beleaguer, hem in; to confine, imprison with **سَحَرَا** of the pers., **سَحَرَا** **سَحَرَا** **سَحَرَا** he kept him besieged in the city; **سَحَرَا** **سَحَرَا** **سَحَرَا** darkness imprisoned them in terror; **سَحَرَا** **سَحَرَا** **سَحَرَا** he shut him up in prison; **سَحَرَا** **سَحَرَا** **سَحَرَا** he seized the vizier and imprisoned him. b) to enclose, with **سَحَرَا** or **سَحَرَا** to net fish; metaph. **سَحَرَا** **سَحَرَا** he caught him in the toils of his own words. c) with **سَحَرَا** to shut up close, make subject, bind; **سَحَرَا** **سَحَرَا** **سَحَرَا** he bound himself by a promise. d) to live the life of a recluse, live the cloistered life. e) metaph. to contain, comprehend, include; **سَحَرَا** **سَحَرَا** **سَحَرَا** every two sides contain an angle; **سَحَرَا** **سَحَرَا** **سَحَرَا** a debt which comprises the whole of his property; **سَحَرَا** **سَحَرَا** **سَحَرَا** the Ten Commandments comprise the whole Law. f) to restrain, convince, confute by argument; pass. part. a) besieged, imprisoned, a prisoner, **سَحَرَا** **سَحَرَا** a prison; **سَحَرَا** **سَحَرَا** **سَحَرَا** when rain is held back, denied; **سَحَرَا** **سَحَرَا** **سَحَرَا** subject to blame. b) a recluse who, though living in a monastery, remained in his or her own cell and refrained from all intercourse. c) emph. a cloister. ETHPE. **سَحَرَا** a) refl. to shut oneself up, to remain indoors; to give oneself to the life of a recluse; **سَحَرَا** **سَحَرَا** **سَحَرَا** it is our custom to remain indoors during the fast. b) pass. to be besieged, imprisoned; **سَحَرَا** **سَحَرَا** **سَحَرَا** every one who is besieged is as good as taken. c) geom. to be contained, included; **سَحَرَا** **سَحَرَا** **سَحَرَا** a figure is contained within its bounding lines. APL. **سَحَرَا** to make subject, to shut up. DERIVATIVES, **سَحَرَا**, **سَحَرَا**, **سَحَرَا**, **سَحَرَا**, **سَحَرَا**, **سَحَرَا**.

**سَحَرَا** pl. m. **سَحَرَا**, f. **سَحَرَا** a beetle; a leech; **سَحَرَا** **سَحَرَا** **سَحَرَا** black beetles.

**سَحَرَا** = **سَحَرَا** rt. **سَحَرَا** f. stubble, brushwood, husks, dry rubbish; **سَحَرَا** **سَحَرَا** **سَحَرَا** if stubble come near the fire, it devours it; metaph. **سَحَرَا** **سَحَرَا** **سَحَرَا** rubbishy teaching, stale trash.



3 m. s. pret. of verb *سعى*.

*سَعْدٌ* pl. *سَعْدٌ* m. a feast, festal day, feasting; a festal assembly, hence a fair, any assembly; a company, a dance; *سَعْدٌ* feasting and mirth; *سَعْدٌ* a spiritual feast; *سَعْدٌ* the gloomy feasts of heathendom; *سَعْدٌ* *وَقَمِ* *سَعْدٌ* *وَقَمِ* the crowds of devils divided themselves into bands. DERIVATIVES, verb *سعى*, *سعى*, *سعى*, *سعى*, *سعى*.

*سَعْدٌ* or *سَعْدٌ* m. *hedysarum alhagi*, a thorny plant.

*سَعْدٌ* pl. of *سَعْدٌ*.

*سَعْدٌ* pl. of *سَعْدٌ*.

*سعى* denom. verb PAEL conj. from *سعى*. to keep a feast; *سَعْدٌ* *وَقَمِ* *سَعْدٌ* the feast we celebrate.

*سَعْدٌ* from *سعى* f. festivity.

*سَعْدٌ* f. halting, lameness.

*سعى* fut. *سعى* to surround, go round; *سعى* *وَقَمِ* *سعى* *وَقَمِ* that they might erect walls round the cities; *سعى* *وَقَمِ* *سعى* his soul shall wander round his grave.

*سعى* also *سعى*, pl. *سعى* com. gen. but *سعى* a hen partridge; a partridge; *سعى* a brace of partridges.

*سعى* m. Ar. a cupper, a surgeon who applies a cupping instrument.

*سعى* adj. a) from *سعى*, festal; *سعى* in festal assemblies. b) from *سعى*, thorny.

PE. only part. *سعى* halt, lame, maimed. PA. *سعى* to be lame. DERIVATIVES, *سعى*, *سعى*.

*سعى* pl. *سعى* m. a coney.

*سعى* a) fut. *سعى*, part. *سعى* intr. to halt, limp, be lame; *سعى* Jacob halted, limped. Participial adj. *سعى*, halt, lame, crippled, feeble; often used as a nickname; *سعى* *وَقَمِ* *سعى* *وَقَمِ* Pharaoh Claudus = Pharaoh Necho; with *سعى* or *سعى* stammering, of halting tongue; *سعى* *وَقَمِ* *سعى* a stammering child; metaph. deficient, feeble; *سعى* *وَقَمِ* *سعى* too weak to carry out his will.

b) fut. *سعى*, act. part. *سعى* tr. to hinder, restrain; *سعى* *وَقَمِ* *سعى* *وَقَمِ* that which impedes and prevents its rising; *سعى* *وَقَمِ* *سعى* it is not the habits of the body which hinder. ETHPE. *سعى* a) to be or become lame; metaph. to be or become feeble, be impeded, fettered; *سعى* *وَقَمِ* *سعى* he was fettered by his sins; *سعى* *وَقَمِ* *سعى* they are hindered from good works. b) to stammer, have an impediment in his speech; *سعى* *وَقَمِ* *سعى* his speech was impeded. PA. *سعى* to lame, cripple; to impede, fetter; to halt; *سعى* *وَقَمِ* *سعى* nature which hath denied motion to it; *سعى* *وَقَمِ* *سعى* he prevented his entrance; *سعى* *وَقَمِ* *سعى* he fettered freewill; *سعى* *وَقَمِ* *سعى* those who still halt between two opinions. ETHPA. *سعى* to fall lame, be crippled; to be stopped, checked, impeded; *سعى* *وَقَمِ* *سعى* the serpent which on account of Adam was deprived of feet; *سعى* *وَقَمِ* *سعى* a dog when it is ordered by its master to stay still. APH. *سعى* a) to lame, to restrain. b) to be lame, feeble; metaph. to stumble, waver, be unsteady; *سعى* *وَقَمِ* *سعى* nature is impotent, restrained from; *سعى* *وَقَمِ* *سعى* halting on both knees = doubly irresolute; *سعى* *وَقَمِ* *سعى* they stumbled at the Resurrection, were not firm in the faith.

*سعى* pl. *سعى* (uncertain) f. the shrine or fane of an idol; *سعى* *وَقَمِ* *سعى* *وَقَمِ* when they make feasts in the temples of idols.

*سعى* pl. *سعى* f. a thorn.

*سعى* m. *سعى* f. a) one, each, some one, any one; used as indef. art. a; *سعى* *وَقَمِ* *سعى* a letter to some one, to a certain man; *سعى* — *سعى* or *سعى* — *سعى* one—the other, each; *سعى* *وَقَمِ* *سعى* f. or *سعى* *وَقَمِ* m. each, every, every one, several; *سعى* *وَقَمِ* m., *سعى* *وَقَمِ* f. each one severally, several; *سعى* *وَقَمِ* *سعى* in each and all; *سعى* *وَقَمِ* *سعى* each of you; *سعى* *وَقَمِ* *سعى* each one of the several gates was of a single pearl, Apoc. xxi. 21. b) with preps. *سعى* *وَقَمِ* each one, one—the other; *سعى* *وَقَمِ* single, singular; *سعى* *وَقَمِ* *سعى* verb of the singular and of the plural; *سعى* *وَقَمِ* *سعى* one-eyed; *سعى* *وَقَمِ* *سعى* of each other, of one another; *سعى* *وَقَمِ* *سعى* one another; *سعى* *وَقَمِ* *سعى* or *سعى* *وَقَمِ* *سعى* one from another; *سعى* *وَقَمِ* *سعى* or



[illegible]

שָׂבַר or שָׂבַר fut. תִּשָּׂבַר, inf. שָׂבַר, imper. שָׂבַר, act. part. שָׂבֵר, שָׂבֵרָה, שָׂבֵרָה intr. to be glad, rejoice, with אַ over or at; to welcome, entertain with אַ; שָׂבֵרָה שָׂבֵרָה glad of heart. The imper. and infin. are used as salutations = χαίρε, χαίρειν; שָׂבֵרָה שָׂבֵרָה hail, master; שָׂבֵרָה שָׂבֵרָה rejoice in our Lord; שָׂבֵרָה שָׂבֵרָה greeting; שָׂבֵרָה שָׂבֵרָה thou shalt not salute him, shalt give him no greeting. The act. part. is often contracted with a pron., שָׂבֵרָה I rejoice, שָׂבֵרָה we rejoice. PA. שָׂבַר to gladden, make glad, rejoice trs.; to felicitate, congratulate; שָׂבֵרָה שָׂבֵרָה causes of gladness; שָׂבֵרָה שָׂבֵרָה He made glad with His light. ETHPA. שָׂבֵרָה to be gladdened, made glad. APH. שָׂבַר to gladden, שָׂבֵרָה rejoicing the heart. DERIVATIVES, שָׂבֵרָה, שָׂבֵרָה, שָׂבֵרָה, שָׂבֵרָה, שָׂבֵרָה, שָׂבֵרָה.

$$u\bar{a}_i|_{\text{max}} = u\bar{a}_i|_{\text{max}} \text{ f. one only, once.}$$

سَبْخَا or سَبْخَا pl. سَبْخَا m. only lexx. *chicory*,  
*cichorium endivia*.

سُبْحَتُ Sunday; for special Sundays see  
مَعْتَبَر, مَسْأَل, مَصْدَر, &c.

تَبَّ from تَبَّ. each other, one the other, one with another; تَبَّ of one another, of each

other, mutual; *إِخْوَانِيَّةٌ* brotherliness towards one another.

١٠٠ or ١٠٠٠ contr. of ١٠٠ م. *one only,*  
*once.*

|وَلَدٌ| const. st. |وَلَدٌ|, with suff. 1 p. |وَلَدِي| *my*  
*gladness*, with the other suffixes it is regular,  
 |وَلَدُكَ| *thy joy*, &c.; emph. |وَلَدِيَّ|, pl. |وَلَدِيَّ|,  
 m. and f. rt. |وَلَدٌ|. a) *gladness, mirth, joy, re-*  
*joicing; a merrymaking, festivity, dance; قِيَامًا*  
*brave apparel, festal raiment; قِيَامًا*  
*all joy be with you; قِيَامًا*  
*joy of heart; قِيَامًا*; |وَلَدِيَّ| *hail to thee, O joyful one, who*  
*barest the joy of the whole world.* b) *subter-*  
*anean granaries, pits for storing wheat or*  
*barley; قِيَامًا* *under-*  
*ground stores and pits of wheat and barley.*

ٲٲٲ pl. ٲٲ m. *the friend of the bridegroom, best man, master of the ceremonies at a wedding, a wedding-guest*; ٲٲٲ ٲٲٲٲٲٲٲٲٲٲٲٲ *the guests and attendants of the wedding-feast*; ٲٲٲٲٲٲٲٲٲٲٲٲ *the guests of the spiritual bride-chamber.*

سَاقِدٌ pl. سَاقِدَاتٌ f. a friend of the bridegroom, esp. the women who made known to His disciples that their Lord had risen; سَاقِدَاتُ الْمَوْلُودِ the angel beheld the friends of the bridegroom.

ٲٲٲٲ f. ٲٲٲٲ, pl. m. ٲ, f. ٲ, rt. ٲ. *a*  
*vagrant, mendicant*; ٲٲٲٲ ٲ the beggar's  
*dish, the name of the constellation otherwise*  
*called Corona borealis.*

اِبْرَصَ a) see above; b) a door-hinge. c) a buttonhole.

لَوْ كُنَّا constr. st. of لَوْ كُنَّا, emph. st. لَوْ كُنَّا.

مَسْرُورٌ rt. مسر. adj. joyful, glad.

حَسْبُ m. pl. | حَسْبُ f. pl. from حَسْبُ. a few, a very few, some; حَسْبُ مَا it is granted to few; حَسْبُ مَا in a few instances, in some few cases.

مَعَّوٍ; see verb مَعَّو. مَعَّو PA. of the same.  
to gladden, &c.

حَدَّةٌ pl. قَبُولٌ or قَبُولٌ m. *the breast*; حَمْلٌ *the Virgin bearing on her bosom the Son of God*; كَبْلٌ or كَبْلٌ *a breastplate*.



ܡܕܢܚܐ pl. m. ܡܕܢܚܐ, f. ܡܕܢܚܐ, rt. ܡܕܢܚܐ. glad, cheerful, joyous, mirthful, merry; often with ܡܕܢܚܐ heart.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. adv. gladly, cheerfully; with ܡܕܢܚܐ to welcome, to receive hospitably.

ܡܕܢܚܐ f. rt. ܡܕܢܚܐ. solitude; union, unity; ܡܕܢܚܐ natural union as that of the elements; ܡܕܢܚܐ unity in action; ܡܕܢܚܐ inexplicable unity.

ܡܕܢܚܐ contr. for ܡܕܢܚܐ. we rejoice; see ܡܕܢܚܐ act. part.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. f. being surrounded; ܡܕܢܚܐ a siege.

ܡܕܢܚܐ contr. of ܡܕܢܚܐ I am glad; see ܡܕܢܚܐ.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. adv. singly, singularly, with special honour; in the singular number.

ܡܕܢܚܐ pl. m. ܡܕܢܚܐ, f. ܡܕܢܚܐ, rt. ܡܕܢܚܐ. singular, gram. in the singular number; ܡܕܢܚܐ having only one vowel; ܡܕܢܚܐ monosyllabic; ܡܕܢܚܐ following the same rule. Metaph. unique, ܡܕܢܚܐ he was singularly esteemed as a physician in his time; ܡܕܢܚܐ those who assert that there is one only nature in Christ = Monophysites.

ܡܕܢܚܐ f. from ܡܕܢܚܐ. oneness, unity; singularity, the singular number; ܡܕܢܚܐ the unity of the Divine Nature; ܡܕܢܚܐ the doctrine of one sole nature in Christ, Monophysitism.

ܡܕܢܚܐ m. ܡܕܢܚܐ f. comp. of ܡܕܢܚܐ one and ܡܕܢܚܐ ten; eleven.

ܡܕܢܚܐ fut. ܡܕܢܚܐ and ܡܕܢܚܐ, imper. ܡܕܢܚܐ, act. part. ܡܕܢܚܐ, pass. part. ܡܕܢܚܐ. a) to go round or about, to encompass with ܡܕܢܚܐ or ܡܕܢܚܐ; ܡܕܢܚܐ he went about in the market-places; ܡܕܢܚܐ he groped about, spied all round; ܡܕܢܚܐ all round, round about. b) to surround, beset, with ܡܕܢܚܐ to besiege; ܡܕܢܚܐ he came against the city and beset it. c) to beg; ܡܕܢܚܐ he begs his bread. d) with another verb, again; ܡܕܢܚܐ let him come round again. Pass. part. compassed, surrounded; ܡܕܢܚܐ surrounded by water; ܡܕܢܚܐ the villages lying round about; with ܡܕܢܚܐ or ܡܕܢܚܐ beset, besieged; ܡܕܢܚܐ compassed with armies.

ETHPE. ܡܕܢܚܐ to be begged of. APh. ܡܕܢܚܐ to enclose, to make go round, to set a wall or hedge round, to encompass with an army, guard round about, gird; ܡܕܢܚܐ he girds them with armour. With other verbs; again; ܡܕܢܚܐ he enters and again goes out; ܡܕܢܚܐ he gave him back, gave him again. DERIVATIVES, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ.

ܡܕܢܚܐ pl. ܡܕܢܚܐ m. rt. ܡܕܢܚܐ. a circle; vagrancy, begging; pl. circumjacent places, suburbs, surroundings; ܡܕܢܚܐ the suburbs of Jerusalem. The const. forms ܡܕܢܚܐ, ܡܕܢܚܐ are in common use as a prep. round about, surrounding, hard by; ܡܕܢܚܐ a garden adjoining the house; ܡܕܢܚܐ they encamped round about my tent; ܡܕܢܚܐ the country round about the Jordan.

ܡܕܢܚܐ pl. ܡܕܢܚܐ f. rt. ܡܕܢܚܐ. a circuit; corridor; a surrounding outer wall, hence an out-building.

ܡܕܢܚܐ PA. ܡܕܢܚܐ a) to make new, bring in unauthorized innovations, new teaching, institute new canons, construct new buildings, &c., issue new i.e. counterfeit coin; ܡܕܢܚܐ heretics brought in new teaching against Christ; ܡܕܢܚܐ the pools which he first constructed beside the roads. b) to dedicate, renew, restore, repair, revive; ܡܕܢܚܐ they renewed or dedicated the gates; ܡܕܢܚܐ he rebuilt the walls of the city. ETHPE. ܡܕܢܚܐ a) to arise newly, be new, recent, gain new strength; ܡܕܢܚܐ a new custom has arisen; ܡܕܢܚܐ newly-decreed laws; ܡܕܢܚܐ his doctrine gained fresh strength each day; ܡܕܢܚܐ he daily grew in beautiful virtues. b) to renew, restore, repair. DERIVATIVES, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ.

ܡܕܢܚܐ pl. m. ܡܕܢܚܐ, f. ܡܕܢܚܐ, rt. ܡܕܢܚܐ. new, recent, fresh; ܡܕܢܚܐ the scar is fresh; ܡܕܢܚܐ the new life beyond death; ܡܕܢܚܐ often ellipt. for ܡܕܢܚܐ the New Testament; ܡܕܢܚܐ novices, tiroes; pl. f. novelties, innovations; ܡܕܢܚܐ novelty-mongers, longing for something fresh.



שָׁמַיִל rt. שָׁמַיִל. adv. lately, recently, newly, unusually.

שָׁמַיִל pl. שָׁמַיִל f. rt. שָׁמַיִל. newness e. g. of clothes opp. שָׁמַיִל freshness; שָׁמַיִל when it was new; שָׁמַיִל חֲסִידָא לֹא חָמַל while our freshness hath not been made old by sin; שָׁמַיִל אֵל שָׁמַיִל a new reign, the beginning of a reign; שָׁמַיִל הַיָּמִין וְהַיָּמִין the new moon; pl. novelties.

שָׁמַיִל not used in Pe. PA. שָׁמַיִל, imper. שָׁמַיִל, שָׁמַיִל, שָׁמַיִל to show, make manifest, manifest; to declare, demonstrate; to show oneself, appear, generally with שָׁמַיִל; to make a show, exhibit; to pretend, profess; to discover, to publish; שָׁמַיִל שָׁמַיִל show us the way in; שָׁמַיִל שָׁמַיִל show me a penny; שָׁמַיִל שָׁמַיִל prove me to be good ground; שָׁמַיִל שָׁמַיִל who will declare that they are free = who will free them; שָׁמַיִל שָׁמַיִל that he may declare, expound, your religion to us; שָׁמַיִל שָׁמַיִל he declares him a liar; שָׁמַיִל שָׁמַיִל the name indicates the nature of the thing; שָׁמַיִל שָׁמַיִל Enoch discovered books and writings. ETHPA. שָׁמַיִל to be shown, related; to show oneself, to appear; to be made manifest, spread abroad; to be discovered; שָׁמַיִל שָׁמַיִל as is reported, related. DERIVATIVES, שָׁמַיִל, שָׁמַיִל, שָׁמַיִל, שָׁמַיִל, שָׁמַיִל, שָׁמַיִל.

שָׁמַיִל fut. שָׁמַיִל, inf. שָׁמַיִל, act. part. שָׁמַיִל. a) to be unequal, unequally matched, weaker, with שָׁמַיִל than, hence to succumb, be conquered; to be powerless, of no avail, to fail; שָׁמַיִל שָׁמַיִל his wiles effected nothing; שָׁמַיִל שָׁמַיִל he was conquered by a few men; שָׁמַיִל שָׁמַיִל human speech is unable to utter His praise; שָׁמַיִל שָׁמַיִל unconquered in war. b) to owe, to be guilty; שָׁמַיִל שָׁמַיִל I owed a myriad talents; with שָׁמַיִל to commit a sin; שָׁמַיִל שָׁמַיִל I am guilty; שָׁמַיִל שָׁמַיִל I am guilty before him; שָׁמַיִל שָׁמַיִל souls who ought not to grieve. ETHPE. שָׁמַיִל to be found guilty, to be owing, due. Part. used impers.; שָׁמַיִל שָׁמַיִל it is due, incumbent with שָׁמַיִל of the person to whom and with שָׁמַיִל of that which is due to be paid or observed. PA. שָׁמַיִל to prevail; with

שָׁמַיִל with or over; to overcome, surmount; to confute; to find guilty, condemn; with שָׁמַיִל שָׁמַיִל to bind over, cause to take an oath; שָׁמַיִל שָׁמַיִל that they may conquer and overcome the passions of the soul. ETHPA. שָׁמַיִל שָׁמַיִל to be worsted, convinced, confuted; to be guilty, convicted, condemned.

שָׁמַיִל pl. שָׁמַיִל rt. שָׁמַיִל. m. a debt, esp. שָׁמַיִל שָׁמַיִל a creditor, usurer.

שָׁמַיִל rt. שָׁמַיִל. m. love, charity, affection; שָׁמַיִל שָׁמַיִל love is of God; שָׁמַיִל שָׁמַיִל brotherly love; שָׁמַיִל שָׁמַיִל without natural affection, heartless; שָׁמַיִל שָׁמַיִל unwillingly; שָׁמַיִל שָׁמַיִל my friend; with pron. suff. 2 p. a title of regard or courtesy, שָׁמַיִל שָׁמַיִל unto thee, O Beloved; שָׁמַיִל שָׁמַיִל dear or beloved Sir.

שָׁמַיִל rt. שָׁמַיִל. adv. affectionately, amicably.

שָׁמַיִל m. gloom, thick darkness; שָׁמַיִל שָׁמַיִל he came out of deep gloom into life.

שָׁמַיִל rt. שָׁמַיִל. m. mixture, confusion.

שָׁמַיִל pl. שָׁמַיִל rt. שָׁמַיִל. m. a recompense, reward, remuneration, compensation, interest, usually with שָׁמַיִל, שָׁמַיִל, שָׁמַיִל or שָׁמַיִל; שָׁמַיִל שָׁמַיִל behold how they reward us; שָׁמַיִל שָׁמַיִל they have rewarded evil unto them; שָׁמַיִל שָׁמַיִל they returned good unto their brother; שָׁמַיִל שָׁמַיִל I am overcome by that which I owe i. e. by gratitude and affection.

שָׁמַיִל rt. שָׁמַיִל. m. corruption; destruction, desolation, laying waste; torment, pestilence; passion, adultery; שָׁמַיִל שָׁמַיִל the slaying of men by that serpent; שָׁמַיִל שָׁמַיִל the desolation of the temple; שָׁמַיִל שָׁמַיִל a deadly pestilence; שָׁמַיִל שָׁמַיִל the destruction or corruption of souls; שָׁמַיִל שָׁמַיִל corruptions in the Church; שָׁמַיִל שָׁמַיִל it transmits the passions to descendants.

שָׁמַיִל rt. שָׁמַיִל. adv. lovingly, amicably.

שָׁמַיִל pl. שָׁמַיִל rt. שָׁמַיִל. f. a debt, pl. dues; שָׁמַיִל שָׁמַיִל a creditor; שָׁמַיִל שָׁמַיִל he forgave him the debt; metaph. guilt, sin; שָׁמַיִל שָׁמַיִל the guilt of Adam.

שָׁמַיִל act. part. שָׁמַיִל, שָׁמַיִל, pass. part. שָׁמַיִל to describe or draw a circle, hence to



encompass, go about; **סח** **סח** **סח** the sea is encompassed and bound in its limit. Metaph. with **סח** to stammer; with **סח** to avoid, stand in awe of, hold in reverence; to refuse from modesty, be modest, retiring; **סח** **סח** **סח** he revered his virtue. PA. **סח** to surround. DERIVATIVES, **סח**, **סח**, **סח**, **סח**, **סח**.

**סח** m. pl. idol temples or shrines.

**סח** pl. **סח** rt. **סח** m. a circle; **סח** spiritual circles i. e. angelic choirs.

**סח** from **סח** m. the celebration of a feast, festival-keeping.

**סח** pl. **סח** rt. **סח** f. a compass, circle, orb; halo round the sun or moon; **סח** **סח** this encircling air; **סח** **סח** the moon when it forms halos; **סח** **סח** the circle of the firmament.

**סח** rt. **סח** adj. orbed, round, spherical, **סח** **סח** a curved surface, the plane of a sphere.

**סח** pl. **סח** m. a tiara, head-band, head-dress; **סח** **סח** he was a maker of regal tiaras.

**סח** pl. **סח** rt. **סח** m. a) a circle, circumference; globe; **סח** **סח** the entire circle; **סח** **סח** the meridian circle; **סח** **סח** brazen circles for taking observations of the heavenly bodies; **סח** **סח** the whole world; **סח** or **סח** the circle or course of the year. b) a circuit, course, series, esp. the *Khudhra* i. e. the book of proper anthems and other variable parts of the service for the festivals of the year. c) a circus, hippodrome. d) a company; **סח** **סח** the company of the saints. With preps.; **סח** **סח** all round, round about; **סח** **סח** the circumjacent towns.

**סח** pl. **סח** m. dim. of **סח**. a little circle, circlet.

**סח** rt. **סח** adv. in circumference, all round, on every side, circular; in an orbit or course; **סח** **סח** about four cubits in circumference.

**סח** rt. **סח** circular, spherical; arranged by course, revolving; **סח** **סח**

the earth is round; **סח** **סח** nine thousand revolutions in the course of the year.

**סח** pl. **סח** rt. **סח** m. a) a making new, initiating, founding, institution, dedication, consecration, esp. a dedication or consecration festival, anniversary festival, Germ. *Jahresfeier*; **סח** **סח** dedication of the altar; **סח** **סח** the feast of dedication; **סח** **סח** the feast of the saving Cross; **סח** **סח** or **סח** the renewal of the holy leaven; the designation of a bishop; the founding of a kingdom; an accession; **סח** **סח** the institution of canons, establishing of rules; a novelty, innovation esp. of false teaching. b) rebuilding, restoration; pl. repairs; **סח** **סח** the rebuilding of ruins; metaph. renewal, restitution, restoration e. g. to spiritual life, **סח** **סח** our being made new at the resurrection; **סח** **סח** the renewal of the law, the new law i. e. the Gospel; **סח** **סח** the renewal of creation; **סח** or **סח** the restitution or renewal of all things.

**סח** pl. **סח** rt. **סח** m. a demonstration, proof.

**סח** pl. **סח** rt. **סח** m. whiteness, white heat, white flame; **סח** **סח** the exandescence of heated iron stakes; **סח** **סח** they put on white i. e. white clothing; chem. blanching.

**סח** pl. of **סח**. snakes.

**סח** to be glad; particip. adj. **סח**, **סח**, **סח** cheerful, ready, apt, prompt, spirited; **סח** **סח** his countenance was radiant and cheerful; **סח** **סח** spirited horses. ETHPA. **סח** to be cheerful, ready, prompt; **סח** **סח** he was ready and trustful. DERIVATIVES, **סח**, **סח**, **סח**.

**סח** m. a thorn, thornbush.

**סח** fut. **סח**, inf. **סח**, act. part. **סח**, pass. part. **סח**. a) to sew on or up, to stitch up, piece on, patch, mend; **סח** **סח** they sewed him up in a leathern coat; **סח** **סח** mend the rent I have made; **סח** **סח** a seam-



less garment. b) to dig. ETHPE. **ספא** to be sewn on; metaph. to join, come together. PA. **ספא** to sew together; metaph. to join, piece together; **ספא** he borrowed and pieced on many expressions i.e. he plagiarized; **ספא** Lazarus was bound and sewn up. ETHPA. **ספא** to be sewn on or together. DERIVATIVES, **ספא**, **ספא**, **ספא**, **ספא**, **ספא**.

**ספא** or **ספא** m. lasciviousness.

**ספא** pl. **ספא** rt. **ספא** m. a thread, string, measuring-line; a fillet; **ספא** a threefold cord is not quickly broken; **ספא** who stretched the line upon it?

**ספא** rt. **ספא** m. seizing or carrying off by violence.

**ספא**, **ספא** pl. **ספא** rt. **ספא** m. a staff, rod, sceptre; a pastoral staff; **ספא** a shepherd's staff; **ספא** the sceptre of the kingdom; **ספא** youths are the staff of old age.

**ספא** f. a hump, **ספא** a camel's hump.

**ספא** PAEL conj. of **ספא**; to show, &c.

**ספא** pl. **ספא**, generally m. a snake, serpent; metaph. the devil; heretics are called **ספא**.

**ספא** pl. **ספא** rt. **ספא** m. finding guilty, condemning; condemnation; **ספא** what condemnation shall there be? **ספא** he condemned, passed sentence of condemnation.

**ספא** rt. **ספא** m. an enclosure, place of safety; a veil.

**ספא** rt. **ספא** m. a uniting, joining; junction, union, unity; **ספא** at Thy union with flesh; **ספא** prayer for unity.

**ספא** rt. **ספא** adv. gladly, cheerfully, readily, willingly; **ספא** they willingly became subject to Antiochus; **ספא** they gladly accept.

**ספא**, **ספא** pl. **ספא** rt. **ספא** f. cheerfulness, alacrity, readiness; **ספא** he was glad in himself at that which he might possess; **ספא**

**ספא** **ספא** **ספא** they should store up in their mind readiness sufficient for this; **ספא** gladly, readily, willingly; **ספא** they cordially assented.

**ספא** pl. **ספא** rt. **ספא** m. a patching together, fabrication.

**ספא** from **ספא** m. strength, strengthening, help, comforting, exhortation; **ספא** God the strength of our weakness; **ספא** exhortation to repentance.

**ספא** rt. **ספא** m. a tight bandage, compress.

**ספא** pl. **ספא** m. a weaver.

**ספא**, **ספא** pl. **ספא** rt. **ספא** m. a contrivance, subtilty, cunning device or composition; pl. guiles; **ספא** with cunningly devised phrases; **ספא** human wiles.

**ספא** m. a common or unconsecrated place or thing, opp. **ספא** a consecrated thing, and **ספא** a devoted thing.

**ספא** or **ספא** pl. **ספא** m. a thorn; a goad; a chisel.

**ספא** pl. **ספא** rt. **ספא** m. a mole; **ספא** thou art blind as a mole.

**ספא** rt. **ספא** m. a mingling, commingling, contact; meeting, intercourse, acquaintance, intimacy; confusion; **ספא** the mingling of light with darkness; **ספא** he loathed any contact with heresy, intercourse with heretics.

**ספא** rt. **ספא** m. must, new wine.

**ספא** from **ספא** m. a washing or cleansing; **ספא** the washing of vessels.

**ספא** pl. **ספא** rt. **ספא** m. a fissure, cavity.

**ספא** or **ספא** pl. **ספא** m. a chameleon.

**ספא**, **ספא** pl. **ספא** rt. **ספא** m. convalescence, recovery, healing, health; **ספא** little by little they lead them to convalescence; **ספא** the gift of all divine healings.

**ספא**, **ספא** rt. **ספא** m. healing, wholesome, salutary; **ספא** wholesome fruits; **ספא** the science of healing substances.



سكك pl. سكك m. a cavern, a hole, hollow or cleft in the ground; سكك سكك caverns in the desert; سكك سكك سكك deep clefts in the earth.

سكك, سكك pl. سكك rt. سكك m. a) a change, exchange; سكك سكك an exchange of prisoners; سكك سكك a change of abode, migration. b) a changing or succeeding in course, سكك سكك succeeding times or seasons. c) the name of some shrub, the willow or a reed. d) = سكك prep. for.

سكك rt. سكك m. a spoiling, robbery; a spoil, the prey.

سكك rt. سكك I. m. heat, sultriness; سكك سكك clear heat; سكك سكك سكك the dazzling heat of the desert.

سكك rt. سكك II. f. a broom.

سكك rt. سكك I. m. heat; سكك سكك bees swarm after hot weather.

سكك rt. سكك m. endurance, constancy, perseverance.

سكك rt. سكك m. shame, bashfulness, modesty; سكك سكك shameless, immodest.

سكك emph. سكك or سكك pl. سكك or سكك f. a bead; stone of a necklace; a vertebra or joint of the body; a socket or joint of a column; a berry; سكك سكك precious gems; سكك سكك or سكك سكك the vertebrae of the spine; سكك سكك the berries of the deadly nightshade.

سكك pl. سكك from سكك m. a) a fifth part, a fifth; سكك سكك two-fifths. b) the loins, abdomen.

سكك fut. سكك, cf. سكك. to have pity on; سكك سكك grace which takes pity on sinners; سكك سكك the Sultan had pity on him.

سكك show us; imper. of verb سكك with suff. I pl.

سكك rt. سكك f. a mixture of spices for embalming the dead; سكك سكك the spices wherewith they embalmed our Lord.

سكك fut. سكك, inf. سكك, imper. سكك, act. part. سكك. a) to pity, have

pity, spare, have regard; with سكك; سكك سكك if He spared not His Son; سكك سكك spare thy slaughter i.e. be not slaughtered; سكك سكك spare thy flesh. b) to spare, hence to use sparingly; to refrain from with سكك, سكك سكك abstain from calumny; سكك سكك I forbear lest... سكك is constantly used to express deprecation of evil, generally with سكك of the pers., God forbid, far be it from me, let it not be; prob. optative use of perfect ellipt. for God save us from doing such and such a thing; سكك سكك God forbid that it should be; سكك سكك far be it from us. DERIVATIVES, سكك, سكك, سكك, سكك, سكك.

سكك pl. سكك from سكك m. a) atonement, propitiation, pardon, remission. b) the breastplate worn by the high-priest; the mercy-seat, hence سكك سكك the Holy of Holies, the temple. c) eccles. absolution, the giving of absolution; سكك سكك the rite or office of absolution; pl. prayers for pardon.

سكك rt. سكك m. restraint; سكك سكك that which you deny yourself.

سكك rt. سكك m. a) pity, indulgence, lenity; سكك سكك harsh; سكك سكك merciless and pitiless; سكك سكك very pitiful. b) sparing, frugality; سكك سكك sparingly; سكك سكك without measure.

سكك pl. سكك rt. سكك m. strength, defence, سكك سكك they were trodden down in the defence of the flock; سكك سكك under the defence and protection of God.

سكك pl. سكك rt. سكك m. want, loss, harm, damage, ruin; a fine, penalty, confiscation; expense; سكك سكك in the fear of God is no loss; سكك سكك the wants of all of us are supplied by the advantages of all of us; سكك سكك unjust exaction; سكك سكك nor did he mind expense.

سكك fut. سكك, act. part. سكك, to sprinkle, rub, cleanse; سكك سكك she washed and rubbed her children.



**סִפְּחָה** pl. **סִפְּחִים** rt. **ספח** m. exhortation, encouragement; **סִפְּחָה וְחָלָה** exhortation to almsgiving; **סִפְּחָה וְחִמְצָה** through the inworking of the Comforter.

**סִפְּחָה** rt. **ספח** m. a) covering over or hiding; **סִפְּחָה וְחִמְצָה** an eclipse of the moon; **סִפְּחָה וְחִמְצָה** the occultation of a star. b) a stake or prop for a vine; earth heaped up round the stem of a tree. c) gram. the passing over or leaving unpronounced of a letter.

**סִפְּחָה** pl. **סִפְּחִים** f. properly the hands bent for holding, the hollow of the hand, palm of the hand, a handful, with **סִפְּחָה** to fill the hand, take handfuls; **סִפְּחָה וְחִמְצָה** by handfuls; **סִפְּחָה וְחִמְצָה** the seed held together in his hands; rit. **סִפְּחָה וְחִמְצָה** the priest shall take the body and blood from the cup into his hands.

**סִפְּחָה** fut. **סִפְּחָה**, imper. **סִפְּחָה**, act. part. **סִפְּחָה**, pass. part. **סִפְּחָה**. a) to bind fast, press closely, hold tight; **סִפְּחָה וְחִמְצָה** Satan bound them fast with the cords of sin; **סִפְּחָה וְחִמְצָה** he held his hand close = was close-fisted. b) with **סִפְּחָה** to play the cithern; with **סִפְּחָה** to touch the chords; with **סִפְּחָה** to be swift. c) metaph. to compel; to strengthen, grow strong; **סִפְּחָה וְחִמְצָה** till he grows strong and gains health; **סִפְּחָה וְחִמְצָה** that with the panoply of faith he may make strong the preaching of the Gospel. Participial adj. close, dense, solid, firm, robust, vigorous; swift, pressing; **סִפְּחָה וְחִמְצָה** dense air; **סִפְּחָה וְחִמְצָה** solid food and better than milk; **סִפְּחָה וְחִמְצָה** a robust old man; **סִפְּחָה וְחִמְצָה** swift running; **סִפְּחָה וְחִמְצָה** thy combat is hard; **סִפְּחָה וְחִמְצָה** a very pressing call; **סִפְּחָה וְחִמְצָה** pressing and weighty words; gram. a strengthened i.e. a doubled letter. PA. **סִפְּחָה** to bind together, to strengthen; **סִפְּחָה וְחִמְצָה** undergirding the ship; **סִפְּחָה וְחִמְצָה** they bound the yoke of the Evil One on their necks; metaph. esp. of giving strength to the paralyzed; **סִפְּחָה וְחִמְצָה** strengthen

the paralyzed; **סִפְּחָה וְחִמְצָה** he strengthens the weak; gram. doubled; **סִפְּחָה וְחִמְצָה** every letter strengthened i.e. having Teshdid in Arabic. ETHPA. **סִפְּחָה וְחִמְצָה** to be firmly bound, closely pressed; to be thickened, strengthened, become firm; gram. to be strengthened or doubled; **סִפְּחָה וְחִמְצָה** so that his strength may become hard and firm like iron; **סִפְּחָה וְחִמְצָה** that the swift may be strengthened and encouraged. DERIVATIVES, **סִפְּחָה**, **סִפְּחָה**, **סִפְּחָה**, **סִפְּחָה**.

**סִפְּחָה** rt. **ספח** m. the spathe of a palm; a palm mat.

**סִפְּחָה** rt. **ספח** m. boldness, impudence, frowardness; persistence; **סִפְּחָה וְחִמְצָה** impudence and audacity; **סִפְּחָה וְחִמְצָה** he checked the wantonness of the oppressor.

**סִפְּחָה** fut. **סִפְּחָה**, act. part. **סִפְּחָה** to crack, creak; **סִפְּחָה וְחִמְצָה** the fire crackled; **סִפְּחָה וְחִמְצָה** the door creaks.

**סִפְּחָה** m. a stair; **סִפְּחָה וְחִמְצָה** the steps of the staircase.

**סִפְּחָה** pl. **סִפְּחִים** m. a line, verse, meaning; **סִפְּחָה וְחִמְצָה** everything that is expressed in the lines of the book; **סִפְּחָה וְחִמְצָה** it repeats the verses of Scripture.

**סִפְּחָה** fut. **סִפְּחָה**, pres. part. **סִפְּחָה** to be or become white; to assume white i.e. white clothing as a party badge; **סִפְּחָה וְחִמְצָה** his garments became white like light; **סִפְּחָה וְחִמְצָה** he turned white. PA. **סִפְּחָה** imper. **סִפְּחָה** to whiten, bleach, clean; metaph. to make white or clear from the stains of sin; **סִפְּחָה וְחִמְצָה** he cleansed and whitened garments; **סִפְּחָה וְחִמְצָה** clean away our stains. ETHPA. **סִפְּחָה וְחִמְצָה** to become or be made white or clean; to be blanched; to be whitewashed; **סִפְּחָה וְחִמְצָה** the churches are to be whitewashed. APH. **סִפְּחָה** inf. **סִפְּחָה**, act. and pass. part. **סִפְּחָה** f. **סִפְּחָה** to make white, blanch, to cause to appear white; **סִפְּחָה וְחִמְצָה** sulphur which whitens; part. adj. white, with **סִפְּחָה וְחִמְצָה** white or pale from leprosy; **סִפְּחָה וְחִמְצָה** white as snow. DERIVATIVES, **סִפְּחָה**, **סִפְּחָה**, **סִפְּחָה**, **סִפְּחָה**.



سَدُو fut. سَدُو, inf. سَدُو, imper. سَدُو, act. part. سَدُو, سَدُو. a) to look, behold, gaze with لَ or لَاقَد to look at, regard, have regard to, consider; with د to give heed to; with م to beware of; سَدُو لَاقَد delightful to behold; سَدُو لَاقَد I considered every work; سَدُو لَاقَد a wall with an eastward aspect; سَدُو لَاقَد look to thyself, be circumspect; سَدُو لَاقَد a watchman. b) to look for, expect with acc. or لَ; to regard, concern with لَ or لَاقَد; سَدُو لَاقَد the king looks for the end of his affair; سَدُو لَاقَد how can you expect that...? سَدُو لَاقَد no one regarded the wheat i. e. crops were neglected in time of pestilence; سَدُو لَاقَد salvation concerned mankind; سَدُو لَاقَد he who seeks what does not concern him. APH. سَدُو a) to cause to look at or regard; to show, direct; سَدُو لَاقَد he made them look towards earthly things lest they should regard heavenly things; سَدُو لَاقَد direct us in God's ways; سَدُو لَاقَد he addressed his words to the Jews. b) to urge. c) to see, understand; سَدُو لَاقَد he did not see and understand. DERIVATIVES, سَدُو, سَدُو, سَدُو, سَدُو, سَدُو.

سَدُو pl. سَدُو rt. سَدُو. m. a) sight, a sight, aspect, look, appearance; سَدُو لَاقَد a spectacle; سَدُو لَاقَد his stature and appearance were pleasing; سَدُو لَاقَد a bitter or sad sight; metaph. a likeness, model, copy, example; سَدُو لَاقَد the example of the first disciples. b) a lamb of the first year, a yearling. c) a cinder. d) the white poplar.

سَدُو rt. سَدُو. m. an envious or gluttonous person.

سَدُو pl. سَدُو, سَدُو, سَدُو rt. سَدُو. white, silvery, clear, bright; سَدُو لَاقَد white wool; سَدُو لَاقَد a white or whitish spot; سَدُو لَاقَد white robes. Special meanings: a) سَدُو لَاقَد the white of an egg. b) m. various trees and plants, such as the white alder, white vine. c) white metal, tin. d) silver coin; سَدُو لَاقَد

silver dinars; سَدُو لَاقَد 500,000 pieces of silver. e) pl. white garments ellipt. for سَدُو لَاقَد; سَدُو لَاقَد the week of white i. e. Easter or Whitsun weeks when those who had received baptism wore white for the whole week as a symbol of baptismal purity; سَدُو لَاقَد second lesson for Easter week. f) pl. f. white hair, old age; سَدُو لَاقَد care produces white hair; سَدُو لَاقَد his honourable grey hairs.

سَدُو rt. سَدُو. m. a look, glance; gazing, consideration, contemplation; aim, intention; سَدُو لَاقَد a sharp glance; سَدُو لَاقَد she looked up; سَدُو لَاقَد what considerations lead us to the contemplation of God.

سَدُو pl. سَدُو rt. سَدُو. m. a hole, aperture; سَدُو لَاقَد an asp's hole.

سَدُو pl. سَدُو rt. سَدُو. m. a) a desert, plain, waste place, hence pr. n. the Arabah, the low desert tract or plain of the Jordan from the Sea of Galilee to the Red Sea; سَدُو لَاقَد a desert place. b) emptiness, solitude, desolation, devastation; laying waste, ravaging; سَدُو لَاقَد the abominable sign of desolation; سَدُو لَاقَد the laying waste or the ruins of Jerusalem; سَدُو لَاقَد the laying waste of churches. c) a stork or heron.

سَدُو m. hellebore.

سَدُو rt. سَدُو. adj. whitish; subst. m. pl. سَدُو white spots in the eye or a web of white obscuring the sight.

سَدُو rt. سَدُو. f. whiteness; metaph. wantonness of the eyes.

سَدُو rt. سَدُو. m. cutting, laceration.

سَدُو rt. سَدُو. f. a scratch, gash; laceration.

سَدُو pl. سَدُو rt. سَدُو. m. parching; سَدُو لَاقَد I cool all parching heats; metaph. ardent prayers; astron. occultation of a star by reason of its passing near the sun.

سَدُو from سَدُو. m. wagging the tail as a dog.

سَدُو pl. سَدُو m. a kind of vetches or tares used for fodder.



ܠܚܝܬܐ m. the service tree, sorbus domestica.  
ܠܚܝܬܐ rt. ܠܚܝܬܐ. whitish, grey; ܠܚܝܬܐ  
ܠܚܝܬܐ white clayey soil.

ܠܚܝܬܐ f. the white poplar, also the black  
poplar or alder.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. a sharp edge or point e.g.  
of a sword; ܠܚܝܬܐ ܠܚܝܬܐ the points of the nails;  
metaph. the highest point, extreme, best, vigour;  
ܠܚܝܬܐ ܠܚܝܬܐ the height of youth; ܠܚܝܬܐ  
ܠܚܝܬܐ the extreme fierceness of the sun.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. generally with  
ܠܚܝܬܐ gnashing of teeth.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. a limit, definition,  
that which is determined, an established pur-  
pose, decree; ܠܚܝܬܐ ܠܚܝܬܐ ܠܚܝܬܐ  
our confession is according to that which is  
determined by Scripture; ܠܚܝܬܐ ܠܚܝܬܐ  
the creatures by the decree of their Creator hold their special  
order; ܠܚܝܬܐ ܠܚܝܬܐ ܠܚܝܬܐ God  
showed their purpose to be void and vain;  
with ܠܚܝܬܐ predestination; ܠܚܝܬܐ ܠܚܝܬܐ  
the appointed time; ܠܚܝܬܐ ܠܚܝܬܐ a fixed or  
appointed number of years.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. freeing, giving free-  
dom; ܠܚܝܬܐ ܠܚܝܬܐ freedom from fear; ܠܚܝܬܐ  
ܠܚܝܬܐ the manumission of thy slaves; ܠܚܝܬܐ  
ܠܚܝܬܐ the release of prisoners; ܠܚܝܬܐ  
exemption from tax or tribute; exemption of  
monasteries from episcopal jurisdiction, a  
monastery so exempt and directly under the  
patriarch.

ܠܚܝܬܐ m. the plum-tree.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. quinsy, sore throat,  
hoarseness.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. reckoning,  
thinking, thought, idea, opinion, intention,  
design, council; ܠܚܝܬܐ ܠܚܝܬܐ ܠܚܝܬܐ  
may all thy intentions be successful; ܠܚܝܬܐ  
ܠܚܝܬܐ he does not judge in his  
secret thoughts; ܠܚܝܬܐ ܠܚܝܬܐ a noble thought;  
ܠܚܝܬܐ ܠܚܝܬܐ they took council; ܠܚܝܬܐ  
rashly; an objection, ܠܚܝܬܐ ܠܚܝܬܐ solution or  
answer to objections; gram. the part under-  
stood in an elliptical sentence.

ܠܚܝܬܐ pl. m. ܠܚܝܬܐ, f. ܠܚܝܬܐ  
rt. ܠܚܝܬܐ. adj. mental, in thought; gram. under-  
stood, not expressed.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. m.  
a) a numbering, number, fixed or appointed  
number; an account, reckoning; arithmetic,  
calculation, computation, enumeration, census;  
ܠܚܝܬܐ ܠܚܝܬܐ an account of the money;  
ܠܚܝܬܐ ܠܚܝܬܐ money according to computa-  
tion; ܠܚܝܬܐ ܠܚܝܬܐ beyond calculation,  
innumerable, immeasurable; ܠܚܝܬܐ ܠܚܝܬܐ in-  
numerable, endless; with ܠܚܝܬܐ to take account,  
reckon; with ܠܚܝܬܐ or ܠܚܝܬܐ to give account;  
ܠܚܝܬܐ ܠܚܝܬܐ a white pebble [Gr. ψήφος]. b) Ar.  
a small cushion.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. use;  
ܠܚܝܬܐ ܠܚܝܬܐ ܠܚܝܬܐ ܠܚܝܬܐ  
ܠܚܝܬܐ ܠܚܝܬܐ the uses of the law became void at the  
coming of our Saviour.

ܠܚܝܬܐ imper. of verb ܠܚܝܬܐ to descend.

ܠܚܝܬܐ pl. ܠܚܝܬܐ from ܠܚܝܬܐ. m. tickling,  
itching, longing; enticement, allurement;  
ܠܚܝܬܐ ܠܚܝܬܐ with itching ears;  
ܠܚܝܬܐ ܠܚܝܬܐ so much as  
thou art disturbed by itching desire; ܠܚܝܬܐ  
ܠܚܝܬܐ the speechless longings of  
childhood; ܠܚܝܬܐ ܠܚܝܬܐ—ܠܚܝܬܐ—  
ܠܚܝܬܐ the enticements of the body, of sin.

ܠܚܝܬܐ inciting, inflammatory, enticing.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. the end,  
conclusion; ܠܚܝܬܐ ܠܚܝܬܐ the end of our letter;  
ܠܚܝܬܐ ܠܚܝܬܐ to the end of the psalm;  
usually rit. the conclusion of an office, esp. the  
final prayer after the celebration of Holy  
Communion, the conclusion, obsequation or  
final benediction; pl. concluding versicles,  
dimissory hymns or prayers, sometimes ܠܚܝܬܐ  
ܠܚܝܬܐ the final or dimissory  
blessing; the recital of the whole psalter; ܠܚܝܬܐ  
ܠܚܝܬܐ those who  
each week recite the whole psalter to its con-  
clusion.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. pride, pomp; ܠܚܝܬܐ  
ܠܚܝܬܐ pride is dear to the free;  
ܠܚܝܬܐ ܠܚܝܬܐ pride, boast, honour, glory;  
ܠܚܝܬܐ ܠܚܝܬܐ the pride and boast of our nature.



fut.  $\text{שָׁאַ}$ , inf.  $\text{שֹׁאֵה}$ , imper.  $\text{שֹׁאֵה}$ , act.  $\text{שֹׁאֵה}$ ,  
 part.  $\text{שֹׁאֵה}$ ,  $\text{שֹׁאֵה}$ ,  $\text{שֹׁאֵה}$ , pl.  $\text{שֹׁאֵהִים}$ , f.  $\text{שֹׁאֵהִית}$ ,  
 $\text{שֹׁאֵהִית}$ , pass. part.  $\text{שֹׁאֵה}$ ,  $\text{שֹׁאֵה}$  to see. a) to per-  
 ceive, consider, notice;  $\text{שֹׁאֵה שֶׁצֶלֶם}$  he takes the shadow for reality. b) to provide,  
 $\text{שֹׁאֵה אֱלֹהִים תִּשְׂאֵה לְחֵזֶק}$  God will provide a  
 lamb for the burnt-offering. c) with  $\text{לִפְנֵי}$  lit.  
 to see the face = to appear before, visit. d) to  
 look, take heed, watch;  $\text{שֹׁאֵה לְךָ}$  look to thyself,  
 beware;  $\text{שֹׁאֵה וְרַחֵם דְּלֵי}$  go and watch the  
 doors; pass. part.  $\text{לֹא שֹׁאֵה לָנוּ}$  it did not seem to  
 us; as adj. visible, respected, remarkable, well-  
 known, Germ. *angesehen*;  $\text{הַכְּנִסָּה הַשֵּׁנִי}$  the visible  
 Church;  $\text{הַנְּתִיבָה הַשֵּׁנִי}$  notable and remark-  
 able;  $\text{הַנְּתִיבָה הַשֵּׁנִי}$  notable women. ETHPE.  $\text{שֹׁאֵה}$   
 a) to be seen, to be visible;  $\text{הַאֱלֹהִים הַנִּסְתָּרִים}$  the  
 invisible God;  $\text{וְהַנִּסְתָּרִים הֵם הַנִּרְאִים}$   
 visible things have their being from  
 those which are invisible. b) to let oneself be  
 seen, show oneself, appear, hence to seem;  
 $\text{שֹׁאֵה לִּי וְלָנוּ}$  it seemed to me, to us, &c.;  
 $\text{שֹׁאֵה אֲנִי}$  I think, I consider;  $\text{שֹׁאֵה אִם}$   
 if it seems good, if it is approved. c) to show or  
 prove oneself, hence to be strong, victorious, &c.;  
 $\text{וְהָיָה חֲלָשׁ וְיָנֹס}$  they were weak and fled;  
 $\text{וְהָיָה חֲלָשׁ וְיָנֹס}$  he was victorious  
 in all his wars;  $\text{וְהָיָה חֲלָשׁ וְיָנֹס}$  he  
 on whose side was the victory. d) to receive  
 sight with  $\text{לִפְנֵי}$  and pers. pron. suff. ETHPEAUAL  
 $\text{שֹׁאֵה לְפָנָיו}$  to obtain honour or glory, to distinguish  
 oneself; to make a show or spectacle of oneself;  
 to boast;  $\text{וְהָיָה חֲלָשׁ וְיָנֹס}$   
 those who are wont to make a boast of their  
 prayers, to say prayers for appearance sake.  
 DERIVATIVES,  $\text{שֹׁאֵה}$ ,  $\text{שֹׁאֵה}$ ,  $\text{שֹׁאֵה}$ ,  $\text{שֹׁאֵה}$ ,  
 $\text{שֹׁאֵה}$ ,  $\text{שֹׁאֵה}$ ,  $\text{שֹׁאֵה}$ ,  $\text{שֹׁאֵה}$ ,  $\text{שֹׁאֵה}$ ,  
 $\text{שֹׁאֵה}$ ,  $\text{שֹׁאֵה}$ ,  $\text{שֹׁאֵה}$ ,  $\text{שֹׁאֵה}$ ,  $\text{שֹׁאֵה}$ ,  
 $\text{שֹׁאֵה}$ ,  $\text{שֹׁאֵה}$ .

تِيْلًا or تِلَالٌ pl. تِيْلًا or تِلَالٌ m. a depth, an abyss; تِيْلًا or تِلَالٌ the bowels of the earth; تِيْلًا or تِلَالٌ to sound the depths of thy heart.

سُرْج pl. سُرُج m. a barrel, tub.

شَاوُ pl. شَاوَةٌ rt. شَا. m. a) appearance, form, figure, شَاوٌ of pleasing appearance; شَاوٌ a good-looking or hand-

some man; **شَاوِلٌ** *shapeless, ill-favoured.*  
*b) a likeness, a vision* (**شَاوِلٌ** is the usual word),  
**شَاوِلٌ** *a phantom, apparition; شَاوِلٌ* *in a vision; also openly, in sight.*

كاشِد pl. كاشِدِي rt. كاش. m. a spectator, seer, prophet (كاش is the usual word).

رَأَى, رَأَوْا pl. رَأَوْا rt. رَأَى m. generally pl.  
a) *visions*; رَأَوْا رَأَى seers of visions. b) *re-*  
*markable or notable doings, sights, shows, public*  
*games or contests*; رَأَوْا رَأَى pagan spectacles;  
رَأَوْا رَأَى a gymnasium, theatre.

سُرَّو, سُرَّو rt. سُر. *rough, shaggy as camels' hair.*

شَرْهَةٌ rt. ش. f. hairiness, shagginess.

سُؤْلُ pl. سُؤْل rt. ساء. m. a) a wayfarer, traveller. b) a membrane, the diaphragm, midriff.

سُجْرَةٌ rt. سفر. f. setting out on a journey,  
a journey, departure esp. from this life; سَافِرٌ  
سَفَرٌ it is like a far journey; سَفَرٌ  
سَفَرٌ viaticum.

سَافِرٌ rt. سافر. adj. of or for travelling,  
سَفَرٌ travelling raiment.

1. **אֵפֶסֶת**, **אֵפֶסֶת** pl. **אֵפֶסֶת** a) the apple; other round fruits; **אֵפֶסֶת** **אֵפֶסֶת** apricots; **אֵפֶסֶת** **אֵפֶסֶת** the citron; **אֵפֶסֶת** **אֵפֶסֶת** the peach; **אֵפֶסֶת** is used to translate *pomegranate* in the Song of Songs, iv. 3 and vi. 6; but it may also mean, like *μηλον*, the round part of the cheek. b) a poppy-head. c) the capital of a column. d) the bowl of a candlestick.

جِلْدِي, جِلْدِي adj. m. *scabby, mangy.*

١٤٧٢ or ١٤٧٣ f. a) scab, ringworm.  
b) lichen.

شَهِيدٌ, شَهِيدَةٌ pl. شَهِيدُونَ rt. شَهِدَ. one who sees, beholds or contemplates, an eye-witness, spectator at the theatre, looker-on; a seer of divine visions; adj. discerning, wise; شَهِيدَاتُكَ شَهِيدَاتُكَ the witnesses of Thy wonderful works.

رَأَى rt. | رَأَى m. sight; رَأَى رَأَى sharp-sighted; لَا رَأَى blindness.

a) a hog; *سَمْنٌ كَبِيرٌ* the wild boar; *سَمْنٌ خَشْبٌ* a boar of the wood. b) f. a sow; f. pl. sores or swellings on the neck, *scrofula*.



ܠܡܢܐ, ܠܡܢܐ' adj. from the above, swinish, hoggish; ܠܡܢܐ ܠܡܢܐ a herd of swine; ܠܡܢܐ ܠܡܢܐ swinish gluttony; ܠܡܢܐ ܠܡܢܐ hoggish manners.

ܠܡܢܐ from ܠܡܢܐ f. hoggishness, swinishness.

ܠܡܢܐ Khaziran, the tenth Syrian month, answering to June with us.

ܠܡܢܐ pl. ܠܡܢܐ, prop. act. part. fem. emph. of ܠܡܢܐ; subst. the eye; ܠܡܢܐ ܠܡܢܐ tears; ܠܡܢܐ ܠܡܢܐ her eyes were dim with weeping.

ܠܡܢܐ pass. part. ܠܡܢܐ, ܠܡܢܐ to stop the ears; ܠܡܢܐ ܠܡܢܐ a dull or deaf soul.

ܠܡܢܐ m. a girth.

ܠܡܢܐ root-meaning to be rough, harsh. PE. not used in Syr. ETHPE. ܠܡܢܐ the same. DERIVATIVES, ܠܡܢܐ, ܠܡܢܐ.

ܠܡܢܐ fut. ܠܡܢܐ, inf. ܠܡܢܐ, imper. ܠܡܢܐ, act. part. ܠܡܢܐ, ܠܡܢܐ, pass. part. ܠܡܢܐ.

a) to gird, gird up or on, bind on; ܠܡܢܐ ܠܡܢܐ he girt them with armour; ܠܡܢܐ ܠܡܢܐ gird up the loins of your minds.

b) to gird oneself for walking, hence to walk abroad, go, go away, go on a journey, proceed, travel, depart, depart hence i. e. from this life;

ܠܡܢܐ ܠܡܢܐ he went to a distant country; ܠܡܢܐ ܠܡܢܐ he departed thence; ܠܡܢܐ ܠܡܢܐ wayfarers, travellers; ܠܡܢܐ ܠܡܢܐ an ambassador travelling to the king's presence;

ܠܡܢܐ ܠܡܢܐ a courier, swift messenger; ܠܡܢܐ ܠܡܢܐ thou shalt depart hence to thy Lord; pass. part. ܠܡܢܐ bound with cords; ܠܡܢܐ ܠܡܢܐ his loins were girded gloriously; ܠܡܢܐ ܠܡܢܐ bound or enslaved by desire of thy love.

PA. ܠܡܢܐ. a) to gird round, Germ. umgürten; to girth a beast of burden. b) to gird for a journey, send away; to arm; ܠܡܢܐ ܠܡܢܐ well girt, active; ܠܡܢܐ ܠܡܢܐ a fortified camp; ܠܡܢܐ ܠܡܢܐ hewn stones bound together with iron joints; metaph.

ܠܡܢܐ ܠܡܢܐ to strengthen their hands in the work of the house of the Lord. ETHPA. ܠܡܢܐ to gird oneself, put on; to be girt round, equipped, armed, esp. with

ܠܡܢܐ garments or ܠܡܢܐ armour; to be

girt with strength, strengthened, to be ready, often metaph. ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ the just are armed fully with divine love only; ܠܡܢܐ ܠܡܢܐ they were not ready for deeds, did not carry out their work. DERIVATIVES, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ.

ܠܡܢܐ rt. ܠܡܢܐ. m. a girdle, belt; a band, bond; ܠܡܢܐ ܠܡܢܐ the knots of a cord; ܠܡܢܐ ܠܡܢܐ faithfulness shall be the girdle of his reins; ܠܡܢܐ ܠܡܢܐ love which is the band of perfectness.

ܠܡܢܐ rt. ܠܡܢܐ. f. setting forth, a journey.

ܠܡܢܐ m. flour, esp. flour not cleared of bran.

ܠܡܢܐ from ܠܡܢܐ m. a swineherd.

ܠܡܢܐ pl. ܠܡܢܐ m. a furrow or line made in sand by wind.

ܠܡܢܐ or ܠܡܢܐ from ܠܡܢܐ adj. floury, farinaceous.

ܠܡܢܐ pl. ܠܡܢܐ or ܠܡܢܐ as if from a form ܠܡܢܐ m. the plum tree and fruit.

ܠܡܢܐ pl. ܠܡܢܐ f. the plum or damson.

ܠܡܢܐ constr. st. ܠܡܢܐ, pl. ܠܡܢܐ, ܠܡܢܐ f. a round loaf or cake; ܠܡܢܐ ܠܡܢܐ barley cakes.

ܠܡܢܐ pl. ܠܡܢܐ m. a mallet for beating flax or hemp.

ܠܡܢܐ fut. ܠܡܢܐ, inf. ܠܡܢܐ, act. part. ܠܡܢܐ, ܠܡܢܐ, pass. part. ܠܡܢܐ. a) to dig, dig out; ܠܡܢܐ ܠܡܢܐ he hath made and dug a well; ܠܡܢܐ ܠܡܢܐ they dig out the foundation.

b) to sew, patch, cf. ܠܡܢܐ. PA. ܠܡܢܐ to plough, excavate, with ܠܡܢܐ to gouge or pluck out the eyes; ܠܡܢܐ ܠܡܢܐ furrowed with the ploughshare. ETHPA. ܠܡܢܐ to be dug up or ploughed; ܠܡܢܐ ܠܡܢܐ the earth is dug or ploughed. DERIVATIVES, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ.

ܠܡܢܐ fut. ܠܡܢܐ, inf. ܠܡܢܐ, act. part. ܠܡܢܐ, ܠܡܢܐ root-meaning to miss, hence to sin with

ܠܡܢܐ of the pers. or with ܠܡܢܐ of the deed; ܠܡܢܐ ܠܡܢܐ he committed a sin; ܠܡܢܐ ܠܡܢܐ I will not sin with my tongue. PA. ܠܡܢܐ to boast, be arrogant; to give oneself to sensual pleasure. ETHPA. to behave arrogantly. APH. ܠܡܢܐ to cause to sin, lead into sin; to count

ܠܡܢܐ

ܠܡܢܐ



sinful; **سَاءَ** he made Israel sin.

DERIVATIVES, **سَاءَ**, **سَاءَ**, **سَاءَ**, **سَاءَ**, **سَاءَ**, **سَاءَ**, **سَاءَ**, **سَاءَ**, **سَاءَ**.

**سَاءَ** rt. **سَاءَ** m. (rare) sin; **سَاءَ** they committed open sin.

**سَاءَ** pl. of **سَاءَ**. grains of wheat.

**سَاءَ**, **سَاءَ** pl. **سَاءَ** rt. **سَاءَ** m. sin; a sin, fault; **سَاءَ** sinless, innocent; metaph. a sin-offering, **سَاءَ** the same; **سَاءَ** water of expiation, lustral water.

**سَاءَ** pl. **سَاءَ** rt. **سَاءَ** m. a furrow, trench; **سَاءَ** a grain falling into the furrow; **سَاءَ** in graves as in furrows; metaph. **سَاءَ** a striped vest.

**سَاءَ**, **سَاءَ** pl. m. **سَاءَ**, f. **سَاءَ** rt. **سَاءَ** adj. ravenous, rapacious; **سَاءَ** hawks are birds of prey; subst. an extortioner, plunderer, ravisher.

**سَاءَ** rt. **سَاءَ** rapacity.

**سَاءَ** rt. **سَاءَ** m. seizing by force, rapine, rape; the spoil; **سَاءَ** wealth which he gets together by violence; **سَاءَ** the spoil of the poor.

**سَاءَ**, **سَاءَ** adj. same as **سَاءَ**.

**سَاءَ** rt. **سَاءَ** a carder of cotton.

**سَاءَ** rt. **سَاءَ** f. a) the hump of a camel. b) **سَاءَ** a mound, hill. c) a carder's bow.

**سَاءَ** pl. **سَاءَ** rt. **سَاءَ** m. a well.

**سَاءَ**, **سَاءَ** pl. m. **سَاءَ**, pl. f. **سَاءَ** rt. **سَاءَ** a sinner; **سَاءَ** this woman is a sinner.

**سَاءَ** rt. **سَاءَ** adv. sinfully; **سَاءَ** apart from sin, blamelessly.

**سَاءَ** rt. **سَاءَ** f. sinfulness; with pers. pron. suff. **سَاءَ** = I a sinner.

**سَاءَ** rt. **سَاءَ** f. a hole, excavation; a furrow.

**سَاءَ** pl. **سَاءَ** rt. **سَاءَ** m. a fault, slight sin; **سَاءَ** let him keep his soul and body from every sin.

**سَاءَ** rt. **سَاءَ** adv. violently, hastily.

**سَاءَ** rt. **سَاءَ** f. rapture, ecstasy.

**سَاءَ** f. no pl. rt. **سَاءَ** sin.

**سَاءَ**, **سَاءَ** rt. **سَاءَ** adj. sinful, of sin, caused by sin; **سَاءَ** sinful impulses; **سَاءَ** sufferings caused by sin.

**سَاءَ** fut. **سَاءَ**, inf. **سَاءَ**, imper. **سَاءَ**, act. part. **سَاءَ**, pass. part. **سَاءَ**, **سَاءَ** to take by force, do violence, violate; to seize, snatch, catch at; with **سَاءَ** to usurp; **سَاءَ** he usurped the kingdom; **سَاءَ** he took or usurped the name of . . .; to rob, plunder; gram. to draw back, attract, e.g. the **سَاءَ** letters attract the vowel from the initial of a word to which they are prefixed; **سَاءَ** they violated the law; **سَاءَ** snatch them out of the fire; **سَاءَ** to snatch a little time from sleep; **سَاءَ** to allure men's eyes; **سَاءَ** they seize on that expression as a pretext. Pass. part. **سَاءَ** sudden or violent death; **سَاءَ** my whole mind was forcibly attracted to Christ. ETHPE. **سَاءَ** to be seized, pillaged, snatched away, carried off, caught up; **سَاءَ** all my goods were forcibly seized; **سَاءَ** boys carried off prematurely by death; **سَاءَ** the just are caught up in the clouds to meet Him. PA. **سَاءَ** to take by force. ETHPA. **سَاءَ** to be dragged or carried away by force. DERIVATIVES, **سَاءَ**, **سَاءَ**, **سَاءَ**, **سَاءَ**, **سَاءَ**.

**سَاءَ** act. part. **سَاءَ**, pass. part. **سَاءَ** to beat with rods, to card, **سَاءَ** carded cotton. ETHPA. **سَاءَ** to be beaten with rods, carded. DERIVATIVES, **سَاءَ**, **سَاءَ**, **سَاءَ**.

**سَاءَ** f. the hump of a camel or bull.

**سَاءَ** pl. **سَاءَ** f. a grain of wheat, wheat; **سَاءَ** the fat of wheat = the best flour; **سَاءَ** wheat harvest.

**سَاءَ**, **سَاءَ** pl. m. abs. **سَاءَ**, or **سَاءَ**, emph. **سَاءَ**, pl. f. **سَاءَ** rt. **سَاءَ** a) living, alive, often used verbally, **سَاءَ** I live; **سَاءَ** he lives, is alive; **سَاءَ** whose soul liveth, i.e. although his body be dead; the formula of an oath, **سَاءَ** as I live = by my



life; *سك* as thy soul liveth; *سك* as the Lord liveth. b) living, alive, life-giving; *سك* He who lives eternally; *سك* while alive, in his lifetime; *سك* the living opp. *سك* the dead; *سك* a living soul = an animal; *سك* *سك* viva voce, with the living voice, opp. *سك* in writing; *سك* the life-giving Gospel; *سك* *سك* out of life do living voices speak, and by means of living voices life is given; f. emph. a midwife. c) metaph. live, living, pure; raw, unripe, immature; *سك* raw flesh; *سك* unripe olives; *سك* live coals; *سك* *سك* till the fruit mature in the vineyard; *سك* if the wine be unmixed and strong; *سك* living i.e. perennial, never-failing waters; *سك* the plant *semper-vivum*.

*سك* rarely *سك*, rt. *سك*, only pl. m.; takes a verb in either sing. or pl., *سك* in Him was life; *سك* the life was light; life, salvation, *سك* life-working power; *سك* or *سك* temporal life, this present life opp. *سك* or *سك* the new life, the other life; *سك* the web of life; *سك* the altar; *سك* he died. A formula of swearing with pers. pron. suff. and often with *سك* or *سك*, by the life of —.

*سك* fut. *سك* or *سك*, inf. *سك* or *سك*, imper. *سك*, part. m. *سك*, f. *سك*, pl. m. *سك* or *سك* and anom. *سك* to live, be alive; to revive, recover; to be saved, to live again; *سك* a craft by which he may live; *سك* he recovered from his illness; *سك* let the king live; *سك* live for ever; *سك* the laws were revived and revived; *سك* save yourselves from this froward generation; *سك* we are saved by hope; *سك* Christ both died and revived and rose. APH. *سك*, fut. *سك* and *سك*, act. part. *سك*, *سك*, fem. constr. *سك* or *سك*, pl. m. *سك*, f. *سك*. to give life, save, keep alive, save alive; to quicken, restore to life; *سك* he gave life to the dead; *سك* he left neither

man nor woman alive; *سك* that ye may save rather than destroy; *سك* I give life and I slay; *سك* they denied Him who giveth life to all. Imper. with suff. pron. 1st pers. *سك*, *سك* interj. Aha! Alas! ETHAPH. *سك* to be quickened, to be saved alive. DERIVATIVES, *سك*, *سك* or *سك*, *سك*, *سك*, *سك*, *سك*, *سك*, *سك*, *سك*, *سك*, *سك*.

*سك* rt. *سك*, adv. alive, raw; *سك* they eat plain honey.

*سك* PAEL conj. of *سك* to condemn, &c. *سك* pl. *سك* rt. *سك*, guilty, condemned; conquered, vanquished; a debtor; *سك* condemned to death or deserving death; *سك* self-condemned; *سك* we are guilty concerning our brother; *سك* we are harassed but unconquered; *سك* blessed be the victor who came down to help the vanquished; *سك* thy debtor; *سك* as we also have forgiven our debtors. Verbal use with pron. or *سك* and *سك*, to owe, to be due; impers. it ought, it should, it is due; *سك* it must, he ought; *سك* I ought; *سك* you ought; *سك* we must understand.

*سك* rt. *سك*, f. a) defeat, rout, opp. *سك* victory; metaph. *سك* in the defeat of any lust. b) loss, liability. c) condemnation, guilt, opp. *سك* innocence. With pron. suff. *سك* = I a sinner.

*سك* pl. *سك* rt. *سك*, m. a going round, perambulation, circuit.

*سك* act. part. *سك*, pass. *سك*, other forms *سك*, *سك* are the same for both parts; denom. verb Pael conj. from *سك* to make one, unite, join, adjoin; *سك* they join field to field; *سك* pools connected with the sea; *سك* an animal whose foot is not cloven; *سك* a web-footed bird. ETHPA. *سك* to be united, joined, with *سك* or *سك*; *سك* ye also shall join with us.



س pl. rt. س. a) f. life, living, vitality; س the bones are devoid of life; س love of life; س the spiritual vitality of the soul. b) m. and f. a living creature, an animal, also coll. animals, beasts; س quadrupeds; س or س or س a wild animal; opp. س a domesticated animal; س beasts of burthen; س a dolphin, whale, &c.; س a bird, esp. a bird of prey; س a rational creature, a human being; س a zoophyte; س a carnivorous animal, savage beast.

س rt. س. pitiful; لا س pitiless, harsh.

س rt. س. pitiful, benivolent, ready to pardon; س woman is more pitiful than man.

س adv. rt. س. a) pitifully, kindly, courteously. b) sparingly; س he gave parsimoniously and grumblingly.

س rt. س. f. compassion, benevolence, kindness, indulgence, solicitude; س fatherly indulgence or care.

س rt. س. adj. animal; metaph. brutal.

س adv. rt. س. after the manner of animals, brutally.

س rt. س. adj. animal, vital; brutal, bestial; س the animal powers; س beastly customs.

س PAEL conj. of س to sew together. س pass. part. and س f. act. part. of س to sew.

س rt. س. m. a tailor. س rt. س. m. a seam, suture; س the suture of the head.

س rt. س. f. tailoring. س pl. س m. might, strength, power, force; a) with س or س to prevail

with, overcome, to be able; with س to master the power of another, prevail over; س he had power over the angel and prevailed; س he conquered his appetites; س and س omnipotent, almighty; س a strong man; س strong or able men; س powerless, impotent; س they are able, they have the power; س or س as I can, as thou canst—according to my—thy—power, &c.; س beyond his power; س with all his might. b) a host, an army; س a captain, commander; س the heavens with all their host. c) pl. the fifth order of angels, powers. d) a mighty work = a miracle, in this sense generally f.; س mighty works and signs; س faith which works miracles. e) potentiality, possibility. f) force, sense, import; س the sense of the letter; س the force of his speech i.e. his forcible speech, eloquence; س they did not apprehend the import of his words. g) abundance, wealth. DERIVATIVES, س, verb س, س, س, س, س, س, س, verb س, س.

س denom. verb PAEL conj. from س to strengthen, comfort, confirm; س those who strengthened his hands; س strengthen them in the fight. ETHPA. س imp. E-Syr. same as Pret. W-Syr. س to grow strong, gather one's strength, be strengthened; to be strong, take courage; س they are strong in a good hope.

س pl. س from س. f. strength, power, force; pl. companies, hosts; miracles; س the God of hosts; س heavenly powers or hosts; س powers of evil, evil spirits; س the powers of the air.

س pl. m. س, س, س from س. strong, mighty, powerful; a mighty man; س the mighty Plato; س the mighty of the land;



نَظَرٌ, نَظْرٌ pl. نَظَائِرٌ rt. نَظَرَ. m. a sight, look, gazing, aspect, countenance. Metaph. appearance, presence, attention; نَظْرٌ نَظْرٌ the regard of the heart; نَظْرٌ نَظْرٌ discernment; نَظْرٌ نَظْرٌ the mind when it collects itself. With verbs, نَظَرَ نَظْرًا to turn the eyes towards; نَظَرَ نَظْرًا to look up; with هَمَّ or هَمَّ to fix the gaze; نَظْرٌ نَظْرٌ straight forward.

سَمِعَ fut. تَسْمَعُ, inf. تَسْمَعُ, act. part. سَمِعٌ,  
 سَمِعًا, pass. part. سَمِيعٌ only in sense b. See  
 سَمِيعٌ. a) to know, discern. b) to have sexual  
 intercourse. ETHPE. سَمِعْتُ to be known  
 carnally. PA. سَمِعَ to make wise, grant  
 wisdom or discernment, to instruct; سَمِعَ  
 سَمِعًا grant wisdom to our ignorance, to  
 us who are ignorant; سَمِعَ سَمِيعًا books  
 instruct us that. ETHPA. سَمِعْتُ to prove  
 oneself wise, act wisely; to become wise, learn  
 wisdom, be instructed; to be cunning, make  
 artful or guileful attempts, conspire; سَمِعْتُ  
 سَمِيعًا a man learns wisdom through  
 trials; سَمِعْتُ سَمِيعًا he contrived his  
 murder. DERIVATIVES, سَمِعًا, سَمِيعًا,  
 سَمِيعًا, سَمِيعًا, سَمِيعًا, سَمِيعًا,  
 سَمِيعًا, سَمِيعًا, سَمِيعًا, سَمِيعًا.  
 سَمِيعًا const. st. سَمِيعًا, emph. سَمِيعًا,  
 pl. سَمِيعًا, rt. سَمِيعًا. f. the meaning  
 differs somewhat with the forms, the abs. st.  
 being used in a more defined and restricted



sense. a) abs. **חכמה** wisdom, counsel; a scheme, plan; **חכמה** cunningly, artfully. b) emph. st. wisdom, knowledge, science, philosophy; **חכמה** the fear of the Lord is the chief part of wisdom; **חכמה** who hath numbered the clouds in his wisdom? **חכמה** the Wisdom of Solomon = the Book of Wisdom. c) skill, art; **חכמה** the art of war, generalship. Often used as a title of honour, **חכמה** thou who art wise.

**חכם** rt. **חכ**. m. adj. scientific, of science, of the wise.

**חשך** rt. **חש**. f. scab, mange.

**חל** root-meaning to enter into a hollow. PE. only part. adj. **חל**, **חל**, **חל** hollow, concave; **חל** it was hollow; **חל** a hollow pipe; subst. a hollow, hole, burrow; a dug-out, boat, **חל** the hollow places of the earth; **חל** they dug a hole; **חל** the serpents burrow. PAEL **חל** to wash away, cleanse, purify; **חל** let him cleanse and rub away all dirt; **חל** purify my tongue with thy hyssop; **חל** purify me. ETHPA. **חל** to be washed, made clean, purified; **חל** his body was made clean and his soul made pure. PALPEL **חל** fut. **חל** to move to and fro, shake violently; **חל** the mountains are shaken; pass. part. **חל** hollow. ETHPALPAL **חל**. a) to be dissolved; **חל** the body wastes away and grows old. b) to be hollowed out. APH. **חל** to infringe, break, profane the Sabbath. DERIVATIVES, **חל**, **חל**, **חל**, **חל**, **חל**, **חל**, **חל**.

**חמץ** m. vinegar; **חמץ** vinegar made from wine.

**חול** m. sand, gravel; **חול** a grain of sand from the sea-shore.

**חול** pl. **חול** m. a mother's brother, maternal uncle, opp. **חול** an uncle on the father's side.

**חול** pl. **חול** m. a) dust, fine dust; **חול** I shake off dust from my feet; **חול** the dust of conflicts. b) a garment of

fine linen. c) **חול** a white film in the eyes, cataract. d) **חול** a scabbard has pl. **חול**.

**חלב**, **חלב**, **חלב** sweet; see **חלב**.

**חלב** fut. **חלב**, imper. **חלב**, act. part. **חלב**, pass. part. **חלב**, **חלב**. to milk, press out or suck milk. ETHPE. **חלב** to be milked. DERIVATIVES, **חלב**, **חלב**.

**חלב** rt. **חלב**. m. a) milk; **חלב** curdled milk; **חלב** a sucking lamb; **חלב** sucking, a suckling; metaph. milky juice or sap; **חלב** there is milky juice in fig-leaves. b) yielding milk, giving suck.

**חלב** m. fat; membrane, the diaphragm; peel, rind or shell; **חלב** a fine skin or membrane.

**חלב** rt. **חלב**. adj. milky, like milk; **חלב** milk-stone.

**חלב** pl. m. **חלב**, **חלב** from **חלב**. adj. fat, membranaceous, **חלב** insects with transparent wings.

**חלב** f. galbanum, a fragrant resin.

**חלב** fut. **חלב**, inf. **חלב**, act. part. **חלב**, to creep, crawl, glide; with **חלב** to burrow, to drive a mine underground; metaph. to insinuate or thrust oneself in; to lie hid, be latent; **חלב** snakes which crawl in the dust; **חלב** they crept secretly into houses; **חלב** forces latent in the elements. PA. **חלב** to creep or thrust oneself in; to move in or through; **חלב** the leaven which moves through. APH. **חלב** to drive or screw in. DERIVATIVES, **חלב**, **חלב**, **חלב**.

**חלב** rt. **חלב**. f. gangrene; **חלב** their speech is like gangrene.

**חלב** rt. **חלב**. m. the jerboa.

**חלב** rarely **חלב** rt. **חלב**. m. a mixed crowd, rabble; a swarm of insects.

**חלב** pl. **חלב** rt. **חלב**. m. a banquet, supper, esp. a marriage feast; a banqueting room; **חלב** the bridegroom came to the marriage feast.

**חלב** pl. **חלב** rt. **חלב**. f. a blade, knife.

**חלב** or **חלב** pl. **חלב** m. shellfish, esp.



the Tyrian murex; **قَحْلًا قَحْلًا وَسَيِّئَةً** dyed Tyrian purple.

**سَلَسَ** PALPEL conj. of **سَلَسَ**.

**سَلَسَ** fut. **سَلَسَ**, inf. **سَلَسْ**, imper. **سَلَسْ**, act. part. **سَلَسٌ**, pass. part. **سَلَسٌ**, **سَلَسَ** to mix, mingle with; act. and refl., generally with acc. and **و** or **حَم**; to add, join or unite; to take part with, to impart; **سَلَسَ سَلَسًا** they who mix or knead the Eucharistic bread; **سَلَسَ سَلَسًا** he adds water to the oil; **سَلَسَ سَلَسًا** he mingled their blood with that of their fellows; **سَلَسَ سَلَسًا** they have added blood to blood i.e. slain continually; **سَلَسَ سَلَسًا** let Him add me to the number of His chosen; **سَلَسَ سَلَسًا** He infused His life in us that we should die no more; **سَلَسَ سَلَسًا** wine mingled with myrrh; **سَلَسَ سَلَسًا** pure virtue; **سَلَسَ سَلَسًا** tempered with. ETHPE. **سَلَسَ** a) to join or take part with. b) to be kneaded, to be alloyed. PA. **سَلَسَ** to mix thoroughly, to join, mingle; **سَلَسَ سَلَسًا** let our voices mingle with the voices of thy angels; pass. part. **سَلَسٌ** mixed, alloyed; **سَلَسًا** of various sorts. ETHPA. **سَلَسَ** imper. E-Syr. same as Pret. W-Syr. **سَلَسَ** with **و** or **حَم** to be admitted, have part with, be together; to mix with, have to do with, make alliance; **سَلَسَ سَلَسًا** the Tigris mingles with the Euphrates; **سَلَسَ سَلَسًا** Ephraim had dealings with the nations; **سَلَسَ سَلَسًا** that he may be added to the choirs of the saints. DERIVATIVES, **سَلَسٌ**, **سَلَسٌ**, **سَلَسٌ**, **سَلَسٌ**.

**سَلَسٌ** pl. **سَلَسٌ** rt. **سَلَسٌ** m. a) a mixture; **سَلَسٌ سَلَسًا** thou shalt not sow mixed seed i.e. two sorts together; **سَلَسٌ سَلَسًا** a garment of mixed material and colours e.g. of interwoven cotton and silk; **سَلَسٌ سَلَسًا** unmixed. b) spelt, rye.

**سَلَسَ** fut. **سَلَسَ**, act. part. **سَلَسٌ**, pass. part. **سَلَسٌ**, **سَلَسَ** to be or become sweet; to speak fair; **سَلَسَ سَلَسًا** the waters were made sweet; **سَلَسَ سَلَسًا** it is sweet in odour; part. adj. sweet, soft, pleasant; **سَلَسٌ سَلَسًا** sweeter than honey; **سَلَسٌ سَلَسًا** sweet sounds; **سَلَسٌ سَلَسًا** sweet-looking; **سَلَسٌ سَلَسًا** of illustrious name; pl.

emph. fem. **سَلَسًا** chicory. PA. **سَلَسَ** to sweeten, make sweet; **سَلَسَ سَلَسًا** sweetening their bitter flavours. ETHPA. **سَلَسَ** to become sweet. APH. **سَلَسَ** same as PA. **سَلَسَ** Moses made the waters sweet. DERIVATIVES, **سَلَسٌ**, **سَلَسٌ**, **سَلَسٌ**.

**سَلَسَ** rt. **سَلَسٌ** f. a) sweetness, pleasantness; **سَلَسَ سَلَسًا** the sweetness of fruits. b) sweetmeats; **سَلَسَ سَلَسًا** he did not eat sweets. c) must, sweet wine; **سَلَسَ سَلَسًا** sweet wine or juice of pomegranates.

**سَلَسَ** shellfish; see **سَلَسَ**.

**سَلَسَ** rt. **سَلَسٌ** adv. confusedly; with **و** without confusion.

**سَلَسَ** rt. **سَلَسٌ** f. mingling; communion, intercourse, sociability.

**سَلَسٌ** m. a hollow, hole, cavity, burrow, boat; see part. of **سَلَسٌ**.

**سَلَسَ** rt. **سَلَسٌ** f. a cavity, hollow; hollow-ness, concavity; **سَلَسَ سَلَسًا** there is a great cavity in the earth; **سَلَسَ سَلَسًا** the hollow of the bosom.

**سَلَسَ** rt. **سَلَسٌ** adv. well, mighty, entirely, firmly, stoutly, bravely.

**سَلَسَ** rt. **سَلَسٌ** f. health, soundness, firmness; **سَلَسَ سَلَسًا** a right faith; **سَلَسَ سَلَسًا** the right or true sense; **سَلَسَ سَلَسًا** strong resolutions of the soul, fortitude; **سَلَسَ سَلَسًا** uprightness.

**سَلَسَ** rt. **سَلَسٌ** m. a) a skin to hold liquids, a bottle made of hide; **سَلَسَ سَلَسًا** a skin of milk. b) strong, valiant; an athlete, combatant; see under **سَلَسٌ**.

**سَلَسَ** rt. **سَلَسٌ** adv. strenuously, bravely, valiantly.

**سَلَسَ** rt. **سَلَسٌ** f. hardihood, stoutness, courage, fortitude, steadfastness.

**سَلَسَ** PAEL conj. of **سَلَسَ** to purify, &c.

**سَلَسٌ** pl. **سَلَسٌ** rt. **سَلَسٌ** m. a hole in the earth, a cave; a tunnel, trench, breach, mine; **سَلَسَ سَلَسًا** those who dug trenches under the wall = sappers; **سَلَسَ سَلَسًا** they made a breach.



حَدَفًا rt. سَدَ m. exchange, barter; ; حَدَفًا  
= سَدَ, prep. instead of, on account of, on  
behalf of; حَدَفًا وَحَمَلًا instead of silken  
raiments; حَدَفًا وَسَلْوَةً on account of  
their sins.



סלח rt. סלח. f. impiety.

סלח rt. סלח. f. something given in exchange, a substitute.

סלח fut. יסלח, act. part. סלח, pass. part. סלח, סלח, סלח. to gird oneself, set briskly to work. Part. adj. a) girt; metaph. strong, strenuous, valiant; סלח a hard fight; סלח slack; subst. an athlete, a combatant; סלח combatants armed with prayer. b) chafed or bare, said of the shoulder worn by constant friction. ETHPE. סלח to gird oneself. PA. סלח to take spoil, seize; to commit sacrilege; סלח they seized many ships from the Arabs; סלח robbers of churches; סלח spoilers of tombs. ETHPA. סלח to be spoiled, pillaged, to be taken by storm or by force; with סלח to be deprived of; סלח inviolable, secure. DERIVATIVES, סלח, סלח, סלח, סלח, סלח.

סלח fut. יסלח, act. part. סלח, pass. part. סלח, סלח, סלח. to allot, to determine by lot or fate, to destine; סלח he foreknew and foredestined; סלח the stars determined and apportioned for him death; pass. part. fated, destined; סלח as fate decreed for him; סלח these things shall come to pass by fate. DERIVATIVE, סלח.

סלח pl. סלח rt. סלח. lot, portion; fate, destiny; pl. casting lots, oracles, auguries; סלח the lot went forth from God; סלח augurs and enchanters.

סלח denom. verb PAEL conj. from the following. to weaken, enfeeble. ETHPA. סלח to be enfeebled, discouraged.

סלח, סלח, סלח pl. m. סלח, f. סלח frail, feeble, enfeebled; weak, mean, unwarlike, faint-hearted, unfortunate, unlucky; סלח a feeble apology; סלח our feeble nature; סלח I who am frail or unfortunate; with סלח lacking, wanting, devoid of.

סלח one lacking the discipline of the learned = untaught. DERIVATIVES, verb סלח, סלח.

סלח from סלח. f. weakness, feebleness, frailty, low estate; סלח I know my frailty; סלח have mercy on my low estate, on me who am frail.

סלח pl. סלח rt. סלח. f. a sheath, scabbard; סלח he put his sword back into the scabbard.

סלח or סלח rt. סלח. f. a bucket.

סלח pl. סלח fem. of סלח. the mother's sister, an aunt on the mother's side.

סלח f. laserpitium, silphium, assafoetida.

סלח fut. יסלח, act. part. סלח, pass. part. סלח and סלח, סלח, סלח. I. to be hot, grow warm or hot, said of the sun, of the heart, of teeming animals. Part. adj. סלח heated, hot, glowing; fervent, violent; סלח he was stirred in spirit; סלח a torrid region; סלח fervent love; סלח fever; סלח hot or new bread; סלח hot springs, cf. סלח. II. to sweep, סלח sweeping the house; סלח swept and garnished. PA. סלח part. סלח. to warm. ETHPA. סלח to be warm, to feel the heat, to become hot with desire, zeal, &c. APH. סלח to warm, scorch. PALPEL סלח pass. part. סלח parched, arid. ETHPALPAL סלח to dry up with heat, decay for lack of moisture. DERIVATIVES, סלח, סלח, סלח, סלח, סלח, סלח, סלח, verb סלח, סלח, סלח, סלח, סלח.

סלח pl. irreg. סלח with suff. סלח, סלח &c. m. a father-in-law, cf. סלח f. a mother-in-law.

סלח pr. n. Ham.

סלח fut. יסלח, part. סלח, סלח. I. to wither with the heat, to fade; metaph. to fade away, grow faint; סלח the tender grass is withered away; סלח it withers away suddenly like the grass; סלח it passes away as vapour; סלח may its remembrance fade away;



חַסְדָּא *comeliness which passes away*; חַסְדָּא *unfading*. II. to sweep, חָסַד חַסְדָּא *that which they sweep out of their houses*. PA. חָסַד to warm. APH. חָסַד to dry up, wither trans., cause to fade; חָסַד *advancing age makes youthfulness fade away*. DERIVATIVES, חָסַד, חָסַד.

חָסַד pl. of חָסַד, חָסַד a father-in-law.

חָסַד or חָסַד f. lapathum, cress; חָסַד sour cress.

חָסַד pl. m. חָסַד, חָסַד, חָסַד f. חָסַד, חָסַד, rt. חָסַד. sour, unripe, harsh; חָסַד sour wine; חָסַד sour milk.

חָסַד rt. חָסַד. f. acidity, sharpness, sourness.

חָסַד rt. חָסַד. bashful, modest; חָסַד a modest woman.

חָסַד pl. חָסַד, חָסַד f. a globule; a round stone; a gem; a joint; a berry. See חָסַד.

חָסַד pl. חָסַד m. an imposthume, pustule, breaking out, the head of a sore; חָסַד the pustules which come out on his body; חָסַד smallpox.

חָסַד or חָסַד m. outworks, rampart.

חָסַד rt. חָסַד. m. drying up; going out as a fire; sweeping.

חָסַד rt. חָסַד. f. the ingathering, harvesting.

חָסַד rt. חָסַד. f. a rough outer garment, rug or wrap; a cassock.

חָסַד, חָסַד; see חָסַד.

חָסַד rt. חָסַד. m. hay, dry fodder.

חָסַד rt. חָסַד. adv. warmly, fervently, instantly.

חָסַד rt. חָסַד. f. a) heat, glow; fervour, zeal; חָסַד solar heat; חָסַד his fervent zeal towards God. b) sweeping, cleaning.

חָסַד pl. חָסַד rt. חָסַד. f. hot springs, warm waters; a bath.

חָסַד m. a father-in-law; cf. חָסַד, חָסַד; חָסַד my father and mother-in-law.

חָסַד, חָסַד m. leaven, leavened bread; cf. חָסַד pass. part.

חָסַד rt. חָסַד. f. fermentation.

חָסַד, חָסַד pl. חָסַד m. leaven; leavened bread.

חָסַד adv. from חָסַד. fivefold; חָסַד? חָסַד fear arises from five causes.

חָסַד, חָסַד from חָסַד. adj. fifth.

חָסַד from חָסַד f. the number five; dividing into five parts.

חָסַד, חָסַד angry; see חָסַד.

חָסַד fut. חָסַד, inf. חָסַד, imper.

חָסַד, act. part. חָסַד, pass. part.

חָסַד, חָסַד. a) to gather in esp. corn into

a barn, to amass, lay up, lay by, put away; to take up, gather in, collect, compile; חָסַד

חָסַד a quantity of barns stored up wheat for him i.e. were heaped with corn; חָסַד חָסַד

infinite wealth was laid up in the treasuries; חָסַד gather in thy

cattle; חָסַד חָסַד the pit opened her mouth and swallowed up; חָסַד

the Lord hath taken me up; חָסַד they recollected themselves; חָסַד

that he might collect glosses into one book i.e. compile scholia. b) to with-

hold, restrain; חָסַד חָסַד he withholdeth mercy in his wrath; חָסַד

do thou, O Sun, restrain thy rays; חָסַד he restrained his tongue;

she restrained herself. ETHPE. חָסַד imper. חָסַד a) to be gathered in as

the harvest; esp. with חָסַד to be gathered to his fathers, to die, be buried; חָסַד

he was gathered into the quiet of the tomb. b) to gather together intr., to go or be

put aside; חָסַד חָסַד wild beasts betake themselves to their dens and are quiet. c) to be withheld, re-

strained. PA. חָסַד a) to wrap up, cover closely; to enshroud; חָסַד חָסַד

when he had covered the Eucharistic vessels. b) to hem in. c) to withhold, withdraw a book

from circulation. ETHPE. חָסַד to be gathered in, brought in as the harvest, to gather



together or stand up in a heap; to be summed up; to be held back, restrained; **سَجَدَ** the Old Testament is gathered up, is complete, in Him; **سَجَدَ** that weeping may be restrained. DERIVATIVES, **سَجَدَ**, **سَجَدَ**.

**سَجَدَ** pl. **سَجَدَ** rt. **سَجَدَ** m. ingathering of the harvest, laying by; **سَجَدَ** the feast of ingathering; **سَجَدَ** a storehouse.

**سَجَدَ** PAEL conj. of **سَجَدَ**.

**سَجَدَ** ginger.

**سَجَدَ** PAMEL conj. of **سَجَدَ**, has the same meanings as the PAEL but intensified. a) to grasp firmly, hold fast with **سَجَدَ**; **سَجَدَ** take hold of him firmly; **سَجَدَ** he shall not retain his strength. b) to be very strong, powerful or brave, to put force or restraint on oneself, to endure, persist, persevere; to resist, hold out against; **سَجَدَ** he held out bravely, was strong in combat; **سَجَدَ** they were steadfast, held fast, in the doctrine of our Saviour; **سَجَدَ** let us not endure the sight of them. c) with **سَجَدَ** to remain with any one; with **سَجَدَ** to abstain from; to remain away from.

**سَجَدَ** fut. **سَجَدَ**, act. part. **سَجَدَ**, pass. part. **سَجَدَ** and **سَجَدَ**, **سَجَدَ**, **سَجَدَ**. to ferment, to leaven, to mix; **سَجَدَ** dough set to leaven; **سَجَدَ** he then leaven which had leavened and penetrated them; **سَجَدَ** a mass of clay worked up and mixed; **سَجَدَ** unleavened bread. APH. **سَجَدَ** to cause to ferment or be leavened, to leaven; **سَجَدَ** he leavened it with leaven. DERIVATIVES, **سَجَدَ**, **سَجَدَ**.

**سَجَدَ** or **سَجَدَ** m. a pomegranate seed or grain.

**سَجَدَ** fut. **سَجَدَ** to turn sour, intr.; **سَجَدَ** lest the wine turn acid. PA. **سَجَدَ** to make ashamed. ETHPA. **سَجَدَ** to blush, be ashamed, be confused; **سَجَدَ** unabashed love; **سَجَدَ** no man makes me ashamed. APH. **سَجَدَ**

a) to turn sour, tr. **سَجَدَ** if the wine be turned acid and made into vinegar. b) to make ashamed, to shame, **سَجَدَ** blushing and shamefaced. DERIVATIVES, **سَجَدَ**, **سَجَدَ**, **سَجَدَ**, **سَجَدَ**, **سَجَدَ**.

**سَجَدَ** or **سَجَدَ** pr. n. Emesa now Homs, in N. Syria.

**سَجَدَ** pl. **سَجَدَ** m. a) small pulse, vetches. b) bean meal.

**سَجَدَ** f. the autumn crocus, meadow saffron, *colchicum autumnale*.

ETHPA. **سَجَدَ** to ferment.

**سَجَدَ** or **سَجَدَ** pl. **سَجَدَ** or **سَجَدَ** c. gen. but more often used as masc. while **سَجَدَ** is used for the fem. a) an ass; **سَجَدَ** a she-ass; **سَجَدَ** the burial of an ass; **سَجَدَ** the peony. b) metaph. the bridge of a cithern.

**سَجَدَ** pl. **سَجَدَ** or **سَجَدَ** m. wine; **سَجَدَ** must, unfermented juice of the grape; **سَجَدَ** pure wine i.e. unmixed with water; **سَجَدَ** mead; **سَجَدَ** wine mingled with honey; **سَجَدَ** wines of various flavours; **سَجَدَ** pomegranate juice.

**سَجَدَ** m. **سَجَدَ** f. a wine-seller, wine-merchant.

**سَجَدَ** pl. **سَجَدَ** m. dim. of **سَجَدَ** a little ass.

**سَجَدَ** or **سَجَدَ** m. an ass-driver, donkey-boy.

**سَجَدَ** five; **سَجَدَ** five times; **سَجَدَ** the fifth; **سَجَدَ** W-Syr., **سَجَدَ** E-Syr. Thursday; **سَجَدَ** at dawn on Thursday; **سَجَدَ** or **سَجَدَ** the fifth day of Holy Week, Maundy Thursday; **سَجَدَ** five hundred; **سَجَدَ** fifty; **سَجَدَ** by fifties. The collective **سَجَدَ** is used with suffixes, **سَجَدَ** we five; **سَجَدَ** those five, the five of them, &c. DERIVATIVES, **سَجَدَ**, **سَجَدَ**, **سَجَدَ**, verb **سَجَدَ**.

**سَجَدَ** denom. verb PAEL conj. from **سَجَدَ** to take a fifth part, divide by five.







שָׁנָה pl. שָׁנִים rt. שָׁנָה f. a sigh, groan; שָׁנָה שָׁנָה weeping and groaning.

שָׁנָה pl. שָׁנִים from שָׁנָה a tavern-keeper; a huckster, seller of herbs, greengrocer; שָׁנָה שָׁנָה שָׁנָה while the greengrocer weighed the grapes.

שָׁנָה m. a young pig, sucking-pig.

שָׁנָה pl. שָׁנִים rt. שָׁנָה strangling, stifling, overwhelming; שָׁנָה שָׁנָה rivers which drown people; שָׁנָה שָׁנָה she was drowned in the overwhelming waters.

שָׁנָה pl. שָׁנִים rt. שָׁנָה m. strangling, hanging, drowning; שָׁנָה שָׁנָה there is no mark on his neck of his having been strangled or hanged; metaph. distress, anxiety; שָׁנָה שָׁנָה mental anxiety.

שָׁנָה pl. שָׁנִים rt. שָׁנָה f. an arched chamber, a cell, stall or booth; a gang or crew; שָׁנָה שָׁנָה the blacksmith's booth; שָׁנָה שָׁנָה gangs of heretics.

שָׁנָה fut. שָׁנֶה, inf. שָׁנֵה, pass. part. שָׁנָה, שָׁנָה, שָׁנָה to embalm; שָׁנָה שָׁנָה the physicians embalmed Israel. ETHPE. שָׁנָה to be embalmed. PA. שָׁנָה same as PE. DERIVATIVE, שָׁנָה.

שָׁנָה pl. שָׁנִים rt. שָׁנָה m. aim, bent, leaning, disposition, purpose; שָׁנָה שָׁנָה aim at a mark, direction; שָׁנָה שָׁנָה he explained them according to the bent of his own mind.

שָׁנָה rt. שָׁנָה adv. at a venture.

שָׁנָה rt. שָׁנָה adv. dolefully, sadly; שָׁנָה שָׁנָה weeping and groaning.

שָׁנָה rt. שָׁנָה f. lamentation.

שָׁנָה rt. שָׁנָה II. adj. stale, musty, rancid; שָׁנָה שָׁנָה rancid oil; שָׁנָה שָׁנָה dirty and foul and evil-smelling bottles.

שָׁנָה pl. שָׁנִים f. usually contr. to שָׁנָה the palate; שָׁנָה שָׁנָה sad, embittered, morose.

שָׁנָה pers. pron. I c. pl. we; after a participle the initial ש is not pronounced; a fuller form שָׁנָה or שָׁנָה is found in ancient MSS.

שָׁנָה rt. שָׁנָה pitiful, tender, compassionate, clement, with שָׁנָה unmerciful, pitiless;

שָׁנָה שָׁנָה I have besought Thee, O Son of the Merciful One.

שָׁנָה rt. שָׁנָה m. pity, mercy, compassion, pitifulness, clemency, favour, grace; שָׁנָה שָׁנָה by His pitiful love; שָׁנָה שָׁנָה Thou hast in Thy pity drawn me near to Thee; metaph. a compound of oil, dust, and water mixed with the relics of saints or with earth from holy places; this was used for anointing the sick, for anointing at betrothals, &c., by the East Syrians; cf. שָׁנָה.

שָׁנָה rt. שָׁנָה f. pitifulness, clemency.

שָׁנָה denom. verb PAEL conj. from שָׁנָה to paganize; to turn aside to idolatry. ETHPA. שָׁנָה to be profane, irreligious. APH. שָׁנָה to apostatize; to pervert to paganism; שָׁנָה שָׁנָה the world which Satan had reduced to paganism.

שָׁנָה pl. m. שָׁנִים f. שָׁנָה godless, ungodly, profane, pagan, heathen; a Gentile, Greek; שָׁנָה שָׁנָה the erring heathen; שָׁנָה שָׁנָה Julian the apostate. DERIVATIVES, verb שָׁנָה, שָׁנָה, שָׁנָה, שָׁנָה.

שָׁנָה adv. from שָׁנָה after the Gentile or heathen manner.

שָׁנָה from שָׁנָה f. a) impiety, godlessness, paganism, Sabaeism, שָׁנָה שָׁנָה the impiety of idolatry; שָׁנָה שָׁנָה he passed over from the heathenism of his father to faith in God. b) used as a collect. noun heathendom, the Gentiles.

שָׁנָה from שָׁנָה heathen, Gentile, ethnic; שָׁנָה שָׁנָה heathen nations; שָׁנָה שָׁנָה it was a heathen custom.

שָׁנָה fut. שָׁנֶה, act. part. שָׁנָה, pass. part. שָׁנָה, שָׁנָה, שָׁנָה to choke, stifle, suffocate, smother, with smoke, in water, under ruins; to strangle, hang; metaph. to torment, oppress; שָׁנָה שָׁנָה he hanged himself; שָׁנָה שָׁנָה that they might strangle him with a noose; שָׁנָה שָׁנָה thorns grew up and choked the seed; שָׁנָה שָׁנָה choked with tears; שָׁנָה שָׁנָה drowned; שָׁנָה שָׁנָה perished with hunger. ETHPE. שָׁנָה to be choked, suffocated, drowned; metaph. to be overwhelmed with cares, sorrows or difficulties; שָׁנָה שָׁנָה



וְחִבְּתִי חֶבְלֵי מָוֶת my mind was overwhelmed with sorrow. PA. שָׁמַח to choke, suffocate, strangle, ruin. ETHPA. שָׁמַח to be choked, suffocated, smothered, strangled, drowned; metaph. to be straitened. DERIVATIVES, שָׁמַח, שָׁמַח, שָׁמַח, שָׁמַח, שָׁמַח.

שָׁמַח rt. שָׁמַח. usually in the pl. שָׁמַח bands, bonds; שָׁמַח שָׁמַח the collar of a yoke or the strings with which it is tied to the neck; the neck of a vessel; שָׁמַח שָׁמַח they cut the bands of fear.

שָׁמַח particle of deprecation, let it not be, God forbid! see שָׁמַח.

שָׁמַח pl. m. שָׁמַח f. שָׁמַח adj. a) holy, just, pure, שָׁמַח just weights; שָׁמַח שָׁמַח the Holy One who is from everlasting; שָׁמַח שָׁמַח the holy bodies of the saints; שָׁמַח שָׁמַח pious nuns; שָׁמַח שָׁמַח the pure choirs of holy angels. b) venerable, reverend, right or most reverend, frequently of monks, priests, bishops, &c. c) subst. a bishop, שָׁמַח שָׁמַח the bishop of that city; שָׁמַח שָׁמַח an episcopal synod. DERIVATIVES, שָׁמַח, verb שָׁמַח, שָׁמַח, שָׁמַח, שָׁמַח, שָׁמַח.

שָׁמַח pl. שָׁמַח f. שָׁמַח a lettuce; שָׁמַח שָׁמַח lettuce leaves.

שָׁמַח fut. שָׁמַח, act. part. שָׁמַח, to revile, scorn with שָׁמַח; שָׁמַח שָׁמַח let not one of the blasphemers revile. PA. שָׁמַח to scorn, revile, insult, taunt, reproach, defy; שָׁמַח שָׁמַח a people that jeopardized their lives; שָׁמַח שָׁמַח Goliath has come up to defy Israel; שָׁמַח שָׁמַח blessed are ye when men shall revile you; pass. part. שָׁמַח שָׁמַח he who pronounces judgment before he heareth is a fool and put to shame. ETHPA. שָׁמַח to be mocked, reviled; to suffer blame or reproach; שָׁמַח שָׁמַח if ye be reproached for the name of Christ. DERIVATIVES, שָׁמַח, שָׁמַח, שָׁמַח, שָׁמַח, שָׁמַח.

שָׁמַח (with hard d).rt. שָׁמַח. a shameful thing, shame, reproach, ignominy.

שָׁמַח (with aspirated dh) Heb. cf. שָׁמַח. mercy, kindness, favour; שָׁמַח שָׁמַח Bethesda = place of mercy.

שָׁמַח pl. שָׁמַח rt. שָׁמַח. parsimonious; abstinent, frugal; שָׁמַח שָׁמַח the over-frugal man is not liberal.

שָׁמַח rt. שָׁמַח. f. parsimony, avarice; refraining, restraint; שָׁמַח שָׁמַח the refraining of the tongue from falsehood.

שָׁמַח, שָׁמַח rt. שָׁמַח. parsimonious.

שָׁמַח, שָׁמַח rt. שָׁמַח. an envious person.

שָׁמַח m. cartilage, a tendon; שָׁמַח שָׁמַח the throat is formed of three tendons.

שָׁמַח, שָׁמַח gristly, cartilaginous; שָׁמַח שָׁמַח crustaceans opp. שָׁמַח vertebrate animals.

שָׁמַח denom. verb PAEL conj. from שָׁמַח. to make atonement or propitiation with שָׁמַח; to absolve, give absolution, purge, pardon, condone, spare, be gracious; שָׁמַח שָׁמַח he sanctified and made atonement for the altar; שָׁמַח שָׁמַח they made atonement for the sins of their nation; שָׁמַח שָׁמַח it is the blood that maketh atonement for the soul; שָׁמַח שָׁמַח purge my guilt; שָׁמַח שָׁמַח pity and pardon; שָׁמַח שָׁמַח whosoever pardons shall himself be pardoned; שָׁמַח שָׁמַח thou shalt be free of any oath, absolved from it; שָׁמַח שָׁמַח we are innocent of human blood. ETHPA. שָׁמַח to be made or declared free from guilt, pure, clear or righteous; to be loosed or set free, to go free or unpunished; to have atonement made; to be absolved, receive absolution, pardon, mercy, to seek absolution or pardon; שָׁמַח שָׁמַח whoso prays may he receive mercy from the Lord; שָׁמַח שָׁמַח thou shalt be clear from my oath; שָׁמַח שָׁמַח they that love holiness holily shall be judged holy; שָׁמַח שָׁמַח thy sins are absolved.

שָׁמַח from שָׁמַח. adv. piously, rightly.

שָׁמַח, שָׁמַח Heb. cf. שָׁמַח. gracious, winning,



full of grace; **שְׁמַר** **הַקָּדוֹשׁ** the holy nation i. e. the Hebrews.

**שְׁמַר** from **שָׁמַר**. f. righteousness, holiness, venerableness; **שְׁמַר** **הַקָּדוֹשׁ** holy living; a title of honour esp. applied to bishops, **שְׁמַר** **הַקָּדוֹשׁ** your Holiness, your Reverence, hence the episcopate, **שְׁמַר** **הַקָּדוֹשׁ** a hierarch, a prelate.

**שְׁמַר**, **שְׁמַר** exempt; abstinent; a glade; see **שְׁמַר**.

**שְׁמַר** rt. **שְׁמַר**. f. abstinence, immunity; **שְׁמַר** **הַקָּדוֹשׁ** refraining from all intercourse; **שְׁמַר** **הַקָּדוֹשׁ** **הַקָּדוֹשׁ** freedom from all rumours, noises or disturbances.

**שְׁמַר** rt. **שְׁמַר**. f. weaning, abstinence; **שְׁמַר** **הַקָּדוֹשׁ** abstinence from food.

**שְׁמַר**, **שְׁמַר**, **שְׁמַר** mighty, serious, in many senses; see under **שְׁמַר**.

**שְׁמַר** rt. **שְׁמַר**. adv. very much, violently, seriously, courageously; **שְׁמַר** **הַקָּדוֹשׁ** he wept violently.

**שְׁמַר** rt. **שְׁמַר**. f. fortifying; ramparts, fortifications; **שְׁמַר** **הַקָּדוֹשׁ** the fortifying or the fortifications of the city.

**שְׁמַר** lacking, less, without; see **שְׁמַר**.

**שְׁמַר**, **שְׁמַר** pl. **שְׁמַר** rt. **שְׁמַר**. f. want, need, necessity, deficiency, waning of the moon; poverty, scantiness, scarcity, **שְׁמַר** **הַקָּדוֹשׁ** failure of the crops, a bad harvest; **שְׁמַר** **הַקָּדוֹשׁ** stupidity; **שְׁמַר** **הַקָּדוֹשׁ** scant faith; **שְׁמַר** **הַקָּדוֹשׁ** folly, madness.

**שְׁמַר** emph. fem. of **שְׁמַר**, **שְׁמַר** holy, a holy person.

**שְׁמַר** fut. **שְׁמַר**, inf. **שְׁמַר**, imper. **שְׁמַר**, act. part. **שְׁמַר**, pass. part. **שְׁמַר**, **שְׁמַר**. to keep back or from, to withhold, restrain, refuse; to save up; with **שְׁמַר** to spare, preserve, set free; **שְׁמַר** **הַקָּדוֹשׁ** he withheld corn and would not give it out; **שְׁמַר** **הַקָּדוֹשׁ** I will preserve my life; **שְׁמַר** **הַקָּדוֹשׁ** he spared him from slaughter; **שְׁמַר** **הַקָּדוֹשׁ** save me from dishonour; **שְׁמַר** **הַקָּדוֹשׁ** death sets free the debtor from his creditor. Part. adj. free from, void of, apart, exempted; abstaining, abstinent; **שְׁמַר** **הַקָּדוֹשׁ** free

from sin; **שְׁמַר** **הַקָּדוֹשׁ** untrodden; **שְׁמַר** **הַקָּדוֹשׁ** glades, coverts of trees. ETHPE. **שְׁמַר** **הַקָּדוֹשׁ** to be withheld, preserved, free from; **שְׁמַר** **הַקָּדוֹשׁ** it was fireproof; **שְׁמַר** **הַקָּדוֹשׁ** seeds made proof against vermin. PA. **שְׁמַר** **הַקָּדוֹשׁ** to reserve, store up, keep in reserve. ETHPA. **שְׁמַר** **הַקָּדוֹשׁ** to be exempted, free from obligation, from guilt; **שְׁמַר** **הַקָּדוֹשׁ** we shall be acquitted, unstained by murder. DERIVATIVES, **שְׁמַר**, **שְׁמַר**, **שְׁמַר**, **שְׁמַר**, **שְׁמַר**.

**שְׁמַר** rt. **שְׁמַר**. m. restraint; **שְׁמַר** **הַקָּדוֹשׁ** self-restraint.

**שְׁמַר** fut. **שְׁמַר**, imper. **שְׁמַר**, act. part. **שְׁמַר**, pass. part. **שְׁמַר**, **שְׁמַר**. to wean; metaph. to refrain, restrain, to teach self-control, accustom to abstinence; **שְׁמַר** **הַקָּדוֹשׁ** a weaned infant; **שְׁמַר** **הַקָּדוֹשׁ** they accustomed the beast to do without water; **שְׁמַר** **הַקָּדוֹשׁ** he refrained his mouth from all questions; **שְׁמַר** **הַקָּדוֹשׁ** they restrain themselves from envy; **שְׁמַר** **הַקָּדוֹשׁ** weaned from lust; **שְׁמַר** **הַקָּדוֹשׁ** love is separated from arrogance. ETHPE. **שְׁמַר** **הַקָּדוֹשׁ** to be weaned, trained to abstinence; **שְׁמַר** **הַקָּדוֹשׁ** weaned from evil things. DERIVATIVES, **שְׁמַר**, **שְׁמַר**.

**שְׁמַר** rt. **שְׁמַר**. m. being weaned.

**שְׁמַר** fut. **שְׁמַר**, act. part. **שְׁמַר**, **שְׁמַר**, pass. part. **שְׁמַר**, **שְׁמַר** with **שְׁמַר**. a) in a good sense, to emulate, rival, contend jealously or zealously; **שְׁמַר** **הַקָּדוֹשׁ** emulous of good works; **שְׁמַר** **הַקָּדוֹשׁ** he emulated their manner of life; part. adj. enviable, desirable, happy; **שְׁמַר** **הַקָּדוֹשׁ** the happy race of Christians; **שְׁמַר** **הַקָּדוֹשׁ** Edessenes, sons of the desirable city. b) to envy, be envious, jealous; **שְׁמַר** **הַקָּדוֹשׁ** be not anxious for death; **שְׁמַר** **הַקָּדוֹשׁ** the Jews are envious of thee. ETHPE. **שְׁמַר** **הַקָּדוֹשׁ** to be envied, to incur the jealousy or spite of rivals; **שְׁמַר** **הַקָּדוֹשׁ** Daniel was envied. ETHPA. **שְׁמַר** **הַקָּדוֹשׁ** to be emulous, compete zealously. DERIVATIVES, **שְׁמַר**, **שְׁמַר**, **שְׁמַר**, **שְׁמַר**.







سَقَا or سَقَا lacking understanding, senseless, mad; سَقَا سَقَا unbelieving; سَقَا سَقَا low bred. c) less opp. سَقَا more; سَقَا سَقَا more or less; سَقَا سَقَا how much less; سَقَا سَقَا forty less one. d) pl. f. emph. سَقَا سَقَا wants, necessities; سَقَا the Book of Chronicles. PA. سَقَا to suffer any one to be in want, to inflict loss, fine, damage; سَقَا سَقَا thou didst not let them lack anything; metaph. سَقَا سَقَا the sore will waste his flesh. ETHPA. سَقَا to be fined, amerced; to be damaged. APH. سَقَا a) to allow to be in want; to fine, confiscate, deprive; سَقَا سَقَا he deprives him of his freedom. b) to do harm, to injure; سَقَا سَقَا I will do you no harm; سَقَا سَقَا it is hurtful to the ears; سَقَا سَقَا the thoughts of the bad man do harm. ETTAPH. سَقَا to be fined, to forfeit; to be exacted as a fine, penalty, &c., سَقَا سَقَا he forfeited all that he possessed; سَقَا سَقَا that price was exacted. DERIVATIVES, سَقَا, سَقَا, سَقَا.

سَقَا and سَقَا fut. سَقَا, act. part. سَقَا, pass. part. سَقَا, سَقَا to cover, hide; سَقَا a secret path. PA. سَقَا to cover, veil, obscure, hide from view, bury out of sight; سَقَا سَقَا a swarm of locusts obscured the air; سَقَا سَقَا a city fell and buried its inhabitants; سَقَا سَقَا with covered head; metaph. to cover i.e. expiate a sin, to give pardon; to pass over, omit; to surpass; سَقَا سَقَا he concealed his name; سَقَا سَقَا to pass over in silence; سَقَا سَقَا Daniel reduced the Chaldeans to silence in all the sciences. ETHPA. سَقَا a) refl. to veil oneself; metaph. to be shy. b) pass. to be covered, concealed, obscured, eclipsed, ruined; سَقَا سَقَا let them be hidden in silence; سَقَا سَقَا ruined ports. c) gram. to be passed over in pronunciation, as a letter with linea occultans. DERIVATIVES, سَقَا, سَقَا, سَقَا, سَقَا, سَقَا, سَقَا, سَقَا.

سَقَا m. a bitter herb; the mallow, rumex, althaea, anchusa, malva.

سَقَا rt. سَقَا m. a ditcher, a labourer. سَقَا rt. سَقَا m. digging, excavation. سَقَا rt. سَقَا adv. secretly. سَقَا adv. barefoot. سَقَا PE. only part. adj. سَقَا, سَقَا, سَقَا assiduous, painstaking, diligent, worthy with د or ك of the object; سَقَا سَقَا take pains to . . . , be diligent about . . . ; سَقَا سَقَا careful in teaching; سَقَا سَقَا diligent about visible things, negligent of those to come; سَقَا سَقَا he was worthy of admiration, admirable. PA. سَقَا to urge, exhort, incite, encourage with د of the pers. and with ك or د of the object; سَقَا سَقَا he put it into his mind; سَقَا سَقَا he urged him to come quickly; سَقَا سَقَا he exhorts vigorously to abstinence and poverty; سَقَا سَقَا his entreaty was urgent. ETHPA. سَقَا imper. West-Syr. سَقَا a) to take pains, to endeavour, be diligent; with another verb, to do anything with labour or great care, diligently; سَقَا سَقَا be diligent in reading; سَقَا سَقَا he took pains to do, in composing, to acquire. b) to work in, سَقَا سَقَا death worketh in us; سَقَا سَقَا the will of God which worked in them. APH. سَقَا same as PA. DERIVATIVES, سَقَا, سَقَا, سَقَا, سَقَا, سَقَا, سَقَا.

سَقَا verb; see سَقَا. سَقَا rt. سَقَا adv. earnestly, carefully. سَقَا pl. سَقَا rt. سَقَا f. exhortation, diligence, earnest care; سَقَا سَقَا exhortation to virtuous living; سَقَا سَقَا diligence in pursuing virtue; سَقَا سَقَا with pains, diligently; سَقَا سَقَا preparation for or celebration of a festival. سَقَا adverbial form of the following; سَقَا سَقَا she was walking barefoot. سَقَا سَقَا barefoot, unshod; سَقَا سَقَا naked and barefoot.



שָׁעִי f. going barefoot; שָׁעִי with bare feet.

שָׁעִי m. soap, soaping; shampooing, rubbing or brushing of the head or clothes.

שָׁעִי I. fut. שָׁעִי, imper. שָׁעִי, act. part. שָׁעִי, pass. part. שָׁעִי, ל', ל'. to dig, drive a mine, to burrow; to scratch or paw the ground; שָׁעִי חָפַץ חָפַץ לְאֵלֵינוּ digging a fount in a thirsty land; שָׁעִי בְּאֵרֵינוּ wells dug which thou diggedst not. II. fut. שָׁעִי to blush, be ashamed; שָׁעִי לְחַיִּים I need not blush for good works. ETHPE. שָׁעִי to be dug up or out; שָׁעִי מִיָּדֵינוּ minerals. APH. שָׁעִי I. to dig or break through; שָׁעִי אֶת־הַבֵּית an arch was broken through. II. to be put to the blush, put to shame; שָׁעִי יָדֵינוּ = שָׁעִי יָדֵינוּ thou art put to shame; שָׁעִי לְפָנֵינוּ your faces shall not be ashamed; שָׁעִי אֶת־יָדֵינוּ even barbarian hands are ashamed, restrained by shame. DERIVATIVES, שָׁעִי, שָׁעִי, שָׁעִי.

שָׁעִי rt. שָׁעִי. m. a ditch, trench, pit, pond, mine, grave; שָׁעִי חָפַץ a pit or pond in watery land; שָׁעִי חָפַץ a sulphur mine; שָׁעִי חָפַץ he was buried.

שָׁעִי pl. שָׁעִי m. the loin, the back; שָׁעִי לְחַיִּים to gird the loins; with שָׁעִי &c. to turn tail, to flee; שָׁעִי חָפַץ they shall load their riches on the backs of young asses; שָׁעִי חָפַץ he did not flee death; שָׁעִי חָפַץ the rear-guard. Metaph. the back, highest part, summit; שָׁעִי — the surface of the water, of the sea; שָׁעִי חָפַץ above the highest ridge of heaven; שָׁעִי חָפַץ שָׁעִי חָפַץ faith shall be borne upon the voice, i. e. by the voice.

שָׁעִי fut. שָׁעִי to pluck out, tear out the eyes; to knock out a tooth; שָׁעִי חָפַץ if thou pluck out mine eyes; metaph. שָׁעִי חָפַץ an angel plucked out and bare my soul. ETHPE. שָׁעִי and ETHPE. שָׁעִי to be plucked or torn out, said of the eyes. PA. שָׁעִי to tear or root out the eyes, the nails. DERIVATIVES, שָׁעִי, שָׁעִי.

שָׁעִי pl. שָׁעִי m. an earthen vessel with two handles, a large wine-jar; שָׁעִי חָפַץ he mingled it from his wine-jars.

שָׁעִי fut. שָׁעִי, act. part. שָׁעִי, to reap, cut or mow down; שָׁעִי חָפַץ till they had reaped the crops. ETHPE. שָׁעִי to be reaped, cut down; שָׁעִי חָפַץ for already their fields had been reaped. DERIVATIVES, שָׁעִי, שָׁעִי.

שָׁעִי rt. שָׁעִי. m. reaping, the harvest, a ripe crop; שָׁעִי חָפַץ wheat harvest; שָׁעִי חָפַץ barley harvest; שָׁעִי חָפַץ the feast of harvest.

שָׁעִי rt. שָׁעִי. m. a reaper; a sickle.

שָׁעִי rt. שָׁעִי. m. a toothpick.

שָׁעִי Ar. m. a small axe.

שָׁעִי rt. שָׁעִי. adv. shamelessly, wilfully, frowardly.

שָׁעִי rt. שָׁעִי. f. being urgent or pressing, persistence, obstinacy, wilfulness; שָׁעִי חָפַץ impudence.

שָׁעִי pl. שָׁעִי m. a pebble.

שָׁעִי fut. שָׁעִי rare except in part. adj. שָׁעִי, שָׁעִי bold, impudent, shameless; שָׁעִי חָפַץ a bold person; שָׁעִי חָפַץ a woman with an impudent eye, shameless look. PA. שָׁעִי to act with impudence or insistency, to be impudent, persistent, to persist in, insist, be insistent with שָׁעִי about or upon; שָׁעִי חָפַץ every one urgently makes for himself; שָׁעִי חָפַץ if any man impudently impugn the truth. ETHPE. שָׁעִי to bear oneself impudently, behave shamelessly. APH. שָׁעִי to be bold, persistent, urgent in action with שָׁעִי of the action; often with שָׁעִי to speak boldly; with שָׁעִי to set or harden the face; שָׁעִי חָפַץ one who begs importunately for help; שָׁעִי חָפַץ an urgent decree; שָׁעִי חָפַץ do not molest them. DERIVATIVES, שָׁעִי, שָׁעִי, שָׁעִי.

שָׁעִי pl. שָׁעִי m. a) an earthen vessel; שָׁעִי



قُفْصَا a potter's vessel; قُفْصَا an earthen vessel. b) a shell; سُبُوتَتِ قُفْصَا univalves.

سُفْصَا from قُفْصَا earthen; testaceous; pl. shell-fish.

سُفْصَا pl. ] m. pebble, shingle.

سُفْصَا f. a) the little finger, the little toe; قُفْصَا a ring on the little finger; قُفْصَا the tip of his little finger; قُفْصَا as much water as clings to the little finger when dipped into water; قُفْصَا a little drop of water. b) a pen; قُفْصَا trial of a quill pen.

سُفْصَا with قُفْصَا m. the caul.

سُفْصَا; same as سُفْصَا to bound.

سُفْصَا fut. سُفْصَا, act. part. سُفْصَا. to bound, gambol.

سُفْصَا pl. سُفْصَا f. the field, the open country opp. سُفْصَا; a field; سُفْصَا Aceldama, the field of blood; سُفْصَا parchment.

سُفْصَا fut. سُفْصَا, act. part. سُفْصَا. to talk empty talk, boastfully, to vaunt.

سُفْصَا to be dry or husky of the throat; to be dumb; سُفْصَا my throat is rough. PA. سُفْصَا to manumit, set free slaves or captives; to exempt from taxes, from episcopal jurisdiction; سُفْصَا Constantine exempted the places where bones of saints were laid from taxation; سُفْصَا grace which sets us free from all guilt and judgement. Pass. part. سُفْصَا freed, free, exempt from tribute, jurisdiction, guilt, anxiety, &c.; سُفْصَا a mind free from love of praise; سُفْصَا an invariable rule. ETHPE. سُفْصَا to be freed, set free from servitude, prison, &c., to be relieved from tribute; to be disencumbered, cleared out by the removal of rubbish or débris. DERIVATIVES, سُفْصَا, سُفْصَا, سُفْصَا, سُفْصَا, سُفْصَا, سُفْصَا, سُفْصَا, سُفْصَا, سُفْصَا, سُفْصَا.

سُفْصَا I. not used in Pe: ETHPE. سُفْصَا a) to gainsay, resist, contend, dispute, strive, quarrel

with سُفْصَا or سُفْصَا; he shall not strive nor cry; سُفْصَا a gainsaying and disobedient people. b) to contend, strive, attempt in a good sense; سُفْصَا the Jews contended for the law; سُفْصَا time strives to destroy ancient things. c) to stick against, obstruct, سُفْصَا a fishbone stuck in his throat; سُفْصَا the ship stuck fast, ran aground. APH. سُفْصَا to make ready to fight. DERIVATIVES, سُفْصَا, سُفْصَا, سُفْصَا, سُفْصَا, سُفْصَا, سُفْصَا.

سُفْصَا II. imper. سُفْصَا to mute as birds. DERIVATIVES, سُفْصَا, سُفْصَا, سُفْصَا.

سُفْصَا fut. سُفْصَا, act. part. سُفْصَا, verbal adj. سُفْصَا, سُفْصَا. to waste, dwindle; to be laid waste, be desolate, destroyed, ruined, ravaged; to lie waste; سُفْصَا Jerusalem was desolate; سُفْصَا the river dwindle, and dries up. Part. adj. ravaged, waste, desolate, used of buildings or places whereas سُفْصَا is said of human beings; سُفْصَا cities ravaged and full of corpses of the slain.

سُفْصَا fut. سُفْصَا, inf. سُفْصَا, act. part. سُفْصَا, pass. part. سُفْصَا, سُفْصَا. to waste, lay waste, destroy, ravage, make havoc; to slay with the sword, take by force, massacre, rout; سُفْصَا Sapor laid waste Syria; سُفْصَا when he had made an end of slaying them with a great slaughter; سُفْصَا the slain. ETHPE. سُفْصَا to be slain, cut down, put to flight, routed; سُفْصَا they were utterly destroyed. ETHPA. سُفْصَا to be brought to destruction, utterly wasted, dispersed, exterminated. APH. سُفْصَا to lay waste, destroy, make havoc of, make desolate; to dry up, empty or consume as water, treasures, &c., سُفْصَا he destroyed our tranquillity; سُفْصَا he ravaged the treasures. DERIVATIVES, سُفْصَا, سُفْصَا, سُفْصَا, سُفْصَا, سُفْصَا, سُفْصَا, سُفْصَا.

سُفْصَا rt. سُفْصَا. desolate, waste, uninhabited; waterless, arid, dried up; metaph.



forlorn, destitute; empty, vain, foolish; **סְכָלָה** an arid wilderness; **סְכָלָה** a dried-up river; **סְכָלָה** desolate streets; **סְכָלָה** his dry bones; **סְכָלָה** let his habitation be desolate; **סְכָלָה** destitute of knowledge; **סְכָלָה** their vain idols; **סְכָלָה** a braggart. Fem. emph. = subst. a waste, ruin, solitary place; **סְכָלָה** the ruins of Jerusalem; **סְכָלָה** as an owl in the desert.

**סָכַל** rt. סכס. com. a) a sword, blade, dagger; **סָכַל** a ploughshare; metaph. war, slaughter; **סָכַל** luying waste, ravaging, devastating, destroying, ruining; **סָכַל** to encounter each other in war; **סָכַל** they waged war; **סָכַל** they made great havoc, ravaged near and far; **סָכַל** the ravaging of monasteries. b) desolation, emptiness, nought; **סָכַל** your works are of nought.

**סָכַל** rt. סכס. m. demolition, destruction.

**סָכַל** or **סָכַל** f. a button-hole.

**סָכַל** fut. **סָכַל**, inf. **סָכַל**, act. part. **סָכַל**, pass. part. **סָכַל**, **סָכַל**. to rub, polish; **סָכַל** fishes rub their sides against each other; part. adj. polished, elegant. PA. **סָכַל** to rub hard; **סָכַל** stones rub against each other and become gravel. ETHPA. **סָכַל** to be rubbed hard or violently. DERIVATIVES, **סָכַל**, **סָכַל**.

**סָכַל** rt. סכס. m. rubbing, rubbing against something; **סָכַל** in the rubbing against each other of their fins.

**סָכַל** m. a large wingless locust; see **סָכַל**.

**סָכַל** pl. **סָכַל** m. mustard seed; black mustard.

**סָכַל** dimin. of **סָכַל** m. wild mustard, white mustard.

**סָכַל** pl. **סָכַל** m. a lizard; **סָכַל** a land crocodile; **סָכַל** a sort of crab or crayfish; **סָכַל** a crocodile.

**סָכַל**, **סָכַל**, **סָכַל** rt. סכס. adj. (rare) waste, desolate, dried up.

**סָכַל** pl. **סָכַל** m. the locust or carob tree, *ceratonia siliqua*; also its husks or pods which

are used for fodder; **סָכַל** the husks which the swine did eat.

**סָכַל** rt. סכס. f. devastation, exhaustion; **סָכַל** being wasted with hunger.

**סָכַל** rt. סכס. m. desolation, devastation.

**סָכַל**, **סָכַל**, **סָכַל** rt. סכס. harsh, coarse, rough; **סָכַל** a coarse woollen cloak, a shaggy cloak.

**סָכַל** rt. סכס. f. coarseness, roughness, harshness; **סָכַל** hoarseness.

**סָכַל** or **סָכַל**, **סָכַל** rt. סכס. yellow, pale, saffron-hued; **סָכַל** the yellow hue of gold; **סָכַל** arsenic; **סָכַל** the sunflower.

**סָכַל**, **סָכַל** or **סָכַל**, **סָכַל** rt. סכס. rough or harsh to the taste, bitter, astringent.

**סָכַל** rt. סכס. f. harshness of taste, astringency.

**סָכַל** pl. **סָכַל** rt. סכס. m. a) generally pl. emancipation, manumission, deeds or writing of manumission; freedom, deliverance; **סָכַל** I grant thee freedom; **סָכַל** their deeds of manumission were drawn up; **סָכַל** he wrought deliverance for his people. b) a hole, opening, perforation; the eye of a needle; the cell of a bee; the pores of the skin; **סָכַל** the orifice of the ear.

**סָכַל**, **סָכַל** rt. סכס. hoarse.

**סָכַל** or **סָכַל** rt. סכס. f. hoarseness, a cold.

**סָכַל**, **סָכַל** rt. סכס. hoarse, rough, guttural.

**סָכַל** rt. סכס. f. the throat.

**סָכַל** pl. **סָכַל** f. a branch esp. a palm-branch.

**סָכַל** pl. **סָכַל** f. the upper part of the thigh, the hip-joint; **סָכַל** sciatica.

**סָכַל** rt. סכס. i. f. excrement, dung; the buttocks.

**סָכַל** fut. **סָכַל**, imper. **סָכַל**, act. part. **סָכַל**, pass. part. **סָכַל**, **סָכַל**. root-meaning to perforate for stringing together as pearls for a necklace, hence to hang as a necklace or chain, to place, arrange or set in order, esp.



with **سَجَّلَ** to string words together, to compose a discourse; **سَجَّلَ سِوَاهُ كَمُحَدِّ قَسَقَلَا** they hung a chain round my neck; **سَجَّلَ سِوَاهُ كَمُحَدِّ** they associated themselves with them; **سَجَّلَ** he strung a long story on to it; part. adj. strung, composed, set; **سَجَّلَ** a basket which hung on her arm; **سَجَّلَ** set with precious stones; **سَجَّلَ** arranged in three vols.; **سَجَّلَ** included in apostolic succession; gram. inserted, as diacritic points. ETHPE. **سَجَّلَ** to be pierced through; to be set or arranged in right order. DERIVATIVES, **سَجَّلَ**, **سَجَّلَ**, **سَجَّلَ**.

**سَجَّلَ** rt. **سَجَّلَ**. Ar. m. an amulet, charm.

**سَجَّلَ** rt. **سَجَّلَ**. m. perforation of beads, &c., a row, series, arrangement.

**سَجَّلَ** part. adj. **سَجَّلَ**, **سَجَّلَ**, **سَجَّلَ** planed, filed.

**سَجَّلَ** to wag the tail; to growl, snarl, begin to bark.

**سَجَّلَ** fut. **سَجَّلَ**, act. part. **سَجَّلَ**, pass. part. **سَجَّلَ**, **سَجَّلَ**, **سَجَّلَ**. to scrape, scratch; **سَجَّلَ** their faces were scratched. ETHPE. **سَجَّلَ** to be scratched; to gash or lacerate oneself. PA. **سَجَّلَ** to scratch or tear esp. with the nails; **سَجَّلَ** they shall not make any cuttings in their flesh. DERIVATIVES, **سَجَّلَ**, **سَجَّلَ**, **سَجَّلَ**.

**سَجَّلَ** or **سَجَّلَ** pl. **سَجَّلَ** rt. **سَجَّلَ**. m. a gash or scratch.

**سَجَّلَ** m. the snout, proboscis, the trunk of an elephant.

**سَجَّلَ**, **سَجَّلَ** or **سَجَّلَ** pl. **سَجَّلَ** m. chick-pea.

a) see **سَجَّلَ** 1. for ETHPEAL and APHEL.  
b) construct state pl. of **سَجَّلَ**.

**سَجَّلَ** pl. **سَجَّلَ** rt. **سَجَّلَ** II. m. dung, droppings; **سَجَّلَ** doves' dung. Metaph. **سَجَّلَ** dross of silver; **سَجَّلَ** iron slag.

**سَجَّلَ** and **سَجَّلَ**; see **سَجَّلَ** and **سَجَّلَ**.

**سَجَّلَ** rt. **سَجَّلَ**. f. devastation, desolation.

**سَجَّلَ** rt. **سَجَّلَ**. f. polish, refinement, eloquence.

**سَجَّلَ** rt. **سَجَّلَ**. f. arrangement of words, composition.

**سَجَّلَ** rt. **سَجَّلَ** I. quarrelsome, contentious; a heretic; **سَجَّلَ** stop the mouths of heretics who investigate the Divinity.

**سَجَّلَ** rt. **سَجَّلَ** I. f. strife, contention, dispute, litigation.

**سَجَّلَ** rt. **سَجَّلَ**. f. red-heat, state of being red-hot.

**سَجَّلَ** pl. **سَجَّلَ** rt. **سَجَّلَ** I. controversy, dispute, contention, strife, schism; **سَجَّلَ** contradiction; **سَجَّلَ** a matter of dispute; **سَجَّلَ** a matter of strife; **سَجَّلَ** without dispute, assuredly.

**سَجَّلَ** rt. **سَجَّلَ** I. adv. contentiously, schismatically.

**سَجَّلَ** rt. **سَجَّلَ** I. polemic, controversial; **سَجَّلَ** matters of controversy.

**سَجَّلَ** rt. **سَجَّلَ**. m. carthamus tinctorius, a sort of yellow thistle.

**سَجَّلَ** and **سَجَّلَ**; see **سَجَّلَ** part.

**سَجَّلَ** rt. **سَجَّلَ**. adv. swiftly, suddenly, ardently; **سَجَّلَ** lightning which passes in a moment; **سَجَّلَ** he began ardently to confess his faith.

**سَجَّلَ** rt. **سَجَّلَ**. f. sharpness of taste or voice; acuteness of bodily or mental senses; swiftiness, speed, rapidity, celerity, velocity; fervour; **سَجَّلَ** at the rapid motion of their wings; **سَجَّلَ** the swiftiness of thought; **سَجَّلَ** natural acuteness; **سَجَّلَ** irascibility; **سَجَّلَ** sharpness of speech, sarcasm; **سَجَّلَ** fervent zeal.

**سَجَّلَ** rt. **سَجَّلَ**. f. huskiness of the throat, hoarseness.

**سَجَّلَ** fut. **سَجَّلَ** to burn, scorch, singe. ETHPE. **سَجَّلَ** pass. **سَجَّلَ** not one hair of his head was singed; **سَجَّلَ** the mystery of the bush which was not consumed. PA. **سَجَّلَ** to burn up, parch, dry up; part. **سَجَّلَ** sunburnt, parched, dried up, burnt up, charred; **سَجَّلَ** her face burnt with the sun; **سَجَّلَ** charred brands. ETHPE. **سَجَّلَ** to be singed; to be heated, warmed; astron. to be hidden by rays of light; **سَجَّلَ**



heated vapour. DERIVATIVES, **סד**, **סד**, **סד**, **סד**.

**סד** rt. **סד**. m. touchwood, tinder; some medicament.

**סד** pl. **סד** from **סד**. m. flattering, fawning.

**סד** to fawn upon, to wag its tail as a dog. DERIVATIVES, **סד**, **סד**.

**סד** ETHPE. **סד** to be excommunicated, anathematized. APH. **סד** in O.T. to separate from ordinary use, to devote to God, to destroy utterly; **סד** thou shalt devote their substance unto the Lord. N. T. and later, to excommunicate, to put under a curse or anathema, to curse, ban; pass. part. **סד**, **סד**, **סד** accursed, execrable, under anathema; **סד** then began he to curse and to swear; **סד** an execrable heresy; **סד** suspended from office and excommunicate. ETTAPH. **סד** to be anathematized, excommunicated; to be threatened with excommunication; **סד** the man being commanded under pain of excommunication to return to his wife. DERIVATIVES, the six following words and **סד**.

**סד**, **סד** pl. **סד** rt. **סד**. m. O. T. a devoted thing either given to God for use in His service or to be destroyed. In other books a votive offering; a curse, anathema; excommunication, death; **סד** cursed be he who denies that God died on the Cross; **סד** let him be anathema; **סד** God forbid that it should be...

**סד**, **סד**, **סד** rt. **סד**. under a ban, accursed, execrable; savage, fierce, ferocious, often applied to birds of prey; **סד** she sat like one under a ban or curse; **סד** a wild storm; **סד** ferocious and carnivorous birds.

**סד** rt. **סד**. adv. savagely, cruelly; **סד** he was cruelly slain.

**סד** pl. **סד** rt. **סד**. f. cruelty, ferocity, barbarity; savage or inhuman deeds; **סד** the raging of the tempest; **סד** harsh enactments of the Law;

**סד** the outrageous violence of the Council of Chalcedon.

**סד** pl. **סד** rt. **סד**. a) with **סד** or ellipt. the basilisk or cockatrice; **סד** crowned with a basilisk.

**סד** rt. **סד**. f. harshness.

**סד** pl. m. **סד** f. **סד** rt. **סד**. another, the other; see **סד**.

**סד** fut. **סד** to roughen, to harden by rubbing. DERIVATIVES, **סד**, **סד**, **סד**.

**סד** rt. **סד**. m. scab, mange; **סד** a thickening of the eyelids.

**סד** rt. **סד**. f. roughness.

**סד** pl. **סד** m. rock-dwelling fish.

**סד** fut. **סד**, act. part. **סד**, pass. part. **סד**, **סד**. a) to be cunning. b) to be yellow. PA. **סד** to sophisticate; **סד** unsophisticated simplicity. ETHPA. **סד** to act craftily, deceitfully. DERIVATIVES, **סד**, **סד**, **סד**, **סד**, **סד**.

**סד**, **סד** pl. m. **סד** f. **סד** rt. **סד**. 1) astute, crafty, knavish. 2) yellow, yellowish; **סד** saffron-water. 3) carthamus tinctorius, cf. **סד**.

**סד** rt. **סד**. adv. craftily, knavishly.

**סד** rt. **סד**. f. 1) cunning, craftiness, knavishness; **סד** crafty counsel. 2) biliousness; **סד** biliousness, heartburn.

**סד** fut. **סד**, act. part. **סד**, **סד**, pass. part. **סד** and adj. **סד**, **סד**, **סד**. to mix drink; **סד** he mixed great flagons for himself; metaph. **סד** He mingled blood and water that He might cleanse that which was defiled; part. **סד** a) mingled; **סד** undiluted wine. b) a drinking-companion, table-companion, guest, **סד** that I may enter His pure feast as a guest. Part. adj. **סד** sharp, sudden, swift, acute; bitter, severe; **סד** an acute or severe fever; **סד** sharp nails; **סד** a sharp sickle; **סד** agile, quickwitted, acute in body or mind; **סד** he is keen-sighted; **סד** ready of speech;



١. *f. half-frozen hail, sleet.*  
 ٢. *fut. ١, inf. ٢, imper. ٣, act. part. ٤, pass. part. ٥, root-meaning to cut; to fix, settle, appoint, destine; to conclude, with ٦ to abdicate; with ٧ to predestine; ٨ He appointed princes over the angels; ٩ until that day which God determined; ١٠ we conclude that the moon derives light from the sun from this reason . . . Part. adj. determined, destined, appointed, fixed, definite, express, obligatory; ١١ the curse determined upon whoso turns aside from the faith; ١٢ if everything be destined by fate; ١٣ prayers enjoined on all; ١٤ at fixed times; ١٥ the canonical hours.*  
 ETHPE. ١٦ to be appointed, decreed, determined; with ١٧ to be predestined; ١٨ baptism by water, appointed for the remission of sins; ١٩ things which were instituted by God. PA. ٢٠ to gnash the teeth, to sharpen; ٢١ they sharpened their tusks; ٢٢ they gnash their teeth at us. ETHPA. ٢٣ to be cut, cut through. DERIVATIVES, ٢٤, ٢٥, ٢٦, ٢٧, ٢٨, ٢٩, ٣٠, ٣١, ٣٢, ٣٣, ٣٤, ٣٥, ٣٦, ٣٧, ٣٨, ٣٩, ٤٠, ٤١, ٤٢, ٤٣, ٤٤, ٤٥, ٤٦, ٤٧, ٤٨, ٤٩, ٥٠, ٥١, ٥٢, ٥٣, ٥٤, ٥٥, ٥٦, ٥٧, ٥٨, ٥٩, ٦٠, ٦١, ٦٢, ٦٣, ٦٤, ٦٥, ٦٦, ٦٧, ٦٨, ٦٩, ٧٠, ٧١, ٧٢, ٧٣, ٧٤, ٧٥, ٧٦, ٧٧, ٧٨, ٧٩, ٨٠, ٨١, ٨٢, ٨٣, ٨٤, ٨٥, ٨٦, ٨٧, ٨٨, ٨٩, ٩٠, ٩١, ٩٢, ٩٣, ٩٤, ٩٥, ٩٦, ٩٧, ٩٨, ٩٩, ١٠٠, ١٠١, ١٠٢, ١٠٣, ١٠٤, ١٠٥, ١٠٦, ١٠٧, ١٠٨, ١٠٩, ١١٠, ١١١, ١١٢, ١١٣, ١١٤, ١١٥, ١١٦, ١١٧, ١١٨, ١١٩, ١٢٠, ١٢١, ١٢٢, ١٢٣, ١٢٤, ١٢٥, ١٢٦, ١٢٧, ١٢٨, ١٢٩, ١٣٠, ١٣١, ١٣٢, ١٣٣, ١٣٤, ١٣٥, ١٣٦, ١٣٧, ١٣٨, ١٣٩, ١٤٠, ١٤١, ١٤٢, ١٤٣, ١٤٤, ١٤٥, ١٤٦, ١٤٧, ١٤٨, ١٤٩, ١٥٠, ١٥١, ١٥٢, ١٥٣, ١٥٤, ١٥٥, ١٥٦, ١٥٧, ١٥٨, ١٥٩, ١٦٠, ١٦١, ١٦٢, ١٦٣, ١٦٤, ١٦٥, ١٦٦, ١٦٧, ١٦٨, ١٦٩, ١٧٠, ١٧١, ١٧٢, ١٧٣, ١٧٤, ١٧٥, ١٧٦, ١٧٧, ١٧٨, ١٧٩, ١٨٠, ١٨١, ١٨٢, ١٨٣, ١٨٤, ١٨٥, ١٨٦, ١٨٧, ١٨٨, ١٨٩, ١٩٠, ١٩١, ١٩٢, ١٩٣, ١٩٤, ١٩٥, ١٩٦, ١٩٧, ١٩٨, ١٩٩, ٢٠٠, ٢٠١, ٢٠٢, ٢٠٣, ٢٠٤, ٢٠٥, ٢٠٦, ٢٠٧, ٢٠٨, ٢٠٩, ٢١٠, ٢١١, ٢١٢, ٢١٣, ٢١٤, ٢١٥, ٢١٦, ٢١٧, ٢١٨, ٢١٩, ٢٢٠, ٢٢١, ٢٢٢, ٢٢٣, ٢٢٤, ٢٢٥, ٢٢٦, ٢٢٧, ٢٢٨, ٢٢٩, ٢٣٠, ٢٣١, ٢٣٢, ٢٣٣, ٢٣٤, ٢٣٥, ٢٣٦, ٢٣٧, ٢٣٨, ٢٣٩, ٢٤٠, ٢٤١, ٢٤٢, ٢٤٣, ٢٤٤, ٢٤٥, ٢٤٦, ٢٤٧, ٢٤٨, ٢٤٩, ٢٥٠, ٢٥١, ٢٥٢, ٢٥٣, ٢٥٤, ٢٥٥, ٢٥٦, ٢٥٧, ٢٥٨, ٢٥٩, ٢٦٠, ٢٦١, ٢٦٢, ٢٦٣, ٢٦٤, ٢٦٥, ٢٦٦, ٢٦٧, ٢٦٨, ٢٦٩, ٢٧٠, ٢٧١, ٢٧٢, ٢٧٣, ٢٧٤, ٢٧٥, ٢٧٦, ٢٧٧, ٢٧٨, ٢٧٩, ٢٨٠, ٢٨١, ٢٨٢, ٢٨٣, ٢٨٤, ٢٨٥, ٢٨٦, ٢٨٧, ٢٨٨, ٢٨٩, ٢٩٠, ٢٩١, ٢٩٢, ٢٩٣, ٢٩٤, ٢٩٥, ٢٩٦, ٢٩٧, ٢٩٨, ٢٩٩, ٣٠٠, ٣٠١, ٣٠٢, ٣٠٣, ٣٠٤, ٣٠٥, ٣٠٦, ٣٠٧, ٣٠٨, ٣٠٩, ٣١٠, ٣١١, ٣١٢, ٣١٣, ٣١٤, ٣١٥, ٣١٦, ٣١٧, ٣١٨, ٣١٩, ٣٢٠, ٣٢١, ٣٢٢, ٣٢٣, ٣٢٤, ٣٢٥, ٣٢٦, ٣٢٧, ٣٢٨, ٣٢٩, ٣٣٠, ٣٣١, ٣٣٢, ٣٣٣, ٣٣٤, ٣٣٥, ٣٣٦, ٣٣٧, ٣٣٨, ٣٣٩, ٣٤٠, ٣٤١, ٣٤٢, ٣٤٣, ٣٤٤, ٣٤٥, ٣٤٦, ٣٤٧, ٣٤٨, ٣٤٩, ٣٥٠, ٣٥١, ٣٥٢, ٣٥٣, ٣٥٤, ٣٥٥, ٣٥٦, ٣٥٧, ٣٥٨, ٣٥٩, ٣٦٠, ٣٦١, ٣٦٢, ٣٦٣, ٣٦٤, ٣٦٥, ٣٦٦, ٣٦٧, ٣٦٨, ٣٦٩, ٣٧٠, ٣٧١, ٣٧٢, ٣٧٣, ٣٧٤, ٣٧٥, ٣٧٦, ٣٧٧, ٣٧٨, ٣٧٩, ٣٨٠, ٣٨١, ٣٨٢, ٣٨٣, ٣٨٤, ٣٨٥, ٣٨٦, ٣٨٧, ٣٨٨, ٣٨٩, ٣٩٠, ٣٩١, ٣٩٢, ٣٩٣, ٣٩٤, ٣٩٥, ٣٩٦, ٣٩٧, ٣٩٨, ٣٩٩, ٤٠٠, ٤٠١, ٤٠٢, ٤٠٣, ٤٠٤, ٤٠٥, ٤٠٦, ٤٠٧, ٤٠٨, ٤٠٩, ٤١٠, ٤١١, ٤١٢, ٤١٣, ٤١٤, ٤١٥, ٤١٦, ٤١٧, ٤١٨, ٤١٩, ٤٢٠, ٤٢١, ٤٢٢, ٤٢٣, ٤٢٤, ٤٢٥, ٤٢٦, ٤٢٧, ٤٢٨, ٤٢٩, ٤٣٠, ٤٣١, ٤٣٢, ٤٣٣, ٤٣٤, ٤٣٥, ٤٣٦, ٤٣٧, ٤٣٨, ٤٣٩, ٤٤٠, ٤٤١, ٤٤٢, ٤٤٣, ٤٤٤, ٤٤٥, ٤٤٦, ٤٤٧, ٤٤٨, ٤٤٩, ٤٥٠, ٤٥١, ٤٥٢, ٤٥٣, ٤٥٤, ٤٥٥, ٤٥٦, ٤٥٧, ٤٥٨, ٤٥٩, ٤٦٠, ٤٦١, ٤٦٢, ٤٦٣, ٤٦٤, ٤٦٥, ٤٦٦, ٤٦٧, ٤٦٨, ٤٦٩, ٤٧٠, ٤٧١, ٤٧٢, ٤٧٣, ٤٧٤, ٤٧٥, ٤٧٦, ٤٧٧, ٤٧٨, ٤٧٩, ٤٨٠, ٤٨١, ٤٨٢, ٤٨٣, ٤٨٤, ٤٨٥, ٤٨٦, ٤٨٧, ٤٨٨, ٤٨٩, ٤٩٠, ٤٩١, ٤٩٢, ٤٩٣, ٤٩٤, ٤٩٥, ٤٩٦, ٤٩٧, ٤٩٨, ٤٩٩, ٥٠٠, ٥٠١, ٥٠٢, ٥٠٣, ٥٠٤, ٥٠٥, ٥٠٦, ٥٠٧, ٥٠٨, ٥٠٩, ٥١٠, ٥١١

سَاحِرٌ, سَاحِرَةٌ pl. سَاحِرُونَ m. rt. سَاحِرٌ. a magician,  
 enchanter, sorcerer, wizard; سَاحِرَاتٌ سَاحِرَاتٌ  
 wizards can dissolve charms; سَاحِرٌ  
 Simon the Sorcerer; سَاحِرَةٌ pl. سَاحِرَاتٌ  
 f. a sorceress, witch, enchantress.



שִׁמְלָה or שִׁמְלָה pl. שִׁמְלָה rt. שִׁמ. m. an enchantment, incantation; magic, witchcraft; חֲכֵם שִׁמְלָה they worked enchantments, performed incantations; חֲכֵם שִׁמְלָה an enchanter, magician.

שִׁמְלָה adv. rt. שִׁמ. stupidly.

שִׁמְלָה rt. שִׁמ. f. dumbness, deafness.

שִׁמְלָה pl. שִׁמְלָה rt. שִׁמ. f. magic, sorcery, witchcraft; שִׁמְלָה שִׁמְלָה wonder-working witchcraft; pl. incantations, charms.

שִׁמְלָה fut. שִׁמְלָה, act. part. שִׁמְלָה, I. to dig out, hollow out, furrow. II. to be hoarse. ETHPA. שִׁמְלָה pass. of both meanings; שִׁמְלָה the earth is furrowed by rivers. DERIVATIVE, שִׁמְלָה.

שִׁמְלָה 2 pers. masc. sing. and שִׁמְלָה 1 pers. com. sing. of verb שִׁמ to behold, &c.

שִׁמְלָה constr. שִׁמְלָה, pl. שִׁמְלָה for שִׁמְלָה rt. שִׁמ. f. the latter end, extremity, furthest part; the term, event, result; remnant; the stem of a ship; שִׁמְלָה an evil end, evil event; שִׁמְלָה the term of bliss, the highest bliss; שִׁמְלָה in the last time, at the last; שִׁמְלָה at the end, in the lowest place, last, at last, at length, finally; שִׁמְלָה last of all.

שִׁמְלָה pl. שִׁמְלָה rt. שִׁמ. m. a furrow, hollow worn by the drip of water.

שִׁמְלָה m. vitriol; שִׁמְלָה shoemaker's vitriol; שִׁמְלָה ink.

שִׁמְלָה fut. שִׁמְלָה, act. part. שִׁמְלָה, f. שִׁמְלָה or שִׁמְלָה, pl. m. שִׁמְלָה or שִׁמְלָה, f. שִׁמְלָה or שִׁמְלָה, pass. part. שִׁמְלָה and שִׁמְלָה, a) to suffer, with שִׁמְלָה at the hands of any one, to be sad, sorrowful, with שִׁמְלָה to feel sorry for, to pity; שִׁמְלָה I don't care; שִׁמְלָה he is not grieved at his own death; שִׁמְלָה he sympathized with him. b) to be sorry, to repent; שִׁמְלָה they felt no compunction at all for their sins. c) rare uses, to be offended; שִׁמְלָה he was offended that they had not expected him; to suffer, be obliged to put up with; שִׁמְלָה the haste to which they were compelled. In versions from the Greek שִׁמְלָה answers to πασχω. Gram. שִׁמְלָה passive opp. שִׁמְלָה active.

Part. adj. a) שִׁמְלָה conscious of, cognizant of, privy to; guilty of, deserving; שִׁמְלָה I know nothing against myself; שִׁמְלָה they knew no guile; שִׁמְלָה ye were privy to his murder.

b) שִׁמְלָה suffering, diseased; sad, sorrowful, full of feeling, pathetic, sympathetic; שִׁמְלָה those suffering from sickness; שִׁמְלָה the part affected, the seat of pain; שִׁמְלָה he felt for them, compassionate them; שִׁמְלָה a feeling heart; שִׁמְלָה mournful melodies; שִׁמְלָה sad Jeremiah. APHEL שִׁמְלָה act. part. שִׁמְלָה or שִׁמְלָה. to pain, sadden; to cause pain or suffering; שִׁמְלָה that he might afflict the body; שִׁמְלָה Patripassians, Theopaschites. ETHPALPAL שִׁמְלָה to be pained, afflicted. DERIVATIVES, שִׁמְלָה, שִׁמְלָה, שִׁמְלָה, שִׁמְלָה, שִׁמְלָה, שִׁמְלָה, שִׁמְלָה, שִׁמְלָה, שִׁמְלָה, שִׁמְלָה or שִׁמְלָה.

שִׁמְלָה; see below שִׁמְלָה.

שִׁמְלָה pl. שִׁמְלָה rt. שִׁמ. m. a) pain, suffering, disease, sickness; שִׁמְלָה paralysis. b) sadness, sorrow, mourning; sorrow for sin, contrition. c) the Passion of our Lord; שִׁמְלָה or שִׁמְלָה Passion week; שִׁמְלָה Good Friday. d) passion, desire, ambition, affection; שִׁמְלָה mental passions or affections e.g. pallor from fear; grief, anger, fear, gladness; שִׁמְלָה a passion for God; שִׁמְלָה he is ambitious to reign; שִׁמְלָה he keeps his heart from passions; שִׁמְלָה to satisfy their passions.

שִׁמְלָה or שִׁמְלָה m. the herb thyme.

שִׁמְלָה fut. שִׁמְלָה, imper. שִׁמְלָה, act. part. שִׁמְלָה, pass. part. שִׁמְלָה, a) to count, number, reckon, שִׁמְלָה they reckoned the value of them; שִׁמְלָה counting the cost, reckoning the expense; שִׁמְלָה chronologers. b) to enumerate, recount. c) to take account, reckon, regard, think much of, with שִׁמְלָה to make or think nothing of...; שִׁמְלָה he thought she was drunk; שִׁמְלָה they think nothing of death; שִׁמְלָה she takes account of



the stars as the Chaldeans did. d) to charge, lay to the account of any one, ascribe, lay the blame. Pass. part. highly esteemed or reputed, imputed or reckoned; *חַבְּלָהּ חֲסִידָהּ* ... until the law ... sin was not imputed; *לֹא סָפְדָהּ* it was not reckoned, was thought nothing of; *לֹא סָפְדָהּ* of no account, not thought much of; *חַבְּלָהּ* or *חַבְּלָהּ* what is it to me? = it is nothing to me. ETHPE.

*סָפְדָהּ* a) pass. to be numbered, reckoned, imputed, accounted, with *כִּם* amongst; *לֹא סָפְדָהּ* let not this sin be imputed to you before God; *סָפְדָהּ* innumerable, inestimable; *לֹא סָפְדָהּ* of inestimable worth; *סָפְדָהּ* for they were counted faithful. b) refl. to think, meditate, but in this sense the Ethpa is usual. PAEL *סָפַד* to count. ETHPA. *סָפְדָהּ* to think, reckon, have in the mind; to plan, devise, design, purpose, plot with *כִּם* against any one; with *חֲסִידָהּ* or *חֲסִידָהּ* to purpose in his heart, think to himself; with *סָפְדָהּ* to make plans, invent designs; with *כִּם* to plot, lay a plot; with *סָפְדָהּ* to invent a pretext; *סָפְדָהּ חֲסִידָהּ* they have taken evil counsel against ...; with *סָפְדָהּ* the same; *סָפְדָהּ* he thought to kill him, planned his murder; *סָפְדָהּ* those things which he purposed. APHEL only parts. a) act. *סָפַד* one who computes, *סָפְדָהּ* astrologers. b) pass. reckoned, computed. DERIVATIVES, *סָפְדָהּ*, *סָפְדָהּ*, *סָפְדָהּ*, *סָפְדָהּ*, *סָפְדָהּ*, *סָפְדָהּ*, *סָפְדָהּ*, *סָפְדָהּ*, *סָפְדָהּ*.

*סָפְדָהּ* pl. *סָפְדָהּ* rt. *סָפַד* f. a) thought, a thought; *סָפְדָהּ* thought is easier than speech. b) a dirge, lamentation.

*סָפַד* gram. abbrev. for *סָפְדָהּ* passive.

*סָפְדָהּ* rt. *סָפַד* f. a) the mind, powers of thought, *סָפְדָהּ* enlighten our mind. b) computation, arithmetic.

*סָפְדָהּ*, *סָפְדָהּ* rt. *סָפַד* thoughtful, having the faculty of thought or reflection; *סָפְדָהּ* the soul endowed with reason and thought.

*סָפְדָהּ* rt. *סָפַד* f. the faculty of thought, logical power.

*סָפְדָהּ*, *סָפְדָהּ*, *סָפְדָהּ* rt. *סָפַד* a) adj. dark, darkened, dim, shady; in the dark, in darkness; turbid, foul of water; *סָפְדָהּ* a dark cloud; *סָפְדָהּ* a dark cell; *סָפְדָהּ* his dim eyes; *סָפְדָהּ* I will give light to those who are in darkness. b) subst. darkness, *סָפְדָהּ* or *סָפְדָהּ* while it was yet dark; *סָפְדָהּ* the hosts of darkness.

*סָפְדָהּ* rt. *סָפַד* f. darkness, obscurity; *סָפְדָהּ* the darkness of sin.

*סָפְדָהּ*, *סָפְדָהּ* rt. *סָפַד* dark, obscure; ignorant, blind; *סָפְדָהּ* works of darkness; *סָפְדָהּ* shady Tartarus.

*סָפְדָהּ* rt. *סָפַד* shady, dark.

*סָפְדָהּ* rt. *סָפַד* f. obscurity of mind, ignorance.

*סָפְדָהּ* pl. *סָפַד* rt. *סָפַד* a worker in metal, goldsmith.

*סָפְדָהּ* pl. *סָפַד* rt. *סָפַד* m. same as *סָפְדָהּ*.

*סָפְדָהּ*, *סָפְדָהּ* pl. m. *סָפַד*, f. *סָפְדָהּ* rt. *סָפַד* a) passible, capable of or liable to feeling or suffering; *סָפְדָהּ* of like passions with us; *סָפְדָהּ* impassible, not subject to passion; *סָפְדָהּ* the Godhead not subject to passion; *סָפְדָהּ* anxiety pertaining to the passions = temporal care. b) sympathetic, pitiful; *סָפְדָהּ* as a wise and pitiful physician. c) gram. passive, in the accusative case opp. *סָפְדָהּ* active, nominative; *סָפְדָהּ* nouns of passive form.

*סָפְדָהּ* rt. *סָפַד* adv. passively; with grief; gram. in the passive voice or sense, in the acc. case.

*סָפְדָהּ* rt. *סָפַד* f. passibility, sensitiveness; with *לֹא* impassibility, indifference; *סָפְדָהּ* freedom from temporal affections; gram. the passive voice, the government of a verb or noun.

*סָפַד* to be fit, suitable, useful usually act. part. *סָפְדָהּ*, *סָפְדָהּ*, *סָפְדָהּ* a) verbal use, impers. it is suitable, useful, needed, *סָפְדָהּ* the lost sheep was wanted to complete the tale



of them. b) adj. useful, serviceable, profitable, suitable, convenient, in ordinary use, common; *ܩܝܠܐ* most useful; *ܩܝܠܐ* useless; *ܩܝܠܐ* profitable sayings; *ܩܝܠܐ* the land was not suitable for a settlement; pl. fem. emph. *ܩܝܠܐ* necessities; gram. common words, *ܩܝܠܐ* a vocabulary. ETHPA. *ܩܝܠܐ* to be used to, familiar with; to use, employ, do, deal, treat, behave with *ܩܝܠܐ*; to have to do with, hold intercourse, treat with *ܩܝܠܐ* of the pers.; *ܩܝܠܐ* he was familiar with the Syriac language; *ܩܝܠܐ* I use violence; *ܩܝܠܐ* we used no enticing words; *ܩܝܠܐ* he behaved mercifully towards the inhabitants; *ܩܝܠܐ* for the Jews have no dealings with the Samaritans. DERIVATIVES, *ܩܝܠܐ*, *ܩܝܠܐ*, *ܩܝܠܐ*.

*ܩܝܠܐ* rt. *ܩܝܠܐ* adv. usefully, fitly.

*ܩܝܠܐ*, *ܩܝܠܐ* also *ܩܝܠܐ* rt. *ܩܝܠܐ* f. usefulness, utility, advantage; *ܩܝܠܐ* or *ܩܝܠܐ* useless, of no use, no good.

*ܩܝܠܐ*, *ܩܝܠܐ* rt. *ܩܝܠܐ* useful; gram. used for the sake of elegance, opp. *ܩܝܠܐ* necessary to the sense.

*ܩܝܠܐ* pl. *ܩܝܠܐ* rt. *ܩܝܠܐ* f. a) use, utility; that which is necessary for use, needed esp. necessities of life; *ܩܝܠܐ* for use and for ornament; *ܩܝܠܐ* things necessary for food; *ܩܝܠܐ* ordinary salt; *ܩܝܠܐ* those things of which the poor have need; *ܩܝܠܐ* that of which the body has need; *ܩܝܠܐ* they supplied their necessity, their needs; *ܩܝܠܐ* the menial work of the monastic life; *ܩܝܠܐ* we have nothing to use for digging (lit. that we may fulfil with it the use of digging). b) legal, *ܩܝܠܐ* usufruct. c) gram. use, dialect, phrase, *ܩܝܠܐ* Syriac phrases, Syriacisms; *ܩܝܠܐ* the Edessene use, Edessene dialect.

*ܩܝܠܐ* obscure; see *ܩܝܠܐ*.

*ܩܝܠܐ* rt. *ܩܝܠܐ* adv. sadly, mournfully; with contrition, sorrow of heart.

*ܩܝܠܐ* rt. *ܩܝܠܐ* f. sadness, sorrow, with *ܩܝܠܐ* of the cause, *ܩܝܠܐ* sorrow for sin.

*ܩܝܠܐ* rt. *ܩܝܠܐ* of passible nature, subject to passion.

*ܩܝܠܐ* fut. *ܩܝܠܐ*, act. part. *ܩܝܠܐ*, pass. part. *ܩܝܠܐ*, *ܩܝܠܐ*; part. adj. *ܩܝܠܐ*, *ܩܝܠܐ*. to grow dark towards evening, to be darkened, eclipsed, obscured, dimmed; *ܩܝܠܐ* the sun is eclipsed by the moon; *ܩܝܠܐ* their eyes are dim from weeping; *ܩܝܠܐ* a darkened eye. Part. adj. obscure, under a cloud; in darkness, ignorant, *ܩܝܠܐ* a poor and obscure man. PAEL *ܩܝܠܐ* to darken; *ܩܝܠܐ* they darkened the air; to do anything at eventide opp. *ܩܝܠܐ* to do anything early; *ܩܝܠܐ* coming early and late, at morn and at even. ETHPA. *ܩܝܠܐ* to be obscured, made dim or weak of apprehension; *ܩܝܠܐ* their heart was dull. APH. *ܩܝܠܐ* to turn the day to night, darken; metaph. with *ܩܝܠܐ* to sadden; with *ܩܝܠܐ* to darken the heart = obscure the mind. ETTAPH. *ܩܝܠܐ* to be obscured, darkened as the sun in an eclipse. DERIVATIVES, *ܩܝܠܐ*, *ܩܝܠܐ*, *ܩܝܠܐ*, *ܩܝܠܐ*.

*ܩܝܠܐ* pl. *ܩܝܠܐ* rt. *ܩܝܠܐ* m. darkness, an eclipse; *ܩܝܠܐ* lunar eclipses; metaph. darkness or dullness of mind.

*ܩܝܠܐ* pl. *ܩܝܠܐ* rt. *ܩܝܠܐ* m. a dark night, moonless night; pl. vertigo.

*ܩܝܠܐ*, *ܩܝܠܐ* rt. *ܩܝܠܐ* dark.

*ܩܝܠܐ* fut. *ܩܝܠܐ*, act. part. *ܩܝܠܐ*, pass. part. *ܩܝܠܐ*, *ܩܝܠܐ*. to found, cast or forge; e.g. *ܩܝܠܐ* gold; *ܩܝܠܐ* a key; *ܩܝܠܐ* armour. Metaph. to frame or devise; to cause, contrive, plot; with *ܩܝܠܐ* to devise evil with *ܩܝܠܐ* of the pers.; with *ܩܝܠܐ* to intrigue, conspire; *ܩܝܠܐ* his heart worketh iniquity; *ܩܝܠܐ* Joseph's coat caused him to be envied; with *ܩܝܠܐ* to form pus. ETHPE. *ܩܝܠܐ* to be founded, cast, forged, fabricated; metaph. to invent, contrive; with *ܩܝܠܐ* to be resolved... PA. *ܩܝܠܐ* to frame, make out of metal. DERIVATIVES, *ܩܝܠܐ*, *ܩܝܠܐ*, *ܩܝܠܐ*, *ܩܝܠܐ*.



سحل rt. سعل. m. a goldsmith.

سحل m. a decoction of wheat and barley, barley-water.

سحل rt. سعل. m. working in gold, the goldsmith's art.

سحل pl. سحل rt. سعل. f. a) any graven work, a graven image, an ornament of metal work, generally of gold; سحل سحل سحل graven work of Ophir; سحل سحل سحل ornaments and vessels of silver; سحل سحل rings of gold work. b) the casting or graving of metal.

سحل APHEL. سحل to sup, dine, take food; to eat, use as food. DERIVATIVE, the following word—

سحل or سحل pl. سحل rt. سعل. f. supper.

سحل pl. سحل rt. سعل. liable or subject to passions, carried away by passion.

سحل rt. سعل. adv. passibly, in a passible manner; mournfully, pathetically; سحل سحل if Christ was born as a passible being or with human passions, but if He be above passion . . .

سحل rt. سعل. adj. pertaining to the passions or desires, hence subject or under the dominion of natural passions or desires; perverted, criminal, سحل سحل depraved counsel; سحل سحل evil and perverted thoughts.

سحل from سعل and سحل. adv. according to; clearly, evidently.

سحل some plant, perhaps Solomon's Seal.

سحل PE. only pass. part. = adj. سحل, سحل, سحل. a) exact, accurate, approved, found correct as سحل codices; سحل سحل a correct version. b) true, faithful, steadfast, sure, real; that which truly is opp. apparent; سحل سحل the right or true sense; سحل سحل faithful translators; سحل سحل the true faith; سحل سحل thorough heretics; سحل سحل pure heathenism; سحل سحل the truth is that . . .; سحل سحل a sure guard; سحل سحل the real i.e. the proper name. Gram. regular, proper; سحل

سحل a proper noun; سحل سحل a regular feminine i.e. formed according to rule. PAEL سحل to settle definitely, exactly, to ratify, prove. ETHPA. to be ratified, confirmed. DERIVATIVES, سحل سحل, سحل سحل.

سحل for سحل fem. of سحل, pl. سحل. a) a sister; سحل سحل his step-sister on the mother's side; سحل سحل—a paternal—maternal aunt. b) a relation, companion. c) a sister, nun; سحل سحل a convent, nunnery.

سحل or سحل pl. irreg. سحل, سحل or سحل f. a sack, bag; سحل سحل سحل a sack with two openings. b) a plank esp. one resting on piles or pillars, hence a plank bridge, wooden bridge.

سحل PALPEL conj. to excite, entice, allure, solicit; سحل سحل with laughter-provoking speech; سحل سحل if a fair face attract us; سحل سحل a garment enticing to the eyes. ETHPALPAL سحل to be enticed, allured. DERIVATIVES, سحل سحل, سحل سحل, سحل سحل.

سحل rt. سحل. f. pride, pomp.

سحل rt. سحل. adv. accurately, exactly, diligently, truly; gram. regularly.

سحل rt. سحل. f. accuracy, exactness, sincerity, genuineness, essential quality, characteristic; gram. regularity; سحل سحل the extreme of accuracy, the greatest possible exactness; سحل سحل he proved the sincerity of their heart; سحل سحل carefully, diligently, truly, exactly.

سحل fut. سحل, imper. سحل, act. part. سحل, سحل, pass. part. سحل, سحل. a) to seal, set a seal upon; to attest, confirm, sign, ratify, determine; سحل سحل seal with the king's seal; سحل سحل seal not the sayings of the prophecy of this book; سحل سحل I signed in Greek letters; سحل سحل confirm by action that which thou hast said. b) with سحل expressed or understood to make the sign of the Cross, to sign with the Cross; سحل سحل he crossed himself;



ܠܡܕܢܐ he made the sign of the Cross over the whole congregation; then, because the sign of the Cross was made over the congregation at the concluding prayer or benediction (cf. ܠܡܕܢܐ), to finish, conclude, ܠܡܕܢܐ they finished their prayer; ܠܡܕܢܐ I have brought my history to a conclusion in two discourses; ܠܡܕܢܐ Benjamin was the last-born of the sons of Jacob. c) to close, seal, stop up; to close a wound; ܠܡܕܢܐ he sealed the vessel with lead; ܠܡܕܢܐ they stopped the gate with stones; ܠܡܕܢܐ the earth closed above him; ܠܡܕܢܐ sores which are difficult to close, slow to heal up; ܠܡܕܢܐ eyelids sealed with lead = heavy with sleep; ܠܡܕܢܐ each phrase ends in Alep. ETHPE. ܠܡܕܢܐ to be sealed, signed; closed; ܠܡܕܢܐ the baptized were not signed with chrism. PA. ܠܡܕܢܐ a) to seal, sign, subscribe; metaph. to prove, certify; ܠܡܕܢܐ other events besides have proved the foreknowledge of our Saviour. b) to sign with the Cross. c) to bring to an end, finish, conclude esp. divine service; to read through to the end e.g. the Psalter; ܠܡܕܢܐ the Cross begins and finishes everything, i.e. every rite is commenced and concluded with the sign of the Cross. ETHPA. ܠܡܕܢܐ a) to be consummated, accomplished; to be read to the end; ܠܡܕܢܐ the Psalms are read through once in each week. b) to be printed. DERIVATIVES, ܠܡܕܢܐ, ܠܡܕܢܐ, ܠܡܕܢܐ.

ܠܡܕܢܐ pl. ܠܡܕܢܐ rt. ܠܡܕܢܐ. m. a seal, signet-ring; a seal, token or sign; the healing over or cicatrix of a wound; ܠܡܕܢܐ they witness it with their seal, they seal it; ܠܡܕܢܐ

ܠܡܕܢܐ the seal of baptism; ܠܡܕܢܐ receive the sign of life.

ܠܡܕܢܐ pl. ܠܡܕܢܐ rt. ܠܡܕܢܐ. m. often used indifferently with the preceding ܠܡܕܢܐ. m. properly sealing, signing, making the sign of the Cross, obsignation, ܠܡܕܢܐ the sealing or signing of baptism.

ETHPA. ܠܡܕܢܐ denom. verb from ܠܡܕܢܐ. to connect with oneself by marriage, to marry; to take in marriage, be married; to intermarry; metaph. to be united; ܠܡܕܢܐ to marry the king's daughter; ܠܡܕܢܐ the bride came to be married; ܠܡܕܢܐ at the resurrection to each body its soul is united.

ܠܡܕܢܐ pl. ܠܡܕܢܐ m. a connection by marriage, esp. a son-in-law, a brother-in-law, a bridegroom; ܠܡܕܢܐ his daughter's husband; ܠܡܕܢܐ his brother-in-law; ܠܡܕܢܐ he was a connection of the house of Ahab. DERIVATIVES, verb ܠܡܕܢܐ, ܠܡܕܢܐ.

ܠܡܕܢܐ from ܠܡܕܢܐ. f. espousals, nuptials; ܠܡܕܢܐ a nuptial garment, wedding raiment.

PAEL. ܠܡܕܢܐ to break, break down; ܠܡܕܢܐ which breaketh the cedars.

ܠܡܕܢܐ root-meaning to shake, vibrate; to be tremulous with pride. PE. only part. ܠܡܕܢܐ swollen with pride, puffed up with pride, haughty, proud; ܠܡܕܢܐ = ܠܡܕܢܐ thou dost glory, boast; ܠܡܕܢܐ loving fair fame and glorying in it; ܠܡܕܢܐ ye are puffed up. ETHPE. ܠܡܕܢܐ and ETHPA. ܠܡܕܢܐ to step proudly or haughtily, to swagger, be puffed up. APHEL ܠܡܕܢܐ to puff up, make proud. DERIVATIVES, ܠܡܕܢܐ, ܠܡܕܢܐ, ܠܡܕܢܐ, ܠܡܕܢܐ.

ܠܡܕܢܐ; see ܠܡܕܢܐ.





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ט, *Teth*, the ninth letter of the alphabet; the number 9, with ? the ninth.

ט fut. *טָט*, inf. *טָט*, act. part. *טָט*. impers. and intrans. *to be good or well* opp. *טָט* *to be or do evil*; usually with *טָט*; *טָט* *it shall be well with them*; with *טָט* or *טָט* *to please, seem good*; with *טָט* *to be cheerful, glad, merry*. APH. *טָט* a) *to do good, deal well, treat well generally with* *טָט* of the pers. *to or with*; *טָט* *he charged his sons to deal well with the Christians and not to wrong them*. b) *to make or do better, to amend*. For DERIVATIVES, see *טָט*. For *טָט* or *טָט*, see also APHEL of *טָט*.

*טָט*, *טָט* and *טָט* pl. *טָט* and *טָט* rt. *טָט* m. a) *a message, news, tidings*. b) often pl. *rumour, fame, report*; *טָט* *the news of his arrival*; *טָט* *to announce him to the emperor*; *טָט* *what is the news of you—of him? how are you? how is he? what is said about him?*

*טָט* or *טָט* *cyclamen europaeum or leontica, leontopetalum*.

*טָט*; see *טָט*.

*טָט* pl. *טָט*; see *טָט* *pollution*.

*טָט* *τίως*, at least, only, directly.

*טָט* *τετράπυλον*, a building with four gates.

*טָט* *taxus*, the yew-tree.

*טָט*, *טָט*; see *טָט*, *טָט* m. *dew*; metaph. *טָט* *the dew of God's mercy*; *טָט* *the dew of healing*.

*טָט*, *טָט* or *טָט* *τελλίνη*, a bivalve shell-fish.

*טָט* pl. *טָט* from *טָט*. adj. *dewy, of dew*. *טָט* oftener *טָט* rt. *טָט*. *shady, shadowy, dim, unreal*.

*טָט*, *טָט* pl. f. *טָט*, *טָט* and other spellings, see *טָט*. *impure, unclean*.

*טָט*, *טָט* m. *the body of a shirt*.

*טָט*; see *טָט*. *a thin plate or layer of metal*.

*טָט* fut. *טָט*, part. *טָט*, *טָט* *to make inquiry, inform oneself, be informed*; part. adj. *renowned, illustrious, celebrated, famous*; memorable, remarkable, *טָט* *the famous war*; *טָט* *illustrious heathen*. ETHPE. *טָט* *to be published, spread abroad*. PA. *טָט* *to publish a report, spread abroad a rumour*; pass. part. *טָט*, *טָט* *celebrated, notorious*. ETHPA. *טָט* *to be published, spread abroad*; *to acquire fame, become or be renowned*. APH. *טָט* and *טָט* *to bring news, report, tell, say*; *to make known, to spread a rumour or report*. DERIVATIVES, *טָט* or *טָט*.

*טָט*, *טָט* pl. m. *טָט*, *טָט* pl. f. *טָט* rt. *טָט*. a) adj. *good* opp. *טָט* *bad, evil, valuable, precious, worth* usually with a value specified; *cultivated of a tree or plant, excellent, honourable*; *kind, gracious, benevolent, beneficent, favourable*; *טָט* *better than*; *טָט* *I was brought up in good or easy circumstances*; *טָט* *a precious stone*; *טָט* *precious ointments*; *טָט* *worth one hundred*; *טָט* *the value, the worth*; *טָט* *a good olive* opp. *טָט* *wild*; *טָט* *a fair wind*; *טָט* *the*



chief men of the city, nobles; used imper. **לח** or **לח** it is good, useful or advantageous for you. b) subst. that which is good or desirable, excellence, virtue, goodness, kindness, benevolence, benefit, prosperity; **לח** the chief good; with **לח** or **לח** to act or treat kindly; **לח** a benefactor; with **לח** to return good, reward; with **לח** to be grateful, to thank; with **לח** to make good offers, promise advantages. c) **לח** or **לח** adv. very, much, greatly, exceeding; **לח** as much as possible; **לח** very many; **לח** very great; **לח** very much, very greatly, exceedingly; **לח** though, although, however, nevertheless; **לח** above, over, more, more than, rather; **לח** death rather than life; **לח** a far better sacrifice than that of Cain.

**לח** pl. **לח** oftener **לח** rt. **לח** m. news, tidings, fame, rumour, report; **לח** thy fair fame.

**לח** rt. **לח** adv. well, rightly, virtuously; **לח** it does well, it prospers; **לח** he is in the wrong.

**לח** PAEL conj. of **לח**.

**לח** rt. **לח** f. goodness, kindness; with **לח** and **לח** of the pers. to act kindly or well towards any one, to be good, kind, gracious.

**לח** m. tabularius, the collector or registrar of tribute.

**לח** fut. **לח** to slay, strike; **לח** a sword which slays evil things. PA. **לח** to strike down, batter, crush. ETHPA. **לח** to be crushed, battered. DERIVATIVES, the three following words and **לח**.

**לח** pl. **לח** rt. **לח** a butcher, slaughterer; a cook.

**לח** rt. **לח** m. the shambles or market; **לח** a kitchen.

**לח** rt. **לח** f. slaughter, slaughtering.

**לח** pl. **לח**, **לח** m. a roe, deer; **לח** or **לח** f. a doe, a gazelle; metaph. pr. n. Dorcas, Tabitha.

**לח** rt. **לח** f. renown, celebrity; **לח** the renown of his family, his renowned race.

**לח** and **לח**, **לח**, **לח**; see **לח**.

**לח** rt. **לח** f. sunkenness, low state, a being sunk deep or immersed in sleep, in thought, in sin, &c., **לח** may the love of the spiritual world awaken me from my absorption in the cares of this world; **לח** Jesus has raised us out of our abasement.

**לח** or **לח** fem. of **לח**.

**לח** act. part. **לח** denom. verb from **לח** to drum; **לח** the drums were drumming.

**לח** pl. **לח** m. a drum, a tabor; **לח** the sound of the tabors; metaph. the drums of the ear.

**לח** pl. **לח** f. tabula. a) a tablet, plate; **לח** coffin-plates. b) the flat top or surface of an altar, an altar, a wooden portable altar opp. **לח** an altar of stone. c) arith. a table or column of figures.

**לח** crescent-shaped.

**לח** or **לח**, **לח** or **לח** pl. **לח** or **לח** m. tabellarius, a runner, letter-carrier, postman.

**לח** fut. **לח** and **לח**, inf. **לח**, imper. **לח**, act. part. **לח**, **לח**, pass. parts. **לח** and **לח**, **לח**, **לח**; a) intr. to sink, be sunk, immersed, swallowed up, set; with **לח** to be drowned; **לח** to be sunk in sleep, be in a deep slumber; **לח** to be given over to pleasures; **לח** the sun sunk or set. b) tr. to imprint a seal, to mark, sign, seal; **לח** with a signet-ring; **לח** he signed this will. c) to imprint, stamp money, to coin; **לח** he issued money stamped with his name; **לח** he issued paper money printed in red; pass. parts. both forms have the same meaning, **לח** is most used, **לח** or **לח** sound asleep, in deep slumber; **לח** his feet were held fast with fetters; **לח** I was immersed in worldly cares; **לח** sealed with seven seals; **לח** a sealed-up jar; **לח** marked with the same spot; **לח** coined silver; **לח** it is that voice which



wakens the sleepers or those immersed in worldly cares. ETHPE. ܠܚܕܐ a) to be plunged, immersed, drowned; ܠܚܕܐ ܡܬܬܠܐ Pharaoh's army was drowned in the sea; ܠܚܕܐ ܡܬܬܠܐ the ships sank; with ܠܚܕܐ ܡܬܬܠܐ to have been plunged in the waters of baptism; ܠܚܕܐ ܡܬܬܠܐ let them be plunged in the flames. b) to be sealed, signed; metaph. to be assured or confirmed as with a seal; ܠܚܕܐ ܡܬܬܠܐ to receive chrism. c) to be imprinted, engraved, coined, marked, impressed; ܠܚܕܐ ܡܬܬܠܐ the image of the king imprinted on the dinar; ܠܚܕܐ ܡܬܬܠܐ it was impressed on him in his youth that he was to serve the king. PA. ܠܚܕܐ to plunge, dip, immerse, submerge, drown, sink; metaph. to submerge in sin or trouble, to swallow up, to imbue; to fix deep, to fasten; ܠܚܕܐ ܡܬܬܠܐ lo, I sink in a sea of sins; ܠܚܕܐ ܡܬܬܠܐ Eve plunged Adam into trouble; ܠܚܕܐ ܡܬܬܠܐ building stones strongly fixed with lead. ETHPA. ܠܚܕܐ to be sunk, submerged; to be imbued; to be sealed, with ܠܚܕܐ ܡܬܬܠܐ to receive chrism. DERIVATIVES, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ.

ܠܚܕܐ pl. ܠܚܕܐ rt. ܠܚܕܐ. m. a) a seal, signet, the gem of a signet, the print of a seal, a sealing or being sealed, signature; metaph. the seal or sign of baptism, of chrism, bread signed with the Cross in the Holy Eucharist or that prepared beforehand and marked with a Cross; ܠܚܕܐ ܡܬܬܠܐ place the oblates above each other; seal or token, ܠܚܕܐ ܡܬܬܠܐ the tokens of her virginity being preserved intact. b) a stamp, mould, die, the impression of a die; metaph. character, style, authenticity; ܠܚܕܐ ܡܬܬܠܐ that his name should be inscribed on the dies of the zuzi and dinars; ܠܚܕܐ a polished style; ܠܚܕܐ ܡܬܬܠܐ in the metre or style of Saint James.

ܠܚܕܐ or ܠܚܕܐ m. a frying-pan.

ܠܚܕܐ denom. verb PAEL conj. from ܠܚܕܐ. to broil; pass. part. ܠܚܕܐ, ܠܚܕܐ. ETHPA. ܠܚܕܐ to be broiled; metaph. to be tormented; ܠܚܕܐ ܡܬܬܠܐ I am tormented with anxiety.

ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ or ܠܚܕܐ pl. ܠܚܕܐ. m. ܠܚܕܐ, a gridiron, an instrument of torture; metaph. pain, torture.

ܠܚܕܐ ETHPE. ܠܚܕܐ to do harm, deal hardly with ܠܚܕܐ of the pers.; to strive or brawl with ܠܚܕܐ of the pers. ETHPA. ܠܚܕܐ the same; ܠܚܕܐ ܡܬܬܠܐ do harm to none. DERIVATIVE, ܠܚܕܐ.

ܠܚܕܐ denom. verb PAEL conj. from ܠܚܕܐ. to bring into relationship, make to be related; ܠܚܕܐ ܡܬܬܠܐ Christ is a mediator to bring those of both sides into relationship; ܠܚܕܐ ܡܬܬܠܐ a woman of good family. APH. ܠܚܕܐ the same; ܠܚܕܐ ܡܬܬܠܐ she brings the sons of Adam into relationship with God. ETHPA. ܠܚܕܐ to be of kin, related, like with ܠܚܕܐ; ܠܚܕܐ ܡܬܬܠܐ Christ was of thy race and substance.

ܠܚܕܐ pl. ܠܚܕܐ m. noon, midday; ܠܚܕܐ ܡܬܬܠܐ summer noonday heat; ܠܚܕܐ ܡܬܬܠܐ the mid-day meal, Germ. Mittagessen.

ܠܚܕܐ, ܠܚܕܐ pl. m. ܠܚܕܐ f. ܠܚܕܐ adj. meridian, of noontide or noonday; ܠܚܕܐ ܡܬܬܠܐ the meridian circle; ܠܚܕܐ ܡܬܬܠܐ noontide heat; f. pl. noontide heat; ܠܚܕܐ ܡܬܬܠܐ at noon.

ܠܚܕܐ from ܠܚܕܐ. adv. at noontide; as at noon.

ܠܚܕܐ pass. part. ܠܚܕܐ, ܠܚܕܐ to be parched, broiled. PA. ܠܚܕܐ to roast, broil, bake, scorch; ܠܚܕܐ ܡܬܬܠܐ roast with fire; ܠܚܕܐ ܡܬܬܠܐ roast lamb. DERIVATIVES, ܠܚܕܐ, ܠܚܕܐ.

ܠܚܕܐ root-meaning to be good, cf. cognate ܠܚܕܐ. PA. ܠܚܕܐ pass. part. ܠܚܕܐ, ܠܚܕܐ to get ready, make preparations, prepare, provide; ܠܚܕܐ ܡܬܬܠܐ when he dresses the lamps; ܠܚܕܐ ܡܬܬܠܐ prepare ye the way of the Lord; ܠܚܕܐ ܡܬܬܠܐ they made ready the Passover; ܠܚܕܐ ܡܬܬܠܐ he made preparations against him i.e. prepared to go to war; pass. part. ܠܚܕܐ, ready, at hand, present; ܠܚܕܐ ܡܬܬܠܐ ready to kill; ܠܚܕܐ ܡܬܬܠܐ always ready; ܠܚܕܐ ܡܬܬܠܐ He who has been appointed for you; ܠܚܕܐ ܡܬܬܠܐ those who were present; ܠܚܕܐ ܡܬܬܠܐ







ܐܠܦ pl. ܐܠܦ f. a small bunch or cluster of grapes, ܐܠܦܐ a cluster of blessing.

ܐܠܦ rt. ܐܠܦ. m. roasting, ܐܠܦܐ to eat roast meat; ܐܠܦܐ ܐܠܦܐ you will eat me roast.

ܐܠܦ rt. ܐܠܦ. m. preparation, readiness; ܐܠܦܐ promptitude; with ܐܠܦ to make preparations, prepare.

ܐܠܦ pl. ܐܠܦ from ܐܠܦ. m. a device, machination, trick, guile; ܐܠܦܐ ܐܠܦܐ thou shalt use no guile; ܐܠܦܐ straight-forwardly.

ܐܠܦ pl. ܐܠܦ from ܐܠܦ. m. a) ordering, arrangement, organization; regulation, instruction; ܐܠܦܐ rational arrangement; ܐܠܦܐ the training of the novices; ܐܠܦܐ the regulation or ordering of church services. b) ordinance, rule, precept; ܐܠܦܐ ecclesiastical rules or constitutions; ܐܠܦܐ the order of divine service as prescribed by the canons. c) a composition, tract. d) assisting at the Takhsa or liturgy, communicating.

ܐܠܦ root-meaning to be long. PA. ܐܠܦ to walk to and fro, pace up and down for pleasure.

ܐܠܦ m. from ܐܠܦ. rejuvenescence.

ܐܠܦ rt. ܐܠܦ. eminent, excellent, superior, able, distinguished usually with ܐܠܦ; ܐܠܦܐ able artificers; ܐܠܦܐ a distinguished writer.

ܐܠܦ rt. ܐܠܦ. f. eminence, excellence; ܐܠܦܐ great ability.

ܐܠܦ Ar. m. soft squashy bread, doughy bread.

ܐܠܦ rt. ܐܠܦ. m. heavy sleep; a soporific.

ܐܠܦ pl. ܐܠܦ m. a troop, band, camp; ܐܠܦܐ they moved camp; ܐܠܦܐ a troop of demons.

ܐܠܦ rt. ܐܠܦ. m. end, passing away, destruction, annihilation; scattering, dissipation; ܐܠܦܐ the waning of the moon; ܐܠܦܐ the dissipation of riches; ܐܠܦܐ the ending of life = death; ܐܠܦܐ Dives ended in Sheol.

ܐܠܦ m. an iron ladle or frying-pan.

ܐܠܦ pl. ܐܠܦ rt. ܐܠܦ. m. a spot, stain, defilement; ܐܠܦܐ unspotted, stainless, undefiled; ܐܠܦܐ some sort of white spots.

ܐܠܦ rt. ܐܠܦ. m. the plastering of a house.

ܐܠܦ rt. ܐܠܦ. adj. impure, polluted.

ܐܠܦ rt. ܐܠܦ. f. pollution, defilement.

ܐܠܦ pl. ܐܠܦ or ܐܠܦ pl. ܐܠܦ rt. ܐܠܦ. m. pollution, defilement.

ܐܠܦ pl. ܐܠܦ and ܐܠܦ m. τόμος, a tome, volume, document, epistle; ܐܠܦܐ a synodical letter; ܐܠܦܐ the tome or Letter of Pope Leo to Flavian on Eutychianism.

ܐܠܦ pl. ܐܠܦ Ar. m. a rope, cord esp. a tent-cord; metaph. ܐܠܦܐ the cords which hold fast this world.

ܐܠܦ pl. ܐܠܦ, ܐܠܦ or ܐܠܦ m. τόμος, a tone in music; a syllable; ܐܠܦܐ in heptasyllabic metre.

ܐܠܦ rt. ܐܠܦ. m. pollution, defilement; ܐܠܦ by blood.

ܐܠܦ fut. ܐܠܦ, act. part. ܐܠܦ. a) to fly on high, circle in the air as a bird of prey; ܐܠܦܐ he flew mightily as an eagle; ܐܠܦܐ the ostrich rouseth herself up to flight. Metaph. ܐܠܦܐ mercy flew swiftly; ܐܠܦܐ the mind circles round times and seasons, i. e. is anxious as to coming events. b) to float; ܐܠܦܐ the ship rode on the waves.

ܐܠܦ pl. ܐܠܦ m. ταῦς, a peacock.

ܐܠܦ rt. ܐܠܦ. f. a) error, mistake, false worship; ܐܠܦܐ by mistake. b) forgetting, forgetfulness, oblivion; ܐܠܦܐ silence and oblivion; with ܐܠܦ or ܐܠܦ and ܐܠܦ to give over to oblivion. c) deception, deceitfulness, ܐܠܦܐ of riches; ܐܠܦܐ by guile.

ܐܠܦ fut. ܐܠܦ, inf. ܐܠܦ, act. part. ܐܠܦ. a) to float, swim as anything lighter than water, said of oil, eggs, the ark; hence to sail upon, set sail for; ܐܠܦܐ to sail courageously







ܡܠܚ, ܡܠܚ fut. ܡܠܚ, imper. ܡܠܚ, act. part. ܡܠܚ, ܡܠܚ, pass. part. ܡܠܚ, ܡܠܚ. to besmear, rub on, daub, anoint; ܡܠܚ ܡܠܚ ܡܠܚ they besmear their arrows with poison; metaph. to fasten upon, ascribe; ܡܠܚ ܡܠܚ he nicknamed them; ܡܠܚ ܡܠܚ he palmed off his compositions as being those of Mar James. ETHPE. ܡܠܚ to be besmeared, anointed; ܡܠܚ ܡܠܚ let the salve be spread on a rag; metaph. to be falsely ascribed to. PA. ܡܠܚ to defile, pollute, profane; ܡܠܚ ܡܠܚ blood-stained, guilty of slaughter; ܡܠܚ ܡܠܚ polluted hands. ETHPA. ܡܠܚ to be defiled, polluted; ܡܠܚ ܡܠܚ ܡܠܚ the city has never been profaned by a false faith. DERIVATIVES, ܡܠܚ, ܡܠܚ, ܡܠܚ.

ܡܠܚ, ܡܠܚ or ܡܠܚ rt. ܡܠܚ. f. lurking, lying in hiding; ܡܠܚ ܡܠܚ if any hide in secret places, Jer. xxiii. 24; ܡܠܚ ܡܠܚ secret sin, sin which lurks secretly; ܡܠܚ or ܡܠܚ secretly, in secret, in concealment.

ܡܠܚ rt. ܡܠܚ. f. pollution.

ܡܠܚ fasting, used adverbially, ܡܠܚ ܡܠܚ he passed the night fasting.

ܡܠܚ corrupted from *tertius*. a tertian fever or ague, cf. ܡܠܚ.

ܡܠܚ pass. part. ܡܠܚ, ܡܠܚ. troubled, disturbed; ܡܠܚ ܡܠܚ disturbed in sleep as Samuel. ETHPALPAL ܡܠܚ to be troubled, confused. DERIVATIVE, ܡܠܚ.

ܡܠܚ = ܡܠܚ rt. ܡܠܚ. m. grinding e.g. of flour.

ܡܠܚ pl. ܡܠܚ rt. ܡܠܚ. m. pl. piles, hemorrhoids; ܡܠܚ ܡܠܚ models of their emeralds, 1 Sam. vi.

ܡܠܚ pl. ܡܠܚ m. the milt, spleen; sometimes the lungs, kidneys; ܡܠܚ ܡܠܚ sick of the spleen, suffering pain in the spleen.

ܡܠܚ and ܡܠܚ pl. ܡܠܚ adj. m. splenetic, sick of the spleen.

ܡܠܚ fut. ܡܠܚ, act. part. ܡܠܚ, pass. part. ܡܠܚ, ܡܠܚ. to grind, pound, masticate;

ܡܠܚ take the grindstone, grind meal; ܡܠܚ ܡܠܚ Samson grinds at the mill; said of the ostrich grinding up nails in her stomach; metaph. ܡܠܚ ܡܠܚ those who grind up, i.e. pervert, the word of Scripture. ETHPE. ܡܠܚ to be ground. PA. ܡܠܚ to grind up, pound hard. DERIVATIVES, ܡܠܚ, ܡܠܚ, ܡܠܚ.

ܡܠܚ pl. ܡܠܚ m. ܡܠܚ pl. ܡܠܚ f. rt. ܡܠܚ. a grinder, one who grinds; ܡܠܚ ܡܠܚ the sound of women at the mill; ܡܠܚ ܡܠܚ the molar teeth, the grinders.

ܡܠܚ rt. ܡܠܚ. m. grinding, mastication.

ܡܠܚ fut. ܡܠܚ, part. ܡܠܚ, ܡܠܚ. to suffer from constrained bowels. ETHPE. ܡܠܚ and PA. ܡܠܚ same as PE. DERIVATIVES, ܡܠܚ, ܡܠܚ.

ܡܠܚ rt. ܡܠܚ. m. tenesmus, a straining at stool.

ܡܠܚ; see ܡܠܚ a bird.

ܡܠܚ; see ܡܠܚ.

ܡܠܚ ܡܠܚ τέτταρα, four; ܡܠܚ ܡܠܚ or ܡܠܚ ܡܠܚ τετραευαγγέλιον, a codex containing the four Gospels.

ܡܠܚ ܡܠܚ or ܡܠܚ ܡܠܚ, m. τετράγωνον, a quadrangle, four-sided rectangle.

ܡܠܚ ܡܠܚ and ܡܠܚ ܡܠܚ the same; ܡܠܚ ܡܠܚ ܡܠܚ the sun forms a rectangle with them.

ܡܠܚ pl. ܡܠܚ τετραδίτης, a tetradite, a heretic who believes in a quaternity of Persons instead of acknowledging the Holy Trinity.

ܡܠܚ τετάρτη, the fourth Indict.

ܡܠܚ; see ܡܠܚ.

ܡܠܚ or ܡܠܚ pl. ܡܠܚ or ܡܠܚ τετράρχης = Syr. ܡܠܚ ܡܠܚ m. a tetrarch, governor of the fourth part of a country, a petty prince.

ܡܠܚ f. a tetrarchy, a principality being the fourth part of a realm.

ܡܠܚ for ܡܠܚ adv. in the Arabic language.

ܡܠܚ pl. ܡܠܚ rt. ܡܠܚ. f. active goodness, kindness, lovingkindness, grace; a favour, benefit; ܡܠܚ ܡܠܚ by the grace



of God; ܬܝܬܝܒܐ ܬܝܬܝܒܐ ܬܝܬܝܒܐ the grace of our Lord Jesus Christ; hence the doxology, prayers which begin with the doxology; with ܬܝܬܝܒܐ to deal kindly with ܬܝܬܝܒܐ or ܬܝܬܝܒܐ of the pers.; with ܬܝܬܝܒܐ to confer a favour; with ܬܝܬܝܒܐ to thank, be grateful, hence ܬܝܬܝܒܐ ܬܝܬܝܒܐ thanksgiving, see under ܬܝܬܝܒܐ; ܬܝܬܝܒܐ ܬܝܬܝܒܐ I have to return thanks for great favours. Special meanings, a) a gift, bounty, thankoffering. b) holy oil; ܬܝܬܝܒܐ ܬܝܬܝܒܐ the horn of oil of Extreme Unction; ܬܝܬܝܒܐ ܬܝܬܝܒܐ baptismal oil i.e. the chrism of the grace of confirmation. c) same as ܬܝܬܝܒܐ which see; ܬܝܬܝܒܐ ܬܝܬܝܒܐ the grace of St. Thomas i.e. dust from the grave of St. Thomas mixed with oil and water.

ܬܝܬܝܒܐ rt. ܬܝܬܝܒܐ. gracious.

ܬܝܬܝܒܐ; see ܬܝܬܝܒܐ.

ܬܝܬܝܒܐ and ܬܝܬܝܒܐ, Ar. a quail.

ܬܝܬܝܒܐ pl. ܬܝܬܝܒܐ rt. ܬܝܬܝܒܐ. m. a) a swimmer; a sailor, seaman, mariner, seafarer; ܬܝܬܝܒܐ ܬܝܬܝܒܐ he brought seafarers unto the appointed haven. b) the adipose membrane, the caul.

ܬܝܬܝܒܐ pl. ܬܝܬܝܒܐ m. ܬܝܬܝܒܐ pl. ܬܝܬܝܒܐ and ܬܝܬܝܒܐ f. the fundament, anus.

ܬܝܬܝܒܐ only pl. ܬܝܬܝܒܐ m. white spots on the eyes, a defluxion in the eyes, bleurness or soreness of the eyes.

ܬܝܬܝܒܐ pl. m. ܬܝܬܝܒܐ f. ܬܝܬܝܒܐ adj. from ܬܝܬܝܒܐ blear-eyed, suffering from the above disease.

ܬܝܬܝܒܐ or ܬܝܬܝܒܐ same as the following—

ܬܝܬܝܒܐ or ܬܝܬܝܒܐ Ar. ܬܝܬܝܒܐ, all these forms are corruptions of Sans. tittibha, a sandpiper; this name has also been confused with psittacus, a parrot, and with terris, a cicada; ܬܝܬܝܒܐ ܬܝܬܝܒܐ ܬܝܬܝܒܐ the tittibha is a bird which picks up words.

ܬܝܬܝܒܐ pl. ܬܝܬܝܒܐ m. titulus, a title, superscription, inscription.

ܬܝܬܝܒܐ pl. m. ܬܝܬܝܒܐ f. ܬܝܬܝܒܐ Ar. an Arab of the tribe of Tay, then any Arab, Moslem, Mohammedan; ܬܝܬܝܒܐ an Arab

king; ܬܝܬܝܒܐ—ܬܝܬܝܒܐ according to Arabic chronology i.e. in the year of the Hegira; ܬܝܬܝܒܐ or ܬܝܬܝܒܐ the Arabic language, Arabic. DERIVATIVES, the two following words—

ܬܝܬܝܒܐ adv. in the Arabic language; ܬܝܬܝܒܐ ܬܝܬܝܒܐ the explanation of it in Arabic.

ܬܝܬܝܒܐ f. collect. the Arabian people, the Arabs, the Arab dominion, Islam; ܬܝܬܝܒܐ ܬܝܬܝܒܐ the Arabs of Egypt and Syria.

ܬܝܬܝܒܐ PAEL of ܬܝܬܝܒܐ.

ܬܝܬܝܒܐ or ܬܝܬܝܒܐ f. but masc. in the pl. ܬܝܬܝܒܐ or ܬܝܬܝܒܐ τιμή, an honour, value, fee, price; ܬܝܬܝܒܐ ܬܝܬܝܒܐ the price of blood; ܬܝܬܝܒܐ ܬܝܬܝܒܐ he offered to give gold and yield fortresses to ransom his son; ܬܝܬܝܒܐ ܬܝܬܝܒܐ and ܬܝܬܝܒܐ ܬܝܬܝܒܐ costly, valuable, precious; ܬܝܬܝܒܐ ܬܝܬܝܒܐ priceless, of inestimable worth.

ܬܝܬܝܒܐ or ܬܝܬܝܒܐ cf. ܬܝܬܝܒܐ ταμειον, the exchequer; ܬܝܬܝܒܐ ܬܝܬܝܒܐ his house shall be confiscated.

ܬܝܬܝܒܐ denom. verb PAEL conj. from ܬܝܬܝܒܐ. to smear with clay; cover with clay; ܬܝܬܝܒܐ ܬܝܬܝܒܐ the vessel thou hast smeared with clay; ܬܝܬܝܒܐ ܬܝܬܝܒܐ a pot covered with clay.

ܬܝܬܝܒܐ m. mud, mire, clay, dirt; ܬܝܬܝܒܐ ܬܝܬܝܒܐ mire from ploughed land.

ܬܝܬܝܒܐ adj. of clay; muddy, miry; ܬܝܬܝܒܐ ܬܝܬܝܒܐ a house of clay.

ܬܝܬܝܒܐ and ܬܝܬܝܒܐ f. a swelling or thickness of the liver or of its artery.

ܬܝܬܝܒܐ pl. m. ܬܝܬܝܒܐ f. ܬܝܬܝܒܐ rt. ܬܝܬܝܒܐ. a superficial or shallow person.

ܬܝܬܝܒܐ rt. ܬܝܬܝܒܐ. f. floating, swimming on the surface.

ܬܝܬܝܒܐ pl. ܬܝܬܝܒܐ rt. ܬܝܬܝܒܐ. f. a bird, esp. a bird of prey.

ܬܝܬܝܒܐ act. part. of verb ܬܝܬܝܒܐ. to fly.

ܬܝܬܝܒܐ pl. ܬܝܬܝܒܐ m. a place surrounded with a wall, an enclosure, encampment for flocks, pastoral village, sheepfold. Metaph. a mandra,



community of monks; the Church, ܐܬܝܬܐ the true fold.

ܐܬܝܬܐ, ܐܬܝܬܐ and ܐܬܝܬܐ Pers. the gores of a shirt.

ܐܬܝܬܐ rt. ܐܬܝܬܐ m. smearing; metaph. ܐܬܝܬܐ ܐܬܝܬܐ by putting on a false veneer; covering his real meaning by a pretence.

ܐܬܝܬܐ f. Teth, the name of the ninth letter of the alphabet.

ܐܬܝܬܐ rarely ܐܬܝܬܐ ܐܬܝܬܐ = Syr. ܐܬܝܬܐ. perhaps, now, soon.

ܐܬܝܬܐ to murmur, resound, swell as the sea.

ܐܬܝܬܐ denom. verb PAEL conj. from ܐܬܝܬܐ. to exercise art or craft, to be skilful, ingenious; ܐܬܝܬܐ ܐܬܝܬܐ subtle or cunningly devised torments; ܐܬܝܬܐ ܐܬܝܬܐ ingenious proofs. ETHPA. ܐܬܝܬܐ usually act. to exercise craft, act cunningly, contrive skilfully, devise, plot against, execute ingeniously.

ܐܬܝܬܐ pl. ܐܬܝܬܐ m. ܐܬܝܬܐ m. ܐܬܝܬܐ, craft, device generally in a bad sense, cunning, artifice, fraud, guile. DERIVATIVES, ܐܬܝܬܐ, verb ܐܬܝܬܐ.

ܐܬܝܬܐ, ܐܬܝܬܐ pl. m. ܐܬܝܬܐ f. ܐܬܝܬܐ adj. from ܐܬܝܬܐ. crafty, cunning, cheating.

ܐܬܝܬܐ denom. verb PAEL conj. from ܐܬܝܬܐ. pass. part. ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ. a) to order, set or place in order, arrange, assign, to lay out a corpse; ܐܬܝܬܐ ܐܬܝܬܐ ܐܬܝܬܐ he assigned to them a daily portion of twelve pounds of bread; metaph. to keep in order, control, restrain the passions; ܐܬܝܬܐ ܐܬܝܬܐ compose yourself, be orderly; ܐܬܝܬܐ ܐܬܝܬܐ controlling his anger. b) to ordain, confer holy orders; to set over, appoint a bishop or a secular ruler; to institute, constitute, ordain laws, canons, festivals; to arrange, appoint, compose hymns, prayers, &c.; to take, partake of the Holy Communion. Pass. part. a) placed, arranged, ordered, orderly, moderate, modest, self-controlled; with ܐܬܝܬܐ disorderly, unruly, ܐܬܝܬܐ ܐܬܝܬܐ immoderate anger. b) appointed, settled; ܐܬܝܬܐ ܐܬܝܬܐ the appointed season, time determined; stationed of soldiers, ܐܬܝܬܐ ܐܬܝܬܐ ܐܬܝܬܐ those on duty in Egypt. c) composed, written; ܐܬܝܬܐ ܐܬܝܬܐ a commentary by —;

ܐܬܝܬܐ well-ordered speech; ܐܬܝܬܐ a subject set forth or arranged under twenty-five heads. ETHPA. ܐܬܝܬܐ a) to be set or arranged in order, placed, ranged amongst, ranked with; ܐܬܝܬܐ ܐܬܝܬܐ a golden throne was set for him; often of burial; ܐܬܝܬܐ ܐܬܝܬܐ his body was laid in the church; with ܐܬܝܬܐ to be reckoned with the angels; metaph. ܐܬܝܬܐ ܐܬܝܬܐ they became temperate, well regulated. b) to be ordained, receive holy orders, be consecrated; to be instituted, constituted, ordained, appointed to an office, of laws, festivals, &c.; ܐܬܝܬܐ ܐܬܝܬܐ he was appointed to the command in place of him who was slain. c) to be drawn up, composed as a lexicon. d) to be received, consumed, said of the eucharistic elements.

ܐܬܝܬܐ and ܐܬܝܬܐ pl. ܐܬܝܬܐ, ܐܬܝܬܐ m. ܐܬܝܬܐ, order; ܐܬܝܬܐ ܐܬܝܬܐ the order of nature. a) series, rank; ܐܬܝܬܐ ܐܬܝܬܐ in ranks; ܐܬܝܬܐ ܐܬܝܬܐ in the place of, reckoned as or amongst; ܐܬܝܬܐ ܐܬܝܬܐ he reckoned as enemies those who —; ܐܬܝܬܐ ܐܬܝܬܐ extraordinary, unusual. b) rank, degree, station; holy orders; ܐܬܝܬܐ ܐܬܝܬܐ ecclesiastical orders; ܐܬܝܬܐ ܐܬܝܬܐ the order of the priesthood, the order of the diaconate; ܐܬܝܬܐ ܐܬܝܬܐ three orders of angels. c) a rule, regulation, ordinance; ܐܬܝܬܐ ܐܬܝܬܐ monastic rule, the rules or ordinances of the monastic life. d) eccles. liturgical order, an office, rite, ritual, liturgy, takhsa; ܐܬܝܬܐ ܐܬܝܬܐ according to the rule on each Sunday, as is ordered for every Sunday; ܐܬܝܬܐ ܐܬܝܬܐ the Liturgy of the Apostles Addai and Mari; ܐܬܝܬܐ ܐܬܝܬܐ the deacon who is serving at the office. e) furniture, apparatus, equipment, ornaments official, military, ecclesiastical; ܐܬܝܬܐ ܐܬܝܬܐ all the array or furniture of an altar; official robes, vestments esp. of priests; ܐܬܝܬܐ ܐܬܝܬܐ a complete set of canonicals. f) officials, attendants; ܐܬܝܬܐ ܐܬܝܬܐ his attendants. DERIVATIVES, ܐܬܝܬܐ, verb ܐܬܝܬܐ.

ܐܬܝܬܐ pl. ܐܬܝܬܐ, ܐܬܝܬܐ or ܐܬܝܬܐ m. ܐܬܝܬܐ, an apparitor, serjeant, magistrate's official.



مُحْتَمِلٌ from مُحْتَمِلٌ. f. a) childhood, boyhood, youth; مَعَهُ مُحْتَمِلٌ حَقًّا from childhood to the grave; اِيَّاهُ مُحْتَمِلٌ the wife of thy youth. b) collect. lads, servants; young people; اِحْلًا وَحَدَهُنَّ مُحْتَمِلٌ grief for those who die in youth.



لَحْنٌ dim. of لَحْنٌ. m. a little boy or lad, a youth.

لَحْنٌ pl. لَحْنٌ dim. of لَحْنٌ. m. a little boy; لَحْنٌ f. a little girl.

لَحْنٌ adv. from the above. childishly.

لَحْنٌ adj. from لَحْنٌ. childish, puerile.

لَحْنٌ adj. from لَحْنٌ. puerile, of or belonging to childish ignorance.

لَحْنٌ rt. لَحْنٌ. adv. thinly, narrowly; لَحْنٌ they lisp, clipping their words.

لَحْنٌ rt. لَحْنٌ. f. thinness, tenuity, clipping the speech, pronouncing double letters as single; a long and narrow shape of the head.

لَحْنٌ from لَحْنٌ. childish, youthful.

لَحْنٌ rt. لَحْنٌ. f. injustice, oppression, calumny, false accusation.

لَحْنٌ or لَحْنٌ pl. لَحْنٌ or لَحْنٌ τέλεσματα, incantations, magic arts, wonders worked by magic.

لَحْنٌ a girl; see لَحْنٌ.

لَحْنٌ PAEL conj. of لَحْنٌ.

لَحْنٌ pl. لَحْنٌ rt. لَحْنٌ. m. shade, a shadow; metaph. protection; لَحْنٌ the shadows of death, deep darkness; لَحْنٌ he grasps the shadow; لَحْنٌ he took the shadow for the substance; لَحْنٌ wisdom is a defence as money is a defence.

لَحْنٌ pl. m. لَحْنٌ f. لَحْنٌ rt. لَحْنٌ. shadowy, of or belonging to shade.

لَحْنٌ fut. لَحْنٌ, act. part. لَحْنٌ, pass. part. لَحْنٌ, لَحْنٌ. a) to oppress, wrong, cheat, defraud, deceive, deal falsely, treat wrongly, unjustly; to accuse falsely; with لَحْنٌ to cheat of his wages; with لَحْنٌ to act ungratefully; with لَحْنٌ to break a promise; لَحْنٌ careful to do no wrong. b) to withhold that which is due esp. faith owed to God; to deny, reject, refuse; لَحْنٌ they refused to believe in the wondrous works of God; لَحْنٌ he who rejecteth you rejecteth me. With لَحْنٌ to refuse a request; with لَحْنٌ to refuse to salute any one; with

لَحْنٌ to feign oneself, pretend to be; لَحْنٌ a vineyard that yields no fruit; لَحْنٌ those who refuse to render a deposit entrusted to their care. Pass. part. defrauded, wronged, injured, oppressed, calumniated; لَحْنٌ relieve the oppressed; لَحْنٌ unjustly or untimely deprived of life; لَحْنٌ the slandered Susanna. ETHPE. لَحْنٌ a) to be defrauded, cheated, wronged, oppressed, falsely accused, calumniated; to be deprived of, to lack. b) to be rejected, despised; لَحْنٌ the truth rejected and trampled on. PA. لَحْنٌ same as PAEL. DERIVATIVES, لَحْنٌ, لَحْنٌ, لَحْنٌ, لَحْنٌ, لَحْنٌ.

لَحْنٌ rt. لَحْنٌ. m. oppression.

لَحْنٌ rt. لَحْنٌ. adv. in a shadow, figuratively.

لَحْنٌ or لَحْنٌ from لَحْنٌ. dewy, of dew; لَحْنٌ a dew-drop.

لَحْنٌ and لَحْنٌ rt. لَحْنٌ. adj. shady, shadowy; لَحْنٌ twilight; metaph. a) seeming, apparent, unreal; لَحْنٌ a shadowy good. b) shadowing forth that which truly is, figurative; لَحْنٌ altars which foreshadowed the true sacrifice.

لَحْنٌ pl. لَحْنٌ rt. لَحْنٌ. f. a) a shadow, shade esp. metaph. a figure, type; لَحْنٌ the law was a shadow of future blessings. b) a spectre, demon.

لَحْنٌ τέλεσματα, magic; see لَحْنٌ.

لَحْنٌ ETHPE. لَحْنٌ to fall into a stupor, become unconscious. DERIVATIVE, لَحْنٌ.

لَحْنٌ pl. لَحْنٌ f. a marsh, watery mire.

لَحْنٌ pl. لَحْنٌ m. lentils; freckles; لَحْنٌ lentil pottage.

لَحْنٌ pl. لَحْنٌ dim. of لَحْنٌ. m. the pond or marsh lentil; لَحْنٌ adiantum capillus veneris; لَحْنٌ freckles.

لَحْنٌ m. chessmen, the game of chess.

لَحْنٌ same as لَحْنٌ.

لَحْنٌ and لَحْنٌ, fut. لَحْنٌ, act. part. لَحْنٌ, pass. part. لَحْنٌ. to be spent, consumed, used up, past, ended; to fail, vanish, disappear; لَحْنٌ he passed away from this life;



endless darkness. **ETHPE.** **ሰለጸ** to vanish, be dispersed **ሰለጸ** like smoke; to pass away, be destroyed, perish. **PA.** **ሰለጸ** to use up, to make or come to an end, finish; to spend, waste money, time, trouble, words; to put away a wife; to destroy, get rid of; **ሰለጸ ሰለጸ** when thou hast made an end of speaking; **ሰለጸ** the Body and Blood of Christ put death away from us. **ETHPA.** **ሰለጸ** to consume away, fail, vanish, perish as smoke, fire or by fire, to be finished, consumed: **ሰለጸ** a heart consumed with envy. **DERIVATIVES,** **ሰለጸ**, **ሰለጸ**, **ሰለጸ**, **ሰለጸ**.

تالچہ talc.

لُجْ pl. لُجْم m. *talare, talaria, sandals* = مَقْل and قَعْمَان.

fut. **אֶלֶף**, pass. part. **אֶלֶף**. **אֶלֶף**.  
**אֶלֶף**. to be spotted, filthy, despised. PA. **אֶלֶף**  
 to infect a sheep with mange; to make slimy,  
 dirty. ETHPA. **אֶלֶף** to be defiled, polluted.  
 DERIVATIVES, **אֶלֶף**, **אֶלֶף**, **אֶלֶף**,  
**אֶלֶף**, **אֶלֶף**, **אֶלֶף**.

ٴ fut. ٴ root-meaning *to stop up, close*.  
 PEAL only part. adj. ٴ, ٴ close,  
*solid, opaque, dense*; ٴ a blotted  
*Tau* i. e. written too thickly, ٴ,  
 ٴ solid bodies, opaque substances; ٴ  
 ٴ the horns  
 of stags only are solid, others are hollow:  
 ٴ stones closely packed; ٴ  
 ٴ dense of heart. PA. ٴ to stop up,  
 block a well, watercourse, cavern; metaph. to  
 repress, restrain e. g. ٴ the lust of the  
 flesh. ETHPA. ٴ to be stopped, closed;  
 metaph. to be repressed, coerced. DERIVATIVES,  
 ٴ, ٴ.

ٻَ or ٻَ to be unclean, defiled. PA.  
 ٻَ or ٻَ infin. ٻَ or ٻَ,  
 pass. part. ٻَ, ٻَ. to pollute, defile,  
 corrupt, deflower; to pronounce or declare  
 unclean. ETHPA. ٻَ and ٻَ to be  
 defiled, polluted. APH. ٻَ to pronounce  
 unclean. DERIVATIVES, ٻَ or ٻَ,  
 ٻَ, ٻَ, ٻَ, ٻَ.

مُضًا m. emph. and fem. abs. مُضًا rarely  
 مُضًا f. emph. مُضًا, pl. m. مُضًا  
 f. مُضًا, مُضًا rt. مُضًا. *unclean, impure,*  
*defiled, polluted*; مُضًا مُضًا *unclean*  
*food*; مُضًا *harlots*.

**فُحْشٌ**, **فُجْرَةٌ** pl. **فُجَرٌ** wrongly spelt  
**فُجْرَةٌ** and **فُجْرَةٌ** rt. **فَجَرَ**. f. *uncleanness*  
*esp. unchastity, defilement; an abomination,*  
*unclean thing esp. forbidden food; فُجْرَةٌ*  
**فُجْرَةٌ** **وَالْحَقُّ لَا يُكْفَى** **الْحَقُّ لَا يُكْفَى** *the fear of God is an*  
*abomination to the wicked.*

نَجَسًا, rt. نَجَس. *impure, polluted.*

לִּבְדֹּם rt. בד, *hiding in the earth; burial.*

مَقْدِسُ m. ταμείον, the imperial treasury.

لَقِصْلًا rt. pf. adv. *solidly*.

*وقف* rt. pf. f. stopping up, closing.

לֶחֶם אֵשׁ rt. . f. *a loaf baked in the ashes.*

﴿يُضِلُّ﴾ pass. part. ﴿يُضِلُّ﴾ to pollute.

اَلْأَوَّلُ, اَلْأَوَّلُ in the dialect of Tekrit.  
the first thread tied to the weaver's beam.

[illegible]



covered, overwhelmed by falling earth or buildings. c) to be watered, irrigated. ETHPA. **לְהַחֲמִיד** to be covered with earth, buried in the earth, overwhelmed; **לְהַחֲמִידָהּ** a vestal virgin was buried alive. DERIVATIVES, **חֲמִידָה**, **חֲמִידָה**, **חֲמִידָה**, **חֲמִידָה**.

**חֲמִידָה** pl. **חֲמִידָה** rt. **חֲמִיד** m. an accumulation of earth; being buried alive under falling buildings; a hidden thing, mystery; **חֲמִידָה** secrets of wisdom; med. an obstruction.

**חֲמִידָה** and **חֲמִידָה** rt. **חֲמִיד** m. a thigh-band; girdle round the loins.

**חֲמִידָה** fut. **חֲמִידָה**, act. part. **חֲמִידָה**, **חֲמִידָה** to dip, moisten, wet, soak, **חֲמִידָה** in vinegar, **חֲמִידָה** in a cup, **חֲמִידָה** that he may dip his little finger in water. ETHPE. **חֲמִידָה** to be soaked. PA. **חֲמִידָה** same as Peal.

**חֲמִידָה** fut. **חֲמִידָה**, imper. **חֲמִידָה**, act. part. **חֲמִידָה**, pl. m. **חֲמִידָה**, pass. part. **חֲמִידָה** to envy, be jealous, to be moved or burn with jealousy, zeal, zealous desire, emulation, indignation with **חֲמִידָה**; **חֲמִידָה** of spiritual gifts; **חֲמִידָה** of good works; **חֲמִידָה** be zealous therefore and repent; **חֲמִידָה** I learned zealously; **חֲמִידָה** moved with righteous zeal. Pass. part. a) envious; b) enviable. PA. **חֲמִידָה** to inflame with zeal, provoke to jealousy; **חֲמִידָה** she aroused the zeal of the Arabs by her words. ETHPA. **חֲמִידָה** to be inflamed, moved, provoked to wrath or zeal, or to burn with wrath or zeal usually before a verb of action; **חֲמִידָה** a certain Arab inflamed with zeal threw a stone at ... APH. **חֲמִידָה** to provoke to jealousy, stir up, inflame with zeal. DERIVATIVES, **חֲמִידָה**, **חֲמִידָה**, **חֲמִידָה**, **חֲמִידָה**.

**חֲמִידָה** pl. **חֲמִידָה** Pers.-Arab. a tambour, tambourine, drum.

**חֲמִידָה** Pael of **חֲמִיד**; see above.

**חֲמִידָה** rt. **חֲמִיד** m. jealous, zealous, a zealot; **חֲמִידָה** a jealous God; **חֲמִידָה** he was zealous for God; **חֲמִידָה** a woman zealous for the faith.

**חֲמִידָה** rt. **חֲמִיד** m. jealousy, zeal, ardent desire; **חֲמִידָה** the fire of jealousy; **חֲמִידָה**

zeal for the faith; with **חֲמִידָה** or **חֲמִידָה** to be inflamed with zeal, to burn with zeal.

**חֲמִידָה** rt. **חֲמִיד** adv. zealously, ardently.

**חֲמִידָה** rt. **חֲמִיד** f. jealousy, emulation, zeal.

PA. **חֲמִידָה** to profane, pollute, defile, deflower; **חֲמִידָה** with blood; **חֲמִידָה** a harlot and polluted; **חֲמִידָה** defiled by fornication; **חֲמִידָה** evil which has polluted and defiled the world; **חֲמִידָה** polluted i.e. heretical words. ETHPA. **חֲמִידָה** to be defiled, polluted, corrupt; to commit abomination. DERIVATIVES, **חֲמִידָה**, **חֲמִידָה**, **חֲמִידָה**.

**חֲמִידָה** rt. **חֲמִיד** defiled, polluted, impure, filthy, foul; **חֲמִידָה** bread and water polluted by heathen rites; **חֲמִידָה** unclean spirits; **חֲמִידָה** foul language; **חֲמִידָה** the sign of the abomination of desolation, Matt. xxiv. 15; cf. **חֲמִידָה**.

**חֲמִידָה** pl. **חֲמִידָה** rt. **חֲמִיד** f. defilement, uncleanness; anything polluted, abominable, an abomination, e.g. an idol, worship offered to idols, food offered to idols; **חֲמִידָה** the abomination that maketh desolate, Dan. xi. 31; **חֲמִידָה** the abominable customs of the heathen; **חֲמִידָה** the bondage of uncleanness and iniquity; metaph. heresy.

**חֲמִידָה** or **חֲמִידָה** pl. **חֲמִידָה** m. a) a thin plate or scale, a leaf of metal; **חֲמִידָה** writings on metal; **חֲמִידָה** wizards who write amulets. b) a basin, cup.

**חֲמִידָה** a coin of small value, worth about four carats.

ETHPA. **חֲמִידָה** denom. verb from **חֲמִיד** to be beaten into thin plates; **חֲמִידָה** adamant cannot be beaten thin.

**חֲמִידָה** fut. **חֲמִידָה**, act. part. **חֲמִידָה**, **חֲמִידָה** pass. part. **חֲמִידָה**, **חֲמִידָה** a) to wander, err, go astray, fall in error, be led into the wrong way; **חֲמִידָה** a stray sheep; **חֲמִידָה** all we like sheep have gone astray; **חֲמִידָה** lest ye go astray after their idols; **חֲמִידָה** he shot his arrow unerringly; **חֲמִידָה**



she was bewildered, had lost herself, was wandering in mind. b) to be missing, lost, to perish as one who is lost; ܬܚܝܬ ܠܐ not one of us is missing. c) to be forgotten, disregarded, escape notice; to be unmindful, forget, err, mistake; ܬܚܝܬ ܠܐܡܪܐ how has it escaped your notice; ܬܚܝܬ ܠܐܡܪܐ the stupid fellow forgetting, not noticing; ܬܚܝܬ ܠܐܡܪܐ thoughts which no man may disregard; ܬܚܝܬ ܠܐܡܪܐ Joash was unmindful of the kindness shown him by Jehoiada; ܬܚܝܬ ܠܐܡܪܐ I am not unmindful of Roman law; with ܬܚܝܬ ܠܐܡܪܐ to escape one's hearing, remain unknown; with ܬܚܝܬ ܠܐܡܪܐ or ܬܚܝܬ ܠܐܡܪܐ to forget oneself; with ܬܚܝܬ ܠܐܡܪܐ to forget to be merciful, be unmindful of mercy. Act. part. with ܬܚܝܬ ܠܐܡܪܐ or ellipt. a planet, ܬܚܝܬ ܠܐܡܪܐ the seven planets; ܬܚܝܬ ܠܐܡܪܐ fixed stars; ܬܚܝܬ ܠܐܡܪܐ the sphere of the planets; ܬܚܝܬ ܠܐܡܪܐ of an erring heart; ܬܚܝܬ ܠܐܡܪܐ the ignorant and erring; ܬܚܝܬ ܠܐܡܪܐ an erring or wayward spirit; ܬܚܝܬ ܠܐܡܪܐ erroneous doctrines; ܬܚܝܬ ܠܐܡܪܐ deceiving and deceived, a heretic; ܬܚܝܬ ܠܐܡܪܐ congregations of heretics; ܬܚܝܬ ܠܐܡܪܐ he proclaims that we are all heretics; pass. part. forgotten, consigned to oblivion. ETHPE. ܬܚܝܬ ܠܐܡܪܐ a) to be led astray, deceived. b) to be missing, out of sight, forgotten, no longer remembered, regarded, or mentioned, ܬܚܝܬ ܠܐܡܪܐ a forgetful hearer; ܬܚܝܬ ܠܐܡܪܐ one name in the list has been forgotten, is missing; ܬܚܝܬ ܠܐܡܪܐ they have been forgotten from the womb; ܬܚܝܬ ܠܐܡܪܐ they are out of mind in the grave. APH. ܬܚܝܬ ܠܐܡܪܐ a) to cause to wander or err, to lead astray, deceive, seduce; ܬܚܝܬ ܠܐܡܪܐ she led him astray like a child; ܬܚܝܬ ܠܐܡܪܐ he could not lead me into the sin of apostasy; ܬܚܝܬ ܠܐܡܪܐ he deceives himself. b) to cause to lose or miss = deprive, rob; ܬܚܝܬ ܠܐܡܪܐ we missed nothing by reason of them. c) to cause to forget or be forgotten, ܬܚܝܬ ܠܐܡܪܐ may their dear memory cause my sins to be forgotten. ETTAPH. ܬܚܝܬ ܠܐܡܪܐ a) to be led astray, deceived,

mistaken; ܬܚܝܬ ܠܐܡܪܐ they were deceived in their opinion of me; ܬܚܝܬ ܠܐܡܪܐ they err concerning, are mistaken about. b) to be forgotten, consigned to oblivion; ܬܚܝܬ ܠܐܡܪܐ his memory perished. DERIVATIVES, ܬܚܝܬ, ܬܚܝܬ, ܬܚܝܬ, ܬܚܝܬ, ܬܚܝܬ, ܬܚܝܬ, ܬܚܝܬ, ܬܚܝܬ, ܬܚܝܬ.

ܬܚܝܬ rt. ܬܚܝܬ. a) that which tastes, gustatory; ܬܚܝܬ the sense of taste. b) a graft.

ܬܚܝܬ pl. ܬܚܝܬ rt. ܬܚܝܬ. m. a) taste, flavour. b) a taste, a meal; ܬܚܝܬ he took a snack; ܬܚܝܬ we went to take food.

ܬܚܝܬ pl. ܬܚܝܬ rt. ܬܚܝܬ. m. error, blunder, mistake in composition; ܬܚܝܬ he corrected his mistake; ܬܚܝܬ the error of a scribe.

ܬܚܝܬ pl. ܬܚܝܬ f. ܬܚܝܬ a) rt. ܬܚܝܬ. a bearer, carrier, porter; ܬܚܝܬ the dead rotted for want of any to bear them to the grave; ܬܚܝܬ beasts of burthen. b) Ar. a pestilence.

ܬܚܝܬ pl. ܬܚܝܬ rt. ܬܚܝܬ. f. a) a load, burthen, a crop of fruit; bearing, carrying, support; ܬܚܝܬ borne by camels, on camel-back; ܬܚܝܬ a horse to bear your Honour.

ܬܚܝܬ pl. ܬܚܝܬ f. ܬܚܝܬ rt. ܬܚܝܬ. erring, wandering, liable to err; ܬܚܝܬ infallible teachers.

ܬܚܝܬ rt. ܬܚܝܬ. f. with ܬܚܝܬ wandering of mind, mental derangement.

ܬܚܝܬ rt. ܬܚܝܬ. m. error, liability to err.

ܬܚܝܬ rt. ܬܚܝܬ. m. a deceiver.

ܬܚܝܬ or ܬܚܝܬ pl. ܬܚܝܬ or ܬܚܝܬ rt. ܬܚܝܬ. led astray, erring.

ܬܚܝܬ rt. ܬܚܝܬ. adv. deceitfully.

ܬܚܝܬ or ܬܚܝܬ rt. ܬܚܝܬ. f. a) erring, straying, error; ܬܚܝܬ the error of polytheism; ܬܚܝܬ the folly of idolatry; ܬܚܝܬ unwavering faith. b) misleading, deceiving, deception e.g. of the devil; foolish ignorance, forgetfulness.

ܬܚܝܬ pl. ܬܚܝܬ rt. ܬܚܝܬ. f. produce, yield; ܬܚܝܬ bearing fruit, fruitfulness.



طَحْمٌ, طَحْمٌ rt. طَحْمٌ. *tasteful, of or in good taste, comely, agreeable, discreet, wise, witty.*

fut. **يُحْمِلُ**, act. part. **يُحْمِلُ**, pass. part. **يُحْمَلُ**, **يُحْمَلُ**. a) to bear, **حَمْلًا** in the womb; **قَلْبًا** fruit. b) to bear, carry **حَمْلًا** on the shoulders; **حَمْلًا** in a litter, **حَمْلًا** the dead to burial, **حَمْلًا** a weight **حَمْلًا** tidings, **يُحْمِلُونَ** armour-bearers; to bear on high, uphold, to bring, to carry away. c) to bear with, tolerate, endure, **حَمْلًا** labour; **حَمْلًا** the wicked; with **يُحْمِلُ** to be patient. Part. **يُحْمِلُ** a) active verbal sense, **يُحْمِلُ** **يُحْمِلُ** I bear in my hands, **يُحْمِلُ** **يُحْمِلُ** what symbolical meaning did the palms bear? **يُحْمِلُ** **يُحْمِلُ** laden asses. b) passive sense, **يُحْمِلُ** **يُحْمِلُ** borne on men's shoulders. c) adjectival, answering to **φόρος** in composition, **يُحْمِلُ** **يُحْمِلُ** fruitful land; with **يُحْمِلُ** a standard-bearer; with **يُحْمِلُ** victorious; **يُحْمِلُ** **يُحْمِلُ** heavy with wine, **يُحْمِلُ** **يُحْمِلُ** the zodiacal circle as bearing figures of animals; **يُحْمِلُ** **يُحْمِلُ** his limbs were full of life; **يُحْمِلُ** **يُحْمِلُ** life-bringing opp. **يُحْمِلُ** **يُحْمِلُ** death-bringing, deadly; with **يُحْمِلُ** a messenger; **يُحْمِلُ** **يُحْمِلُ** signifying; **يُحْمِلُ** **يُحْمِلُ** carrying a knife, an assassin; **يُحْمِلُ** **يُحْمِلُ** enriching, wealth-bringing; **يُحْمِلُ** **يُحْمِلُ** fruitful; **يُحْمِلُ** **يُحْمِلُ** Lucifer; **يُحْمِلُ** **يُحْمِلُ** bearing annoyance, anxiety. ETHPE. **يُحْمِلُ** **يُحْمِلُ** to be carried, borne, endured; to be laden, loaded; **يُحْمِلُ** **يُحْمِلُ** grievous to be borne. APH. **يُحْمِلُ** a) to load, lade, freight, make carry; with **يُحْمِلُ** to lay a burden



on any one; with **قَامَ** to load the horses; **قَامَ** they made him carry a tray upon his head; **قَامَ** he mounted them on camels. b) to take up, pack up, carry a load; **قَامَ** as much as they could carry; **قَامَ** making the weight of a press bear gradually. ETAPH. **قَامَ** to be put into the scale; to be loaded, laden; to be compelled to bear; **قَامَ** his body was made to undergo labours. DERIVATIVES, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**.

**قَامَ** pl. **قَامَ** rt. **قَامَ** m. a load, burden, package, freight, cargo; **قَامَ** a camel's load; **قَامَ** a load of wine; **قَامَ** a freight of iron; **قَامَ** paralytics were conveyed like luggage; with **قَامَ** or **قَامَ** to take care of, take charge of, take trouble about, undertake; but **قَامَ** to relieve of a burthen; **قَامَ** a protector; **قَامَ** care, pain, industry.

**قَامَ** rt. **قَامَ** f. a crop of fruit. **قَامَ** or **قَامَ** fut. **قَامَ**, act. part. **قَامَ**. to miss, err, fall, fall into error; **قَامَ** that the lame may not lose the way; **قَامَ** a hope that has missed i.e. not reached fulfilment, failed. ETHPE. **قَامَ** to be missed, forgotten, neglected; **قَامَ** the human nature of Christ is not to be forgotten i.e. mistaken notions should not be entertained about it. APH. **قَامَ** to lead into error. DERIVATIVES, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**.

**قَامَ** rt. **قَامَ** full of error, erring. **قَامَ** PALPEL **قَامَ** to flicker as a dying lamp for want of oil. ETHPALPAL. **قَامَ** to bubble, sing as boiling water; to flicker.

**قَامَ** fut. **قَامَ**, act. part. **قَامَ**, pass. part. **قَامَ**. a) to shut, close, **قَامَ** the eyes; **قَامَ** the door; metaph. **قَامَ** let every one compose his mind. b) to shut oneself up, shelter oneself, huddle. c) to lay near, apply closely, **قَامَ** like a bandage; **قَامَ** I pressed your letter to my eyes. PA. **قَامَ** to press, embrace; to lay near; to include amongst; to attach, thrust or fasten

in; **قَامَ** the magpie sticks the feathers of other birds among her own; **قَامَ** let us lay before his eyes, force on his notice, the fact of his death; with **قَامَ** to lay sorrow upon any one; gram. to pronounce with a close sound, to contract. ETHPA. **قَامَ** to be included; to cleave or keep close, to shelter oneself, commit or betake oneself, be joined by a covenant; **قَامَ** I trust myself to the ship; **قَامَ** his flock kept close under the wings of his prayer for protection; **قَامَ** new life is found in nearness to Him. DERIVATIVES, **قَامَ**, **قَامَ**.

**قَامَ** fut. **قَامَ**, act. part. **قَامَ**. a) to stretch out, spread out; **قَامَ** my right hand hath spread out the heavens. b) to sparkle. PA. **قَامَ** same as Peal; **قَامَ** Thou hast spread out mountains and heights.

**قَامَ** and **قَامَ** pl. **قَامَ** m. **قَامَ**, **قَامَ**, a carpet.

**قَامَ** rt. **قَامَ** m. the side **قَامَ** of a pillar; **قَامَ** of a mountain.

**قَامَ** rt. **قَامَ** m. the shutting or closing of a gate or door.

**قَامَ** rt. **قَامَ** f. corruption of manners, depravity.

**قَامَ** PEAL only particip. adj. **قَامَ** defiled, corrupt; **قَامَ** depraved lives. PAEL part. **قَامَ** the same; **قَامَ** an innocent child. ETHPA. **قَامَ** pass. DERIVATIVE, **قَامَ**.

**قَامَ** fut. **قَامَ** and **قَامَ**, to take or seek refuge, take shelter, shelter oneself, with **قَامَ** with the Greek emperor; **قَامَ** behind each other; **قَامَ** under His wings; **قَامَ** in His mercy.

**قَامَ** denom. verb PAEL conj. from **قَامَ**. to typify, symbolize, signify, figure, shadow forth; **قَامَ** by festivals we show symbolically the rest of Christ; **قَامَ** what is typified thereby? ETHPA. **قَامَ** pass. **قَامَ** the mystery which was prefigured as by a shadow; gram. to be formed.



יָדָא pl. יָדָא f. a) a finger- or toe-nail; יָדָא horny membranes on the corners of the eyes; יָדָא walking on tiptoe; יָדָא he learnt it in his tender youth. b) a hoof, claw, talon, the leg of a locust; יָדָא parting its hoof into two divisions. c) a sharp instrument shaped like a finger-nail. d) onycha, a spice. e) the onyx-stone.

יָדָא imperative of יָדָא to keep.

יָדָא and יָדָא fut. יָדָא, act. part. יָדָא, יָדָא, pass. part. יָדָא, יָדָא usually with יָדָא, I. to strike upon, beat against as the waves; to strike root as a plant; to beat back or off, drive away with יָדָא; to come upon, befall, assail, to settle and sting as the bee, to light on as the eye; to allow or leave to settle &c.; יָדָא let it settle; יָדָא let it cool; metaph. of conscience, doubt, fear, pain, peril; יָדָא he touched thee lightly; יָדָא death comes upon him; יָדָא slumber falls upon our eyes; יָדָא visions which come before their eyes; יָדָא all that assails or befalls human beings. II. to plaster, daub with mortar. Pass. part. smitten, beaten, assailed esp. harassed by evil spirits; יָדָא vines struck by lightning; יָדָא she had been harassed by evil spirits from her childhood.

ETHPE. יָדָא I. with יָדָא a) to assail, dash or strike against, to stumble at or against, be offended, displeased; to come or chance upon, run against. b) to be grazed, cut as vines by a spade, to be hurt, agitated יָדָא in his mind; יָדָא she fell without bruising herself. II. to be plastered, daubed with mortar. PA. יָדָא intensive of Peal I. to assail severely, strike in pieces. ETHPA. יָדָא to dash, beat or rush against as floods, to assault in war. DERIVATIVES, יָדָא, יָדָא, יָדָא.

יָדָא, יָדָא or יָדָא m. יָדָא f. τραγῳδός, an actor, poet, singer; יָדָא David the singer of the spirit.

יָדָא fut. יָדָא, act. part. יָדָא, יָדָא, pass. part. יָדָא, יָדָא, I. to drive away, drive out, expel, excommunicate; with יָדָא, יָדָא, &c. to drive out devils; יָדָא heirs

who had been driven away from their rights; יָדָא troops of heretics put to flight; יָדָא impelled forward with violence. ETHPE. יָדָא to be driven away or out, expelled, rejected. DERIVATIVES, יָדָא, יָדָא, יָדָא.

יָדָא rt. יָדָא m. driving; יָדָא the mules were tired from their having driven them so far; יָדָא the driving out of a devil.

יָדָא pl. יָדָא same as יָדָא m. a citron, orange.

יָדָא, יָדָא or יָדָא, יָדָא squinting, crook-eyed.

יָדָא rt. יָדָא m. the driving off, chasing away of insects or birds; יָדָא driving off the locust.

יָדָא pl. יָדָא m. τρούλλα, a ladle; iron pan.

יָדָא pl. יָדָא, יָדָא m. a) τύραννος, a tyrant, lord, ruler; a rebel; יָדָא the lords of the Philistines. b) as if from יָדָא hence sometimes written יָדָא. adj. hard, cruel; contumacious, refractory, rebellious; יָדָא one of flinty-soul, a soul hard as flint; יָדָא dull and rebellious hearts; יָדָא a stony i.e. dried up jaw-bone. DERIVATIVES, the three following words—

יָדָא from יָדָא. adv. tyrannically, cruelly, violently.

יָדָא from יָדָא f. a) tyranny, tyrannical rule, outrageous ways, cruelty; יָדָא He put a stop to the tyranny of sin. b) rebellion, defection; יָדָא he began to forge secret conspiracy and rebellion against him.

יָדָא, יָדָא from יָדָא. adj. tyrannical, cruel, violent, outrageous; יָדָא by violence and bribery he seized the patriarchate.

יָדָא pl. יָדָא τροπικός, the solstice, יָדָא the winter solstice, the summer solstice; the tropic; יָדָא the tropic of Cancer, of Capricorn.



לְמַעַן, לְמַעַן — from the above. *solstitial, tropical.*

לְמַעַן pl. לְמַעַן tropáριον, a short hymn.  
לְמַעַן to murmur, grumble.

לְמַעַן PALPAL to seethe, swell, surge of fire, water, clouds; of thoughts, feelings. ETHPALPAL לְמַעַן לְמַעַן to be made to boil, bubble or seethe up; לְמַעַן לְמַעַן לְמַעַן that the frying-pan be filled with oil and heated; metaph. as Palpal of water, of an earthquake; לְמַעַן לְמַעַן לְמַעַן the sea surges and rages savagely. DERIVATIVE, לְמַעַן.

לְמַעַן, לְמַעַן pl. לְמַעַן perhaps a corrupt form of לְמַעַן cruticula. m. a flat iron plate with narrow openings for baking over the coals or for holding coals, a gridiron.

לְמַעַן PALPEL of לְמַעַן to soil, blot.

לְמַעַן, לְמַעַן rt. לְמַעַן. I. beating, buffeting of the billows; metaph. לְמַעַן לְמַעַן the buffeting of conscience. II. daubing, plastering.

לְמַעַן pl. לְמַעַן m. tribunus, a tribune, officer of the emperor.

לְמַעַן; see לְמַעַן.

לְמַעַן or לְמַעַן pl. לְמַעַן f. τρίγωνον, a triangle.

לְמַעַן rt. לְמַעַן f. expulsion.

לְמַעַן, לְמַעַן, לְמַעַן or לְמַעַן pl. לְמַעַן τρίτη, the third esp. the third Indict; tertian ague.

לְמַעַן a) corrupted from θερμη, fever.  
b) a pear.

לְמַעַן trimíσιον, a coin worth three dirhems or about half-a-crown.

לְמַעַן or לְמַעַן Pers. m. a tray woven of palm-leaves or osiers.

לְמַעַן, לְמַעַן or לְמַעַן m. whey.

לְמַעַן τρισκελής, a tripod, a three-legged table.

לְמַעַן τρίπους, τρίποδα a) a poem in three-foot measure. b) pl. לְמַעַן mantlets or sheds to protect besiegers.

לְמַעַן, לְמַעַן, לְמַעַן a contentious, mischief-making, malicious or sly person esp. the devil; לְמַעַן לְמַעַן Eve was beguiled by the mischief-maker; לְמַעַן לְמַעַן a contentious tongue causeth confusion.

לְמַעַן adv. from the above. *slyly, cunningly, dishonestly.*

לְמַעַן pl. לְמַעַן from לְמַעַן f. cunning, unfairness, knavery.

לְמַעַן or לְמַעַן pl. לְמַעַן f. soles, sandals.

לְמַעַן a coin; see לְמַעַן.

לְמַעַן cf. לְמַעַן to soil, spoil, blot writing.

לְמַעַן denom. verb PAEL conj. from לְמַעַן. to harden, indurate, petrify. ETHPA. לְמַעַן to become hard, indurated or petrified.

לְמַעַן pl. לְמַעַן m. flint, hard stone, rock; לְמַעַן לְמַעַן hard rock, flinty rock; לְמַעַן לְמַעַן the hardness of flint; לְמַעַן לְמַעַן a heart of flint; לְמַעַן לְמַעַן he whose heart is hard as flint. DERIVATIVES, verb לְמַעַן, לְמַעַן, לְמַעַן.

לְמַעַן a sort of manna.

לְמַעַן from לְמַעַן f. stony or excessively hard nature e.g. לְמַעַן לְמַעַן the extreme hardness of adamant.

לְמַעַן, לְמַעַן from לְמַעַן flinty, rocky, hard.

לְמַעַן fut. לְמַעַן, act. part. לְמַעַן, לְמַעַן, pass. part. לְמַעַן, לְמַעַן, לְמַעַן. to smite, buffet, dash against; to clap, flap, wave, move with לְמַעַן, or לְמַעַן; לְמַעַן לְמַעַן smiting his breast; לְמַעַן לְמַעַן smite upon thy heart; לְמַעַן לְמַעַן wings which touch against each other; said also of billows, wind, &c. PAEL לְמַעַן a) to buffet or smite repeatedly, treat roughly; to shake to and fro, shake off leaves, strip off leaves; to clap the hands; לְמַעַן לְמַעַן tottering on their feet, mincing; לְמַעַן לְמַעַן he shall wave his hand against them; לְמַעַן לְמַעַן he must strip the vine of its leaves. b) usually pass. part. to shake, harass, agitate, vex by famine, war, plague, troubles; לְמַעַן לְמַעַן the weary are at rest; לְמַעַן לְמַעַן smitten in his heart; לְמַעַן לְמַעַן the return of the shattered Church to God. ETHPA. לְמַעַן a) to be shaken to and fro, ill-treated, harassed, agitated; afflicted; with לְמַעַן or לְמַעַן his spirit was harassed, agitated. b) to be weary, exhausted, worn out, disabled by hunger, thirst, fatigue, disease; metaph. לְמַעַן לְמַעַן he wore himself out in



a secret saying i.e. one in which the sense is



hidden; **לְהַחֲסֹם** secret counsels of the king, secrets of state; **לְהַחֲסֹם** the Apocryphal Books. ETHPA. **לְהַחֲסֹם** to hide or conceal oneself, be hidden, lie in hiding; **לְהַחֲסֹם** Adam and his wife hid themselves among the trees; **לְהַחֲסֹם** the water disappeared in the earth. APHEL **לְהַחֲסֹם** to hide, secrete; to conceal, lay up or store in a secret place; **לְהַחֲסֹם** lay up my commandments in thine heart; pl. f. emph. **לְהַחֲסֹם** hiding or lurking-places, places of

concealment opp. PA. part. **לְהַחֲסֹם** the things concealed; **לְהַחֲסֹם** the caves where they lay hid; **לְהַחֲסֹם** he suffocated some in their hiding-places. DERIVATIVES, **לְהַחֲסֹם**, **לְהַחֲסֹם**, **לְהַחֲסֹם**, **לְהַחֲסֹם**, **לְהַחֲסֹם**.

**לְהַחֲסֹם** rt. **לְהַחֲסֹם** f. hiding away.

**לְהַחֲסֹם** rt. **לְהַחֲסֹם** f. an extinguisher; **לְהַחֲסֹם** of a candle.

**לְהַחֲסֹם** mountain dialect. indeed! really!

✧ **לְהַחֲסֹם** **לְהַחֲסֹם** **לְהַחֲסֹם** ✧



✧ **לְהַחֲסֹם** **לְהַחֲסֹם** **לְהַחֲסֹם** ✧

✧ , ✧

לע

י i.e. **י** Yud, the tenth letter of the alphabet; the number 10; with a point above, **י**, 100; with **י** prefixed, **י**, the tenth.

**י** interj. Ho! O! Oh!

**י** or **י**, **י**, **י** pl. m. **י**, pl. f. **י** pres. part. of a verb no longer in use; fair, comely, becoming, seemly, suitable, meet, virtuous, noble, honourable; **י** contraction of **י** m. and **י** = **י** f. thou art fair &c.; **י** a virtuous desire; **י** it is meet and right; impers. with **י**, it becomes, beseems, befits, is due; **י** the honour due to his labours; **י** praise befits him, is comely for him; **י** things which befit, are in accordance with, sound doctrine. DERIVATIVE, **י**.

**י** fut. **י**, act. part. **י**, pass. part. **י** PE. hardly used except in the parts. both of which have active meaning,

to pant after, desire eagerly or fervently; to long for; **י** they hunger and pant after it; **י** he longed for this; **י** fervent supplication. PA. **י** pass. part. **י** filled with longing; full of passionate desire. The ETHPAAL has various forms **י**, **י**, **י** and **י** to long for, desire ardently; **י** the sheep eagerly desire thy pasture; **י** my soul hath desired thee in the night. DERIVATIVES, **י**, **י**, **י**, **י**, **י**, **י**, **י**, **י**, **י**.

**י** rt. **י** adv. eagerly, with desire.

**י** rt. **י** f. eager longing, earnest desire.

**י** rt. **י** f. beauty, grace, comeliness, seemliness, honourableness; **י** fair beauty.

**י** in the dialect of Tirhan. nightmare.



ܡܚܝܬܐ jasmine.

ܡܚܝܬܐ PAEL ܡܚܝܬܐ, fut. ܡܚܝܬܐ. a) to make a joyful noise, sound a trumpet, blow a horn. b) to shout; to howl as the wind. DERIVATIVE, ܡܚܝܬܐ.

ܡܚܝܬܐ a) puberty, adolescence; ܡܚܝܬܐ the state of puberty. b) ܝܒܝܫ, the ibis.

ܡܚܝܬܐ rt. ܡܚ. f. dryness, drought.

ܡܚܝܬܐ root-meaning to flow. PAEL ܡܚܝܬܐ a) to do anything by course or in succession, to hand down, transmit from one to another; ܡܚܝܬܐ ܡܚܝܬܐ ܡܚܝܬܐ I have related in order of time the empire of the world; ܡܚܝܬܐ those who wore the crown in succession. b) to bring, escort; to translate; to follow in order; ܡܚܝܬܐ ܡܚܝܬܐ ܡܚܝܬܐ the prophets who had brought the divine word to them; ܡܚܝܬܐ ܡܚܝܬܐ that they may bring accusations; ܡܚܝܬܐ thy hours pass by. ETHPA. ܡܚܝܬܐ a) to be handed down in succession, transmitted, perpetuated; ܡܚܝܬܐ ܡܚܝܬܐ the faith which was handed down to us. b) to be derived, generated; to take one's origin, descend from; ܡܚܝܬܐ ܡܚܝܬܐ the kings who take their origin from thee. c) to be brought, escorted, accompanied; ܡܚܝܬܐ ܡܚܝܬܐ ܡܚܝܬܐ on his journey he was escorted from one place to another. d) to be translated; ܡܚܝܬܐ ܡܚܝܬܐ the last line has been translated from the Greek. APH. ܡܚܝܬܐ to bring, lead, take, carry; to admit; to receive, ܡܚܝܬܐ ܡܚܝܬܐ carry corn for the famine of your houses; ܡܚܝܬܐ ܡܚܝܬܐ a people shall bring offerings to the Lord; ܡܚܝܬܐ ܡܚܝܬܐ ways leading to salvation; ܡܚܝܬܐ ܡܚܝܬܐ they received his words; ܡܚܝܬܐ ܡܚܝܬܐ he admitted them to his table. ETTAPH. ܡܚܝܬܐ to be led, brought, carried, removed; to be translated of a bishop; to be driven ܡܚܝܬܐ hither and thither. DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ.

ܡܚܝܬܐ rt. ܡܚ. m. a) a stream; ܡܚܝܬܐ a tree firmly rooted by the

stream. b) couch-grass sometimes ܡܚܝܬܐ; ܡܚܝܬܐ seaweed, squill, rush.

ܡܚܝܬܐ rt. ܡܚ. m. a burden.

ܡܚܝܬܐ a measure equal to two skins full; a great water-pot.

ܡܚܝܬܐ m. a wind.

ܡܚܝܬܐ denom. verb PAEL conj. from ܡܚܝܬܐ to marry a husband's widow, to fulfil the part of a brother in raising up a son to continue the father's name.

ܡܚܝܬܐ m. a brother-in-law, the husband's brother whose duty it was to raise up heirs to his deceased brother. DERIVATIVES, verb ܡܚܝܬܐ, ܡܚܝܬܐ.

ܡܚܝܬܐ const. rt. ܡܚܝܬܐ. pl. ܡܚܝܬܐ f. a sister-in-law to be taken after her husband's death by his brother.

ܡܚܝܬܐ pl. ܡܚ. m. a buzzard.

ܡܚܝܬܐ pl. ܡܚ. m. mandragora, the mandrake, love-apple.

ܡܚܝܬܐ rarely ܡܚܝܬܐ, fut. ܡܚܝܬܐ, infin. ܡܚܝܬܐ, act. part. ܡܚܝܬܐ, ܡܚܝܬܐ, pass. part. ܡܚܝܬܐ, ܡܚܝܬܐ. a) to be dried up, arid; to dry up intr.; to be stanchd; ܡܚܝܬܐ ܡܚܝܬܐ the waters dried up from the earth. b) to fade, wither; to be shrivelled as trees with cold; to droop, languish; ܡܚܝܬܐ ܡܚܝܬܐ in one night it sprang up and in one night withered; ܡܚܝܬܐ ܡܚܝܬܐ shrivelling from fear; part. adj. ܡܚܝܬܐ, ܡܚܝܬܐ it. ܡܚ. dry, dried or burnt up, withered; having withered or wasted limbs; fem. emph. ellipt. for ܡܚܝܬܐ ܡܚܝܬܐ dry land. PAEL ܡܚܝܬܐ to parch, dry up tr., desiccate. ETHPA. ܡܚܝܬܐ to become dried up, parched. APHEL ܡܚܝܬܐ to dry, dry up, shrivel; ܡܚܝܬܐ ܡܚܝܬܐ He dried up the seas, i.e. turned the sea into dry land; ܡܚܝܬܐ ܡܚܝܬܐ the cold which dries up and the heat which burns up. DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ.

ܡܚܝܬܐ rt. ܡܚ. m. dry land, earth, opp. ܡܚܝܬܐ sea, ܡܚܝܬܐ he went by land.

ܡܚܝܬܐ rt. ܡܚ. terrestrial, ܡܚܝܬܐ land animals, opp. ܡܚܝܬܐ aquatic creatures.

ܡܚܝܬܐ rt. ܡܚ. m. drought.



Adv. **بِأَمْرٍ** or **بِقَوْلٍ** *on every hand, on every side, round about*; **بِأَمْرٍ قَلْبٍ** *one after another, in order, successively*; **بِقَوْلٍ قَلْبٍ** *little by little, gradually, in order.*

𐤀 not used in Peal. ETHPA. 𐤅𐤔𐤓𐤕 variously interpreted as to be strengthened or to prophesy. APHEL 𐤅𐤔𐤓𐤕 to confess, acknowledge, profess, assert, affirm with 𐤕 or 𐤕; 𐤅𐤔𐤓𐤕 confessing their sins; generally of faith to believe, believe openly; 𐤅𐤔𐤓𐤕 they believe in Christ; 𐤅𐤔𐤓𐤕 whoso does not confess one hypostasis in Christ; 𐤅𐤔𐤓𐤕 he is not of our faith; 𐤅𐤔𐤓𐤕 confessors. With 𐤕 to give thanks, to praise; 𐤅𐤔𐤓𐤕 I give thanks unto God; 𐤅𐤔𐤓𐤕 I praise Thy mercy, O merciful One. ETHTAPH. 𐤅𐤔𐤓𐤕 to be confessed; to be acknowledged, declared, accepted, recognised; to be preached; to be praised; 𐤅𐤔𐤓𐤕 the Trinity praised with a threefold song; 𐤅𐤔𐤓𐤕 accepted as true; 𐤅𐤔𐤓𐤕 they were universally acknowledged excellent. ESHTAPHAL 𐤅𐤔𐤓𐤕 a) to confess. b) to consent; with 𐤕 to league, make alliance with. c) to promise; 𐤅𐤔𐤓𐤕 they promised to give him money; 𐤅𐤔𐤓𐤕 as he had promised. DERIVATIVES, 𐤅𐤔𐤓𐤕, 𐤅𐤔𐤓𐤕, 𐤅𐤔𐤓𐤕, 𐤅𐤔𐤓𐤕, 𐤅𐤔𐤓𐤕, 𐤅𐤔𐤓𐤕, 𐤅𐤔𐤓𐤕, 𐤅𐤔𐤓𐤕, 𐤅𐤔𐤓𐤕, 𐤅𐤔𐤓𐤕.



ܠܚܕܐ or ܠܚܕܐ pl. ܠܚܕܐ rt. ܠܚ. m. a wizard, soothsayer.

ܠܚܕܐ, ܠܚܕܐ pl. m. ܠܚ f. ܠܚ rt. ܠܚ. a) instructed, learned, experienced, skilful; with ܠܚ ignorant; ܠܚܐܢܐ ܠܚܐܢܐ inform we now such as are discerning; ܠܚܐܢܐ ܠܚܐܢܐ according to the computation of the learned. b) intimate; an acquaintance; ܠܚܐܢܐ ܠܚܐܢܐ one of his acquaintances. c) ܠܚܐܢܐ a soothsayer.

ܠܚܐܢܐ rt. ܠܚ. f. a) divination, sooth-saying. b) knowledge with ܠܚ ignorance.

ܠܚܐܢܐ, ܠܚܐܢܐ rt. ܠܚ. a) intelligent, intellectual, wise, prudent, discerning; ܠܚܐܢܐ ܠܚܐܢܐ of the perfect way of life of wise ascetics. b) endowed with intelligence or reason, reasonable, rational, intelligible; ܠܚܐܢܐ ܠܚܐܢܐ natures endowed with reason; ܠܚܐܢܐ ܠܚܐܢܐ a reasonable soul.

ܠܚܐܢܐ rt. ܠܚ. adv. rationally, intelligently, learnedly, skilfully; with ܠܚ foolishly.

ܠܚܐܢܐ rt. ܠܚ. f. intelligence, reason, consciousness.

ܠܚܐܢܐ rt. ܠܚ. beloved; ܠܚܐܢܐ ܠܚܐܢܐ our beloved Fathers.

ܠܚܐܢܐ m. the hoopoe; perh. the centipede, multipede.

ܠܚܐܢܐ rt. ܠܚ. f. friendship, love.

ܠܚܐܢܐ or ܠܚܐܢܐ some insect; see ܠܚܐܢܐ.

ܠܚܐܢܐ rt. ܠܚ. adv. clearly, evidently; expressly; with ܠܚ secretly, without notice; ignobly.

ܠܚܐܢܐ rt. ܠܚ. f. that which may be known, knowledge, science, learning, renown, repute, the epoch when an author flourished; with ܠܚ uncertainty; obscurity.

ܠܚ pl. ܠܚ m. and f. a hyena; ܠܚܐܢܐ a she-hyena.

ܠܚ also ܠܚ, fut. ܠܚ, inf. ܠܚ, imper. ܠܚ, act. part. ܠܚ, ܠܚ, pass. part. ܠܚ, ܠܚ, to know; to perceive, understand, be able; ܠܚ ܠܚ know thyself; ܠܚ ܠܚ if he know for certain; ܠܚ ܠܚ at his discretion; ܠܚ ܠܚ wittingly and unwittingly; with ܠܚ or ܠܚܐܢܐ to be of a sane mind, have possession of one's

faculties; act. part. contracted with pers. prons. ܠܚܐܢܐ I know, ܠܚܐܢܐ m. ܠܚܐܢܐ f. thou knowest, ܠܚܐܢܐ we know, ܠܚܐܢܐ you know, ܠܚܐܢܐ they know; adj. knowing, learned, skilled, cunning; acquainted with, an acquaintance; ܠܚܐܢܐ ܠܚܐܢܐ knowing Greek, acquainted with the Greek language; ܠܚܐܢܐ ܠܚܐܢܐ a cunning hunter; ܠܚܐܢܐ ܠܚܐܢܐ practised in understanding. Pass. part. adj. a) well known, notable, noble, famous; ܠܚܐܢܐ ܠܚܐܢܐ a noble race or lineage; ܠܚܐܢܐ ܠܚܐܢܐ the notables, chief men of the city; with ܠܚ obscure, mean. b) certain, fixed, a certain thing or person; with ܠܚܐܢܐ or ܠܚܐܢܐ a fixed or certain sum of money or tribute; ܠܚܐܢܐ ܠܚܐܢܐ several years; ܠܚܐܢܐ ܠܚܐܢܐ in a certain year, in such and such a year; ܠܚܐܢܐ ܠܚܐܢܐ certain of them; with ܠܚܐܢܐ or ܠܚܐܢܐ a fixed or appointed day or feast, a special or solemn day. c) particular, private, special; ܠܚܐܢܐ ܠܚܐܢܐ ܠܚܐܢܐ things peculiar and private and special to each. d) manifest, evident, clear, with ܠܚ unknown, hidden; ܠܚܐܢܐ ܠܚܐܢܐ the express image; fem. abs. impers. it is evident, obvious. ETHPE. ܠܚܐܢܐ imper. W-Syr. ܠܚܐܢܐ, E-Syr. same as pret. a) to be known, recognized, ascertained; to be understood. b) to become known, be well known, famous, to flourish; ܠܚܐܢܐ ܠܚܐܢܐ famous Syriac teachers; ܠܚܐܢܐ ܠܚܐܢܐ at this time Mar Isaac flourished; ܠܚܐܢܐ ܠܚܐܢܐ began to be renowned. c) to be known as, be called or named, ܠܚܐܢܐ Jacob surnamed Baradaeus. d) to be made known, declared; to be meant, indicated, signified, ܠܚܐܢܐ ܠܚܐܢܐ who was declared the Son of God. Fem. impers. it is known, clear, manifest; ܠܚܐܢܐ ܠܚܐܢܐ it is clear to one who can understand. PAEL ܠܚܐܢܐ to inform, indicate. APH. ܠܚܐܢܐ to make known, to show, point out, show forth, tell, inform, instruct, announce, relate; ܠܚܐܢܐ ܠܚܐܢܐ we relate the affair; ܠܚܐܢܐ ܠܚܐܢܐ they say there, give out there; ܠܚܐܢܐ ܠܚܐܢܐ this relates to, refers to. ETTAPH. ܠܚܐܢܐ to be made known, announced, related, told; ܠܚܐܢܐ ܠܚܐܢܐ they are known and



يُؤَدُّ rarely يُوَدُّ or يَوَدُّ has no future form and the infin. يُؤَدُّ is rare, the fut. and inf.

يُؤَدُّ *to cry out, proclaim, make a noise, give a sound.*



ܠܡܕܝܢܐ to show, exhibit; to promise.

ܠܡܕܝܢܐ to salute, to bid farewell.

ܠܡܕܝܢܐ to correct.

ETHPE. ܠܡܕܝܢܐ to be given, granted, permitted; to be yielded, surrendered, delivered; ܠܡܕܝܢܐ ܠܡܕܝܢܐ the grace that was given me of God; ܠܡܕܝܢܐ ܠܡܕܝܢܐ let this be granted; ܠܡܕܝܢܐ ܠܡܕܝܢܐ he was delivered to death. DERIVATIVES, ܠܡܕܝܢܐ, ܠܡܕܝܢܐ, ܠܡܕܝܢܐ, ܠܡܕܝܢܐ, ܠܡܕܝܢܐ, ܠܡܕܝܢܐ.

ܠܡܕܝܢܐ, ܠܡܕܝܢܐ rt. ܡܕܝܢܐ m. a giver (opp. ܠܡܕܝܢܐ a taker, receiver); esp. a liberal giver; ܠܡܕܝܢܐ ܠܡܕܝܢܐ ܠܡܕܝܢܐ God the Giver to those who give, grants gifts; ܠܡܕܝܢܐ ܠܡܕܝܢܐ the earth giver of fruits; gram. dative.

ܠܡܕܝܢܐ rt. ܡܕܝܢܐ f. giving, alleging; ܠܡܕܝܢܐ ܠܡܕܝܢܐ advancing on loan; ܠܡܕܝܢܐ ܠܡܕܝܢܐ allegation of cause, bringing a case; ܠܡܕܝܢܐ ܠܡܕܝܢܐ ornamentation.

ܠܡܕܝܢܐ adv. Judaically, after the manner of the Jews.

ܠܡܕܝܢܐ and ܠܡܕܝܢܐ m. a Jew; ܠܡܕܝܢܐ f. a Jewess.

ܠܡܕܝܢܐ f. Judaism; collect. the Jews.

ܠܡܕܝܢܐ a shout of joy, hurrah! huzza!

ܠܡܕܝܢܐ rt. ܡܕܝܢܐ adv. in the dative case.

ܠܡܕܝܢܐ or ܠܡܕܝܢܐ rt. ܡܕܝܢܐ f. giving, assigning; a gift, donation; ܠܡܕܝܢܐ ܠܡܕܝܢܐ division by lot; ܠܡܕܝܢܐ ܠܡܕܝܢܐ the giving of the Law; ܠܡܕܝܢܐ ܠܡܕܝܢܐ help, assistance.

ܠܡܕܝܢܐ, ܠܡܕܝܢܐ pl. ܡܕܝܢܐ com. a) properly a tribe of Arabs. b) a troop, band, cohort; ܠܡܕܝܢܐ ܠܡܕܝܢܐ bands of Kurds; ܠܡܕܝܢܐ ܠܡܕܝܢܐ heavenly cohorts.

ܠܡܕܝܢܐ m. ܠܡܕܝܢܐ pl. f. from ܠܡܕܝܢܐ adj. gregarious, in troops or flocks.

ܠܡܕܝܢܐ contraction for ܠܡܕܝܢܐ Greek i.e. according to the Septuagint version.

ܠܡܕܝܢܐ rt. ܡܕܝܢܐ m. eager longing, earnest desire.

ܠܡܕܝܢܐ pl. ܠܡܕܝܢܐ rt. ܡܕܝܢܐ gram. optative.

ܠܡܕܝܢܐ, ܠܡܕܝܢܐ rt. ܡܕܝܢܐ m. the sound of a trumpet, a shout of joy, shouting, bawling.

ܠܡܕܝܢܐ adj. of the Jubilee; ܠܡܕܝܢܐ the year of Jubilee.

ܠܡܕܝܢܐ, ܠܡܕܝܢܐ pl. ܠܡܕܝܢܐ rt. ܡܕܝܢܐ m. a) a course, series, succession; ܠܡܕܝܢܐ ܠܡܕܝܢܐ succession to the empire; ܠܡܕܝܢܐ ܠܡܕܝܢܐ Apostolic succession of orders. b) custom, tradition, transference, translation, version; ܠܡܕܝܢܐ ܠܡܕܝܢܐ verbal tradition; ܠܡܕܝܢܐ ܠܡܕܝܢܐ a translation from Greek into Syriac. c) chronological order; ܠܡܕܝܢܐ ܠܡܕܝܢܐ or ܠܡܕܝܢܐ ܠܡܕܝܢܐ chronology; a division or section of a chronicle; ܠܡܕܝܢܐ ܠܡܕܝܢܐ first section. d) ܠܡܕܝܢܐ ܠܡܕܝܢܐ or abs. genealogical succession, descent, line, posterity; generation, procreation. e) right of succession.

ܠܡܕܝܢܐ, ܠܡܕܝܢܐ adj. from ܠܡܕܝܢܐ. of tradition, traditional; genealogical; genital; etymological, an etymologist.

ܠܡܕܝܢܐ from ܡܕܝܢܐ m. a levirate marriage, marriage with a brother's widow.

ܠܡܕܝܢܐ jugum, an acre of land.

ܠܡܕܝܢܐ pl. ܡܕܝܢܐ and ܠܡܕܝܢܐ jugerum, a juger or acre of land.

ܠܡܕܝܢܐ pl. ܠܡܕܝܢܐ f. Yud, name of ܐ the smallest letter of the Syriac alphabet; a jot, the tip or point of a letter; ܠܡܕܝܢܐ ܠܡܕܝܢܐ one jot or one tittle; ܠܡܕܝܢܐ ܠܡܕܝܢܐ confused or badly-written letters.

ܠܡܕܝܢܐ adv. Judaic, after the manner of the Jews.

ܠܡܕܝܢܐ, ܠܡܕܝܢܐ adj. Jewish, Judaic.

ܠܡܕܝܢܐ, ܠܡܕܝܢܐ from ܡܕܝܢܐ gram. written with a Yud or formed by the insertion of a servile Yud.

ܠܡܕܝܢܐ or ܠܡܕܝܢܐ m. the panther, cheetah.

ܠܡܕܝܢܐ or ܠܡܕܝܢܐ f. iōra, Greek i.

ܠܡܕܝܢܐ pl. ܠܡܕܝܢܐ a Julianist, a follower of Julian of Halicarnassus who taught that the body of Christ was incorruptible.

ܠܡܕܝܢܐ pl. ܠܡܕܝܢܐ rt. ܡܕܝܢܐ m. learning, study, scholarship, instruction; doctrine, a dogma, opinion; an art, science; ܠܡܕܝܢܐ ܠܡܕܝܢܐ a school, college; ܠܡܕܝܢܐ ܠܡܕܝܢܐ the learning of the Magians; ܠܡܕܝܢܐ ܠܡܕܝܢܐ heresies; ܠܡܕܝܢܐ ܠܡܕܝܢܐ physics and metaphysics.



מִלְפָנָיו, מִלְפָנֶיךָ from מִלְפָנֵי an adherent of a doctrine, a sectarian; scientific.

מִלְפָנֶיךָ pl. מִלְפָנֶיךָ oftener מִלְפָנֶיךָ m. a day, 24 hours from evening to evening (for the day, daytime opp. לַלַּיְלָה the night see מִלְפָנֶיךָ). מִלְפָנֶיךָ or מִלְפָנֶיךָ or מִלְפָנֶיךָ the Lord's Day; מִלְפָנֶיךָ Sunday; מִלְפָנֶיךָ the last day; מִלְפָנֶיךָ a full month, entire month; מִלְפָנֶיךָ or מִלְפָנֶיךָ advanced in years, aged; מִלְפָנֶיךָ of our time, in our days; מִלְפָנֶיךָ in the time of any one; מִלְפָנֶיךָ in my days; מִלְפָנֶיךָ ephemeral. Adverbial expressions, מִלְפָנֶיךָ some time; מִלְפָנֶיךָ one day; מִלְפָנֶיךָ from day to day, continually; מִלְפָנֶיךָ each day; מִלְפָנֶיךָ and מִלְפָנֶיךָ each day, daily; מִלְפָנֶיךָ on the next day, on the day after; מִלְפָנֶיךָ the next day, the day following; מִלְפָנֶיךָ, מִלְפָנֶיךָ daily; מִלְפָנֶיךָ after some time; מִלְפָנֶיךָ or מִלְפָנֶיךָ from day to day; מִלְפָנֶיךָ or מִלְפָנֶיךָ yesterday, lately.

מִלְפָנֶיךָ, מִלְפָנֶיךָ from מִלְפָנֶיךָ. daily, diurnal; מִלְפָנֶיךָ the diurnal motion of the sun.

מִלְפָנֶיךָ from מִלְפָנֶיךָ. to-day, this day, at this present time; מִלְפָנֶיךָ from this day forward; מִלְפָנֶיךָ this day, this very day, the present time.

מִלְפָנֶיךָ from מִלְפָנֶיךָ. diurnal, quotidian.

מִלְפָנֶיךָ f. 'Iáwv, Javan, Greece. DERIVATIVES, verb מִלְפָנֶיךָ, מִלְפָנֶיךָ, מִלְפָנֶיךָ.

מִלְפָנֶיךָ pl. מִלְפָנֶיךָ com. a dove; מִלְפָנֶיךָ pl. מִלְפָנֶיךָ a young dove.

מִלְפָנֶיךָ from מִלְפָנֶיךָ. adv. in Greek.

מִלְפָנֶיךָ, מִלְפָנֶיךָ from מִלְפָנֶיךָ. Greek, a Greek; מִלְפָנֶיךָ fables of the Greeks; מִלְפָנֶיךָ the Septuagint, abbrev. מִלְפָנֶיךָ; ... מִלְפָנֶיךָ or contr. מִלְפָנֶיךָ in the year ... according to the Greek reckoning, according to the era of the Seleucidae.

מִלְפָנֶיךָ from מִלְפָנֶיךָ f. a) the Greek language, Greek learning, Hellenism; מִלְפָנֶיךָ the teaching of Greek. b) the era or computation of the Seleucidae.

מִלְפָנֶיךָ denom. verb Palpel conj. from מִלְפָנֶיךָ. to be versed in Greek, to write in the Greek manner.

מִלְפָנֶיךָ pl. מִלְפָנֶיךָ m. εἰκών, an image, figure, likeness, pl. icons, images of the saints; a copy of a book; מִלְפָנֶיךָ מִלְפָנֶיךָ דִּבְרֵי הַמֶּלֶךְ the king's likeness stamped on a dinar; metaph. a figure of speech, semblance; gram. form. DERIVATIVES, verb מִלְפָנֶיךָ, מִלְפָנֶיךָ, מִלְפָנֶיךָ.

מִלְפָנֶיךָ pl. מִלְפָנֶיךָ m. ἰάκινθος, jacinth.

מִלְפָנֶיךָ or מִלְפָנֶיךָ pl. מִלְפָנֶיךָ or מִלְפָנֶיךָ ἰακίνθινος, of jacinth, hyacinthine.

מִלְפָנֶיךָ pl. מִלְפָנֶיךָ rt. מִלְפָנֶיךָ m. a burden, a weight, charge; מִלְפָנֶיךָ מִלְפָנֶיךָ heavy expenses; מִלְפָנֶיךָ מִלְפָנֶיךָ burdensome charges, heavy exactions; מִלְפָנֶיךָ מִלְפָנֶיךָ the weight of his age; מִלְפָנֶיךָ מִלְפָנֶיךָ I will not be a burden to any one; heaviness, uneasiness. With מִלְפָנֶיךָ a) to undertake the care, take a charge. b) to bear hardship.

מִלְפָנֶיךָ rt. מִלְפָנֶיךָ m. scarcity, dearth.

מִלְפָנֶיךָ Heb. the river Jordan; metaph. the baptismal font.

מִלְפָנֶיךָ rt. מִלְפָנֶיךָ a) adj. tender green, greenish, yellowish, pale; מִלְפָנֶיךָ מִלְפָנֶיךָ a green lizard; מִלְפָנֶיךָ מִלְפָנֶיךָ pale as from fasting. b) subst. a herb, vegetable, greenstuff, greens; מִלְפָנֶיךָ מִלְפָנֶיךָ garden herbs; מִלְפָנֶיךָ green pond-weed.

מִלְפָנֶיךָ rt. מִלְפָנֶיךָ f. green grass; pallor.

מִלְפָנֶיךָ rt. מִלְפָנֶיךָ f. inheritance, heirship.

מִלְפָנֶיךָ pl. מִלְפָנֶיךָ rt. מִלְפָנֶיךָ m. heritage, a possession, property; מִלְפָנֶיךָ מִלְפָנֶיךָ for an everlasting possession.

מִלְפָנֶיךָ pl. מִלְפָנֶיךָ rt. מִלְפָנֶיךָ m. possession, property, use, profit, advantage, increase, gain; superabundance, superfluity; מִלְפָנֶיךָ מִלְפָנֶיךָ in vain, to no advantage; מִלְפָנֶיךָ or מִלְפָנֶיךָ very profitable.

מִלְפָנֶיךָ rt. מִלְפָנֶיךָ advantageous, profitable.

מִלְפָנֶיךָ pl. מִלְפָנֶיךָ rt. מִלְפָנֶיךָ m. a borrower.

מִלְפָנֶיךָ rt. מִלְפָנֶיךָ adv. as a borrower.

מִלְפָנֶיךָ pl. מִלְפָנֶיךָ rt. מִלְפָנֶיךָ f. borrowing; with מִלְפָנֶיךָ in debt.

מִלְפָנֶיךָ pl. מִלְפָנֶיךָ misspelling of מִלְפָנֶיךָ Tatar, a royal mandate.



נָשַׁב fut. נִשְׁבֵּב, inf. נִשְׁבֵּב, act. part. נֹשֵׁב, pass. part. נִשְׁבָּב, לְ, לָ. to borrow; pass. part. impers. נִשְׁבָּבָה לְהֵאָדָם he borrowed from me; נִשְׁבָּבָה לְהֵאָדָם what had he borrowed? gram. borrowed, adopted, opp. נִשְׁבָּבָה proper. ETHPE. נִשְׁבָּבָה to be borrowed, obtained. APH. נִשְׁבָּבָה to lend, lend on interest. DERIVATIVES, נִשְׁבָּבָה, נִשְׁבָּבָה, נִשְׁבָּבָה, נִשְׁבָּבָה, נִשְׁבָּבָה.

נִשְׁבָּבָה constr. st. נִשְׁבָּבָה pl. נִשְׁבָּבָה rt. נִשְׁבָּבָה f. a loan, investment; נִשְׁבָּבָה נִשְׁבָּבָה borrowers who have asked a loan; נִשְׁבָּבָה נִשְׁבָּבָה the scattered investment of the husbandman i.e. seed sown.

נִשְׁבָּבָה pl. נִשְׁבָּבָה m. dense smoke, thick dust; a funeral pyre; נִשְׁבָּבָה נִשְׁבָּבָה pots full of sulphur emitting dense fumes.

נִשְׁבָּבָה from נִשְׁבָּבָה. ETHPAAL נִשְׁבָּבָה to be united; sometimes by mistake for נִשְׁבָּבָה. SHAPHEL נִשְׁבָּבָה to leave lonely, separate; נִשְׁבָּבָה נִשְׁבָּבָה he went away by himself. Pass. part. נִשְׁבָּבָה, נִשְׁבָּבָה solitary, separate, deserted, desolate; נִשְׁבָּבָה נִשְׁבָּבָה a king is separate from both the high and low in rank; נִשְׁבָּבָה נִשְׁבָּבָה the entirely desolate; נִשְׁבָּבָה נִשְׁבָּבָה a solitary or desolate widow. ESHTAPHAL נִשְׁבָּבָה to be left alone, left solitary; with נִשְׁבָּבָה to separate from, abstain from. DERIVATIVES, נִשְׁבָּבָה, נִשְׁבָּבָה, נִשְׁבָּבָה, נִשְׁבָּבָה, נִשְׁבָּבָה.

נִשְׁבָּבָה part. f. נִשְׁבָּבָה, pl. נִשְׁבָּבָה to cast its young, be abortive, have a miscarriage. APH. נִשְׁבָּבָה to cause abortion. DERIVATIVE, נִשְׁבָּבָה.

נִשְׁבָּבָה pl. נִשְׁבָּבָה often misspelt נִשְׁבָּבָה, rt. נִשְׁבָּבָה m. an abortive or still-born child, a premature or untimely birth.

נִשְׁבָּבָה or נִשְׁבָּבָה pl. נִשְׁבָּבָה m. a network veil or head-covering.

נִשְׁבָּבָה or נִשְׁבָּבָה pl. נִשְׁבָּבָה from נִשְׁבָּבָה m. only-begotten, only son with נִשְׁבָּבָה expressed or understood.

נִשְׁבָּבָה or נִשְׁבָּבָה from נִשְׁבָּבָה adv. singly, alone, apart, by oneself, solitarily, as a solitary or hermit.

נִשְׁבָּבָה from נִשְׁבָּבָה f. that which is alone, only or sole; נִשְׁבָּבָה נִשְׁבָּבָה monarchy, absolute power.

נִשְׁבָּבָה from נִשְׁבָּבָה a) sole, only, the only-begotten; נִשְׁבָּבָה נִשְׁבָּבָה the only-begotten of the Father; נִשְׁבָּבָה נִשְׁבָּבָה an only daughter. b) alone, by oneself, solitary; a solitary, hermit, anchorite but also a monk or nun of a community. c) singular; gram. opp. plural. d) of one's own, special, specific opp. נִשְׁבָּבָה generic. e) f. emph. property, quality = נִשְׁבָּבָה the word used by later writers.

נִשְׁבָּבָה from נִשְׁבָּבָה f. a) unity; the being one or being alone; נִשְׁבָּבָה נִשְׁבָּבָה thou only, thou by thyself. b) the solitary or monastic life; נִשְׁבָּבָה נִשְׁבָּבָה on the origin of the way of the solitary life. c) a property, special quality.

נִשְׁבָּבָה APHEL נִשְׁבָּבָה with נִשְׁבָּבָה a) to enfeeble, render weak, to relax; נִשְׁבָּבָה נִשְׁבָּבָה to give occasion to remissness in the observance of the sabbath; נִשְׁבָּבָה נִשְׁבָּבָה it enfeebles and debilitates the body. b) to become enfeebled, exhausted; with נִשְׁבָּבָה or נִשְׁבָּבָה to be unable; with נִשְׁבָּבָה or נִשְׁבָּבָה to despair; נִשְׁבָּבָה נִשְׁבָּבָה we are exhausted from constant war; נִשְׁבָּבָה נִשְׁבָּבָה he failed and grew weak; נִשְׁבָּבָה נִשְׁבָּבָה I despaired of my life. DERIVATIVES, נִשְׁבָּבָה, נִשְׁבָּבָה, נִשְׁבָּבָה.

נִשְׁבָּבָה m. alcephalus bubalis, the bubale, a species of antelope with short horns, long head and heavy build.

נִשְׁבָּבָה same as נִשְׁבָּבָה to be or become black; נִשְׁבָּבָה נִשְׁבָּבָה I became black; נִשְׁבָּבָה נִשְׁבָּבָה wheat and barley turn black with age.

נִשְׁבָּבָה fut. נִשְׁבָּבָה, 1 pers. sometimes נִשְׁבָּבָה, inf. נִשְׁבָּבָה, act. part. נִשְׁבָּבָה, pass. part. נִשְׁבָּבָה, לְ, לָ. a) to beget, to generate; נִשְׁבָּבָה נִשְׁבָּבָה thou art my son, this day have I begotten thee. b) to bear, to bring forth; נִשְׁבָּבָה נִשְׁבָּבָה she shall bear thee a son; to lay eggs; נִשְׁבָּבָה נִשְׁבָּבָה the cuckoo lays in a strange nest. Pass. part. נִשְׁבָּבָה born of women; נִשְׁבָּבָה נִשְׁבָּבָה we are born; נִשְׁבָּבָה נִשְׁבָּבָה born in the purple; נִשְׁבָּבָה נִשְׁבָּבָה torn in the house i.e. a slave; נִשְׁבָּבָה נִשְׁבָּבָה born of the Spirit; נִשְׁבָּבָה נִשְׁבָּבָה natural



١٢٥٠, ١٢٥١ pl. m. ١٢٥٠, ١٢٥١ f. ١٢٥٠ rt. ١٢٥٠.  
 a parent, one who begets or brings forth;  
 ١٢٥٠, ١٢٥١ : ١٢٥٠, ١٢٥١

فَتَعْلَمُ fut. تَعْلَمُ, 1 pers. عِلْمٌ, inf. عَالِمٌ, imper. عِلِّ, act. part. عَالِمٌ, pass. part. عَالِمٌ, takes ۛ of the pers. and ۛ of the thing *to learn*, pass. part. *learned, skilled*. PAEL عِلِّمُ fut. عِلِّمُ but much oftener عِلِّمُ and so with the act. part. عَالِمٌ and عَالِمٌ



to teach, inform, train; ܡܕܢܐ trained to war. ETHPA. ܡܕܢܐ imper. E-Syr. the same, W-Syr. ܡܕܢܐ to be taught, instructed; to learn, to inform oneself. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ pl. ܡܕܢܐ, ܡܕܢܐ m. the sea; a sea, a lake; ܡܕܢܐ the seashore, coast; ܡܕܢܐ the Salt Sea i.e. the Dead Sea; ܡܕܢܐ the Great Sea i.e. the Mediterranean; ܡܕܢܐ a sea of glass like unto crystal; ܡܕܢܐ he made the molten sea i.e. the great laver for the temple. Metaph. ܡܕܢܐ the sea of God's mercies is not exhausted; ܡܕܢܐ a sea of knowledge; ܡܕܢܐ the sea of darkness, i.e. Gehenna.

ܡܕܢܐ and ܡܕܢܐ, fut. ܡܕܢܐ, inf. ܡܕܢܐ, imper. ܡܕܢܐ and ܡܕܢܐ, m. ܡܕܢܐ, f. act. part. ܡܕܢܐ, ܡܕܢܐ. to swear; to take an oath, swear fealty; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ thou shalt not swear falsely, forswear thyself, perjure thyself; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ swear not at all, neither by heaven nor by the earth; ܡܕܢܐ swear to me. APH. ܡܕܢܐ a) to make swear, bind by an oath; ܡܕܢܐ ܡܕܢܐ to cause to swear fealty to some one. b) to call to witness, to adjure; ܡܕܢܐ ܡܕܢܐ adjuring him to stop. c) to exorcise; ܡܕܢܐ ܡܕܢܐ exorcists. ETTAPH. ܡܕܢܐ a) to be sworn, put on oath; ܡܕܢܐ let the faithful be sworn on the Gospel. b) to be adjured; to be exorcised. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ. m. a) one who takes an oath, one who swears esp. habitually or falsely, a swearer, perjurer. b) of or pertaining to an oath.

ܡܕܢܐ pl. ܡܕܢܐ f. the right, esp. the right hand, rarely with ܡܕܢܐ, ܡܕܢܐ his right hand opp. ܡܕܢܐ the left, the left hand; ܡܕܢܐ his right ear; ܡܕܢܐ the right side; ܡܕܢܐ the right cheek; ܡܕܢܐ on the right, on the right hand. Metaph. a pledge, promise, compact as confirmed by the right hand; ܡܕܢܐ a compact of peace; ܡܕܢܐ the right hand of mercy i.e. strength or help given in mercy, cf. ܡܕܢܐ; ܡܕܢܐ ordination to the

priesthood = ܡܕܢܐ and ܡܕܢܐ are often used with reference to Matt. xxv. 33, ܡܕܢܐ one who is set at the right hand, one who is approved, accepted, blessed. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, verb ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ from ܡܕܢܐ. adv. from the right hand or direction; rightly, well.

ܡܕܢܐ pl. m. ܡܕܢܐ f. ܡܕܢܐ from ܡܕܢܐ. a) at the right, on the right hand or side; ܡܕܢܐ the deacon who stands on the right. b) judged favourably, approved, righteous, blessed, esp. with reference to Matt. xxv. 33, cf. above; ܡܕܢܐ conduct such as will lead to our being set at Christ's right hand opp. ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ; ܡܕܢܐ far from blessed courses and cast down towards those which lead to rejection; ܡܕܢܐ gracious recompenses.

ܡܕܢܐ and ܡܕܢܐ m. a kind of lake fish. ܡܕܢܐ irreg. pl. of ܡܕܢܐ; see above. ܡܕܢܐ pl. m. ܡܕܢܐ from ܡܕܢܐ. marine, maritime, of the sea; a seaman, mariner; ܡܕܢܐ sea-green; ܡܕܢܐ a marine animal.

ܡܕܢܐ denom. verb PAEL conj. from ܡܕܢܐ. to take by the right hand, to handle.

ܡܕܢܐ pl. ܡܕܢܐ, ܡܕܢܐ f. a lake, pool, swamp; ܡܕܢܐ salt pools.

ܡܕܢܐ corruption of ܡܕܢܐ an alembic. ܡܕܢܐ; see ܡܕܢܐ.

ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ. m. a suckling; sucking child.

ܡܕܢܐ rt. ܡܕܢܐ. f. suckling, giving suck.

ܡܕܢܐ rarely ܡܕܢܐ pl. ܡܕܢܐ m. νεανίσκος, a youth.

ܡܕܢܐ or ܡܕܢܐ fut. ܡܕܢܐ, act. part. ܡܕܢܐ, ܡܕܢܐ. to suck; ܡܕܢܐ infants at the breast; ܡܕܢܐ he sucked milk. ETHPE. ܡܕܢܐ to be suckled. PA. ܡܕܢܐ give suck or milk. APH. ܡܕܢܐ rarely ܡܕܢܐ to suckle, to give suck or milk; ܡܕܢܐ those who give suck, nursing mothers; ܡܕܢܐ milch camels. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ or ܡܕܢܐ m. ܡܕܢܐ f. pl. m. ܡܕܢܐ, f. ܡܕܢܐ rt. ܡܕܢܐ. a suckling, sucking child.



ٔ and ٔ fut. ٔ, inf. ٔ, imper. ٔ, act. part. ٔ, ٔ. *to shoot, sprout, bud; to spring or come up, grow as plants, human hair, birds' feathers; ٔ ٔ ٔ now when the grass sprang up; ٔ ٔ trees which had grown up; metaph. ٔ ٔ ٔ out of the love of money springs covetousness. APH. ٔ ٔ to make grow, to bear or bring forth as a tree; to sprout or put forth as feathers; ٔ ٔ ٔ ٔ ٔ ٔ and out of the ground made the Lord God to grow every tree; ٔ ٔ ٔ before it puts forth thorns; ٔ ٔ ٔ*

PEAL not in use. APHEL <sup>אָפֶה</sup> a) to be able, enough, sufficient; <sup>לֹא מִכְּפֶלֶא לֹא הָיָה</sup> the land was not able to bear them because of their cattle;



רָעָה לְשׁוֹנִי, *poor is my tongue*  
and *wherewith shall I be sufficient for thee?*  
b) to bring to an end, complete, consume. c) to  
come to an end, pass away, cease, fail, vanish,  
wane; רָעָה לְשׁוֹנִי it vanished like smoke;  
רָעָה לְאַגֵּר when anger has ceased;  
רָעָה לְשׁוֹנִי unfailing joys, pleasures  
which vanish not away. DERIVATIVES, רָעָה, רָעָה.

רָעָה from רָעָה (רָעָה) the liver of an ass.

רָעָה rt. רָעָה. (rare) a baker.

רָעָה clear red.

רָעָה pl. רָעָה rt. רָעָה m. a superintendent,  
caretaker, overseer, guardian; diligent, busy;  
רָעָה לְכָל דָּבָר diligent in every  
good cause.

רָעָה rt. רָעָה adv. carefully, diligently.

רָעָה, רָעָה, רָעָה rt. רָעָה careful,  
diligent, zealous; an overseer, warden.

רָעָה rt. רָעָה f. care, solicitude.

רָעָה pl. רָעָה m. a joint, the elbow.

רָעָה and רָעָה; see רָעָה.

רָעָה rt. רָעָה adv. carefully, exactly, with  
pains.

רָעָה rt. רָעָה f. care, diligence, attention,  
seriousness; anxiety, guardianship; רָעָה  
רָעָה worldly anxieties; רָעָה  
overmuch anxiety.

ETHPALPAL רָעָה denom. verb from  
רָעָה. to become a nation, to be propagated.

רָעָה and רָעָה pl. רָעָה m. a people, race,  
nation; רָעָה רָעָה of low family  
and mean nation. DERIVATIVE, verb רָעָה.

רָעָה fut. רָעָה, act. part. רָעָה, pass. part.  
רָעָה and רָעָה, רָעָה, רָעָה. to be careful, be  
anxious about; to take care, take pains, to mind,  
to be diligent, earnest, solicitous; רָעָה  
be not anxious about your life;  
רָעָה רָעָה minding their houses well;  
רָעָה רָעָה he wrote carefully. Parts. the form  
רָעָה has the passive sense, cared for, studied,  
sought out, exquisite; form רָעָה active signif.  
careful, anxious, solicitous. ETHPE. רָעָה

to be sought for, cared for, taken care of, attended  
to, studied, necessary; רָעָה רָעָה  
the pleasures of the body are cared for; רָעָה  
רָעָה it does not matter much; רָעָה  
רָעָה let his needs be attended to. PAEL רָעָה  
to take pains, attend to. ETHPA. רָעָה רָעָה to take  
pains, do carefully; רָעָה רָעָה רָעָה he  
took pains in their education, instructed them  
carefully. DERIVATIVES, רָעָה, רָעָה, רָעָה,  
רָעָה, רָעָה, רָעָה, רָעָה, רָעָה, רָעָה, רָעָה, רָעָה.

רָעָה pl. רָעָה Neo-Heb. m. propensity esp. towards  
evil, natural disposition; bent, inclination;  
רָעָה רָעָה stubbornness; רָעָה רָעָה the bent  
of our nature; רָעָה רָעָה a man who  
does not control his inclinations; רָעָה רָעָה he  
could not do what he wished.

רָעָה or רָעָה fut. רָעָה, act. part. רָעָה,  
part. adj. רָעָה, רָעָה. to be burnt up, set on  
fire, to catch fire; רָעָה רָעָה רָעָה  
there was shown to Moses a bush which  
blazed without being consumed; רָעָה רָעָה red-  
hot arrows; רָעָה רָעָה רָעָה He from  
whom seraphs derive brilliance. Metaph. to be  
inflamed, enkindled; to burn with envy, love,  
faith, &c. Part. adj. burnt, burning, fiery,  
torrid, tawny; רָעָה רָעָה רָעָה  
did not our heart burn within us? רָעָה רָעָה  
parched with thirst; רָעָה רָעָה the  
torrid zone. ETHPE. רָעָה רָעָה to be on fire, to  
burn. ETHPA. רָעָה רָעָה to be set on fire, kindled,  
burnt up. APH. רָעָה רָעָה to set on fire, light,  
kindle, burn up, consume; רָעָה רָעָה  
come let us make bricks and  
burn them thoroughly; רָעָה רָעָה  
he burnt their city; רָעָה רָעָה רָעָה  
my bones are white as if they were burnt.  
Metaph. to inflame, excite. ETTAPH. רָעָה רָעָה  
to be burnt, burnt up. DERIVATIVES, רָעָה, רָעָה,  
רָעָה, רָעָה, רָעָה, רָעָה, רָעָה, רָעָה, רָעָה, רָעָה.

רָעָה pl. רָעָה rt. רָעָה m. a burning esp. a burnt  
sacrifice, burnt-offering; רָעָה רָעָה a whole  
burnt-offering.

רָעָה pl. רָעָה rt. רָעָה m. fuel, kindling-wood.



اَلْمَالُ and اَلْاَهْلُ rt. م. f. a burthen, cumbrance, belongings, family, children, little ones, following, household stuff, baggage; اَلْمَتَاعُ



וְלִבְנֵי אִשְׁתְּךָ וְלִבְנֵי אִשְׁתְּךָ waggons for your wives and little ones; וְלִבְנֵי אִשְׁתְּךָ וְלִבְנֵי אִשְׁתְּךָ they left their baggage and fled.

וָאֵל and וָאֵל cognate root to וָאֵל and וָאֵל, fut. וָאֵל, act. part. וָאֵל, to be or become great, to grow up, to increase in power or dignity; to be exalted, rise to high honour; וָאֵל the plant grew up heaven-high; וָאֵל now, O Lord, let Thy power be great; וָאֵל let Thy name be magnified; וָאֵל the physician became famous and honoured. APH. וָאֵל a) to enlarge, widen; וָאֵל he enlarged Amid; וָאֵל he extended the heresy of Macedonius; b) to make great, raise to honour; to magnify, extol; וָאֵל emperors have raised thee to honour and made thee a judge; וָאֵל my soul doth magnify the Lord; וָאֵל the Magnificat; וָאֵל Christ grant thee to be long remembered.

וָאֵל pl. וָאֵל m. the jerboa. וָאֵל pl. וָאֵל m. a well or tank; וָאֵל their pools and tanks; metaph. וָאֵל blessed wells are the divine scriptures.

וָאֵל rt. וָאֵל. adj. pale, ashy, livid. וָאֵל pl. וָאֵל usually f. a jackal. וָאֵל or וָאֵל m. a tree the sap of which is used medicinally, panaces, heracleum, ferula opopanax.

וָאֵל, וָאֵל pl. וָאֵל rt. וָאֵל. m. an heir, inheritor, master, possessor; וָאֵל he is both heir and lord of the vineyard; וָאֵל a house the owner of which is dead.

וָאֵל, וָאֵל pl. וָאֵל m. a month; וָאֵל a full month; וָאֵל the new moon, the first of the month; וָאֵל Nisan, the month of flowers; וָאֵל the month of harvest. The months answer nearly to our own, beginning with וָאֵל or וָאֵל October, וָאֵל or וָאֵל November, וָאֵל or וָאֵל December, וָאֵל January, וָאֵל February, וָאֵל March, וָאֵל April, וָאֵל May, וָאֵל June, וָאֵל July,

וָאֵל August, וָאֵל September. DERIVATIVES, וָאֵל, וָאֵל, וָאֵל.

וָאֵל from וָאֵל. f. a monthly course. וָאֵל from וָאֵל. adv. monthly. וָאֵל from וָאֵל. monthly; וָאֵל a monthly reckoning. וָאֵל pl. וָאֵל, same as וָאֵל or וָאֵל m. a firefly.

וָאֵל, וָאֵל pl. וָאֵל, וָאֵל f. a hanging, covering, curtain, a tent, the inhabitants of a tent, a family; וָאֵל He stretched out the heaven like a curtain; וָאֵל haircloth tents; וָאֵל 200,000 tents or families of Turks.

וָאֵל dim. of וָאֵל. a little curtain, coverlet.

וָאֵל to be long; וָאֵל a dwarf oak; וָאֵל discourse on this matter is lengthy. Cf. וָאֵל p. 29.

וָאֵל perh. a crocodile. וָאֵל or וָאֵל pl. וָאֵל Tatar. m. a royal mandate or diploma.

וָאֵל fut. וָאֵל to be or grow pale. PA. וָאֵל to make pale; pass. part. וָאֵל, וָאֵל. pale, pallid. ETHPA. וָאֵל to become pale. APH. וָאֵל to make pale, become or turn pale; וָאֵל his face turned pale; to show or become green i.e. to put forth leaves. DERIVATIVES, וָאֵל, וָאֵל, וָאֵל, וָאֵל, וָאֵל, וָאֵל, וָאֵל, וָאֵל.

וָאֵל, וָאֵל pl. וָאֵל rt. וָאֵל. m. a herb, garden- or pot-herb, vegetable; וָאֵל wild herbs; וָאֵל fresh vegetables; וָאֵל medicinal herbs.

וָאֵל pl. וָאֵל dim. of וָאֵל. m. a small herb. וָאֵל, וָאֵל rt. וָאֵל. adj. yellowish, pale yellow.

וָאֵל rt. וָאֵל. m. pallor, turning yellow from disease, blight, mildew; jaundice; a blighting or withering wind.

וָאֵל fut. וָאֵל, inf. וָאֵל, for act. part. see וָאֵל. to be heir, to inherit; to take possession, possess; וָאֵל his seed shall inherit the land; וָאֵל ye have been called to



inherit a blessing; **יִירְשׁוּ אֶתְכֶם** ye shall take possession of a land flowing with milk and honey; **יִירְשׁוּ** that I may inherit life. ETHPE. **יִירְשׁוּ** or **יִירְשׁוּ** to be made heir; to be made to inherit. APH. **יִירְשׁוּ** to give or leave an inheritance, leave by will; to divide an inheritance, cause to inherit or possess; **יִירְשׁוּ** distribute thy riches to thy sons; **יִירְשׁוּ** a good man leaveth an inheritance to his children's children; **יִירְשׁוּ** he shall cause Israel to take possession of it. DERIVATIVES, **יִירְשׁוּ**, **יִירְשׁוּ**, **יִירְשׁוּ**, **יִירְשׁוּ**, **יִירְשׁוּ**, **יִירְשׁוּ**.

**יִירְשׁוּ** pl. **יִירְשׁוּ** rt. **יִירְשׁוּ** m. an heir, inheritor, possessor; **יִירְשׁוּ** inheritors of the promise; **יִירְשׁוּ** a bishop's appointed successor to the see.

**יִירְשׁוּ** pl. **יִירְשׁוּ** rt. **יִירְשׁוּ** f. an inheritance, portion, lot, possession, property; **יִירְשׁוּ** fellow-heirs; with **יִירְשׁוּ** to redeem an inheritance.

**יִירְשׁוּ** but pl. **יִירְשׁוּ** a maggot, hopper, a worm bred in salted meat.

**יִירְשׁוּ** only used in APHEL **יִירְשׁוּ** to move, stretch out, usually with **יִירְשׁוּ** and with **יִירְשׁוּ** of the object and **יִירְשׁוּ** of the pers. to lay hands on, seize, steal, harm; **יִירְשׁוּ** he laid hands on Tabriz; **יִירְשׁוּ** if he have not laid his hand on his neighbour's goods; **יִירְשׁוּ** they laid hands on him, handled him roughly.

**יִירְשׁוּ** pl. **יִירְשׁוּ** from **יִירְשׁוּ** of or belonging to Jesus, a follower of Jesus; **יִירְשׁוּ** love such as that of Jesus.

**יִירְשׁוּ** not used in Peal. APIHEL **יִירְשׁוּ** to hold out, stretch out usually with **יִירְשׁוּ** and with **יִירְשׁוּ** of the object or **יִירְשׁוּ** of the pers., **יִירְשׁוּ** lest he put forth his hand and take of the tree of life; **יִירְשׁוּ** I will stretch out my hand and smite the Egyptians; **יִירְשׁוּ** the destroyer laid his hand on the powerful and renowned; **יִירְשׁוּ** thou stretchest forth thy hand to heal and to do wonders; **יִירְשׁוּ** he brought help; **יִירְשׁוּ** they address questions to

their superiors; **יִירְשׁוּ** he slew him with an arrow. ETTAPH. **יִירְשׁוּ** to be offered, presented; to advance. SHAPHEL **יִירְשׁוּ** to make spring forth, cause to advance; **יִירְשׁוּ** heat makes everything bring forth and shoot up; **יִירְשׁוּ** the path which brings near and leads us forward towards God. ESHTAPHAL **יִירְשׁוּ** to reach forward, stretch forward, offer; to grow up; to advance, make progress, succeed, be advanced esp. in dignity; **יִירְשׁוּ** reaching forward to the things which are before in labouring unto virtue; **יִירְשׁוּ** he grew taller and stronger; **יִירְשׁוּ** as time advances; **יִירְשׁוּ** let him not be advanced from rank to rank. DERIVATIVES, **יִירְשׁוּ**, **יִירְשׁוּ** or **יִירְשׁוּ**, **יִירְשׁוּ**.

**יִירְשׁוּ** pl. **יִירְשׁוּ** rt. **יִירְשׁוּ** m. the throat, gullet, windpipe; **יִירְשׁוּ** medicines for the windpipe; metaph. **יִירְשׁוּ** and that the throat of thy soul may be sweetened by the taste of our love.

**יִירְשׁוּ** or **יִירְשׁוּ** m. jasper.

**יִירְשׁוּ**, **יִירְשׁוּ** com. a) being, essence, existence; material, matter; with **יִירְשׁוּ** non-existence, nothingness; **יִירְשׁוּ** He brought us into being out of nothingness. b) archaism used like Heb. **יִירְשׁוּ** as sign of the accusative; **יִירְשׁוּ** God created the heaven and the earth. c) the self; with pron. suff. **יִירְשׁוּ**, **יִירְשׁוּ** thyself; **יִירְשׁוּ** himself; **יִירְשׁוּ** themselves; **יִירְשׁוּ** his own body; **יִירְשׁוּ** beside himself cf. **יִירְשׁוּ** possessed of freewill; **יִירְשׁוּ** self-empire, self-control; **יִירְשׁוּ** self-disdain; **יִירְשׁוּ** plants come into existence by themselves. DERIVATIVES, **יִירְשׁוּ**, **יִירְשׁוּ**, verb **יִירְשׁוּ**.

**יִירְשׁוּ** fut. **יִירְשׁוּ**, inf. **יִירְשׁוּ** or **יִירְשׁוּ**, imper. **יִירְשׁוּ**, parts. **יִירְשׁוּ**, **יִירְשׁוּ** and **יִירְשׁוּ**. a) to sit down, sit, be seated, repose; to incubate; with **יִירְשׁוּ** &c. to ride; with **יִירְשׁוּ** or **יִירְשׁוּ** to take ship, embark; with **יִירְשׁוּ** on the throne or ellipt. to reign; **יִירְשׁוּ** they who sit in the gate = judges, chief men of the city; with **יִירְשׁוּ** to be in one's right



mind, have possession of one's faculties. b) to remain, abide, settle, dwell; to encamp; כסב he dwelt for a year and six months in Corinth; to lie as snow; כסב it lay four fingers deep on the roofs. c) to be situated.

Parts. a) כסב sitting, situated, placed; settled, inhabited; כסב a city in the plain; כסב inhabited cities; see also as subst. below. b) כסב sitting, seated; כסב one day when Nur-eddin was sitting where thou art sitting. PA. כסב to cause to inhabit, people, re-people; pass. part. כסב, כסב, כסב situated, settled; with כסב uninhabited; metaph. settled, composed, occupied; כסב O firmly-set mind; כסב a composed mind. ETHPA. כסב to be inhabited, settled; to establish or settle oneself; to settle, subside; to re-establish, re-people. APHEL כסב to make dwell or inhabit, to cause to be inhabited, to found; to restore; to place, set, keep, station, appoint; כסב they shall make desolate cities to be inhabited; כסב God setteth the solitary in a family; כסב to take strange women to dwell with, to marry strangers; כסב to appoint judges; כסב to set on the throne, make king; כסב to station a guard; כסב kings founders of cities. ETHTAPH. כסב to sojourn, settle, dwell, inhabit; כסב he came to sojourn with us; כסב I an insignificant person dwelling in Amid.

DERIVATIVES, כסב, כסב, כסב, כסב, כסב, כסב, כסב, כסב.

כסב pl. כסב, כסב rt. כסב. m. an inhabited place opp. כסב, a dwelling-place, habitation; seat, site; כסב in all the inhabited part of the country; כסב their habitation is situated . . . ; כסב the seat of empire, imperial palace.

כסב, כסב pl. כסב, כסב rt. כסב. a) adj. inhabited. b) subst. an inhabitant, settler, sojourner.

כסב pl. כסב rt. כסב. part. emph. = subst. an inhabitant, dweller; כסב the wickedness of those that dwell therein; כסב dwellers in the desert; כסב settlers established dwelling-places that dwellers therein might have rest.

כסב rt. כסב. f. a place of sojourning, resting-place.

כסב or כסב rt. כסב. f. dung, excrement.

כסב rt. כסב. f. a place of habitation, the habitable earth.

כסב m. spurge, euphorbia.

כסב, כסב, כסב rt. כסב. adj. a) greater, overmuch, superfluous, surpassing, especial; כסב superabundant love; כסב greater condemnation; כסב with especial care; כסב very many days; כסב he found them ten times better than all the magicians; כסב undue familiarity; כסב a nickname; pl. fem. emph. superfluous or needless cares, words or deeds; superfluities; great or virtuous deeds; כסב anxiety about needless things; adverbial use; כסב and כסב more or less; כסב still more, especially; כסב more and more; כסב most accurately. b) odd, uneven opp. כסב even. c) far off, strange; כסב we are not strangers and unacquainted with our law; כסב Eve became estranged from that garden.

כסב rt. כסב. adv. more and more, increasingly, especially; the more, the rather.

כסב, כסב rt. כסב. f. a) the best, excellence, advantage; כסב in a better way, more excellent manner. b) abundance, superfluity; כסב a man's life consisteth not in abundance of possessions; כסב superfluous, needless. c) secretions, products; כסב animal products i.e. milk, butter, eggs; כסב waste products, excrement.



ܡܬܐ, ܡܬܐ, ܡܬܐ *bereaved, desolate, fatherless, orphan*; ܡܬܐ ܡܬܐ ܡܬܐ *my orphaned children*; ܡܬܐ ܡܬܐ *education of orphans*.  
 DERIVATIVES, verb ܡܬܐ, ܡܬܐ.

פָּלַץ denom. verb PAEL conj. from פָּלַץ.  
 to bereave, make an orphan. ETHPA. פָּלַץ לִי  
 to be bereaved, orphaned.

اِيْمَانٌ from اِيْمَانٌ. f. orphanhood, father-  
lessness, bereavement; اِيْمَانٌ وَهَيْبَةٌ his  
being motherless.

ᐱᐱᐱ from ᐱ. adv. *of itself, by its nature.*

$|K''_1|, |K''_2|$  from  $|K''|$ . *essential.*

لَفْظٌ pl. لَفْظٌ m. *a sheet, roll, tablet, codex.*

ʔ or ʔ, fut. ʔ, imper. ʔ, act. part. ʔ.  
 ʔ. to be left over, to have over and above, have  
 profit, advantage; to gain, be gained, win,  
 obtain; ʔ ʔ ʔ that which  
 remaineth of it until the morning, ʔ  
 ʔ ʔ ʔ they took up the fragments  
 left over; ʔ ʔ ʔ ʔ ʔ ʔ  
 the Arabs won from the Greeks a quantity  
 of horses and arms; ʔ ʔ ʔ  
 a merchant makes twice and a half profit;  
 ʔ ʔ ʔ ʔ ʔ ʔ and they had great profit  
 from seeing each other. PA. ʔ to make to  
 abound; to increase; ʔ ʔ ʔ  
 the Lord make you to increase and  
 abound in love one towards another; ʔ  
 ʔ ʔ ʔ he increased and  
 intensified his sin by.... Part. a) ʔ, ʔ,  
 ʔ good, excellent, especial, best; ʔ  
 ʔ ʔ the finest fruit; ʔ  
 autumn honey is the best; ʔ ʔ  
 ʔ ʔ are ye not better than they? ʔ  
 ʔ ʔ I show you  
 a more excellent way; — ʔ ʔ  
 ʔ he surpassed him in wealth, in

לִנְּ denom. verb PAEL conj. from נָ. *to give existence, constitute, establish.*



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**دَائِمٌ** pl. دَائِمُونَ rt. دَامَ m. *painful; suffering, diseased;* دَائِمَاتُ dā'imāt *painful afflictions;* دَائِمَةٌ dā'imah *the sick and suffering.*



אֶרֶץ and אֶרֶץ; see אֶרֶץ the ark.

אֶרֶץ rt. עִם. f. concealing, keeping back property, suppression of facts in witness; cheating.

אֶרֶץ and אֶרֶץ n. pr. m. Saturn, the planet Saturn; chem. lead.

אֶרֶץ; see אֶרֶץ, participle.

אֶרֶץ for אֶרֶץ soon after.

אֶרֶץ a fuller writing of אֶרֶץ.

אֶרֶץ or אֶרֶץ rt. עִם. sultry, heavy; אֶרֶץ the air is suffocating me, weighs me down.

אֶרֶץ = אֶרֶץ a storm.

אֶרֶץ particle of affirmation, doubt, emphasis, derision; forsooth, indeed, that is to say, id est, scilicet, exempli gratia; forasmuch as, as it were, as if, in order, just as, just as if; אֶרֶץ so that; אֶרֶץ although—yet; אֶרֶץ as if a horse could eat flesh! אֶרֶץ as if he had not seen what had happened.

אֶרֶץ or אֶרֶץ Tatar. m. khan, emperor, supreme ruler.

אֶרֶץ pl. m. אֶרֶץ (or אֶרֶץ, אֶרֶץ), אֶרֶץ f. אֶרֶץ upright, right, just; אֶרֶץ my judgement is just; אֶרֶץ it is not right to say; אֶרֶץ to judge what things are right; אֶרֶץ the saying is not approved by you, does not seem right to you; אֶרֶץ dwelling amongst the just i.e. the blessed dead; אֶרֶץ are ranked next to אֶרֶץ the perfect. DERIVATIVES, אֶרֶץ, אֶרֶץ.

אֶרֶץ from the above, adv. rightly, justly, deservedly.

אֶרֶץ or אֶרֶץ from אֶרֶץ. f. justice, rectitude, uprightness, righteousness, אֶרֶץ righteous dealing; אֶרֶץ legal righteousness; אֶרֶץ a just judge; אֶרֶץ just judgement; אֶרֶץ of right, with justice; justly, truly.

אֶרֶץ; see אֶרֶץ a cither.

אֶרֶץ pl. אֶרֶץ, אֶרֶץ f. a stone, rock; ellipt. for a stone vessel, column, idol, a precious

stone; אֶרֶץ a stylite is one who stands on a column; אֶרֶץ deaf stones i.e. idols; אֶרֶץ he was turned to stone; אֶרֶץ he was stoned; אֶרֶץ he leaves no stone unturned; אֶרֶץ a rock-fish; אֶרֶץ hailstones; אֶרֶץ chrysolite; אֶרֶץ grindstone, hard stone fit for grindstones; אֶרֶץ a whetstone; אֶרֶץ a millstone; אֶרֶץ a hewn or squared stone opp. אֶרֶץ a whole stone i.e. unhewn; אֶרֶץ a jeweller; אֶרֶץ or אֶרֶץ precious stones; אֶרֶץ stone in the bladder; אֶרֶץ Simon Peter. DERIVATIVES, אֶרֶץ, אֶרֶץ, אֶרֶץ, אֶרֶץ.

אֶרֶץ pl. f. אֶרֶץ from אֶרֶץ. stony, like stone.

אֶרֶץ pl. f. אֶרֶץ from אֶרֶץ. adj. stone, made of stone; אֶרֶץ—אֶרֶץ—אֶרֶץ stone water-pots, tablets, plaques.

אֶרֶץ from אֶרֶץ. stony, rocky, hard as stone.

אֶרֶץ from אֶרֶץ. f. stony nature.

אֶרֶץ from אֶרֶץ. stony.

אֶרֶץ act. part. אֶרֶץ to vituperate (rare). PAEL אֶרֶץ or אֶרֶץ rarely אֶרֶץ or אֶרֶץ, fut. אֶרֶץ both parts have the same irreg. form אֶרֶץ. to reproach, put to the blush, put to confusion, bring reproach upon; אֶרֶץ אֶרֶץ אֶרֶץ Christ's miracles reproach him who does not confess Him; אֶרֶץ אֶרֶץ אֶרֶץ reproving and reproaching his wickedness. Pass. part. אֶרֶץ for אֶרֶץ, אֶרֶץ as adj. misshapen, ill-favoured, unsightly, marred, despised; אֶרֶץ אֶרֶץ אֶרֶץ an ill-favoured woman; אֶרֶץ אֶרֶץ אֶרֶץ poor and despised by all. ETHPA. אֶרֶץ and אֶרֶץ to be ashamed, put to the blush, reproached; אֶרֶץ אֶרֶץ אֶרֶץ lest we be put to shame; אֶרֶץ אֶרֶץ אֶרֶץ they were reproached by every one. APH. אֶרֶץ to put to shame, sentence to ignominy; אֶרֶץ אֶרֶץ אֶרֶץ God has put vain inquirers, i.e. heretics, to shame. DERIVATIVES, אֶרֶץ, אֶרֶץ, אֶרֶץ or אֶרֶץ, אֶרֶץ.

אֶרֶץ m. a vinegar-cruet.

אֶרֶץ for אֶרֶץ handwriting.



חָלַל or חָלַל f. I. rt. חָלַל. reproof, rebuke, censure, blame; חָלַל חָלַל חָלַל a feeble or ineffectual reproof; חָלַל חָלַל חָלַל of the censure of conscience. II. an uncultivated crop, that which grows of itself; see חָלַל, חָלַל.

חָלַל f. a clod, lump of earth; see חָלַל.

חָלַל Turkish a sultana, the chief wife of a ruler = חָלַל חָלַל a chief queen.

חָלַל denom. verb PAEL conj. from חָלַל. to move to wrath. ETHPA. חָלַל a) to be angry, indignant חָלַל with or against. b) to have excited the wrath of others, be detested.

חָלַל or חָלַל pl. חָלַל f. the liver, the seat of anger, gall, bile; חָלַל חָלַל bitter wrath; חָלַל חָלַל חָלַל he smote him out of anger. DERIVATIVES, verb חָלַל, חָלַל, חָלַל.

חָלַל from חָלַל. irascible, irritable.

חָלַל, חָלַל from חָלַל pertaining to the liver.

חָלַל pl. חָלַל m. a round cake חָלַל of bread; it is larger than a חָלַל.

חָלַל = חָלַל a cloak.

חָלַל or חָלַל pl. חָלַל rt. חָלַל m. a) nightmare. b) חָלַל חָלַל חָלַל new cheeses i.e. pressed together from fresh cheese.

חָלַל rt. חָלַל m. the storming of a town.

חָלַל f. dung.

חָלַל usually pl. חָלַל m. excrement, dung, filth; חָלַל חָלַל cow-dung.

חָלַל pl. חָלַל rt. חָלַל a) a hood. b) a girdle.

חָלַל rt. חָלַל f. bondage, bringing into subjection; self-control opp. חָלַל חָלַל flurry.

חָלַל fut. חָלַל, pass. part. חָלַל. to bind, fetter. PA. חָלַל the same. DERIVATIVES, the two following words—

חָלַל pl. חָלַל rt. חָלַל m. a bond, fetter; חָלַל חָלַל חָלַל all the nets laid for us are fetters for thyself.

חָלַל rt. חָלַל m. binding, fettering.

חָלַל or חָלַל fut. חָלַל and חָלַל, imper. חָלַל, act. part. חָלַל, pass. part. חָלַל. to gird on, put on with חָלַל sackcloth; חָלַל חָלַל

חָלַל faith clothed them in purple; חָלַל חָלַל חָלַל clothed in sackcloth, in fine linen, wearing a girdle; metaph. חָלַל חָלַל girt with sad words and covered with suffering; חָלַל חָלַל חָלַל he bore suffering within, was suffering inwardly; חָלַל חָלַל חָלַל thick darkness. ETHPE. חָלַל to put on esp. חָלַל sackcloth; metaph. חָלַל חָלַל חָלַל the heavens became black with clouds and wind. APH. חָלַל to gird, clothe trans. חָלַל חָלַל thou hast loosed my sackcloth and clothed me with gladness as with a girdle. DERIVATIVES, חָלַל, חָלַל, חָלַל.

חָלַל or חָלַל pl. חָלַל rt. חָלַל m. a) girding on, putting on חָלַל of sackcloth. b) a girdle.

חָלַל or חָלַל rt. חָלַל f. a cloak, the habit of a monk.

חָלַל fut. חָלַל, pass. part. חָלַל, חָלַל. to increase, abound חָלַל חָלַל in wealth and possessions; חָלַל חָלַל חָלַל a blessing was pronounced on the sons of Adam that they should increase and multiply in their generations. APH. חָלַל to increase, augment, multiply; חָלַל חָלַל חָלַל loaves bred and multiplied at the word of Jesus. DERIVATIVES, חָלַל, חָלַל, חָלַל.

חָלַל often written חָלַל or חָלַל; when with חָ or חָ prefixed takes חָ or חָ. a) particle of doubt or hope, perhaps, perchance, doubtless, may be; חָ חָ unless perchance; חָ חָ they may be, they appear to be. b) formerly, of old.

חָלַל or חָלַל I. rt. חָלַל m. great increase, augmentation. II. = חָלַל m. a bee-hive.

חָלַל or חָלַל f. sulphur, brimstone; חָלַל חָלַל the smell of sulphur; חָלַל חָלַל sulphuric acid; soap or lye from the ashes of plants, חָלַל חָלַל fuller's brimstone or soap.

חָלַל pl. חָלַל adj. from the above. sulphurous, of sulphur or brimstone; חָלַל חָלַל breastplates as of brimstone.

חָלַל, חָלַל the same.



חֲדָשׁ from חֲדָשׁ pl. m. sulphuric or fiery bolts.

חֲדָשׁ fut. חֲדָשׁ, act. part. חֲדָשׁ, pass. part. חֲדָשׁ, חֲדָשׁ, חֲדָשׁ. root-meaning to tread down, tread under foot, חֲדָשׁ חֲדָשׁ the path they have trodden, hence, a) to break up the ground with spade or pickaxe, to break in, subjugate, keep under; חֲדָשׁ חֲדָשׁ whose does not conquer his natural disposition; חֲדָשׁ חֲדָשׁ he subdued his curiosity in his heart. b) to subdue, bring into subjection nations, countries &c., to seize, conquer, attack, fall upon; חֲדָשׁ חֲדָשׁ he compelled them to pay tribute, reduced them to the condition of tributaries; חֲדָשׁ חֲדָשׁ they make ready to fall upon them suddenly; חֲדָשׁ חֲדָשׁ he sent forces to seize or stop the mountain-passes and to hold the roads. c) to take money for one's own purposes, to filch, pilfer. d) to press hard upon, fall upon, crush to death, overwhelm as a flood, ruined buildings &c., חֲדָשׁ חֲדָשׁ the ocean covers and presses hard upon the earth. e) to crush in a wine-press, to pickle חֲדָשׁ in vinegar. Part. adj. a) downtrodden, oppressed, subdued, subject. b) broken in, tamed as an animal, חֲדָשׁ חֲדָשׁ Satan as a lion is held in, kept under, by righteousness. c) subtracted, pilfered, חֲדָשׁ חֲדָשׁ who has taken, pilfered all this money. d) pressed, preserved, חֲדָשׁ חֲדָשׁ figs pressed together in a pot. e) astron. set between, intercalated, an intercalary day, month or year; חֲדָשׁ חֲדָשׁ leap-year as having an intercalated day, opp. חֲדָשׁ חֲדָשׁ an usual or even year. ETHPE. חֲדָשׁ a) to be broken up, ploughed. b) to be subdued, brought into subjection, with חֲדָשׁ חֲדָשׁ to be reduced to paying tribute, to be made tributary; חֲדָשׁ חֲדָשׁ the Edessenes were brought under the power of the Romans; חֲדָשׁ חֲדָשׁ his will is untamed. c) to be crushed, squeezed in a press.

PA. חֲדָשׁ to subdue, break in, bring into subjection, tame animals, חֲדָשׁ חֲדָשׁ they tame wild elephants by means of one already trained; חֲדָשׁ חֲדָשׁ an

unbroken foal; metaph. to control, subdue חֲדָשׁ the self, חֲדָשׁ the body. ETHPE. חֲדָשׁ to be thoroughly broken in, subjugated, brought under subjection; חֲדָשׁ חֲדָשׁ his thoughts were thoroughly under control. APH. חֲדָשׁ to make lie down or sit down. DERIVATIVES, חֲדָשׁ, חֲדָשׁ, חֲדָשׁ, חֲדָשׁ, חֲדָשׁ, חֲדָשׁ.

חֲדָשׁ pl. חֲדָשׁ m. a) a wether sheep, old ram. b) sap of the mustard plant. c) the head or end of a bridge. d) or חֲדָשׁ a spindle.

חֲדָשׁ rt. חֲדָשׁ m. a) an assault, taking by storm. b) see above d.

חֲדָשׁ, חֲדָשׁ some vegetable.

חֲדָשׁ a) when, after; although, even if; because; while; חֲדָשׁ חֲדָשׁ when indeed, although, notwithstanding that; חֲדָשׁ—חֲדָשׁ although—not; חֲדָשׁ חֲדָשׁ from the time that...; חֲדָשׁ חֲדָשׁ from the time that he began to preach; חֲדָשׁ חֲדָשׁ from the moment she came in. חֲדָשׁ before the finite verb, and esp. before a participle or adjective, denotes present action or state חֲדָשׁ חֲדָשׁ while he was thinking; חֲדָשׁ חֲדָשׁ while praying, in the act of prayer; חֲדָשׁ חֲדָשׁ bound, he being bound; חֲדָשׁ חֲדָשׁ written, being written; חֲדָשׁ חֲדָשׁ sitting; חֲדָשׁ חֲדָשׁ alive; חֲדָשׁ חֲדָשׁ being unwilling, unwillingly; חֲדָשׁ חֲדָשׁ wittingly and unwittingly. b) חֲדָשׁ standing between two pronouns signifies identity, חֲדָשׁ חֲדָשׁ m. חֲדָשׁ חֲדָשׁ f. the same, חֲדָשׁ חֲדָשׁ in the same year; חֲדָשׁ חֲדָשׁ the very same words; חֲדָשׁ חֲדָשׁ of the same body; חֲדָשׁ חֲדָשׁ touching this same kingdom. Cf. חֲדָשׁ and its derivative חֲדָשׁ identity. For חֲדָשׁ = חֲדָשׁ see below.

חֲדָשׁ act. part. חֲדָשׁ to be false in word or deed. Usually PAEL חֲדָשׁ a) to lie, speak falsely, be false, break faith, fail, deny with חֲדָשׁ; with חֲדָשׁ or חֲדָשׁ חֲדָשׁ to be unfaithful to God; חֲדָשׁ חֲדָשׁ I have been false to God's truth; חֲדָשׁ חֲדָשׁ he was unfaithful to the Lord; חֲדָשׁ חֲדָשׁ friends fail, prove false; חֲדָשׁ חֲדָשׁ these opinions are partly true, partly false; חֲדָשׁ חֲדָשׁ oil shall fail them. b) to accuse of



falsehood, convict of lying; **חָמַם** **חֶמֶץ** rt. **חָמַם** a) to be deceived, violated as a vow or promise; **חָמַם** **חָמַם** because we were false others were false to us; **חָמַם** **חָמַם** the oath was violated by him i.e. he violated, was false to, his monastic profession. b) to be proved false, convicted of falsehood or perjury. APHEL to make to lie or be false; **חָמַם** **חָמַם** their doctrine is mad and makes its preachers false. DERIVATIVES, **חָמַם**, **חָמַם**, **חָמַם**, **חָמַם**, **חָמַם**.

**חָמַם** rt. **חָמַם** a) lying, false as **חָמַם** an oath, **חָמַם** a speech, **חָמַם** a spirit, **חָמַם** a report; **חָמַם** **חָמַם** false Christs, pseudo-Messiahs; **חָמַם** **חָמַם** even if it be false. b) a liar.

**חָמַם** rt. **חָמַם** adv. falsely, mendaciously. **חָמַם** rt. **חָמַם** f. a falsehood, lie, breach of faith, treachery; **חָמַם** **חָמַם** lying prophets.

**חָמַם** contraction of **חָמַם** **חָמַם** it suffices, is enough, sufficient, more than enough; **חָמַם** **חָמַם** it suffices us, is all we want; **חָמַם** **חָמַם** there are three which are not satisfied, and a fourth says not, enough! **חָמַם** **חָמַם** enough of this; **חָמַם** **חָמַם** have enough, leave me; **חָמַם** **חָמַם** are you not satisfied? is it not enough for you? said in remonstrance. Sometimes added for emphasis, cf. **חָמַם**; **חָמַם** **חָמַם** he indeed being of enlightened understanding, possessing great perspicacity. **חָמַם** sometimes closes a paragraph or narration, thus far, thus much and no more, enough; **חָמַם** **חָמַם** the name of the patriarch only shall be recited; **חָמַם** **חָמַם** only and solely; **חָמַם** **חָמַם** or **חָמַם** at that very time, even now, already, for some time; **חָמַם** **חָמַם** they found that he was even now dead; **חָמַם** **חָמַם** the lot had already gone forth from God.

**חָמַם** rt. **חָמַם** f. yoking, coupling, joining, **חָמַם** **חָמַם** yoking to the plough; **חָמַם** **חָמַם** the coupling of life with passible flesh.

**חָמַם** rt. **חָמַם** f. feebleness, weariness, fatigue.

**חָמַם** fut. **חָמַם**, act. part. **חָמַם**, pass. part. **חָמַם**, **חָמַם**. to yoke, couple, join, bind **חָמַם** **חָמַם** or **חָמַם** **חָמַם** to the yoke, **חָמַם** **חָמַם** he yoked the oxen; **חָמַם** **חָמַם** he said, harness, and they yoked oxen to his chariot; metaph. to bring into bondage, subjugate, restrain; **חָמַם** **חָמַם** they put their shoulder to the plough; with **חָמַם** **חָמַם** to compel to pay tribute; **חָמַם** **חָמַם** I have restrained my words; **חָמַם** **חָמַם** they formed a company walking by couples; **חָמַם** **חָמַם** they yoked the simple to the priesthood i.e. made priests of the unlearned; with **חָמַם** **חָמַם** to bring under the yoke of bondage, of the cross. Pass. part. **חָמַם** **חָמַם** yoked in couples; **חָמַם** **חָמַם** draught animals; metaph. **חָמַם** **חָמַם** enslaved; **חָמַם** **חָמַם** enslaved by greed; **חָמַם** **חָמַם** to be subject to the law, under the law; with **חָמַם** joined with, united or coupled to; **חָמַם** **חָמַם** a bridge of boats lashed together on the river; **חָמַם** **חָמַם** a throne to which fiery wheels are yoked. ETHPE. **חָמַם** a) to be yoked, bound, harnessed, subjugated; metaph. with or without **חָמַם**; with **חָמַם** **חָמַם** to be brought into subjection; with **חָמַם** **חָמַם** to be reduced to slavery. b) to be coupled, yoked, joined **חָמַם** or **חָמַם** in marriage. DERIVATIVES, **חָמַם**, **חָמַם**, **חָמַם** or **חָמַם**, **חָמַם**.

**חָמַם** rt. **חָמַם** m. yoking, bringing under the yoke, subjection, subjugation.

**חָמַם** m. **חָמַם** f. a small narrow-necked jug. **חָמַם** fut. **חָמַם**, act. part. **חָמַם**, verbal adj. **חָמַם**, **חָמַם**. to become weak, sickly or weary, **חָמַם** **חָמַם** he was wearied with running; **חָמַם** **חָמַם** the infirm. PA. **חָמַם** to enfeeble, **חָמַם** **חָמַם** thou hast enfeebled all my senses. DERIVATIVES, **חָמַם**, **חָמַם**.

**חָמַם** rt. **חָמַם** f. violence, wickedness. APHEL **חָמַם** **חָמַם** to breathe out wind or fire, to sigh.

**חָמַם** **חָמַם**, **חָמַם**, **חָמַם** having abundance, opulent, rich, prosperous, flourishing; **חָמַם** **חָמַם**



ܐܡܪܐ ܕܥܝܪܐ ܕܥܝܪܐ a woman of a wealthy family; ܐܡܪܐ ܕܥܝܪܐ a wall of great strength; ܐܡܪܐ ܕܥܝܪܐ entire peace; ܐܡܪܐ ܕܥܝܪܐ prosperous, abundant or fruitful years; with ܐܡܪܐ abounding in, full of, ܐܡܪܐ ܕܥܝܪܐ a city rich in dependent towns; ܐܡܪܐ ܕܥܝܪܐ ܕܥܝܪܐ the city was given up to evil and impiety; ܐܡܪܐ ܕܥܝܪܐ the various confessions which at the present time abound in the world; ܐܡܪܐ ܕܥܝܪܐ Persia which is full of, given up to, Mohammedanism.

ܐܡܪܐ pl. ܐܡܪܐ from the above. f. abundance, opulence, affluence, prosperity, well-being; ܐܡܪܐ ܕܥܝܪܐ worldly prosperity; ܐܡܪܐ ܕܥܝܪܐ an abundance of monasteries.

ܐܡܪܐ pl. ܐܡܪܐ, ܐܡܪܐ m. a priest; ܐܡܪܐ or ܐܡܪܐ a high-priest; ܐܡܪܐ ܕܥܝܪܐ Leviticus; ܐܡܪܐ ܕܥܝܪܐ commentary on Leviticus. DERIVATIVES, verb ܐܡܪܐ, ܐܡܪܐ, ܐܡܪܐ, ܐܡܪܐ, ܐܡܪܐ, ܐܡܪܐ, ܐܡܪܐ, ܐܡܪܐ.

ܐܡܪܐ denom. verb PAEL conj. from ܐܡܪܐ a) to be or serve as a priest, to fulfil the priestly office, minister, offer sacrifice as a priest, ܐܡܪܐ ܕܥܝܪܐ they fulfilled the priestly office according to the law; ܐܡܪܐ ܕܥܝܪܐ those who minister as priests in the house of the Lord; ܐܡܪܐ ܕܥܝܪܐ the ignorant when made priests did not abide in their ministry. b) to offer up sacrifice, with ܐܡܪܐ to celebrate Holy Communion; ܐܡܪܐ ܕܥܝܪܐ to offer up spiritual sacrifices. c) to serve, minister said of a deacon, a preacher &c. ܐܡܪܐ ܕܥܝܪܐ those who waited on the preaching of the Gospel. d) to appoint, set up, make a priest. e) connected with ܐܡܪܐ to abound in wealth; enrich or aid with wealth; ܐܡܪܐ ܕܥܝܪܐ he gave abundantly to ruined churches. ETHPA. ܐܡܪܐ a) to be offered in sacrifice, immolated, consecrated; ܐܡܪܐ ܕܥܝܪܐ Christ was offered up in the flesh upon the tree; ܐܡܪܐ ܕܥܝܪܐ consecrated Eucharistic bread. b) to be consecrated priest. c) to be administered, performed. d) to grow rich, abound, flourish; ܐܡܪܐ ܕܥܝܪܐ all that region abounded in Syrians; ܐܡܪܐ ܕܥܝܪܐ

she was conspicuous for her piety. APH. ܐܡܪܐ to offer up ܐܡܪܐ a sacrifice; to consecrate the Eucharist.

ܐܡܪܐ rt. ܐܡܪܐ. as a priest, in a priestly manner, sacerdotally.

ܐܡܪܐ rt. ܐܡܪܐ. f. a) priesthood, office or dignity of a priest, ܐܡܪܐ ܕܥܝܪܐ the priestly order; ܐܡܪܐ ܕܥܝܪܐ the high-priesthood; ܐܡܪܐ ܕܥܝܪܐ—ܐܡܪܐ he gave, he received, ordination to the priesthood; ܐܡܪܐ ܕܥܝܪܐ = ܐܡܪܐ ܕܥܝܪܐ Hierapolis. b) collect. the priests, the priesthood, clergy; as a title, ܐܡܪܐ O Priest.

ܐܡܪܐ rt. ܐܡܪܐ. belonging to the priest's office, devoted to sacred purposes, sacred, holy, consecrated; ܐܡܪܐ ܕܥܝܪܐ prayers which might be recited by the priest only; ܐܡܪܐ ܕܥܝܪܐ high-priestly, pontifical; ܐܡܪܐ ܕܥܝܪܐ the sacred vessels; ܐܡܪܐ ܕܥܝܪܐ the sacred scriptures; ܐܡܪܐ ܕܥܝܪܐ the sacred evening i.e. that on which our Lord instituted the Holy Communion; ܐܡܪܐ ܕܥܝܪܐ the Holy week of the Passion.

ܐܡܪܐ abbrev.; see ܐܡܪܐ.

ܐܡܪܐ pl. ܐܡܪܐ, ܐܡܪܐ f. an opening, aperture, hole; a) a window, lattice; ܐܡܪܐ ܕܥܝܪܐ an upper room with many windows; ܐܡܪܐ ܕܥܝܪܐ openings in the sides of tents; ܐܡܪܐ ܕܥܝܪܐ the windows or sluices of heaven; ܐܡܪܐ ܕܥܝܪܐ the windows of the mind. b) a pigeon-hole; ܐܡܪܐ ܕܥܝܪܐ they fly as doves to their windows; i.e. openings in round towers. c) a recess, hole; ܐܡܪܐ ܕܥܝܪܐ he placed his books in a recess; ܐܡܪܐ ܕܥܝܪܐ the recess or cupboard where the holy vessels were placed.

ܐܡܪܐ pass. part. ܐܡܪܐ. to sear, cauterize; ܐܡܪܐ ܕܥܝܪܐ having seared consciences. PA. ܐܡܪܐ to cauterize, brand, scorch; ܐܡܪܐ ܕܥܝܪܐ the physician cauterizes their hurts. ETHPA. ܐܡܪܐ to be scorched, seared, cauterized. DERIVATIVES, ܐܡܪܐ, ܐܡܪܐ.

ܐܡܪܐ also spelt ܐܡܪܐ and ܐܡܪܐ. Pers. Khowaja, master, lord, sir.

ܐܡܪܐ rt. ܐܡܪܐ or ܐܡܪܐ m. shame, reproach, disgrace, dishonour, ignominy.



فُحِلَ, فُحِلَ fut. فُحِلَ, act. part. فُحِلَ, same as فُحِلَ. to feel pain or sorrow; فُحِلَ he will sorrow with thee; فُحِلَ his eyes smarted, ached, from so much weeping.

فُحِلَ pl. فُحِلَ m. a thorn; فُحِلَ thorns and briars; فُحِلَ land bringing forth thorns; فُحِلَ cotton wool, cotton; proverb فُحِلَ ye beat our sores with thorns, touch a raw. DERIVATIVES, فُحِلَ, فُحِلَ, فُحِلَ.

فُحِلَ a cup, goblet, vessel; فُحِلَ a silver goblet.

فُحِلَ pl. فُحِلَ from فُحِلَ m. a thorn.

فُحِلَ pl. فُحِلَ f. فُحِلَ from فُحِلَ. of thorns, thorny, bristly, prickly; فُحِلَ their branches are thorny; فُحِلَ the hedgehog is an animal with a prickly skin; metaph. bristling with difficulties.

فُحِلَ from فُحِلَ f. thorniness; prickly nature of a thorn or thistle.

فُحِلَ rt. فُحِلَ m. a) breaking up or ploughing fallow land. b) subjection, subjugation; فُحِلَ of the body; فُحِلَ self-control.

فُحِلَ pl. فُحِلَ rt. فُحِلَ m. a footstool; pl. stone sedilia.

فُحِلَ m. haemorrhage after child-birth; the caul.

فُحِلَ scur butter-milk.

فُحِلَ rarely فُحِلَ m. فُحِلَ f. pl. m. and f. فُحِلَ rt. فُحِلَ a mule; فُحِلَ they brought water on the backs of mules; فُحِلَ riding a mule; metaph. f. a mole, mound; فُحِلَ he erected two moles over against the city.

فُحِلَ pl. فُحِلَ m. a vulture, perh. the Egyptian vulture, in size it is between a فُحِلَ and فُحِلَ; فُحِلَ young vultures.

فُحِلَ, cf. فُحِلَ f. a woman lately delivered; a midwife.

فُحِلَ or misspelt فُحِلَ pl. فُحِلَ rt. فُحِلَ m. the priesthood, the sacred ministry; the

liturgy, celebration, consecration; فُحِلَ all the priestly offices; فُحِلَ the administration of the mysteries; فُحِلَ the Gospel of the liturgy; فُحِلَ the celebration of Holy Communion on Maundy Thursday; consecration of a bishop, hence فُحِلَ a bishop; فُحِلَ patriarchs consecrated with due form and ceremony.

فُحِلَ or فُحِلَ pl. فُحِلَ rt. فُحِلَ II. a warning, admonition, correction.

فُحِلَ; see فُحِلَ shame &c.

فُحِلَ fut. فُحِلَ, act. part. فُحِلَ to shrink with fear, shame or modesty; a) to quail, be timid, afraid with فُحِلَ; — فُحِلَ — فُحِلَ to shrink from death, torments, from finding fault, at the uproar. b) to shrink from admitting or believing; to abhor a heresy. c) to be shamefaced, bashful, ashamed, فُحِلَ he was ashamed of them; فُحِلَ he stood in awe of his name. DERIVATIVE, فُحِلَ.

فُحِلَ rt. فُحِلَ m. bashfulness, shrinking modesty.

فُحِلَ m. a narrow-necked vessel; a liquid measure equalling the fourth part of a bath.

فُحِلَ Ar. m. shivering.

فُحِلَ rt. فُحِلَ m. reverence, modesty, shame; فُحِلَ shameless.

فُحِلَ rt. فُحِلَ m. modest, shamefaced.

فُحِلَ Ar. m. kohl, stibium a preparation of antimony used to darken the eyes.

فُحِلَ rt. فُحِلَ m. the use of kohl, application of kohl to the eyes.

فُحِلَ pl. فُحِلَ rt. فُحِلَ m. branding; branding-irons; metaph. burning reproaches.

فُحِلَ rt. فُحِلَ f. penitence.

فُحِلَ having the lower eyelid weak or drooping.

فُحِلَ or فُحِلَ f. weakness of the lower eyelid.

فُحِلَ or فُحِلَ pl. فُحِلَ f. an ark esp. Noah's ark; فُحِلَ they came out of the ark; فُحِلَ the ark of safety.

فُحِلَ rt. فُحِلَ I. m. constitution, disposition; occurrence, chance, luck; فُحِلَ



كُلُّهُ, كُلُّهُ a fuller form of كُلُّ all, the whole.  
كُلُّهُ; see كُلُّهُ the ark.

فَام, فَم fut. فَعَم, act. part. فَام rarely  
فَام, فَعَم usually with فَعَم; root-meaning  
to cover up, conceal, hence a) to keep, lay by  
or reserve secretly; to keep oneself close; to be  
reserved, keep silent; فَعَم the  
wise man collects and keeps reserves; فَام  
فَعَم the sound of her songs is not silent;  
فَعَم my







if they would have received reproof, been admonished, by former chastisements. DERIVATIVES, **ح** or **ح**, **ح**, **ح**.

**ح**; see **ح** Saturn.

**ح**, **ح** pl. **ح** rt. **ح** m. a naming, mention; a name, title, appellation; **ح**; **ح** a place called ...; **ح** by the same name; **ح** a monk in name only; **ح** those whom he called his parents, his adopted parents; gram. a noun, the nominative; **ح** the nom. case.

**ح** pl. **ح** or **ح**, **ح** **ح**, a dry measure = about three pints.

**ح**, **ح** rt. **ح** m. a gathering together. a) a collection of alms, amassing of money, **ح** that which we have gathered together remains for others; **ح**; **ح** collecting the tribute money; **ح**; **ح** amassing unfair profit; **ح** ingathering of the harvest. b) a summoning, assembling, convoking; **ح** levying the forces. c) a collection of precepts, canons, laws, &c.; **ح** an epitome; **ح** **ح** catenae of the Fathers. d) a logical conclusion, reasoning, summing-up, computation; **ح** a chronological reckoning. e) recollection, a recollected mind.

**ح** usually pl. **ح** f. spelt, rye.

**ح** or **ح** and contr. **ح** the navel, the passage of the navel.

**ح** imper. of verb **ح** to slay.

**ح** **ح**, **ح** a) earth. b) a liquid measure = six sextarii, about three quarts.

**ح** f. coriandrum sativum, the spice coriander, **ح** coriander seed.

**ح** rt. **ح** m. a) covering, concealing any part of the body, **ح** covering the face. b) a covering, wrapper.

**ح** pl. **ح** rt. **ح** f. a covering for the head, a conical felt cap, cowl, hood; **ح** the cowl is the symbol of the helmet of salvation.

**ح** m. cartilage; the part of a bone which contains marrow.

**ح** pl. **ح** f. a) a scalpel; a cupping-glass; **ح** the art of cupping. b) **ح** the space between the shoulders.

**ح** m. a bow, bend, curve; convexity; **ح** the bow or curve of a circle. DERIVATIVES, the two following words—

**ح**, **ح**, **ح** from **ح**. convex, crooked, bowed, hunchbacked.

**ح** hunchbacked, crookbacked.

**ح**, **ح** fut. **ح**, pass. part. **ح** same as **ح**. to bend, bow **ح** the knee, **ح** the neck, **ح** the head. ETHPE. **ح** to be bent, pliable.

**ح** imper. of verb **ح** to bend.

**ح** or **ح** Coph or Cap, the letter **ح**.

**ح**, **ح** rt. **ح** m. a) wiping off or out; metaph. the effacing of sin. b) a towel, dishcloth, clout. c) that which is wiped away, dirt, offscouring.

**ح** m. I. pitch, bitumen; **ح** pitch for calking a ship. II. the henna-flower, cypress-flower.

**ح** f. the blossom or calyx of the garden pomegranate, a rose-calyx.

**ح** Peal doubtful, perh. to be ashamed, to fear, to oppress. ETHPE. **ح** to feel ashamed; to grow hot, be sultry; metaph. to grow angry. DERIVATIVES, **ح** and **ح**, **ح**, **ح**.

**ح**, **ح** or **ح** pl. **ح** m. and f. a beehive.

**ح**, **ح** or **ح** pl. **ح** or **ح** f. **ح**, country, land, neighbourhood, district, esp. the country round a city; **ح** whether in the town or in the country; **ح** a woman from the neighbourhood; **ح** from some other quarter; **ح** the district of Amida, Emesa, &c.; **ح** chorepiscopus, one who ruled over village churches in the place of a bishop and appointed the lesser orders, but did not ordain priests nor deacons, and himself belonged to the priesthood.



𐎧𐎠𐎧𐎡 pl. 𐎧𐎠𐎧𐎡 rt. 𐎧𐎠𐎧𐎡. m. a crane;

قَوْلًا rt. م. tranquillity, the tranquil  
 and silent life of a monk, monastic retirement;  
 قَوْلًا قَوْلًا the tranquillity of the cell;  
 حَيَّاهُ حَيَّاهُ he led the quiet life  
 in the monastery.



דָּחָה pl. דָּחָה = דָּחָה. m. a spindle.

דָּחָה pl. m. דָּחָה f. דָּחָה from Cush the son of Ham. a Cushite, Ethiopian, Abyssinian; דָּחָה an Ethiopian i.e. a negro.

דָּחָה pl. דָּחָה Pers. m. a kind of pulse, the bitter vetch.

דָּחָה, דָּחָה pl. דָּחָה rt. דָּחָה. m. an earnest prayer, entreaty, supplication, intercessory prayer, intercession; דָּחָה לַאֲדָמָה דָּחָה he offered prayer to God with many supplications; דָּחָה דָּחָה וְדָחָה about the intercessions and prayers of inclining in the liturgy.

דָּחָה, דָּחָה or דָּחָה a covering, blanket, rug.

דָּחָה pl. דָּחָה f. a coverlet, blanket, rug.

דָּחָה rt. דָּחָה. m. a) prosperity, success, advantage, good-fortune; דָּחָה דָּחָה his frequent successes; דָּחָה דָּחָה very fortunate. b) diligence, activity, vigour, assiduity; דָּחָה דָּחָה he showed admirable assiduity; דָּחָה דָּחָה actively, diligently, admirably.

דָּחָה usually דָּחָה prep. as, like, דָּחָה דָּחָה stupid like me.

דָּחָה emph. state of דָּחָה f. a window &c.

דָּחָה m. a relish prepared with vinegar, tasty food.

דָּחָה, דָּחָה, דָּחָה pl. דָּחָה, דָּחָה, דָּחָה from דָּחָה. f. a) a linen garment, a coat or tunic; דָּחָה דָּחָה a long coat with sleeves; דָּחָה דָּחָה a coat of fine linen; דָּחָה דָּחָה a tunic worked in different colours; דָּחָה דָּחָה a coat of skin. b) a membrane, tegument, thin skin covering any organ of the body; דָּחָה דָּחָה the membranes of the eye.

דָּחָה const. st. דָּחָה (rare), emph. דָּחָה, pl. דָּחָה rt. דָּחָה. f. a spot or mark on the skin, a freckle, a pock, pock-mark; scab, mange; דָּחָה דָּחָה freckles; metaph. marks, spots or scars of sin; with דָּחָה to spot, defile; דָּחָה דָּחָה He made white our spots; דָּחָה דָּחָה spotless, unspotted, immaculate; דָּחָה דָּחָה pure love.

דָּחָה rt. דָּחָה. m. awaiting, persistence, stability, duration; דָּחָה דָּחָה the duration of an eclipse; דָּחָה דָּחָה love abiding in continuance, continuing or constant love.

דָּחָה, דָּחָה Pers. m. a bold fighter, brave warrior, champion.

דָּחָה APHEL דָּחָה to blow the fire, breathe, blow upon, puff, exhale. DERIVATIVE, דָּחָה.

דָּחָה act. part. דָּחָה, pass. part. דָּחָה, דָּחָה. to revere, be modest; pass. part. a) revered, reverend, venerable. b) reverent, modest. PA. דָּחָה to put to shame, make ashamed. ETHPA. דָּחָה to stand in awe, reverence with דָּחָה; to be ashamed, modest, feel shame; דָּחָה דָּחָה shameless. DERIVATIVES, דָּחָה, דָּחָה, דָּחָה, דָּחָה, דָּחָה.

דָּחָה rt. דָּחָה. f. reverence, respect; modesty, chastity.

דָּחָה fut. דָּחָה, act. part. דָּחָה, pass. part. דָּחָה, דָּחָה. a) to paint the lower eyelid with kohl, to paint or anoint the eyes with salve; דָּחָה דָּחָה her painted eyes. b) to gouge out the eyes. ETHPE. דָּחָה a) to be smeared or spread on the eyes as salve or lotion. b) to be gouged out, darkened of the eyes. DERIVATIVES, דָּחָה, דָּחָה, דָּחָה, דָּחָה, דָּחָה.

דָּחָה or דָּחָה rt. דָּחָה. f. the application of kohl or of salve to the eyes.

דָּחָה rt. דָּחָה. m. kohl, antimony, collyrium.

דָּחָה rt. דָּחָה. f. a breath, stirring of air, a light breeze.

דָּחָה a particle following and emphasizing expressions of doubt, desire or interrogation, now, indeed, verily, truly; דָּחָה דָּחָה now will any one? דָּחָה דָּחָה now where? דָּחָה דָּחָה now who? דָּחָה דָּחָה how much indeed? דָּחָה דָּחָה what sort of sign can it be? דָּחָה דָּחָה how much more?

דָּחָה or דָּחָה f. xia, a fragrant gum, mastick; דָּחָה דָּחָה mastick salve.

דָּחָה same as דָּחָה pain; דָּחָה דָּחָה compunction.

דָּחָה pl. m. דָּחָה f. דָּחָה rt. דָּחָה. fraudulent, tricky.



ܐܬܪܐ ܚܒܪܐܬܐ rt. ܚܒܐ. f. *secret fraud, trickiness*.

ܚܒܪܐܬܐ pass. part. of ܚܒܐ.

ܚܒܐ same as ܚܒܐ sultry, heavy.

ܚܒܐ pl. ܚܒܐ, ܚܒܐ rt. ܚܒܐ. m. a measure of wine, oil, grain, &c., ܚܒܐ ܚܒܐ by various measures; ܚܒܐ ܚܒܐ or ܚܒܐ ܚܒܐ a just or exact measure; ܚܒܐ ܚܒܐ ܚܒܐ God is not measurable; metaph. amount, quantity; ܚܒܐ ܚܒܐ ܚܒܐ his teaching on the Prophets amounted to fifty homilies, was fifty in amount.

ܚܒܐ rt. ܚܒܐ. adv. by measure, according to right measure.

ܚܒܐ or ܚܒܐ pl. ܚܒܐ ܚܒܐ ܚܒܐ, a chiliarch, captain of a thousand.

ܚܒܐ = ܚܒܐ a willow.

ܚܒܐ f. a steep rock, abrupt bank or ridge.

ܚܒܐ pl. ܚܒܐ, ܚܒܐ rt. ܚܒܐ. f. a measure, ܚܒܐ ܚܒܐ a greater and lesser measure; ܚܒܐ ܚܒܐ diverse measures, ܚܒܐ ܚܒܐ the same; ܚܒܐ ܚܒܐ according to measure; ܚܒܐ ܚܒܐ nor is honour of age measured by the number of years; ܚܒܐ ܚܒܐ until the measure be full and the number completed.

ܚܒܐ f. the constellation of the Pleiades; ܚܒܐ ܚܒܐ the setting of the Pleiades = September; also Coma Berenices.

ܚܒܐ or ܚܒܐ pl. ܚܒܐ ܚܒܐ, ܚܒܐ m. ܚܒܐ, a storm, tempest, rough weather; metaph. ܚܒܐ ܚܒܐ a storm of distress, of persecution.

ܚܒܐ pl. ܚܒܐ from the above. adj. stormy, tempestuous.

ܚܒܐ or ܚܒܐ chemistry; ܚܒܐ ܚܒܐ alchemy.

ܚܒܐ pl. ܚܒܐ, ܚܒܐ rt. ܚܒܐ. I. m. a) nature; natural disposition, instinct opp. ܚܒܐ will; ܚܒܐ ܚܒܐ by nature, naturally; ܚܒܐ ܚܒܐ his natural or inborn strength; ܚܒܐ ܚܒܐ every nature or kind of creature; eccles. the Council of Chalcedon taught ܚܒܐ ܚܒܐ one Person and two Natures in our Lord; ܚܒܐ ܚܒܐ Dyophysites. b) procreation, the procreative member, privy parts. c) essence, substance (ܚܒܐ and ܚܒܐ) were used by early

writers before the adoption of the Greek ܚܒܐ; ܚܒܐ ܚܒܐ the nature or substance of oil; ܚܒܐ ܚܒܐ created things or substances; ܚܒܐ ܚܒܐ stony substances; ܚܒܐ ܚܒܐ sulphurous substances; ܚܒܐ ܚܒܐ consubstantial; ܚܒܐ ܚܒܐ of the same nature or essence, ܚܒܐ. d) as adj. ܚܒܐ physical, natural, inborn; ܚܒܐ ܚܒܐ preternatural; ܚܒܐ ܚܒܐ supernatural.

ܚܒܐ from ܚܒܐ. adj. naturally, according to nature or natural order.

ܚܒܐ pl. m. ܚܐ f. ܚܐ rt. ܚܐ. I. a) natural, physical; of nature, according to nature; ܚܒܐ ܚܒܐ ܚܒܐ ܚܒܐ that which is natural to the soul and that which is preternatural and supernatural; ܚܒܐ ܚܒܐ or ܚܒܐ ܚܒܐ physical or natural science; ܚܒܐ physics; ܚܒܐ metaphysics; ܚܒܐ ܚܒܐ a natural philosopher; ܚܒܐ ܚܒܐ a physiologist; ܚܒܐ ܚܒܐ a physiographer. b) by nature, innate, inborn, native, essential; ܚܒܐ ܚܒܐ an own brother, brother-german; ܚܒܐ ܚܒܐ native wit; ܚܒܐ ܚܒܐ natural properties, essential attributes; ܚܒܐ ܚܒܐ He is Lord by nature; ܚܒܐ ܚܒܐ consubstantial with the Father. c) gram. substantive, radical.

ܚܒܐ rt. ܚܐ. I. f. nature, natural; ܚܒܐ ܚܒܐ physiology; ܚܒܐ ܚܒܐ consubstantiality.

ܚܒܐ pl. ܚܒܐ m. a small bag, pouch, purse; ܚܒܐ ܚܒܐ a bag or trunk of clothes; ܚܒܐ ܚܒܐ ܚܒܐ ܚܒܐ their gods are their moneybag and their belly.

ܚܒܐ dim. of ܚܒܐ. m. a little bag or purse.

ܚܒܐ or ܚܒܐ pl. ܚܒܐ ܚܒܐ f. ܚܒܐ = Syr. ܚܒܐ laying on of hands, ordination or consecration.

ܚܒܐ ܚܒܐ, ordination; with ܚܒܐ to ordain; ordained, admitted to holy orders.

ܚܒܐ and ܚܒܐ ܚܒܐ ܚܒܐ a) elected, appointed; with ܚܒܐ fore-ordained. b) ordained, consecrated.



ܚܕܝܬܐ or ܚܕܝܬܐ pl. ܚܕܝܬܐ also ܚܕܝܬܐ and ܚܕܝܬܐ m. handwriting, autograph; with ܚܕܝܬܐ, ܚܕܝܬܐ or ܚܕܝܬܐ to subscribe, sign e.g. a synodical decree or anathema, ܚܕܝܬܐ ܚܕܝܬܐ I have signed this with my own hand; ܚܕܝܬܐ ܚܕܝܬܐ written by the hand of.

ܚܕܝܬܐ particle of explanation, scilicet, that is to say, indeed; usually compounded with ܚܕܝܬܐ; ܚܕܝܬܐ i.e.

ܚܕܝܬܐ E-Syr. ܚܕܝܬܐ pl. ܚܕܝܬܐ m. a tooth esp. a molar tooth, tusk; ܚܕܝܬܐ ܚܕܝܬܐ an elephant's tusk; ܚܕܝܬܐ ܚܕܝܬܐ a hollow tooth.

ܚܕܝܬܐ pl. ܚܕܝܬܐ and ܚܕܝܬܐ f. a cake of bread; ܚܕܝܬܐ ܚܕܝܬܐ bitter cakes i.e. flavoured with wormwood.

ܚܕܝܬܐ pl. ܚܕܝܬܐ f. a weasel, polecat.

ܚܕܝܬܐ or ܚܕܝܬܐ m. spotted, speckled, esp. white speckled with black.

ܚܕܝܬܐ marked with spots, speckled.

ܚܕܝܬܐ pl. ܚܕܝܬܐ f. a) a spot; ܚܕܝܬܐ ܚܕܝܬܐ a spotted pard; ܚܕܝܬܐ ܚܕܝܬܐ a spotted beast. b) a pill, pastille. Cf. pl. of ܚܕܝܬܐ.

ܚܕܝܬܐ pl. ܚܕܝܬܐ f. a talent = £125 or 12,000 zuzi at 8 zuzi the oz. or 3,000 silver staters; ܚܕܝܬܐ ܚܕܝܬܐ ten talents of silver; ܚܕܝܬܐ ܚܕܝܬܐ the talents spoken of in the Gospel.

ܚܕܝܬܐ pl. ܚܕܝܬܐ f. a) a honeycomb; ܚܕܝܬܐ ܚܕܝܬܐ honey in the comb. b) a disease when the skin becomes full of little holes.

ܚܕܝܬܐ from ܚܕܝܬܐ. weighing a talent, very ponderous.

ܚܕܝܬܐ root-meaning to complete, perfect. PA. ܚܕܝܬܐ to crown, adorn with garlands; ܚܕܝܬܐ ܚܕܝܬܐ crowned with roses, rose-garlanded. Special meanings, a) to give the crown of martyrdom. b) to set crowns on the heads esp. of the bride and bridegroom, to unite in marriage. c) to surround e.g. with a wall. d) to crown with praise or approval. ETHPA. ܚܕܝܬܐ to be crowned, adorned as a tree with foliage, a city with buildings; ܚܕܝܬܐ ܚܕܝܬܐ crowned or covered with praise; esp. to be crowned as a bride, be wedded; to receive the crown of martyrdom, to die a holy death; with ܚܕܝܬܐ to be martyred by fire; ܚܕܝܬܐ ܚܕܝܬܐ to die

as a martyr; ܚܕܝܬܐ ܚܕܝܬܐ he suffered as a confessor; ܚܕܝܬܐ ܚܕܝܬܐ he received the crown of martyrdom at Edessa. APH. ܚܕܝܬܐ to fancy, imagine. SHAPHEL ܚܕܝܬܐ to complete, finish esp. a building; to build, restore; ܚܕܝܬܐ ܚܕܝܬܐ to complete the circuit of the walls; ܚܕܝܬܐ ܚܕܝܬܐ a tower encircled with walls and crowned with battlements; ܚܕܝܬܐ ܚܕܝܬܐ he rebuilt that which they had ruined; ܚܕܝܬܐ ܚܕܝܬܐ built upon sand i.e. insecure, transitory. Pass. part. a) finished, complete, perfect, ܚܕܝܬܐ ܚܕܝܬܐ perfect wisdom. b) adult, full-grown; ܚܕܝܬܐ ܚܕܝܬܐ a woman of full age. ESHTAPH. ܚܕܝܬܐ to be completed, finished. a) as the building of a house, wall, gate; to be built, constructed, adorned. b) as a book, to be brought to an end, ended. c) to be brought to the end of life, to die. d) to be perfected, made perfect e.g. ܚܕܝܬܐ ܚܕܝܬܐ in spiritual things. DERIVATIVES, ܚܕܝܬܐ, ܚܕܝܬܐ, ܚܕܝܬܐ, ܚܕܝܬܐ, ܚܕܝܬܐ, ܚܕܝܬܐ, ܚܕܝܬܐ.

ܚܕܝܬܐ emph. st. ܚܕܝܬܐ. written also ܚܕܝܬܐ m. a) the whole, the whole world, the universe, all; ܚܕܝܬܐ ܚܕܝܬܐ upholding all; ܚܕܝܬܐ ܚܕܝܬܐ all-victorious; ܚܕܝܬܐ ܚܕܝܬܐ omniscient; ܚܕܝܬܐ ܚܕܝܬܐ the Creator of the universe; ܚܕܝܬܐ ܚܕܝܬܐ the entirety of the whole universe, a title of God; ܚܕܝܬܐ ܚܕܝܬܐ the whole and its parts; with suffixes ܚܕܝܬܐ, ܚܕܝܬܐ, ܚܕܝܬܐ, &c.; ܚܕܝܬܐ ܚܕܝܬܐ I am wholly thine; ܚܕܝܬܐ ܚܕܝܬܐ thou art altogether lovely; ܚܕܝܬܐ ܚܕܝܬܐ I am utterly unclean; ܚܕܝܬܐ ܚܕܝܬܐ nothing at all, absolutely nothing; ܚܕܝܬܐ ܚܕܝܬܐ entirely, utterly; ܚܕܝܬܐ ܚܕܝܬܐ the whole of us, we all without exception. b) in construction with a pronoun or substantive all, every, each, ܚܕܝܬܐ or ܚܕܝܬܐ every one, any one, each; ܚܕܝܬܐ ܚܕܝܬܐ of every sort, all sorts; ܚܕܝܬܐ ܚܕܝܬܐ everywhere, in every place; ܚܕܝܬܐ ܚܕܝܬܐ every living thing; ܚܕܝܬܐ ܚܕܝܬܐ always, ever; ܚܕܝܬܐ ܚܕܝܬܐ every one, each one; ܚܕܝܬܐ ܚܕܝܬܐ every day, daily; ܚܕܝܬܐ ܚܕܝܬܐ all, all things, everything; ܚܕܝܬܐ ܚܕܝܬܐ this universe; ܚܕܝܬܐ ܚܕܝܬܐ ever, always; ܚܕܝܬܐ ܚܕܝܬܐ usually with ܚܕܝܬܐ preceding, altogether, entirely, at all, in any manner,



anyhow, whatever happens, at all events; ܐܠܗ ܕܗܘܐ ܕܗܘܐ come to us in any case; with ܐܠ in no wise; ܕܗܘܐ ܕܗܘܐ or ܕܗܘܐ ܕܗܘܐ every year, each year, yearly; ܕܗܘܐ ܕܗܘܐ hourly, ever, at all times; ܐܠܗ ܕܗܘܐ ܕܗܘܐ we ought always to pray; see ܕܗܘܐ, ܕܗܘܐ. c) in construction with relative pronouns and particles corresponds to Lat. *cumque*; ܕܗܘܐ, ܕܗܘܐ; ܐܠܗ ܕܗܘܐ who or whatsoever; ܐܠܗ ܕܗܘܐ whoever, whosoever; ܐܠܗ ܕܗܘܐ so much as; as much, how much, how long; ܐܠܗ ܕܗܘܐ whosoever, whatsoever; as often as, as often soever as . . . , ܐܠܗ ܕܗܘܐ wheresoever; ܐܠܗ ܕܗܘܐ whenever, whensoever.

Before numerals ܕܗܘܐ adds distributive meaning, ܕܗܘܐ ܕܗܘܐ each two, every couple; ܕܗܘܐ ܕܗܘܐ to every hundred; ܐܠܗ ܕܗܘܐ every sixth year, once in six years.

ܕܗܘܐ after an adjective forms a superlative, ܕܗܘܐ ܕܗܘܐ most wise; ܐܠܗ ܕܗܘܐ it is most holy.

ܐܠܗ ܕܗܘܐ or ܐܠܗ—ܐܠܗ no one, none, nothing, no, no manner of, not at all, in no wise, ܐܠܗ ܕܗܘܐ nor any. DERIVATIVES, ܕܗܘܐ, ܕܗܘܐ, ܕܗܘܐ, ܕܗܘܐ.

ܐܠܗ fut. ܐܠܗ, act. part. ܐܠܗ, pass. part. ܐܠܗ. a) to withhold, forbid, hinder, restrain usually with ܐܠܗ; to detain, shut up, keep under restraint; to refuse, deny; with ܐܠܗ to restrain from bearing; with ܐܠܗ to forbid or hinder from speaking; with ܐܠܗ to hinder oneself, be in one's own way; with ܐܠܗ to refuse compassion; with ܐܠܗ to shut up the heaven from giving rain; ܐܠܗ ܐܠܗ thou hast withholden bread from the hungry; ܐܠܗ ܐܠܗ ask of him and he will not refuse you; ܐܠܗ ܐܠܗ God forbade in the law the eating of blood. b) eccles. to forbid, prohibit e. g. ܐܠܗ marriages between near relations; ܐܠܗ it is not forbidden opp. ܐܠܗ it is not allowed; ܐܠܗ ܐܠܗ ܐܠܗ ܐܠܗ he is suspended from the ministry, excommunicated. c) intrans. to stay, hold back, pause; ܐܠܗ ܐܠܗ ܐܠܗ ܐܠܗ he stayed not but went quickly; ܐܠܗ ܐܠܗ his journey is delayed; ܐܠܗ ܐܠܗ he paused at each word.

ETHPE. ܐܠܗ a) to be withheld, kept back, restrained, hindered, forbidden, prohibited; ܐܠܗ ܐܠܗ or ܐܠܗ ܐܠܗ the heavens were stayed from rain; ܐܠܗ ܐܠܗ the roads were impassable; ܐܠܗ if you are hindered. b) eccles. to be forbidden, prohibited, suspended. c) to refrain, refuse, stay, pause; ܐܠܗ ܐܠܗ from speech; ܐܠܗ ܐܠܗ thou hast refused to send. PA. ܐܠܗ to keep close, hold back. APH. ܐܠܗ same as Pael. DERIVATIVES, ܐܠܗ, ܐܠܗ, ܐܠܗ, ܐܠܗ, ܐܠܗ, ܐܠܗ, ܐܠܗ.

ܐܠܗ fut. ܐܠܗ or ܐܠܗ, act. part. ܐܠܗ, denom. verb Pael conj. from ܐܠܗ. to behave like a dog, be rabid; ܐܠܗ ܐܠܗ like a mad dog.

ܐܠܗ pl. ܐܠܗ, ܐܠܗ m. a dog; ܐܠܗ pl. ܐܠܗ f. a bitch; ܐܠܗ ܐܠܗ a mad dog; ܐܠܗ ܐܠܗ sheep-dogs; ܐܠܗ ܐܠܗ dumb watch-dogs; ܐܠܗ ܐܠܗ a seal; ܐܠܗ ܐܠܗ an otter; metaph. a sodomite; astron. the dog-star, Sirius. DERIVATIVES, verb ܐܠܗ, ܐܠܗ, ܐܠܗ, ܐܠܗ, ܐܠܗ.

ܐܠܗ pl. ܐܠܗ m. a dog-keeper.

ܐܠܗ usually ܐܠܗ m. an axe.

ܐܠܗ rt. ܐܠܗ. adv. rabidly, like a mad dog.

ܐܠܗ, ܐܠܗ m. and f. dim. of ܐܠܗ. a puppy, whelp.

ܐܠܗ or ܐܠܗ m. ܐܠܗ f. from ܐܠܗ adj. canine.

ܐܠܗ pl. ܐܠܗ m. ܚܠܒܐܢܐ, gum galbanum.

ܐܠܗ from ܐܠܗ f. canine nature or behaviour, hydrophobia, rabies.

ܐܠܗ and ܐܠܗ pl. ܐܠܗ a) fem. of ܐܠܗ. b) metaph. tongs, pincers, tweezers, nippers; ܐܠܗ ܐܠܗ a three-pronged fork.

ܐܠܗ denom. verb Pael conj. from the following word, to act as a Chaldaean; ܐܠܗ ܐܠܗ the more they played the Chaldaean the more they were exposed. APH. ܐܠܗ infin. ܐܠܗ to consult the stars, consult an oracle.

ܐܠܗ, ܐܠܗ, ܐܠܗ a Chaldaean, astronomer, astrologer.

ܐܠܗ f. Chaldaean knowledge i.e. astronomy, astrology; the Chaldaean language.



قُحْلُ pl. قُحْلُ m. a tiara, mitre; قُحْلُ the mitre which crowns a priest.

قُحْلُ m. κάλαθος, a bowl.

قُحْلُ rt. قُحْلُ. hindering, preventive, prohibitive; قُحْلُ kinship within prohibited degrees.

قُحْلُ rt. قُحْلُ. f. hindrance, impediment; قُحْلُ, unhindered, without let or hindrance.

قُحْلُ f. χελώνη, a tortoise (milit.).

قُحْلُ pl. قُحْلُ f. anemone coronaria, colchicum autumnale, meadow saffron.

قُحْلُ pl. قُحْلُ f. wild roses.

قُحْلُ or قُحْلُ m. the chin.

قُحْلُ or قُحْلُ a corruption of قُحْلُ a secretary.

قُحْلُ; see قُحْلُ bile.

قُحْلُ pl. قُحْلُ rt. قُحْلُ m. a) a crown, garland, chaplet; a circle or chaplet of gold opp. قُحْلُ a diadem; a mitre, turban; the rim or border of a table, chest, ark; the finishing, completion of a building; قُحْلُ قُحْلُ the laying aside of the crowns of the baptized after the octave of their baptism; قُحْلُ the crown of betrothal; قُحْلُ a wedding, the nuptial rite; قُحْلُ the tonsure; قُحْلُ the crown of victory; قُحْلُ قُحْلُ he received the crown of martyrdom. b) a circle, company, e. g. قُحْلُ of the perfect; قُحْلُ of the disciples. c) astron. قُحْلُ the Corona Borealis, Australis; قُحْلُ when the Corona has set; قُحْلُ the circle of the Zodiac.

قُحْلُ rt. قُحْلُ. adj. coronal, of or belonging to a crown or to the crown of the head.

قُحْلُ the ichneumon.

قُحْلُ rt. قُحْلُ m. a hindrance, stay, let, impediment, prohibition; قُحْلُ unhindered, unstayed; eccles. a prohibition, suspension, e. g. قُحْلُ from administering Divine service; excommunication.

قُحْلُ pl. قُحْلُ Ar. m. the Khalif, vicegerent of the Prophet Mohammed.

قُحْلُ f. the Khaliphate, empire of the Khalifs.

قُحْلُ rt. قُحْلُ. f. restraint, hindrance, obstacle; قُحْلُ nothing hinders us; قُحْلُ what prevents us? what objection is there? قُحْلُ unhindered, finding no obstacle; قُحْلُ it depends only on you.

قُحْلُ pl. قُحْلُ Ar. a raft; metaph. a floating mass of ice.

قُحْلُ PAEL of قُحْلُ.

قُحْلُ pl. of قُحْلُ; قُحْلُ pl. of قُحْلُ.

قُحْلُ or قُحْلُ, قُحْلُ, قُحْلُ, &c., χλαμύς, χλαμύδα, dim. χλαμύδιον, f. a mantle, robe.

قُحْلُ; see قُحْلُ.

قُحْلُ from قُحْلُ Chalcedon in Bithynia, eccles. an adherent of the Council of Chalcedon, a Dyophysite, Melchite; قُحْلُ the schism of Chalcedon.

قُحْلُ denom. verb Pael conj. from قُحْلُ. to calcine, to whitewash; قُحْلُ a whitewashed wall. ETHPA. قُحْلُ to be calcined. APH. قُحْلُ to fill or cover with chalk, fill with chalk or lime; to plaster, whitewash; قُحْلُ or قُحْلُ whitened sepulchres.

قُحْلُ m. lime, quicklime; قُحْلُ powdered eggshell.

قُحْلُ pl. قُحْلُ rt. قُحْلُ. f. a) a bride; قُحْلُ the royal bride; قُحْلُ the bride of light. b) a daughter-in-law. c) the foreskin.

قُحْلُ pl. قُحْلُ rt. قُحْلُ. f. a) a canopy, bed-curtain, mosquito-net. b) a piece of linen, kerchief, veil esp. the covering or pall over the Eucharistic elements; a linen wrap or covering. c) anemone coronaria, cf. قُحْلُ.

قُحْلُ adv. how much, how many; قُحْلُ as much, as many, as far, as long; قُحْلُ as much as they can; قُحْلُ how many times? قُحْلُ so long as; قُحْلُ so long as he lives; قُحْلُ how much more? قُحْلُ or قُحْلُ seldom, once in a while, sometimes; قُحْلُ for how much? قُحْلُ in how many ways?



מַחְבֵּלָה pl. מַחְבֵּלִים rt. מַחַב. m. lying-in-wait, lurking-place, lair; an ambush; with מַחְבֵּל or מַחְבֵּל to set ambushes; metaph. wiles, subtilty; מַחְבֵּלָה by thy evil wiles; מַחְבֵּלָה secretly, insidiously.

מַחְבֵּלָה rt. מַחַב. adv. insidiously, treacherously.

מַחְבֵּל pass. part. מַחְבֵּל. to fade, be flabby.

מַחְבֵּל fut. מַחְבֵּל. to be blinded, befogged, confused, usually metaph. ETHPE. מַחְבֵּל the same. PA. מַחְבֵּל to blind; מַחְבֵּל sin blinds the soul. APH. מַחְבֵּל to blind, darken, surround with darkness; מַחְבֵּל the world which blinds us. DERIVATIVES, מַחְבֵּל, מַחְבֵּל, מַחְבֵּל.

מַחְבֵּל or מַחְבֵּל pl. m. מַחְבֵּל f. מַחְבֵּל rt. מַחַב. blind, obscured, dark, dim.

מַחְבֵּל rt. מַחַב. f. blindness, darkness, obscurity, shadow; מַחְבֵּל dullness of heart.

מַחְבֵּל or מַחְבֵּל m. cummin.

מַחְבֵּל from מַחַב. f. quantity, amount, sum; number; size, length; מַחְבֵּל the average length of life; מַחְבֵּל of small size; מַחְבֵּל eighty men in all; מַחְבֵּל he gave a sum of money.

מַחְבֵּל pl. מַחְבֵּל m. a cake.

מַחְבֵּל rt. מַחַב. adv. mournfully, sorrowfully, sadly.

מַחְבֵּל or מַחְבֵּל rt. מַחַב. f. sadness, mournfulness, sorrow.

מַחְבֵּל or מַחְבֵּל alchemy; מַחְבֵּל alchemists, chemists.

מַחְבֵּל or מַחְבֵּל rt. מַחַב. f. the chameleon.

מַחְבֵּל fut. מַחְבֵּל, act. part. מַחְבֵּל, pass. part. מַחְבֵּל, מַחְבֵּל and מַחְבֵּל. to lay wait, lie in wait, in ambush; to be full of wiles and deceits; מַחְבֵּל to plot secretly; מַחְבֵּל in his heart lurks treachery; מַחְבֵּל sin lies in wait in our bodily members; מַחְבֵּל a bear lying-in-wait; מַחְבֵּל fire lies in wait for the trees. ETHPE. מַחְבֵּל to lay wait, lie

in wait; מַחְבֵּל they laid an ambush against the city; metaph. to act perfidiously. PA. מַחְבֵּל to devise plots, lay snares; מַחְבֵּל he lay in wait for what did not belong to him. ETHPE. מַחְבֵּל intensive of ETHPE. APH. מַחְבֵּל usually with מַחְבֵּל and with מַחְבֵּל or מַחְבֵּל to set an ambush, lay snares, act treacherously. DERIVATIVES, מַחְבֵּל, מַחְבֵּל.

מַחְבֵּל adj. from מַחַב. relating to quantity.

מַחְבֵּל fut. מַחְבֵּל, act. part. מַחְבֵּל. to let fade or languish, to languish, wither said of fruit, flesh, the soul, &c.

מַחְבֵּל fut. מַחְבֵּל, pass. part. מַחְבֵּל, מַחְבֵּל. to be sad. Part. adj. gloomy, dark, black as מַחְבֵּל a cloud, מַחְבֵּל a valley, מַחְבֵּל the night, מַחְבֵּל the complexion; metaph. gloomy, sad, mournful; מַחְבֵּל a mourning garment; מַחְבֵּל the gloomy month of February; מַחְבֵּל for the comfort of the sad. ETHPE. מַחְבֵּל to be sad, to mourn. APH. מַחְבֵּל to cast a gloom, sadden, make mournful; מַחְבֵּל gloomy February which casts a gloom on all. DERIVATIVES, מַחְבֵּל, מַחְבֵּל, מַחְבֵּל, מַחְבֵּל, מַחְבֵּל, מַחְבֵּל.

מַחְבֵּל pass. part. מַחְבֵּל. to dry up, shrivel from drought as grapes. DERIVATIVE, מַחְבֵּל.

מַחְבֵּל pl. מַחְבֵּל rt. מַחַב. m. a grape stone; מַחְבֵּל the stones of raisins; shrivelled grapes which fall from the cluster.

מַחְבֵּל pl. מַחְבֵּל also מַחְבֵּל m. a pear.

מַחְבֵּל sometimes מַחְבֵּל and for the sake of metre מַחְבֵּל and so, and then, then, next, afterward; soon, shortly, hereupon.

מַחְבֵּל m. a) the base, support, fundament; a candlestick; מַחְבֵּל a tripod; מַחְבֵּל the base of the laver; מַחְבֵּל a tower with an ornamented base. b) the stem of a tree, stalk, root of a plant; מַחְבֵּל to strike root; metaph. מַחְבֵּל I set my feet firmly. c) geom. the base of a cylinder.

מַחְבֵּל PA. מַחְבֵּל, fut. מַחְבֵּל. to give a name or title, to name, surname, nickname, call; with מַחְבֵּל to name it after him; מַחְבֵּל he ordained him by the name of . . . , ordained



and gave him the name; **חָנַה** he named the book, gave a title to the book; **חָנַה** if any one will call him a teacher, count him among the doctors. ETHPA. **חָנַה** to be named, surnamed, called; **חָנַה** Joseph who was called Barnabas; **חָנַה** it was named after him. DERIVATIVES, **חָנַה**, **חָנַה**.

**חָנַה** for **חָנַה**. adv. justly. **חָנַה** m. the name of two months, **חָנַה** First Conun, December; **חָנַה** or **חָנַה** Later Conun, January.

**חָנַה** adj. from **חָנַה** II. regular, exact. **חָנַה** pl. **חָנַה** f. I. the palm of the hand, sole of the foot; **חָנַה** within his hand, upon his palm. II. **חָנַה**, a rule for ruling lines or measuring, a plumb-line.

**חָנַה** rt. **חָנַה** f. gathering together; **חָנַה** the nations gathered together.

**חָנַה** pl. **חָנַה** rt. **חָנַה** m. a) a convocation, congregation, assembly; with **חָנַה** to call together, assemble a multitude; **חָנַה** congregations for Divine worship, **חָנַה** places of meeting for worship. b) a council, synod; gram. a plural, plural form, **חָנַה** is the plural of **חָנַה**.

**חָנַה** perh. contr. of **חָנַה** m. the navel. **חָנַה** pl. **חָנַה** or **חָנַה** rt. **חָנַה** f. a) a coming or meeting together, a congregation, a synagogue, also **חָנַה**; sometimes the Jews opp. **חָנַה** the Christians. b) a choir, company, congregation, church.

**חָנַה** usually **חָנַה** justice, &c.; **חָנַה** justly. **חָנַה** Pael conj. of **חָנַה**.

**חָנַה** f. also **חָנַה**, **חָנַה** f. a cake. **חָנַה** rt. **חָנַה** adv. modestly, seriously, discreetly.

**חָנַה** rt. **חָנַה** f. dignity, self-respect, prudence, modesty; dignified manners, grave or reverend behaviour.

**חָנַה** rt. **חָנַה** adv. together, taken together, jointly, with one accord, in common, universally,

generally; **חָנַה** **חָנַה** **חָנַה** he calls the scriptures in general the law, he speaks of the law meaning the scriptures generally.

**חָנַה** rt. **חָנַה** f. a gathering or coming together, flocking together, assembling, joining together, union, conjunction, a collection, summary; **חָנַה** a gathering flood, a lake; **חָנַה** a recalling of the mind from wandering thoughts, recollection; the conjunction or being present of all the essential parts of a sacrament; arith. the sum, total; **חָנַה** together, added together.

**חָנַה** PE. only part. adj. **חָנַה**, **חָנַה**. grave, dignified, solemn, venerable, reverend; moderate, modest, chaste, gentle; **חָנַה** of venerable appearance; **חָנַה** reverend monks; **חָנַה** chaste or reverend women, recluses; **חָנַה** the bee carries on her modest labour. ETHPE. **חָנַה** to bear oneself with dignity, behave seriously, modestly; to give serious attention; **חָנַה** he bore himself gravely as a philosopher. PA. **חָנַה** to render honourable; to praise; to recall to serious or dignified behaviour; **חָנַה** he moderates desire; pass. part. dignified, honourable, venerable, adorned; **חָנַה** venerable from great age. ETHPA. **חָנַה** to bear oneself with dignity; to be honoured; to glory in, boast of. DERIVATIVES, **חָנַה**, **חָנַה**, **חָנַה**.

**חָנַה** f. a ball of unspun flax or cotton, clew of cotton.

**חָנַה** Pael conj. and **חָנַה** Aphel conj. denom. verb from **חָנַה** to gather under the wings.

**חָנַה** pl. **חָנַה** and **חָנַה** f. the side, edge, outer part, esp. a) a wing; **חָנַה** a winged creature, a bird; **חָנַה** the ostrich; metaph. covering, overshadowing, protection; **חָנַה** the overshadowing of the wings. b) the arms, lap, bosom; **חָנַה** she took her son in her arms; **חָנַה** infants-in-arms. c) the border, flap, skirt, hem of a garment; **חָנַה** under his cloak; metaph. **חָנַה** the ends of the earth; **חָנַה** a bay of the sea; **חָנַה** the sides, stretches or crests of a mountain. d) a pinnacle;



the side or horn of an altar; the arm of a cross; a branch; the wing of an army. DERIVATIVES, verb **ܩܬܠ**, **ܩܬܠܐ**.

**ܩܬܠܐ**, **ܩܬܠܐ** or **ܩܬܠܐ** pl. **ܩܬܠܐ** m. a harp, cithera, cithern, lyre; **ܩܬܠܐ** **ܩܬܠܐ** a seven-stringed harp; **ܩܬܠܐ** **ܩܬܠܐ** ellipt. ten-stringed; **ܩܬܠܐ** **ܩܬܠܐ** many stringed; metaph. **ܩܬܠܐ** **ܩܬܠܐ** the soul and mind and their harp the body; S. Ephrem is called **ܩܬܠܐ** **ܩܬܠܐ** the cithern of the Holy Spirit; **ܩܬܠܐ** **ܩܬܠܐ** harps sounding forth praise.

**ܩܬܠܐ** or **ܩܬܠܐ** pl. **ܩܬܠܐ** m. the service tree, sorbus domestica.

**ܩܬܠܐ** m. a harpist.

**ܩܬܠܐ** fut. **ܩܬܠܐ**, act. part. **ܩܬܠܐ**, pass. part. **ܩܬܠܐ**, **ܩܬܠܐ**. to gather together, collect; **ܩܬܠܐ** **ܩܬܠܐ** a hen gathering her chickens under her wings; **ܩܬܠܐ** **ܩܬܠܐ** the gold which you have brought together, amassed; **ܩܬܠܐ** **ܩܬܠܐ** a sorcerer, mountebank who collects a crowd; **ܩܬܠܐ** **ܩܬܠܐ** he gathered into one treatise, epitomized. Special meanings, a) with **ܩܬܠܐ** to gather to his fathers, to cause to die; **ܩܬܠܐ** **ܩܬܠܐ** God took him to Himself; also to lay out for burial, **ܩܬܠܐ** **ܩܬܠܐ** they laid her body out and buried her. b) to bring together, assemble; **ܩܬܠܐ** **ܩܬܠܐ** they assembled the church; **ܩܬܠܐ** **ܩܬܠܐ** the Council was assembled; **ܩܬܠܐ** **ܩܬܠܐ** which of you here assembled? c) to gather or collect one's senses; to hold oneself in; **ܩܬܠܐ** **ܩܬܠܐ** recollect yourself; **ܩܬܠܐ** **ܩܬܠܐ** a recollected mind, ellipt. recollected, contemplative. d) to curdle, thicken; **ܩܬܠܐ** **ܩܬܠܐ** the liquidness of milk thickens. e) to sweep. f) with **ܩܬܠܐ** to be dropsical, have the dropsy; **ܩܬܠܐ** **ܩܬܠܐ** a man suffering from dropsy. g) metaph. of time or number to amount, come to; **ܩܬܠܐ** or **ܩܬܠܐ** the number of years from—to—are so many. ETHPE. **ܩܬܠܐ** and ETHPA. **ܩܬܠܐ** a) to be gathered **ܩܬܠܐ** **ܩܬܠܐ** to his people, **ܩܬܠܐ** to the grave or ellipt. to die; **ܩܬܠܐ** **ܩܬܠܐ** he was taken away from the world; **ܩܬܠܐ** **ܩܬܠܐ** they departed in peace. b) to come together,

assemble esp. as a synod; **ܩܬܠܐ** in the churches; **ܩܬܠܐ** **ܩܬܠܐ** the whole city came together; **ܩܬܠܐ** **ܩܬܠܐ** they held a synod in Seleucia; **ܩܬܠܐ** **ܩܬܠܐ** they agreed on this point, met each other's wishes. c) with **ܩܬܠܐ** to recollect one's thoughts, enter into oneself, be recollected; **ܩܬܠܐ** **ܩܬܠܐ** he had returned from error to a right mind. d) in reasoning, **ܩܬܠܐ** or **ܩܬܠܐ** it follows, results, we gather that.... e) arith. to be computed, reckoned, to result, amount, come to, **ܩܬܠܐ** **ܩܬܠܐ** the number which results from multiplication. f) astron. to meet, be in conjunction. g) to be collected, compiled. h) gram. to form a plural, be in the plural; **ܩܬܠܐ** **ܩܬܠܐ** they have no plural form. i) to be laid waste. PAEL **ܩܬܠܐ** to assemble, call together, levy an army, convoke a synod; to collect money, tribute, alms; to bring or gather together, acquire; to compile, make a digest, epitomize; to compute, reckon; to gather a conclusion from an argument, conclude; to recall, recollect, summon the thoughts, collect the mind; **ܩܬܠܐ** **ܩܬܠܐ** he stretches out his hand and draws it back; **ܩܬܠܐ** **ܩܬܠܐ** I was a stranger and ye took me in; **ܩܬܠܐ** **ܩܬܠܐ** Christ brought together into oneness the Godhead and Manhood; **ܩܬܠܐ** **ܩܬܠܐ** which are brought together in the Lord our Lord; **ܩܬܠܐ** **ܩܬܠܐ** a heaped-up pyre; **ܩܬܠܐ** **ܩܬܠܐ** a lexicon compiled from others; **ܩܬܠܐ** **ܩܬܠܐ** epitomized; **ܩܬܠܐ** **ܩܬܠܐ** a recollected or thoughtful mind. DERIVATIVES, **ܩܬܠܐ**, **ܩܬܠܐ**, **ܩܬܠܐ**, **ܩܬܠܐ**, **ܩܬܠܐ**, **ܩܬܠܐ**, **ܩܬܠܐ**, **ܩܬܠܐ**, **ܩܬܠܐ**, **ܩܬܠܐ**.

**ܩܬܠܐ** pl. **ܩܬܠܐ**, rt. **ܩܬܠܐ** m. a gathering together of waters; multitude of people; a congregation, assembly; a company of monks, pupils, a school; **ܩܬܠܐ** together, in common; gram. the plural number.

**ܩܬܠܐ** with **ܩܬܠܐ** dropsy; in the lexx. sweeping; assembling; death.

**ܩܬܠܐ** rt. **ܩܬܠܐ** f. sweepings, rubbish; **ܩܬܠܐ** **ܩܬܠܐ** dust-swept together; in the lexx. a ball of cotton.



חב, חב also חב pl. חב m. and f. a companion, fellow-servant, colleague; חב my fellow-servants; חב חב his fellow-priest; an opponent in an argument; metaph. like, similar, equal; חב חב Ravenna the fellow of Rome; wood is the חב of fire i.e. suits with its nature; חב חב you are like beasts.

חב or חב f. a) same as חב. b) a basket of fruit.

חב fut. חב and חב, act. part. חב, pass. part. חב, חב. a) to break in pieces, munch, crunch; חב חב munching dry barley; חב חב an uprooted and broken tree. b) to blame, put to shame. ETHPE. חב to be reproved, blamed, found guilty, proved to be in the wrong; convicted of heresy; חב חב of much wickedness; חב חב he was blamed for, shown to be wrong in; חב חב—חב by this text such wicked opinions are refuted. PA. חב to blame, reprove. APH. חב to show to be wrong, rebuke, reprove, convince, confute, with חב or pers. affix and with חב, חב or חב of the cause; חב חב he will rebuke his words, reprove him for what he has said; חב חב he will reprove the righteous first; חב חב let us reprove forsakers of the faith as being like robbers. ETTAPH. חב with חב to be reproved, shown his faults, convinced of sin. DERIVATIVES, חב, חב, חב.

חב, חב pl. חב m. a cup, beaker, drinking-vessel; חב חב a cup of cold water; esp. the Eucharistic chalice; חב חב the mixed cup; חב חב he consecrated the cup, i.e. celebrated Holy Communion.

חב fut. חב, act. part. חב, pass. part. חב, חב. to cover, veil, conceal, keep secret. Pass. part. concealed, hidden, secret, occult often opp. חב open, uncovered; חב חב the internal organs; but חב חב the inner sight of the mind opp. חב חב the outer bodily eyes; ineffable, mystic; חב חב חב חב

חב חב Thou that art secret in all Thy works and manifest in their workings; חב חב the mystic seal of the Spirit; חב חב the secrets of God, the ineffable blessings of God. PA. חב a) to cover, wrap up, clothe, robe; חב חב I was naked and ye clothed me; חב חב she covered her face with a veil; metaph. gusts arose חב חב to overwhelm the ship. b) to hide, conceal; to cover, condone; חב חב thou hast not concealed this from us. c) to stop up a fountain. d) to protect; חב חב he protected the camps with his spear. Pass. part. a) covered, robed, clothed חב in sackcloth; חב חב in purple; חב חב with covered head. b) hidden, secret; חב חב beyond human beings, hidden from them; חב חב hidden mysteries. c) closed, shut; חב חב a closed mouth. ETHPE. חב to be covered, clothed, robed, arrayed; חב חב he was clothed in sackcloth; to be overwhelmed by waves, floods, earth; חב חב the earth closed upon them; to be hidden from sight; to be passed over, condoned of sin; to be sheltered, protected; חב חב men shall find shelter under the shadow of Thy wings. DERIVATIVES, חב, חב, חב, חב, חב, חב, חב, חב.

חב pl. of חב. חב or חב pl. חב m. time of full moon, the fifteenth day of the month; חב חב full moons; חב חב the moon at the full i.e. in its fullness; חב חב from the middle of the month; חב חב at July or September full moon.

חב pl. חב rt. חב m. a pruner. חב חב m. ξυστός, a porch supported on pillars; a balcony, an upper room. חב m. a huckster, costermonger.

חב fut. חב, pass. part. חב, חב. to prune esp. a vine, to lop; חב חב trees with their shoots lopped off. ETHPE. חב to be pruned; חב חב as a pruned vineyard.



PA. *דמח* *דמח* perh. flatnosed as if with lopped-off nostrils. DERIVATIVES, *דמח*, *דמח*, *דמח*.

*דמח* rt. *דמח*. a pruner.

*דמח* rt. *דמח*. m. pruning, lopping.

*דמח* pl. *דמח* rt. *דמח*. small seed-bulbs.

*דמח* rt. *דמח*. m. hiding, concealment usually with prep. *דמח* in hiding, in secret, secretly; *דמח* it shall come forth from obscurity and appear openly.

*דמח* pl. *דמח* rt. *דמח*. m. an outer covering, roof of the ark, of a tent; the cover of a well, lid of a pot; *דמח* natural coverings such as rind, shell, bark; *דמח* the air which is the outer covering of the world; *דמח* he drew some covering over his mouth.

*דמח* rt. *דמח*. adv. covertly, secretly, obscurely, mysteriously, mystically.

*דמח* rt. *דמח*. f. a covering over or concealing; that which is concealed or unseen; that which really is, within, opp. *דמח* or *דמח* external appearance; *דמח* the true inwardness of things; secrets, mysteries, arcana.

*דמח* or *דמח* f. a) *דמח*, powdered drugs or perfumes. b) Ar. elixir, the philosopher's essence which would change lead to gold.

*דמח* or *דמח* m. a) a basket. b) *דמח* wooden moulds for making bricks.

*דמח* m. plaster.

ETTAPHAL *דמח* or *דמח* denom. verb from *דמח*, to travel about; to receive hospitality, be entertained as a guest. Cf. *דמח* and below.

*דמח* pl. *דמח* m. fruits usually dried or preserved fruits such as raisins, walnuts, almonds; dessert; but *דמח* fresh fruits.

*דמח* pl. *דמח* m. coral.

*דמח* or *דמח* f. *דמח*, a guest-house, hospital; cf. for this and the following *דמח* &c.

*דמח* or *דמח* m. *דמח*, the master of the guests.

*דמח* f. a crust of bread.

*דמח* pl. *דמח* m. the sole of a sandal, shoe, &c.; *דמח* worn-out soles.

*דמח* pl. *דמח* and *דמח* f. the loin, loins, muscles of the loins.

*דמח* pl. *דמח* m. silver, money, a silver coin, piece of money; *דמח* the money he was bought for, his price; *דמח* thirty pieces of silver; *דמח* avaricious; *דמח* avarice; *דמח* a poll-tax, capitation tax; a census; *דמח* Omar commanded a census to be taken of all the countries of his empire; *דמח* he is enrolled amongst them, numbered with them.

APHEL *דמח* denom. verb from *דמח* to banish, exile.

*דמח* or *דמח* pl. *דמח* f. (cf. *דמח*) an earthen vessel in which wine was mixed.

*דמח* pl. *דמח* and *דמח* f. provender, fodder, forage, hay; *דמח* a dealer in hay.

fut. *דמח*, inf. *דמח*, imper. *דמח*, act. part. *דמח*, pl. m. *דמח* or *דמח*, pass. part. *דמח*, *דמח*, *דמח*. to bend, curve, bow *דמח* the knee; *דמח* the head; *דמח* himself, &c.; with *דמח* to stretch the sling; metaph. to bend, make flexible, make gentle; *דמח* thou hast brought me very low; *דמח* bowing before him. Part. adj. a) bent, bowed, crookbacked, distorted; *דמח* bent or distorted limbs; *דמח* bent backwards. b) arched, curved, concave; *דמח* straight and curved trumpets; *דמח* an arched stone cavern; *דמח* a curved-headed nail; *דמח* birds with hooked beaks, talons; *דמח* hook-nosed. ETHPE. *דמח* to be bent or bowed down, to bend or bow oneself, usually metaph. *דמח* their back was bent i.e. they were no longer inflexible. PA. *דמח* to bend over, bow *דמח* the body; *דמח* oneself. ETHPA. *דמח* to bow in adoration, stoop from weakness, bend over, bulge e.g. as buildings from the shock of an earthquake;



to be bent, crooked, hooked. No APHEL, **חָ** is PAEL of **חָ**, see p. 16, col. 2.

**חָ**, **חָ** pl. **חָ** rt. **ח**. f. the palm, hollow of the hand; a handful, sheaf, bundle; **חָ** a handful; **חָ** a handful of salt; **חָ** bundles of thorns; **חָ** to clap the hands; with **חָ** or **חָ** to reap, gather together a sheaf; metaph. **חָ** the blessed sheaf, i.e. company, of the Apostles.

**חָ**, **חָ** pl. **חָ** rt. **ח**. f. anything hollow or curved, a pan, bowl, saucer, snuff-dish, censer; a spoon, ladle; **חָ** or **חָ** the scale of a balance; **חָ** the bowl of a candlestick; **חָ** the hollow of a sling; the hollow of a vault, a vault, **חָ** the vault of heaven; **חָ** the arch of the rainbow; **חָ** the door of the vaults; **חָ** the hollow spaces under the arches of a bridge; **חָ** a seat carried on a camel's back, on a mule.

**חָ** = **חָ** rt. **ח**. f. a ladle, large kitchen spoon.

**חָ** fut. **חָ**, act. part. **חָ**, pass. part. **חָ**, COGNATE **חָ**. a) to bend, bow, incline, curve, lean over; with **חָ** to bow over on one's breast; with **חָ** or **חָ** to bow down the face to the ground; **חָ** they were lying with their faces toward the ground; **חָ** deceit recoiling on itself; **חָ** the deluge bent its head and kissed the outskirts of Paradise; **חָ** a waterpot with a curved spout. b) to overturn, upset; **חָ** I threw the soapsuds over her, upset the washing-basin over her. ETHPE. **חָ** a) to bend with effort, strain. b) to bow in adoration, **חָ** before Him celestial beings bend. c) to be overturned, upset, **חָ** a pot of water turned upside down. ESHTAPH. **חָ** to be overwhelmed.

**חָ**, **חָ** rt. **ח**. II. a) an infidel, unbeliever, heathen, pagan; pl. pagans opp.

Jews but Jews opp. Christians; **חָ** the unbelieving Persian nation; an apostate; **חָ** form of absolution for those who have denied the faith. b) ungrateful, unthankful; **חָ** unmindful of benefits; **חָ** kind to the thankless.

**חָ** rt. **ח**. adv. as an infidel, perfidiously, denying and refuting.

**חָ** rt. **ח**. f. denial, rejection of Christ, of the Faith; impiety, infidelity, paganism, apostasy; also renunciation made in baptism of the devil and all his works.

**חָ** rt. **ח**. m. denial, rejection; infidelity, impiety; **חָ** denial of the Godhead; **חָ** apostasy or rejection of God.

**חָ** or **חָ** m. hellebore, helleborus niger or candidus.

**חָ** rt. **ח**. f. crookedness, **חָ** being hook-nosed.

**חָ** fut. **חָ**, act. part. **חָ**, to hunger; metaph. to hunger after, desire greedily; the adj. **חָ** usually takes the place of the participle; see below. ETHPE. **חָ** and ETHPA. **חָ** same as Peal. **חָ** he hungered after wealth; **חָ** death for which he had hungered. APH. **חָ** to make to hunger, afflict with hunger; **חָ** Thou wilt not leave the children of men to be consumed with hunger. DERIVATIVES, **חָ**, **חָ**, **חָ**.

**חָ** pl. **חָ** rt. **ח**. m. a) subst. hunger, scarcity, famine; **חָ** a great famine overspread all lands; **חָ** lit. the hunger of a bull, Angl. wolfish hunger. b) adj. hungry, famished; **חָ** thirsting for blood; **חָ** a ravenous wolf; **חָ** or **חָ** a hungry soul; **חָ** thirsting for justice.

**חָ** rt. **ח**. adv. very hungrily, in a famished state.

**חָ** rt. **ח**. f. hunger, state of famine, being famished.



**דפח** m. monthly course, menstruous discharge; **דפחא** **דפחא** **דפחא** a woman staying apart for her uncleanness.

**דפח** adj. from **דפח**. unclean, dirty.

**דפח** from **דפח** menstruous; **דפח** the monthly course; a woman during that time or suffering from an issue; **דפח** **דפח** **דפח** He healed her who had a flux.

**דפח** PAEL conj. of **דפח**.

**דפח** rt. **דפח** m. a) being bent, bowed with age, **דפח** **דפח** being bent with years; **דפח** **דפח** the being drawn of a bow; **דפח** **דפח** the vaults of heaven, zones, spheres; astron. a segment of a circle; **דפח** **דפח** a segment larger than a half-circle; **דפח** **דפח** lit. the string of an arc i. e. the line dividing a circle into segments.

**דפח** pl. **דפח** rt. **דפח** f. anything hollow or curved; a coffer; the hollow part of a censer, of a bookcase; esp. a paten; **דפח** **דפח** chalices and patens; **דפח** **דפח** curved tusks of ivory, ivory platters.

**דפח** fut. **דפח**, act. part. **דפח**, pass. part. **דפח**, **דפח**, **דפח**. I. to wipe, wipe clean, scour; **דפח** **דפח** **דפח** he seized the sword and wiped it in the body of the blessed martyr; **דפח** **דפח** wipe its cut i. e. cleanse the part cut. II. to deny, renounce, desert the faith, apostatize usually with **דפח** e. g. **דפח** **דפח** to deny the Cross of our salvation; with **דפח** to renounce the world; **דפח** **דפח** the devil; **דפח** **דפח** thou didst renounce the heavenly gift; **דפח** **דפח** they do not deny the truth of this opinion; with **דפח** to be ungrateful; but **דפח** **דפח** let not Thy grace reject us. Pass. part. a) impers. **דפח** it is renounced as to thee i. e. I renounce thee; **דפח** **דפח** Diana is renounced; **דפח** **דפח** I deny thy gods. b) unfaithful, infidel, accursed. ETHPE. **דפח** I. to be wiped away. II. to be denied; to be disannulled, declared null as **דפח** a covenant. PA. **דפח**. I. to wipe, rub dry as **דפח** his hands; **דפח** **דפח** the paten with the

corporal: to wipe away **דפח** tears; **דפח** **דפח** stains of sin; **דפח** **דפח** a fragment rubbed off from the idol; metaph. to disperse, clear off, blot out; **דפח** **דפח** Saul did away with the remnant of the Amalekites; **דפח** **דפח** he abolished the traces of the Evil one. II. to compel to apostatize, force to deny. ETHPE. **דפח** to be wiped off, blotted out, effaced **דפח** with a sponge; metaph. as sin in baptism; **דפח** **דפח** may the memory of them be blotted out; to be done away with, vanish as **דפח** anger. APHEL **דפח** to force to deny **דפח** God; to compel to apostatize **דפח** from Christianity; to cause or command to renounce, **דפח** **דפח** the priest tells the baptismal candidate to renounce the Evil one. DERIVATIVES, **דפח**, **דפח**, **דפח**, **דפח**, **דפח**.

**דפח** pl. **דפח** m. a village, hamlet; usually as part of a proper name, **דפח** **דפח** Capernaum, the village of the prophet Nahum.

**דפח** pl. **דפח** dim. of **דפח**. m. a little village, hamlet, cluster of houses esp. in the neighbourhood of a city.

**דפח** a) hard white candy or sweetmeat. b) smoke, steam.

**דפח** f. an earthen vessel, crock.

**דפח** fut. **דפח** to boll, form into a pod or seed-vessel; **דפח** **דפח** the flax was balled; **דפח** **דפח** the rod of Aaron put forth ripe almonds; **דפח** **דפח** the fruits did not form. ETHPE. **דפח** to be formed as fruit. PA. **דפח** to thicken, form into a knot. DERIVATIVE, **דפח**.

**דפח** **דפח** the cyclamen.

**דפח** rt. **דפח** f. a hollowed place, arch or vault; **דפח** **דפח** the fireplace.

**דפח** rt. **דפח** m. the calix of a flower, capsule, seed-vessel.

**דפח** adj. from **דפח**. arched, vaulted.

**דפח** adv. of place, where, usually with the relative, **דפח** where; **דפח** **דפח** wheresoever; **דפח** **דפח** whithersoever; **דפח** **דפח** thither where; **דפח** **דפח** whence, from that place



or time; as soon as; **חַנָּה וְנֶעַד רוּחָהּ** from whatever quarter the wind blows.

**חַנָּה** fut. **חַנְּתָה**, act. part. **חַנֵּן**, pass. part. **חַנּוּן**. a) to be short, narrow, brief; **חַנּוּן הַיָּמִים** the days are few. b) to be sad, displeased, annoyed; to grieve; usually impers. with **חַ**; **חַנּוּן דָּוִד** David was sad; **חַנּוּן לֹא יָבוֹא לְחַנּוּן חַיִּים** sorrow not for those that are asleep; **חַנּוּן אֵיךְ וְיָחִיד אֵיךְ** we ought to feel sorry; **חַנּוּן כֵּן חָכָם** he felt pity for him; pass. part. a) small, narrow, brief, short opp. **חַנּוּן**; **חַנּוּן חַנּוּן** a brief space; **חַנּוּן** few or brief years; **חַנּוּן** the lesser gate; **חַנּוּן** little of stature, short; **חַנּוּן** short-tempered opp. **חַנּוּן** long-suffering, patient; music. **חַנּוּן** short notes; gram. **חַנּוּן** a short vowel; **חַנּוּן** short names or nouns; adverbial, **חַנּוּן** briefly, shortly; **חַנּוּן** a grammatical epitome. b) sad, sorrowful f. impers. with **חַ** to grieve, be sorry, **חַנּוּן אֵיךְ** we are very sad at thy separation from us; **חַנּוּן אֵיךְ חַנּוּן חַנּוּן חַנּוּן** I do not care how long the journey may be; **חַנּוּן** I am not sorry to die. ETHPE. **חַנְּתָה** to be cut short, made brief, **חַנְּתָה** the moment was brief; **חַנְּתָה** his life is cut short. PA. **חַנַּת** to shorten, curtail, contract, **חַנַּת חַנְּתָה** the garment is too short to cover him, **חַנַּת חַנְּתָה** it shortened the days, the time. ETHPA. **חַנְּתָה** to be shortened, cut short as days, life; impers. to be despondent, despairing, **חַנְּתָה חַנְּתָה חַנְּתָה** you did not lose heart in your trials; with **חַנְּתָה** his spirit was grieved, courage failed. APH. **חַנַּת** a) to shorten opp. **חַנְּתָה**; **חַנַּת חַנְּתָה** he shortened their hands, held them back. b) to sadden, be displeased, angry; with **חַ** to be sorry for, to condole with. DERIVATIVES, **חַנְּתָה**, **חַנְּתָה**, **חַנְּתָה**.

**חַנָּה** m. the socket or the higher part of the arm.

**חַנָּה** or **חַנָּה** m. an iron pot for heating pitch.

**חַנָּה** fut. **חַנְּתָה**, act. part. **חַנֵּן**, pass. part. **חַנּוּן**. to plough, till the ground, **חַנְּתָה חַנְּתָה** break up your fallow ground; metaph. to meditate, turn over one's thoughts.

ETHPE. **חַנְּתָה** to be ploughed, tilled. DERIVATIVES, **חַנְּתָה**, **חַנְּתָה**, **חַנְּתָה**, **חַנְּתָה**, **חַנְּתָה**.

**חַנָּה** or **חַנָּה** m. cabbage, cauliflower, **חַנָּה** wild cabbage.

**חַנָּה** pl. **חַנְּתָה** rt. **חַנְּתָה** m. ploughing, tilling the ground; fallow ground; a furrow, **חַנְּתָה חַנְּתָה** sow not in the furrow of unrighteousness.

**חַנָּה** rt. **חַנְּתָה** adj. rustic.

**חַנָּה** pl. **חַנְּתָה** f. a bird's crest or tuft, esp. **חַנְּתָה חַנְּתָה** a cock's comb.

**חַנָּה** pl. **חַנְּתָה** m. fine cambric, muslin or lawn; **חַנְּתָה חַנְּתָה** a linendraper.

**חַנָּה** to suffer pain, be sad, weak, ill; cf. cognate **חַנְּתָה**. PE. only part. adj. **חַנְּתָה**, **חַנְּתָה**, **חַנְּתָה** sick, sickly, ill, diseased, weak, infirm, feeble; **חַנְּתָה חַנְּתָה** he is ill; **חַנְּתָה חַנְּתָה** a hospital, infirmary; **חַנְּתָה חַנְּתָה** love-sick; **חַנְּתָה חַנְּתָה** rotten figs; **חַנְּתָה חַנְּתָה** the flesh is weak; **חַנְּתָה חַנְּתָה** weak hearing; **חַנְּתָה חַנְּתָה** ineffectual assistance; **חַנְּתָה חַנְּתָה** unhealthy country; metaph. of wrong opinions **חַנְּתָה חַנְּתָה** heterodox; **חַנְּתָה חַנְּתָה** their minds were disordered by the misleading of devils; gram. a feeble syllable i.e. one containing a quiescent letter; a defective verb; **חַנְּתָה חַנְּתָה** a noun having a weak letter; **חַנְּתָה חַנְּתָה** nouns having the initial quiescent as **חַנְּתָה**, the second letter quiescent as **חַנְּתָה**, the final as **חַנְּתָה**.

ETHPE. **חַנְּתָה** a) to fall sick, be sick, ill, in pain. b) to grow weak, lose strength, fail, languish; **חַנְּתָה חַנְּתָה** thine heart was tender, thou didst grieve; **חַנְּתָה חַנְּתָה** he grew weak in faith; **חַנְּתָה חַנְּתָה** those who stumble, are perplexed, distressed at this saying. PA. **חַנַּת** to make ill or sick; **חַנַּת חַנְּתָה** sick in mind. ETHPA. **חַנְּתָה** to fall sick, become very ill; to make oneself ill, feign sickness. APH. **חַנַּת** to cause to be ill or sickly, injure, harm; with **חַנְּתָה** to feign sickness; **חַנְּתָה חַנְּתָה חַנְּתָה חַנְּתָה** nothing ruins and injures a vineyard so much as bad pruning. DERIVATIVES, **חַנְּתָה**, **חַנְּתָה**, **חַנְּתָה**, **חַנְּתָה**, **חַנְּתָה**.

**חַנָּה** pl. **חַנְּתָה** rt. **חַנְּתָה** m. a cherub.



חֲדָשׁ pl. חֲדָשִׁים rt. חָדָשׁ m. a ploughman, husbandman; a plough.

חֲדָשִׁים, חֲדָשִׁים from חָדָשׁ. adj. cherubic, of or pertaining to cherubs; חֲדָשִׁים חֲדָשִׁים the cherubic companies.

חֲדָשׁ, חֲדָשִׁים, חֲדָשִׁים rt. חָדָשׁ. a herald, public crier, proclaimer, preacher, harbinger, forerunner esp. used of St. John the Baptist, חֲדָשִׁים חֲדָשִׁים Elizabeth shall give birth miraculously to the forerunner of Christ.

חֲדָשׁ or חֲדָשִׁים κήρυξ, m. a pearly shell, mother-of-pearl.

חֲדָשִׁים pl. חֲדָשִׁים rt. חָדָשׁ f. a) heralding, proclamation, preaching, message; the Gospel; חֲדָשִׁים חֲדָשִׁים the preaching of Jonah; חֲדָשִׁים חֲדָשִׁים the message or preaching of the Apostles. b) eccles. a proclamation, recitation, bidding-prayer, litany, a commemoration of bishops, patriarchs, &c., recited during divine service; חֲדָשִׁים חֲדָשִׁים they annulled the commemoration of the name of .... c) public prayers for the khalifs = public acknowledgment of their sovereignty; חֲדָשִׁים חֲדָשִׁים the khalifs of the Arabs had only the name and proclamation of kings, not real power; חֲדָשִׁים חֲדָשִׁים he wanted to annul the name of Mas'ud and proclaim Daoud in his stead.

חֲדָשִׁים pl. חֲדָשִׁים; see חֲדָשִׁים laying on of hands.

חֲדָשׁ or חֲדָשִׁים pl. חֲדָשִׁים rt. חָדָשׁ m. the piece of wood round which the weaver's thread is fastened, a weaver's beam.

חֲדָשִׁים pl. חֲדָשִׁים rt. חָדָשׁ m. moving round, going or running about; circular or revolving motion; circuits, circlings of the wind, clouds, &c., a circle, circumference; חֲדָשִׁים חֲדָשִׁים a procession in church; חֲדָשִׁים חֲדָשִׁים the revolving of the firmament; חֲדָשִׁים חֲדָשִׁים the turning or revolving of the year; חֲדָשִׁים חֲדָשִׁים everything belonging to the succession of Festivals in their order.

חֲדָשִׁים pl. חֲדָשִׁים rt. חָדָשׁ f. a whirlwind, hurricane.

חֲדָשִׁים rt. חָדָשׁ f. a whirlpool, eddy.

חֲדָשׁ pl. חֲדָשִׁים m. a) a hook, esp. a hook from which a lamp is suspended. b) a stick with an iron hook for lifting lamps down; a club hooked at the end, polo-stick. c) a curved piece of wood attached to the end of a cord by which a load is fastened; a saddle-bow. d) חֲדָשִׁים חֲדָשִׁים a twisted roll, twist of bread.

חֲדָשִׁים, חֲדָשִׁים from חָדָשׁ. deeply curved, bent; חֲדָשִׁים חֲדָשִׁים a deeply curved line; חֲדָשִׁים חֲדָשִׁים very deep reverences.

חֲדָשִׁים, חֲדָשִׁים pl. חֲדָשִׁים m. χρώμα, colour; חֲדָשִׁים חֲדָשִׁים as the colour of heaven in its clearness; חֲדָשִׁים חֲדָשִׁים varied colours. Metaph. a) colour of the face, complexion, blushing; חֲדָשִׁים חֲדָשִׁים unblushing, shameless. b) countenance, aspect; boldness, impudence; חֲדָשִׁים חֲדָשִׁים a set face, bold look; חֲדָשִׁים חֲדָשִׁים his audacity is adamant, Engl. he is brazen-faced. c) appearance, pretext, חֲדָשִׁים חֲדָשִׁים in appearance and not in truth; חֲדָשִׁים חֲדָשִׁים on what pretext do they accuse him? d) style; חֲדָשִׁים חֲדָשִׁים of ornate style.

חֲדָשִׁים, חֲדָשִׁים adj. from the above. bold, audacious, impudent.

חֲדָשִׁים from חָדָשׁ f. boldness, impudence; lasciviousness.

חֲדָשִׁים, חֲדָשִׁים or חֲדָשִׁים pl. חֲדָשִׁים m. χρονικόν, a chronicle.

חֲדָשִׁים pl. a) of חֲדָשִׁים a heap. b) of חֲדָשִׁים the thumb.

חֲדָשִׁים Pe. only participial adj. חֲדָשִׁים or חֲדָשִׁים proscribed, execrated, despised. ETHPE. חֲדָשִׁים a) to be proclaimed, announced, publicly taught, preached; חֲדָשִׁים חֲדָשִׁים this gospel of the kingdom shall be preached; חֲדָשִׁים חֲדָשִׁים his name and teaching will be celebrated in all the East. b) to be proclaimed, named king, bishop, &c.; חֲדָשִׁים חֲדָשִׁים he was proclaimed king. c) to have the name recited in public prayer as being khalif, cf. חֲדָשִׁים; to be recited, proclaimed, commemorated as the names of bishops, &c., at divine service. PA. חֲדָשִׁים to proscribe; with חֲדָשִׁים חֲדָשִׁים to disinherit. APH. חֲדָשִׁים a) to







[illegible]

كُتِبَ to write badly, spoil writing.



חָצוּ or חָצוּ m. *kerkis*, *ida*. a) a weaver's comb, shuttle. b) the point of an arrow. c) the fore-arm, wrist, knuckle.

חָצוּ f. the girth, buckle of the girth.

חָצוּ denom. verb Palpel conj. from חָצוּ to make yellow, tinge with saffron, turn pale or yellowish, חָצוּ חָצוּ a saffron-coloured bird.

חָצוּ or חָצוּ pl. חָצוּ rt. חָצוּ f. a) a bandage, binder, swaddling-band. b) a convolution, bend, winding. c) a tendril; חָצוּ חָצוּ a tendril of a vine. d) the slough of a snake.

חָצוּ fut. חָצוּ to cut short, lop off; pass. part. חָצוּ cut off, mutilated esp. of the nose; stopped short. DERIVATIVES, חָצוּ, חָצוּ.

חָצוּ pl. חָצוּ rt. חָצוּ m. a) a vineyard; חָצוּ חָצוּ vine-dressers, b) a vine; חָצוּ חָצוּ snake's vine, colocynth.

חָצוּ pl. חָצוּ rt. חָצוּ m. a vine-dresser.

חָצוּ rt. חָצוּ adj. of or from the vine, the grape; חָצוּ חָצוּ wine from the grape.

חָצוּ pl. חָצוּ a thin cake of bread.

חָצוּ; see חָצוּ a chronicle.

חָצוּ imper. חָצוּ perh. to shut; חָצוּ leave off.

חָצוּ pl. חָצוּ f. a) the belly, the paunch; חָצוּ חָצוּ the intestines, entrails; חָצוּ חָצוּ diarrhoea; חָצוּ חָצוּ ventriloquists; metaph. חָצוּ חָצוּ the belly of the pot; חָצוּ חָצוּ big-bellied vessels of brass; חָצוּ חָצוּ a bird's crop; חָצוּ חָצוּ the body of a document, the middle part written on; חָצוּ חָצוּ she laughed within her, secretly; appetite, hunger; חָצוּ חָצוּ gluttony; חָצוּ חָצוּ vainglory, vanity, conceit. b) the womb; חָצוּ חָצוּ from his mother's womb. c) a cavity, ventricle, חָצוּ חָצוּ the left ventricle of the heart; חָצוּ חָצוּ the posterior ventricle of the brain.

חָצוּ pl. חָצוּ m. a stalk, bundle of stalks; חָצוּ חָצוּ flax-stalks.

חָצוּ or חָצוּ; see חָצוּ.

חָצוּ from חָצוּ big bellied, having a protuberant paunch.

חָצוּ pl. חָצוּ m. the leg, shank, shin of cattle, sheep, locusts, bees, &c.; often forms part of names of plants, חָצוּ חָצוּ hare's foot, *trifolium arvense*; חָצוּ חָצוּ wild basil, *clinopodium*; metaph. חָצוּ חָצוּ the shore or an inlet, arm of the sea.

חָצוּ or חָצוּ m. first milk after birth; also clotted milk.

חָצוּ or חָצוּ m. parsley, celery.

חָצוּ; see חָצוּ.

חָצוּ or חָצוּ pl. חָצוּ rt. חָצוּ f. the thumb, the great toe; חָצוּ חָצוּ his thumb; חָצוּ חָצוּ the great toe; חָצוּ חָצוּ he signed with his thumb.

חָצוּ pl. חָצוּ f. a leek. DERIVATIVES, חָצוּ, חָצוּ.

חָצוּ pl. m. חָצוּ pl. f. חָצוּ adj. leek-green, leek-coloured.

חָצוּ f. a burden for the back, a load; חָצוּ חָצוּ he laid down his load.

חָצוּ from חָצוּ f. leek-colour, greenness.

חָצוּ not used in Pe. APHEL חָצוּ to drive off, flap away birds or bees. DERIVATIVES, חָצוּ, חָצוּ.

חָצוּ fut. חָצוּ, act. part. חָצוּ, pass. part. חָצוּ. to pile up, heap; חָצוּ חָצוּ they piled stones over him; חָצוּ חָצוּ vapours arose in heaps; חָצוּ חָצוּ let them pile wood on the fire; חָצוּ חָצוּ one who gathers sticks; חָצוּ חָצוּ he heaped kindness upon him. Pass. part. חָצוּ חָצוּ the earth heaped up to form a mole; חָצוּ חָצוּ the treasures they had heaped up; חָצוּ חָצוּ they have piles of bread, plenty of bread. ETHPE. חָצוּ to be piled or heaped up; חָצוּ חָצוּ on you too, hot coals are heaped; חָצוּ חָצוּ do not let your debts accumulate. PA. חָצוּ to pile up a great heap. ETHPA. חָצוּ pass. of Pael. DERIVATIVE, חָצוּ.

חָצוּ *cnicus*, bastard saffron.

חָצוּ or חָצוּ pl. חָצוּ m. a plank or beam; a one-plank bridge.

חָצוּ fut. חָצוּ, act. part. חָצוּ, pass. part. חָצוּ to shoot, aim, let fly an arrow,



fut. **تُحَقِّقُ**, act. part. **مُحَقِّقٌ**, pass. part. **مُحَقَّقٌ**,  
**يُحَقِّقُ**, **يُحَقِّقُ**, **يُحَقِّقُ** to prosper, succeed, be fortunate;  
 to be favourable, be of use, serve well; **مُحَقِّقٌ**  
 useful, serviceable, profitable; **يُحَقِّقُ** useless,  
 ineffectual; **يُحَقِّقُ** unprofitable talk;  
**يُحَقِّقُ** it is good for nothing, of no use;  
**يُحَقِّقُ** wine that has turned out well; **يُحَقِّقُ**  
 what is there better than to . . . ?  
 Part. adj. diligent, industrious, active, assiduous,  
 dexterous, vigorous, strenuous, often used of  
 ascetics; brave, excellent; advantageous, useful,  
 profitable, acceptable, **يُحَقِّقُ** the in-  
 dustrious bee; **يُحَقِّقُ** the energetic will;  
**يُحَقِّقُ** one who labours assiduously  
 in imparting doctrine; **يُحَقِّقُ**  
 of what advantage was it? **يُحَقِّقُ**  
 on the great advantage of quiet to  
 strenuous ascetics. PA. **يُحَقِّقُ** to do with success,  
 accomplish successfully. ETHPA. **يُحَقِّقُ** a) to  
 prosper, prevail, succeed, have good success.  
 b) to be active, vigorous; to do or accomplish  
 with zeal or diligence; **يُحَقِّقُ**  
 be diligent in your doings; **يُحَقِّقُ**  
 they laboured zealously in prayers



and fastings. APH. **חָפַץ** to have good success, bring to success, produce good results, do well, prosper in work, in war; to flourish as a tree or plant; **חָפְצוּם הָיוּ** they fought with great success; **כִּשְׁלָה בְּיָדוֹ** when he saw he had gained the advantage; **חָפַץ** in a heathen land who can do well? DERIVATIVES, **חָפֵץ**, **חָפֵץ**, **חָפֵץ**, **חָפֵץ**, **חָפֵץ**.

**חָפֵץ** pl. **חָפֵצִים** rt. **חָפַץ** m. a wise or successful teacher.

**חָפֵץ** rt. **חָפַץ** m. skilful or successful work.

**חָפֵץ**, **חָפֵץ** or **חָפֵץ** f. I. that which grows of itself, a crop growing from a former harvest; **חָפֵץ חָפֵץ** the uncultivated produce of the second year; **חָפֵץ חָפֵץ** thou shalt eat this year that which groweth of itself, and in the second year that which springeth from the same. II. reproof, censure; see **חָפֵץ**.

**חָפֵץ** or **חָפֵץ** f. a clod, lump or ball of earth; a mass of mud for smearing walls; **חָפֵץ חָפֵץ** the little lump of clay of which Adam was formed.

**חָפַץ** fut. **חָפֵץ**, imper. **חָפֵץ**, act. part. **חָפֵץ**, **חָפֵץ**, pass. part. **חָפֵץ**, **חָפֵץ**. a) to write, write out, copy out; to describe, inscribe, subscribe, enroll; **חָפַץ חָפֵץ** he subscribes with his own hand; **חָפַץ חָפֵץ** describe the land in seven divisions; **חָפַץ חָפֵץ** he enrolled himself as a disciple; **חָפַץ חָפֵץ** write me down amongst the faithless; **חָפַץ חָפֵץ** he summoned them by letter, wrote for them to come; rarely with **חָפַץ** to write of, concerning or about, in this sense the Aphel is usual. b) to decree, ordain, assign in writing, leave by will with **חָפַץ** or **חָפַץ**; **חָפַץ חָפֵץ** I will leave thee in my will all which I have. Pass. part. written, inscribed; **חָפֵץ** as it is written; **חָפֵץ חָפֵץ** above-mentioned; **חָפֵץ חָפֵץ** a marked sheep. Fem. emph. = subst. see below. ETHPE. **חָפֵץ** a) to be written, committed to writing; **חָפֵץ חָפֵץ** writings in their handwriting, codices copied out by them; **חָפֵץ חָפֵץ** this

volume was copied out or put together. b) to be inscribed, enrolled e.g. as a soldier; with **חָפֵץ חָפֵץ** in the census; **חָפֵץ חָפֵץ** enrolled in heaven. c) to be described; **חָפֵץ חָפֵץ** they were falsely described as, reported to be Messalians. APH. **חָפַץ** a) to write, commit to writing, write a book, compose; with **חָפַץ** of, concerning, about; with **חָפֵץ חָפֵץ** against; **חָפַץ חָפֵץ** he wrote annals and a chronicle; **חָפֵץ חָפֵץ חָפֵץ** many have written about him; **חָפַץ חָפֵץ** he composed twelve discourses; also to cause to be written; **חָפַץ חָפֵץ** he had this book written, caused this record to be made; **חָפֵץ חָפֵץ** candidates for baptism come to have their names written down. b) to issue a written decree, to inscribe, dedicate, mark; **חָפֵץ חָפֵץ חָפֵץ** they began to impose tribute on each city and district; **חָפֵץ חָפֵץ חָפֵץ** henceforth (from baptism) he dedicates himself to the Lord. Act. part. as subst. **חָפֵץ חָפֵץ** a writer of fables; **חָפֵץ חָפֵץ** a chronicler, historian cf. part. pass. **חָפֵץ חָפֵץ** a chronicle, history. DERIVATIVES, **חָפֵץ חָפֵץ**, **חָפֵץ חָפֵץ**, **חָפֵץ חָפֵץ**, **חָפֵץ חָפֵץ**, **חָפֵץ חָפֵץ**, **חָפֵץ חָפֵץ**, **חָפֵץ חָפֵץ**, **חָפֵץ חָפֵץ**, **חָפֵץ חָפֵץ**, **חָפֵץ חָפֵץ**.

**חָפֵץ חָפֵץ** pl. **חָפֵץ חָפֵץ** rt. **חָפַץ** m. a) writing, handwriting, script; **חָפֵץ חָפֵץ** I begin to write the book of—; **חָפֵץ חָפֵץ** write in common handwriting. b) superscription, inscription on a coin, title of a book. c) a writing, book, record, treatise; **חָפֵץ חָפֵץ** a book of annals; **חָפֵץ חָפֵץ חָפֵץ** the writings of the Fathers; esp. the Holy Scriptures, **חָפֵץ חָפֵץ** the Old Testament; **חָפֵץ חָפֵץ חָפֵץ** according to the witness of Scripture. d) a written agreement, a decree, a bill, bond; **חָפֵץ חָפֵץ חָפֵץ** a bill of divorce.

**חָפֵץ חָפֵץ** rt. **חָפַץ** f. with **חָפֵץ חָפֵץ** a handwriting, autograph; **חָפֵץ חָפֵץ חָפֵץ** she wrote a letter with her own hand.

**חָפֵץ חָפֵץ** pl. **חָפֵץ חָפֵץ** dim. of **חָפֵץ חָפֵץ** m. a little book, booklet, pamphlet, scrap of writing.



דבדב rt. דבדב. a) adj. belonging to writing, taken from a book, literary; scriptural; דבדב literary language or style; דבדב natural law and scriptural law. b) subst. a librarian.

דבדב rt. דבדב. m. a writer, copyist, scribe, amanuensis, secretary, notary; דבדב the scribe who wrote out this book; דבדב the copyists mistook the letters of the name.

דבדב dim. of דבדב m. a little scribe; דבדב remember me John the paltry scribe.

דבדב rt. דבדב. f. writing, script; the writing out or copying of books; the profession of a scribe; literary pursuits.

דבדב pl. דבדב Peal pass. part. f. = subst. usually pl. a) writing, way of writing, handwriting; דבדב in the khalif's writing; דבדב he transcribed; דבדב they shall send their consent in their own handwriting. b) anything written, letters, characters, the alphabet; an inscription e.g. on stone or on coins; a letter, epistle; a bill, bond; דבדב a bill of sale; a document, register, roll; holy scripture.

דבדב rt. דבדב. way of writing, script; דבדב the inscribing of names; דבדב from the way in which the name . . . is written.

דבדב rt. דבדב. adj. written, copied; scriptural; דבדב a written apology.

דבדב rt. דבדב. f. excitement, excitability, perturbation, tumultuousness; דבדב he calmed his excitement; דבדב the raging madness of heathendom.

דבדב f. cartilage, gristle; bone small enough to be eaten.

דבדב fut. דבדב, act. part. דבדב, pass. part. דבדב. to mask, scar, make a mark. PA. דבדב to spot, sully, befoul, defile; דבדב I have spotted myself with guilt. Pass. part. דבדב, דבדב, דבדב spotted,

defiled, contaminated; דבדב spotted with leprosy; דבדב a man of impure thoughts; with דבדב undefiled, immaculate, &c.; דבדב nor was his mind sullied by envy; דבדב uninterrupted concord. ETHPA. דבדב to be spotted, sullied, defiled, foul; דבדב with sin; דבדב their harmony was interrupted; דבדב let not thy mind be sullied with envy of anything that we possess. DERIVATIVES, דבדב, דבדב, דבדב.

דבדב pl. דבדב m. flax, linen, a linen cloth or garment; דבדב linseed. DERIVATIVES, דבדב, דבדב.

דבדב adj. linen, of linen; דבדב clothed in linen.

דבדב pl. דבדב, דבדב, דבדב f. the shoulder, the shoulder-blade; metaph. the upper side, side; דבדב the shoulder-pieces of an ephod; דבדב the right side of the house; דבדב to invade with a united front; or דבדב to bend down the shoulder to bear the yoke in humility or obedience. Special meanings a) the alternate part of a chant as being sung by one side of a choir. b) the part of a pruned vine which will next bear fruit.

דבדב PAEL דבדב a) to wait for, await, stay, continue, persist, remain with דבדב of a person, דבדב of a place, דבדב of a thing; דבדב stay with us; דבדב he continued in his bishoprick so many years; דבדב the B.V.M. after giving birth remained a virgin; דבדב where does the soul wait after death? דבדב the type awaits the realization. b) to wait, stay, delay, tarry; דבדב that he may wait a little while; דבדב the sun stayed and the moon stood still; דבדב dew and drops tarry for no man. ETHPA. דבדב to remain, dwell; דבדב God does not dwell in, is not limited to, any place. DERIVATIVES, דבדב, דבדב, דבדב, דבדב, דבדב.







كَبْنُ, كَبْنُ, لَاقِس, لَاقِس, لَاقِس, لَاقِس, لَاقِس, لَاقِس  
 λάδανον, gum ladanum.

حَبَّ act. part. حَبَّ, حَبَّ, pass. part. حَبَّ, حَبَّ, 1', 2'. to thicken; to make dense, heavy, opaque, compact; وَهَبَ لَتَتَبَّحَبَّ the winds drive the clouds together; سَمَاءٌ حَبَّةٌ thick darkness; مَوْءٌ حَبَّ a-heavy frost. ETHPE. حَبَّ to



become heavy, to be condensed, solidified, congealed; **חָבַד** **חָבַד** **חָבַד** clouds gather closely and disperse again; **חָבַד** drops condensed upon bodies. PA. to solidify, thicken; **חָבַד** they let their hair become matted. ETHPA. **חָבַד** to be condensed, become dense, opaque. DERIVATIVES, **חָבַד**, **חָבַד**, **חָבַד**.

**חָבַד** rt. **חָבַד**. m. condensation.

**חָבַד** or **חָבַד** pl. **חָבַד** m. an equal, just or fair measure.

**חָבַד**, **חָבַד** rt. **חָבַד**. restraining; **חָבַד** a contrary wind.

**חָבַד** rt. **חָבַד**. m. laying or keeping hold, grasp, attainment.

**חָבַד** f. a) incense, frankincense. b) Mt. Lebanon.

**חָבַד** or **חָבַד** an uneven measure; cf. **חָבַד**.

**חָבַד** pl. **חָבַד** rt. **חָבַד**. m. a garment, raiment, clothing; with **חָבַד** to clothe oneself, dress oneself.

**חָבַד** PAEL **חָבַד** to instigate, incite; **חָבַד** stirrers up of strife; **חָבַד** his countenance was excited and fuming. ETHPA. **חָבַד** pass. of Pael. DERIVATIVES, **חָבַד**, **חָבַד**, **חָבַד**, **חָבַד**.

**חָבַד** or **חָבַד** rt. **חָבַד**. m. incitement, egging on to strife, brawling.

**חָבַד**, **חָבַד**, **חָבַד** adj. from **חָבַד**. courageous, bold, intrepid, strenuous; **חָבַד** the bold lion.

**חָבַד** adv. from **חָבַד**. courageously, boldly.

**חָבַד** from **חָבַד**. f. fortitude, courageousness.

**חָבַד** rt. **חָבַד**. f. congelation, opacity, density.

**חָבַד** rt. **חָבַד**. f. apprehension; **חָבַד** preoccupation of mind.

**חָבַד** rt. **חָבַד**. f. putting on, clothing.

**חָבַד** fut. **חָבַד**, act. part. **חָבַד**, pass. part. **חָבַד**, **חָבַד**. to lay hold,

take hold, grasp, seize, catch, capture; to take, to hold, keep, retain; to take root; to take possession; to hold a bishopric; **חָבַד** as much as the hand can grasp; **חָבַד** s/he seized him by the beard; **חָבַד** he took possession of a little cell; **חָבַד** which equals the swiftness of the deer; **חָבַד** they held their former rank; with **חָבַד** to regain health. Metaph. to hold to, retain, adopt thought, custom, &c.; to comprehend; to keep, last, persist; **חָבַד** she held this opinion; with **חָבַד** to hold in honour. Idioms; with **חָבַד** to hold on his way, set forward; with **חָבַד** to succeed any one; with **חָבַד** to be chaste; with **חָבַד** to restrain, control oneself; with **חָבַד** to seize the opportunity; with **חָבַד** to begin the fast; with **חָבַד** to set out, start; with **חָבַד** to hasten; with **חָבַד** to begin to dance; with **חָבַד** to be silent. Pass. part. a) active sense holding fast, keeping, upholding, ruling, being in possession; **חָבַד** those in authority; **חָבַד** ruling the monastery = being abbot; **חָבַד** striving; **חָבַד** he entered on his work; **חָבַד** the custom prevailed; **חָבַד** the chronology which many adhere to; **חָבַד** a librarian; **חָבַד** self-controlled. b) pass. sense (rare) taken, captured, held fast, bound. ETHPE. **חָבַד** to be seized, caught, captured, taken, apprehended, kept; to become condensed; metaph. with **חָבַד** to be held in honour; **חָבַד** or **חָבַד** the custom was adopted. APh. **חָבַד** to give to hold, deliver, make to take; to make to apprehend or grasp, give to learn, teach, direct; **חָבַד** he made them lay hold of the right way. DERIVATIVES, **חָבַד**, **חָבַד**, **חָבַד**, **חָבַד**, **חָבַד**.

**חָבַד** rt. **חָבַד**. f. a) a task, lesson. b) a handle or occasion given to an adversary.

**חָבַד** f. the uvula.

**חָבַד** pl. of **חָבַד**.

**חָבַד** adv. from **חָבַד**. in his heart, secretly.



لَحْدًا f. brick-making.

لَحِي, لَحِي adj. from لَحَا. of or from the heart, hearty, heartfelt; لَحِي, لَحِي arterial blood; metaph. لَحِي—لَحِي heartfelt praise, earnest prayer.

لَحِي pr. n. Mount Lebanon.

لَحِي or لَحِي adj. from the above. of or from Lebanon; لَحِي سَا brass from Lebanon, fine brass.

لَحِي and contr. لَحِي pl. لَحِي f. a sun-dried tile or brick; لَحِي, لَحِي plates or ingots of gold; لَحِي, لَحِي an iron plate.

لَحِي adv. of place, out, outside, out-of-doors; see لَحِي.

لَحِي fut. لَحِي, act. part. لَحِي, لَحِي, pass. part. لَحِي, لَحِي, لَحِي to put on armour or apparel, to clothe oneself, endue, don; metaph. to take, assume, take possession of; لَحِي لَحِي لَحِي put ye on the Lord Jesus Christ; لَحِي لَحِي he devils entered into many; لَحِي لَحِي he took possession of the kingdom; لَحِي لَحِي he commenced a great war; with لَحِي to endue a body, become corporeal; with لَحِي, لَحِي, &c. to grieve, suffer; with لَحِي to assume a name. Part. adj. clad, clothed, endued, &c.; لَحِي armed, mailclad, corseleted; لَحِي clad in black, in white; لَحِي in male attire; لَحِي God-clad, having put on God, godly, inspired, cf. Rom. xiii. 14; لَحِي لَحِي having put on Christ; لَحِي لَحِي endued with the Spirit; لَحِي لَحِي conquering, triumphant; لَحِي لَحِي liable to natural passions; لَحِي subject to death; لَحِي لَحِي clad in light; لَحِي لَحِي white-hot iron. ETHPE. لَحِي to clothe oneself, to be clothed; to be possessed by a demon. APH. لَحِي to clothe, endue, put on; to enshroud; metaph. لَحِي لَحِي endued with grace; لَحِي لَحِي they made him sad and sorry. DERIVATIVES, لَحِي, لَحِي, لَحِي, لَحِي, لَحِي.

لَحِي pl. لَحِي rt. لَحِي. armed, mailed, a heavy-armed soldier.

لَحِي rt. لَحِي. m. a garment, clothing.

لَحِي; see لَحِي.

لَحِي part. لَحِي. stammering. PALPEL لَحِي to hesitate in speech; to lisp, stammer, prattle, chatter; لَحِي لَحِي he prattled like a child. DERIVATIVES, لَحِي, لَحِي.

لَحِي or لَحِي pl. لَحِي, لَحِي f. a dish, basin, vessel; a measure; لَحِي, لَحِي a basin of porridge; لَحِي or لَحِي a constellation the beggar's dish = Corona Borealis.

لَحِي pl. لَحِي m. a league.

لَحِي pl. of لَحِي; see لَحِي. لَحِي prep. takes no suffixes; inside, within; see لَحِي.

لَحِي Ar. to speak in riddles. DERIVATIVE, لَحِي.

لَحِي m. an enigma, riddle, parable.

لَحِي pl. لَحِي cf. لَحِي, Lat. legatum, portion of an inheritance, bequest, legacy.

لَحِي pl. لَحِي f. Lat. a legion; لَحِي لَحِي the legions of light descended from on high; لَحِي, لَحِي the man possessed with the Legion of devils.

لَحِي pl. لَحِي m. λάγνος, a flask, bottle, vessel.

لَحِي Palp. conj. of لَحِي.

لَحِي pl. لَحِي rt. لَحِي. m. a stammerer, stutterer.

لَحِي m. a bridle, bit.

لَحِي adv. utterly, entirely, altogether; see لَحِي.

لَحِي m. cynara scolymus, a kind of artichoke.

لَحِي pl. لَحِي m. λάγανον, a cake made of flour and oil.

لَحِي a) emph. st. of لَحِي. b) better لَحِي f. a setd-bed or flower-bed, parterre; a ridge or furrow.



גלגל cf. גלגל gum ladanum.

גל PALPEL גלגל to amaze, confuse, stupefy. ETHPALP. גלגל to be amazed. DERIVATIVES, גלגל, גלגל.

גל perhaps a harder form of גל. SHAPH. גל part. גל a) perh. wearying. b) corrupt reading for גל in some copies of Job x. 22. DERIVATIVES, גל, גל, גל.

גל only SHAPHEL גלגל to inflame, glow, warm, cherish; גלגל glowing as in a furnace; גלגל glowing heat; גלגל a burning fever. ESHTAPHAL גלגל to be glowing, to burn with fever; to be inflamed, excited with zeal. DERIVATIVES, גלגל, גלגל, גלגל, גלגל.

גלגל denom. verb ETHPA. conj. from גלגל. to be resolved or drawn up into vapour, to be evaporated, to exhale גלגל water when it is drawn up by heat. APH. גלגל to evaporate, resolve into vapour.

גלגל pl. גלגל m. vapour, steam, exhalation, heat; גלגל hot fumes, watery vapours; גלגל the whole world is like a vapour. DERIVATIVES, verb גלגל, גלגל, גלגל.

גלגל and גלגל adj. from גלגל. vaporous, steamy; גלגל particles of vapour.

גלגל ETHPE. גלגל to be set on fire, to burn; גלגל flaming fire. APH. גלגל to kindle, make glow. DERIVATIVE, גלגל.

גלגל pl. גלגל m. the heat or flame of fire.

גלגל rt. גלגל. adv. eagerly, greedily.

גלגל rt. גלגל. f. ardent desire, eager longing; the object of desire; גלגל thou art desire and sweetness.

גלגל comp. of גלגל demonstrative particle and גל. adv. of place and time expressing remoteness, a) thither, beyond, far, far off; גלגל hither and thither; גלגל stand back; גלגל afar, far off, beyond; גלגל far from; גלגל above all, supreme, highest. b) beyond, thence-

forth, from that time forth, long since; גלגל from this time forward; גלגל that which is beyond this life opp. to גלגל the things of this present life; גלגל the last judgement; גלגל the age beyond, the world to come.

גלגל or גלגל adj. from גלגל. of the life beyond this, גלגל the happiness of the far-off land i.e. of heaven.

גלגל fut. גלגל, pass. part. גלגל. to pursue eagerly, seize greedily, be eager for; part. thirsting, longing, eagerly desiring; גלגל eager for the slaughter; גלגל a mind athirst for virtue. ETHPA. גלגל to desire ardently, seek or long for eagerly, thirst after; with גלגל for wealth; with גלגל to listen eagerly to his words. APH. גלגל to devour with thirst, inflame with desire. DERIVATIVES, גלגל, גלגל.

גלגל; see גלגל a litter.

גלגל denom. verb Pael conj. from גלגל to breathe hard, pant; גלגל breathing quickly from toil; גלגל asthmatic people.

גלגל or גלגל m. asthma, shortness of breath; גלגל panting and puffing.

גלגל contr. of גלגל, negative particle no, not; is it not? does it not? גלגל not—but; גלגל not only; גלגל not many. The double negative גלגל makes an affirmative; גלגל not unable=able; גלגל somewhat. In composition in-, un-; גלגל forms negatives but less commonly than גלגל; גלגל imperfectly; גלגל very little, not much; גלגל not much less.

גלגל fut. גלגל, imper. גלגל, act. part. גלגל. to go or come with, accompany, follow; גלגל Timothy was Paul's companion; גלגל a man's shadow follows him; גלגל chastity, holiness, was his familiar companion; גלגל God's strength was with him. ETHPE. גלגל to accompany, join; with גלגל to join combat; גלגל



לחב grace went with him. PA. לחב to accompany, conduct, pursue; to follow to the grave; לחב חטאך thy sin ever pursues thee; לחב חטאך חתומה לחב when thou followest the departed to the grave, remember that thou also wilt be borne thither. ETHPA. לחב to be accompanied, conducted; to be followed or borne to the grave; to make or be a companion of, to associate with; to be brought up together, with ח, ח or חב; לחב לחב they were fellow-learners; לחב לחב God be with you; לחב לחב let angels accompany. APH. לחב to accompany, follow esp. to the grave. DERIVATIVES, לחב, לחב, לחב, לחב, לחב, לחב, לחב, לחב.

לחב pl. לחב from לחב m. encouragement, exhortation, consolation; לחב לחב to encourage each other.

לחב rt. לחב m. an inciting, rousing. לחב לחב λογιστής, an auditor. לחב reasoning, speech. לחב m. לחב f. pl. לחב adj. λογικός, rational. לחב and לחב לחב logic, reasoning, eloquence.

לחב from the above. adj. logical, of logic.

לחב pl. לחב rt. לחב m. stammering, hesitating speech, lisping.

לחב m. a bridle, bit, curb; the jaw; לחב לחב the hollow of the jaw.

לחב לחב the arena, amphitheatre.

לחב m. לחב, a gladiator, player, a rough, a bad character.

לחב from the above. f. the business of a gladiator or player.

לחב pl. לחב f. a band, cohort, body-guard; לחב לחב לחב the grace of God is the guard of our feebleness.

לחב rt. לחב m. amazement, consternation.

לחב pl. לחב rt. לחב m. company, accompanying, esp. attendance at a funeral, a funeral procession, obsequies; לחב לחב לחב

the burial of St. Mary; לחב לחב or לחב לחב the funeral rite, burial service.

לחב pl. לחב m. the almond tree and fruit; לחב לחב sweet almonds opp. לחב לחב bitter almonds.

לחב pl. לחב f. a tablet, writing-tablet, writing, title; לחב לחב tables of stone; לחב לחב לחב לחב the tables of the covenant, of the law; לחב לחב לחב the tablets of thine heart = thy memory; לחב לחב a reading-book, lesson-book; לחב לחב a table of the lections; לחב לחב tablets or squares of glue.

לחב rt. לחב m. a threat, threatening, menace, rebuke.

לחב pl. לחב rt. לחב m. muttering, whispering, incantation.

לחב pl. לחב rt. לחב f. an incantation, a charm, an amulet; whispers of evil, detraction, disparagement.

לחב fut. לחב, act. part. לחב, pass. part. לחב, לחב, לחב to curse; p. p. accursed. ETHPE. לחב לחב to be accursed, be the subject of a curse. PA. לחב לחב to curse bitterly. DERIVATIVES, לחב, לחב, לחב, לחב, לחב.

לחב לחב λωτάριον, zizyphus lotus, the lotus.

לחב or לחב; see לחב a litany.

לחב לחב m. לחב, the lotus plant.

לחב pl. לחב rt. לחב f. a curse, malediction; imprecation; לחב לחב לחב an accursed land; לחב לחב לחב accursed, execrable.

לחב irreg. imperative of לחב, used as an interj. Oh that! if only.

לחב pr. n. Levi. DERIVATIVES, לחב, לחב.

לחב pl. לחב m. לחב, f. לחב, rt. לחב. a companion, guide, friend, follower; לחב לחב לחב may wisdom accompany you.

לחב pl. לחב m. לחב pl. לחב from לחב a Levite.

לחב rt. לחב m. a company, escort, suite; לחב לחב לחב his companions; a funeral train or procession, a funeral.



לְעֹמֶד from עֹמֶד. f. the office or service of a Levite.

לְחַד rt. לָח. f. escort, attendance, company, companions, companionship, a funeral procession, funeral; לְחַד a companion; לְחַד נָשִׁי may he be one of your party, may he journey together with you; לְחַד וְנָשִׁי angels of light attend you; לְחַד חֲשַׁבְתִּי my thoughts journeyed on this wise.

לְחַד or לְחַד Heb. m. leviathan, a sea-monster, crocodile, serpent, a whale; metaph. the devil.

לְחַד pl. לְחַד f. a spear, a broad spear.

לְחַד pl. לְחַד f. the point of an arrow or spear, a spear-head; לְחַד חֲסִי points tipped with poison.

לְחַד from above. sharp-pointed.

לְחַד pl. לְחַד m. a maker of rough cloth for tents or horsecloths.

לְחַד f. the making of horsecloths.

לְחַד, לְחַד or לְחַד fut. לְחַד, part. לְחַד. to draw nigh, come near; לְחַד לְחַד a bird if any one approaches her young . . . ; לְחַד לְחַד sleep comes not near their eyelids. ETHPA. לְחַד to be brought near, agree with.

לְחַד pl. לְחַד m. a farthing, the fourth part of an as.

לְחַד from לְחַד. m. enunciation, pronunciation.

לְחַד, לְחַד or לְחַד fut. לְחַד, inf. לְחַד, act. part. לְחַד, pl. לְחַד or לְחַד. to lick up, lap; לְחַד לְחַד lapping water from their hands; לְחַד לְחַד licking up blood. DERIVATIVES, לְחַד, לְחַד, לְחַד.

לְחַד or לְחַד rt. לְחַד. a) pond-weed. b) the jaw; לְחַד לְחַד the lower jaw.

לְחַד or לְחַד pl. לְחַד the jawbone, the jaw.

לְחַד rt. לְחַד. m. chewing, masticating.

לְחַד, לְחַד fut. לְחַד, act. part. לְחַד, pass. part. לְחַד. to join, add. ETHPE.

לְחַד to be added, to join oneself. APH.

לְחַד to subjoin, connect, continue; לְחַד לְחַד

לְחַד immediately after the salutation he begins his sermon.

לְחַד m. a) sempervivum. b) pearl barley. c) the arum; לְחַד לְחַד arum crispum.

לְחַד m. a) a little idol, image, metal figure. b) perh. λιπαρός, sumptuous, wealthy.

לְחַד some instrument of torture.

לְחַד = לְחַד rt. לְחַד. prep.

a) opposite, against; with לְחַד to rise or stand against, oppose; לְחַד לְחַד contradiction.

b) before, in front, towards; לְחַד לְחַד facing, fronting, in front of; לְחַד לְחַד they shall go straight forward;

לְחַד towards evening. c) in proportion, in comparison, according to; לְחַד לְחַד

לְחַד they are nothing in comparison with this.

לְחַד for לְחַד rt. לְחַד. first, first of all, before; לְחַד לְחַד formerly.

לְחַד pl. לְחַד rt. לְחַד. m. gleanings, leasing; לְחַד לְחַד olive gleanings; food or alms collected by begging; metaph. a book of extracts, selections, gleanings.

לְחַד pl. לְחַד f. λύρα, a lyre.

לְחַד or לְחַד a) a sort of pulse. b) a saddle.

לְחַד, לְחַד fut. לְחַד, act. part. לְחַד, pass. part. לְחַד. to knead, to weld; לְחַד לְחַד they welded iron as a man works clay; לְחַד לְחַד kneading dough. ETHPE. לְחַד to be kneaded, mixed; to be softened, moistened as flour with water, as food with saliva. DERIVATIVES, לְחַד, לְחַד, לְחַד.

לְחַד contr. from the construct state of the unused noun לְחַד being with, association: prep. a) at, with, near, in comparison with; לְחַד לְחַד near the door; לְחַד לְחַד the forefinger; לְחַד לְחַד with the king; לְחַד, לְחַד at thy house, at his house, Fr. chez toi, chez lui; לְחַד, לְחַד I have, he has; לְחַד לְחַד you have nothing to expect from me



but war; *חל* *חל* *חל* we do not acknowledge his rule; *חל* *חל* *חל* from being with, from the presence of; ... *חל* *חל* *חל* he left them and went to ...; gram. *חל* *חל* *חל* relation; *חל* *חל* *חל* relative; *חל* *חל* *חל* in the construct state. b) to, towards, for, regarding; *חל* *חל* *חל* as far as to; *חל* *חל* *חל* a letter to ...; *חל* *חל* *חל*—*חל* love to God, towards all, to each other; *חל* *חל* *חל* in respect of his death; *חל* *חל* *חל* we say respecting them. DERIVATIVES, verb *חל* *חל* *חל*, *חל* *חל* *חל*, *חל* *חל* *חל*, *חל* *חל* *חל*.

*חל* APHEL *חל* *חל* *חל* denom. verb from *חל*. to put together, join, add, unite with *חל* or *חל*; *חל* *חל* *חל* love united to justice; gram. *חל* *חל* in apposition; *חל* *חל* two nouns joined i. e. one being in the construct state; *חל* *חל* *חל* a noun in the construct state as *חל* *חל* in *חל*. ETHTAPH. *חל* *חל* *חל* to join oneself; to be joined together, added, connected, referred; *חל* *חל* *חל* a line of connexion between two points; *חל* *חל* *חל* unless it be referred to Christ; gram. to be in connexion with another part of speech, to be in apposition, be placed in the construct state.

*חל* *חל* *חל* pl. *חל* rt. *חל*. m. guile, deceit, knavery, knavish plots; malice, ill-will; *חל* *חל* *חל* Pharisaic guile; *חל* *חל* *חל* foul designs.

*חל* *חל* *חל* rt. *חל*. m. a murmur, murmuring, muttering, incantation.

*חל* fut. *חל*, part. adj. *חל*, *חל*. to be importunate, tiresome, grievous; *חל* *חל* *חל* troublesome children; *חל* *חל* *חל* the offensive feasts of idol-worship. ETHPE. *חל* *חל* *חל* to be importuned, pestered, worried, annoyed, disquieted, harassed; — *חל* *חל* *חל* by thirst, sickness, desire, passions; *חל* *חל* *חל* she was worried by the solicitations of the nobles. ETHPA. *חל* *חל* *חל* to be disquieted. APHEL *חל* *חל* *חל* to importune, annoy by importunity, be pressing, tiresome,

vexatious; *חל* *חל* *חל* even if ye be importunate; *חל* *חל* *חל* grievous heresies; *חל* *חל* *חל* a pressing request. ETHTAPH. *חל* *חל* *חל* to be molested by a devil. DERIVATIVES, *חל* *חל* *חל*, *חל* *חל* *חל*, *חל* *חל* *חל*.

*חל* *חל* *חל* rt. *חל*. m. an importunate person, a bore.

*חל* *חל* *חל*; see *חל* *חל*.

*חל* *חל* *חל* pl. *חל* rt. *חל*. importunity, annoyance, worry.

*חל* *חל* *חל* Pers. lapis lazuli.

*חל* *חל* *חל* pl. *חל* rt. *חל*. f. importunity, tiresomeness, worry, annoyance, impertinence; *חל* *חל* *חל* he was constrained by the importunity of the Arabs; *חל* *חל* *חל* because of the plague of mice; *חל* *חל* *חל* ... they ought to avoid worries and turmoil.

*חל* fut. *חל*, inf. *חל*, pass. part. *חל*, *חל*. to rub off, wipe away, blot out, erase, efface e. g. *חל* *חל* a blot; *חל* *חל* tears; *חל* *חל* sin; *חל* *חל* a mistake; *חל* *חל* a name. ETHPE. *חל* *חל* *חל* to be blotted out, wiped off, effaced, destroyed; *חל* *חל* *חל* a wiped dish; *חל* *חל* *חל* to efface the place of the sepulchre; *חל* *חל* *חל* may your sins be blotted out; gram. to be elided, suppressed. APH. *חל* *חל* *חל* to blot out. DERIVATIVES, *חל* *חל* *חל*, *חל* *חל* *חל*.

*חל* from root *חל* and prep. *חל* takes pl. suffixes. only, alone, sole, by oneself; *חל* *חל* *חל* I only; *חל* *חל* *חל* thou alone, &c.; *חל* *חל* *חל* for *חל* *חל* *חל* he only; *חל* *חל* *חל* each man separately; *חל* *חל* *חל* a ship left to itself i. e. without a helmsman. DERIVATIVES, *חל* *חל* *חל*, *חל* *חל* *חל*, *חל* *חל* *חל*.

*חל* *חל* *חל* from *חל* *חל* *חל*. adv. by oneself, separately, apart; *חל* *חל* *חל* he bare sole rule; *חל* *חל* *חל* he fought in single combat.

*חל* *חל* *חל* from *חל* *חל* *חל*. only, alone, singular, solitary, sole; *חל* *חל* *חל* sole ruler; *חל* *חל* *חל* single-eyed; *חל* *חל* *חל* solitary or unsocial habits; *חל* *חל* *חל* the one man of his time; *חל* *חל* *חל*



חֶסֶד uniform in colour and taste; gram. singular; חֶסֶד in the singular; separate, absolute opp. affixed.

חֶסֶד pl. חֶסֶד from חֶסֶד. f. unity opp. Trinity; a unit, oneness; solitude, solitariness opp. חֶסֶד a crowd; חֶסֶד single combat; חֶסֶד sole rule; חֶסֶד solely, simply; gram. the singular number.

חֶסֶד pl. חֶסֶד rt. חֶסֶד. m. one who erases, expunges.

חֶסֶד rt. חֶסֶד. f. adaptation.

חֶסֶד pl. חֶסֶד rt. חֶסֶד. a charmer, snake-charmer.

חֶסֶד rt. חֶסֶד. m. blotting out.

חֶסֶד rt. חֶסֶד. f. threatening, indignation.

חֶסֶד fut. חֶסֶד, act. part. חֶסֶד. to lick; חֶסֶד he licked the dust in abjectness; חֶסֶד the flame licked up blood. PAEL חֶסֶד to go on licking, lick often or continually; חֶסֶד a dog licks his master. DERIVATIVES, חֶסֶד, חֶסֶד.

חֶסֶד or חֶסֶד m. plantain, plantago major.

חֶסֶד rt. חֶסֶד. m. licking.

חֶסֶד to fawn as a dog, flatter. ETHPAAL חֶסֶד to be flattered, wheedled. DERIVATIVES, חֶסֶד, חֶסֶד, חֶסֶד.

חֶסֶד pl. חֶסֶד m. a fawner, flatterer, parasite.

חֶסֶד rt. חֶסֶד. m. a flatterer, knave.

חֶסֶד rt. חֶסֶד. f. fawning, flattery.

חֶסֶד fut. חֶסֶד, act. part. חֶסֶד, pass. part. חֶסֶד. I. to eat. II. to suit with, fit, agree; חֶסֶד agree with each other; used chiefly in the act. part. impers., it is fitting, suitable, convenient; חֶסֶד at a convenient time. III. to menace, threaten; pass. part. active sense חֶסֶד they threatened to kill him; חֶסֶד fire menacing sinners. ETHPE. חֶסֶד I. to fit, accommodate, connect, comprise, compact, form; חֶסֶד, חֶסֶד.

חֶסֶד a place made suitable to it by the maker. II. pass. to be threatened with חֶסֶד or חֶסֶד; חֶסֶד the ship was in peril of being dashed to pieces. PA. חֶסֶד to fit, adjust, adapt, do anything suitably, join fitly together, compact, compose; חֶסֶד they choose a fitting place; חֶסֶד let us try to find suitable words for prayer; חֶסֶד you have planned your guiles ignorantly; pass. part. fitly composed, congruous, well arranged; חֶסֶד harmonious songs. ETHPA. חֶסֶד I. to be adapted, adjusted; to be fitted, joined or fastened together, to unite; חֶסֶד the stones were fitted on the mountain = squared in the quarry; חֶסֶד the twelve tribes grew into one nation. II. to threaten, warn or command with threats; חֶסֶד he threatened him with death. DERIVATIVES, חֶסֶד, חֶסֶד, חֶסֶד, חֶסֶד, חֶסֶד, חֶסֶד, חֶסֶד, חֶסֶד.

חֶסֶד pl. חֶסֶד rt. חֶסֶד I. m. food, victuals, bread, a cake or loaf of bread; חֶסֶד 200 loaves; חֶסֶד barley-bread; חֶסֶד supper-time; חֶסֶד to sup, sit at meat; חֶסֶד living bread, the bread of life; חֶסֶד it fed the flame, added fuel to the fire.

חֶסֶד rt. חֶסֶד II. adv. fitly, aptly, justly, rightly; חֶסֶד he had not rightly come to understanding or to his senses.

חֶסֶד rt. חֶסֶד II. f. fitness, agreement, aptitude; חֶסֶד natural aptitude.

חֶסֶד rt. חֶסֶד II. apt, suitable; חֶסֶד a well-composed speech.

חֶסֶד fut. חֶסֶד and חֶסֶד, act. part. חֶסֶד, to mutter incantations; to murmur, whisper, speak low חֶסֶד in the ears of any one, to speak low in prayer, to sing softly as a lullaby; חֶסֶד the devil whispered to her heart. ETHPE. חֶסֶד to be told secretly, softly. PA. חֶסֶד to murmur softly, to whisper,



insinuate with ܠܫܢܐ against any one. ETHPA. ܠܫܢܐ to whisper, murmur e.g. ܠܫܢܐ ܕܡܠܬܐ prayers; ܠܫܢܐ ܕܡܠܬܐ ܕܡܠܬܐ they whispered together against me. DERIVATIVES, ܠܫܢܐ, ܠܫܢܐ, ܠܫܢܐ, ܠܫܢܐ.

ܠܫܢܐ pl. ܠܫܢܐ rt. ܠܫܢܐ. m. a charm, allure-ment.

ܠܫܢܐ m. a) the palm of the hand. b) the breath, breathing.

ܠܫܢܐ fut. ܠܫܢܐ to scrape off. ETHPE. ܠܫܢܐ to be scraped off. DERIVATIVE, ܠܫܢܐ.

ܠܫܢܐ rt. ܠܫܢܐ. m. one who sharpens his sword.

ܠܫܢܐ rt. ܠܫܢܐ. m. a) abrasion. b) a scraped or sharpened stake, a spike; ܠܫܢܐ ܕܡܠܬܐ an iron spike; ܠܫܢܐ ܕܡܠܬܐ the point of a reed.

ܠܫܢܐ rt. ܠܫܢܐ. f. the sharp point or edge of a weapon; metaph. ܠܫܢܐ ܕܡܠܬܐ sharp anger; acuteness, subtlety of speech.

ܠܫܢܐ or ܠܫܢܐ m. the pistachio nut, nux pistacia or avellana.

ܠܫܢܐ fut. ܠܫܢܐ to bark, shave, unsheath. ܠܫܢܐ to chant, celebrate in song.

ܠܫܢܐ fut. ܠܫܢܐ, act. part. ܠܫܢܐ, pass. part. ܠܫܢܐ, ܠܫܢܐ. a) to hammer, rub, polish, sharpen, smear; with ܠܫܢܐ to hammer armour; with ܠܫܢܐ to sharpen a sword; ܠܫܢܐ ܕܡܠܬܐ ܕܡܠܬܐ the bull rubbed his horns on the earth. b) to provoke, incite with ܠܫܢܐ ܕܡܠܬܐ—ܠܫܢܐ ܕܡܠܬܐ to anger, to love. Part. adj. a) sharpened, dipped or smeared with poison; ܠܫܢܐ ܕܡܠܬܐ sharp or poisoned arrows. b) keen, acute, crafty. ETHPE. ܠܫܢܐ imper. E-Syr. the same, W-Syr. ܠܫܢܐ passive of Peal in all senses. DERIVATIVES, ܠܫܢܐ, ܠܫܢܐ, ܠܫܢܐ.

ܠܫܢܐ ܠܝܫ, acc. ܠܝܫܐ, a south-west wind, African wind.

ܠܫܢܐ ܠܝܫܐ—ܠܫܢܐ ܠܝܫܐ ܠܝܫܐ, south-west wind.

ܠܫܢܐ, ܠܫܢܐ pl. ܠܫܢܐ, ܠܫܢܐ or ܠܫܢܐ m. libellus; a deposition, written accusation, warrant, ܠܫܢܐ ܕܡܠܬܐ a confession of faith; ܠܫܢܐ ܕܡܠܬܐ an imperial warrant; ܠܫܢܐ ܕܡܠܬܐ a written recantation.

ܠܫܢܐ usually repeated ܠܫܢܐ quickly, directly, swiftly. DERIVATIVES, ܠܫܢܐ, ܠܫܢܐ. ܠܫܢܐ from ܠܫܢܐ adv. swiftly, quickly, rashly. ܠܫܢܐ from ܠܫܢܐ adv. swiftly, rapidly, directly.

ܠܫܢܐ pl. ܠܫܢܐ, ܠܫܢܐ, ܠܫܢܐ; see other spellings under ܠܫܢܐ m. ܠܫܢܐ, a legacy, bequest.

ܠܫܢܐ pl. ܠܫܢܐ legatarius, a legatee.

ܠܫܢܐ rt. ܠܫܢܐ. m. one who curses, declares accursed.

ܠܫܢܐ pl. ܠܫܢܐ rt. ܠܫܢܐ. m. a swearer, one who curses, pronounces accursed.

ܠܫܢܐ pl. ܠܫܢܐ ܠܫܢܐ ܠܫܢܐ, liturgy.

ܠܫܢܐ and see ܠܫܢܐ f. ܠܫܢܐ, a litany, solemn supplication.

ܠܫܢܐ pl. ܠܫܢܐ, ܠܫܢܐ usually m. but in the lexx. f. ܠܫܢܐ, libra, a pound weight; ܠܫܢܐ ܕܡܠܬܐ the Baghdad pound weighed 400 drachmas, each drachma = 16 carats  $\frac{2}{3}$  grain, a Syrian pound equalled six Baghdad pounds.

ܠܫܢܐ, ܠܫܢܐ, ܠܫܢܐ m. ܠܫܢܐ, lichen.

ܠܫܢܐ irreg. pl. of ܠܫܢܐ night.

ܠܫܢܐ or ܠܫܢܐ; see ܠܫܢܐ nocturnal.

ܠܫܢܐ pl. ܠܫܢܐ m. the terebinth berry; the resin of the terebinth.

ܠܫܢܐ or ܠܫܢܐ ܠܫܢܐ, ܠܫܢܐ = Syr. ܠܫܢܐ borders, confines.

ܠܫܢܐ rt. ܠܫܢܐ. m. licking.

ܠܫܢܐ, ܠܫܢܐ, ܠܫܢܐ or ܠܫܢܐ pl. ܠܫܢܐ an oar; ܠܫܢܐ ܕܡܠܬܐ oarsmen, rowers; metaph. the rudder, helm, ܠܫܢܐ ܕܡܠܬܐ of government; ܠܫܢܐ ܕܡܠܬܐ of authority; with ܠܫܢܐ to hold the helm.

ܠܫܢܐ or ܠܫܢܐ rt. ܠܫܢܐ. m. dough, paste.

ܠܫܢܐ rt. ܠܫܢܐ. m. kneading, mixing dough.

ܠܫܢܐ dim. of ܠܫܢܐ m. a small bit of paste or dough.

ܠܫܢܐ comp. of ܠܫܢܐ and ܠܫܢܐ (the ܠܫܢܐ is always hard) indeclinable verbal particle it is not, they are not, there is not; takes suffixes like a plural noun, ܠܫܢܐ ܕܡܠܬܐ he is not; ܠܫܢܐ ܕܡܠܬܐ they are not; ܠܫܢܐ ܕܡܠܬܐ there is no water; ܠܫܢܐ ܕܡܠܬܐ their law does not permit; with



ܐܘܪܝܐ expresses the past tense ܐܘܪܝܐ ܠܚܕܐ there was not; with ܕ to have, ܐܘܪܝܐ ܠܚܕܐ I have not; ܐܘܪܝܐ ܠܚܕܐ we have only; ܐܘܪܝܐ ܠܚܕܐ if this be not so neither will that continue to be. ETHPA. ܐܘܪܝܐ ܠܚܕܐ to be reduced to nothing, annihilated; to cease, cease to be; to vanish from sight e.g. as a star; ܐܘܪܝܐ ܠܚܕܐ it diminishes till it ceases to be; a cone ܐܘܪܝܐ ܠܚܕܐ comes to nothing at its apex. DERIVATIVES, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ.

ܠܚܕܐ λίθος, stone.

ܠܚܕܐ pl. ܠܚܕܐ from ܠܚܕܐ. non-existent.

ܠܚܕܐ from ܠܚܕܐ. f. non-existence, nothingness, annihilation; ܠܚܕܐ ܠܚܕܐ ܠܚܕܐ ܠܚܕܐ Thou hast brought us out of nothingness into being.

ܠܚܕܐ comp. of ܕ and ܠܚܕܐ. adv. of place and time hence, hither; ܠܚܕܐ ܠܚܕܐ hither and thither; ܠܚܕܐ ܠܚܕܐ hither and thither, in all directions; ܠܚܕܐ ܠܚܕܐ henceforth, thenceforward, from this time forth; ܠܚܕܐ ܠܚܕܐ on this side, within opp. ܠܚܕܐ beyond.

ܠܚܕܐ abbrev. for ܠܚܕܐ ܠܚܕܐ to thee; ܠܚܕܐ ܠܚܕܐ on Thee do our spirits wait; ܠܚܕܐ ܠܚܕܐ to Thee, O Lord (first words of a hymn of praise).

ܠܚܕܐ = ܠܚܕܐ, fut. ܠܚܕܐ, act. part. ܠܚܕܐ, pass. part. ܠܚܕܐ. to lick, lick up e.g. ܠܚܕܐ the dust; metaph. of fire. ETHPE. ܠܚܕܐ pass. PAEL ܠܚܕܐ to lick, lick up as a dog, to suck as a bee; ܠܚܕܐ ܠܚܕܐ lions gobbled him up; ܠܚܕܐ ܠܚܕܐ he began to lick up the blood.

ܠܚܕܐ comp. of ܕ, ܠܚܕܐ and ܠܚܕܐ; see ܠܚܕܐ and ܠܚܕܐ.

ܠܚܕܐ, ܠܚܕܐ or ܠܚܕܐ pl. ܠܚܕܐ f. λέξις, a) speech, diction, style; ܠܚܕܐ ܠܚܕܐ correct diction. b) language, tongue; a phrase, reading; ܠܚܕܐ ܠܚܕܐ—the Aramaic, the Persian tongue; ܠܚܕܐ ܠܚܕܐ explanation of the Hebrew expressions in the Psalter.

ܠܚܕܐ or ܠܚܕܐ m. λεξικόν, a lexicon, dictionary; ܠܚܕܐ ܠܚܕܐ

ܠܚܕܐ a lexicon, that is an explanation of words; ܠܚܕܐ ܠܚܕܐ a dictionary compiled from others; ܠܚܕܐ ܠܚܕܐ a glossary.

ܠܚܕܐ denom. verb to write or compile a lexicon.

ܠܚܕܐ a dish; see ܠܚܕܐ.

ܠܚܕܐ emph. m. ܠܚܕܐ, pl. m. ܠܚܕܐ, f. ܠܚܕܐ rt. ܠܚܕܐ. a fool; foolish, fatuous, stupid, dull, brutish; ܠܚܕܐ ܠܚܕܐ the brutes of the field, brute beasts; ܠܚܕܐ ܠܚܕܐ a brutish or senseless people. DERIVATIVES, verb ܠܚܕܐ, ܠܚܕܐ.

ܠܚܕܐ denom. verb Pael conj. from ܠܚܕܐ. to make or pronounce stupid or foolish. ETHPA. ܠܚܕܐ, ܠܚܕܐ or ܠܚܕܐ to be or become foolish, turn stupid or silly, make a fool of, be infatuated; ܠܚܕܐ ܠܚܕܐ ܠܚܕܐ a fool when he is irritated behaves still more foolishly; ܠܚܕܐ ܠܚܕܐ if he continues to act foolishly, if he goes on making a fool of himself.

ܠܚܕܐ from ܠܚܕܐ. f. folly, foolishness, nonsense; ܠܚܕܐ ܠܚܕܐ foolish talking.

ܠܚܕܐ pl. ܠܚܕܐ, ܠܚܕܐ, m. night, a night; ܠܚܕܐ by night, at night; ܠܚܕܐ or ܠܚܕܐ a day and night; ܠܚܕܐ ܠܚܕܐ two days and nights.

ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ or ܠܚܕܐ, f. ܠܚܕܐ adj. from ܠܚܕܐ. nightly, by night, nocturnal; ܠܚܕܐ ܠܚܕܐ a night-watch; ܠܚܕܐ ܠܚܕܐ the hours of the night and day; ܠܚܕܐ ܠܚܕܐ dark mountains.

ܠܚܕܐ from ܠܚܕܐ f. lamia, a night-spectre, a phantom or demon in the form of a woman.

ܠܚܕܐ particle of explanation forsooth, to wit, namely; serves instead of inverted commas to mark a quotation or oblique oration; ܠܚܕܐ ܠܚܕܐ for to the sinner saith God; ܠܚܕܐ ܠܚܕܐ he gave himself out to be the elder son of Chosroes.

ܠܚܕܐ PALPEL ܠܚܕܐ to speak, enunciate. ETHPALPAL ܠܚܕܐ to stammer; to enunciate. DERIVATIVE, ܠܚܕܐ.

ܠܚܕܐ comp. of ܕ and ܠܚܕܐ. a) interrogative particle, ܠܚܕܐ ܠܚܕܐ art thou a prophet?



b) negative particle = **لَا** *that—not, lest*; **لَا تَقُلْ لِمَنْ** *see thou tell no man*.

**لَحْظًا** or **لَحْظًا**, **لَحْظًا** pl. **لَحْظَاتٍ** m. **لَحْظَاتٍ**, *a haven, port, harbour*; metaph. **لَحْظًا** *the haven of salvation*; **لَحْظًا** *the harbour of the saints*; **لَحْظًا** *I have come to the end of the story*; **لَحْظًا** *the week of entry into the haven = the week preceding Palm Sunday*.

**لَحْظًا** fut. **لَحْظًا**, pass. part. **لَحْظًا** *to put together, compile; to accord with*; **لَحْظًا** *his tone of mind does not comport with solitude*. PA. **لَحْظًا** *to bring together, connect, compile*; **لَحْظًا** *disjoined*. ETHPA. **لَحْظًا** *to be connected, related, inserted, set as a jewel, to music*; — **لَحْظًا** *a chant set to certain words*. TAPHEL **لَحْظًا** *to make a disciple, teach the Christian faith, convert*; **لَحْظًا** *the city which he brought to the Christian faith*; **لَحْظًا** *he taught and baptized many*; **لَحْظًا** *he was a pupil of Abulbarcat*. ETTAPH. **لَحْظًا** a) *to be instructed, taught, educated, to become a disciple, pupil, follower*; **لَحْظًا** *Alexander was a pupil of Aristotle*. b) *to be instructed in the Christian faith, to become a catechumen, disciple, convert, to Christianity*; **لَحْظًا** *catechumens*. c) *to embrace the monastic life*; **لَحْظًا** *holy poverty*; **لَحْظًا** *he left the world = became a monk*. DERIVATIVES, **لَحْظًا**, **لَحْظًا**, **لَحْظًا**.

**لَحْظًا** the letter *Lamadh*; see **لَحْظًا**.

**لَحْظًا** adj. from the letter **لَحْظًا** gram. preceded by *Lamadh* as an accusative, an infinitive.

**لَحْظًا** rt. **لَحْظًا**. adv. *hardly, with difficulty, only just*.

**لَحْظًا** m. *felt*.

**لَحْظًا**, **لَحْظًا**, **لَحْظًا** emph. **لَحْظًا**, rarely **لَحْظًا** pl. **لَحْظَاتٍ**, **لَحْظَاتٍ** m. rarely f. **لَحْظَاتٍ**, *a lamp, torch, candlestick*; **لَحْظًا** *a burning torch*; **لَحْظًا** *a lighted torch*; metaph. *splendour, brightness, shining*; **لَحْظًا** *the shining of the sun*; **لَحْظًا** *the brightness of Divine love*. b) *a flash, meteor, lightning*.

**لَحْظًا** from **لَحْظًا**. adv. *in the manner of robbers or freebooters, marauding*; **لَحْظًا** *he made marauding incursions into the country of the Greeks*.

**لَحْظًا** denom. verb Pali conj. from **لَحْظًا**. *to rob, make raids, maraud, commit piracy*. ETHPALI **لَحْظًا** *to be seized by robbers, carried off by brigands*; metaph. **لَحْظًا** *the Patriarchate was unlawfully occupied*.

**لَحْظًا** or **لَحْظًا** pl. **لَحْظَاتٍ** *a) a robber, freebooter, brigand, pirate*. b) *adj. piratical, predatory, thievish*. DERIVATIVES, **لَحْظًا**, verb **لَحْظًا**, **لَحْظًا**, **لَحْظًا**.

**لَحْظًا** from **لَحْظًا**. f. *open robbery, brigandage*.

**لَحْظًا** fut. **لَحْظًا** same as **لَحْظًا**, **لَحْظًا** *to lick*.

**لَحْظًا** part. **لَحْظًا** *to be greedy, gluttonous, intemperate*. ETHPE. **لَحْظًا** a) *to seize greedily, rush greedily on, to give oneself over to pleasure esp. to be gluttonous, indulge the appetite, with delicacies*. b) *in a good sense to be eager, delight in*. DERIVATIVES, **لَحْظًا**, **لَحْظًا**, **لَحْظًا**.

**لَحْظًا**, **لَحْظًا** rt. **لَحْظًا**. *greedy, gluttonous, voracious*.

**لَحْظًا** rt. **لَحْظًا**. adv. *greedily, immoderately*.

**لَحْظًا** rt. **لَحْظًا**. f. *avidity, greediness, gluttony*.

**لَحْظًا**, **لَحْظًا**, **لَحْظًا** perh. mimetic, cf. **لَحْظًا**. *a stammerer, stutterer*; — **لَحْظًا** *hesitating in speech*. DERIVATIVES, verb **لَحْظًا**, **لَحْظًا**.

**لَحْظًا** denom. verb Pael conj. from **لَحْظًا**. *to stutter*. ETHPA. **لَحْظًا** *to take to stuttering, begin to stammer*.

**لَحْظًا** from **لَحْظًا**. f. *stammering, stuttering, faltering speech, hesitation in speech*.

**لَحْظًا** Ar. m. dialect. *saliva*.

**لَحْظًا** m. *one whose saliva runs down*.

**لَحْظًا**, **لَحْظًا** rt. **لَحْظًا**. of indistinct or strange speech, of a foreign tongue.



לחמיה fut. לחמיה, act. part. לחמיה, pass. part. לחמיה to make indistinct or soft sounds as birds, insects, serpents; to sing, chant, sound, give forth a sound לחמיה of chants; לחמיה sounds of lamentation; to lisp; to speak a foreign language; to whisper softly said of the Holy Spirit, of grace, faith, error; לחמיה they utter, pronounce; לחמיה the truth proclaimed by the Apostles; לחמיה angels sounded forth a new song; gram. to express. ETHPE. לחמיה to sound, be sounded, be heard said of sound rather than of sense; to be told, said, whispered; gram. to be pronounced, said. DERIVATIVES, לחמיה, לחמיה, לחמיה.

לחמיה pl. לחמיה rt. לחמיה m. sound, speech, tongue, twittering esp. inarticulate sounds as of birds and beasts; foreign speech; dialect, way of speech, utterance, pronunciation, לחמיה pleasant sounds; לחמיה the sweet-voiced swallow; לחמיה other tongues; לחמיה prophetic utterance; לחמיה whispers of mysteries i. e. of holy things, not made known by lips.

לחמיה rt. לחמיה f. speaking, sound.

לחמיה sec לחמיה; upward, above.

לחמיה or לחמיה fut. לחמיה, imper. לחמיה, act. part. לחמיה, pass. part. לחמיה, לחמיה, root-meaning to chew, masticate but usually to take food, eat; לחמיה we eat and drink; pass. part. imper. לחמיה we have tasted no food to-day; לחמיה after they had eaten. ETHPE. לחמיה to be masticated, eaten. PA. לחמיה to eat hungrily, devour, gnaw. APH. לחמיה to make swallow, give to eat. DERIVATIVES, לחמיה, לחמיה, לחמיה.

לחמיה same as לחמיה, לחמיה to join. ETHPE. לחמיה to be joined or woven together.

לחמיה prep. according to, in proportion, corresponding; לחמיה according to the abundance of Thy mercies; לחמיה according to the different seasons; לחמיה because, on account of.

לחמיה or לחמיה pl. לחמיה λεπτός, a small thing, small coin, obolus, farthing.

לחמיה rt. לחמיה an envelope לחמיה of a letter.

לחמיה a turnip.

לחמיה; see לחמיה an oar.

לחמיה; see לחמיה.

לחמיה; see לחמיה.

לחמיה rt. לחמיה m. a gatherer, gleaner.

לחמיה = לחמיה true.

לחמיה from לחמיה adv. verily, indeed.

לחמיה m. the confines of a city, esp. the land and villages under its jurisdiction, a suburb, region, surrounding country; a monastery לחמיה in the region of Sis.

לחמיה fut. לחמיה, act. part. לחמיה, לחמיה a) to gather, pick, pick up, collect, glean; לחמיה they shall gather food i. e. manna; לחמיה she gleaned in the field; לחמיה he will gather lilies; לחמיה picking up sticks; לחמיה a gatherer of sycamore fruit. b) to pick up as a bird = eat; with לחמיה to pick up words as a parrot. c) metaph. with לחמיה to collect comments, explanations. d) chem. to collect particles, attract, absorb. ETHPE. לחמיה to be gleaned, gathered, collected. PA. לחמיה to pick up arrows, gather in sheaves, gather honey, collect, select; לחמיה his clothing was all patches; לחמיה a babbler; לחמיה selected sermons. ETHPE. לחמיה to be gathered together. DERIVATIVES, לחמיה, לחמיה, לחמיה, לחמיה.

לחמיה pl. לחמיה m. an embroiderer.

לחמיה rt. לחמיה m. bait, crumbs, food; לחמיה fishing-bait; לחמיה crumbs or bait scattered on the ground; metaph. לחמיה the heathen too are enticed by teaching and entrapped to repentance; לחמיה the world strangles me with its allurements.

לחמיה rt. לחמיה m. ingathering, gleanings; לחמיה olive-gathering; לחמיה her gleanings.

לחמיה or לחמיה pl. לחמיה dimin. of לחמיה m. a little collection; gathering, ingathering of fruit.



למלכ pl. למלכ adj. from למלכ a beast trained to draw a litter.

למלכ, למלכ and למלכ f. לקטיון, a litter, a bier; a pyx, portable altar.

למלכ rt. למלכ. adv. late.

למלכ, למלכ rt. למלכ. adj. late, latter opp. למלכ early; said of rain, of animals born late in the season, of plants flowering or ripening late.

למלכ rt. למלכ. f. lateness, tardiness.

למלכ or למלכ pl. למלכ, למלכ f. לקאנה, a basin, bowl, laver, dish, plate, vessel; למלכ למלכ a washhand-basin, foot-bath; למלכ למלכ a brazen laver.

למלכ PAEL למלכ; to bring forth late offspring or fruit, to gather late fruit. DERIVATIVES, למלכ, למלכ, למלכ, למלכ.

למלכ rt. למלכ. m. late grass, aftermath.

למלכ from חלקית, copperas, flowers of copper.

למלכ m. dialect. a great sack, sack for litter.

למלכ = למלכ.

למלכ pl. למלכ ληρος, m. senseless, foolish; למלכ as a foolish person who talks unceasingly.

למלכ f. idle talk, nonsense, babbling, raving, folly.

למלכ or למלכ = למלכ.

למלכ denom. verb Pael conj. from למלכ to pronounce, sound; למלכ למלכ לא למלכ not pronouncing those letters at all. ETHPA. למלכ to be pronounced; למלכ Ain which sounds like Alep.

למלכ pl. למלכ m. a) the tongue; למלכ למלכ lingual letters i.e. למלכ; למלכ b) speech, language, pronunciation; למלכ למלכ dialect; למלכ למלכ Highland dialect perh. the language of the Assyrian highlands opp. למלכ למלכ the common speech of Mesopotamia; למלכ למלכ the Jew's language. c) a people, nation; למלכ למלכ speaking the same tongue. d) metaph. a stretch of the sea, of a river, a tongue or spit of land; למלכ למלכ

a narrow isthmus; למלכ למלכ the mouth of Sheol; למלכ למלכ a tongue of flame; למלכ למלכ a wedge of gold or silver. e) names of plants; למלכ למלכ plantago, the plantain; למלכ למלכ cynoglossum, hounds-tongue; למלכ למלכ lolium, darnel, cockle, tares; למלכ למלכ plantago major; למלכ למלכ fraxinus ornus, a sort of ash-tree; למלכ למלכ borago officinalis, buglossum, borage, bugloss. DERIVATIVES, verb למלכ, למלכ, למלכ, למלכ, למלכ, למלכ, למלכ.

למלכ, למלכ adj. from למלכ. loquacious, garrulous, talkative; eloquent.

למלכ from למלכ. f. loquacity, talkativeness.

למלכ from למלכ. f. language, idiom, speech.

למלכ f. a button hole.

למלכ, למלכ and למלכ adv. below, beneath, downwards; למלכ למלכ למלכ the waters under the firmament; למלכ למלכ which Scripture mentions below.

למלכ fut. למלכ, act. part. למלכ, למלכ root-meaning to stain, pollute. To agree, be convenient, fitting, suitable, becoming, worthy; למלכ למלכ becoming to each; למלכ למלכ commands suitable for children; למלכ למלכ a speech worthy to be listened to. ETHPE. למלכ to be guilty of, devise or act with guile, ill-will or malice, to conspire with למלכ or למלכ against; למלכ למלכ a malicious soul; למלכ למלכ the confusion of which all alike were guilty. PA. למלכ to defile, contaminate, למלכ למלכ he was defiled with carnal passions. ETHPA. למלכ to act with guile or deceit, to be defiled. DERIVATIVES, למלכ, למלכ, למלכ.

למלכ m. a dry measure, a half cor, half omer.

למלכ fut. למלכ, act. part. למלכ, למלכ. a) to speak, pronounce. b) to pile up, bring together. PA. למלכ a) to murmur למלכ between his lips; to disparage. c) to bring together, compile. ETHPA. למלכ to be coupled, fastened together. DERIVATIVES, למלכ, למלכ, למלכ.





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❖ 卩 ❖

四

कहासकन

پ, **میم** *Mim* the thirteenth letter of the alphabet; the numeral 40, **پ** *Discourse* 40; **پ** 400.

فَا a) interrog. pron. *what?* فَا مَا هَاذَا *what have I to do with thee?* b) rel. pron. *that, that which, what; when, then, after that, whensoever, as often as;* لَا مُدَا لَنَا فَا فَا مَاذَا لَا *I do not deserve what you say, I am not worthy of that which you say;* فَا مَاذَا لَمْ يَكُنْ *but when;* فَا مَاذَا لَمْ يَكُنْ *as = فَا مَاذَا; فَا مَاذَا as, like;* فَا مَاذَا *whatsoever, whichever, whensoever, whenever, so often as.* c) particle of exclamation *how! how much!* فَا مَاذَا *how terrible!* فَا مَاذَا *how good!* d) فَا مَاذَا; see فَا مَاذَا. DERIVATIVES, فَا مَاذَا, فَا مَاذَا, فَا مَاذَا, فَا مَاذَا, فَا مَاذَا, فَا مَاذَا, فَا مَاذَا, فَا مَاذَا.

מָלָא, many participles of מָלָא verbs and of Aphel conjugations have alternate forms, with and without Alep after Mim. Nouns derived from such participles have the same alternative spelling.

قِدْفٌ or قِدْفَةٌ, قِدَالٌ pl. مَدَائِلُ, مَدَالٌ, مَدَالٌ com. gen. *a hundred, a century*; مَدَالِيْمٌ or مَدَالِيْمٌ 200; مَدَالٌ or مَدَالٌ 300; مَدَالٌ or مَدَالٌ 400, and so on; مَدَالٌ or مَدَالٌ 800; مَدَالٌ or مَدَالٌ *centurions*.

ሕጻን; see ሕጻን a cook.

فَلْيُنْهَآ; see مَنِيَّةٌ and مَا above.

مَحَلٌّ or مَحَلَّةٌ; see مَحَلٌّ.

le. obo for le. obo a jackal.

حلل *ḥall*, barley-water sweetened with refined honey; barley cakes mixed with milk.

قَارِئٌ rt. 17. m. departure, journey-  
ing; قَارِئٌ هَادِئٌ going and coming; قَارِئٌ  
قَارِئٌ one day's journey.

قُلُوبُ pl. قُلُوبُ rt. قُلُ. f. a departure, journeying, pilgrimage; with قُلُ a military expedition.

اِسْتَمْسَكَ rt. مَسَّ. m. *grasping by the hand*;  
metaph. *help, assistance*.

مُحَالِّجَتُهُ and مُحَالِّجَتُهُ; see مُحَالِّج.

مَدِينَةٍ pl. مَدَائِنٌ, مَدَائِنٌ; sec مَدِينَةٍ  
a mine.

١٠٠ from ١٠٠. f. *the number one hundred.*

مُتَوَلِّجًا or مُتَوَلِّجًا rt. مَدَّ. slanting, tottering,  
bending over, ready to fall; مَدَّ، مَدَّ  
a tottering wall.

مُحَاتِبَةٌ; see مُحَاتِمَةٌ.

مَلَّ ; see مَلَّ.

حَالَةً rt. حال. f. sloth, laziness, lassitude,  
negligence, reluctance; حَالَةً a  
weary weight, distasteful burden; لا حَالَةً  
strenuousness; لا حَالَةً indefatigable, active,  
assiduous.

هَاتِلَات rt. حل. adv. lazily, slothfully, carelessly.

مَاتَ, مَاتَ or مَاتَ m. | مَاتَ, مَاتَ, مَاتَ f. rt. *dead*; مَاتَ مَاتَ؟ *o' he who is quite dead.*

قَدَامَة pl. قَدَامَات rt. قَدَام. f. food,  
victuals, provisions; pl. suburbs, dependent  
towns.

ضَارِبٌ, ضَارِبٌ rt. ضَارِبٌ. noxious, injurious, harmful; see ضَارِبٌ.

مُحَاصِنَةٌ; see مُحَصِّنَةٌ.



מְדַבֵּר rt. מ. m. backbiting, calumny, an evil report; a backbiter, slanderer.

מְדַבֵּר and מְדַבֵּר rt. מ. m. food, victuals, provisions.

מְדַבֵּר pl. of מְדַבֵּר.

מְדַבֵּר, מְדַבֵּר pl. מְדַבֵּר, מְדַבֵּר, מְדַבֵּר, מְדַבֵּר or מְדַבֵּר f. μηχανή, an engine; a stratagem; a cunning or ingenious device; a stone hurled from an engine; metaph. מְדַבֵּר means of justice = true arguments.

מְדַבֵּר rt. מ. adv. by way of reproof, reprovingly.

מְדַבֵּר, מְדַבֵּר from מְדַבֵּר deifying, making divine, making to be a partaker of the divine nature; divine.

מְדַבֵּר from מְדַבֵּר f. deification.

מְדַבֵּר and rarely מְדַבֵּר; see מְדַבֵּר. adv. rather.

מְדַבֵּר for מְדַבֵּר mammon.

מְדַבֵּר pl. מְדַבֵּר rt. מ. m. speech, diction; a discourse, sermon, homily, esp. a metrical homily; a treatise, a division of a book; a proposition; with מְדַבֵּר a disputation.

מְדַבֵּר fut. מְדַבֵּר, act. part. מְדַבֵּר, part. adj. מְדַבֵּר, מְדַבֵּר. to irk, bore, be irksome, tedious; to be reluctant, unwilling, weary of; with מְדַבֵּר his soul was weary of, abhorred...; usually impers. with מְדַבֵּר; מְדַבֵּר he was weary of them; מְדַבֵּר it does not annoy me, I do not mind. Part. adj. slothful, inactive, lazy, negligent. APH. מְדַבֵּר to be careless, negligent, slothful, indolent, inactive; to neglect, grow weary; מְדַבֵּר as we have received mercy we faint not. DERIVATIVES, מְדַבֵּר, מְדַבֵּר.

מְדַבֵּר or מְדַבֵּר pl. מְדַבֵּר, מְדַבֵּר m. a vessel, utensil, implement, instrument; a garment, dress; clothing, an outfit, furniture, baggage; מְדַבֵּר—מְדַבֵּר cotton, woollen clothing; מְדַבֵּר costly raiment; מְדַבֵּר mourning; מְדַבֵּר golden vessels or ornaments; מְדַבֵּר his armour-bearer. Metaph. מְדַבֵּר a vessel of perdition; מְדַבֵּר vessels of mercy.

מְדַבֵּר the viscera, entrails, bowels.

מְדַבֵּר vessels or fittings of the altar.

מְדַבֵּר weapons, arms.

מְדַבֵּר musical instruments.

מְדַבֵּר the organs of reproduction.

מְדַבֵּר wine-vessels, wine-skins, casks.

מְדַבֵּר carpenters' tools.

מְדַבֵּר potters' vessels.

מְדַבֵּר vessels of the sanctuary, eucharistic vessels.

מְדַבֵּר arms, weapons.

מְדַבֵּר sacred vessels, vestments.

מְדַבֵּר and מְדַבֵּר the heresiarch Manes A.D. 240, founder of the Manichaean sect.

מְדַבֵּר, מְדַבֵּר; see מְדַבֵּר money.

מְדַבֵּר for מְדַבֵּר Manes.

מְדַבֵּר from מְדַבֵּר a Manichee, follower of Manes.

מְדַבֵּר or מְדַבֵּר; see מְדַבֵּר fibre.

מְדַבֵּר and מְדַבֵּר; see מְדַבֵּר a balance.

מְדַבֵּר; see מְדַבֵּר mastic.

מְדַבֵּר, מְדַבֵּר rt. מ. m. healing, therapeutic; a healer, physician.

מְדַבֵּר rt. מ. m. f. healing.

מְדַבֵּר; see מְדַבֵּר a saw.

מְדַבֵּר rt. מ. m. a band; מְדַבֵּר a girdle, belt; the waist.

מְדַבֵּר; see מְדַבֵּר and מְדַבֵּר.

מְדַבֵּר pl. מְדַבֵּר rt. מ. m. f. a handful, bundle, burden.

מְדַבֵּר the elbow, bend of the arm, a cubit.

מְדַבֵּר; see מְדַבֵּר, מְדַבֵּר.

מְדַבֵּר rt. מ. m. f. baking; a bakeress.

מְדַבֵּר; see מְדַבֵּר.

מְדַבֵּר = מְדַבֵּר the poppy.

מְדַבֵּר or מְדַבֵּר μάκερ, mace.

מְדַבֵּר; see מְדַבֵּר.

מְדַבֵּר or מְדַבֵּר m. μάπρον, a mattock, hoe, a mallet.

מְדַבֵּר, מְדַבֵּר act. part. of מְדַבֵּר; מְדַבֵּר act. part. of מְדַבֵּר.

מְדַבֵּר; see מְדַבֵּר.







מַחְלָמָל rt. חלמ. unexpected, sudden.  
מַחְבֵּן rt. חב. a builder, founder,  
restorer; edifying.

מַחְחָח rt. חחח. torn, rent; dissolute.  
מַחְחָח rt. חחח. m. a despiser, scorner.  
מַחְחָח rt. חחח. adv. carelessly,  
despicably.

מַחְחָח rt. חחח. f. negligence, contempt.  
מַחְחָח rt. חחח. a) one who  
prepares perfumes. b) exhilarating.

מַחְחָח rt. חחח. a scorner; scornful.  
מַחְחָח rt. חחח. adv. with contempt,  
contemptuously.

מַחְחָח from חחח. adv. carnally.

מַחְחָח rt. חחח. f. contempt.

מַחְחָח from חחח. f. incarnation.

מַחְחָח Aphel part. of חחח.

מַחְחָח and מַחְחָח rt. חחח. f. distance,  
remoteness, a far journey.

מַחְחָח rt. חחח. a kicking horse  
or mule.

מַחְחָח rt. חחח. m. one who pours forth,  
sheds abroad; מַחְחָח a source or  
author of heresy.

מַחְחָח rt. חחח. m. a gleaner, gatherer.

מַחְחָח rt. חחח. f. inquiry, investigation.

מַחְחָח rt. חחח. diminishing, of diminu-  
tion.

מַחְחָח rt. חחח. f. deficiency.

מַחְחָח rt. חחח. f. clearness, transparency.

מַחְחָח rt. חחח. f. a) abstraction,  
separation. b) settlement, quittance.

מַחְחָח rt. חחח. external.

מַחְחָח rt. חחח. f. separation; a break,  
rupture between the joints.

מַחְחָח = מַחְחָח Pael part. pass. of חחח.  
blessed be he.

מַחְחָח rt. חחח. blessing; one who blesses.

מַחְחָח rt. חחח. f. benediction.

מַחְחָח rt. חחח. adv. clearly, lucidly.

מַחְחָח rt. חחח. f. elucidation, explanation.

מַחְחָח rt. חחח. lightning, flashing like  
lightning.

מַחְחָח rt. חחח. fit for boiling;  
having the power of digesting.

מַחְחָח rt. חחח. f. ripeness, ripening.

מַחְחָח to grow flat, tasteless as wine; pass.  
part. מַחְחָח, מַחְחָח tasteless, senseless.

DERIVATIVE, מַחְחָח.

מַחְחָח m. Indian pea.

מַחְחָח = מַחְחָח pl. of מַחְחָח, מַחְחָח.

מַחְחָח Aphel part. of verb חחח.

מַחְחָח m. some sort of fruit.

מַחְחָח (חחח) rt. חחח. a spot where fire breaks  
forth esp. a vent of volcanic flames.

מַחְחָח pl. מַחְחָח rt. חחח. m. a tower,  
bulwark; often forms part of the name of  
a place.

מַחְחָח from מַחְחָח pr. n. Magdalen, of  
Magdala, מַחְחָח Mary Magdalen.

מַחְחָח rt. חחח. f. gram. aphaeresis,  
contraction.

מַחְחָח rt. חחח. f. gram. aphaeresis,  
dropping of a letter at the beginning or end  
of a word.

מַחְחָח rt. חחח. blas-  
phemous; a blasphemer.

מַחְחָח rt. חחח. adv. blasphemously.

מַחְחָח rt. חחח. f. blasphemy.

מַחְחָח Aphel act. part. of חחח.

מַחְחָח usually pl. מַחְחָח rt. חחח. m. dawn,  
daybreak; מַחְחָח the star  
which rises at dawn; מַחְחָח  
the night immediately preceding the Sabbath.

מַחְחָח rt. חחח. that which sets free, gives  
refuge.

מַחְחָח rt. חחח. f. escape, deliverance.

מַחְחָח cf. מַחְחָח. f. whispering, speak-  
ing softly.

מַחְחָח from מַחְחָח. adv. flaming,  
like flames.

מַחְחָח rt. חחח. f. initiation, acquaintance;  
with חחח skill.

מַחְחָח pl. מַחְחָח from Zend môghu,  
a fire-worshipper. m. a magian, mage, a  
priest of the Persian religion, one professing



magianism; a magician, wizard; **מַגִּי** the Magian i.e. the Persian nation. DERIVATIVES, verb **מָגַע**, **מָגַעַל**, **מָגַעַל**, **מָגַעַל**.

**מָגַעַל** pl. **מָגַעַל** from **מָגַעַל** f. magianism, the doctrine of the magi, fire-worship; pl. magic arts, enchantments.

**מָגַעַל** pl. **מָגַעַל** from **מָגַעַל** m. a magian, fire-worshipper, Chaldaean.

**מָגַעַל** rt. **מָגַעַל** m. a sickle, bill-hook.

**מָגַעַל** an anchorite; see Pa. part. of **מָגַעַל**.

**מָגַעַל** rt. **מָגַעַל** f. want, lack, bereavement esp. of children, barrenness; penury; a penurious or destitute life as that of anchorites.

**מָגַעַל**, **מָגַעַל**, **מָגַעַל** rt. **מָגַעַל** one who makes to be childless or barren.

**מָגַעַל** m. lame; **מָגַעַל** f. fat, soft.

**מָגַעַל** rt. **מָגַעַל** m. a) an axe, hatchet, saw, esp. for smoothing stone. b) a dagger; a lancet, sculpel.

**מָגַעַל**, **מָגַעַל** rt. **מָגַעַל** ludicrous, ridiculous; comical, amusing, funny.

**מָגַעַל** rt. **מָגַעַל** adv. comically; derisively.

**מָגַעַל** rt. **מָגַעַל** f. laughter, ridicule, derision.

**מָגַעַל** pl. **מָגַעַל** rt. **מָגַעַל** f. an answer.

**מָגַעַל**, **מָגַעַל** rt. **מָגַעַל** answering, correspondent.

**מָגַעַל** rt. **מָגַעַל** f. tastelessness, insipidity; brackishness.

**מָגַעַל**, **מָגַעַל** rt. **מָגַעַל** dried up, waterless; **מָגַעַל** springs which have failed.

**מָגַעַל** rt. **מָגַעַל** a liberal giver.

**מָגַעַל** rt. **מָגַעַל** f. a breaking forth, overflowing.

**מָגַעַל** rt. **מָגַעַל** f. ejection, rejection.

**מָגַעַל**, **מָגַעַל** or **מָגַעַל** m. **מָגַעַל**, a master, steward, prefect; master of the horse, master of the imperial household, chief officer of the emperor's palace.

**מָגַעַל**, **מָגַעַל** pl. **מָגַעַל** or **מָגַעַל** m. magistrianus, provincial.

**מָגַעַל**, **מָגַעַל**, **מָגַעַל**, **מָגַעַל** or **מָגַעַל** pl. **מָגַעַל** m. **מָגַעַל**, a) a cook, baker, butcher; **מָגַעַל** the head-cook; **מָגַעַל** scullions; **מָגַעַל** the kitchen. b) a cooking-pot, kettle.

**מָגַעַל** APHEL **מָגַעַל** denom. verb from **מָגַעַל** to be purulent, discharge pus or matter.

**מָגַעַל** rt. **מָגַעַל** m. lit. uncovering of the face, unveiling, hence confidence.

**מָגַעַל** pl. **מָגַעַל** rt. **מָגַעַל** f. a sickle.

**מָגַעַל** m. **מָגַעַל** f. pl. **מָגַעַל** and **מָגַעַל** rt. **מָגַעַל** a roll, scroll, volume; a schedule, codicil; a sheet, skin, parchment; **מָגַעַל** skins for writings.

**מָגַעַל** pl. **מָגַעַל** m. a lash, whip.

**מָגַעַל**, **מָגַעַל** from **מָגַעַל** freezing, icy.

**מָגַעַל**, **מָגַעַל** rt. **מָגַעַל** a captive, exile.

**מָגַעַל** pl. **מָגַעַל** rt. **מָגַעַל** m. a clod, lump of mud.

**מָגַעַל** rt. **מָגַעַל** a cheat, knave.

**מָגַעַל** rt. **מָגַעַל** f. an explanation; a display.

**מָגַעַל** rt. **מָגַעַל** adv. clearly, openly.

**מָגַעַל** rt. **מָגַעַל** f. captivity; manifestation.

**מָגַעַל**, **מָגַעַל** rt. **מָגַעַל** a) revealing, manifesting. b) a starling.

**מָגַעַל** rt. **מָגַעַל** adv. clearly, openly.

**מָגַעַל** rt. **מָגַעַל** f. uncovering, manifestation; **מָגַעַל** unveiling of the face = confidence.

**מָגַעַל** rt. **מָגַעַל** f. being splay-mouthed, having the upper lip drawn back exposing the teeth.

**מָגַעַל**; see **מָגַעַל** and **מָגַעַל**.

**מָגַעַל** m. corrupt from **מָגַעַל**, the autumn crocus.

**מָגַעַל** rt. **מָגַעַל** impudent, importunate.

**מָגַעַל** rt. **מָגַעַל** f. impudence.

**מָגַעַל** pl. **מָגַעַל** rt. **מָגַעַל** m. a destroyer, exterminator.

**מָגַעַל** adv. gratis, freely, without expense, payment or recompense; empty, in vain; legal. **מָגַעַל** a woman divorcing her husband shall depart empty i.e. without her dowry.



ִּמָּחָה pl. ִּמָּחָה rt. ִּמָּחָה  
 f. a short buckler, round shield.  
 ִּמָּחָה rt. ִּמָּחָה. armed with a round shield;  
 disk-shaped.  
 ִּמָּחָה rt. ִּמָּחָה. adv. secretly, by stealth.  
 ִּמָּחָה or ִּמָּחָה f. load-  
 stone, magnet; ִּמָּחָה ִּמָּחָה  
 the attraction of the loadstone towards iron.  
 ִּמָּחָה rt. ִּמָּחָה. m. a retiring room, a couch  
 or bed; lying or sitting down.  
 ִּמָּחָה from ִּמָּחָה. adj. freely given,  
 free, without payments.  
 ִּמָּחָה rt. ִּמָּחָה. f. censure, reproach.  
 ִּמָּחָה, ִּמָּחָה rt. ִּמָּחָה. adj. reproachful,  
 vituperative, contumelious, expressive of deserv-  
 ing censure or rebuke.  
 ִּמָּחָה rt. ִּמָּחָה. f. descent, gliding down,  
 overshadowing, protection, abiding, indwelling.  
 ִּמָּחָה or ִּמָּחָה Aphel act. part.;  
 see ִּמָּחָה.  
 ִּמָּחָה pl. ִּמָּחָה from ִּמָּחָה. m. a) reclining,  
 lying down, sitting down esp. at table. b) a  
 base. c) a flagon, oil-flask.  
 ִּמָּחָה m. a bolt, bar.  
 ִּמָּחָה pl. ִּמָּחָה rt. ִּמָּחָה. f. consigning,  
 depositing, commendation; ִּמָּחָה ִּמָּחָה  
 or ִּמָּחָה commendatory letters.  
 ִּמָּחָה rt. ִּמָּחָה. m. one suffering from  
 nausea.  
 ִּמָּחָה, ִּמָּחָה rt. ִּמָּחָה. enticing, inciting,  
 provocative; a seducer.  
 ִּמָּחָה rt. ִּמָּחָה. adv. provoking  
 emulation.  
 ִּמָּחָה rt. ִּמָּחָה. f. incitement, entice-  
 ment.  
 ִּמָּחָה rt. ִּמָּחָה. destitution.  
 ִּמָּחָה rt. ִּמָּחָה. failure.  
 ִּמָּחָה pl. ִּמָּחָה f. rt. ִּמָּחָה. a fire  
 shovel.  
 ִּמָּחָה, ִּמָּחָה rt. ִּמָּחָה. stimulating, inciting;  
 an instigator, stirrer up of strife.  
 ִּמָּחָה rt. ִּמָּחָה. f. stirring up of strife,  
 instigation; an assault.  
 ִּמָּחָה rt. ִּמָּחָה. f. delay; patience.

ִּמָּחָה; see ִּמָּחָה.  
 ִּמָּחָה f. a mortar.  
 ִּמָּחָה, ִּמָּחָה rt. ִּמָּחָה. crushing, pulveriz-  
 ing, destructive.  
 ִּמָּחָה rt. ִּמָּחָה. f. shattering.  
 ִּמָּחָה rt. ִּמָּחָה. m. a stake of wood scraped  
 smooth.  
 ִּמָּחָה rt. ִּמָּחָה. f. a shovel, a ladle.  
 ִּמָּחָה rt. ִּמָּחָה. f. longsuffering, indul-  
 gent kindness.  
 ִּמָּחָה act. part. ִּמָּחָה, denom. verb from  
 ִּמָּחָה. to worship according to magian rites;  
 to profess magianism; to mutter. PA. ִּמָּחָה  
 to celebrate magian rites, practise magic arts,  
 use enchantments. ETHPA. ִּמָּחָה to become  
 a fire-worshipper.  
 ִּמָּחָה from ִּמָּחָה. m. muttering.  
 ִּמָּחָה rt. ִּמָּחָה. f. exploration, examination.  
 ִּמָּחָה and ִּמָּחָה cognate roots to ִּמָּחָה. DERIV-  
 ATIVES, ִּמָּחָה, ִּמָּחָה, ִּמָּחָה, ִּמָּחָה, ִּמָּחָה.  
 ִּמָּחָה from ִּמָּחָה. adv. Median, in the Medes'  
 language.  
 ִּמָּחָה also spelt ִּמָּחָה, ִּמָּחָה and ִּמָּחָה  
 pl. ִּמָּחָה f. a) tribute; ִּמָּחָה ִּמָּחָה the king's  
 tribute or tax; with ִּמָּחָה to pay tribute; with  
 ִּמָּחָה to collect. b) a fine, penalty.  
 ִּמָּחָה, ִּמָּחָה pl. ִּמָּחָה, ִּמָּחָה rt. ִּמָּחָה. m. an  
 altar; the sanctuary, the holy place where the  
 altar stands; ִּמָּחָה ִּמָּחָה the same.  
 ִּמָּחָה rt. ִּמָּחָה. m. one who offers sacrifice,  
 the sacrificing priest.  
 ִּמָּחָה, ִּמָּחָה rt. ִּמָּחָה. pricking, stinging.  
 ִּמָּחָה rt. ִּמָּחָה. packing up for a journey.  
 ִּמָּחָה rt. ִּמָּחָה. adhesive; ִּמָּחָה ִּמָּחָה  
 bandages closing a wound.  
 ִּמָּחָה, ִּמָּחָה rt. ִּמָּחָה. m. wilderness, desert;  
 ִּמָּחָה ִּמָּחָה the Nitrian Desert.  
 ִּמָּחָה, ִּמָּחָה Pael act. part. of ִּמָּחָה. a guide,  
 leader; ִּמָּחָה ִּמָּחָה pilots.  
 ִּמָּחָה pl. ִּמָּחָה, ִּמָּחָה rt. ִּמָּחָה. adj. desert, deserted.  
 ִּמָּחָה, ִּמָּחָה from ִּמָּחָה of or belonging to  
 a desert, solitary; a hermit; ִּמָּחָה ִּמָּחָה  
 the desert road i.e. road to or through the  
 desert.



ܡܕܢܝܐ rt. ܡܢ. m. a leader, ruler, judge, governor, prefect; with ܡܡܠܚܐ a regent; a pilot; a tutor, guardian; a bishop, abbot.

ܡܡܠܚܐ rt. ܡܢ. adv. providently, prudently, discreetly; providentially, by the providence of God, according to the Divine dispensation.

ܡܡܠܚܐ pl. ܡܡܠܚܐ rt. ܡܢ. f. a) guidance, direction; steering; rule, government, administration; stewardship, leadership. b) manner of proceeding, action, course. c) prudence, foresight. d) a province, prefecture. e) the Divine dispensation, the providence, government or economy of God; often used of our Lord's whole doings with mankind esp. of His incarnation and life on earth, and in the plural, of His acts in the flesh.

ܡܡܠܚܐ, ܡܡܠܚܐ from ܡܡܠܚ. adj. of the desert, inhabiting the desert.

ܡܡܠܚܐ rt. ܡܢ. adj. a) of or belonging to government. b) dispensatory, according to our Lord's dispensation.

ܡܡܠܚܐ fem. of ܡܡܠܚܐ an abbess, superior.

ܡܡܠܚܐ rt. ܡܢ. m. one who nullifies, stultifies.

ܡܡܠܚܐ from ܡܡܠܚ. f. gilding, overlaying with gold.

ܡܡܠܚܐ rt. ܡܢ. m. he or that which makes fat or oily.

ܡܡܠܚܐ rt. ܡܢ. adv. confusedly, irregularly; in confusion or perturbation.

ܡܡܠܚܐ rt. ܡܢ. f. trouble, disturbance; ܡܡܠܚܐ ܡܡܠܚܐ confusion of mind, perturbation.

ܡܡܠܚܐ, ܡܡܠܚ rt. ܡܢ. troubling, disturbing; a disturber, troubler.

ܡܡܠܚܐ rt. ܡܢ. adv. irregularly.

ܡܡܠܚܐ E-Syr. ܡܡܠܚܐ, ܡܡܠܚ a pander, procurer.

ܡܡܠܚܐ, ܡܡܠܚ rt. ܡܢ. afflicting, reducing to misery.

ܡܡܠܚܐ rt. ܡܢ. m. ܡܡܠܚܐ a breaker in of horses.

ܡܡܠܚܐ, ܡܡܠܚ rt. ܡܢ. rotten, spoiled, crusted; ܡܡܠܚܐ ܡܡܠܚܐ rotten eggs; ܡܡܠܚܐ ܡܡܠܚܐ dross of silver.

ܡܡܠܚܐ pl. emph. of ܡܡܠܚ.

ܡܡܠܚܐ rt. ܡܢ. terrible, inspiring terror.

ܡܡܠܚܐ rt. ܡܢ. f. horrifying, the inspiring of terror.

ܡܡܠܚܐ rt. ܡܢ. m. one who drives forth, banishes.

ܡܡܠܚܐ rt. ܡܢ. adj. of divorcement, with ܡܡܠܚܐ a writing of divorcement.

ܡܡܠܚܐ rt. ܡܢ. f. rejection, putting away; ܡܡܠܚܐ ܡܡܠܚܐ a writing of divorce-ment.

ܡܡܠܚܐ or ܡܡܠܚ pr. n. f. Media. DERIVATIVES, ܡܡܠܚܐ, ܡܡܠܚ.

ܡܡܠܚܐ or ܡܡܠܚ pl. ܡܡܠܚ from ܡܡܠܚ. a Mede, Median.

ܡܡܠܚܐ and ܡܡܠܚ plurals of ܡܡܠܚ:

ܡܡܠܚ rt. ܡܢ. m. flight, escape.

ܡܡܠܚܐ, ܡܡܠܚ rt. ܡܢ. consuming, causing to waste away; causing perspiration.

ܡܡܠܚܐ rt. ܡܢ. f. pining, wasting away.

ܡܡܠܚܐ rt. ܡܢ. f. deliverance.

ܡܡܠܚܐ, ܡܡܠܚ rt. ܡܢ. a servant, attendant, steward.

ܡܡܠܚܐ or ܡܡܠܚ pr. n. Midian.

ܡܡܠܚܐ comp. of ܡܡܠܚ and ܡܡܠܚ well then, so then, then, therefore.

ܡܡܠܚܐ, ܡܡܠܚ pl. ܡܡܠܚܐ, ܡܡܠܚ rt. ܡܢ. f. a city, town; rarely a province, country; ܡܡܠܚܐ ܡܡܠܚܐ in various cities; ܡܡܠܚܐ ܡܡܠܚܐ the two cities = Seleucia and Ctesiphon; ܡܡܠܚܐ ܡܡܠܚܐ Decapolis; ܡܡܠܚܐ ܡܡܠܚܐ the city of God = Antioch; ܡܡܠܚܐ ܡܡܠܚܐ the royal city, the capital; ܡܡܠܚܐ ܡܡܠܚܐ the holy city = Jerusalem; ܡܡܠܚܐ ܡܡܠܚܐ the city of peace = Baghdad. The Blessed Virgin Mary is called ܡܡܠܚܐ ܡܡܠܚܐ the city of the Son of Jesse.

ܡܡܠܚܐ, ܡܡܠܚ rt. ܡܢ. a) of the city, urban, civil, civic; ܡܡܠܚܐ ܡܡܠܚܐ civic affairs, municipal matters. b) a citizen.

ܡܡܠܚܐ, ܡܡܠܚ from ܡܡܠܚ. a Midianite.

ܡܡܠܚܐ rt. ܡܢ. f. civil government.

ܡܡܠܚܐ rt. ܡܢ. f. a little town.

ܡܡܠܚܐ rt. ܡܢ. f. delighting, delight.



מַחְבֵּר pl. מַחְבְּרִים m. a wallet, travelling-bag.  
מַחְבֵּר rt. מַחְבֵּר f. gazing, regarding.  
מַחְבֵּר rt. מַחְבֵּר f. looking, beholding.  
מַחְבֵּר pl. מַחְבְּרִים rt. מַחְבֵּר m. a story of a building, a flat, a lofty dwelling; a habitation; metaph. the heavens, the zones of the heavenly spheres.  
מַחְבֵּר rt. מַחְבֵּר a dweller, inhabiter.  
מַחְבֵּר PAEL מַחְבֵּר to season, salt, compound, prepare with care; with מַחְבֵּר to mix or prepare drugs; מַחְבֵּר מַחְבֵּרָה מַחְבֵּרָה an antidote compounded of sweet and bitter herbs; מַחְבֵּר מַחְבֵּרָה pungent salt. Metaph. with מַחְבֵּר to compass the death of any one; with מַחְבֵּר to prepare wiles; with מַחְבֵּר to lay a cunning trap; מַחְבֵּר מַחְבֵּרָה seasoned with the salt of truth; מַחְבֵּר מַחְבֵּרָה his speech was seasoned with love and knowledge. ETIPA. מַחְבֵּר to be seasoned, spiced, salted; מַחְבֵּר מַחְבֵּרָה oil compounded with spices; מַחְבֵּר מַחְבֵּרָה the dull are seasoned by it i.e. by instruction. DERIVATIVES, מַחְבֵּר, מַחְבֵּרָה, מַחְבֵּרָה.  
מַחְבֵּר rt. מַחְבֵּר m. dentifrice.  
מַחְבֵּר or מַחְבֵּרָה only pl. rt. מַחְבֵּר m. herbs, seasoning, condiments, as pepper, cinnamon, &c.  
מַחְבֵּר rt. מַחְבֵּר m. a razor; מַחְבֵּר מַחְבֵּרָה he stood on the edge of a razor = was in great peril.  
מַחְבֵּר Pael infin. of מַחְבֵּר f. a cleansing, purging, pruning; purification; purity.  
מַחְבֵּר rt. מַחְבֵּר purifying, purging; מַחְבֵּר מַחְבֵּרָה purgative medicine; מַחְבֵּר מַחְבֵּרָה purgatorial fire.  
מַחְבֵּר rt. מַחְבֵּר m. a recorder, chronicler.  
מַחְבֵּר rt. מַחְבֵּר (?) f. a mortar.  
מַחְבֵּר pl. מַחְבֵּר rt. מַחְבֵּר wooden door-bolts.  
מַחְבֵּר and מַחְבֵּר m. a millipede, woodlouse.  
מַחְבֵּר rt. מַחְבֵּר a) adj. troubling, disturbing; מַחְבֵּר מַחְבֵּרָה disturbing or agitating thoughts; מַחְבֵּר מַחְבֵּרָה a troubling conscience. b) subst. a troubler, agitator, instigator.

מַחְבֵּר rt. מַחְבֵּר lifting up or out; a pulley; מַחְבֵּר מַחְבֵּרָה I rely on thy prayers to help me out.  
מַחְבֵּר rt. מַחְבֵּר a) indicative, specifying. b) rarefying.  
מַחְבֵּר from מַחְבֵּר an accuser, adversary.  
מַחְבֵּר from מַחְבֵּר adv. in hostile opposition.  
מַחְבֵּר com. gen. and both numbers, but with a pl. מַחְבֵּר affairs, things. Something, anything, aught, somewhat, some, some or other; any one, some one, a certain . . . ; מַחְבֵּר מַחְבֵּרָה some time; מַחְבֵּר מַחְבֵּרָה some fortresses; מַחְבֵּר מַחְבֵּרָה a certain rumour; מַחְבֵּר מַחְבֵּרָה that which, anything which, something which, whatever; מַחְבֵּר מַחְבֵּרָה of some sort, different sorts, various, certain; מַחְבֵּר מַחְבֵּרָה certain words; מַחְבֵּר מַחְבֵּרָה some, a few; מַחְבֵּר מַחְבֵּרָה in some things, partly; מַחְבֵּר מַחְבֵּרָה at his own expense; מַחְבֵּר מַחְבֵּרָה everything cf. מַחְבֵּר; מַחְבֵּר or מַחְבֵּרָה nothing at all; מַחְבֵּר מַחְבֵּרָה it is good for nothing.  
מַחְבֵּר from מַחְבֵּר something; a being; special.  
מַחְבֵּר from מַחְבֵּר f. the being something.  
מַחְבֵּר rt. מַחְבֵּר an imitator; representative, typical.  
מַחְבֵּר rt. מַחְבֵּר adv. probably, conjecturally.  
מַחְבֵּר pl. מַחְבֵּר rt. מַחְבֵּר imitation, resemblance.  
מַחְבֵּר rt. מַחְבֵּר m. lying down, a couch, bed; מַחְבֵּר מַחְבֵּרָה sexual intercourse; מַחְבֵּר מַחְבֵּרָה noontide rest, siesta; eccles. מַחְבֵּר מַחְבֵּרָה one of the canonical hours said before going to bed = מַחְבֵּר מַחְבֵּרָה compline.  
מַחְבֵּר rt. מַחְבֵּר soporific.  
מַחְבֵּר from מַחְבֵּר blood red, crimson; sanguine, rubicund.  
מַחְבֵּר rt. מַחְבֵּר wonderful.  
מַחְבֵּר pl. מַחְבֵּר from מַחְבֵּר m. a wine-cellar, store-room; metaph. מַחְבֵּר מַחְבֵּרָה the bee stores up honey in cells.  
מַחְבֵּר pl. only constr. st. מַחְבֵּר rt. מַחְבֵּר m. (rarely f. when denoting a country).



a) the sunrise, the eastern sky, the east; **מִצְרַיִם** in the east; **מִצְרַיִם** towards the east; **מִצְרַיִם** north-east; **מִצְרַיִם** south-eastward; **מִצְרַיִם** eastward; **מִצְרַיִם** at the east of the desert. b) in a narrower sense the Persian empire; Syria, Assyria; also esp. eccles. Chaldaea and Assyria opp. **מִצְרַיִם** Mesopotamia and Syria; **מִצְרַיִם** the Sea of the East.

**מִצְרַיִם** rt. **מִצְרַיִם** a) east, eastern; **מִצְרַיִם** the east wind. b) pl. Easterns, Orientals; **מִצְרַיִם** Patriarch of the Eastern Christians.

**מִצְרַיִם** rt. **מִצְרַיִם** m. **מִצְרַיִם** He Who maketh the dawn to rise.

**מִצְרַיִם** or **מִצְרַיִם** m. a thread esp. the thread first tied to the loom.

**מִצְרַיִם** rt. **מִצְרַיִם** m. the mind, intellect, understanding; **מִצְרַיִם** the rational mind; **מִצְרַיִם** and **מִצְרַיִם** wanting in understanding, ignorant, unwise; **מִצְרַיִם** out of his mind.

**מִצְרַיִם** denom. verb from **מִצְרַיִם** to endow with mind. **מִצְרַיִם** to be endowed with mind; to possess intelligence, to understand, know.

**מִצְרַיִם** rt. **מִצְרַיִם** quenching; an extinguisher.

**מִצְרַיִם** rt. **מִצְרַיִם** f. quenching, extinction.

**מִצְרַיִם** from **מִצְרַיִם**. intelligent, intelligible, rational; skilful, expert.

**מִצְרַיִם** rt. **מִצְרַיִם** a) offending, contentious; **מִצְרַיִם** a vexed or unquiet spirit. b) blinding, befogging.

**מִצְרַיִם** Aphel act. part. of **מִצְרַיִם** to pound.

**מִצְרַיִם** pl. **מִצְרַיִם** Aphel pass. part. of **מִצְרַיִם** instructed, expert, versed.

**מִצְרַיִם** rt. **מִצְרַיִם** f. skill, complete aptitude.

**מִצְרַיִם** rt. **מִצְרַיִם** f. a mortar.

**מִצְרַיִם** to be rotten as an egg. **מִצְרַיִם** to go bad, rot as eggs or fruit. **מִצְרַיִם** perh. denom. verb from **מִצְרַיִם** to crack as parched ground. DERIVATIVE, **מִצְרַיִם**.

**מִצְרַיִם** pl. **מִצְרַיִם** com. gen. usually m. a clod, lump of earth, mould or clay, soil; **מִצְרַיִם** the earth whence Adam was formed; **מִצְרַיִם** white clay; **מִצְרַיִם** potter's clay. DERIVATIVES, verb **מִצְרַיִם**, **מִצְרַיִם**, **מִצְרַיִם**, **מִצְרַיִם**.

**מִצְרַיִם** m. the cord wherewith a load is tied on a camel.

**מִצְרַיִם** from **מִצְרַיִם** adv. in its degree.

**מִצְרַיִם** m. rt. **מִצְרַיִם** a cylinder, roller for breaking clods.

**מִצְרַיִם** pl. **מִצְרַיִם** dimin. of **מִצְרַיִם** f. a small roller, hand-roller.

**מִצְרַיִם** pl. **מִצְרַיִם** rt. **מִצְרַיִם** m. a winnowing-shovel, winnowing-fan.

**מִצְרַיִם** from **מִצְרַיִם** earthy.

**מִצְרַיִם** rt. **מִצְרַיִם** a winnower, scatterer, a spendthrift.

**מִצְרַיִם** rt. **מִצְרַיִם** comprehending, intelligent.

**מִצְרַיִם** pl. **מִצְרַיִם** rt. **מִצְרַיִם** f. a) perception, conception, comprehension; astron. an observation. b) arrival, attainment esp. attaining puberty.

**מִצְרַיִם** rt. **מִצְרַיִם** f. a) trodden ground; a rut. b) a footstool, step.

**מִצְרַיִם** rt. **מִצְרַיִם** adv. craftily.

**מִצְרַיִם** rt. **מִצְרַיִם** f. craft, slyness, cunning.

**מִצְרַיִם** from **מִצְרַיִם** a creature of earth, earthly being.

**מִצְרַיִם** m. a spindle.

**מִצְרַיִם** from **מִצְרַיִם** f. stretching out the arm.

**מִצְרַיִם** pl. **מִצְרַיִם** rt. **מִצְרַיִם** m. an exposition, commentary, a doctrinal hymn, hymn, ode.

**מִצְרַיִם** rt. **מִצְרַיִם** f. skill, training.

**מִצְרַיִם** rt. **מִצְרַיִם** a) subst. school-master, teacher. b) adj. disputed, debated.

**מִצְרַיִם** rt. **מִצְרַיִם** f. a school.

**מִצְרַיִם** from **מִצְרַיִם** f. earth.

**מִצְרַיִם** rt. **מִצְרַיִם** m. a pestle.

**מִצְרַיִם** rt. **מִצְרַיִם** f. silence, negligence.

**מִצְרַיִם** fut. **מִצְרַיִם** to cook, boil, boil up. DERIVATIVES, **מִצְרַיִם**, **מִצְרַיִם**.

**מִצְרַיִם** infin. of verb **מִצְרַיִם**.

**מִצְרַיִם** rt. **מִצְרַיִם** m. giving.



הַחֲחִי from חָח. adv. gaudily, showily.

הַחֲחִי from חָח. f. blossoming, bloom, prime, vigour.

הַחֲחִי, חֲחִי Ar. gram. denoting distinct utterance, forming a syllable, חֲחִי a vowel added to facilitate pronunciation.

הַחֲחִי rt. חָח. f. syllabification, addition of a vowel.

חֲחִי a pervert to Islam; see חָח.

חֲחִי from חָח. f. Islamism; the Hegira.

חֲחִי from חָח. an Arab, Mussulman.

חֲחִי, חֲחִי rt. חָח. a leader, guide, director.

חֲחִי rt. חָח. f. direction, guidance.

חֲחִי rt. חָח. m. one who adorns, beautifies; חֲחִי kings who have furnished or embellished monasteries.

חֲחִי, חֲחִי rt. חָח. becoming, honourable.

חֲחִי rt. חָח. m. giving existence; a creator.

חֲחִי rt. חָח. f. creation, the act of creation.

חֲחִי, חֲחִי, חֲחִי from חָח; see חָח; rational, endowed with reason.

חֲחִי from חָח. adv. wisely, prudently, discreetly.

חֲחִי from חָח. f. understanding, intelligence, discretion.

חֲחִי from חָח. f. intelligence.

חֲחִי, חֲחִי; see חָח.

חֲחִי rt. חָח. m. boiling esp. boiling too long, boiling over.

חֲחִי from חָח. watery.

חֲחִי from חָח. f. wateriness.

חֲחִי, חֲחִי, חֲחִי act. part. of חָח; see חָח; a believer, a Christian. חֲחִי pass. part. emph. and fem. forms same as those of the act. part., faithful, trustworthy; an eunuch.

חֲחִי from חָח. adv. faithfully, according to the Christian faith.

חֲחִי = חֲחִי we believe; used as subst. for the Nicene Creed.

חֲחִי, חֲחִי efficient.

חֲחִי rt. חָח. adv. promptly, readily, skilfully, admirably.

חֲחִי rt. חָח. f. skill, skilfulness; practice, intelligence; חֲחִי practical knowledge, ability.

חֲחִי Mechir, the name of the sixth Egyptian month.

חֲחִי or חֲחִי pl. of חָח an engine.

חֲחִי Aphel part. of חָח.

חֲחִי μελαγχολική, melancholy.

חֲחִי pl. חָח adj. melancholy.

חֲחִי, חֲחִי rt. חָח. walking, able to walk.

חֲחִי rt. חָח. m. a mocker, derider.

חֲחִי rt. חָח. adv. derisively.

חֲחִי rt. חָח. f. derisive.

חֲחִי, חֲחִי rt. חָח. derisive.

חֲחִי, חֲחִי rt. חָח. careless, negligent.

חֲחִי rt. חָח. carelessly.

חֲחִי rt. חָח. f. negligence, carelessness.

חֲחִי, חֲחִי Aphel part. of חָח. useful, agreeable.

חֲחִי rt. חָח. boiled too long, insipid, spoiled.

חֲחִי, חֲחִי rt. חָח. useful, pleasant; with חָח useless, unprofitable.

חֲחִי rt. חָח. perh. Pacl pass. part. a) subst. return. b) adj. perverse, froward.

חֲחִי or חֲחִי rt. חָח. m. he or that which brings back or restores; subversive.

חֲחִי rt. חָח. f. aversion, rejection, abolition.

חָח root-meaning in Heb. to be quick, apt; in Ar. to give a dowry; in Conj. II. to buy a foal; Conj. III. and V. to be quick, capable, skilful. Syr. Pacl only pass. part. חֲחִי, חֲחִי, חֲחִי trained, practised, skilled, skilful; חֲחִי a skilled artisan; חֲחִי or חֲחִי a practised scribe; חֲחִי wise or prudent instruction. PAEL חֲחִי to



train. ETHPA. ܡܡܐܠܐ to be skilled, trained, instructed; ܡܡܐܠܐ ܡܡܐܠܐ he was a master of his art. DERIVATIVES, ܡܡܐܠܐ, ܡܡܐܠܐ, ܡܡܐܠܐ, ܡܡܐܠܐ.

ܡܡܐܠܐ, ܡܡܐܠܐ Aphel part. of ܡܡܐ molesting, injurious.

ܡܡܐܠܐ rt. ܡܡܐ. m. a marriage portion or gift from the bridegroom to the bride, a marriage dowry.

ܡܡܐܠܐ, ܡܡܐ rt. ܡܡܐ. injurious, destructive.

ܡܡܐܠܐ rt. ܡܡܐ. f. molestation, disturbance.

ܡܡܐܠܐ dialect. m. a rod, whip.

ܡܡܐܠܐ, ܡܡܐܠܐ or ܡܡܐܠܐ pl. ܡܡܐܠܐ, f. μέθοδος, way of acting, a stratagem.

ܡܡܐ meum athamanticum, a medicinal herb.

ܡܡܐ with suff. ܡܡܐܐ irreg. form of ܡܡܐ.

ܡܡܐܠܐ, ܡܡܐ rt. ܡܡܐ. adj. destructive, pernicious, fatal, mortal; subst. a destroyer.

ܡܡܐܠܐ rt. ܡܡܐ. f. ruin, destruction, being brought to naught.

ܡܡܐܠܐ pl. ܡܡܐ, ܡܡܐ rt. ܡܡܐ. f. a burden, load, cargo.

ܡܡܐܠܐ rt. ܡܡܐ. f. reduction.

ܡܡܐܠܐ rt. ܡܡܐ. f. desiccation.

ܡܡܐܠܐ, ܡܡܐ rt. ܡܡܐ. that which drives away.

ܡܡܐܠܐ rt. ܡܡܐ. f. expulsion.

ܡܡܐܠܐ, Neo-Gr. μούχλα, m. a) pus, matter, phlegm; ܡܡܐܠܐ ܡܡܐܠܐ ears discharging matter. b) the juice of olive kernels.

ܡܡܐܠܐ from ܡܡܐܠܐ. adv. in Mogul, in the language of the Moguls.

ܡܡܐܠܐ, ܡܡܐ pl. m. ܡܡܐ f. ܡܡܐܠܐ a Mongol, explained in the native lexx. as a Tartar or Hun.

ܡܡܐܠܐ pl. ܡܡܐܠܐ and ܡܡܐܠܐ m. modius, a peck, a Roman measure used especially for corn, containing sixteen sextarii or nearly eight English quarts.

ܡܡܐܠܐ from ܡܡܐܠܐ. a) one who confesses Christ, one of the faithful, a confessor; ܡܡܐܠܐ martyrs and confessors; ܡܡܐܠܐ Friday of the Confessors under King Sapor = Friday in Easter week. b) one who confesses his sin, a penitent. c) grateful.

ܡܡܐܠܐ from ܡܡܐܠܐ. adv. by way of confession or acknowledgement.

ܡܡܐܠܐ from ܡܡܐܠܐ. f. confession, acknowledgement; giving of thanks; confession or profession of faith, profession of virginity; confession = witnessing to the faith, confessorship; ܡܡܐܠܐ ܡܡܐܠܐ a confessor's crown.

ܡܡܐܠܐ pl. ܡܡܐ rt. ܡܡܐ. m. mixing, a mixture, compound, preparation, medicament, seasoning; ܡܡܐܠܐ ܡܡܐܠܐ the mixing and preparation of fragrant oil; ܡܡܐܠܐ highly seasoned dishes.

ܡܡܐܠܐ rt. ܡܡܐ. f. knowledge, learning.

ܡܡܐܠܐ, ܡܡܐ rt. ܡܡܐ. a) instructive, didactic, teaching, giving information. b) a small bell, handbell.

ܡܡܐܠܐ = ܡܡܐܠܐ Aphel part. of ܡܡܐ. with 1 pers. pron.

ܡܡܐܠܐ rt. ܡܡܐ. f. a making known or showing, a preface, introduction, an admonition; ܡܡܐܠܐ ܡܡܐܠܐ an exposition of the faith.

ܡܡܐܠܐ rt. ܡܡܐ. f. a) knowledge, acquaintance. b) a learned man. c) an acquaintance, with ܡܡܐ, ܡܡܐ or ellipt. d) a crying for sale, public offering for sale.

ܡܡܐܠܐ m. dross; cf. ܡܡܐܠܐ.

ܡܡܐܠܐ pl. ܡܡܐ rt. ܡܡܐ. f. a gift, present, favour; ܡܡܐܠܐ ܡܡܐܠܐ usufruct; adverbial use ܡܡܐܠܐ freely, by favour, gratis, for nothing.

ܡܡܐܠܐ W-Syr., ܡܡܐܠܐ E-Syr.; see ܡܡܐܠܐ, chief of the Magi.

ܡܡܐܠܐ rt. ܡܡܐ. m. a foal.

ܡܡܐܠܐ rt. ܡܡܐ. m. mixture, blending, confusion; temperature; ܡܡܐܠܐ ܡܡܐܠܐ drugs and mixtures; ܡܡܐܠܐ ܡܡܐܠܐ physical temperament, bodily constitution; ܡܡܐܠܐ ܡܡܐܠܐ — a man of bad, of good, constitution; ܡܡܐܠܐ ܡܡܐܠܐ to retain your health; theol. the combination or union of the two natures in our Lord; ܡܡܐܠܐ ܡܡܐܠܐ that His commingling with our nature might quicken our mortality; astron. conjunction of stars.

ܡܡܐܠܐ, ܡܡܐ rt. ܡܡܐ. adj. mingled, confused; constitutional.



חֲפִצְתָּא סָאָה m. a beak, bill; חֲפִצְתָּא סָאָה birds have a beak instead of a hand.

כִּדְּאָה pl. כִּדְּאָה f. a sphere, an orbit, the globe, the poles, a zone of the heavens, the Zodiacal circle.

כִּדְּאָה adj. of the spheres or pertaining to the zones of the heavens.

כִּדְּאָה rt. כִּדְּאָה m. a lender, one who lends on interest; a creditor.

כִּדְּאָה lending, money lending.

כִּדְּאָה a) rt. כִּדְּאָה m. stretching; כִּדְּאָה while stretching his limbs. b) dross.

כִּדְּאָה m. the brain, the marrow; כִּדְּאָה the spinal marrow; metaph. כִּדְּאָה of little wit. DERIVATIVE, כִּדְּאָה.

כִּדְּאָה rt. כִּדְּאָה f. setting on fire, conflagration.

כִּדְּאָה rt. כִּדְּאָה f. the bezel or setting of a ring.

כִּדְּאָה, כִּדְּאָה from כִּדְּאָה. cerebral.

כִּדְּאָה rt. כִּדְּאָה f. exhaustion, feebleness.

כִּדְּאָה rt. כִּדְּאָה f. delay.

כִּדְּאָה fut. כִּדְּאָה, act. part. כִּדְּאָה to totter, lean over, stagger; כִּדְּאָה a tottering wall; כִּדְּאָה my feet slipped. ETHPE. כִּדְּאָה to be shaken, to quiver. DERIVATIVES, כִּדְּאָה, כִּדְּאָה.

כִּדְּאָה rt. כִּדְּאָה m. rocking, leaning over, unsteadiness.

כִּדְּאָה rt. כִּדְּאָה m. arrival.

כִּדְּאָה or כִּדְּאָה pl. כִּדְּאָה mimetic = כִּדְּאָה a jackal.

כִּדְּאָה rt. כִּדְּאָה m. mocking, derision, laughing to scorn, sneering.

כִּדְּאָה pl. כִּדְּאָה rt. כִּדְּאָה m. humiliation, affliction; abasing, abasement, submission; כִּדְּאָה submissive speech, humble words; כִּדְּאָה the humble even if affliction befall him is not cast down.

כִּדְּאָה pl. כִּדְּאָה m. כִּדְּאָה, a bar, bolt; כִּדְּאָה he brake the bars of hell. DERIVATIVE, כִּדְּאָה.

כִּדְּאָה pl. כִּדְּאָה Ar. m. an hired servant; כִּדְּאָה indoor servants.

כִּדְּאָה, כִּדְּאָה and כִּדְּאָה pl. m. כִּדְּאָה f. כִּדְּאָה and כִּדְּאָה I. mulus, mula, a mule. II. μύλη, the plant mola. III. m. a brazen vessel for drawing wine from a cask.

כִּדְּאָה, כִּדְּאָה rt. כִּדְּאָה m. a) parturition, travail, bringing forth. b) birth, nativity, generation; כִּדְּאָה metaph. for baptism; כִּדְּאָה regeneration.

כִּדְּאָה, כִּדְּאָה rt. כִּדְּאָה m. a) a forefather, progenitor, parent. b) generative, genital. c) causing to bring forth or to be prolific. d) causative, efficient.

כִּדְּאָה rt. כִּדְּאָה f. generation, procreation, begetting, bearing, bringing forth; כִּדְּאָה fecundity, prolificness.

כִּדְּאָה rt. כִּדְּאָה m. of or belonging to birth.

כִּדְּאָה μώλυ, the plant moly.

כִּדְּאָה rt. כִּדְּאָה m. salting, pickling.

כִּדְּאָה, כִּדְּאָה rt. כִּדְּאָה m. a filling-up, fulfilling, satisfying, completion; fullness, fulfilment; the conclusion of a treaty; כִּדְּאָה the fulfilment of times, end of time; כִּדְּאָה completion of the days; כִּדְּאָה Friday at the end of Lent; כִּדְּאָה the end of the year; כִּדְּאָה the entire circle; כִּדְּאָה the supplying of a need; כִּדְּאָה completion of an action; כִּדְּאָה the entire Church, universal Church; כִּדְּאָה the whole of the capital.

כִּדְּאָה, כִּדְּאָה or כִּדְּאָה a pander; an hermaphrodite.

כִּדְּאָה or כִּדְּאָה f. μολόχη, the mallow; כִּדְּאָה malva arborescens; כִּדְּאָה malva officinalis or sylvestris.

כִּדְּאָה pl. כִּדְּאָה rt. כִּדְּאָה m. a) a promise, declaration; כִּדְּאָה the promise made to Abraham; כִּדְּאָה the promised land. b) counsel, advice. c) possession in lands, property esp. pious foundations, bequests to mosques or churches.

כִּדְּאָה; see כִּדְּאָה.

כִּדְּאָה pl. כִּדְּאָה m. כִּדְּאָה, a spot, mark,



𐭠𐭣𐭥𐭥 or 𐭠𐭣𐭥𐭥, 𐭠𐭣𐭥𐭥 and 𐭠𐭣𐭥𐭥  
pl. 𐭠𐭣𐭥𐭥 deriv. Pers. *a mōbed*, *archmage*, *chief of the Magi*.



מגלה or מגלה from the above.  
f. the office of the chief Magian.

מגלה rt. מג. evanescent, fleeting.

מגלה rt. מג. f. failure, cessation.

מגלה f. bees' dung or dead bees in honey.

מגלה f. the foreskin.

מגלה rt. מג. m. suckling, giving milk.

מגלה rt. מג = מגלה m. stretching the limbs.

מג, מג act. part. מג to deride. PAEL  
מג with ד of the pers. to mock, deride,  
make a mock of. ETHPA. מג' to be mocked,  
derided, made a laughing-stock. DERIVATIVES,  
מג, מג, מג.

מגלה pl. מג m. a shoe, slipper; מגלה  
a woman's shoe; priest's slippers opp. מגלה;  
monks might not wear מגלה but only מגלה  
a sort of sandal.

מגלה, מגלה, מגלה pl. מג  
m. מוקה, מוקה, a fungus.

מגלה rt. מג. inflammable, burning,  
fiery hot.

מגלה rt. מג. f. combustion, com-  
bustibility.

מגלה m. bdellium, borassus flabelliformis,  
an odoriferous gum.

מגלה pl. מג m. the yolk of an egg.

מג, מג fut. מג, infin. מג, act. part.  
מג, מג. to deal in corn; to supply, transport  
or import provisions; מג מג to buy  
corn; מג' מג' their  
ships bring all sorts of victuals. ETHPE.  
מג' to be carried, conveyed, imported.  
APH. מג' to barter or sell corn. DERIVA-  
TIVE, מג.

מגלה or מגלה pl. מגלה or מגלה a) f.  
מויפה, astron. a degree of a circle; מגלה  
מגלה when the moon is in the sixteenth  
degree of Capricornus; מגלה point  
of transit; geograph. a degree. b) f. מויפה, a  
Fate. c) morus, the mulberry-tree. d) m. מויפה,  
myrrh; מגלה the bitterness of myrrh;  
מגלה pure or refined myrrh. DERIVATIVE,  
verb מגלה.

מגלה, מגלה Aphel act. part. of מג.  
the Magnificat, a chant to which the Magnificat  
is sung; מגלה chants to which the  
Magnificat is commonly sung.

מגלה corrupt. from מוליβδίνη, iron or  
lead slag.

מגלה rt. מג. one who magnifies, exalts  
or extols.

מגלה a plant, conium maculatum.

מגלה a plant, harmala, ruta sylvestris.

מגלה λιθάργυρον, dross of silver.

מגלה or מגלה also spelt מגלה, מגלה,  
מגלה and מגלה pl. מגלה מיון, an unguent,  
ointment, perfume, sweet oil; chrism; מגלה  
מגלה consecration of the chrism; מגלה  
מגלה signing with consecrated oil.

מגלה, מגלה and מגלה malevolent,  
malicious.

מגלה f. malevolence.

מגלה rt. מג. m. imitation.

מגלה m. מויה, a sauce of pickled fish.

מגלה rt. מג. m. provocation, bitterness;  
rage; מגלה מגלה burning like fury,  
burning furiously.

מגלה denom. verb from מגלה to perfume  
or preserve with myrrh; מגלה מגלה vinegar  
spiced with myrrh.

מגלה muraena, the murena, a fish.

מגלה or מגלה pl. מגלה f. a spear  
esp. used as a sceptre; a staff, a pastoral  
staff.

מגלה rt. מג. m. maceration.

מגלה rt. מג. ill-tempered.

מגלה pl. מגלה rt. מג. m. sickness, ill-  
health, pining away, pallor; מגלה  
מגלה his flesh took a sickly hue.

מגלה rt. מג. m. cleansing.

מגלה rt. מג. f. pallor, paleness.

מגלה alch. of a reddish gold colour.

מגלה pr. n. Marah.

מגלה and מגלה, מגלה from מגלה;  
מגלה מגלה waters of Marah.

מגלה rt. מג. one who leaves an inheritance.

מגלה, מגלה fut. מגלה, act. part. מגלה,  
pass. part. מגלה. to touch, feel, grope; to search  
out, explore; מגלה מגלה as the blind  
man gropes; מגלה מגלה swine  
routed in the mire; with מגלה to search out  
parables; מגלה מגלה He who searcheth



hearts; *qas* I have searched out the abundance of my sins. ETHPE. *qas* or *qas* to be touched, handled, felt, searched out; *qas* if they choose that the house be searched; *qas* the judgements of God are inscrutable. PA. *qas* to pry, search closely. APH. *qas* to let feel, cause to touch. DERIVATIVES, *qas*, *qas*, *qas*, *qas*.

*qas* rt. *qas*. a) touching, groping. b) pl. *qas* some part of the date palm.

*qas* pr. n. Moses. DERIVATIVE, *qas*.

*qas* constr. *qas* or *qas*, emph. *qas*, pl. *qas*, rt. *qas*. f. a) measuring, a measure, dimension, size; *qas* a measuring-line; *qas* houses of large dimensions; *qas* tall men, metaph. distinguished men; *qas* a definite time; *qas* moderately; *qas* immoderately; *qas* or *qas* unmeasured, immense, immoderate; *qas* above measure; *qas* things that are beyond you; *qas* you have forgotten your size, forgotten how weak you are. b) metre, *qas* metrical harangues or sermons; *qas* hexameter. c) an acrostic psalm, a metrical or rhythmical homily, sermon, speech; a chant. d) stature, age; *qas* the three ages of man. e) condition, state; rank, station; *qas* useful for men of all conditions or circumstances; *qas* God had so highly exalted him.

*qas* pl. *qas* rt. *qas*. f. an heifer.

*qas*; see *qas*.

*qas* adj. from *qas*. Mosaic, Mosaical; *qas* the Mosaic tradition.

*qas* m. musk.

*qas* or *qas* pl. *qas* a garden carrot, parsnip.

*qas*, *qas* usually *qas*, fut. *qas*, poet. *qas*, imper. *qas*, infin. *qas*, pres. part.

*qas*, verbal adj. *qas*, the form *qas*, *qas* is frequently used instead of this, to die; *qas* he is dead, he died; *qas* mortal flesh; *qas* O ye who are to die a cruel death; *qas* half-dead; *qas* she counted ten dead in that house; *qas* dead bodies. ETHPE. *qas* to be put to death, killed, slain; *qas* as they had slain so were they slain; *qas* he found him dead already. APH. *qas* to put to death, kill, slay; to mortify; *qas* they mortified their members; two forms of infin. *qas* he has decreed your death; *qas* they are ready to kill him. DERIVATIVES, *qas*, *qas*, *qas*, *qas*, *qas*, *qas*.

*qas* (abs. form rare) pl. *qas*, rt. *qas*. m. a) death; *qas* sudden death; *qas* premature death; *qas* suicide; *qas* a natural death; *qas* ellipt. for *qas*; *qas* death not according to nature, a violent death. b) way of dying, cause of death; an execution; a plague, pestilence; *qas* a myriad deaths; *qas* thou shalt die these several deaths; *qas* famine and pestilence. c) used with *qas* as an adj. deadly, fatal, mortal; *qas* his illness was fatal.

*qas* pl. *qas* rt. *qas*. m. a) a site, settlement, habitation, place. b) sitting, sojourning; ascending the throne; a sitting, session, congress. c) a seat; *qas* a chief seat; a bishop's see, thrones; *qas* thrones = the third rank of angels. d) eccles. part of a service sung sitting, a division of the Psalms; *qas* or *qas* prayers repeated between the Psalms. e) the seat, buttocks, anus.

*qas* rt. *qas*. m. an allegory, parable, simile.

*qas* or *qas* pl. *qas* rt. *qas*. m. a plague, pestilence, mortality, slaughter; *qas* a raging pestilence.







מִשְׁתָּהּ, מִשְׁתָּהּ from מִשְׁתָּהּ. married;  
a married man or woman.

מִשְׁתָּהּ from מִשְׁתָּהּ. adv. coupled, in pairs,  
together.

מִשְׁתָּהּ from מִשְׁתָּהּ. f. matrimony, copu-  
lation.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. f. the combination or  
union of two natures in our Lord.

מִשְׁתָּהּ from מִשְׁתָּהּ. f. uniting in marriage.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. f. making provision for  
a journey.

מִשְׁתָּהּ, מִשְׁתָּהּ rt. מִשְׁתָּהּ. m. food, victuals,  
support, maintenance, sustenance.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. m. a mallet, a fuller's mallet.

מִשְׁתָּהּ pl. מִשְׁתָּהּ rt. מִשְׁתָּהּ. f. a mallet, a spiked  
staff; a blow from a mallet.

מִשְׁתָּהּ, מִשְׁתָּהּ from מִשְׁתָּהּ. an accuser,  
fault-finder; one who causes a fault to be  
committed.

מִשְׁתָּהּ and מִשְׁתָּהּ pl. מִשְׁתָּהּ, lumps.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. m. a traveller's provision-bag.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. a retainer, attendant, fol-  
lower; pl. a retinue.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. f. carrying.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. f. armour, equipment.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. adv. hastily, quaveringly.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. f. confusion; absurdity.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. moving, causing motion;  
a muscle, motor nerve.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. a forger; a corrupter of  
doctrine.

מִשְׁתָּהּ, מִשְׁתָּהּ rt. מִשְׁתָּהּ. a justifier, opp. מִשְׁתָּהּ  
accuser.

מִשְׁתָּהּ or מִשְׁתָּהּ pl. מִשְׁתָּהּ m. rank, station; astron.  
a station.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. f. sparkling brightness,  
brilliance.

מִשְׁתָּהּ f. same as מִשְׁתָּהּ.

מִשְׁתָּהּ, מִשְׁתָּהּ verbal adj. from מִשְׁתָּהּ.  
short, brief; scarce, failing, little; mean, poor,  
bankrupt.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. f. shortness of time,  
scarcity, rareness.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. f. lasciviousness.

מִשְׁתָּהּ, מִשְׁתָּהּ rt. מִשְׁתָּהּ. lucid, orna-  
mented.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. elegantly.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. m. a psalm, hymn; מִשְׁתָּהּ  
the Psalms, Book of Psalms; מִשְׁתָּהּ  
the psalms of degrees; מִשְׁתָּהּ  
psalms suitable for use in prayer.

מִשְׁתָּהּ from מִשְׁתָּהּ. f. harm, injury.

מִשְׁתָּהּ pl. מִשְׁתָּהּ m. a) the lower saucer or  
base of a lamp; snuffers. b) a surgical in-  
strument.

מִשְׁתָּהּ, מִשְׁתָּהּ pass. part. of מִשְׁתָּהּ. appointed,  
invited, bidden; a guest.

מִשְׁתָּהּ, מִשְׁתָּהּ from מִשְׁתָּהּ. one who  
makes ready, invites, calls; מִשְׁתָּהּ  
servants bringing in guests; generally metaph.  
bringing, causing to attain; מִשְׁתָּהּ  
penitence bringing us to pardon.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. m. a singer, psalmist; the  
Psalmist i.e. David; one of the lower ecclesi-  
astical orders.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. f. psalmody.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. belonging to the Psalms;  
מִשְׁתָּהּ מִשְׁתָּהּ verses taken from the Psalms.

מִשְׁתָּהּ m. medicago sativa sicca, a common  
food for cattle.

מִשְׁתָּהּ adj. from מִשְׁתָּהּ Nasar. a bell, cf.  
מִשְׁתָּהּ; jingling, having bells on the harness.

מִשְׁתָּהּ, מִשְׁתָּהּ Aphel pass. part. of מִשְׁתָּהּ. shaken,  
tottering.

מִשְׁתָּהּ Palpal pass. part. of מִשְׁתָּהּ. tottering,  
unstable.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. a troubler, one who  
vexes.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. f. a prayer intoned in  
a loud voice.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. f. gram. formation of  
diminutives.

מִשְׁתָּהּ, מִשְׁתָּהּ rt. מִשְׁתָּהּ. rugged.

מִשְׁתָּהּ fut. מִשְׁתָּהּ, pass. part. מִשְׁתָּהּ. to stretch  
out; to sit on a mule; to bind; to stretch in  
yawning. ETHPE. מִשְׁתָּהּ to stretch oneself as  
on awaking or in yawning. DERIVATIVES,  
מִשְׁתָּהּ, מִשְׁתָּהּ, מִשְׁתָּהּ, מִשְׁתָּהּ.



חָלָה or חָלָה pl. חָלָה rt. חָלָה. m. a) *stocks for confining criminals who were to be scourged.* b) *vulg. hardy, sturdy, unflinching.*

חָלָה a rolling-pin.

חָלָה f. *hair*; pl. חָלָה *hairs, fur.*

חָלָה act. part. חָלָה to *smell, perceive.* ETHPE חָלָה to *blow away, go to dust.* ETHPAL חָלָה to *wallow in the dust, turn to dust.*

חָלָה fut. חָלָה, act. part. חָלָה, pass. part. חָלָה. a) *to strike, smite, beat, wound;* חָלָה חָלָה חָלָה *they smote them with great slaughter;* with חָלָה *to wound with an arrow;* חָלָה חָלָה *the sun beat on his head;* חָלָה חָלָה *they fell on their knees;* חָלָה חָלָה *he rushed into the fray;* with חָלָה *pains smote, took hold on;* with חָלָה *to seize, attack as an illness, e.g. חָלָה in the feet;* חָלָה *ulcerous;* with חָלָה *to strike, pitch a tent;* with חָלָה *to strike root;* with חָלָה *to clip the hands;* with חָלָה *to drive a nail in;* with חָלָה *to attack, invade;* with חָלָה *to butt, butt;* חָלָה חָלָה *recline your head, lie down.* b) *to strike money.* c) with חָלָה *to diffuse, be apparent;* חָלָה חָלָה *the sweet smell spread through the whole house;* חָלָה חָלָה *an odour rose up from them.* d) *to bind or gird with;* חָלָה *on the loins;* חָלָה חָלָה *she put girdles on them;* חָלָה חָלָה *women gird with sackcloth.* ETHPE. חָלָה a) *to be wounded;* *to be attacked by illness;* חָלָה חָלָה *the horses were footsore.* b) *to be struck, coined as money.* PA. חָלָה *to wound many, wound severely;* part. חָלָה *smitten, wounded, ill, sick, afflicted;* with חָלָה *suffering from ulcers, full of sores.* ETHPE. חָלָה *to be beaten back or down, struck down, smitten, sore wounded, afflicted;* with חָלָה *with sores;* חָלָה חָלָה *with phantoms;* חָלָה חָלָה *with heathenism.* APH. חָלָה with חָלָה *to make a smell come up.* DERIVATIVES, חָלָה, חָלָה, חָלָה, חָלָה, חָלָה.

חָלָה or חָלָה irreg. infin. of verb חָלָה *to lie, &c.*

חָלָה Aph. act. part. of חָלָה.

חָלָה rt. חָלָה. *loving.*

חָלָה rt. חָלָה. *striped, a striped tunic.*

חָלָה rt. חָלָה. f. *a compound, mixture.*

חָלָה rt. חָלָה. adj. *compound;* subst. *one who confounds.*

חָלָה rt. חָלָה. f. *sodomy, depravity.*

חָלָה rt. חָלָה. a) adj. *destroying, corrupting; pestilential; rapacious.* b) subst. *a destroyer, spoiler, plunderer; a defiler, corrupter.*

חָלָה rt. חָלָה. adj. *earnestly desiring, zealous;* subst. *a lover, a friend.*

חָלָה rt. חָלָה. f. *love.*

חָלָה from חָלָה. *festal, solemn.*

חָלָה from חָלָה. adv. *in a joyous or festal manner.*

חָלָה rt. חָלָה. adv. *lonely.*

חָלָה a) contr. of חָלָה and חָלָה = חָלָה *as soon as he went down to his own country.* b) infin. of verb חָלָה *to rejoice.*

חָלָה rt. חָלָה. he who or that which *makes glad, gladdening, cheering, exhilarating.*

חָלָה rt. חָלָה. f. *pyration.*

חָלָה rt. חָלָה. restoring, renewing; *one who restores, makes anew.*

חָלָה pl. חָלָה rt. חָלָה. f. *balustrade, parapet.*

חָלָה pl. חָלָה rt. חָלָה. f. *a blow, wound, sore, stripe; sickness, disease; slaughter; affliction; a scourge, plague;* חָלָה *a deadly wound;* חָלָה *a stone of offence;* חָלָה חָלָה *the ten plagues of Egypt;* חָלָה *a thunderbolt.*

חָלָה pl. חָלָה m. *a little fortified town smaller than a חָלָה;* חָלָה חָלָה *villages and towns and cities.*

חָלָה pl. חָלָה f. *phlegm, rheum, snivel, mucus.* DERIVATIVE, the following word—  
חָלָה adj. from חָלָה. *mucous, of phlegm.*

חָלָה rt. חָלָה. m. *an optical instrument, a spying-tube, the mirror of an astrolabe.*



חַשְׁבָּה rt. חָשַׁב. he or that which points out or declares; an informer; the index of a book; ellipt. for חַשְׁבֵּי חַשְׁבֵּי arguments; gram. indicative, demonstrative e. g. the points in חָשַׁב and חָשַׁב are חַשְׁבָּה.

חַשְׁבָּה rt. חָשַׁב. adv. logically.

חַשְׁבָּה pl. חָשַׁב rt. חָשַׁב. f. a demonstration, proof.

חַשְׁבָּה pl. חָשַׁב rt. חָשַׁב. f. a sieve.

חַשְׁבָּה rt. חָשַׁב. he or that which makes white or clean, a fuller.

חַשְׁבָּה rt. חָשַׁב. f. bleaching, whitening.

חַשְׁבָּה rt. חָשַׁב. m. with חָשַׁב eye-sight, eye-service.

חַשְׁבָּה rt. חָשַׁב. m. seeing, sight, considering.

חַשְׁבָּה pl. חָשַׁב rt. חָשַׁב. f. an example; a mirror.

חַשְׁבָּה rt. חָשַׁב. clear, like a mirror.

חַשְׁבָּה rt. חָשַׁב. f. being girded, readiness.

חַשְׁבָּה pl. חָשַׁב rt. חָשַׁב. f. a girdle.

חַשְׁבָּה pl. חָשַׁב rt. חָשַׁב. m. a needle; metaph. חַשְׁבָּה חַשְׁבָּה in detail.

חַשְׁבָּה or חַשְׁבָּה f. a many-coloured or embroidered garment.

חַשְׁבָּה rt. חָשַׁב. inciting to sin.

חַשְׁבָּה rt. חָשַׁב. f. incitement to sin.

חַשְׁבָּה rt. חָשַׁב. m. beating; a blow.

חַשְׁבָּה rt. חָשַׁב. f. condemnation.

חַשְׁבָּה rt. חָשַׁב. condemning, damnatory, pronouncing guilty.

חַשְׁבָּה rt. חָשַׁב. adv. conjointly, unitedly.

חַשְׁבָּה rt. חָשַׁב. f. union.

חַשְׁבָּה rt. חָשַׁב. uniting, serving to unite.

חַשְׁבָּה, חַשְׁבָּה, חַשְׁבָּה rt. חָשַׁב. weak, poor, lean, lank; sickly, infirm, unhealthy; dubious; חַשְׁבָּה the poor opp. חַשְׁבָּה the rich; חַשְׁבָּה חַשְׁבָּה of scanty learning; חַשְׁבָּה I who am weak or ignorant; חַשְׁבָּה חַשְׁבָּה unavailing.

חַשְׁבָּה rt. חָשַׁב. adv. weakly, impotently.

חַשְׁבָּה pl. חָשַׁב rt. חָשַׁב. f. weakness, infirmity, instability; חַשְׁבָּה חַשְׁבָּה scanty

learning; חַשְׁבָּה חַשְׁבָּה those who are encompassed with infirmities; often used of the 1st pers. חַשְׁבָּה I who am weak, my feeble self.

חַשְׁבָּה rt. חָשַׁב. one who strengthens, confirms, comforts.

חַשְׁבָּה rt. חָשַׁב. f. strengthening.

חַשְׁבָּה, חַשְׁבָּה or חַשְׁבָּה rt. חָשַׁב. life-giving, quickening, vivifying; Saviour, giver of life, quickener.

חַשְׁבָּה from חָשַׁב. a kinsman.

חַשְׁבָּה rt. חָשַׁב. quickening, vivifying; refreshment, nourishment.

חַשְׁבָּה rt. חָשַׁב. styptic.

חַשְׁבָּה rt. חָשַׁב. adv. providently, prudently.

חַשְׁבָּה pl. חָשַׁב rt. חָשַׁב. m. the kinsman whose duty it was to raise up seed for the dead.

חַשְׁבָּה rt. חָשַׁב. m. a) one who makes wise, grants wisdom. b) a wise man, a wizard.

חַשְׁבָּה denom. verb Pael conj. from חָשַׁב. to weaken, grow weak. ETHPA. חַשְׁבָּה to be or become weak, feeble, unable; to lose strength; to be ruinous; חַשְׁבָּה חַשְׁבָּה he was unfit for work. APH. חַשְׁבָּה a) to weaken, enfeeble. b) to be weakened, enfeebled, dismayed; to fall ill; חַשְׁבָּה חַשְׁבָּה I grew weak from hunger; חַשְׁבָּה חַשְׁבָּה his eyes grew feeble.

חַשְׁבָּה rt. חָשַׁב. m. a milking-pail.

חַשְׁבָּה see Palpal part. of חָשַׁב; loose, lax.

חַשְׁבָּה rt. חָשַׁב. dissolvent, erosive.

חַשְׁבָּה rt. חָשַׁב. f. putting together, including.

חַשְׁבָּה rt. חָשַׁב. m. snoring; חַשְׁבָּה? Ruth iii. 7, perh. deep sleep.

חַשְׁבָּה, חַשְׁבָּה from חָשַׁב. deterrent, cleansing.

חַשְׁבָּה, חַשְׁבָּה, חַשְׁבָּה rt. חָשַׁב. healing, wholesome.

חַשְׁבָּה rt. חָשַׁב. f. healing, recovery.



مَحْشَرٌ rt. مَح. m. a spoiler, robber; with مَحْشَرٌ or مَحْشَرٌ a sacrilegious robber.

مَحْشَرٌ m. مَحْشَرٌ f. rt. مَح. a pot or other vessel for heating water.

مَحْشَرٌ rt. مَح. m. that which dries up, causes to wither.

مَحْشَرٌ rt. مَح. causing heat.

مَحْشَرٌ rt. مَح. f. incandescence.

مَحْشَرٌ rt. مَح. constant, steadfast, self-controlled, unyielding; with مَحْشَرٌ incontinent, indiscreet.

مَحْشَرٌ rt. مَح. f. constancy, fortitude, endurance, steadfastness, self-control.

مَحْشَرٌ pl. مَحْشَرٌ rt. مَح. f. strangling, hanging; a noose, halter, rope.

مَحْشَرٌ, مَحْشَرٌ rt. مَح. a reviler, taunter.

مَحْشَرٌ rt. مَح. adv. reproachfully, disdainfully.

مَحْشَرٌ, مَحْشَرٌ from مَح. a) adj. absolving, pardoning, gracious often applied to that whereby we obtain pardon, as the Cross, the Sacraments. b) subst. one who makes atonement or propitiation; one who gives pardon or absolution.

مَحْشَرٌ from مَح. adv. propitiatorily, seeking pardon.

مَحْشَرٌ from مَح. f. propitiation.

مَحْشَرٌ from مَح. sanctifying, sanctificatory.

مَحْشَرٌ rt. مَح. parsimonious, avaricious, close fisted.

مَحْشَرٌ rt. مَح. m. pl. the loins, reins; the privy parts.

مَحْشَرٌ rt. مَح. f. a stronghold, fortification.

مَحْشَرٌ rt. مَح. f. the groin, the loins.

مَحْشَرٌ, مَحْشَرٌ rt. مَح. hurtful, disadvantageous; مَحْشَرٌ اَحَدٌ a losing bargain, bad bargain.

مَحْشَرٌ, مَحْشَرٌ rt. مَح. he or that which exhorts or incites.

مَحْشَرٌ rt. مَح. adv. zealously, encouragingly.

مَحْشَرٌ rt. مَح. f. exhortation, encouragement.

مَحْشَرٌ rt. مَح. adv. covertly, secretly, gently, softly, in a low voice, mystically.

مَحْشَرٌ rt. مَح. concealment.

مَحْشَرٌ f. a midwife.

مَحْشَرٌ denom. verb Pael conj. from مَحْشَرٌ to measure land.

مَحْشَرٌ rarely مَحْشَرٌ the after-time, future to-morrow; مَحْشَرٌ مَحْشَرٌ مَحْشَرٌ to-day and to-morrow and the day after; مَحْشَرٌ on the morrow; مَحْشَرٌ مَحْشَرٌ in time to come.

مَحْشَرٌ, مَحْشَرٌ pl. مَحْشَرٌ fully written مَحْشَرٌ مَحْشَرٌ m. a land-surveyor, geometrician. DERIVATIVE, مَحْشَرٌ, verb مَحْشَرٌ.

مَحْشَرٌ rt. مَح. f. desolation.

مَحْشَرٌ pl. مَحْشَرٌ rt. مَح. m. a spoiler, ravager.

مَحْشَرٌ rt. مَح. f. a troop of dogs, a dog-collar.

مَحْشَرٌ from مَحْشَرٌ f. measurement of land, surveying, geometry.

مَحْشَرٌ (مَحْشَرٌ) rt. مَح. m. a dung-heap, a privy.

مَحْشَرٌ, مَحْشَرٌ rt. مَح. parching, scorching.

مَحْشَرٌ rt. مَح. m. one who curses, anathematizes.

مَحْشَرٌ rt. مَح. adv. separately.

مَحْشَرٌ rt. مَح. adv. freely.

مَحْشَرٌ rt. مَح. one who sets free, gives freedom, manumits.

مَحْشَرٌ rt. مَح. magical.

مَحْشَرٌ rt. مَح. m. one who makes calculations, an astrologer.

مَحْشَرٌ pl. مَحْشَرٌ rt. مَح. f. a thought, idea, device; care, consideration; reasoning, intention, purpose; مَحْشَرٌ thoughtless, unreasonably.

مَحْشَرٌ, مَحْشَرٌ rt. مَح. rational, pertaining to thought.

مَحْشَرٌ, مَحْشَرٌ pl. مَحْشَرٌ rt. مَح. m. a storm, tempest, raging of the sea, surging of the waves, metaph. peril.



ܡܨܥܬܐ rt. ܡܨ. stormy, perilous.

ܡܨܥܬܐ rt. ܡܨ. f. passion, feeling.

ܡܨܥܬܐ rt. ܡܨ. darkening, clouding over.

ܡܨܥܬܐ denom. verb Palpel conj. from ܡܨܥܬܐ to disturb, agitate; ܡܨܥܬܐ it ruffles the air. ETHPALP. ܡܨܥܬܐ a) to be tempest-tossed, shipwrecked; ܡܨܥܬܐ it is tossed about by the floods. b) to be rough, boisterous as the sea; metaph. to waver, fluctuate.

ܡܨܥܬܐ, ܡܨܬܐ also ܡܨܥܬܐ rt. ܡܨ. painful, afflicting, causing suffering.

ܡܨܥܬܐ rt. ܡܨ. f. infliction of pain.

ܡܨܥܬܐ from ܡܨܬܐ. exciting or heightening desire, arousing uneasy desire.

ܡܨܥܬܐ, ܡܨܬܐ rt. ܡܨ. one who signs or seals, concludes, consummates.

ܡܨܥܬܐ, ܡܨܬܐ from ܡܨܬܐ. allying, taking in marriage.

ܡܨܬܐ young, tender.

ܡܨܬܐ f. tender growth, young herbage.

ܡܨܬܐ fut. ܡܨܬܐ, act. part. ܡܨܬܐ, ܡܨܬܐ. to come, arrive at, reach, with ܡܨܬܐ, ܡܨܬܐ, ܡܨܬܐ but usually metaph. a) of time, season, number or amount, as rumours, &c., with ܡܨܬܐ the time came; ܡܨܬܐ his end draws near; ܡܨܬܐ the end of all things is at hand; ܡܨܬܐ the price mounted up, came to; ܡܨܬܐ he could not come by any gold, could not lay his hand on money. b) to happen, befall, attain, come with ܡܨܬܐ to or ܡܨܬܐ upon; with ܡܨܬܐ the lot came, fell; ܡܨܬܐ—ܡܨܬܐ—ܡܨܬܐ his lot, his portion was; ܡܨܬܐ to each his portion; ܡܨܬܐ it is not enough for all; ܡܨܬܐ the place where it was his lot to dwell; ܡܨܬܐ that which befell him; with ܡܨܬܐ to be able; ܡܨܬܐ as far as he can. PA. ܡܨܬܐ to bring; to come, arrive at a place, with ܡܨܬܐ or ܡܨܬܐ; to come, arrive, reach, attain; to happen, befall, as a day, a letter, time, number or age, good or evil fortune, temptation, end; ܡܨܬܐ he had nearly

arrived at; ܡܨܬܐ he was on the point of entering; ܡܨܬܐ he was nearing his end; ܡܨܬܐ Jesus came and met them; ܡܨܬܐ the fields are ready for harvest; ܡܨܬܐ that which came to him of the prey, his booty; ܡܨܬܐ there was not a person who did not suffer some harm from them. ETHPA. ܡܨܬܐ to be brought unto, arrive at a place; to attain to, fall into or upon, ܡܨܬܐ unto virtue; ܡܨܬܐ into penury but ܡܨܬܐ much sorrow has fallen upon me. APH. ܡܨܬܐ to bring. DERIVATIVES, ܡܨܬܐ, ܡܨܬܐ, ܡܨܬܐ.

ܡܨܬܐ or ܡܨܬܐ rt. ܡܨ. a patron, leader, promoter, benefactor.

ܡܨܬܐ rt. ܡܨ. f. beneficence, kindness.

ܡܨܬܐ pl. ܡܨܬܐ; see ܡܨܬܐ a mine.

ܡܨܬܐ; see ܡܨܬܐ.

ܡܨܬܐ; see ܡܨܬܐ metathesis.

ܡܨܬܐ and ܡܨܬܐ rt. ܡܨ. a messenger, bringer of news.

ܡܨܬܐ rt. ܡܨ. f. proclaiming.

ܡܨܬܐ, ܡܨܬܐ, ܡܨܬܐ rt. ܡܨ. he or that which overwhelms, drags down, subverts, ruins; oppressive, stupefying.

ܡܨܬܐ from ܡܨܬܐ. f. high descent.

ܡܨܬܐ from ܡܨܬܐ. a kinsman, relation.

ܡܨܬܐ or ܡܨܬܐ rt. ܡܨ. f. the forefinger.

ܡܨܬܐ rt. ܡܨ. f. a drag-hook or net for fishing things out of a pit or pool.

ܡܨܬܐ; see ܡܨܬܐ.

ܡܨܬܐ or ܡܨܬܐ pl. ܡܨܬܐ, ܡܨܬܐ and ܡܨܬܐ 1. ܡܨܬܐ, a genuflection on one knee, an obeisance; with ܡܨܬܐ or ܡܨܬܐ to make or offer obeisance; ܡܨܬܐ he shall make one genuflection before the altar.



מִצְחָה rt. צ. f. dropping, dropping down, a splash; ointment.

מִצְחָה rt. צ. f. a large drop.

מִצְחָה rt. צ. rainy, damp.

מִצְחָה, מִצְחָה or מִצְחָה pl. מִצְחָה rt. מ. f. a portion, part, share; מִצְחָה, מִצְחָה the husband's or wife's portion according to the marriage settlements.

מִצְחָה fut. מִצְחָה. to lick the fingers. ETHPE. מִצְחָה to be licked. PA. מִצְחָה to lick up greedily. APH. מִצְחָה to cause to lick up or swallow. DERIVATIVES, מִצְחָה, מִצְחָה, מִצְחָה.

מִצְחָה pl. מִצְחָה rt. מ. f. a lozenge.

מִצְחָה rt. מ. m. coming, arrival.

מִצְחָה rt. מ. adv. promptly, readily.

מִצְחָה rt. מ. f. readiness, preparation, enterprise.

מִצְחָה rt. מ. f. a flood, inundation.

מִצְחָה rt. מ. rainy.

מִצְחָה from מִצְחָה. adv. in good order, regular; with מִצְחָה disorderly, in an irregular manner.

מִצְחָה pl. מִצְחָה from מִצְחָה. f. a) order, regularity, arrangement; orderliness, moderation; מִצְחָה מִצְחָה good order, discipline; מִצְחָה מִצְחָה disorderliness, commotion; irregularity. b) an order, class; מִצְחָה מִצְחָה the heavenly orders; מִצְחָה מִצְחָה hierarchy. c) celebrating or receiving holy communion. d) gram. order, construction; style.

מִצְחָה from מִצְחָה. one who orders, sets in order, disciplines, moderates; a prefect; a composer, author; eccles. celebrant; gram. ordinal.

מִצְחָה rarely written fully מִצְחָה, often followed by ? With pers. pron. affixes has the form מִצְחָה; מִצְחָה because of me, on my account, for me; מִצְחָה for whose sake; מִצְחָה because of them, &c. a) because of, by reason of, on account of, in order that; מִצְחָה מִצְחָה for this cause, on account of; מִצְחָה מִצְחָה on this account; מִצְחָה or מִצְחָה for what cause?

on what account? wherefore? מִצְחָה for behold! b) about, on a subject; מִצְחָה On physical death; מִצְחָה מִצְחָה Another homily on the end of the world.

מִצְחָה; see מִצְחָה.

מִצְחָה, מִצְחָה, מִצְחָה and מִצְחָה pl. מִצְחָה, מִצְחָה m. μέταλλον, a mine, quarry.

מִצְחָה pl. מִצְחָה also מִצְחָה, מִצְחָה, מִצְחָה metallikos, metallic, metal; a mine, quarry; a miner.

מִצְחָה f. a booth, shed, workshop.

מִצְחָה rarely מִצְחָה emph. st. מִצְחָה and מִצְחָה, pl. מִצְחָה, מִצְחָה, מִצְחָה or מִצְחָה rt. מ. f. a booth, hut, shed, shelter, roof, tabernacle, tent; מִצְחָה in secret; מִצְחָה the feast of booths or tabernacles; מִצְחָה a hut in a vineyard; מִצְחָה heavenly habitations.

מִצְחָה rt. מ. m. a) a covering for the head. b) one who makes a tent or roof.

מִצְחָה rt. מ. f. heavy slumber, unconsciousness.

מִצְחָה, מִצְחָה, מִצְחָה rt. מ. consuming, destroying, dissipating.

מִצְחָה pl. מִצְחָה rt. מ. f. a hiding or lurking-place.

מִצְחָה rt. מ. a) causing to stray esp. from the right faith, seducing, misleading, deceiving; מִצְחָה מִצְחָה seducing spirits. b) an impostor, deceiver; pl. f. impositions, frauds. c) wandering; מִצְחָה or ellipt. the planets.

מִצְחָה rt. מ. adv. deceitfully, guilefully.

מִצְחָה pl. מִצְחָה rt. מ. f. error, misleading, fallacy, guile, deception; מִצְחָה מִצְחָה his mis'leading artifices; מִצְחָה מִצְחָה fallacious sophistries.

מִצְחָה a giraffe.

מִצְחָה rt. מ. f. lameness, halting speech.

מִצְחָה rt. מ. f. oozing, issuing in drops.



מחל rt. מח. gram. line of abbreviation.  
 מחל rt. מח. befouling, polluting.  
 מחל, מחל from מח. adj. typical, figurative, symbolical.  
 מחל from מח. f. adumbration.  
 מחל f. mallow, malva or althea ficus; cf. מח.

מח fut. מח, act. part. מח, מח. to rain; metaph. מח it rained arrows. ETHPE. מח to be rained upon, watered with rain; metaph. to come down like rain. PA. מח to give rain, moisten with rain; מח and מח that it rain not. APH. מח to cause to rain, to rain, pour or shower down; מח the rain poured down; מח I pour down bread for you. ETHAPH. מח metaph. to come down like rain; to be borne down as with rain e.g. מח with arrows; מח blessings pour down upon us. DERIVATIVES, מח, מח, מח, מח, מח, מח, מח, מח, מח, מח.

מח rt. מח. m. rain; מח rain fell; מח מח early and latter rain; מח lack of rain, drought.

מח; see מח.  
 מח, מח, מח, מח; see under מח.

מח rt. מח. a) a moment, the twinkling of an eye; מח in one moment; cf. מח. b) a shovel, ladle (?).

מח from מח. f. being defiled.  
 מח from Palpel of מח. m. one who spots or spatters in writing, a careless scribe.

מח rt. מח. adj. rainy; מח a rainy season; מח rain-drops.

מח adj. metropolitan; with מח the Metropolitan see.

ETHP. מח denom. verb from מח; to be made or become Metropolitan.

מח rt. מח. f. storing up, laying by.

מח rt. מח. f. metaph. showering down bad words.

מח rt. מח. same as מח.

מח rt. מח. m. striking or clapping together; מח the twinkling of an eye; מח for a single moment.

מח rt. מח. f. perturbation, tribulation; מח may God grant help to my troubled self.

מח rt. מח. sad, vexatious.

מח Ar. m. a strap, scourge.

מח pl. מח, מח rt. מח. f. a) a watch; מח the morning watch; מח the last watch of the night. b) a guard, guards, garrison. c) a post, station, camp.

מח pl. מח, מח f. a sandal, shoe, old shoe.

מח rt. מח. adv. in secret, secretly, covertly, clandestinely.

מח rt. מח. f. hiding, keeping close, secrecy.

מח rt. מח. hiding, concealing.

מח or מח f. μετάθεσις, metathesis, transposition of letters.

מח has no sing. and is always written with ribui, constr. st. מח, abs. מח, rare מח; with affixes מח, מח, מח, מח; pl. מח, מח, מח; but usually the ך is dropped and a shortened form is used מח, מח, &c., 3 p. s. m. irreg. מח, but 3 p. s. f. מח; pl. מח, מח, &c., m. water, waters; juice; the white of an egg; urine; מח barley-water; מח water from tanks or cisterns; מח the watery part of olives, olive lees or scum; מח aqua fortis; מח rain-water; מח the waters of the Nile; מח juice of lemons; מח urine; מח water fit for drinking or for irrigation; מח sherbet; מח drinking-water. DERIVATIVES, מח, מח, מח, מח.

מח rt. מח. m. a) a bearer, carrier; with מח a letter-carrier, postman; with מח a messenger. b) an ancestor, founder of a line; a successor. c) a translator, interpreter.



ܡܚܬܝܡܐ rt. ܡܚ. f. succession; translation.  
 ܡܚܬܝܡܐ rt. ܡܚ. dessicative.  
 ܡܚܬܝܡܐ ܡܚܬܝܡܐ the kitchen; cf. ܡܚܬܝܡܐ.  
 ܡܚܬܝܡܐ and ܡܚܬܝܡܐ; see ܡܚܬܝܡܐ.  
 ܡܚܬܝܡܐ the offering of the Eucharist.  
 ܡܚܬܝܡܐ a Grecist, Greek scholar; cf. ܡܚܬܝܡܐ.  
 ܡܚܬܝܡܐ rt. ܡܚ. f. touching, stroking.  
 ܡܚܬܝܡܐ, ܡܚܬܝܡܐ, ܡܚܬܝܡܐ rt. ܡܚ. mortal, a mortal; with ܡܚ immortal.  
 ܡܚܬܝܡܐ adv. with ܡܚ immortally.  
 ܡܚܬܝܡܐ f. with ܡܚ immortality.  
 ܡܚܬܝܡܐ a goldsmith, gold-smelter.  
 ܡܚܬܝܡܐ or ܡܚܬܝܡܐ pl. ܡܚ Ar. m. a girdle of hard material, an apron.  
 ܡܚܬܝܡܐ rt. ܡܚ. causing abortion.  
 ܡܚܬܝܡܐ rt. ܡܚ. m. shakiness, being ready to fall.  
 ܡܚܬܝܡܐ m. μέραξα, silk, raw silk.  
 ܡܚܬܝܡܐ or ܡܚܬܝܡܐ also ܡܚܬܝܡܐ and ܡܚܬܝܡܐ contracted from ܡܚܬܝܡܐ m. the Matran, Metropolitan.  
 ܡܚܬܝܡܐ, ܡܚܬܝܡܐ, &c., f. metropolis, a chief city.  
 ܡܚܬܝܡܐ, ܡܚܬܝܡܐ, ܡܚܬܝܡܐ and other spellings, pl. ܡܚ or ܡܚ m. Metropolitan, a Metropolitan bishop.  
 ܡܚܬܝܡܐ, ܡܚܬܝܡܐ, &c., f. the office of a Metropolitan.  
 ܡܚܬܝܡܐ; see ܡܚܬܝܡܐ shaky, &c.  
 ܡܚܬܝܡܐ = ܡܚܬܝܡܐ and ܡܚܬܝܡܐ; see ܡܚܬܝܡܐ.  
 ܡܚܬܝܡܐ pl. ܡܚ, ܡܚ m. μίλιον, a mile, milestone.  
 ܡܚܬܝܡܐ a saw.  
 ܡܚܬܝܡܐ some coin.  
 ܡܚܬܝܡܐ pl. ܡܚ f. a carpet; cf. ܡܚܬܝܡܐ.  
 ܡܚܬܝܡܐ Mim name of the letter ܡ, hence is derived—  
 ܡܚܬܝܡܐ, ܡܚܬܝܡܐ having initial ܡ, beginning with the letter Mim.  
 ܡܚܬܝܡܐ pl. ܡܚ a mould.  
 ܡܚܬܝܡܐ ambidexter; see ܡܚܬܝܡܐ.  
 ܡܚܬܝܡܐ, ܡܚܬܝܡܐ pl. ܡܚ m. μῖμος, a mime, buffoon, jester; a rascal, rogue, thief.

ܡܚܬܝܡܐ from ܡܚ. f. pantomime, acting, buffoonery, effeminacy, obscenity.  
 ܡܚܬܝܡܐ adj. from ܡܚ; ܡܚܬܝܡܐ mimes, actors.  
 ܡܚܬܝܡܐ, ܡܚܬܝܡܐ, ܡܚܬܝܡܐ from ܡܚ. adj. of water, watery, aqueous.  
 ܡܚܬܝܡܐ m. race, family, stock.  
 ܡܚܬܝܡܐ and ܡܚܬܝܡܐ from ܡܚ. f. wateriness, humidity.  
 ܡܚܬܝܡܐ, ܡܚܬܝܡܐ from ܡܚ. watery, aqueous, aquatic, humid; ܡܚܬܝܡܐ aqueous particles; ܡܚܬܝܡܐ moist vapours; ܡܚܬܝܡܐ aquatic animals.  
 ܡܚܬܝܡܐ rt. ܡܚ. f. sucking.  
 ܡܚܬܝܡܐ, ܡܚܬܝܡܐ rt. ܡܚ. giving milk, suckling; the teats; a nurse.  
 ܡܚܬܝܡܐ rt. ܡܚ. f. a wet-nurse.  
 ܡܚܬܝܡܐ, ܡܚܬܝܡܐ or ܡܚܬܝܡܐ a dish, dessert dish.  
 ܡܚܬܝܡܐ or ܡܚܬܝܡܐ μέσος, μέσος m. shoemaker's vitriol.  
 ܡܚܬܝܡܐ or ܡܚܬܝܡܐ m. a water-bird.  
 ܡܚܬܝܡܐ rt. ܡܚ. a bobbin; the thread.  
 ܡܚܬܝܡܐ pl. ܡܚ a musician; music.  
 ܡܚܬܝܡܐ m. the indigo plant, indigofera tinctoria.  
 ܡܚܬܝܡܐ or ܡܚܬܝܡܐ pl. ܡܚ m. μήκων, the poppy.  
 ܡܚܬܝܡܐ, ܡܚܬܝܡܐ from ܡܚ. characteristic.  
 ܡܚܬܝܡܐ rt. ܡܚ. adv. with honour, showing honour.  
 ܡܚܬܝܡܐ rt. ܡܚ. f. honour, excellence; usually as a title ܡܚܬܝܡܐ your Excellency.  
 ܡܚܬܝܡܐ rt. ܡܚ. one who honours, shows honour, a worshipper.  
 ܡܚܬܝܡܐ rt. ܡܚ. f. worship, reverence.  
 ܡܚܬܝܡܐ rt. ܡܚ. m. corn, provisions, supplies; ܡܚܬܝܡܐ our corn-money.  
 ܡܚܬܝܡܐ m. μύρον, ointment, sweet salve.  
 ܡܚܬܝܡܐ m. a) quercus coccifera, the scarlet oak. b) celtis australis. c) a sort of raisin.  
 ܡܚܬܝܡܐ rt. ܡܚ. m. touching; ܡܚܬܝܡܐ so as not to be touched.  
 ܡܚܬܝܡܐ, ܡܚܬܝܡܐ, ܡܚܬܝܡܐ; see ܡܚܬܝܡܐ to die.



מָוֶת rt. מוּת. f. mortality, deadness, death; וְנִשְׁמָתָא מָוֶת that he may quicken our mortality, raise us up from death; מָוֶת he aroused the Church from deathlike barrenness.

מָוֶת rt. מוּת. f. bringing, bearing; מָוֶת as opportunity offers; מָוֶת the bringing forth of fruits of the spirit; מָוֶת מָוֶת compiling from books.

מָוֶת rt. מוּת. m. he or that which brings or produces; מָוֶת the testator; מָוֶת aqueducts.

מָוֶת rt. מוּת. f. bringing forward, producing e.g. מָוֶת of witnesses; מָוֶת the alleging of arguments.

מָוֶת rt. מוּת. sweet food.

מָוֶת rt. מוּת. well, notably, especially, in the best way, excellently, virtuously.

מָוֶת rt. מוּת. f. the best, highest, extreme, peculiar excellence, virtue; מָוֶת excellent or virtuous conduct, the ascetic life.

מָוֶת f. virtues; see Pael part. of מוּת.

מָוֶת or מָוֶת, fut. מָוֶת and מָוֶת, act. part. מָוֶת or מָוֶת, מָוֶת or מָוֶת, f. emph. pl. מָוֶת or מָוֶת, pass. parts. מָוֶת and מָוֶת, מָוֶת, מָוֶת. to lie down flat, prostrate oneself, humble oneself; to be laid low, be spread or strewn flat; with מָוֶת or מָוֶת to put on sackcloth or strew ashes on the head, to humble oneself in sackcloth and ashes. Part. adj. a) active form low, lowly, poor; with מָוֶת lower, lesser, inferior; מָוֶת when the pole sinks below the horizon; מָוֶת silver being inferior to gold; מָוֶת—מָוֶת high and low, kings and paupers; f. emph. pl. poor affairs, low or mean circumstances, baseness; מָוֶת Christ took our poverty upon Him. b) first passive form (rare); מָוֶת lying prone in the dust. c) second passive form sunken, low, low-lying, prostrate; מָוֶת a vine of stunted growth; מָוֶת

Egypt which lies lower than the level of the Red Sea; metaph. low, lowly, humble, meek; מָוֶת מָוֶת מָוֶת blessed are the meek for they shall inherit the earth. ETHPE. מָוֶת to be spread flat. PA. מָוֶת to lay low, abase, humble, humiliate, afflict; to force a woman; to subdue in war; with מָוֶת to lay low to the ground; with מָוֶת to cast down from an office; with מָוֶת to humble oneself, to afflict one's own soul; with מָוֶת to humble a high spirit. Part. adj. מָוֶת מָוֶת מָוֶת; מָוֶת מָוֶת low-lying ground; מָוֶת poor bread, bread of affliction; מָוֶת a lowly life. ETHPA. מָוֶת. a) pass. to be strewn upon; to be bowed down, brought low; to be forced, outraged of a woman; מָוֶת מָוֶת every one that exalteth himself shall be brought low. b) refl. to bow down, to behave humbly towards with מָוֶת; מָוֶת מָוֶת he came and submitted himself to the Sultan. APH. מָוֶת to strew; to lay low, cast down, humble, abase; מָוֶת מָוֶת ashes were strewn under many; with מָוֶת to lower the eyes, look down; with מָוֶת to lower the voice, speak in a low tone; with מָוֶת to humble himself. DERIVATIVES, מָוֶת, מָוֶת, מָוֶת, מָוֶת, מָוֶת, מָוֶת.

מָוֶת comp. of מָוֶת and מָוֶת adv. a) of time, from this time; מָוֶת מָוֶת within forty days; מָוֶת מָוֶת from that time forth. b) of place, of or from this place, hence; מָוֶת מָוֶת they have departed hence; מָוֶת מָוֶת here and there; on this side and on that; מָוֶת מָוֶת one on this side and one on that. c) logic. מָוֶת מָוֶת hence, it follows.

מָוֶת rt. מוּת. f. infliction of pain, wounding.

מָוֶת rt. מוּת. painful, grievous; מָוֶת distressing poverty.

מָוֶת rt. מוּת. f. pain, affliction.

מָוֶת rt. מוּת. adv. humbly, submissively.

מָוֶת pl. מָוֶת, מָוֶת; see מָוֶת מָוֶת, an engine of war.

מָוֶת from מָוֶת adv. ingeniously.



חָכַל, חָכַל, חָכַל Pael pass. part. of חָכַל. marred, misshapen, &c.

חָכַל rt. חָכַל. f. disfigurement; sternness, austerity; חָכַל of countenance.

חָכַל and חָכַל, חָכַל rt. חָכַל. one who makes to abound, increases wealth or prosperity.

חָכַל rt. חָכַל. f. mendacity.

חָכַל Aphel part. of חָכַל.

חָכַל, חָכַל rt. חָכַל. a) adj. belonging to the ordination of a priest; חָכַל חָכַל lectures read at an Ordination. b) subst. one who performs priestly functions, serves, ministers, offers sacrifice; חָכַל the clergy i.e. the three orders; חָכַל חָכַל he who offers the living sacrifice, the officiating priest.

חָכַל rt. חָכַל. f. the priest's office, priesthood; worship, religious service.

חָכַל pl. חָכַל m. a measure חָכַל of corn.

חָכַל pl. חָכַל rt. חָכַל. humble, submissive.

חָכַל, חָכַל rt. חָכַל II. one who corrects, admonishes, rebukes; חָכַל חָכַל disciplinary chastisements.

חָכַל pl. חָכַל f. a base.

חָכַל, חָכַל rt. חָכַל. a suitor, bridegroom, bride, one who betroths act. opp. חָכַל one who is betrothed; metaph. חָכַל חָכַל submission which espouses honour; חָכַל חָכַל grace which espouses to itself blessings.

חָכַל rt. חָכַל. m. pl. betrothals, espousals.

חָכַל pl. חָכַל rt. חָכַל. m. betrothal, espousal; חָכַל חָכַל the ring the pledge of her betrothal.

חָכַל a) rt. חָכַל. f. humility, meekness. b) stone lid or cover of a well. c) a floating bladder, float, raft.

חָכַל or חָכַל rt. חָכַל. f. a bite.

חָכַל rt. חָכַל. f. a bite.

חָכַל rt. חָכַל. m. one who gnaws a crust of bread.

חָכַל rt. חָכַל. f. a bite, a mouthful.

חָכַל Aphel part. of חָכַל.

חָכַל rt. חָכַל. m. the stick or style used in applying kohl to the eyes.

חָכַל; see חָכַל.

חָכַל rt. חָכַל. adv. humbly, in lowliness or humiliation, submissively, meekly, gently; חָכַל חָכַל turtle-doves coo softly.

חָכַל rt. חָכַל. f. lowliness, humility; חָכַל חָכַל heartfelt humility.

חָכַל comp. of חָכַל and חָכַל obs. Cf. חָכַל. a) adv. of time, thence, thenceforward, from that time, after this. b) illative adv. therefore, so then, so now, now therefore, from henceforth; חָכַל no longer, no more, not again.

חָכַל, חָכַל rt. חָכַל. a measurer, one who gives forth by measure.

חָכַל, חָכַל and חָכַל rt. חָכַל. noxious, hurtful, injurious, mischievous; חָכַל חָכַל unwholesome food.

חָכַל rt. חָכַל. adv. elaborately.

חָכַל rt. חָכַל. f. nature, natural constitution.

חָכַל or חָכַל rt. חָכַל. harm, damage, injury.

חָכַל, חָכַל rt. חָכַל. adj. by nature, according to nature.

חָכַל rt. חָכַל. m. He who calls into existence, appoints nature, the Creator, supreme disposer חָכַל of the worlds.

חָכַל rt. חָכַל. adv. naturally, according to nature.

חָכַל rt. חָכַל. f. creation, formation.

חָכַל rt. חָכַל. f. betrothal, connexion by marriage.

חָכַל rt. חָכַל. m. a rug.

חָכַל denom. verb Pael conj. from חָכַל. to bar, bolt.

חָכַל = חָכַל m. food.

חָכַל rt. חָכַל. m. He who crowns, gives the crown חָכַל — חָכַל — חָכַל to the martyrs, to the saints.

חָכַל rt. חָכַל. m. imagination, instinct.

חָכַל rt. חָכַל. f. opinion, supposition, imagination.



חֲשֵׁכָה rt. חָשַׁךְ. adv. in a shadow, metaphorically.

חֲשֵׁכָה, חֲשֵׁכָה rt. חָשַׁךְ. gloomy, darkening.

חֲשֵׁכָה, חֲשֵׁכָה rt. חָשַׁךְ. saddening, mournful.

חָשׁוּ Aphel pass. part. from חָשָׂה = adj. a) natural, by nature, innate; חָשׁוּ unnatural, contrary to nature; חָשׁוּ חָשׁוּ they are not his own sons; חָשׁוּ חָשׁוּ passions innate in the flesh, the natural passions of the flesh. b) existing, in existence, possible; חָשׁוּ חָשׁוּ it cannot be, is impossible. c) naturally fitted, endowed with capacity, capable, adapted usually followed by חָשׁוּ; חָשׁוּ חָשׁוּ those who have no power of learning, who are incapable of learning; חָשׁוּ חָשׁוּ for this king the crown was fitting.

חָשׁוּ rt. חָשָׂה. f. essential nature, constitution, disposition; possibility.

חָשׁוּ, חָשׁוּ natural, innate, according to natural order.

חֲשִׁמָּה pl. μηχανήματα, engines of war.

חֲשִׁמָּה or חֲשִׁמָּה pl. חֲשִׁמָּה or חֲשִׁמָּה μηχανικός, an engineer.

חָשָׂה, חָשָׂה rt. חָשָׂה. he or that which confers honour, renders dignified.

חָשָׂה from חָשָׂה. f. sheltering under the wings, protection.

חָשָׂה, חָשָׂה, חָשָׂה rt. חָשָׂה. one who gathers together, collects; חָשָׂה חָשָׂה sheep that no man gathereth, sheep without a shepherd; חָשָׂה חָשָׂה there is no one to take up the corpse, none to bury; חָשָׂה חָשָׂה the monastery where we meet together; a compiler of laws, of words; deductive, inferential; gram. a collective noun.

חָשָׂה, חָשָׂה or חָשָׂה pl. חָשָׂה or חָשָׂה rt. חָשָׂה. f. a broom, besom.

חָשָׂה Aphel part. of חָשָׂה.

חָשָׂה, חָשָׂה pl. חָשָׂה m. a publican, collector, tax-gatherer; חָשָׂה חָשָׂה toll or custom-house.

חָשָׂה pl. חָשָׂה m. tribute, impost, toll, tax. DERIVATIVES, חָשָׂה, חָשָׂה.

חָשָׂה from חָשָׂה. f. publicanship, collectorship.

חָשָׂה rt. חָשָׂה. adv. secretly, mysteriously, mystically.

חָשָׂה, חָשָׂה, חָשָׂה rt. חָשָׂה. a reprover, rebuker, chider, confuter; חָשָׂה חָשָׂה the ass which reproved Balaam.

חָשָׂה rt. חָשָׂה. adv. reprovingly, with blame.

חָשָׂה or חָשָׂה rt. חָשָׂה. reproof, admonition, refutation, confutation; חָשָׂה חָשָׂה the rebukes of conscience; חָשָׂה חָשָׂה an admonitory discourse, admonition; חָשָׂה חָשָׂה he issued an admonition against them.

חָשָׂה from חָשָׂה. f. the collecting or farming of tolls and taxes; the office of a collector or publican.

חָשָׂה m. = חָשָׂה a dam.

חָשָׂה a large dish.

חָשָׂה rt. חָשָׂה I. a) one who wipes away, cleanses, effaces. b) a napkin. c) Antidoron.

חָשָׂה rt. חָשָׂה II. one who compels to apostatize.

חָשָׂה fut. חָשָׂה, act. part. חָשָׂה, pass. part. חָשָׂה, חָשָׂה. a) root-meaning to barter hence to betroth, espouse often with חָשָׂה; חָשָׂה חָשָׂה to ask for his daughter in marriage; חָשָׂה חָשָׂה Christ by His blood bought the Church to be His bride; pass. part. a wooer, suitor; the betrothed, spouse, bride, bridegroom; חָשָׂה חָשָׂה Joseph the suitor of Mary; חָשָׂה חָשָׂה the Church the betrothed of Christ. b) to spring or split open as the earth, to let a spring gush forth. ETHPE. חָשָׂה and ETHPA. חָשָׂה to be betrothed; metaph. חָשָׂה חָשָׂה the soul of the righteous is promised to God. APH. חָשָׂה to betroth, promise or give in marriage. ETTAPH. חָשָׂה pass. of Aphel. DERIVATIVES, חָשָׂה, חָשָׂה, חָשָׂה, חָשָׂה, חָשָׂה, חָשָׂה, חָשָׂה m. minium, red pigment; חָשָׂה חָשָׂה carpenter's vermilion. חָשָׂה rt. חָשָׂה m. a flagon with a small mouth. חָשָׂה rt. חָשָׂה. f. morbidness, unhealthiness; morbid disposition.



מחיצות or מחיצות rt. מח. noxious, lethal.  
מחיצות pl. מחיצות rt. מח. f. winding,  
turning; a crooked path.

מחיצות rt. מח. publicly.

מחיצות pl. מח. rt. מח. m. a preacher, reciter  
of prayers in a mosque, &c., מחיצות  
preachers of the Gospel; מחיצות  
a herald of righteousness.

מחיצות rt. מח. f. preaching, proclamation.

מחיצות rt. מח. f. imperfection.

מחיצות f. a burden to be carried on the back,  
a knapsack. Cf. מחיצות.

מחיצות Aphel act. part. of מח.

מחיצות pl. מח. rt. מח. m. a stumbling-  
block, offence, scandal, scruple, a cause of  
offence, occasion of stumbling; מחיצות  
offences will never be wanting in the world.

מחיצות rt. מח. m. a stumbling-block,  
offence.

מחיצות rt. מח. f. an offence, scandal;  
מחיצות scandalous.

מחיצות pl. מח. rt. מח. f. a fly-flap.

מחיצות pl. מחיצות rt. מח. f. a fly-flap,  
small fan.

מחיצות, מחיצות rt. מח. m. a) a writing,  
written narrative; מחיצות annals, a  
chronicle. b) a writing-style, punch, gimlet.

מחיצות pl. מח. rt. מח. m. a writer, com-  
poser, author, compiler; a notary; מחיצות  
a chronicler, historian.

מחיצות pl. מח. rt. מח. f. a writing,  
description, narration; a book, record, chroni-  
cle, register, account; a deed, act, contract;  
מחיצות the Gospel records;  
מחיצות or מחיצות a geography-book.

מחיצות rt. מח. f. defilement, unclean-  
ness.

מחיצות, מחיצות rt. מח. defiling, polluting.

מחיצות rt. מח. f. continuance; with מח  
instability.

מחיצות, מחיצות rt. מח. abiding, lasting,  
stable, permanent, enduring, unmoved; slow,

tardy; מחיצות unabiding, unstable things;  
מחיצות tardy motion.

מחיצות rt. מח. adv. permanently.

מחיצות rt. מח. f. abiding, stability,  
permanence, duration; with מח transitoriness;  
מחיצות laid up with  
God in steadfast continuance.

מחיצות pl. מח. rt. מח. m. contention, strife,  
trouble, turbulence, conflict; מחיצות  
the turbulence of the impious; מחיצות  
the trouble of his heart, his own inner strife.

מח Pe. only part. adj. מח, מח, מח  
a) endowed with speech and reason,  
articulate, rational, reasonable, with מח inar-  
tulate, dumb, irrational; מחיצות the  
rational soul; מחיצות rational  
creatures opp. מחיצות dumb animals; מחיצות  
a mind endowed with reason; מחיצות  
founts of reason i.e. of doctrine. b)  
eloquent, a rhetorician, dialectician, logician;  
מחיצות logic; מחיצות  
a treatise on logic. PAEL מח a) to speak,  
say, recite; with מח or מח to talk; מחיצות  
dumb animals; מחיצות  
he said the words of consecration over the  
chalice. b) to utter a sound, sound, creak;  
מחיצות the thunder muttered. c) the  
act. part. מח answers to λόγος in com-  
pounds; מח or מחיצות  
a theologian; מחיצות  
astrologers, physiologists; מחיצות  
female ventriloquists. ETHPA. מח to  
be spoken, said, told; to be accused; sometimes  
perhaps active to speak with מח; part. with  
negative מח ineffable, unspeakable;  
מח an untold quantity. DE-  
RIVATIVES, מח, מח, מח,  
מח, מח, מח, מח, מח,  
מח, מח, מח, מח, מח,  
מח, מח, מח, מח, מח.

מח fut. מח, act. part. מח, pass.  
part. מח, מח, מח. to fill, replenish; to  
complete, conclude; to be full, satisfied; to be  
enough, be able; מח God fills the universe;  
מח the ear is not satisfied  
with hearing. Special meanings: with מח



قَدْلًا pl. قَدْلِمَ rt. قَدْلَ f. (cf. b)  
 a) a word, saying, sentence, precept, command;  
 قَدْلًا سَبْلًا the living or spoken voice but  
 قَدْلًا سَبْلًا the living words of Holy Scripture;  
 قَدْلًا قَدْلًا the text of Scripture; قَدْلًا  
 قَدْلًا a command. With verbs: with دَحَلًا,  
 قَدْلًا or قَدْلًا to desire an agreement or treaty;  
 قَدْلًا قَدْلًا حَسْبَةً the besieged sent  
 to make terms for his life; with قَفَى he  
 went back on his word, broke his promise;  
 with مَدَى to give one's word, promise, answer;  
 with مَدَى, قَدْلًا, قَدْلًا to consent, agree, make  
 a compact; with قَدْلًا to cut one's words short;  
 قَدْلًا قَدْلًا worthy of mention; قَدْلًا قَدْلًا



or *ineffable*. b) m. the Logos; *the Word of the Lord*; *the Only-begotten Word of God*. c) the faculty of speech or thought, reason, energy of mind; *dumb animals but a bad speaker*. d) a thing, affair; a cause, reason, *on his account*; *in all things*; *a small matter, trifling affair*; *according to their argument, as they reason*; *a wise reason*; with *to take into account, mention, speak about*. e) a discourse, tract; a definition. f) gram. verb, voice; *the active, the passive voice*; *the imperative*; *a participle, adjective*; *an adverb*.

*or* *or* rt. m. the first milk after delivery.

*or* Aphel part. of *to weary*.

*or* rt. m. fullness; *the whole inhabited earth*; *the sea with the fullness thereof*; *the multitude of its inhabitants*; *the crowded church*; *he drew his bow to the full*.

*or* rt. m. an overflow, pool, flood, inundation; *the flow of her blood*; *temptations gain in strength like a water-flood*.

Ar. f. the angelic host.

pl. rt. m. a messenger esp. a messenger of God, an angel; *an archangel*.

rt. adv. angelically.

rt. f. an embassy, mission, message.

rt. adj. angelic; *the likeness of an angel*.

; see .

m. τὰ μαλάκια, molluscs.

m. a kind of perfume; the crocus.

from *exhorting, encouraging*; *an encourager, instigator*; *a word of exhortation*.

from *exhortation, consolation*.

rt. hortatory, stimulating; *positive and negative commandments*.

rt. f. instigation, incitement, exhortation.

rt. m. a handle, haft, hilt.

; see *m. a mould for brick-making, a brick-kiln*.

fut. and act. part. *to rub ears of corn in the hands*; *to pluck cut hairs or feathers*; *plucked up and rooted out*; *a despoiled and weak nation*. DERIVATIVE, .

rt. m. plucking, plucked-out feathers; *thickly feathered*.

pl. *or* m. μάλαγμα, salve, soothing ointment.

pl. *and* rt. a bore, wearisome person.

rt. f. consternation.

pl. *or* pl. rt. m. fullness, abundance, quantity, volume, amount, sum, sum total; gain, profit; matter, material; occasion for thought or speech; matter, secretion; *the sea gets its fullness from the rivers*; *they seized countless money*; *the cargo of a ship*; *riches*; *that he may make profits by his trading*; *formless matter*; *the material part of the sacraments*; *the Eucharist is offered through bodily material*.

*or* rt. sea-purslane, atriplex halimus.

rt. m. a companion, guide, follower; *one who follows a corpse to the funeral*.

rt. a counsellor, adviser.



ܡܠܚܚܐܢܐ rt. ܡܠܚ. f. counsel.

ܡܠܚܐ f. ܡܠܚܐ, malva, althea, the mallow.

ܡܠܚܐܢܐ rarely ܡܠܚܐܢܐ, ܡܠܚܐܢܐ

ܡܠܚܐܢܐ, rather, the rather, more; ܡܠܚܐܢܐ

how much more; ܡܠܚܐܢܐ ܡܠܚܐܢܐ but the rather;

ܡܠܚܐܢܐ or rather.

ܡܠܚܐܢܐ rt. ܡܠܚ. f. licking, licking up.

ܡܠܚܐܢܐ or ܡܠܚܐܢܐ pl. ܡܠܚܐܢܐ m. a sign of the

Zodiac; ܡܠܚܐܢܐ ܡܠܚܐܢܐ—the sign Aries,

the ram; a natal star; ܡܠܚܐܢܐ ܡܠܚܐܢܐ regard

the star under which you were born; ܡܠܚܐܢܐ

ܡܠܚܐܢܐ the stars or zodiacal signs which have

influence over mankind.

ܡܠܚܐܢܐ, ܡܠܚܐܢܐ from ܡܠܚܐܢܐ zodiacal, per-

taining to the heavenly bodies; ܡܠܚܐܢܐ ܡܠܚܐܢܐ

fortune according to the stars, horoscopic lot.

ܡܠܚܐܢܐ, ܡܠܚܐܢܐ, ܡܠܚܐܢܐ Aphel pass. part.

of ܡܠܚ. joined, united.

ܡܠܚܐܢܐ a) rt. ܡܠܚ. f. a place for getting

water. b) pl. ܡܠܚܐܢܐ f. a pear.

ܡܠܚܐܢܐ or ܡܠܚܐܢܐ from ܡܠܚܐܢܐ. adv.

conjoinedly, together; in order.

ܡܠܚܐܢܐ E-Syr. ܡܠܚܐܢܐ or ܡܠܚܐܢܐ from

ܡܠܚܐܢܐ f. conjunction, aggregation; gram. an-

nexion of two nouns, the first being in the

constr. state; the being affixed as an enclitic.

ܡܠܚܐܢܐ, ܡܠܚܐܢܐ rt. ܡܠܚ. importunate, tiresome,

impertinent, foolish, distressing.

ܡܠܚܐܢܐ rt. ܡܠܚ. troublesomeness, annoyance.

ܡܠܚܐܢܐ fut. ܡܠܚܐܢܐ, act. part. ܡܠܚܐܢܐ,

ܡܠܚܐܢܐ, pass. part. ܡܠܚܐܢܐ, ܡܠܚܐܢܐ.

to be salt, to salt, season with salt, to sprinkle;

ܡܠܚܐܢܐ ܡܠܚܐܢܐ sprinkle them with dust;

pass. part. salt, nitrous. ETHPE. ܡܠܚܐܢܐ to

be salted, sprinkled with salt; to sprinkle

oneself; to eat salt with ܡܠܚܐܢܐ. PA. ܡܠܚܐܢܐ

a) to salt, season, ܡܠܚܐܢܐ with salt. b) with

ܡܠܚܐܢܐ to steer; metaph. to govern, direct.

ETHPA. ܡܠܚܐܢܐ a) to be seasoned with

salt. b) to eat salt, be a companion, intimate

with ܡܠܚܐܢܐ. c) to sail; metaph. ܡܠܚܐܢܐ

ܡܠܚܐܢܐ the mind when it

explores the sea of our Lord's tenderness. DE-

RIVATIVES, ܡܠܚܐܢܐ, ܡܠܚܐܢܐ, ܡܠܚܐܢܐ,

ܡܠܚܐܢܐ, ܡܠܚܐܢܐ, ܡܠܚܐܢܐ, ܡܠܚܐܢܐ.

ܡܠܚܐܢܐ pl. ܡܠܚܐܢܐ rt. ܡܠܚ. f. salt; ܡܠܚܐܢܐ

a covenant ratified with salt i.e. not to

be disannulled; ܡܠܚܐܢܐ ܡܠܚܐܢܐ salt the symbol

of the earth i.e. one of the four elements.

ܡܠܚܐܢܐ pl. ܡܠܚܐܢܐ rt. ܡܠܚ. m. a sailor, mariner,

salt; met. ܡܠܚܐܢܐ ܡܠܚܐܢܐ the true pilot.

ܡܠܚܐܢܐ a winnowing-fan.

ܡܠܚܐܢܐ rt. ܡܠܚ. f. a) saltiness, flavour of

salt. b) steering, piloting, pilotage.

ܡܠܚܐܢܐ rt. ܡܠܚ. f. licking.

ܡܠܚܐܢܐ rt. ܡܠܚ. adv. aptly, fittingly,

with exactitude, conveniently.

ܡܠܚܐܢܐ rt. ܡܠܚ. f. fitness, adaptation,

proportion, harmony, symmetry; ܡܠܚܐܢܐ

ܡܠܚܐܢܐ proportion of the limbs; ܡܠܚܐܢܐ

ܡܠܚܐܢܐ the harmony of nature; ܡܠܚܐܢܐ

ܡܠܚܐܢܐ an arrangement or series of stories.

ܡܠܚܐܢܐ, ܡܠܚܐܢܐ rt. ܡܠܚ. an artificer,

skilful workman; a locksmith.

ܡܠܚܐܢܐ pl. ܡܠܚܐܢܐ rt. ܡܠܚ. f. salt land,

a salt-marsh, salt-pit, salt-pan.

ܡܠܚܐܢܐ fut. ܡܠܚܐܢܐ, act. part. ܡܠܚܐܢܐ, pass.

part. ܡܠܚܐܢܐ, ܡܠܚܐܢܐ. a) to smear,

rub over. b) to clothe or cover oneself; ܡܠܚܐܢܐ

ܡܠܚܐܢܐ He clothed Himself with light

as with a garment. c) ܡܠܚܐܢܐ, to mix oneself up

with, trouble oneself about, busy oneself with,

study, practise; with ܡܠܚܐܢܐ to consider before-

hand; ܡܠܚܐܢܐ ܡܠܚܐܢܐ accustomed to affairs,

businesslike, capable; ܡܠܚܐܢܐ ܡܠܚܐܢܐ

a busybody. Pass. part. a) smeared ܡܠܚܐܢܐ

with blood. b) practised, studious, capable;

ܡܠܚܐܢܐ ܡܠܚܐܢܐ having studied much; ܡܠܚܐܢܐ

ܡܠܚܐܢܐ having studied Greek, well versed

in Greek; ܡܠܚܐܢܐ ܡܠܚܐܢܐ studious re-

search, careful investigations, ETHPE. ܡܠܚܐܢܐ

and ETHPA. ܡܠܚܐܢܐ to be smeared; metaph.

to be tinged with heretical speculations or to be

mixed up, occupied with them. DERIVATIVES,

ܡܠܚܐܢܐ, ܡܠܚܐܢܐ, ܡܠܚܐܢܐ.

ܡܠܚܐܢܐ rt. ܡܠܚ. m. a) mortar,

cement; bee-glue, a gummy substance with

which bees close the crevices of their hive.

b) attention, study.

ܡܠܚܐܢܐ rt. ܡܠܚ. f. a whetstone, grind-

stone.



فَدَحًا fut. تَصْلَحُ, act. part. فَاحٍ, pass. part. فَاحٍ. I. to counsel, advise, exhort; فَاحًا فَاحًا she gives right counsels; فَاحًا فَاحًا counsellors; فَاحًا the Evil One instigated him. II. to promise, make a promise; فَاحًا فَاحًا My covenant which I promised to David; فَاحًا فَاحًا our Lord

f. reign, rule, kingdom, royal dignity, majesty ;



ܡܠܚܘܬܐ... ܡܠܚܘܬܐ in the year . . . of his reign; ܡܠܚܘܬܐ ܡܠܚܘܬܐ the kingdom of heaven; ܡܠܚܘܬܐ ܡܠܚܘܬܐ the children of the kingdom; as a title, ܡܠܚܘܬܐ your majesty; ܡܠܚܘܬܐ we the king; as an epithet, ܡܠܚܘܬܐ ܡܠܚܘܬܐ the royal city, the capital; ܡܠܚܘܬܐ ܡܠܚܘܬܐ a royal mandate; pl. emph. the Books of Kings; ܡܠܚܘܬܐ ܡܠܚܘܬܐ the First Book of Kings.

ܡܠܚܘܬܐ dim. of ܡܠܚܘܬܐ. m. a kinglet, prince-ling.

ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. royal, pertaining to the kingdom.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. royal, regal, imperial; ܡܠܚܘܬܐ ܡܠܚܘܬܐ regal raiment; ܡܠܚܘܬܐ ܡܠܚܘܬܐ the king's highway.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. f. imperial majesty.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. adj. of counsel, persuasive.

ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ, ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. f. a queen, empress, princess; ܡܠܚܘܬܐ ܡܠܚܘܬܐ the Queen of Sheba; used metaph. of cities, ܡܠܚܘܬܐ ܡܠܚܘܬܐ the queen of cities i.e. Baghdad; ܡܠܚܘܬܐ ܡܠܚܘܬܐ imperial Rome.

ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ dim. of ܡܠܚܘܬܐ. f. a little queen.

ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ the same.

ܡܠܚܘܬܐ Pael of ܡܠܚܘܬܐ.

ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ, ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. endowed with the power of speech, full of talk, talkative, eloquent, garrulous; with ܡܠܚܘܬܐ mute, speechless; ܡܠܚܘܬܐ endowed with speech, opp. ܡܠܚܘܬܐ endowed with reason; ܡܠܚܘܬܐ ܡܠܚܘܬܐ the gift of speech, faculty of speaking.

ܡܠܚܘܬܐ; see ܡܠܚܘܬܐ.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. f. talkativeness, loquacity.

ܡܠܚܘܬܐ, ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. endowed with speech, rational.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. f. utterance.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. f. symmetry; with ܡܠܚܘܬܐ ungainliness.

ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ part. of denom. verb ܡܠܚܘܬܐ, m. a robber, freebooter, brigand.

ܡܠܚܘܬܐ from the above. f. robbery, brigandage; ܡܠܚܘܬܐ ܡܠܚܘܬܐ highway robbery.

ܡܠܚܘܬܐ or ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ m. white spots on the eyes.

ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. m. a) eating, nourishment, food, victuals. b) saffron dye.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. f. food, eating.

ܡܠܚܘܬܐ infin. of verb ܡܠܚܘܬܐ; ܡܠܚܘܬܐ, ܡܠܚܘܬܐ Pael parts. of verb ܡܠܚܘܬܐ.

ܡܠܚܘܬܐ or ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ ῥηλονπέπων, a kind of melon shaped like an apple.

ܡܠܚܘܬܐ, ܡܠܚܘܬܐ, ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. apt to teach, learned, a teacher, master, schoolmaster, doctor; given as a title to many of the Fathers esp. to St. Ephrem Syrus ܡܠܚܘܬܐ ܡܠܚܘܬܐ the Great Master, and to St. James of Sarug ܡܠܚܘܬܐ ܡܠܚܘܬܐ the Ecumenical Doctor and ܡܠܚܘܬܐ ܡܠܚܘܬܐ the divine Doctor.

ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. f. teaching, the office of a teacher; learning, scholarship; a doctrinal treatise, a homily.

ܡܠܚܘܬܐ, ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. doctrinal; skilful.

ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. m. tweezers, snuffers.

ܡܠܚܘܬܐ = ܡܠܚܘܬܐ; fut. ܡܠܚܘܬܐ. to peel, make smooth, pluck off hair, feathers, &c. DERIVATIVES, the four following words—

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. peeled, bald.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. hardworking, laborious.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. f. a great brazen vessel for washing clothes.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. m. baldness.

ܡܠܚܘܬܐ emph. state of ܡܠܚܘܬܐ; see above.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. gram. verbal; ܡܠܚܘܬܐ adverbial.

ܡܠܚܘܬܐ it. ܡܠܚܘܬܐ. adv. fraudulently, maliciously.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. guile, villany, malice.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. f. murmuring, detraction, disparagement.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. m. a mutterer, disparager, traducer.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. a) verbal, of words; ܡܠܚܘܬܐ ܡܠܚܘܬܐ a verbal war, war of words; ܡܠܚܘܬܐ ܡܠܚܘܬܐ verbal complications. b) verbose.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. f. escape, deliverance.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. f. a compound, mixture of equal proportions.



ܡܕܢܚܐ rt. ܡܢ. f. escape.

ܡܕܢܚܐ, ܡܢܐ rt. ܡܢ. informing or endowing with intelligence.

ܡܕܢܚܐ rt. ܡܢ. f. rottenness.

ܡܕܢܚܐ pl. ܡܢܐ m. a deluge, flood, cataclysm, tide; ܡܕܢܚܐ a flood of rain; metaph. ܡܕܢܚܐ a flood of pity; ܡܕܢܚܐ a whirlpool of lusts; ܡܕܢܚܐ a torrent of flame.

ܡܕܢܚܐ m. ܡܡܡܐܪܐ, mammon, money, riches; ܡܕܢܚܐ perishing riches.

ܡܕܢܚܐ pl. ܡܢ Pael part. pass. of ܡܢ = subst. m. mingled wine and water, drink.

ܡܕܢܚܐ rt. ܡܢ. adv. temperately, proportionately.

ܡܕܢܚܐ rt. ܡܢ. f. mixing, blending, due proportion; ܡܕܢܚܐ non-confusion, non-commingling of natures in Christ; ܡܕܢܚܐ the vernal, the autumnal equinox.

ܡܕܢܚܐ rt. ܡܢ. f. a blow, wound.

ܡܕܢܚܐ, ܡܢܐ; see Pael part. of ܡܢ.

ܡܕܢܚܐ rt. ܡܢ. f. rain.

ܡܕܢܚܐ rt. ܡܢ. rain-giving, rain-bringing.

ܡܕܢܚܐ rt. ܡܢ. m. mocking, scornful; a mocker, scoffer, scorner; ܡܕܢܚܐ a mocking tongue.

ܡܕܢܚܐ rt. ܡܢ. f. scorn, mockery; ܡܕܢܚܐ scorners delight in scorning.

ܡܕܢܚܐ or ܡܢܐ a plant, chelidonium.

ܡܕܢܚܐ f. a plant, glaucium phoeniceum.

ܡܕܢܚܐ rt. ܡܢ. adj. death-bringing, deadly; ܡܕܢܚܐ or ܡܢܐ deadly poison.

ܡܕܢܚܐ pl. ܡܢ rt. ܡܢ. m. a humiliator.

ܡܕܢܚܐ rt. ܡܢ. m. he who gives in betrothal, promises in marriage.

ܡܕܢܚܐ; see Aphel of ܡܢ.

ܡܕܢܚܐ rt. ܡܢ. piloting, directing.

ܡܕܢܚܐ rt. ܡܢ. a fulfiller, supplier; completing, fulfilling, &c.; ܡܕܢܚܐ

that which completes a number; ܡܕܢܚܐ love which fulfils the law; ܡܕܢܚܐ the grace of God which gives birth and nourishes and consummates.

ܡܕܢܚܐ rarely ܡܢ rt. ܡܢ. m. with pron. suff. 1 pers. W-Syr. ܡܢܐ, E-Syr. ܡܢܐ. a) speech, diction, way of speaking, style, eloquence, dialect, ܡܢܐ parts of speech; ܡܢܐ or ܡܢܐ strange or foreign speech; ܡܢܐ — Syriac, Greek, &c. b) talk, discourse, dissertation, treatise, homily; ܡܢܐ idle talk; ܡܢܐ a preface, proemium.

ܡܕܢܚܐ rt. ܡܢ. f. speaking, discourse; teaching, science; ܡܢܐ false-speaking; with ܡܢܐ theology; ܡܢܐ genealogy; ܡܢܐ astrology, astronomy; ܡܢܐ meteorology; ܡܢܐ genealogy; ܡܢܐ or ܡܢܐ the doxology.

ܡܕܢܚܐ rt. ܡܢ. speaking, declaring.

ܡܕܢܚܐ rt. ܡܢ. putrefying, causing decay.

ܡܕܢܚܐ f. serious illness.

ܡܕܢܚܐ one who is seriously ill.

ܡܕܢܚܐ rt. ܡܢ. m. a mediator.

ܡܕܢܚܐ rt. ܡܢ. f. impregnability.

ܡܕܢܚܐ pl. ܡܢ rt. ܡܢ. one who is zealous, an imitator; ܡܢܐ imitators of Christ.

ܡܕܢܚܐ rt. ܡܢ. adv. with emulation, vying with each other.

ܡܕܢܚܐ rt. ܡܢ. f. emulation, imitation, comparison.

ܡܕܢܚܐ rt. ܡܢ. provoking, irritating, contentious, rebellious; a rebel; ܡܢܐ those who provoke the wrath of the Spirit.

ܡܕܢܚܐ rt. ܡܢ. f. contentiousness, exacerbation; a cause of bitterness, of provocation.

ܡܕܢܚܐ rt. ܡܢ. adv. temperately, moderately, commensurately, fitly, evenly.



اَلْمَعْدَنُ rt. meas. f. a) moderation, moderate amount, state between two extremes, equipoise, balance. b) mensuration. c) اَلْمَعْدَنُ a measure of drink.

پَؤلَصَؤ contr. for پَؤلَصَؤ قَد from ever-  
 lasting, from aforesaid; ever; with ۛ never.

𐤀𐤓𐤕𐤓𐤕 rt. 𐤕𐤓. m. a writer of parables  
or proverbs; the author of the Book of Proverbs.

۾ Greek particle *μίν*, *indeed*, used to introduce the first member of a sentence, cf. Germ. *zwar*, usually followed by ۾ introducing the second; ۾—۾ *μίν*—*δέ*, *on the one hand—on the other*.

interrog. pron. com. gen. and number  
*who? which? what?* **مَنْ** *who is it?* **مَنْ هُوَ**  
*who are ye?* **مَنْ أَنْتُمْ** *who are these?* **مَنْ هَؤُلَاءِ**  
*who is able to do this?* **مَنْ هَؤُلَاءِ**  
*whose shall be the victory?* **مَنْ هَؤُلَاءِ**  
*whose shall these things be?* **مَنْ هَؤُلَاءِ**  
*who, any one who, whoso, whosoever;* **مَنْ**  
*whose soever house;* **مَنْ** *there is no*  
*one;* **مَنْ** *preceding a verb, O that!* **مَنْ**  
*usually contracted* **مَنْ** *who? who is?*  
*what is? who is it? who are?* **مَنْ هُوَ**  
*who are these?* **مَنْ هَؤُلَاءِ** *which of you?* **مَنْ هَؤُلَاءِ**  
*whose used after verbs of inquiring, who he*  
*may be, who it may be, what it is.*

**مِنْ** prep. with affixes **مِنْهُ**, **مِنْهَا**, &c.  
 a) of place: *from, out of, at, on*; **مِنْ دَارِهِ** *from the house*; **مِنْ السَّمَاءِ** *from the sky*; **مِنْ رَبِّهِ** *from the Lord*; **مِنْ الْجَنَّةِ** *from the garden*; **مِنْ الدَّارِ** *from the house*; **مِنْ الدَّوَارِ** *from the street*; **مِنْ الدَّوَارِ** *outside the door*; frequently with verbs of motion: **مِنْ** — **إِلَى** *going from—to...*; with **مِنْ** or **إِلَى** *to return from...*; **مِنْ السَّمَاءِ** *a light which comes down from the sky*; **مِنْ الدَّارِ** *he went out of the house*; **مِنْ** **إِلَى** *ye came out from the land of Egypt*; with **مِنْ** or **إِلَى** *to bring out, take from a place or person*; verbs of escaping often have **مِنْ**; with expressions of position: **مِنْ** **إِلَى** *on the right hand, on the left*; **مِنْ** **إِلَى** *at the side*; **مِنْ** **إِلَى** *on the south side of the valley*; **مِنْ** **إِلَى** *thence*. b) of origin, race, birthplace or residence: *of, from*; **مِنْ** **إِلَى** *very God of very God*; **مِنْ** **إِلَى** *Plato's father was*

descended from Poseidon; **مِمَّا** **مِنْ** **مِنْ** of the royal stock; **مِنْ** **مِنْ** **مِنْ** from the monastery of Zuknin. c) of material: of, from; **مِنْ** **مِنْ** **مِنْ** the Lord God formed out of the ground every animal; **مِنْ** **مِنْ** **مِنْ** made of tin. d) of agent or object, cause or reason: by, of, from, for, on account of, **مِنْ** **مِنْ** **مِنْ** of necessity; **مِنْ** **مِنْ** **مِنْ** for joy; **مِنْ** **مِنْ** **مِنْ** it is clear from this; **مِنْ** **مِنْ** **مِنْ** they died of thirst; **مِنْ** **مِنْ** **مِنْ** they were too weary to bury the dead; with verbs of fear, of hindering or neglecting, of needing, asking, taking, giving: **مِنْ** **مِنْ** **مِنْ** we feared for our lives; **مِنْ** **مِنْ** **مِنْ** they will reverence my son. e) of time: from, while, during, at; **مِنْ** **مِنْ** **مِنْ** from morn to noon; **مِنْ** **مِنْ** **مِنْ** from my youth; **مِنْ** **مِنْ** **مِنْ** at the beginning, from the beginning; **مِنْ** **مِنْ** **مِنْ** during his life; **مِنْ** **مِنْ** **مِنْ** letters from the time when he was made bishop: with **مِنْ** after; **مِنْ** **مِنْ** **مِنْ** when the devil had gone out. f) partitive: of, out of, some of; **مِنْ** **مِنْ** **مِنْ** some of them; **مِنْ** **مِنْ** **مِنْ** some—others; **مِنْ** **مِنْ** **مِنْ** some of the Arabs; **مِنْ** **مِنْ** **مِنْ** he sent some of his forces; **مِنْ** **مِنْ** **مِنْ** one part—and another—and another; **مِنْ** **مِنْ** **مِنْ** part of it, partly; cf. i. g) distributive: **مِنْ** **مِنْ** **مِنْ** by fives and by tens; **مِنْ** **مِنْ** **مِنْ** weighing one or two pounds each; **مِنْ** **مِنْ** **مِنْ** Hex. and Harkleian for **مِنْ** **مِنْ** **مِنْ** by fifties. h) comparative: than; **مِنْ** **مِنْ** **مِنْ** sweeter than honey; **مِنْ** **مِنْ** **مِنْ** more hateful than Satan; **مِنْ** **مِنْ** **مِنْ** most miserable. i) idioms: with pers. pron. or the name of a person; on the side, of the party, in the name, **مِنْ** **مِنْ** **مِنْ** who is on the Lord's side? **مِنْ** **مِنْ** **مِنْ** they were on his side; **مِنْ** **مِنْ** **مِنْ** on his side, in his own name, by his own authority; **مِنْ** **مِنْ** **مِنْ** or **مِنْ** **مِنْ** **مِنْ** and less commonly **مِنْ** **مِنْ** **مِنْ** and **مِنْ** **مِنْ** **مِنْ** by himself, of himself, by itself alone; **مِنْ** **مِنْ** **مِنْ** it fell of itself; **مِنْ** **مِنْ** **مِنْ** with one voice, with one accord. For compounds **مِنْ** **مِنْ** **مِنْ**, **مِنْ** **مِنْ** **مِنْ**, **مِنْ** **مِنْ** **مِنْ**, see **مِنْ** **مِنْ** **مِنْ**, **مِنْ** **مِنْ** **مِنْ**, &c. DERIVATIVES, **مِنْ** **مِنْ** **مِنْ**, **مِنْ** **مِنْ** **مِنْ**.



חָמָה interrog. pron. neuter. *what? why?*  
 wherefore? חָמָה חָמָה *what is his name?*  
 חָמָה לִּי אֵי אֲנִי *what have I to do with thee?*  
 חָמָה עֲמָדָה לִּי *why stand ye looking into heaven?* ; חָמָה *that which;*  
 חָמָה *whereby? wherewith? wherefore?*  
 חָמָה *to what end? why? wherefore?*  
 חָמָה *why? wherefore?*  
 חָמָה *whence?*  
 חָמָה *wherefore?*  
 חָמָה = חָמָה *what is this?*  
 חָמָה = חָמָה *how is it?*  
 חָמָה is a less frequent contraction. DERIVATIVE, חָמָה.

חָמָה usually emph. חָמָה pl. חָמָה f. a) *hair, fur;* חָמָה חָמָה *separate hairs;* חָמָה scanty hairs. b) *music. a string,* חָמָה חָמָה *tense—loose—strings;* חָמָה *a decachord.*

חָמָה fut. חָמָה, act. part. חָמָה, pass. part. חָמָה, חָמָה. *to number, count, reckon, enumerate, recount, repute often with ח and pers. pron.,* חָמָה חָמָה *number me the people;* חָמָה חָמָה *I counted out money to them;* חָמָה חָמָה *who can recount His marvellous acts? with ח amongst or with;* חָמָה חָמָה *they joined the number of persecutors;* חָמָה חָמָה *amongst which flock do you reckon me?* חָמָה חָמָה *he reckoned him to be ignorant.* ETHIOP. חָמָה *to be numbered, reckoned, counted;* חָמָה *in the tribe of;* חָמָה חָמָה *He was counted amongst the transgressors.* DERIVATIVES, חָמָה, חָמָה, חָמָה, חָמָה, חָמָה, חָמָה, חָמָה, חָמָה, חָמָה, חָמָה.

חָמָה pl. חָמָה rt. ח. *unhealthy, numb.*  
 חָמָה rt. ח. m. *having withered limbs.*  
 חָמָה rt. ח. f. *paralysis.*  
 חָמָה rt. ח. m. *parched, withered; desiccative.*

חָמָה rt. ח. m. *scourging; a scourger, tormentor;* חָמָה חָמָה *the rods which scourge us.*

חָמָה m. *a mat; a shelter of matting esp. on a small boat.*

חָמָה, חָמָה m. μάγανον, *an engine esp. of war; an instrument of torture.*

חָמָה pl. חָמָה, חָמָה or חָמָה com. gen.

μάγανικis, *a ballista, torment, engine for hurling stones.*

חָמָה Aphel part. of חָמָה.

חָמָה rt. ח. f. *waving, motion.*

חָמָה, חָמָה pl. חָמָה, חָמָה m. *μανδήλη, μανδήλιον, a cloth, napkin, towel.*

חָמָה or חָמָה; see under חָמָה. *again, anew, afresh.*

חָמָה rt. ח. moaning.

חָמָה, חָמָה, חָמָה rt. ח. a) *adj. shining, bright, enlightening, of the nature of light; subst. a light, a window.* b) *expository; a commentator, one who expounds the Scriptures.* c) *a torch of flax.*

חָמָה rt. ח. f. *enlightening, illumination, irradiation; interpretation, elucidation;* חָמָה חָמָה *the mystery of enlightenment i. e. holy baptism.*

חָמָה contr. of חָמָה *who is this? who is he?*

חָמָה contr. of חָמָה *what is this? how is it?*

חָמָה from חָמָה. f. *shipwreck.*

חָמָה, חָמָה pl. of חָמָה.

חָמָה Aphel part. pass. of חָמָה. *deceased, defunct, the late.*

חָמָה or חָמָה with ח prefixed, *the next year, Luke xiii. 9.*

חָמָה rt. ח. *adj. guarding, preserving; watchful providence;* חָמָה חָמָה *arms of defence; subst. a guardian, preserver.*

חָמָה rt. ח. f. *guardianship, care.*

חָמָה Manes, cf. חָמָה. DERIVATIVES, חָמָה, חָמָה.

חָמָה pl. חָמָה, חָמָה m. *a measure of weight and of value; a mina, a pound.*

חָמָה pl. חָמָה rt. ח. *one who counts, numbers, a reckoner, arithmetician.*

חָמָה from חָמָה. *music. stringed.*

חָמָה E-Syr. חָמָה rt. ח. f. *numbering, enumeration, arithmetic.*

חָמָה from חָמָה. f. *quiddity.*

חָמָה, חָמָה rt. ח. *rest-giving, ministering, useful, serviceable; a restorer; a servant,*



servant-maid, server, attendant, esp. a worshipper, a religious; *מַתְּסֵלָה* *מַתְּסֵלָה* the saints who serve our Lord; *מַתְּסֵלָה* *מַתְּסֵלָה* monks or religious.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* f. service, ministry; the rests or beats of a metre.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* religious, ministerial.

*מַתְּסֵלָה*; see *מַתְּסֵלָה*.

*מַתְּסֵלָה* pl. *מַתְּסֵלָה* (with Ribui is used as a collective noun) rt. *מַתְּסֵלָה* m. a number; a few; a numbering, census; reckoning, enumeration, computation; chronology, an epoch, era; *מַתְּסֵלָה* *מַתְּסֵלָה* few; *מַתְּסֵלָה* *מַתְּסֵלָה* a few days; *מַתְּסֵלָה* *מַתְּסֵלָה* innumerable; or *מַתְּסֵלָה* *מַתְּסֵלָה* a sum of money; *מַתְּסֵלָה* *מַתְּסֵלָה* when I had attained my seventh year; *מַתְּסֵלָה* *מַתְּסֵלָה* the book of Numbers; *מַתְּסֵלָה* *מַתְּסֵלָה* according to the computation of some, as some have reckoned or computed; *מַתְּסֵלָה* *מַתְּסֵלָה* the Indian way of reckoning; *מַתְּסֵלָה* *מַתְּסֵלָה* a reckoning of years or dates; *מַתְּסֵלָה* *מַתְּסֵלָה* the Egyptian era, *מַתְּסֵלָה* *מַתְּסֵלָה* the era of Alexander, Anno Graecorum (311 B.C.); *מַתְּסֵלָה* *מַתְּסֵלָה* the Apamean era (same date); *מַתְּסֵלָה* *מַתְּסֵלָה* the Judaic, the Hebrew chronology; gram. number *מַתְּסֵלָה* sing. or pl.

*מַתְּסֵלָה* or *מַתְּסֵלָה* m. a worm, weevil, an insect like a locust which eats the heart out of the corn.

*מַתְּסֵלָה* from *מַתְּסֵלָה*. Manichaeism, a Manichee.

*מַתְּסֵלָה* pl. *מַתְּסֵלָה* rt. *מַתְּסֵלָה* pertaining to number, arithmetical; *מַתְּסֵלָה* *מַתְּסֵלָה* a numeral.

*מַתְּסֵלָה* from *מַתְּסֵלָה* f. Manichaeism.

*מַתְּסֵלָה* or *מַתְּסֵלָה* pl. *מַתְּסֵלָה* rt. *מַתְּסֵלָה* f. a bowl for libations or in which the libation was mixed; a ladle, table-spoon; a measure = about half a pint.

*מַתְּסֵלָה* m. *viola odorata*, the violet.

*מַתְּסֵלָה*; see *מַתְּסֵלָה*.

*מַתְּסֵלָה*; see *מַתְּסֵלָה*.

*מַתְּסֵלָה* from *מַתְּסֵלָה* f. alienation, estrangement.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* adj. biting, sharp, stinging; subst. one who bites, devours.

*מַתְּסֵלָה*; see *מַתְּסֵלָה*.

*מַתְּסֵלָה* or *מַתְּסֵלָה* m. manna.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* a tempter, the tempter = Satan.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* adv. by way of experiment, tentatively.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* f. experience; temptation.

PA. *מַתְּסֵלָה* a) to arrive, come with *מַתְּסֵלָה* or *מַתְּסֵלָה*; *מַתְּסֵלָה* *מַתְּסֵלָה* when the time shall come; *מַתְּסֵלָה* *מַתְּסֵלָה* it was now Lent. b) to bring, lead; *מַתְּסֵלָה* *מַתְּסֵלָה* the way which leads to the land of bliss; *מַתְּסֵלָה* *מַתְּסֵלָה* he brought him safe to the haven. ETHPA. *מַתְּסֵלָה* to set out, come, arrive, with *מַתְּסֵלָה*, *מַתְּסֵלָה*; *מַתְּסֵלָה* *מַתְּסֵלָה* when the sun has reached . . .; *מַתְּסֵלָה* *מַתְּסֵלָה* that I should appear in person before the temporal rulers. DERIVATIVES, *מַתְּסֵלָה*, *מַתְּסֵלָה*, *מַתְּסֵלָה*.

*מַתְּסֵלָה* or *מַתְּסֵלָה* rt. *מַתְּסֵלָה* m. setting out, coming, arrival, attainment.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* f. a swelling, tumour.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* flatulent.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* f. a fan, fly-flap.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* f. failing, feebleness.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* purgative, emetic, cathartic.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* f. purging.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* animate, endowed with life, with *מַתְּסֵלָה* inanimate, inert; *מַתְּסֵלָה* *מַתְּסֵלָה* animate and inanimate creatures.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* f. breathing, respiration.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* one who gives the victory, makes to triumph; a conqueror.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* adv. complainingly.

*מַתְּסֵלָה*; same as *מַתְּסֵלָה*.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* wheedling, coaxing.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* coaxingly, caressingly.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* blandishment, caressing.



מחבב rt. מחבב. f. gram. the feminine gender.

מחבב, מחבב rt. מחבב. gram. forming the feminine, a sign of the feminine form.

מחבב rt. מחבב. f. the clearing of a path.

מחבב; see מחבב.

מחבב rt. מחבב. f. clattering.

מחבב, מחבב pl. מחבב Heb. f. a) a lamp-stand, candlestick; מחבב מחבב seven golden candlesticks. b) a minaret.

מחבב rt. מחבב. causing oblivion.

מחבב rt. מחבב. f. oblivion.

מחבב, מחבב, מחבב comp. of מחבב and מחבב. suddenly; see מחבב.

מחבב pl. מחבב, מחבב rt. מחבב. f. a part, portion esp. a portion allotted, a lot; מחבב; portionless; מחבב מחבב partakers; מחבב partly; מחבב מחבב manifold; מחבב מחבב the whole and the parts; מחבב מחבב severally, one by one; מחבב מחבב fragments; מחבב מחבב or ellipt. relics; geogr. or mathemat. a degree; gram. מחבב or מחבב parts of speech.

מחבב; see מחבב.

מחבב rt. מחבב. adv. partly, somewhat, a little; severally, particularly.

מחבב, מחבב rt. מחבב. adj. particular, partial, separate, private; מחבב מחבב private affairs.

מחבב, מחבב from מחבב and מחבב. adverb of time, the day before yesterday, the other day.

מחבב rt. מחבב. adv. partly, partially.

מחבב, מחבב rt. מחבב. adv. partial, in part, particular.

מחבב rt. מחבב. f. particularization, severality opp. מחבב entirety.

מחבב, מחבב rt. מחבב. that which makes the balance turn, preponderating.

מחבב rt. מחבב. f. preponderance.

מחבב; see מחבב.

מחבב fut. מחבב, pass. part. מחבב, מחבב. a) to putrefy, melt, waste, drip away; מחבב foul and fetid; מחבב a putrid corpse; מחבב מחבב running eyes,

failing, wasting; מחבב מחבב slimy mire; מחבב מחבב a melting heart, cowardly heart. b) to be thickened, to curdle, become hard; מחבב מחבב a rope harder than wood. ETHIOP. מחבב to pine, decay, rot, melt or consume away as fruit, flesh; from disease, sorrow or fear; מחבב מחבב their feet mortified from frostbite; metaph. מחבב מחבב every heart shall melt. APH. מחבב to make to putrefy, cause to fall away or decay; to wash away, dissolve, damp off, make moist or wet; מחבב מחבב rain does not wash it away, dissolve it; מחבב מחבב he watered with tears. Metaph. with מחבב to weaken, enervate. DERIVATIVES, מחבב, מחבב, מחבב, מחבב, מחבב.

מחבב to μέσον, τὰ μέσα, the middle מחבב of the city perh. the forum.

מחבב rt. מחבב. m. wooden fetters; cf. מחבב.

מחבב; see מחבב a sandal and מחבב a basket.

מחבב; see מחבב a saw.

מחבב, מחבב, מחבב or מחבב pl. מחבב or מחבב rt. מחבב. f. a balance, pair of scales; a sign of the Zodiac, Libra.

מחבב rt. מחבב. weighed in the balance, equal, exact, true.

מחבב or מחבב, מחבב rt. מחבב. m. a) taking, receiving; מחבב מחבב taking and giving = commerce, trade; מחבב מחבב receiving Holy Communion; מחבב מחבב or ellipt. taking a wife, marriage; מחבב מחבב polygamy. b) taking away, abstraction. c) מחבב regarding appearance, putting on an appearance; dissimulation, hypocrisy.

מחבב rt. מחבב. adv. in like manner, analogously.

מחבב rt. מחבב. f. likeness, resemblance, imitation, similarity, similitude.

מחבב rt. מחבב. f. adhesion.

מחבב rt. מחבב. f. the infliction of punishment.

מחבב rt. מחבב. satiating, satisfying.

מחבב rt. מחבב. f. a filling, satiating.

מחבב, מחבב rt. מחבב. a messenger, bearer



of tidings; an evangelist, preacher; **אַרְבָּעָה** the four Evangelists.

**אֲנִי מְחַשֵּׁב** rt. **חָשַׁב**. adv. as we may suppose, conjecturally.

**אֲנִי מְבִיט** rt. **בָּטַח**. adv. as one who brings tidings.

**אֲנִי מְחַשֵּׁב** rt. **חָשַׁב**. f. opinion, surmise, supposition, suspicion, doubt.

**אֲנִי מְחַשֵּׁב** rt. **חָשַׁב**. f. preaching; expectation, awaiting.

**אֲנִי מְחַשֵּׁב** pl. **אֲנִי** m. a cord to bind a load.

**אֲנִי מְחַשֵּׁב** rt. **חָשַׁב**. m. a mosque.

**אֲנִי מְחַשֵּׁב** rt. **חָשַׁב**. one who multiplies.

**אֲנִי מְחַשֵּׁב** rt. **חָשַׁב**. one who extols, chants praises, a singer.

**אֲנִי מְחַשֵּׁב** rt. **חָשַׁב**. f. multiplication, abundance.

**אֲנִי מְחַשֵּׁב** rt. **חָשַׁב**. f. singing, chanting, magnifying.

**אֲנִי מְחַשֵּׁב**, **אֲנִי מְחַשֵּׁב**, **אֲנִי מְחַשֵּׁב** rt. **חָשַׁב**. noxious, injurious.

**אֲנִי מְחַשֵּׁב** rt. **חָשַׁב**. f. causing injury, injuring.

**אֲנִי מְחַשֵּׁב** rt. **חָשַׁב**. f. testifying, bearing witness, giving evidence.

**אֲנִי מְחַשֵּׁב** rt. **חָשַׁב**. f. adjuring, taking or calling to witness.

**אֲנִי מְחַשֵּׁב** rt. **חָשַׁב**. adv. cheerfully, with alacrity.

**אֲנִי מְחַשֵּׁב** rt. **חָשַׁב**. f. longing, desire.

**אֲנִי מְחַשֵּׁב** rt. **חָשַׁב**. one who excites desire.

**אֲנִי מְחַשֵּׁב** rt. **חָשַׁב**. f. longing, desire.

**אֲנִי מְחַשֵּׁב** or **אֲנִי מְחַשֵּׁב** pl. **אֲנִי** rt. **חָשַׁב**. m. a flood, torrent.

**אֲנִי מְחַשֵּׁב**, **אֲנִי מְחַשֵּׁב** rt. **חָשַׁב**. f. a syringe.

**אֲנִי מְחַשֵּׁב**, **אֲנִי מְחַשֵּׁב** act. part. of verb **חָשַׁב**.

**אֲנִי מְחַשֵּׁב** from **חָשַׁב**. a caretaker, nurse; a groom.

**אֲנִי מְחַשֵּׁב** from **חָשַׁב**. f. the care of the sick; care of horses, grooming.

**אֲנִי מְחַשֵּׁב** pl. **אֲנִי** rt. **חָשַׁב**. m. a delator, accuser, calumniator; a despiser, one who holds others in contempt.

**אֲנִי מְחַשֵּׁב** rt. **חָשַׁב**. f. delation, the laying of accusations.

**אֲנִי מְחַשֵּׁב** pl. **אֲנִי** rt. **חָשַׁב**. m. delation, calum-  
nation; a charge, accusation; **אֲנִי מְחַשֵּׁב** a letter full of accusations.

**אֲנִי מְחַשֵּׁב** pl. **אֲנִי** rt. **חָשַׁב**. m. a) a comb for the hair, weaver's comb. b) a pecten, sort of shell. c) the radiating bones of the hand or foot.

**אֲנִי מְחַשֵּׁב**, **אֲנִי מְחַשֵּׁב** or **אֲנִי מְחַשֵּׁב** rt. **חָשַׁב**. f. rennet; **אֲנִי מְחַשֵּׁב** milk curdled by rennet.

**אֲנִי מְחַשֵּׁב** f. the cypress.

**אֲנִי מְחַשֵּׁב** m. a poker, fire-shovel, oven-rake; cf. **אֲנִי מְחַשֵּׁב**.

**אֲנִי מְחַשֵּׁב** pl. **אֲנִי** rt. **חָשַׁב**. washing, ablution; conveniences for washing; **אֲנִי מְחַשֵּׁב** the bath.

**אֲנִי מְחַשֵּׁב** rt. **חָשַׁב**. m. a bath-house.

**אֲנִי מְחַשֵּׁב** rt. **חָשַׁב**. f. ruin.

**אֲנִי מְחַשֵּׁב** rt. **חָשַׁב**. m. a destroyer.

**אֲנִי מְחַשֵּׁב** m. a lancet.

**אֲנִי מְחַשֵּׁב** = **אֲנִי מְחַשֵּׁב** f. a stone bench; a square raised place in front of the altar.

**אֲנִי מְחַשֵּׁב**, **אֲנִי מְחַשֵּׁב** f. **μαστίχη**, mastic, gum mastic.

**אֲנִי מְחַשֵּׁב**, **אֲנִי מְחַשֵּׁב** rt. **חָשַׁב**. averting, leading astray; a seducer; an apostate.

**אֲנִי מְחַשֵּׁב** pl. **אֲנִי** rt. **חָשַׁב**. error, transgression; apostasy.

**אֲנִי מְחַשֵּׁב** pl. **אֲנִי** rt. **חָשַׁב**. f. pollution; **אֲנִי מְחַשֵּׁב** blood-stains.

**אֲנִי מְחַשֵּׁב** rt. **חָשַׁב**. patient, temperate, self-controlled.

**אֲנִי מְחַשֵּׁב** rt. **חָשַׁב**. f. patience, endurance, continuance, moderation, self-control, continence.

**אֲנִי מְחַשֵּׁב**, **אֲנִי מְחַשֵּׁב** rt. **חָשַׁב**. f. decay, rottenness, foetor, an ulcer; **אֲנִי מְחַשֵּׁב** watery dissolution, dripping away; **אֲנִי מְחַשֵּׁב** he became very ill from the foulness of the air; **אֲנִי מְחַשֵּׁב** suffering from running sores.

**אֲנִי מְחַשֵּׁב** or **אֲנִי מְחַשֵּׁב** pl. **אֲנִי**, **אֲנִי** m. a day's journey, a parasang or farsang; **אֲנִי מְחַשֵּׁב** five days' journey distant.

**אֲנִי מְחַשֵּׁב** rt. **חָשַׁב**. f. setting on fire, inflaming.



מִשְׁכָּל rt. שׁ. definitely, within limits, summarily, briefly; מִשְׁכָּלָם all together.

מִשְׁכָּל rt. שׁ. f. limitation, being contained within limits; with לְ immensity; rhet. מִשְׁכָּל מִשְׁכָּל a figure of speech where the orator expresses much in few words.

מִשְׁכָּל, מִשְׁכָּל rt. שׁ. defining, circumscribing.

מִשְׁכָּל rt. שׁ. f. terminating, bringing to an end.

מִשְׁכָּל, מִשְׁכָּל rt. שׁ. gram. affirmative.

מִשְׁכָּל, מִשְׁכָּל rt. שׁ. a helper, auxiliary.

מִשְׁכָּל rt. שׁ. f. aid, help, support.

מִשְׁכָּל, מִשְׁכָּל rt. שׁ. consuming, deadly, destructive.

מִשְׁכָּל pl. לְ rt. שׁ. m. a) = מִשְׁכָּל a poker, rake. b) a syringe, clyster, injection.

מִשְׁכָּל; see מִשְׁכָּל.

מִשְׁכָּל, מִשְׁכָּל, מִשְׁכָּל; see מִשְׁכָּל, &c.

מִשְׁכָּל rt. שׁ. expectant, expressing expectation.

מִשְׁכָּל and מִשְׁכָּל f. a fringe or mop of hair overhanging the forehead.

מִשְׁכָּל pl. לְ rt. שׁ. m. a plough, that part of the plough to which the share is fixed, a plough-share.

מִשְׁכָּל rt. שׁ. f. crime, folly.

מִשְׁכָּל rt. שׁ. an evil-doer, wrong-doer, offender.

מִשְׁכָּל rt. שׁ. understanding; one who explains, instructs, expounds.

מִשְׁכָּל rt. שׁ. f. offence, perversity, iniquity, viciousness, folly, fatuity.

מִשְׁכָּל rt. שׁ. f. intelligence.

מִשְׁכָּל, מִשְׁכָּל rt. שׁ. a former, fashioner, modeller.

מִשְׁכָּל Palpel conj. of שׁ. to impoverish.

מִשְׁכָּל, מִשְׁכָּל, מִשְׁכָּל written fully מִשְׁכָּל, &c. rt. שׁ. poor, needy, meagre; poverty-stricken, wretched, miserable opp. מִשְׁכָּל; מִשְׁכָּל love of the poor.

מִשְׁכָּל rt. שׁ. adv. meagrely; like a poor person, in the guise of a pauper.

מִשְׁכָּל rt. שׁ. f. poverty, want, penury;

poorness, meagreness; מִשְׁכָּל my poor self; מִשְׁכָּל he became a disciple of holy poverty.

מִשְׁכָּל or מִשְׁכָּל pl. לְ rt. שׁ. m. a dam, barrier, embankment.

מִשְׁכָּל = מִשְׁכָּל m. difficulty, great pains.

מִשְׁכָּל rt. שׁ. f. rejection, contemptibility.

מִשְׁכָּל rt. שׁ. one who spurns, rejects.

מִשְׁכָּל rt. שׁ. adv. scornfully.

מִשְׁכָּל rt. שׁ. f. rejection; refuse.

מִשְׁכָּל rt. שׁ. f. the winnowing of grain.

מִשְׁכָּל rt. שׁ. f. the bobbin of a loom.

מִשְׁכָּל pl. לְ, לְ infin. of verb שׁ with מִשְׁכָּל m. capital punishment, punishment.

מִשְׁכָּל Ar. poisoned.

מִשְׁכָּל or מִשְׁכָּל rt. שׁ. f. lameness.

מִשְׁכָּל rt. שׁ. blinding.

מִשְׁכָּל rt. שׁ. m. retiring, repose; a couch, seat, support.

מִשְׁכָּל rt. שׁ. m. a supporter, helper, upholder.

מִשְׁכָּל from מִשְׁכָּל. ambidextrous.

מִשְׁכָּל, מִשְׁכָּל rt. שׁ. m. a poisoner.

מִשְׁכָּל rt. שׁ. healing, curing.

מִשְׁכָּל, מִשְׁכָּל, מִשְׁכָּל from מִשְׁכָּל. austere, ascetic, self-restrained; humbled.

מִשְׁכָּל from מִשְׁכָּל. adv. ascetically.

מִשְׁכָּל from מִשְׁכָּל. f. voluntary poverty.

מִשְׁכָּל or מִשְׁכָּל, מִשְׁכָּל pl. מִשְׁכָּל and מִשְׁכָּל f. a rush or reed basket.

מִשְׁכָּל and מִשְׁכָּל pl. לְ rt. שׁ. m. a shoe, sandal; מִשְׁכָּל unshod.

מִשְׁכָּל rt. שׁ. f. indigence.

מִשְׁכָּל pl. לְ m. a goad; מִשְׁכָּל an ox-goad.

מִשְׁכָּל, מִשְׁכָּל or מִשְׁכָּל m. fibre esp. palm fibre, a rope of fibre, cocoanut matting.

מִשְׁכָּל μέσπιλον, the medlar.

מִשְׁכָּל rt. שׁ. laxative.

מִשְׁכָּל rt. שׁ. m. shears, scissors, snuffers.



ܠܚܝܬܐ rt. ܠܚ. f. tonsure.

ܠܚܝܬܐ rt. ܠܚ. m. a) shears, scissors, a razor. b) a shearer, hair-cutter.

ܠܚܝܬܐ pl. ܠܚ rt. ܠܚ. f. a) shears, razors. b) an arch, vault.

ܠܚܝܬܐ, ܠܚܝܬܐ rt. ܠܚ. m. going or carrying up, ascent, sunrise; ܠܚܝܬܐ rising of the dawn; offering up sacrifice; ܠܚܝܬܐ; ܠܚܝܬܐ the proper quantity of the oblate; chem. sublimation, distillation.

ܠܚܝܬܐ, ܠܚܝܬܐ pl. ܠܚ rt. ܠܚ. f. a) an ascent, going up, climb, pass; ܠܚܝܬܐ; ܠܚܝܬܐ difficulty of the ascent; ܠܚܝܬܐ rising from the dead. b) taking up, translation of the bones of saints.

ܠܚܝܬܐ pl. ܠܚܝܬܐ f. perh. spasms.

ܠܚܝܬܐ from ܠܚ. adv. stiffly, symmetrically.

ܠܚܝܬܐ from ܠܚ. f. proportion.

ܠܚܝܬܐ pl. ܠܚ rt. ܠܚ. a) subst. m. an ascent, slope, eminence; steps, stairs; ܠܚܝܬܐ a psalm of degrees; ܠܚܝܬܐ the ascents of virtue. b) adj. impelling, making to rise; ܠܚܝܬܐ an upward impulse.

ܠܚܝܬܐ pl. ܠܚ rt. ܠܚ. f. contemplation.

ܠܚܝܬܐ rt. ܠܚ. of or for ascending.

ܠܚܝܬܐ pl. ܠܚ rt. ܠܚ. crouching.

ܠܚܝܬܐ rt. ܠܚ. gram. the point :.

ܠܚܝܬܐ, ܠܚܝܬܐ rt. ܠܚ. cross-eyed, squinting; azure, blue-eyed.

ܠܚܝܬܐ rt. ܠܚ. f. squinting.

ܠܚܝܬܐ rt. ܠܚ. one who looks askance, despises.

ܠܚܝܬܐ fut. ܠܚܝܬܐ, act. part. ܠܚܝܬܐ, pass. part. ܠܚܝܬܐ. to deliver up to punishment or scorn, to hold up to contempt, to lay an accusation against, accuse, with ܠܚ or ܠܚܝܬܐ. ETHPE. ܠܚܝܬܐ to be delivered up, with ܠܚܝܬܐ or ܠܚܝܬܐ into the hands of his enemies; to be made the scorn or sport of ... with ܠܚܝܬܐ or ܠܚܝܬܐ to be held in contempt; ܠܚܝܬܐ the faith was held in contempt. PA. ܠܚܝܬܐ

to bring an accusation with ܠܚ against; to speak contemptuously. APH. ܠܚܝܬܐ a) to hold in contempt, hold lightly, set at naught, condemn, with ܠܚ of people, but usually of ܠܚܝܬܐ shame; ܠܚܝܬܐ fear; ܠܚܝܬܐ life; ܠܚܝܬܐ death; ܠܚܝܬܐ the law; ܠܚܝܬܐ war. b) to dare with ܠܚ or ܠܚ and a verb. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ also ܠܚܝܬܐ and ܠܚܝܬܐ pl. ܠܚ rt. ܠܚ. m. a) a saw. b) a dolphin, more probably a sawfish. c) see ܠܚܝܬܐ.

ܠܚܝܬܐ the mesentery.

ܠܚܝܬܐ, ܠܚܝܬܐ m. a ruler, one who rules lines.

ܠܚܝܬܐ rt. ܠܚ. f. inspiring terror, fear.

ܠܚܝܬܐ, ܠܚܝܬܐ rt. ܠܚ. terrifying, terrible, frightful.

ܠܚܝܬܐ rt. ܠܚ. f. the causing of terror, affrighting, terrifying.

ܠܚܝܬܐ, ܠܚܝܬܐ rt. ܠܚ. f. an oil-flask.

ܠܚܝܬܐ; see ܠܚܝܬܐ: a good Syriac scholar.

ܠܚܝܬܐ rt. ܠܚ. f. depravity.

ܠܚܝܬܐ, ܠܚܝܬܐ rt. ܠܚ. a) one who gives largely. b) he who ordains, consecrates.

ܠܚܝܬܐ, ܠܚܝܬܐ rt. ܠܚ. a corrupter.

ܠܚܝܬܐ rt. ܠܚ. f. a) a request, command. b) ordination, designation, consecration. c) liberality.

ܠܚܝܬܐ rt. ܠܚ. f. corruption, damage.

ܠܚܝܬܐ rt. ܠܚ. m. a scalpel.

ܠܚܝܬܐ and ܠܚܝܬܐ m. a large dish, dessert dish.

ܠܚܝܬܐ ignorant, unlearned.

ܠܚܝܬܐ mesenteric.

ܠܚܝܬܐ m. an eunuch; see verb ܠܚܝܬܐ.

ܠܚܝܬܐ rt. ܠܚ. adv. in poverty, in the practice of poverty, empty-handed.

ܠܚܝܬܐ rt. ܠܚ. f. privation, poverty esp. voluntary renunciation of worldly goods, an austere life.

ܠܚܝܬܐ rt. ܠܚ. f. sawing.

ܠܚܝܬܐ rt. ܠܚ. see ܠܚܝܬܐ a bundle.



חָכָה or חָכָה, חָכָה only used in the const. st. m. quantity, sufficiency, that which is sufficient, enough, חָכָה חָכָה eat so much as is sufficient for thee; חָכָה חָכָה enough for thy need, as much as thou needest; חָכָה חָכָה enough to pay a debt, the amount of the debt; חָכָה חָכָה for a time; ; חָכָה חָכָה it is not enough to . . . ; ; חָכָה חָכָה as far as, in order that.

חָכָה a balance; see חָכָה.

חָכָה and less correctly חָכָה rt. חָכָה. f. rennet, sour curdled milk; that which holds together.

חָכָה, חָכָה rt. חָכָה. with חָכָה in-satiable; that which never palls nor causes satiety.

חָכָה rt. חָכָה. adored, adorable.

חָכָה rt. חָכָה. subject to injury.

חָכָה rt. חָכָה. with חָכָה indivisible.

חָכָה rt. חָכָה. adv. with חָכָה in-divisibly.

חָכָה rt. חָכָה. that of which evidence is given.

חָכָה rt. חָכָה. f. the giving of testimony.

חָכָה, חָכָה from חָכָה. lunatic.

חָכָה from חָכָה. m. gram. of narration.

חָכָה, חָכָה rt. חָכָה. with חָכָה in-tolerable.

חָכָה rt. חָכָה. adv. with חָכָה in-tolerably; חָכָה חָכָה חָכָה he is so excited with joy he cannot contain himself.

חָכָה rt. חָכָה. f. kindling, burning; being scorched, burnt.

חָכָה, חָכָה rt. חָכָה. finite, limited; with חָכָה infinite, unlimited.

חָכָה rt. חָכָה. adv. with חָכָה infinitely.

חָכָה rt. חָכָה. f. with חָכָה infinity, incomprehensibility.

חָכָה from חָכָה. f. wintering, passing the winter.

חָכָה rt. חָכָה. one in need of help.

חָכָה, חָכָה rt. חָכָה. expected, awaited, looked for; with חָכָה unexpected.

חָכָה rt. חָכָה. adv. with חָכָה unexpectedly, un hoped for.

חָכָה rt. חָכָה. adv. firmly, immovably.

חָכָה, חָכָה rt. חָכָה. a) that which can be apprehended by the intellect, intelligible, mystical. b) one against whom an offence is committed.

חָכָה rt. חָכָה. adv. mystically.

חָכָה rt. חָכָה. f. understanding, intellect.

חָכָה from חָכָה. f. formation, configuration.

חָכָה rt. חָכָה. contemptible.

חָכָה rt. חָכָה. f. rejection, reprobation.

חָכָה, חָכָה rt. חָכָה. that which should be done, an undertaking.

חָכָה rt. חָכָה. f. visitation; action.

חָכָה rt. חָכָה. a braggart, prater, vaunter.

חָכָה rt. חָכָה. caparisoned.

חָכָה rt. חָכָה. f. the being furnished with a horse-cloth.

חָכָה rt. חָכָה. f. concealment.

חָכָה rt. חָכָה. f. wasted, desolate.

חָכָה rt. חָכָה. f. being scratched, scarified.

חָכָה, חָכָה rt. חָכָה. a protector; protect-ing, concealing, sheltering.

חָכָה rt. חָכָה. f. protection, defence.

חָכָה rt. חָכָה. with חָכָה that which cannot be laid aside.

חָכָה rt. חָכָה. f. laying aside, renun-ciation.

חָכָה rt. חָכָה. adv. according to natural character, opp. חָכָה חָכָה according to condition.

חָכָה rt. חָכָה. f. stability, steadfastness, constancy; with חָכָה instability, inconstancy.

חָכָה rt. חָכָה. one who establishes, sets firmly.

חָכָה rt. חָכָה. with חָכָה indestructible.

חָכָה pl. חָכָה, חָכָה f. an obolus, farthing.

חָכָה emph. חָכָה rarely חָכָה pl. חָכָה, חָכָה m. pl. a) the bowels, viscera, intestines;



ܩܕܝܬܐ ܩܕܝܬܐ ܩܕܝܬܐ the lesser, the greater intestines; ܩܕܝܬܐ ܩܕܝܬܐ the rectum; ܩܕܝܬܐ ܩܕܝܬܐ dysentery; ܩܕܝܬܐ ܩܕܝܬܐ my son who came forth from my loins; ܩܕܝܬܐ ܩܕܝܬܐ bowels of mercy. b) ܩܕܝܬܐ ܩܕܝܬܐ earth-worms.

ܩܕܝܬܐ rt. ܩܕ. m. enchantment, sorcery; a worker of enchantments.

ܩܕܝܬܐ rt. ܩܕ. working, causing, efficient; ܩܕܝܬܐ ܩܕܝܬܐ bringing destruction upon men; with ܩܕ ineffective, void, of none effect; gram. active.

ܩܕܝܬܐ rt. ܩܕ. adv. causally, actually.

ܩܕܝܬܐ pl. ܩܕ rt. ܩܕ. f. operation, working, power to efface or produce, energy, activity, efficacy, effect, action; instigation, motion or influence; ܩܕܝܬܐ ܩܕܝܬܐ life-giving power; ܩܕܝܬܐ ܩܕܝܬܐ as by the operation of God; ܩܕܝܬܐ ܩܕܝܬܐ human actions; ܩܕܝܬܐ ܩܕܝܬܐ as by Satanic influence; ܩܕܝܬܐ ܩܕܝܬܐ it came into operation or effect; ܩܕܝܬܐ ܩܕܝܬܐ really, actually, in effect; pl. the functions of the body; gram. action.

ܩܕܝܬܐ rt. ܩܕ. adj. efficient, effectual; ܩܕܝܬܐ ܩܕܝܬܐ efficient or productive force.

ܩܕܝܬܐ pl. ܩܕ rt. ܩܕ. f. a) a way, pass, passage, crossing, ford, straits, a duct, canal; ܩܕܝܬܐ ܩܕܝܬܐ the pass of Geba; ܩܕܝܬܐ ܩܕܝܬܐ at the ford of the river. b) a public road or way; a ferry, ferry-boat; a passage, vestibule. c) a going amongst, intercourse, conversation.

ܩܕܝܬܐ pl. ܩܕ rt. ܩܕ. m. a) he who causes to pass over or by; ܩܕܝܬܐ ܩܕܝܬܐ God who makes times and generations to pass away. b) a passage, a strait of the sea, a ferry-boat; ܩܕܝܬܐ ܩܕܝܬܐ ducts, pores of the body. c) a hymn of the dead; ܩܕܝܬܐ ܩܕܝܬܐ a hymn of those who are passing away.

ܩܕܝܬܐ pl. ܩܕ rt. ܩܕ. m. keeping holiday, festive, festal; ܩܕܝܬܐ ܩܕܝܬܐ festal homilies; ܩܕܝܬܐ ܩܕܝܬܐ a book with hymns for festivals; ܩܕܝܬܐ ܩܕܝܬܐ those who do not keep Easter.

ܩܕܝܬܐ rt. ܩܕ. a) a helper, help, giver of assistance, fellow-worker, benefactor, protector, ܩܕܝܬܐ ܩܕܝܬܐ a help meet

for him. b) adj. useful, helpful, advantageous, salutary; ܩܕܝܬܐ ܩܕܝܬܐ useful drugs.

ܩܕܝܬܐ rt. ܩܕ. f. help, assistance.

ܩܕܝܬܐ rt. ܩܕ. helpful, assisting, help-giving; ܩܕܝܬܐ ܩܕܝܬܐ things helpful or salutary.

ܩܕܝܬܐ E-Syr. ܩܕܝܬܐ pl. ܩܕ rt. ܩܕ. m. a recorder, chronicler.

ܩܕܝܬܐ rt. ܩܕ. f. a calling to remembrance, rehearsal, recording; ܩܕܝܬܐ ܩܕܝܬܐ the recording of actions; ܩܕܝܬܐ ܩܕܝܬܐ an exhortation to virtue; ܩܕܝܬܐ ܩܕܝܬܐ a commentary on the Gospel.

ܩܕܝܬܐ pl. m. ܩܕ f. ܩܕ. rt. ܩܕ. he or that which hinders, impedes, a hinderer; ܩܕܝܬܐ ܩܕܝܬܐ you may not hinder the work; ܩܕܝܬܐ ܩܕܝܬܐ tares which entangle the corn or hamper growth; ܩܕܝܬܐ ܩܕܝܬܐ embarrassing superfluity. Pl. f. hindrances, impediments; ܩܕܝܬܐ ܩܕܝܬܐ worldly difficulties, hindrances to piety.

ܩܕܝܬܐ it. ܩܕ. adv. loiteringly.

ܩܕܝܬܐ rt. ܩܕ. an oppressor.

ܩܕܝܬܐ, ܩܕܝܬܐ f. an intestine, entrail.

ܩܕܝܬܐ = ܩܕܝܬܐ hair, fur.

ܩܕܝܬܐ rt. ܩܕ. f. constancy.

ܩܕܝܬܐ rt. ܩܕ. adv. with constancy, with fortitude.

ܩܕܝܬܐ rt. ܩܕ. f. fortitude, endurance.

ܩܕܝܬܐ rt. ܩܕ. m. a spindle.

ܩܕܝܬܐ rt. ܩܕ. sneezing, causing sneezing; a plant used for snuff.

ܩܕܝܬܐ rt. ܩܕ. f. habit, custom.

ܩܕܝܬܐ from ܩܕ. pl. ܩܕܝܬܐ ܩܕܝܬܐ from ܩܕ. f. a spring, fount; ܩܕܝܬܐ ܩܕܝܬܐ a spring of water; metaph. ܩܕܝܬܐ ܩܕܝܬܐ the fount of life; ܩܕܝܬܐ ܩܕܝܬܐ a fount of blessings.

ܩܕܝܬܐ from ܩܕ. adj. of or from a fount or spring; ܩܕܝܬܐ ܩܕܝܬܐ spring and river water.

ܩܕܝܬܐ rt. ܩܕ. f. some illness perh. epilepsy.

ܩܕܝܬܐ; see ܩܕܝܬܐ.



מַחְבֵּבָה rt. חבב. m. grievous, troublesome, distressing, vexatious; pl. f. annoyances, afflictions; מַחְבֵּבָה וְחַיִּים מַחְבֵּבָה freedom from all annoyances.

מַחְבֵּב rt. חבב. m. a) one who awakes, arouses; מַחְבֵּב וְחַיִּים woe to thee who stirrest up evil. b) nocturns. c) a poker.

מַחְבֵּבָה pl. מַחְבֵּבָה rt. חבב. f. that which arouses the mind to attention, a monition, observation, notice.

מַחְבֵּבָה pl. מַחְבֵּבָה or מַחְבֵּבָה rt. חבב. m. opp. מַחְבֵּבָה. coming, entrance, return; beginning, commencement; מַחְבֵּבָה or מַחְבֵּבָה the entering upon or beginning of the fast; מַחְבֵּבָה מִן הַשַּׁבָּת the Sunday before Lent; מַחְבֵּבָה וְחַיִּים מַחְבֵּבָה at vespers, that is at the commencement of the Sabbath.

מַחְבֵּבָה rt. חבב. f. opp. מַחְבֵּבָה. a) entrance, entering in or upon; an incursion, inroad, invasion. b) bringing in, introduction; an introduction, preface. c) entrance into office, induction, inauguration. d) eccles. dedication of a church, solemn entrance or procession; מַחְבֵּבָה וְחַיִּים מַחְבֵּבָה the bringing in of the holy elements, the entrance. e) crop, produce, return.

מַחְבֵּבָה rt. חבב. adv. eminently, excellently, sublimely; on high.

מַחְבֵּבָה rt. חבב. f. loftiness, a lofty deed, high estate, excellence, elevation, exaltation, sublimity; מַחְבֵּבָה וְחַיִּים nobility of birth; title מַחְבֵּבָה your Highness, your Excellency.

מַחְבֵּבָה rt. חבב. a) one who raises, exalts. b) a monk's cloak.

מַחְבֵּבָה pl. מַחְבֵּבָה rt. חבב. m. opp. מַחְבֵּבָה. a way in, ingress, entrance; מַחְבֵּבָה the entering or approach to the gate.

מַחְבֵּבָה rt. חבב. f. an entrance; access, admittance; with מַחְבֵּבָה to obtain entrance or admittance.

מַחְבֵּבָה rt. חבב. tempest-tossed, troubled.

מַחְבֵּבָה rt. חבב. f. violent agitation.

מַחְבֵּבָה rt. חבב. m. one who baptizes; esp. John the Baptist.

מַחְבֵּבָה rt. חבב. f. a) a pool. b) washing. c) baptism; מַחְבֵּבָה a godchild. d) with חבב or ellipt. a baptistery.

מַחְבֵּבָה rt. חבב. darkening, sullyng.

מַחְבֵּבָה or מַחְבֵּבָה cf. מַחְבֵּבָה. a rug, carpet.

מַחְבֵּבָה very ill, seriously ill.

מַחְבֵּבָה rt. חבב. m. dwelling, sojourning esp. in a strange land; מַחְבֵּבָה a dwelling-place; a dwelling, abode; מַחְבֵּבָה fitness for habitation, habitableness; מַחְבֵּבָה a monastery.

מַחְבֵּבָה rt. חבב. the founder of a town.

מַחְבֵּבָה rt. חבב. a singer, precentor.

מַחְבֵּבָה rt. חבב. f. singing; a choral dance.

מַחְבֵּבָה pl. מַחְבֵּבָה rt. חבב. f. a) familiar intercourse; with חבב intimate, a friend. b) a chant, antiphon.

מַחְבֵּבָה fut. מַחְבֵּבָה, act. part. מַחְבֵּבָה, pass. part. מַחְבֵּבָה, מַחְבֵּבָה. to dash, trample or knock down, to bruise; מַחְבֵּבָה he tramples down branch and berries, mother and children, together; מַחְבֵּבָה the ulcer which had brought his strength down. Used of demoniacal possession esp. in the pass. part. convulsed, distraught by a devil, raving, vile, horrid; מַחְבֵּבָה the vile indulgence of their passions. Fem. emph. raving, distraction, aberration; מַחְבֵּבָה I myself was tried by demoniacal distractions. ETHPE. מַחְבֵּבָה to be knocked or trampled down under the horses' feet; to be convulsed, tormented by a demon. PA. מַחְבֵּבָה to trample, crush; מַחְבֵּבָה parts of the city fell and crushed the inhabitants; metaph. to pollute. DERIVATIVES, מַחְבֵּבָה, מַחְבֵּבָה.

מַחְבֵּבָה pl. מַחְבֵּבָה rt. חבב. m. a) a twisting, griping of the intestines, convulsion; מַחְבֵּבָה the colic; מַחְבֵּבָה infantile convulsions. b) the rubbing of ears of wheat.



ܡܚܕܝܬܐ rt. ܡܚ. crisp, curly.

ܡܚܕܝܬܐ pl. |<sup>n</sup> from ܡܚ. m. a tenth part, tithe.

ܡܚܕܝܬܐ from ܡܚ. f. tithing, the exacting or offering of a tithe.

ܡܚܕܝܬܐ, ܡܚܕܝܬܐ rt. ܡܚ. an undertaker, one who lays out for burial; funereal.

ܡܚܕܝܬܐ rt. ܡܚ. f. multiplication; plurality.

ܡܚܕܝܬܐ or ܡܚܕܝܬܐ pl. |<sup>n</sup> rt. ܡܚ. m. a cloak or hood; one of the Eucharistic vestments, a large square linen amice or cope.

ܡܚܕܝܬܐ rt. ܡܚ. m. a gleaner.

ܡܚܕܝܬܐ rt. ܡܚ. stubborn.

ܡܚܕܝܬܐ pl. ܡܚܕܝܬܐ, ܡܚܕܝܬܐ rt. ܡܚ. f. a wine-press, wine-vat.

ܡܚܕܝܬܐ rt. ܡܚ. adv. sadly.

ܡܚܕܝܬܐ rt. ܡܚ. adv. curiously, inquisitively.

ܡܚܕܝܬܐ, ܡܚܕܝܬܐ, ܡܚܕܝܬܐ rt. ܡܚ. a tracker, one who follows the track, a searcher, investigator.

ܡܚܕܝܬܐ rt. ܡܚ. adv. inquisitively.

ܡܚܕܝܬܐ rt. ܡܚ. f. inquiry.

ܡܚܕܝܬܐ rt. ܡܚ. interrogative.

ܡܚܕܝܬܐ rt. ܡܚ. f. sadness.

ܡܚܕܝܬܐ rt. ܡܚ. adv. perversely.

ܡܚܕܝܬܐ rt. ܡܚ. f. perversity, craftiness, tortuosity.

ܡܚܕܝܬܐ rt. ܡܚ. a perverter; one who takes distorted views, a cynic.

ܡܚܕܝܬܐ pl. |<sup>n</sup> rt. ܡܚ. m. a note, mark, sign.

ܡܚܕܝܬܐ, ܡܚܕܝܬܐ pl. ܡܚܕܝܬܐ, ܡܚܕܝܬܐ E-Syr. ܡܚܕܝܬܐ rt. ܡܚ. II. f. a) a cave, cavern, den, hollow; ܡܚܕܝܬܐ a den of thieves; ܡܚܕܝܬܐ double caverns, caves one within the other; ܡܚܕܝܬܐ the Cave of Treasures where, according to legend, the bodies of Adam and of the patriarchs were laid, where also were stored the gold, incense and myrrh offered by the Magi to Christ. b) a cell; ܡܚܕܝܬܐ a cell which he built and fashioned of stones.

ܡܚܕܝܬܐ also written ܡܚܕܝܬܐ pl. ܡܚܕܝܬܐ

usually constr. com. gen. the setting of the sun, the west opp. ܡܚܕܝܬܐ; ܡܚܕܝܬܐ the north-west; ܡܚܕܝܬܐ the going down of the sun, sunset; ܡܚܕܝܬܐ on Wednesday evening; ܡܚܕܝܬܐ the western shores of the Tigris; ܡܚܕܝܬܐ the western regions of the world.

ܡܚܕܝܬܐ rt. ܡܚ. adv. confusedly.

ܡܚܕܝܬܐ rt. ܡܚ. f. a) mixing. b) sifting.

ܡܚܕܝܬܐ, ܡܚܕܝܬܐ rt. ܡܚ. western, occidental; ܡܚܕܝܬܐ Westerns, inhabitants of the west.

ܡܚܕܝܬܐ from ܡܚ. f. sifting, bolting.

ܡܚܕܝܬܐ from ܡܚ. f. corrosion of the bones, cariousness.

ܡܚܕܝܬܐ rt. ܡܚ. f. licentiousness, lasciviousness.

ܡܚܕܝܬܐ rt. ܡܚ. debauched.

ܡܚܕܝܬܐ rt. ܡܚ. adv. maliciously.

ܡܚܕܝܬܐ rt. ܡܚ. f. swelling, rising high as water; metaph. malice, exasperation, violence.

ܡܚܕܝܬܐ pl. |<sup>n</sup> rt. ܡܚ. a money-changer.

ܡܚܕܝܬܐ adj. from the above, ܡܚܕܝܬܐ money-changers' tables.

ܡܚܕܝܬܐ rt. ܡܚ. m. refuge; ܡܚܕܝܬܐ a place of refuge.

ܡܚܕܝܬܐ rt. ܡܚ. one who puts to flight, drives out.

ܡܚܕܝܬܐ, ܡܚܕܝܬܐ rt. ܡܚ. a champion, defender.

ܡܚܕܝܬܐ rt. ܡܚ. f. strengthening.

ܡܚܕܝܬܐ from ܡܚ. adv. as an axe cuts, sharply, distinctly.

ܡܚܕܝܬܐ rt. ܡܚ. f. insolence, madness, folly, perversity.

ܡܚܕܝܬܐ, ܡܚܕܝܬܐ rt. ܡܚ. grievous, insolent.

ܡܚܕܝܬܐ rt. ܡܚ. f. oppression, false accusation.

ܡܚܕܝܬܐ rt. ܡܚ. adv. ready, in readiness.

ܡܚܕܝܬܐ rt. ܡܚ. f. preparing, preparation.

ܡܚܕܝܬܐ, ܡܚܕܝܬܐ rt. ܡܚ. one who prepares, makes ready; introductory.

ܡܚܕܝܬܐ rt. ܡܚ. f. readiness.

ܡܚܕܝܬܐ rt. ܡܚ. enriching, making rich.



מַחֲסֵה rt. מַחֲסֵה. gram. points used instead of vowel points placed one above a letter, the other below but not immediately as in מַחֲסֵה and מַחֲסֵה.

מַחֲסֵה, מַחֲסֵה rt. מַחֲסֵה. hindering, impeding.

מַחֲסֵה rt. מַחֲסֵה. adv. unwillingly.

מַחֲסֵה rt. מַחֲסֵה. f. an error, defect.

מַחֲסֵה rt. מַחֲסֵה. m. a pair of bellows.

מַחֲסֵה pl. מַחֲסֵה rt. מַחֲסֵה. f. a) a breath, puff of air, blast, blowing, eruption of wind or fire from the earth. b) afflatus, inspiration. c) a fan, winnowing-shovel.

מַחֲסֵה rt. מַחֲסֵה. cooling, refreshing.

מַחֲסֵה rt. מַחֲסֵה. f. a breath, breathing, afflation, inspiration.

מַחֲסֵה pl. מַחֲסֵה and מַחֲסֵה rt. מַחֲסֵה. f. a fall, falling, ruin e. g. of buildings; מַחֲסֵה epilepsy. Metaph. a fall, misfortune, calamity, catastrophe esp. theol. a fall, falling into sin; gram. a case.

מַחֲסֵה, מַחֲסֵה rt. מַחֲסֵה. diaphoretic, dissolvent.

מַחֲסֵה rt. מַחֲסֵה. m. an air-ball, air-cushion.

מַחֲסֵה rt. מַחֲסֵה. f. comparison, analogy.

מַחֲסֵה, מַחֲסֵה rt. מַחֲסֵה. comparing, analogical.

מַחֲסֵה rt. מַחֲסֵה. f. fattening, feeding up.

מַחֲסֵה rt. מַחֲסֵה. f. fattening, stall-feeding.

מַחֲסֵה rt. מַחֲסֵה. cooling, refreshing.

מַחֲסֵה rt. מַחֲסֵה. f. cooling, coolness.

מַחֲסֵה pl. מַחֲסֵה rt. מַחֲסֵה. f. a pair of bellows, a fan.

מַחֲסֵה and מַחֲסֵה rt. מַחֲסֵה. f. disdain, scorn, negligence, boldness.

מַחֲסֵה, מַחֲסֵה from מַחֲסֵה. adj. persuasive, plausible, winning; מַחֲסֵה persuasive words; subst. an intercessor, advocate; gram. the accent :—.

מַחֲסֵה from מַחֲסֵה. adv. persuasively, suppliantly.

מַחֲסֵה from מַחֲסֵה f. persuasion, in-

itation, persuasiveness, sophistry; supplication, intercession.

מַחֲסֵה rt. מַחֲסֵה. counteractive, acting as an antidote.

מַחֲסֵה, מַחֲסֵה rt. מַחֲסֵה. m. falling, fall; sunset, descent; מַחֲסֵה מַחֲסֵה when sleep falleth upon men; מַחֲסֵה מַחֲסֵה his being thrown into prison.

מַחֲסֵה rt. מַחֲסֵה. adv. separately, apart.

מַחֲסֵה rt. מַחֲסֵה. f. duplicity.

מַחֲסֵה, מַחֲסֵה rt. מַחֲסֵה. one who divides, separates.

מַחֲסֵה and מַחֲסֵה from מַחֲסֵה. f. dispersion, scattering; mental perturbation or confusion.

מַחֲסֵה, מַחֲסֵה rt. מַחֲסֵה. freeing, setting free.

מַחֲסֵה or מַחֲסֵה, cf. מַחֲסֵה rt. מַחֲסֵה. f. gram. a case; a prefix.

מַחֲסֵה, מַחֲסֵה from מַחֲסֵה. imaginary.

מַחֲסֵה, מַחֲסֵה rt. מַחֲסֵה. giving, bringing or leading back, restoring; מַחֲסֵה מַחֲסֵה one who brings back wanderers to the Church.

מַחֲסֵה, מַחֲסֵה rt. מַחֲסֵה. answering, converting.

מַחֲסֵה rt. מַחֲסֵה. f. return, conversion.

מַחֲסֵה rt. מַחֲסֵה. f. a luxurious life, indulgence in ease and pleasure.

מַחֲסֵה rt. מַחֲסֵה. one who leads a luxurious or effeminate life.

מַחֲסֵה Aphel pass. part. of מַחֲסֵה. it is lawful, right.

מַחֲסֵה Aphel pass. part.; see under מַחֲסֵה. able, capable, expert, &c.

מַחֲסֵה from מַחֲסֵה. f. knowledge, capability; with מַחֲסֵה ignorance, incapacity.

מַחֲסֵה rt. מַחֲסֵה. f. permission, licence, liberty; eccles. a permission, faculty, power; used with מַחֲסֵה, מַחֲסֵה or מַחֲסֵה; מַחֲסֵה מַחֲסֵה it is allowed, permitted.

מַחֲסֵה, מַחֲסֵה rt. מַחֲסֵה cutting, trenchant; one who lops off, amputates; מַחֲסֵה מַחֲסֵה the incisors.

מַחֲסֵה rt. מַחֲסֵה. gladdening, one who makes glad.



ܡܚܝܬܐ rt. ܡܚ. adv. exultingly.

ܡܚܝܬܐ rt. ܡܚ. a deliverer, saviour.

ܡܚܝܬܐ pl. ܡܚܝܬܐ or ܡܚܝܬܐ rt. ܡܚ.

m. a) going out, opp. ܡܚܝܬܐ. exit, egress;

ܡܚܝܬܐ the end of the year. b) ܡܚܝܬܐ

ܡܚܝܬܐ apology, excuse, defence; preface.

ܡܚܝܬܐ rt. ܡܚ. an instructor, commander; a testator.

ܡܚܝܬܐ rt. ܡܚ. f. a precept, injunction.

ܡܚܝܬܐ pl. ܡܚ. rt. ܡܚ. m. a) going forth or out, departure; ܡܚܝܬܐ the Book of Exodus. b) outgoing, issue, flood. c) way out, passage, outlet, exit, egress. d) limit, end; ܡܚܝܬܐ the limit of the border; end of life, death; ܡܚܝܬܐ the departure of the soul; ܡܚܝܬܐ the hour of death. e) edition; ܡܚܝܬܐ new and accurate edition of a book. f) rejection. g) issue, result. h) the vent, anus.

ܡܚܝܬܐ rt. ܡܚ. f. a) casting out. b) eccles. procession of the Holy Ghost. c) gram. derivation.

ܡܚܝܬܐ rt. ܡܚ. a) departing, said on departing; ܡܚܝܬܐ commendatory words; words in which one at the point of death commends himself to God. b) excretory.

ܡܚܝܬܐ rt. ܡܚ. m. a watchman, one who shouts to scare away thieves.

ܡܚܝܬܐ rt. ܡܚ. m. a sling; a watchman's rattle.

ܡܚܝܬܐ rt. ܡܚ. f. a blotch, pustule.

ܡܚܝܬܐ rt. ܡܚ. a prater; garrulous.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚ. f. a) setting out opp. ܡܚܝܬܐ return; departure, death; expulsion; a procession, an expedition. b) a version, translation; ܡܚܝܬܐ the Peshita version; ܡܚܝܬܐ the Hexapla. c) a breaking out, blain, eruption esp. on the skin of the head. d) gram. utterance, pronunciation.

ܡܚܝܬܐ rt. ܡܚ. that which grows of itself, self-sown.

ܡܚܝܬܐ rt. ܡܚ. adv. solemnly.

ܡܚܝܬܐ and ܡܚܝܬܐ rt. ܡܚ. f. splendour, brilliancy.

ܡܚܝܬܐ rt. ܡܚ. entertaining.

ܡܚܝܬܐ rt. ܡܚ. m. a cake made of the scrapings of the kneading-trough mixed with honey or oil.

ܡܚܝܬܐ rt. ܡܚ. f. separation; fleeing.

ܡܚܝܬܐ rt. ܡܚ. adv. swiftly, speedily.

ܡܚܝܬܐ rt. ܡܚ. one who makes to fly;

ܡܚܝܬܐ a spendthrift.

ܡܚܝܬܐ rt. ܡܚ. f. procreation.

ܡܚܝܬܐ rt. ܡܚ. a) fruitful, fertile, generative. b) a begetter, progenitor, parent. c) eccles. among the Jacobites the Maphrianus, Maphrian, primate.

ܡܚܝܬܐ rt. ܡܚ. a) procreation, generative power, fecundity, fertility, productiveness; with ܡܚ sterility. b) eccles. the Maphrianate, primacy.

ܡܚܝܬܐ rt. ܡܚ. a) generative. b) belonging to the Maphrian.

ܡܚܝܬܐ rt. ܡܚ. f. rubbing, crumbling, friction.

ܡܚܝܬܐ ETHP. ܡܚܝܬܐ denom. verb from ܡܚܝܬܐ to be made Maphrian, be raised to the archiepiscopate.

ܡܚܝܬܐ from ܡܚ. m. a steward, caretaker, provider; a tutor, guardian, administrator.

ܡܚܝܬܐ and ܡܚܝܬܐ from ܡܚ. adv. providentially.

ܡܚܝܬܐ from ܡܚ. f. a) a stewardship, management, administration, government, direction. b) providence, forethought, dispensation.

ܡܚܝܬܐ rt. ܡܚ. m. spreading out, extension.

ܡܚܝܬܐ rt. ܡܚ. adv. nakedly, barely.

ܡܚܝܬܐ rt. ܡܚ. f. a) detection. b) open prostitution.

ܡܚܝܬܐ rt. ܡܚ. one who spreads evil reports, an accuser; a betrayer of secrets.

ܡܚܝܬܐ rt. ܡܚ. f. stripping naked.

ܡܚܝܬܐ from ܡܚ. f. rarefaction, expansion, looseness.

ܡܚܝܬܐ from ܡܚ. f. expansion, dissolution.



ܡܚܝܬܐ rt. ܡܚ. blossoming.  
 ܡܚܝܬܐ rt. ܡܚ. adv. at a distance, from afar.  
 ܡܚܝܬܐ and ܡܚܝܬܐ rt. ܡܚ. separation, dispelling, removal.  
 ܡܚܝܬܐ rt. ܡܚ. adv. apart, separately, distinctly, differently, particularly; with ܡܚ indiscriminately.  
 ܡܚܝܬܐ rt. ܡܚ. f. separateness, distinctness, distinction.  
 ܡܚܝܬܐ or ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. a) one who separates, discerns or explains, a critic; ܡܚܝܬܐ an expounder of the law; ܡܚܝܬܐ the day which discerns or separates (the day of judgement). b) separating, affording ground for separation or divorce.  
 ܡܚܝܬܐ rt. ܡܚ. f. separation, discrimination.  
 ܡܚܝܬܐ rt. ܡܚ. f. extension, simplicity.  
 ܡܚܝܬܐ rt. ܡܚ. stretching out, making straight.  
 ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. a) explanatory, interpretative. b) an instructor, expositor, commentator. c) an interpreter, translator.  
 ܡܚܝܬܐ rt. ܡܚ. adv. clearly.  
 ܡܚܝܬܐ rt. ܡܚ. f. exposition, commentary.  
 ܡܚܝܬܐ rt. ܡܚ. liquefying, dissolvent.  
 ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. m. the act of opening; ܡܚܝܬܐ eloquence.  
 ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. opening, one who opens.  
 ܡܚܝܬܐ rt. ܡܚ. f. dilatation, expansion.  
 ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. amplifying, dilating.  
 ܡܚܝܬܐ rt. ܡܚ. adv. many-coloured, manifold, variously.  
 ܡܚܝܬܐ rt. ܡܚ. f. variety, diversity, esp. of colour; an embroidered robe or stuff; ܡܚܝܬܐ the spotted coat of a leopard.  
 ܡܚܝܬܐ rt. ܡܚ. an embroiderer.  
 ܡܚܝܬܐ rt. ܡܚ. obliquely, perversely.  
 ܡܚܝܬܐ rt. ܡܚ. f. perversity.  
 ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚ. f. perversity, perverse or froward ways.  
 ܡܚܝܬܐ rt. ܡܚ. f. commination, calumny, contumely.

ܡܚܝܬܐ fut. ܡܚܝܬܐ, act. part. ܡܚܝܬܐ. to suck as young animals, as an insect sucks blood, as the earth sucks up water. DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ.

ܡܚܝܬܐ I. fut. ܡܚܝܬܐ, act. part. ܡܚܝܬܐ, pass. part. ܡܚܝܬܐ. to suck or draw out esp. blood, to lap up water; to dry up as a spring. PA. ܡܚܝܬܐ to suck out blood; to drink or draw from the dregs; to dry up with illness. ETHPE. ܡܚܝܬܐ to be sucked or squeezed out, to be strained from dregs; to dry up, become bloodless from disease. APH. ܡܚܝܬܐ to drain out blood, wring out water; to drain to the dregs; to strain away the dregs. DERIVATIVE, ܡܚܝܬܐ.

ܡܚܝܬܐ II. (root in Heb. and Chald. to find, arrive at) to be able, have the power, be allowed, pass. part. ܡܚܝܬܐ, ܡܚܝܬܐ used for the third pers. m. and f. also impers. it may, it can. With pers. prons. and often contracted forms the present tense: ܡܚܝܬܐ or ܡܚܝܬܐ I can, ܡܚܝܬܐ = ܡܚܝܬܐ thou canst, thou mayest, ܡܚܝܬܐ = ܡܚܝܬܐ we may or can; ܡܚܝܬܐ = ܡܚܝܬܐ you may, can, &c.; ܡܚܝܬܐ he could, he might; ܡܚܝܬܐ it may be, it is possible; ܡܚܝܬܐ ܡܚܝܬܐ it is not impossible; ܡܚܝܬܐ or ܡܚܝܬܐ as far as may be, as much as possible; ܡܚܝܬܐ ܡܚܝܬܐ to the best of our power; ܡܚܝܬܐ omnipotent. Often used with ܡܚܝܬܐ to give emphasis, ܡܚܝܬܐ ܡܚܝܬܐ I am not able to keep silent; ܡܚܝܬܐ ܡܚܝܬܐ I am no match for him; ܡܚܝܬܐ ܡܚܝܬܐ if I can get the better of one of them; ܡܚܝܬܐ a title of the Byzantine Emperors. ETHPE. ܡܚܝܬܐ to be able; to dare, oppose, resist with ܡܚܝܬܐ; with ܡܚܝܬܐ or ܡܚܝܬܐ or with ܡܚܝܬܐ, ܡܚܝܬܐ to prevail over, overcome; ܡܚܝܬܐ ܡܚܝܬܐ they were stronger than thee; ܡܚܝܬܐ ܡܚܝܬܐ they were unequally matched (in war); ܡܚܝܬܐ ܡܚܝܬܐ they could not take the city; metaph. ܡܚܝܬܐ ܡܚܝܬܐ he could not prevail upon him. DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ.

ܡܚܝܬܐ rt. ܡܚ. f. only in the lexx. baptism.



ܡܚܝܬܐ rt. ܡܚ. f. ornament, adornment.  
 ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. one who adorns,  
 ornaments, embellishes.  
 ܡܚܝܬܐ rt. ܡܚ. one who deceives by false  
 appearances, an impostor.  
 ܡܚܝܬܐ rt. ܡܚ. f. impersonation, imposture.  
 ܡܚܝܬܐ or ܡܚܝܬܐ rt. ܡܚ. f. fixing the eyes on  
 any object, a fixed regard, steady gaze.  
 ܡܚܝܬܐ rt. ܡܚ. adv. disgustingly.  
 ܡܚܝܬܐ rt. ܡܚ. f. a) crapula. b) a tavern.  
 ܡܚܝܬܐ or ܡܚܝܬܐ rt. ܡܚ. m. a) a syringe for  
 injecting oil into the nostrils. b) the plucking  
 out of hairs.  
 ܡܚܝܬܐ rt. ܡܚ. m. chirping, twittering of birds.  
 ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚ. f. strife, contention;  
 a brawl, quarrel, conflict, disputation.  
 ܡܚܝܬܐ rt. ܡܚ. adv. contradictorily.  
 ܡܚܝܬܐ rt. ܡܚ. contradictory.  
 ܡܚܝܬܐ Aphel part. of ܡܚ.  
 ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. f. foul-mouthed, abusive.  
 ܡܚܝܬܐ rt. ܡܚ. f. evil speaking, abuse.  
 ܡܚܝܬܐ rt. ܡܚ. f. transcription.  
 ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. pleasing, agreeable,  
 delightful.  
 ܡܚܝܬܐ rt. ܡܚ. f. goodwill, approval,  
 good pleasure.  
 ܡܚܝܬܐ or ܡܚܝܬܐ f. a raised place, platform,  
 step, seat.  
 ܡܚܝܬܐ rt. ܡܚ. f. adorning, embellish-  
 ment.  
 ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. of false appearances,  
 fallacious, delusive.  
 ܡܚܝܬܐ rt. ܡܚ. f. imposture, delusiveness,  
 fraudulence.  
 ܡܚܝܬܐ rt. ܡܚ. a wayfarer, one who  
 frequents a road.  
 ܡܚܝܬܐ rt. ܡܚ. f. a being inclined towards.  
 ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. froward, prone to  
 evil; with ܡܚ inflexible, firm, unperverted.  
 ܡܚܝܬܐ rt. ܡܚ. adv. of its natural pro-  
 pensity; with ܡܚ unbendingly, undeviatingly.  
 ܡܚܝܬܐ rt. ܡܚ. f. proneness, propensity,  
 inclination, deviation, aberration; with ܡܚ

towards; ܡܚܝܬܐ rt. ܡܚ. apostasy;  
 ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. f. unsuerving rectitude;  
 ܡܚܝܬܐ unsuervingly.  
 ܡܚܝܬܐ rt. ܡܚ. cleansing, purification.  
 ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚ. f. a wile, crafty trick.  
 ܡܚܝܬܐ or ܡܚܝܬܐ f. rubbing, embrocation.  
 ܡܚܝܬܐ rt. ܡܚ. a) a libertine. b) fissile,  
 cleavable.  
 ܡܚܝܬܐ rt. ܡܚ. f. cleavage.  
 ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. a leader; that which  
 produces or causes.  
 ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. a fisher; network, lattice.  
 ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚ. f. a net, snare;  
 ܡܚܝܬܐ net-work; ܡܚܝܬܐ lattice  
 windows.  
 ܡܚܝܬܐ rt. ܡܚ. like a network or grating.  
 ܡܚܝܬܐ rt. ܡܚ. II. f. power, strength.  
 ܡܚܝܬܐ rt. ܡܚ. a painter.  
 ܡܚܝܬܐ or ܡܚܝܬܐ f. rt. ܡܚ. I. a wine-strainer;  
 dregs.  
 ܡܚܝܬܐ rt. ܡܚ. adv. well, prosperously.  
 ܡܚܝܬܐ rt. ܡܚ. f. success, prosperity.  
 ܡܚܝܬܐ rt. ܡܚ. cleaving.  
 ܡܚܝܬܐ rt. ܡܚ. splitting, cleaving.  
 ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚ. prosperity,  
 welfare, success, a success, victory.  
 ܡܚܝܬܐ rt. ܡܚ. a) protecting suppliants  
 a title of Jove. b) one who prays esp. one who  
 reads prayers in a mosque; a pilgrim to Mecca.  
 c) a Messalian one of a sect of heretics. d)  
 astron. relating to declension. e) gram. the  
 points .- or . .  
 ܡܚܝܬܐ rt. ܡܚ. adv. purely.  
 ܡܚܝܬܐ rt. ܡܚ. f. cleansing, purification,  
 purity.  
 ܡܚܝܬܐ rt. ܡܚ. refining, purifying.  
 ܡܚܝܬܐ rt. ܡܚ. a) a moulder, modeller.  
 b) a feather with which bread is brushed over  
 or ornamented.  
 ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚ. f. a strainer, filter;  
 strained wine, wine-dregs.  
 ܡܚܝܬܐ rt. ܡܚ. adv. craftily.  
 ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚ. f. a mitre, turban.



מצר fut. מצר to be in the midst, place in the middle; מצר מצר when the fast was half through. PA. מצר a) to come between; with מצר to place between or in the middle; with מצר to stand in the middle, to halve; with מצר to defraud of half; to intervene, meet, befall; to interpose, mediate; מצר מצר Christ places His cross in the midst, mediates by His cross; מצר מצר in the midst of passions, encompassed by the desires of the flesh. ETHPA. to be between, in the middle, to intervene, mediate, act as mediator; מצר מצר we stood between opposing forces; מצר מצר the road on which he is midway; with מצר to stand between, be doubtful. APH. מצר to mediate, act as mediator. DERIVATIVES, מצר מצר, מצר מצר, מצר מצר, מצר מצר.

מצר rt. מצר. adv. moderately, mildly.  
מצר מצר pl. m. מצר מצר f. מצר מצר rt. מצר. a) middle, intermediate; מצר מצר the middle class; the middle line of an army; מצר מצר the middle finger; מצר מצר of middle height; מצר מצר a party-wall; מצר מצר the Upper and Middle Thebaid. b) intermediate, mediocre, subsidiary, medial. c) a go-between, intercessor, mediator; מצר מצר a peace-maker.

מצר rt. מצר. f. a) a middle part, state or position; mediocrity; מצר מצר from mediocrity to perfection. b) mediation, intervention, service, assistance, means; מצר מצר without further intervention; מצר מצר God gave healing through him, by his means; מצר מצר by his help and service; מצר מצר thou hast not cared to intervene to make peace; מצר מצר by their common assistance.

מצר rt. מצר. an insolent, infamous or outrageous person.

מצר rt. מצר. adv. insolently, abusively.

מצר rt. מצר. f. abusiveness, disgrace, shamefulness.

מצר rt. מצר. infamous, shameful, disgraceful.

מצר rt. מצר. f. the middle, middle part, centre; an interval; מצר מצר the earth is the centre of the universe; מצר מצר Mesopotamia; מצר מצר he will snatch thee away from the midst of thy delights; מצר מצר nisi obstet, if there be no let or hindrance; with מצר to be in, be present; with מצר to bring forward publicly, to be produced before all; to meet together; with מצר מצר to be taken away from amongst, to be slain. Construct state מצר or מצר prep. in the midst, between, amongst, at; מצר מצר between them and the water; מצר מצר he was drowned in the waves; מצר מצר about noon, at noon.

מצר rt. מצר. sucking, licking out.  
מצר = מצר. ETHPA. מצר to stretch one's limbs. DERIVATIVE, מצר.

מצר מצר Egyptian, an Egyptian.  
מצר מצר f. Misraim, Egypt; מצר מצר Inner Egypt i.e. beyond the Thebaid; מצר מצר the Red Sea.

מצר rt. מצר. f. astringency.  
מצר מצר and מצר rt. מצר. astringent, styptic, binding.

מצר rt. מצר. f. astringency; metaph. keenness, contraction, gripping.

מצר rt. מצר. m. an awl; the eye of a needle; a hole bored in the lobe of the ear; מצר מצר a nostril.

מצר or מצר, מצר Maccabee; מצר מצר the Book of the Maccabees.

מצר rt. מצר. f. receptivity.

מצר rt. מצר. capable of containing or receiving, receptive; a receiver, recipient, receptacle; rit. the humeral veil; a host, hostess, guest-mistress; a sponsor, God-parent; מצר מצר successor to the kingdom.



מַחְבֻּלָּה rt. מח. f. receptivity, capacity;  
מַחְבֻּלָּה succession to the kingdom.

מַחְבִּי rt. מח. one who binds sheaves.

מַחְבֵּל rt. מח. f. a) a club, awl, drill.  
b) perh. an engine of war for boring holes through walls; a narrow defile.

מַחְבֵּל rt. מח. m. an awl, borer, auger; a tinder-box.

מַחְבֵּל rt. מח. m. pricking or throbbing pain.

מַחְבֻּלָּה rt. מח. f. possession.

מַחְבֻּלָּה rt. מח. f. priority, preceding;  
in comp. pre-, fore-: מַחְבֻּלָּה foresight;  
מַחְבֻּלָּה foreknowledge; מַחְבֻּלָּה  
מַחְבֻּלָּה foretelling; gram. מַחְבֻּלָּה  
a preposition.

מַחְבֻּלָּה rt. מח. preceding; מַחְבֻּלָּה  
מַחְבֻּלָּה foreknowledge.

מַחְבֻּלָּה rt. מח. adv. primarily.

מַחְבֻּלָּה rt. מח. m. מַחְבֻּלָּה the sanctuary,  
holy place.

מַחְבֻּלָּה rt. מח. an inhabitant of  
Jerusalem.

מַחְבֻּלָּה rt. מח. sanctifying, hallow-  
ing, consecrating, proclaiming Holy, holy, holy;  
a sanctifier, one who sanctifies, makes holy;  
eccles. the consecrating priest; מַחְבֻּלָּה  
the words of consecration.

מַחְבֻּלָּה rt. מח. f. sanctification.

מַחְבֻּלָּה or מַחְבֻּלָּה perh. corrupt for מַחְבֻּלָּה. m.  
a bird's beak.

מַחְבֻּלָּה rt. מח. permanent, lasting,  
abiding, enduring.

מַחְבֻּלָּה with לא rt. מח. f. mutability,  
instability.

מַחְבֻּלָּה or מַחְבֻּלָּה m. a cup.

מַחְבֻּלָּה f. a hen.

מַחְבֻּלָּה and מַחְבֻּלָּה rt. מח. m. a) a bird's beak.  
b) a canal, aqueduct, cistern.

מַחְבֻּלָּה; see מַחְבֻּלָּה.

מַחְבֻּלָּה m. a puddle, pool of rain-water.

מַחְבֻּלָּה and מַחְבֻּלָּה rt. מח. cooling, re-  
frigerative.

מַחְבֻּלָּה rt. מח. f. cooling, refrigeration.

מַחְבֻּלָּה rt. מח. f. quarrelling, contention.

מַחְבֻּלָּה pl. מַחְבֻּלָּה f. a cucumber-garden.

מַחְבֻּלָּה rt. מח. a slayer, enemy.

מַחְבֻּלָּה rt. מח. lean, emaciating, subtle.

מַחְבֻּלָּה rt. מח. f. attenuation, rare-  
faction.

מַחְבֻּלָּה rt. מח. f. despondency, slack-  
ness, remissness.

מַחְבֻּלָּה, מַחְבֻּלָּה rt. מח. f. a covering,  
wrapper.

מַחְבֻּלָּה from מח. a) an accuser,  
plaintiff; defamer, detractor. b) categorical,  
positive, predicatory.

מַחְבֻּלָּה rt. מח. f. a) accusation,  
blame. b) predication, affirmation.

מַחְבֻּלָּה (מַחְבֻּלָּה) rt. מח. connected speech.

מַחְבֻּלָּה rt. מח. one who forms syllogisms.

מַחְבֻּלָּה rt. מח. f. stocks, fetters.

מַחְבֻּלָּה rt. מח. f. dancing.

מַחְבֻּלָּה rt. מח. adv. in reality.

מַחְבֻּלָּה rt. מח. f. fixity, stubbornness,  
position, state, status; the election of a patriarch.

מַחְבֻּלָּה, מַחְבֻּלָּה rt. מח. one who establishes,  
constitutes, an upholder, supporter; constituent,  
essential; מַחְבֻּלָּה the Father who upholds  
mankind; מַחְבֻּלָּה a supporter of  
the Faith; מַחְבֻּלָּה essential virtue;  
מַחְבֻּלָּה the elements  
which constitute nature.

מַחְבֻּלָּה rt. מח. a restorer, one who raises  
the dead; persistent, constant; med. astringent,  
tonic.

מַחְבֻּלָּה rt. מח. f. resuscitation; insti-  
tution.

מַחְבֻּלָּה from מח. f. stiffness, tension of  
the muscles, rigidity, a rigor.

מַחְבֻּלָּה a bolt, bar, door-chain; the socket  
of a bolt.

מַחְבֻּלָּה and מַחְבֻּלָּה m. μάκελλον, a sham-  
bles, butchers' row, market-place.

מַחְבֻּלָּה rt. מח. adv. lightly.



חֲמֻלָּה rt. ח. f. alleviation.

חֲמֻלָּה from חמל. adv. laudably.

חֲמֻלָּה, חֲמֻלָּה from חמל. a) an applauder, one who praises. b) adj. of praise, praising, laudatory.

חֲמֻלָּה from חמל. m. a ballista, catapult, sling; a slinger.

חֲמֻלָּה rt. ח. f. blame, reproach.

חֲמֻלָּה rt. ח. m. the act of standing, standing up.

חֲמֻלָּה pl. ח. rt. ח. a lurker, liar-in-wait, waylayer; a marauder, plunderer; a robber band.

חֲמֻלָּה or חֲמֻלָּה rt. ח. II. f. lividness, lead colour.

חֲמֻלָּה rt. ח. I. f. acquiring, acquisition.

חֲמֻלָּה rt. ח. I. m. one who grants, gives possession.

חֲמֻלָּה rt. ח. having the property of dyeing blue.

חֲמֻלָּה rt. ח. f. a long veil.

חֲמֻלָּה pl. ח. f. spasms, convulsions; cf. חמלה.

חֲמֻלָּה from חמל. f. decorum, embellishment.

חֲמֻלָּה pl. ח. m. a wooden hook, shepherd's crook, pastoral staff.

חֲמֻלָּה Aphel act. part. of חמל. proceeding, rit. he continues, proceeds.

חֲמֻלָּה rt. ח. buffeting; one who slaps or smites, a striker.

חֲמֻלָּה rt. ח. f. buffeting, boxing.

חֲמֻלָּה or חֲמֻלָּה rt. ח. f. gram. affixing, suffixing; the connexion of one noun with another by means of the construct state or by ?.

חֲמֻלָּה pl. ח. rt. ח. m. the ham, hough.

חֲמֻלָּה rt. ח. f. a contract, an agreement.

חֲמֻלָּה rt. ח. m. a) = חֲמֻלָּה a bird's beak. b) an auger, gimlet.

חֲמֻלָּה rt. ח. m. a cistern, channel.

חֲמֻלָּה rt. ח. cock-crow.

חֲמֻלָּה rt. ח. f. the making an offering, offering an oblation.

חֲמֻלָּה, חֲמֻלָּה rt. ח. a warrior, fighter, enemy; warlike, hostile.

חֲמֻלָּה rt. ח. m. one who offers sacrifice, an offerer; one who promotes, shows favour.

חֲמֻלָּה rt. ח. adv. in a warlike or hostile manner.

חֲמֻלָּה rt. ח. f. making war, the carrying on of war.

חֲמֻלָּה intricate, involved, subtle, sophistical.

חֲמֻלָּה pl. ח. m. a pair of paniers.

חֲמֻלָּה rt. ח. lame, maimed.

חֲמֻלָּה rt. ח. eloquent.

חֲמֻלָּה rt. ח. f. importunity; eloquence.

חֲמֻלָּה rt. ח. f. a teacher of reading.

חֲמֻלָּה or חֲמֻלָּה rt. ח. m. a membrane, caul; the peritonaeum.

חֲמֻלָּה rt. ח. cooling, refrigerant; a water-cooler.

חֲמֻלָּה from חמל. adv. crookedly, deviously, sideways.

חֲמֻלָּה rt. ח. f. cooling, refrigeration.

חֲמֻלָּה m. a) Ar. a lash, whip. b) fraudulent.

חֲמֻלָּה from חמל. a maker of earrings.

חֲמֻלָּה rt. ח. f. a narrow beak.

חֲמֻלָּה, חֲמֻלָּה rt. ח. hardening, indurating.

חֲמֻלָּה rt. ח. f. flint; pyrites.

חֲמֻלָּה rt. ח. f. a gazing intently, attentive consideration.

חֲמֻלָּה, חֲמֻלָּה rt. ח. intent, intense.

חֲמֻלָּה fut. ח, act. part. ח, ח, pl. f. ח, verbal adj. ח, ח, ח, to be bitter, sour, acid;

חֲמֻלָּה slightly acid, sub-acid; חֲמֻלָּה old grain becomes bitter. Verbal

adj. bitter, sour; sad, harsh, severe, cruel, ferocious; חֲמֻלָּה a sour smell; חֲמֻלָּה colocynth, wild gourd; חֲמֻלָּה

one to whose taste divine things are bitter, who has a distaste for them; חֲמֻלָּה

piercing hail; חֲמֻלָּה bitter of palate = sad, morose; חֲמֻלָּה bitter of soul, sad;

חֲמֻלָּה bitter sorrow; חֲמֻלָּה a harsh judge; חֲמֻלָּה he was bitter against,

acted harshly towards; חֲמֻלָּה bitter



حُكْل rt. ح. m. a cote, fold, byre;  
حُكْلٌ حُكْلٌ a sheep-cote.



רַחֲבָה rt. רָחַב. adv. foursquare, quadrangular.

רֶחֶם rt. רָחַב. uterine, of the womb.

רָחַץ fut. רָחַץ to totter, vacillate, be weak as the hands or feet. APH. רָחַץ the same, also to make to totter.

רָחֵץ pl. רָחֵץ m. a meadow.

רָחֵץ = רָחֵץ m. red earth, red ochre.

רָחֵץ, רָחֵץ rt. רָחַב. irritating, provoking, exasperating.

רָחֵץ rt. רָחַב. f. irritation, provocation, wrath.

רָחֵץ rt. רָחַב. moist, watery, rainy.

רָחֵץ pl. רָחֵץ f. *ṣāpāṣa*, a scourge of leathern thongs filled with sand and having sharp points.

רָחֵץ pl. רָחֵץ f. *ṣāpāṣa*, a pearl esp. a single large pearl, a gem; רָחֵץ a flawless pearl. Metaph. a particle of the Eucharistic bread; a relic; used also of virginity, the faith, &c.

רָחֵץ, רָחֵץ rt. רָחַב. endowed with sense; רָחֵץ having acute senses.

רָחֵץ rt. רָחַב. adv. sensibly; with רָחֵץ insensibly.

רָחֵץ rt. רָחַב. f. the faculty of sense esp. the sense of touch, perception, sensation, sensibility, intelligence; with רָחֵץ ignorance, stupidity.

רָחַץ fut. רָחַץ, act. part. רָחֵץ, pass. part. רָחֵץ and רָחֵץ, רָחֵץ, רָחֵץ. a) to rebel, revolt, rise against with רָחַץ, רָחַץ; רָחַץ from the power; רָחַץ an heifer rebelled against the yoke; רָחַץ they rose against each other. b) to defy, resist, oppose, defend against, fortify, take shelter; רָחַץ in the towers of the rampart; רָחַץ a wound which defies all physicians; רָחַץ the sore which the Evil one inflicted on me. c) to go beyond, escape, surpass; רָחַץ beyond one's strength; רָחַץ beyond measure; רָחַץ lightning which flees beyond our sight; רָחַץ it surpasses human knowledge. d) legal. to be

emancipated, freed רָחַץ from subjection. Pass. parts. 1st form רָחֵץ rebellious, a rebel; רָחַץ they rebelled against them. 2nd form רָחֵץ a fugitive; inaccessible, secure; רָחֵץ a stronghold; metaph. unattainable; רָחַץ beyond all. ETHPA. רָחַץ a) to rebel, revolt. b) to be oppressed, to suffer the tyranny of sickness, passion, &c. PA. רָחַץ to rebel; to fortify; רָחֵץ a fortified city. ETHPA. רָחַץ to rebel, resist, struggle against. APH. רָחַץ to incite rebellion, stir up revolt; to fortify. DERIVATIVES, רָחַץ, רָחַץ, רָחַץ, רָחַץ, רָחַץ, רָחַץ, רָחַץ.

רָחַץ rt. רָחַב. m. a journey, march; רָחַץ a day's journey; רָחַץ three days' journey; רָחַץ a Sabbath day's journey.

רָחַץ pl. רָחַץ, רָחַץ rt. רָחַב. m. a) a rebellion, revolt, conspiracy. b) a fortified place, stronghold, citadel; רָחַץ frontier fortifications; רָחַץ a sentinel, soldier of the garrison.

רָחַץ m. a) a cord to tie up a camel. b) rt. רָחַב. rebellion.

רָחַץ, רָחַץ rt. רָחַב. f. rebellion, defection, revolt; insolence, impudence.

רָחַץ, רָחַץ pl. רָחַץ, רָחַץ rt. רָחַב. f. instruction, discipline, correction, chastisement; רָחַץ the ten plagues of Egypt; רָחַץ perverse, headstrong, ignorant; רָחַץ ignorant, undisciplined, boorish; רָחַץ lest you should reproach us with incivility.

רָחַץ, רָחַץ or רָחַץ Pers. the root of the wild pomegranate.

רָחַץ rt. רָחַב. m. disease, sickness.

רָחַץ rt. רָחַב. running; רָחַץ fluxes, diarrhoea, dysentery.

רָחַץ, רָחַץ pl. רָחַץ rt. רָחַב. f. a journey, voyage, course; רָחַץ pleonastic a journey; רָחַץ retrograde movement opp. רָחַץ direct progress; רָחַץ or רָחַץ navigation; רָחַץ or רָחַץ menstruation; רָחַץ



ܡܕܢܐ the course of years; ܡܕܢܐ ܡܕܢܐ the course of the stars.

ܡܕܢܐ = ܡܕܢܐ silver dross.

ܡܕܢܐ rt. ܡܕܢܐ m. a spindle.

ܡܕܢܐ, ܡܕܢܐ rt. ܡܕܢܐ. terrific, affrighting.

ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ m. a) exertion, endeavour. b) resources, property, riches.

ܡܕܢܐ rt. ܡܕܢܐ. adv. quickly, speedily, briefly.

ܡܕܢܐ rt. ܡܕܢܐ m. a) the channel of a river. b) gram. marhetono, hastening enunciation, a sign indicating absence of any vowel sound.

ܡܕܢܐ rt. ܡܕܢܐ. adv. a) briefly. b) having the line marhetono.

ܡܕܢܐ rt. ܡܕܢܐ f. speediness, molestation; gram. the use of the line marhetono.

ܡܕܢܐ m. wild marjoram.

ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ rt. ܡܕܢܐ. a) rebellious, refractory, insolent; a deserter, rebel. b) imperious, cruel, fell; a tyrant.

ܡܕܢܐ rt. ܡܕܢܐ. adv. contumaciously, frowardly.

ܡܕܢܐ rt. ܡܕܢܐ f. rebellion, revolt, insurrection; refractoriness, rebelliousness, disobedience, insolence, tyranny.

ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ m. a fan; ܡܕܢܐ deacons bearing fans.

ܡܕܢܐ rt. ܡܕܢܐ. adv. widely.

ܡܕܢܐ rt. ܡܕܢܐ. refreshing, reviving.

ܡܕܢܐ pl. ܡܕܢܐ f. = ܡܕܢܐ a fan.

ܡܕܢܐ f. and ܡܕܢܐ m. rt. ܡܕܢܐ. plucking, tearing out.

ܡܕܢܐ rt. ܡܕܢܐ. intoxicating.

ܡܕܢܐ pl. ܡܕܢܐ Heb. height; or ܡܕܢܐ on high; ܡܕܢܐ who dwelleth on high.

ܡܕܢܐ rt. ܡܕܢܐ. exalted, lofty, having high aims.

ܡܕܢܐ rt. ܡܕܢܐ. exalted, on high, heavenly.

ܡܕܢܐ from ܡܕܢܐ Maro; a Maronite, follower of the heresy of Maro.

ܡܕܢܐ; see ܡܕܢܐ.

ܡܕܢܐ m. couch grass.

ܡܕܢܐ rt. ܡܕܢܐ. battered, shattered, harassed, epileptic, demoniac.

ܡܕܢܐ rt. ܡܕܢܐ. cleansing, deterrentive.

ܡܕܢܐ or ܡܕܢܐ Ar. f. wild chicory.

ܡܕܢܐ pl. ܡܕܢܐ from ܡܕܢܐ f. a) lordship, dominion, authority, power; ܡܕܢܐ human authority opp. ܡܕܢܐ divine authority; ܡܕܢܐ our self-government, power over ourselves; ܡܕܢܐ monarchy, sole rule. b) ownership, right of possession, domain; ܡܕܢܐ ye shall claim the ownership of this spot. c) a title; ܡܕܢܐ his lordship. e) pl. dominions, the fourth order of angels. Cf. ܡܕܢܐ.

ܡܕܢܐ or ܡܕܢܐ Pers. the border, limit, march, frontier.

ܡܕܢܐ pl. ܡܕܢܐ from the above, marzban, a marquis, margrave, warden of the marches.

ܡܕܢܐ also ܡܕܢܐ and ܡܕܢܐ, ܡܕܢܐ from ܡܕܢܐ. one who initiates into mysteries, an instructor, teacher; ܡܕܢܐ teachers and taught.

ܡܕܢܐ, ܡܕܢܐ m. a rolling-pin.

ܡܕܢܐ fut. ܡܕܢܐ, act. part. ܡܕܢܐ to be rash, headstrong. ETHPA. ܡܕܢܐ same as Peal. APH. ܡܕܢܐ to venture, dare, be rash, hasty, headstrong, presumptuous in a good or bad sense; ܡܕܢܐ = ܡܕܢܐ I venture, dare, &c.; ܡܕܢܐ he ventured great things, with ܡܕܢܐ to venture to say, say rashly, brag. ETTAPH. ܡܕܢܐ to be rashly or presumptuously done or committed. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ rt. ܡܕܢܐ. bold, headstrong, wilful, insolent, presumptuous; a boaster, bully.

ܡܕܢܐ rt. ܡܕܢܐ. adv. boldly, rashly, presumptuously.

ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ f. boldness, intrepidity, audacity, effrontery, presumption; pl. daring acts, desperate ventures.

ܡܕܢܐ, ܡܕܢܐ rt. ܡܕܢܐ. merciful, tender, compassionate, benevolent, conciliatory; with ܡܕܢܐ merciless.

ܡܕܢܐ rt. ܡܕܢܐ. adv. mercifully; with ܡܕܢܐ mercilessly.



רחמים rt. רמ. f. mercy, mercifulness, lovingkindness, compassion; beneficence, alms, almsgiving, good works; a title of the Byzantine emperors רחמיכם your Clemency.

רחם, רח, רח rt. רמ. brooding, cherishing; rit. moving lightly to and fro; metaph. pitiful, compassionate, רחם רחמי רחמי God is full of compassion and merciful.

רחמי rt. רמ. hoveringly.

רחמי rt. רמ. f. compassion, pity, commiseration.

רחמי, רחמי rt. רמ. rebellious; a rebel; רחמי רחמי apostates, backsliders.

רחמי rt. רמ. removal to a distance; defection; רחמי רחמי forsaking the world.

רחמי rt. רמ. creeping.

רחמי fut. רחמי, act. part. רחמי, רחמי, pass. part. רחמי. to pluck, pull or tear out hair, feathers, vegetables, &c.; רחמי רחמי רחמי she pulled out her white hairs; רחמי רחמי Eve plucked the fruit of death; רחמי רחמי dishorn the stag; metaph. רחמי רחמי pluck profit; רחמי רחמי a dove with torn wings. ETHPE. רחמי to be pulled out. PA. רחמי to pluck, pull. ETHPA. רחמי to be torn off, pulled out as feathers or wings. DERIVATIVES, רחמי, רחמי, רחמי, רחמי.

רחמי pl. רחמי and רחמי rt. רמ. m. the plucking out, pulling off of the hair or feathers; baldness; plumes, fine apparel.

רחמי rt. רמ. making moist, bringing moisture.

רחמי pl. רחמי m. a cloak, mantle, covering.

רחמי rt. רמ. m. dim. a little feather, tiny plume.

רחמי, רחמי rt. רמ. a murmurer, grumbler.

רחמי corrupt for רחמי Pers. asparagus.

רחמי irreg. Pael of רחמי.

רחמי my Lord; see רחמי.

רחמי emph. state of רחמי.

רחמי rt. רמ. resounding.

רחמי; see רחמי.

רחמי rt. רמ. f. tranquillity.

רחמי rt. רמ. refreshing, soothing.

רחמי rt. רמ. digestive.

רחמי rt. רמ. f. the sense of smell.

רחמי, רחמי rt. רמ. a) one who exalts. b) repressive, rescinding. c) an opponent. d) gram. negative, privative.

רחמי rt. רמ. f. a) elevation, exaltation. b) abrogation, removal; prohibition of animal food during a fast. c) gram. negation, suppression.

רחמי rt. רמ. negative.

רחמי rt. רמ. f. being battered, knocked about; being vexed by a devil.

רחמי rt. רמ. adv. clearly, lucidly.

רחמי rt. רמ. f. cleansing, purifying, purification of body, mind, spirit.

רחמי; see verb רחמי.

רחמי rt. רמ. adv. bitterly, harshly, cruelly, severely; רחמי רחמי I wept bitterly; רחמי רחמי he contracted a severe illness.

רחמי rt. רמ. f. bitterness; harshness, cruelty; רחמי or רחמי, רחמי moroseness, a sour or harsh disposition.

רחמי; see רחמי.

רחמי, רחמי pl. רחמי, רחמי rt. רמ. f. a chariot, carriage, vehicle, conveyance; a throne; a ship.

רחמי rt. רמ. adv. artificially.

רחמי rt. רמ. f. structure, composition, construction, complexity.

רחמי rt. רמ. a driver, charioteer.

רחמי rt. רמ. a) complex. b) a compounder, composer, author, writer.

רחמי rt. רמ. f. intermingling, coherence.

רחמי rt. רמ. softening, emollient, laxative.

רחמי rt. רמ. adv. pronounced softly, i.e. with rucocho.

רחמי rt. רמ. f. the softening or aspiration of a letter.



מַחְסֵה rt. וָחַס. f. inclination, bending.

מַחְסֵה m. black cummin, anise.

מַחְסֵה rt. פִּסָּה. f. a) elevation, haughtiness.  
b) gram. suppression, elision of a letter.

מַחְסֵה rt. וָחַס. f. supplanting; מַחְסֵה tripping up.

מַחְסֵה rt. וָחַס. a whisperer, calumniator, slanderer.

מַחְסֵה rt. וָחַס. f. a) setting upon, attack; a cast or throw of a fisher's net or hook.  
b) whispering, talebearing, slander, plotting, spite.

מַחְסֵה pl. מַחְסֵה, מַחְסֵה rt. וָחַס. f. a subdivision of the Psalter containing from one to four Psalms. Cf. מַחְסֵה.

מַחְסֵה pl. מַחְסֵה m. candle-snuffers.

מַחְסֵה Palpal conj. of מַחְסֵה.

מַחְסֵה rt. פִּסָּה. adv. wonderfully, exceedingly.

מַחְסֵה rt. פִּסָּה. lifter up, exalter; raising, exalting.

מַחְסֵה denom. verb from מַחְסֵה. ETHPA. מַחְסֵה or מַחְסֵה to become lord, take possession.

מַחְסֵה from מַחְסֵה. adv. authoritatively, domineeringly; rightfully, rightful, properly, accurately opp. מַחְסֵה and מַחְסֵה metaphorically, figuratively.

מַחְסֵה, מַחְסֵה or מַחְסֵה pl. מַחְסֵה from מַחְסֵה. f. domination, dominion; pl. angels; see מַחְסֵה.

מַחְסֵה, מַחְסֵה or מַחְסֵה, מַחְסֵה from מַחְסֵה. adj. a) of or pertaining to a lord or master, dominant, supreme, principal, pre-eminent, imperial; God is מַחְסֵה the Supreme Father; מַחְסֵה imperial rescripts; מַחְסֵה a supreme command; מַחְסֵה a noble temple; מַחְסֵה the primary colours. b) spec. of or belonging to the Lord; מַחְסֵה the commandments of our Lord; מַחְסֵה the Lord's supper; מַחְסֵה in the year 1703 of our Lord; מַחְסֵה the festivals of our Lord. c) one's own, proper, properly named, rightly called, actual opp. מַחְסֵה borrowed, assumed; מַחְסֵה

property, possessions; מַחְסֵה or מַחְסֵה a personal or proper name; מַחְסֵה the specific or generic property; מַחְסֵה the spiritual and actual sacrifices of the intelligence.

מַחְסֵה or מַחְסֵה from מַחְסֵה. f. a) dominion, sovereignty; מַחְסֵה. מַחְסֵה there is in the Trinity one being from everlasting, one dominion, one lordship.  
b) right of property, possession. c) property, essence; מַחְסֵה in the name itself.

מַחְסֵה pl. מַחְסֵה f. a) a lance.  
b) rt. מַחְסֵה. care, anxiety; מַחְסֵה free from care, unconcerned; מַחְסֵה worldly cares. c) thought, theory, reflection, suspicion.

מַחְסֵה fut. מַחְסֵה, act. part. מַחְסֵה, pass. part. מַחְסֵה. to crush, bruise, steep; מַחְסֵה he crushes down, represses, godly thoughts; מַחְסֵה his heart is harassed. PA. to bruise, batter. ETHPA. מַחְסֵה to be bruised, steeped; מַחְסֵה in wine. DERIVATIVES, מַחְסֵה, מַחְסֵה, מַחְסֵה, מַחְסֵה, מַחְסֵה, מַחְסֵה.

מַחְסֵה rt. מַחְסֵה. m. squeezing.

מַחְסֵה pl. מַחְסֵה m. πορσίπιον, a pouch, purse, leathern bag.

מַחְסֵה fut. מַחְסֵה, act. part. מַחְסֵה. to be or fall ill, become sick, infirm or flabby; מַחְסֵה he is sick at heart; מַחְסֵה the fruits of Eden do not wither. PA. מַחְסֵה to be ill. ETHPA. מַחְסֵה to be diseased; מַחְסֵה lest they become diseased from the heat. APH. מַחְסֵה to cause sickness, perh. to nip off. DERIVATIVES, מַחְסֵה, מַחְסֵה.

מַחְסֵה pl. מַחְסֵה, m. מַחְסֵה, pl. מַחְסֵה, f. rt. מַחְסֵה. adj. sick, sickly, ill, wasting, unhealthy; מַחְסֵה Thy Cross has healed a sick world; מַחְסֵה these weak and beggarly elements; מַחְסֵה a drooping vine.

מַחְסֵה or מַחְסֵה pl. מַחְסֵה rt. מַחְסֵה. m. sickness, disease.



מַחֲבִיל rt. חָב. soft, tender; מַחֲבִיל soft-boiled eggs.

מַחֲבִיל rt. חָב. f. sickness, disease, unhealthiness; וְהָאֵלֶּיךָ מַחֲבִילָהּ the air takes away disease from bodies.

מַחֲבִיל pl. לָ rt. חָב. reconciling, propitiatory; a propitiator.

מַחֲבִיל rt. חָב. f. propitiation.

מַחֲבִיל pl. לָ rt. חָב. f. a) pasture. b) a flock; subjects, a Christian community, a diocese.

מַחֲבִיל rt. חָב. f. stupefaction, being thunderstruck.

מַחֲבִיל rt. חָב. thundering.

מַחֲבִיל rt. חָב. f. froth, foam, foaming.

מַחֲבִיל Aphel act. part. of חָב.

מַחֲבִיל, מַחֲבִיל rt. חָב. enervating, soft, effeminate.

מַחֲבִיל rt. חָב. f. abandonment, negligence.

מַחֲבִיל rt. חָב. a dancer.

מַחֲבִיל rt. חָב. causing to throb.

מַחֲבִיל rt. חָב. patched.

מַחֲבִיל rt. חָב. a trainer, breaker-in of horses.

מַחֲבִיל fut. מַחֲבִיל, act. part. מַחֲבִיל, pass. part. מַחֲבִיל, לָ, מַחֲבִיל. to rub off rust, scour, polish, cleanse; מַחֲבִיל his armour; מַחֲבִיל the teeth; metaph. to cleanse, purify, purge away; מַחֲבִיל salt purifies; מַחֲבִיל מַחֲבִיל מַחֲבִיל every one purifies himself outwardly and in his secret soul is stained; מַחֲבִיל מַחֲבִיל clear your mind of . . . Verbal adj. מַחֲבִיל מַחֲבִיל a polished mirror; מַחֲבִיל clear air; מַחֲבִיל מַחֲבִיל a purified soul; used especially of being polished, prompt, cultivated in mind, thought or expression. ETHPE. מַחֲבִיל and ETHPA. מַחֲבִיל to be scoured, polished, wiped clean; to be cleansed, purified. ETHTAPH. מַחֲבִיל to be cleansed, scoured. DERIVATIVES, מַחֲבִיל, מַחֲבִיל, מַחֲבִיל, מַחֲבִיל, מַחֲבִיל.

מַחֲבִיל rt. חָב. m. a polishing, brushing, smoothing of clothes, pearls, &c.; מַחֲבִיל מַחֲבִיל the cleansing of a sore.

מַחֲבִיל rt. חָב. f. mourning, lamentation.

מַחֲבִיל rt. חָב. a mourner.

מַחֲבִיל pl. of מַחֲבִיל.

מַחֲבִיל rt. חָב. a particle expressing lamentation as וְהָאֵלֶּיךָ alas!

מַחֲבִיל pl. מַחֲבִיל f. sorrow, mourning, lamentation; מַחֲבִיל the sound of lamentation.

מַחֲבִיל or מַחֲבִיל pl. לָ or מַחֲבִיל from מַחֲבִיל. m. a Marcionite, follower of the heretic Marcion.

מַחֲבִיל same as מַחֲבִיל.

מַחֲבִיל rt. חָב. m. the hypochondria, upper part of the belly.

מַחֲבִיל pyrites.

מַחֲבִיל usually pl. מַחֲבִיל rt. חָב. f. bitterness, anything bitter, bitter herbs, gall, wormwood; מַחֲבִיל מַחֲבִיל a spring of bitterness; מַחֲבִיל in bitterness of soul.

מַחֲבִיל rt. חָב. f. gall, bile, poison, מַחֲבִיל the venom of the serpent; מַחֲבִיל cucumis colocynthis, the wild gourd.

מַחֲבִיל, מַחֲבִיל or מַחֲבִיל rt. חָב. a) a pestle, a mortar. b) a strong hempen rope.

מַחֲבִיל pl. מַחֲבִיל rt. חָב. f. rebuke, complaint, accusation, charge; מַחֲבִיל blameless.

מַחֲבִיל rt. חָב. f. censure, vituperation; מַחֲבִיל מַחֲבִיל taunting with a favour.

מַחֲבִיל rt. חָב. adv. negligently, slackly.

מַחֲבִיל and מַחֲבִיל rt. חָב. f. paralysis.

מַחֲבִיל rt. חָב. paralyzed, feeble.

מַחֲבִיל rt. חָב. a pencil; a baker's stamp.

מַחֲבִיל rt. חָב. f. drawing, design.

מַחֲבִיל pl. מַחֲבִיל fem. of מַחֲבִיל. a) a lady, mistress, owner, governess, princess, abbess; מַחֲבִיל the mistress of a household; מַחֲבִיל a very noble lady; with suff. i p. מַחֲבִיל my lady, Mistress, Lady a title esp. of the saints; מַחֲבִיל מַחֲבִיל Saint Mary Mother of God; מַחֲבִיל our Lady; מַחֲבִיל Saint Samona. b) adj. possessing,



مَحْسٍ, مَحْسًا, | تَنَاءٌ rt. محس. uttering  
praise, singing praises; a singer, chorister;

مُرْتَدَّه rt. م. f. deliverance, preservation,  
salvation; a remnant saved.







مَحْضٍ pl. مَحْضٍ rt. مَحْ. m. anything spread out to dry, a drying.

مَحْضٍ rt. مَحْ. infatuating.

مَحْضٍ pl. مَحْضٍ rt. مَحْ. m. pl. sweepings, rubbish, refuse.

مَحْضٍ rt. مَحْ. one who washes, used in washing.

مَحْضٍ; see مَحْ.

مَحْضٍ rt. مَحْ. f. anointing, unction, chrism; مَحْضٍ مَحْضٍ being anointed with chrism, receiving chrism.

مَحْضٍ rt. مَحْ. anointed, Christian, belonging to Christ; a Christian; مَحْضٍ the Christian fold; مَحْضٍ the Christian priesthood; مَحْضٍ Christian eyes sc. spiritual insight; مَحْضٍ—مَحْضٍ in the year—of the Christian era; مَحْضٍ the genealogies of Christ.

مَحْضٍ rt. مَحْ. ferocious, wanton, shameless.

مَحْضٍ rt. مَحْ. adv. with contempt.

مَحْضٍ rt. مَحْ. f. contempt.

مَحْضٍ rt. مَحْ. painful, hurtful, harmful; مَحْضٍ heavy sorrow; مَحْضٍ lacerating blows; مَحْضٍ these dreadful and distressing occurrences.

مَحْضٍ rt. مَحْ. f. annoyance, harshness; مَحْضٍ the biting cold.

مَحْضٍ from مَحْ. adv. peacefully, tranquilly.

مَحْضٍ from مَحْ. f. peacefulness, tranquillity, gentleness, serenity; the taming of wild animals; civilization; مَحْضٍ the calming of wrath; as a title مَحْضٍ your Serenity.

مَحْضٍ from مَحْ. calm, peaceful, making for peace, exhorting to peace, a peace-maker; مَحْضٍ a calm haven; مَحْضٍ conciliatory words.

مَحْضٍ from مَحْ. f. calming, reconciliation.

مَحْضٍ rt. مَحْ. adv. clearly, right well.

مَحْضٍ rt. مَحْ. sedative.

مَحْضٍ fut. مَحْضٍ, act. part. مَحْضٍ; pass. part. مَحْضٍ, مَحْضٍ. to shrivel as fruit or leaves, to become shrivelled, flabby, flat; مَحْضٍ مَحْضٍ let them become shrivelled like raisins. DERIVATIVES, مَحْضٍ, مَحْضٍ, مَحْضٍ, مَحْضٍ, مَحْضٍ.

مَحْضٍ pl. مَحْضٍ rt. مَحْ. m. the skin, hide, fell; leather; skin, rind of fruit; مَحْضٍ the outer cuticle, epidermis; مَحْضٍ goat-skins; مَحْضٍ skins dyed red; مَحْضٍ a leathern girdle; مَحْضٍ a skinner, fellmonger; مَحْضٍ on animals' skins i. e. on parchment.

مَحْضٍ pl. مَحْضٍ m. rt. مَحْ. a) negligence, carelessness, مَحْضٍ negligently, carelessly. b) pl. trifles, follies, absurdities, nonsense; مَحْضٍ worldly follies.

مَحْضٍ rt. مَحْ. adv. negligently, carelessly, perfunctorily.

مَحْضٍ pl. مَحْضٍ rt. مَحْ. f. a couch, bedroom; مَحْضٍ sleeping apartment, bedroom; a garden bed, plot.

مَحْضٍ rt. مَحْ. a) a finder, inventor, author; مَحْضٍ Finder of the lost; مَحْضٍ Satan the author of sin. b) possible, productive, efficient; مَحْضٍ an efficient cause; with مَحْضٍ impossible; مَحْضٍ impossibilities.

مَحْضٍ rt. مَحْ. f. invention, discovery; possibility; with مَحْضٍ impossibility.

مَحْضٍ rt. مَحْ. foolish, inept, out of order; مَحْضٍ preposterous inquiries; مَحْضٍ a foolish request.

مَحْضٍ fut. مَحْضٍ, act. part. مَحْضٍ, pass. part. مَحْضٍ denom. verb from مَحْضٍ. to pledge, pawn, to give or take in pledge or as a hostage; مَحْضٍ مَحْضٍ he was sent as a hostage to the Huns. ETHP. مَحْضٍ to be given in pledge, left in deposit; metaph. to be pledged, devoted to.

مَحْضٍ pl. مَحْضٍ rt. مَحْ. m. a tent, tabernacle, habitation; stage of a theatre; مَحْضٍ a tent of camel's hair; مَحْضٍ dwellers in tents, nomads; مَحْضٍ the tabernacle was set up; مَحْضٍ the tabernacle; also



ܡܥܡܪ *a temporary stay, sojourn*; ܡܥܡܪܐ *when he was safe at home again.*

ܡܥܡܪܐ pl. ܡܥܡܪܐ rt. ܡܥܡ. m. *a pledge.*

ܡܥܡܪܐ rt. ܡܥܡ. f. *pawning, a pawn or pledge, the condition of a hostage*; ܡܥܡܪܐ ܡܥܡܪܐ ܡܥܡܪܐ *he was with the king of the Huns as a hostage.*

ܡܥܡܪܐ rt. ܡܥܡ. f. *giving, bounty.*

ܡܥܡܪܐ, ܡܥܡܪܐ rt. ܡܥܡ. *leathery, membranaceous*; ܡܥܡܪܐ ܡܥܡܪܐ *membranaceous or webbed wings.*

ܡܥܡܪܐ rt. ܡܥܡ. m. *a giver*; ܡܥܡܪܐ ܡܥܡܪܐ *the Giver of all good gifts.*

ܡܥܡܪܐ rt. ܡܥܡ. f. *obscenity.*

ܡܥܡܪܐ pl. of ܡܥܡܪܐ.

ܡܥܡܪܐ rt. ܡܥܡ. f. *inflammation, glow.*

ܡܥܡܪܐ rt. ܡܥܡ. *feverish, febrile.*

ܡܥܡܪܐ, ܡܥܡܪܐ rt. ܡܥܡ. *flaming, burning*; *making to glow.*

ܡܥܡܪܐ; see ܡܥܡ.

ܡܥܡܪܐ pl. of ܡܥܡܪܐ.

ܡܥܡܪܐ rt. ܡܥܡ. adv. *a) stripped, despoiled*; ܡܥܡܪܐ ܡܥܡܪܐ *he fled bare. b) simply, downright.*

ܡܥܡܪܐ Pael part. fem. emph. of ܡܥܡ. *peeled off rind, cassia.*

ܡܥܡܪܐ rt. ܡܥܡ. adv. *freely, of his own will; authoritatively; despotically, violently.*

ܡܥܡܪܐ rt. ܡܥܡ. f. *power, rule, domination, free will, licence, full permission; a prefectship, principality*; ܡܥܡܪܐ ܡܥܡܪܐ *free agency, self-mastery.*

ܡܥܡܪܐ rt. ܡܥܡ. f. *judgement, power.*

ܡܥܡܪܐ pl. ܡܥܡܪܐ rt. ܡܥܡ. f. *a flesh hook or fork*; ܡܥܡܪܐ ܡܥܡܪܐ ܡܥܡܪܐ *a three-pronged hook or fork.*

ܡܥܡܪܐ, ܡܥܡܪܐ, ܡܥܡܪܐ rt. ܡܥܡ. *a) maker, perfecter, fashioner. b) perfect, complete, entire; full, whole, full grown*; ܡܥܡܪܐ ܡܥܡܪܐ *full ears of corn*; ܡܥܡܪܐ ܡܥܡܪܐ *an adult, man of full age i.e. of twenty-five years*; ܡܥܡܪܐ ܡܥܡܪܐ *an entire or complete copy of a Gospel.* Fem. emph. *a robe covering the whole body, a long garment.*

ܡܥܡܪܐ rt. ܡܥܡ. m. *a) a traitor, betrayer; a deserter. b) a Moslem, Mohammedan.*

ܡܥܡܪܐ rt. ܡܥܡ. adv. *entirely, fully, perfectly.*

ܡܥܡܪܐ or with a helping vowel ܡܥܡܪܐ pl. ܡܥܡܪܐ rt. ܡܥܡ. f. *a) handing down, handing over, delivering, ceding, cession, capitulation, surrender, betrayal, treachery*; ܡܥܡܪܐ ܡܥܡܪܐ *danger of incurring the charge of treason. b) succession to the kingdom. c) tradition, translation, version*; ܡܥܡܪܐ ܡܥܡܪܐ *according to apostolic tradition*; ܡܥܡܪܐ ܡܥܡܪܐ *oral tradition*; ܡܥܡܪܐ ܡܥܡܪܐ *the Syriac or Peshita Version*; ܡܥܡܪܐ ܡܥܡܪܐ *the Septuagint. d) exposition, commentary*; ܡܥܡܪܐ ܡܥܡܪܐ *a commentary on the New Testament*; ܡܥܡܪܐ ܡܥܡܪܐ *commentary on the Song of Songs. e) dialect, traditional pronunciation. f) a summary, synopsis. g) Islam, Moslemism.*

ܡܥܡܪܐ rt. ܡܥܡ. f. *fullness, completion, full growth.*

ܡܥܡܪܐ pl. ܡܥܡܪܐ *a packing-needle, awl, punch.*

ܡܥܡܪܐ pl. ܡܥܡܪܐ rt. ܡܥܡ. f. *sloth, idleness, frivolity.*

ܡܥܡܪܐ rt. ܡܥܡ. adv. *by name, expressly, verbally.*

ܡܥܡܪܐ rt. ܡܥܡ. f. *reputation, celebrity.*

ܡܥܡܪܐ Pael infin. emph. state of ܡܥܡ. *to name.*

ܡܥܡܪܐ rt. ܡܥܡ. adv. *fully, completely.*

ܡܥܡܪܐ rt. ܡܥܡ. adv. *wholly, entirely, completely, altogether.*

ܡܥܡܪܐ pl. ܡܥܡܪܐ rt. ܡܥܡ. f. *completeness, entirety, perfection; fullness, abundance; wholeness, soundness, full growth, full number*; ܡܥܡܪܐ ܡܥܡܪܐ *spiritual panoply*; ܡܥܡܪܐ ܡܥܡܪܐ *fulfilment of a command*; ܡܥܡܪܐ ܡܥܡܪܐ *wholly, entirely.*

ܡܥܡܪܐ rt. ܡܥܡ. *one who perfects, effects, fulfils; perfecting, efficient, consecrating*; ܡܥܡܪܐ ܡܥܡܪܐ *a doer or fulfiller of the works of the law*; ܡܥܡܪܐ ܡܥܡܪܐ *a doer of his will*; ܡܥܡܪܐ ܡܥܡܪܐ *workers of miracles*; ܡܥܡܪܐ ܡܥܡܪܐ *lessons read at an ordination service.*



מַעֲצָה, מַעֲצִית rt. מַעַצ. adj. fattening.  
 מַעֲצָה rt. מַעַצ. m. often מַעֲצָה  
 מַעֲצָה hearing, obedience; מַעֲצָה, מַעֲצָה  
 obedience to the faith.

מַעֲצָה, מַעֲצִית rt. מַעַצ. f. the sense  
 of hearing; hearing, obedience.

מַעֲצָה rt. מַעַצ. a teacher, exhorter.  
 מַעֲצָה rt. מַעַצ. f. instruction.  
 מַעֲצָה rt. מַעַצ. f. the starting-place  
 in a chariot-race.

מַעֲצָה, מַעֲצִית rt. מַעַצ. a) a ser-  
 vant, minister, attendant; מַעֲצָה, מַעֲצָה  
 Joshua the servant of Moses; the three lower  
 orders of angels are מַעֲצָה, מַעֲצָה, מַעֲצָה  
 ministers ministering to creation.  
 O. T. a minister of the Temple Service;  
 N. T. and eccles. a minister; מַעֲצָה, מַעֲצָה  
 those who serve at the altar; מַעֲצָה  
 weak Elias who  
 administers the throne of the Easterns i. e. is  
 Patriarch; esp. a deacon, deaconess; מַעֲצָה  
 an archdeacon; מַעֲצָה  
 a subdeacon; מַעֲצָה, מַעֲצָה a venerable  
 or influential deaconess. b) efficient, causing;  
 מַעֲצָה, מַעֲצָה he who caused all  
 the evil and brought it to pass.

מַעֲצָה rt. מַעַצ. f. administration;  
 diaconate, office of a deacon or deaconess;  
 מַעֲצָה, מַעֲצָה he ordained  
 him deacon.

מַעֲצָה, מַעֲצָה rt. מַעַצ. a) of or belong-  
 ing to a deacon. b) gram. servile; מַעֲצָה  
 servile letters.

מַעֲצָה also מַעֲצָה and other spellings, rt. מַעַצ.  
 f. a whetstone, hone.

מַעֲצָה Ar. fresh dates, dainties.

מַעֲצָה, מַעֲצִית rt. מַעַצ. changing, wan-  
 dering, wavering, diffuse; furniture, movable  
 property opp. מַעֲצָה, מַעֲצָה fixtures; gram.  
 transitive.

מַעֲצָה rt. מַעַצ. adv. subject to change,  
 mutably; with מַעַצ immovably, immutably.

מַעֲצָה rt. מַעַצ. f. torment, emaciation,  
 phthisis.

מַעֲצָה, מַעֲצָה rt. מַעַצ. torturing, ex-  
 cruciating; a torturer; מַעֲצָה, מַעֲצָה  
 instruments of torture.

מַעֲצָה rt. מַעַצ. m. a bricklayer's trowel.

מַעֲצָה rt. מַעַצ. adv. as a servant or  
 subject, submissively.

מַעֲצָה and מַעֲצָה rt. מַעַצ. f.  
 subjection.

מַעֲצָה rt. מַעַצ. one who reduces to  
 servitude, an oppressor, taskmaster.

מַעֲצָה pl. מַעֲצָה rt. מַעַצ. m. a story-  
 teller, jester.

מַעֲצָה, מַעֲצָה, מַעֲצָה rt. מַעַצ. f.  
 conceited, overbearing, arrogant.

מַעֲצָה and מַעֲצָה rt. מַעַצ. f.  
 self-conceit, arrogance.

מַעֲצָה rt. מַעַצ. an emollient, laxative,  
 aperient.

מַעֲצָה f. a) a measure of land. b) perh.  
 a bed.

מַעֲצָה rt. מַעַצ. f. a squirt, syringe.

מַעֲצָה rt. מַעַצ. adv. feebly.

מַעֲצָה rt. מַעַצ. f. feebleness, humili-  
 ation.

מַעֲצָה, מַעֲצָה rt. מַעַצ. wearisome, en-  
 feebling.

מַעֲצָה, מַעֲצָה rt. מַעַצ. a harrow.

מַעֲצָה rt. מַעַצ. f. a) permission, leave,  
 licence, assent, connivance; מַעֲצָה, מַעֲצָה  
 it is by favour. b) agreeableness, affability;  
 with מַעַצ moroseness, disagreeableness.

מַעֲצָה rt. מַעַצ. m. an instrument for  
 injecting oil into the nose.

מַעֲצָה rt. מַעַצ. f. a syringe.

מַעֲצָה, מַעֲצָה rt. מַעַצ. a canal for irri-  
 gation; a watered pasture; moist, plashy;  
 מַעֲצָה, מַעֲצָה watered or moist land.

מַעֲצָה pl. מַעֲצָה rt. מַעַצ. a) exaltation,  
 honour. b) a load, burden esp. of prophecy.  
 c) taking of a city, capture. d) journey,  
 departure, march; מַעֲצָה, מַעֲצָה the removal  
 of the camp; pl. with מַעַצ to march, journey;  
 to lay a burden on, to load. For adj. מַעֲצָה  
 proud see Pael part. of מַעַצ.



מַשְׁכָּלָא rt. מַשְׁכָּל. adv. proudly.  
 מַשְׁכָּלָא rt. מַשְׁכָּל. f. journey, expedition.  
 מַשְׁכָּלָא rt. מַשְׁכָּל. f. pride, haughtiness.  
 מַשְׁכָּלָא, מַשְׁכָּלָא rt. מַשְׁכָּל. a) journeying, removing. b) a march, journey; מַשְׁכָּלָא his journey was southward. Cf. pl. of מַשְׁכָּל.  
 מַשְׁכָּלָא, מַשְׁכָּלָא rt. מַשְׁכָּל. proud, haughty.  
 מַשְׁכָּלָא rt. מַשְׁכָּל. f. removal.  
 מַשְׁכָּלָא, מַשְׁכָּלָא sick, ill (doubtful).  
 מַשְׁכָּלָא rt. מַשְׁכָּל. frenzy-stricken.  
 מַשְׁכָּלָא pl. מַשְׁכָּלָא rt. מַשְׁכָּל. mere, genuine.  
 מַשְׁכָּלָא pl. מַשְׁכָּלָא rt. מַשְׁכָּל. erysipelas.  
 מַשְׁכָּלָא from מַשְׁכָּל. f. a slip, error.  
 מַשְׁכָּלָא f. the disk of a spindle.  
 מַשְׁכָּלָא pl. מַשְׁכָּלָא rt. מַשְׁכָּל. f. slipperiness, a slippery place; a fall, offence.  
 מַשְׁכָּלָא pl. מַשְׁכָּלָא rt. מַשְׁכָּל. m. a pipe, sound of the pipe.  
 מַשְׁכָּלָא rt. מַשְׁכָּל. f. hissing; piping, sound of the pipe.  
 מַשְׁכָּלָא rt. מַשְׁכָּל. adj. of or belonging to the pipe; hollow-sounding.  
 מַשְׁכָּלָא pl. מַשְׁכָּלָא rt. מַשְׁכָּל. m. a dwelling, habitation; מַשְׁכָּלָא my dwelling; מַשְׁכָּלָא a dwelling-place; a guest-chamber, lodging, inn.  
 מַשְׁכָּלָא, מַשְׁכָּלָא paralytic; see Pael part. of מַשְׁכָּל.  
 מַשְׁכָּלָא rt. מַשְׁכָּל. f. weakness, paralysis; laxity of conduct.  
 מַשְׁכָּלָא, מַשְׁכָּלָא rt. מַשְׁכָּל. an inn-keeper, tavern-keeper.  
 מַשְׁכָּלָא, מַשְׁכָּלָא a) adj. originating, having a beginning opp. מַשְׁכָּלָא. b) subst. an author, originator, inventor.  
 מַשְׁכָּלָא rt. מַשְׁכָּל. adv. having a beginning; with מַשְׁכָּל without a beginning, indissolubly.  
 מַשְׁכָּלָא rt. מַשְׁכָּל. f. beginning.  
 מַשְׁכָּלָא rt. מַשְׁכָּל. f. the whorl of a spindle.  
 מַשְׁכָּלָא pl. מַשְׁכָּלָא, מַשְׁכָּלָא rt. מַשְׁכָּל. f. a) a camp, encampment; a retinue; a troop, cohort; an army, host; with מַשְׁכָּל or מַשְׁכָּל

to move the camp, strike encampment; מַשְׁכָּלָא a host of locusts; מַשְׁכָּלָא the heavenly host. b) = מַשְׁכָּל dwelling, habitation; מַשְׁכָּלָא he returned home; astron. מַשְׁכָּלָא the mansions of the moon.  
 מַשְׁכָּלָא f. a bedstead raised to avoid reptiles.  
 מַשְׁכָּלָא rt. מַשְׁכָּל. constant, trustworthy.  
 מַשְׁכָּלָא rt. מַשְׁכָּל. f. piping, whistling.  
 מַשְׁכָּלָא, מַשְׁכָּלָא rt. מַשְׁכָּל. a) a piper, whistler. b) gram. sibilant.  
 מַשְׁכָּלָא rt. מַשְׁכָּל. adv. firmly, strongly, entirely, truly.  
 מַשְׁכָּלָא pl. מַשְׁכָּלָא rt. מַשְׁכָּל. f. strength of body or mind, stability, steadfastness, constancy; with מַשְׁכָּל weakness, infirmity, inconstancy.  
 מַשְׁכָּלָא, מַשְׁכָּלָא rt. מַשְׁכָּל. confirmatory, affirmative.  
 מַשְׁכָּלָא rt. מַשְׁכָּל. f. confirmation, establishment.  
 מַשְׁכָּלָא rt. מַשְׁכָּל. m. touching, groping.  
 מַשְׁכָּלָא, מַשְׁכָּלָא rt. מַשְׁכָּל. interrogated, capable of being asked, an interlocutor; with מַשְׁכָּל inexorable, without intermission.  
 מַשְׁכָּלָא rt. מַשְׁכָּל. adv. with מַשְׁכָּל unavoidably.  
 מַשְׁכָּלָא rt. מַשְׁכָּל. f. reluctance, refusal, excuse, resignation of office; appeal; מַשְׁכָּלָא the eschewal of evil.  
 מַשְׁכָּלָא rt. מַשְׁכָּל. f. arrogance.  
 מַשְׁכָּלָא from מַשְׁכָּל. a pupil.  
 מַשְׁכָּלָא rt. מַשְׁכָּל. with מַשְׁכָּל lasting, enduring, indelible.  
 מַשְׁכָּלָא rt. מַשְׁכָּל. f. abandonment, desertion, dereliction; permission, leave; מַשְׁכָּלָא they had permission, were allowed.  
 מַשְׁכָּלָא rt. מַשְׁכָּל. with מַשְׁכָּל one who cannot be beguiled.  
 מַשְׁכָּלָא rt. מַשְׁכָּל. f. engrossing occupation.  
 מַשְׁכָּלָא pass. part. Ethpaal of מַשְׁכָּל disguised, mutable.



ܐܠܗܝܬܐ and ܐܠܗܝܬܐ from ܐܠܗ. f. permutation, mutability; with ܐܠ immutability.

ܐܠܗܝܬܐ, ܐܠܗ from ܐܠܗ. mutable; with ܐܠ immutable.

ܐܠܗܝܬܐ from ܐܠܗ. adv. with ܐܠ immutably.

ܐܠܗܝܬܐ rt. ܐܠܗ. with ܐܠ untroubled, calm.

ܐܠܗܝܬܐ rt. ܐܠܗ. cast out, cast off, exposed.

ܐܠܗܝܬܐ rt. ܐܠܗ. f. putting off; with ܐܠܗ delay.

ܐܠܗܝܬܐ, ܐܠܗ rt. ܐܠܗ. sent away, delegated, averting evil as the scapegoat; a delegate, ambassador; a missive.

ܐܠܗܝܬܐ rt. ܐܠܗ. f. a missive, letter.

ܐܠܗܝܬܐ, ܐܠܗ rt. ܐܠܗ. with ܐܠ inextinguishable, unquenchable.

ܐܠܗܝܬܐ rt. ܐܠܗ. f. cooling, refrigeration.

ܐܠܗܝܬܐ, ܐܠܗ from ܐܠܗ. variable, changeable.

ܐܠܗܝܬܐ rt. ܐܠܗ. self-convicted.

ܐܠܗܝܬܐ rt. ܐܠܗ. f. promising, a promise.

ܐܠܗܝܬܐ, ܐܠܗ rt. ܐܠܗ. significant, understanding, apprehending.

ܐܠܗܝܬܐ rt. ܐܠܗ. f. acquaintance, knowledge, recognition; a notification.

ܐܠܗܝܬܐ, ܐܠܗ rt. ܐܠܗ. freed, delivered, redeemed; escaping.

ܐܠܗܝܬܐ rt. ܐܠܗ. f. deliverance, redemption.

ܐܠܗܝܬܐ Ar. a carcass.

ܐܠܗܝܬܐ rt. ܐܠܗ. f. delay, tardiness.

ܐܠܗܝܬܐ rt. ܐܠܗ. f. equality; with ܐܠ unworthiness.

ܐܠܗܝܬܐ rt. ܐܠܗ. f. a conjunction of the stars.

ܐܠܗܝܬܐ rt. ܐܠܗ. that can be leaped, passable.

ܐܠܗܝܬܐ rt. ܐܠܗ. f. dancing, leaping.

ܐܠܗܝܬܐ rt. ܐܠܗ. f. advance, advancement, promotion.

ܐܠܗܝܬܐ pl. ܐܠܗ rt. ܐܠܗ. f. a feast, banquet esp. a wedding feast, marriage; ܐܠܗܝܬܐ ܐܠܗ the marriage of the Lamb; ܐܠܗܝܬܐ ܐܠܗ a house of feasting, banqueting-hall.

ܐܠܗܝܬܐ, ܐܠܗ from ܐܠܗ one who has been admitted to share, a partaker.

ܐܠܗܝܬܐ, ܐܠܗ rt. ܐܠܗ. mutable, variable, subject to change or alteration; with ܐܠ unchangeable, invariable, immutable, unmoved.

ܐܠܗܝܬܐ rt. ܐܠܗ. adv. variously; with ܐܠ immutably, constantly.

ܐܠܗܝܬܐ rt. ܐܠܗ. f. change, difference; with ܐܠ immutability, unchangeableness, steadfastness.

ܐܠܗܝܬܐ rt. ܐܠܗ. f. a becoming heated; hot fomentation.

ܐܠܗܝܬܐ rt. ܐܠܗ. distracted.

ܐܠܗܝܬܐ pl. ܐܠܗ rt. ܐܠܗ. drink, drinking, a draught, potion; feasting, a feast, banquet; ܐܠܗܝܬܐ ܐܠܗ food and drink, eating and drinking; ܐܠܗܝܬܐ ܐܠܗ drinking-cups, beakers; ܐܠܗܝܬܐ ܐܠܗ they drank a spiritual drink; ܐܠܗܝܬܐ ܐܠܗ a banquet of wine.

ܐܠܗܝܬܐ pl. ܐܠܗ rt. ܐܠܗ. m. two beams to which the warp is fastened, a weaver's loom.

ܐܠܗܝܬܐ rt. ܐܠܗ. rabid.

ܐܠܗܝܬܐ rt. ܐܠܗ. with ܐܠ implacable, inter-necine.

ܐܠܗܝܬܐ rt. ܐܠܗ. a weaver's shuttle or beam, the thread, warp or web; ܐܠܗܝܬܐ ܐܠܗ the thread of life is cut short.

ܐܠܗܝܬܐ rt. ܐܠܗ. given, bequeathed.

ܐܠܗܝܬܐ rt. ܐܠܗ. f. munificence.

ܐܠܗܝܬܐ rt. ܐܠܗ. igneous, fiery.

ܐܠܗܝܬܐ rt. ܐܠܗ. f. a) removing, stripping off. b) a missive, embassy.

ܐܠܗܝܬܐ, ܐܠܗ rt. ܐܠܗ. a) finished, completed, delivered; with ܐܠ unending. b) = ܐܠܗܝܬܐ I am given or delivered up.

ܐܠܗܝܬܐ rt. ܐܠܗ. adv. infinitely, endlessly, absolutely.

ܐܠܗܝܬܐ rt. ܐܠܗ. f. abandonment, betrayal, completion.

ܐܠܗܝܬܐ, ܐܠܗ rt. ܐܠܗ. named, denominated; gram. the subject, object, a substantive qualified by an adjective.

ܐܠܗܝܬܐ shamming deafness.



חֲפָהוּ rt. חפ. f. the unsheathing of a sword.

חֲפָהוּ rt. חפ. adv. in perfection, in entirety.

חֲפָהוּ pl. חפ. rt. חפ. those waiting for admission to full privileges as catechumens and penitents; also a bishop about to receive confirmation in office, a candidate for the priesthood.

חֲפָהוּ rt. חפ. f. ordination to the priesthood.

חֲפָהוּ, חֲפָהוּ rt. חפ. a) to be attended to, obeyed. b) listening, willing to hearken, obedient. c) audible; חֲפָהוּ things heard.

חֲפָהוּ rt. חפ. f. dismissal, letting go free.

חֲפָהוּ, חֲפָהוּ rt. חפ. he who is served, the master, lord.

חֲפָהוּ rt. חפ. a torturer.

חֲפָהוּ pl. חפ. rt. חפ. pl. movables, chattels.

חֲפָהוּ rt. חפ. f. removal, translation; with חפ. immobility, immutability.

חֲפָהוּ from חפ. f. a foundation.

חֲפָהוּ rt. חפ. reduced to subjection, obedient, broken in as a horse; חֲפָהוּ rebels.

חֲפָהוּ rt. חפ. f. subjection.

חֲפָהוּ, חֲפָהוּ rt. חפ. rehearsing, narrating; a merry-maker.

חֲפָהוּ rt. חפ. overbearing.

חֲפָהוּ rt. חפ. f. arrogance, boasting.

חֲפָהוּ rt. חפ. f. complaisance, flattery.

חֲפָהוּ rt. חפ. watered, irrigated.

חֲפָהוּ rt. חפ. f. a being struck, hurt, damaged.

חֲפָהוּ from חפ. slip, error.

חֲפָהוּ from חפ. one who trembles.

חֲפָהוּ from חפ. adv. quiveringly.

חֲפָהוּ, חֲפָהוּ rt. חפ. a) having a beginning.

b) subject to dissolution, perishable; with חפ. insoluble; indissoluble, imperishable, that cannot be set aside or annulled.

חֲפָהוּ rt. חפ. adv. with חפ. indissolubly.

חֲפָהוּ rt. חפ. f. dissolution, destruction, abrogation.

חֲפָהוּ rt. חפ. prone to fall.

חֲפָהוּ rt. חפ. a fall, tendency; slipperiness; חֲפָהוּ חֲפָהוּ חֲפָהוּ tendency or proneness to sin.

חֲפָהוּ, חֲפָהוּ rt. חפ. drinkable, fit to drink; חֲפָהוּ חֲפָהוּ fresh water, drinking-water.

חֲפָהוּ pl. חפ. fetters.

חֲפָהוּ or חֲפָהוּ pl. חפ. and חֲפָהוּ f. native land, country, birthplace, domicile, home; חֲפָהוּ חֲפָהוּ חֲפָהוּ I was not their fellow-countryman. Pl. little towns, townships.

חֲפָהוּ pl. of חפ.

חֲפָהוּ, חֲפָהוּ, חֲפָהוּ rt. חפ. fit for food, edible, esculent.

חֲפָהוּ from חפ. f. deification, divinity; the being made a partaker of the Divine Nature.

חֲפָהוּ, חֲפָהוּ, חֲפָהוּ twin, double; see Aphel pass. part. of חפ.

חֲפָהוּ rt. חפ. f. duplication; gram. conjunction.

חֲפָהוּ rt. חפ. adv. with חפ. ineffably.

חֲפָהוּ pl. חפ. rt. חפ. f. an utterance.

חֲפָהוּ rt. חפ. f. sloth.

חֲפָהוּ, חֲפָהוּ rt. חפ. in need of healing, sick, ill; with חפ. incurable, without remedy.

חֲפָהוּ rt. חפ. adv. with חפ. incurably.

חֲפָהוּ rt. חפ. f. with חפ. an incurable disease.

חֲפָהוּ from חפ. one initiated into mysteries, instructed, a disciple; connected with the mysteries.

חֲפָהוּ, חֲפָהוּ from חפ. f. initiation, instruction in holy things, secret intercourse, mystical consecration.

חֲפָהוּ rt. חפ. adj. liquid, fluid.

חֲפָהוּ rt. חפ. f. fluidity, pouring out.

חֲפָהוּ rt. חפ. f. annihilation.



מִשְׁכָּחָהּ from שִׁכַּח. f. shakiness from drink.

מִשְׁכָּחָהּ rt. שִׁכַּח. considering, discerning, understanding.

מִשְׁכָּחָהּ rt. שִׁכַּח. f. reflection; with לְ stupidity.

מִשְׁכָּחָהּ rt. שִׁכַּח. gram. assimilated.

מִשְׁכָּחָהּ rt. שִׁכַּח. gram. an adjective derived from a substantive as מִשְׁכָּחָהּ { Israelitish.

מִשְׁכָּחָהּ rt. שִׁכַּח. f. familiarity, fellowship.

מִשְׁכָּחָהּ, מִשְׁכָּחָהּ rt. שִׁכַּח. with לְ imperturbable.

מִשְׁכָּחָהּ, מִשְׁכָּחָהּ rt. שִׁכַּח. contemptible.

מִשְׁכָּחָהּ rt. שִׁכַּח. pleasant, jocund.

מִשְׁכָּחָהּ from שִׁכַּח. f. becoming incarnate, incarnation.

מִשְׁכָּחָהּ, מִשְׁכָּחָהּ rt. שִׁכַּח. requisite, necessary, desirable.

מִשְׁכָּחָהּ rt. שִׁכַּח. that which can be examined into; with לְ inscrutable, impenetrable.

מִשְׁכָּחָהּ rt. שִׁכַּח. with לְ that which cannot be diminished.

מִשְׁכָּחָהּ rt. שִׁכַּח. f. observation, consideration, attention.

מִשְׁכָּחָהּ rt. שִׁכַּח. f. the being created, creation.

מִשְׁכָּחָהּ, מִשְׁכָּחָהּ rt. שִׁכַּח. blessed, one who receives a blessing opp. מִשְׁכָּחָהּ.

מִשְׁכָּחָהּ rt. שִׁכַּח. tangible, brittle.

מִשְׁכָּחָהּ from שִׁכַּח; מִשְׁכָּחָהּ God made man.

מִשְׁכָּחָהּ from שִׁכַּח. f. the assumption of human nature, becoming man.

מִשְׁכָּחָהּ rt. שִׁכַּח. f. flashing, coruscation, splendour.

מִשְׁכָּחָהּ rt. שִׁכַּח. f. ripeness or maturity of fruit.

מִשְׁכָּחָהּ rt. שִׁכַּח. pliable; medic. universal.

מִשְׁכָּחָהּ rt. שִׁכַּח. rugged, ridged.

מִשְׁכָּחָהּ from שִׁכַּח. virile, manly.

מִשְׁכָּחָהּ, מִשְׁכָּחָהּ from שִׁכַּח. burning, ardent.

מִשְׁכָּחָהּ from שִׁכַּח. kindling, inflaming, conflagration.

מִשְׁכָּחָהּ rt. שִׁכַּח. f. penetration.

מִשְׁכָּחָהּ from שִׁכַּח. f. a refuge.

מִשְׁכָּחָהּ rt. שִׁכַּח. shorn, ready for shearing.

מִשְׁכָּחָהּ, מִשְׁכָּחָהּ rt. שִׁכַּח. ridiculous, incongruous.

מִשְׁכָּחָהּ rt. שִׁכַּח. f. becoming round; globularity.

מִשְׁכָּחָהּ rt. שִׁכַּח. f. deprivation, lack.

מִשְׁכָּחָהּ rt. שִׁכַּח. f. a revelation, manifestation, transfiguration; pronunciation, explanation.

מִשְׁכָּחָהּ = מִשְׁכָּחָהּ elided; מִשְׁכָּחָהּ letters omitted in pronunciation.

מִשְׁכָּחָהּ, מִשְׁכָּחָהּ rt. שִׁכַּח. blameworthy.

מִשְׁכָּחָהּ rt. שִׁכַּח. said to mean an instigator.

מִשְׁכָּחָהּ rt. שִׁכַּח. f. provocation.

מִשְׁכָּחָהּ rt. שִׁכַּח. f. pulverization, destruction, annihilation.

מִשְׁכָּחָהּ from שִׁכַּח. endowed with a body, corporeal; מִשְׁכָּחָהּ God incarnate.

מִשְׁכָּחָהּ from שִׁכַּח. f. the taking of a body or outward form, the incarnation.

מִשְׁכָּחָהּ, מִשְׁכָּחָהּ rt. שִׁכַּח. perceptible, palpable, tangible; comprehensible; with לְ impalpable, intangible, incomprehensible, unfathomable.

מִשְׁכָּחָהּ rt. שִׁכַּח. a monk, an ascetic.

מִשְׁכָּחָהּ, מִשְׁכָּחָהּ rt. שִׁכַּח. lying, false; with לְ true, trustworthy, firm, sure.

מִשְׁכָּחָהּ pl. מִשְׁכָּחָהּ f. μέθοδος, a method, system, dissertation, treatise.

מִשְׁכָּחָהּ rt. שִׁכַּח. f. being pushed or impelled, susceptibility to pressure.

מִשְׁכָּחָהּ rt. שִׁכַּח. he or that which is to be driven out, cast forth.

מִשְׁכָּחָהּ from שִׁכַּח a demoniac.

מִשְׁכָּחָהּ rt. שִׁכַּח. under censure, convicted, condemned.



מְחַנֵּחַ rt. חנ. one who is under discipline to restore him from sin.

מְחַמֵּד rt. חמ. one who commemorates, keeps in remembrance.

מְחַמֵּד pl. מְחַמֵּד rt. חמ. f. a commemoration.

מְחַמֵּד, מְחַמֵּד rt. חמ. with מְחַמֵּד imper-  
turbable, untroubled, unruffled, tranquil.

מְחַמֵּד rt. חמ. f. drawing out.

מְחַמֵּד rt. חמ. f. appropriation;  
gram. definition.

מְחַמֵּד from מחמ. f. opposition,  
hostility.

מְחַמֵּד, מְחַמֵּד rt. חמ. imitable; with מְחַמֵּד  
inimitable, incomparable.

מְחַמֵּד rt. חמ. f. being imitated, imi-  
tation.

מְחַמֵּד and מְחַמֵּד rt. חמ. gram.  
a mark, note of admiration; מְחַמֵּד  
interjections or particles expressing amazement  
or admiration.

מְחַמֵּד rt. חמ. adv. wonderingly.

מְחַמֵּד rt. חמ. marvellousness.

מְחַמֵּד rt. חמ. f. compliance, obsequious-  
ness, dissimulation.

מְחַמֵּד, מְחַמֵּד rt. חמ. extinguishable;  
with מְחַמֵּד inextinguishable, unquenchable.

מְחַמֵּד rt. חמ. a winnower.

מְחַמֵּד, מְחַמֵּד rt. חמ. perceptible; con-  
ceivable opp. מְחַמֵּד sensible. With מְחַמֵּד  
incomprehensible, impregnable.

מְחַמֵּד rt. חמ. with מְחַמֵּד incomprehensibly,  
in a way that cannot be comprehended.

מְחַמֵּד pl. מְחַמֵּד rt. חמ. f. a) with מְחַמֵּד incom-  
prehensibility. b) pl. astronomical observations.

מְחַמֵּד from מחמ. f. having the arms  
stretched out.

מְחַמֵּד rt. חמ. f. practice, training,  
discipline, abstinence.

מְחַמֵּד rt. חמ. adj. imaginative,  
imaginary, cogitative; subst. contemplation,  
cogitation.

מְחַמֵּד rt. חמ. meditation, cogi-  
tation.

מְחַמֵּד rt. חמ. reflective; with מְחַמֵּד irre-  
flective, lacking in the power of reflection or  
consideration.

מְחַמֵּד rt. חמ. one to be guided or led,  
a pupil.

מְחַמֵּד, מְחַמֵּד, מְחַמֵּד from מחמ.  
a) act. sense: intellectual, understanding, wise;  
with מְחַמֵּד stupid, unintelligent. b) pass. sense:  
intelligible, conceivable opp. מְחַמֵּד per-  
ceptible by the senses; מְחַמֵּד created  
intelligences = spiritual beings often used of  
angels and of the unseen world opp. מְחַמֵּד  
creatures apparent to the senses =  
visible beings.

מְחַמֵּד from מחמ. adv. intelligibly, by  
the intellect; with מְחַמֵּד incomprehensibly.

מְחַמֵּד from מחמ. f. the intellect; an  
understanding, comprehension.

מְחַמֵּד and מְחַמֵּד, מְחַמֵּד from מחמ.  
credible; with מְחַמֵּד incredible.

מְחַמֵּד from מחמ. f. credibility,  
trustworthiness.

מְחַמֵּד, מְחַמֵּד rt. חמ. permeable, possible  
of egress; with מְחַמֵּד impassable.

מְחַמֵּד rt. חמ. f. with מְחַמֵּד inaccessi-  
bility.

מְחַמֵּד, מְחַמֵּד rt. חמ. pliant, convertible,  
transmutable.

מְחַמֵּד rt. חמ. adv. with מְחַמֵּד straight-  
forward, without turning back, without retro-  
gression.

מְחַמֵּד pl. מְחַמֵּד rt. חמ. f. turning  
from, changing, wavering, retrogression, per-  
version.

מְחַמֵּד, מְחַמֵּד rt. חמ. witty, facetious.

מְחַמֵּד or מְחַמֵּד = מְחַמֵּד a method.  
מְחַמֵּד, מְחַמֵּד, מְחַמֵּד sad; see Aphel  
of חמ.

מְחַמֵּד rt. חמ. causing repentance.

מְחַמֵּד adv. of time. without beginning, ever-  
lasting; מְחַמֵּד lest ever, never, nor... ever;  
מְחַמֵּד usually contracted מְחַמֵּד from  
aforetime; from everlasting, formerly; מְחַמֵּד  
מְחַמֵּד or more emphatically מְחַמֵּד



never, at no time; **מִמְּשָׁכֵן** **וְחֻלְלָה** from the beginning of the world; **מִמְּשָׁכֵן** the buried of former times arise; **וְחֻלְלָה** a thing which has ever been profitless. DERIVATIVES, **הַמְּשָׁכֵן**, **הַמְּשָׁכֵן**, **הַמְּשָׁכֵן**.

**הַמְּשָׁכֵן** from **מִמְּשָׁכֵן**. adv. everlastingly, sempiternally, perpetually.

**הַמְּשָׁכֵן**, **הַמְּשָׁכֵן** from **מִמְּשָׁכֵן**. without beginning, from everlasting, eternal; **הַמְּשָׁכֵן** **וְלֹא** the everlasting which neither has begun nor ends; **הַמְּשָׁכֵן** **הַמְּשָׁכֵן** the everlasting Word; **הַמְּשָׁכֵן** **הַמְּשָׁכֵן** the self-existent and everlasting Trinity.

**הַמְּשָׁכֵן** from **מִמְּשָׁכֵן**. f. everlastingness, eternity; **הַמְּשָׁכֵן** **וְהַמְּשָׁכֵן** co-eternal.

**הַמְּשָׁכֵן** from **הַמְּשָׁכֵן**. f. keeping an appointment; astron. conjunction.

**הַמְּשָׁכֵן**, **הַמְּשָׁכֵן** rt. **הַמְּשָׁכֵן**. a suckling, one who sucks; **הַמְּשָׁכֵן** **הַמְּשָׁכֵן** a soul which feeds on bitterness.

**הַמְּשָׁכֵן**; see **הַמְּשָׁכֵן**.

**הַמְּשָׁכֵן** from **הַמְּשָׁכֵן**. f. matrimony.

**הַמְּשָׁכֵן** fut. **הַמְּשָׁכֵן**, act. part. **הַמְּשָׁכֵן**, pass. part. **הַמְּשָׁכֵן**, **הַמְּשָׁכֵן**. to stretch out, extend, prolong, lengthen, elongate; to reach out, hold out, present, offer. With **הַמְּשָׁכֵן** to spread the wings; **הַמְּשָׁכֵן** to make long lamentation; **הַמְּשָׁכֵן** to lay out roads; **הַמְּשָׁכֵן** to stretch to its full length; **הַמְּשָׁכֵן**, **הַמְּשָׁכֵן**, **הַמְּשָׁכֵן**, &c. to direct the gaze, thoughts, mind, &c., to consider attentively; **הַמְּשָׁכֵן** the sun sends abroad its rays; **הַמְּשָׁכֵן** to offer the back, **הַמְּשָׁכֵן** he gives his back to the pillar for scourging; **הַמְּשָׁכֵן** to stretch the bowstring; **הַמְּשָׁכֵן** to open out the ranks, draw up in line of battle, hence to offer battle, stand up to fight, with **הַמְּשָׁכֵן** or **הַמְּשָׁכֵן**; **הַמְּשָׁכֵן** to chant a long anthem; **הַמְּשָׁכֵן** to prolong a fast; **הַמְּשָׁכֵן** to draw the bow; **הַמְּשָׁכֵן** or **הַמְּשָׁכֵן** to stretch out the heavens; **הַמְּשָׁכֵן** **הַמְּשָׁכֵן** He stretcheth out the firmament as the hollow of His hand; **הַמְּשָׁכֵן** to last so many years; **הַמְּשָׁכֵן** when the discord of

opinions increased. Part. adj. stretched out, extended, long drawn out, protracted, strained, tense, intense, attentive; with **הַמְּשָׁכֵן** diffused through; with **הַמְּשָׁכֵן** extended over. With **הַמְּשָׁכֵן** or **הַמְּשָׁכֵן** a very long time; **הַמְּשָׁכֵן** an attentive mind; **הַמְּשָׁכֵן** tense strings; **הַמְּשָׁכֵן** a great number, long tale; **הַמְּשָׁכֵן** earnest prayer; **הַמְּשָׁכֵן** far reaching rule; **הַמְּשָׁכֵן** protracted penance. ETHPE. **הַמְּשָׁכֵן** to be spread out, reach far abroad; to reach, be directed towards, to extend as a number, goodness; to be stretched in the stocks, **הַמְּשָׁכֵן** on a cross; to be prolonged, last, endure; **הַמְּשָׁכֵן** a root that reaches deep into the earth; **הַמְּשָׁכֵן** another blow befell him; **הַמְּשָׁכֵן** let us pray intensely. DERIVATIVES, **הַמְּשָׁכֵן**, **הַמְּשָׁכֵן**, **הַמְּשָׁכֵן**, **הַמְּשָׁכֵן**, **הַמְּשָׁכֵן**.

**הַמְּשָׁכֵן** pl. **הַמְּשָׁכֵן** rt. **הַמְּשָׁכֵן**. m. a) a length of time or place, length, duration, extent, reach, distance, height; **הַמְּשָׁכֵן** a length of time; **הַמְּשָׁכֵן** the space of eighty years, for eighty years; **הַמְּשָׁכֵן** all one's life; **הַמְּשָׁכֵן** the duration of the peace; **הַמְּשָׁכֵן** all this time; **הַמְּשָׁכֵן** with a short interval; **הַמְּשָׁכֵן** the length of the journey; **הַמְּשָׁכֵן** a space or distance of sixty leagues; **הַמְּשָׁכֵן** the stretch of the axis of a flight of locusts, the space they covered; **הַמְּשָׁכֵן** a long or far-reaching search. b) a nerve or tendon.

**הַמְּשָׁכֵן** pl. **הַמְּשָׁכֵן** rt. **הַמְּשָׁכֵן**. m. stretching out, lengthening; being distended, distension.

**הַמְּשָׁכֵן**, **הַמְּשָׁכֵן** rt. **הַמְּשָׁכֵן**. corruptible, destructible, subject to corruption or decay; with **הַמְּשָׁכֵן** incorruptible, immortal.

**הַמְּשָׁכֵן** rt. **הַמְּשָׁכֵן**. f. ruin, destruction, debauching; with **הַמְּשָׁכֵן** incorruptibility.

**הַמְּשָׁכֵן**, **הַמְּשָׁכֵן** rt. **הַמְּשָׁכֵן**. limited, comprehended, restrained, subdued.

**הַמְּשָׁכֵן**, **הַמְּשָׁכֵן** rt. **הַמְּשָׁכֵן**. demonstrable.

**הַמְּשָׁכֵן** rt. **הַמְּשָׁכֵן**. adv. demonstrably.

**הַמְּשָׁכֵן** rt. **הַמְּשָׁכֵן**. f. a manifestation, demonstration, expression, appearance.



חָלָהּ rt. חל. ostentatious.

חָלָהּ rt. חל. f. ostentation, boasting.

חָלָהּ, חָלָהּ, חָלָהּ rt. חל. visible; with חל unseen, invisible.

חָלָהּ rt. חל. adv. visibly; with חל invisibly.

חָלָהּ rt. חל. f. view, appearance; with חל being withdrawn from view, concealed; invisibility.

חָלָהּ rt. חל. with חל irremediable, irreparable.

חָלָהּ rt. חל. f. capability of union, reunion.

חָלָהּ, חָלָהּ rt. חל. one with whom sexual intercourse is held.

חָלָהּ rt. חל. f. experience, wisdom.

חָלָהּ, חָלָהּ rt. חל. with חל inviolable, secure.

חָלָהּ rt. חל. f. plundering, pillage, rapine.

חָלָהּ rt. חל. adv. definitely.

חָלָהּ rt. חל. f. limit, terminating, termination.

חָלָהּ, חָלָהּ rt. חל. defining, definite.

חָלָהּ rt. חל. f. definition, designation.

חָלָהּ rt. חל. f. shamefacedness.

חָלָהּ, חָלָהּ rt. חל. far-reaching, extensive, spacious; חָלָהּ spacious heights.

חָלָהּ, חָלָהּ, חָלָהּ rt. חל. miserable, pitiable, pitiful.

חָלָהּ rt. חל. adv. humbly.

חָלָהּ rt. חל. f. humiliation.

חָלָהּ, חָלָהּ from חל. with חל in-expiable, that cannot be atoned for.

חָלָהּ, חָלָהּ rt. חל. with חל unconquerable, invincible.

חָלָהּ rt. חל. f. defeat, shattering.

חָלָהּ rt. חל. needing encouragement; with חל slack.

חָלָהּ rt. חל. f. a covering, obscuration.

חָלָהּ rt. חל. m. a mineral, metal; with חל too hard to dig.

חָלָהּ rt. חל. spoken against, debatable; given to controversy; gram. expressing controversy.

חָלָהּ, חָלָהּ rt. חל. with חל that cannot be charmed away; deaf to enchantments, implacable.

חָלָהּ rt. חל. considered, estimated; mental; pl. objects of thought.

חָלָהּ rt. חל. f. thought, the faculty of thought.

חָלָהּ rt. חל. f. inferiority, abasement, humiliation.

חָלָהּ rt. חל. f. impression, image.

חָלָהּ from חל. f. supplication.

חָלָהּ rt. חל. grain, cereal.

חָלָהּ from חל. a candidate for ordination.

חָלָהּ rt. חל. f. rejuvenescence.

חָלָהּ, חָלָהּ rt. חל. with חל imperishable.

חָלָהּ rt. חל. f. destruction.

חָלָהּ rt. חל. polluted; with חל undefiled.

חָלָהּ rt. חל. with חל uncontaminated.

חָלָהּ from חל. luminar.

חָלָהּ, חָלָהּ rt. חל. sensible to the taste; pl. f. victuals.

חָלָהּ rt. חל. f. ingrafting.

חָלָהּ, חָלָהּ rt. חל. portable; tolerable; חָלָהּ חָלָהּ חָלָהּ חָלָהּ חָלָהּ very heavy burdens can be borne by the strong.

חָלָהּ, חָלָהּ from חל. obedient; with חל disobedient.

חָלָהּ from חל. f. obedience, willing obedience, docility; with חל disobedience, unwillingness.

חָלָהּ from חל. f. adumbration, that whereby something is shadowed forth.

חָלָהּ rt. חל. f. beating back, driving away; an insult.

חָלָהּ from חל. f. induration, petrification.

חָלָהּ rt. חל. harassed, persecuted.

חָלָהּ m. a packing-needle.



ܡܕܢܐ; see ܡܕܢܐ.

ܡܕܢܐ and ܡܕܢܐ rt. ܡܕ. f. longing, earnest desire.

ܡܕܢܐ rt. ܡܕ. adj. incentive, stimulative.

ܡܕܢܐ rt. ܡܕ. adv. eagerly.

ܡܕܢܐ rt. ܡܕ. gram. derived.

ܡܕܢܐ rt. ܡܕ. f. a) a reply. b) vomiting.

ܡܕܢܐ rt. ܡܕ. conceivable by the mind opp. ܡܕܢܐ perceptible to the senses; intellectual, spiritual, incorporeal, immaterial, mystical; ܡܕܢܐ the spiritual Israel; ܡܕܢܐ mystical Babylon; ܡܕܢܐ intelligences, spiritual beings, which are angels.

ܡܕܢܐ rt. ܡܕ. adv. intelligently, spiritually, in a figurative or mystical sense.

ܡܕܢܐ rt. ܡܕ. f. conventional usage of words.

ܡܕܢܐ rt. ܡܕ. in the dative case.

ܡܕܢܐ rt. ܡܕ. f. the apodosis of a sentence.

ܡܕܢܐ rt. ܡܕ. adv. earnestly, intensely.

ܡܕܢܐ rt. ܡܕ. f. extension, prolongation, extent, length, duration; ܡܕܢܐ at length.

ܡܕܢܐ rt. ܡܕ. f. quietness; perh. eye-ache.

ܡܕܢܐ rt. ܡܕ. f. nativity.

ܡܕܢܐ dual of ܡܕܢܐ. two hundred.

ܡܕܢܐ, ܡܕܢܐ; see ܡܕܢܐ.

ܡܕܢܐ rt. ܡܕ. adv. slowly, tardily, slothfully, sluggishly.

ܡܕܢܐ rt. ܡܕ. f. slowness, sloth, laziness, leisure; patience, gentleness, placidity.

ܡܕܢܐ rt. ܡܕ. studied, laboured; with ܡܕ unaffected.

ܡܕܢܐ from ܡܕܢܐ. imaginable, that can be represented or delineated.

ܡܕܢܐ from ܡܕܢܐ. f. delineation, representation; logic. differentiation.

ܡܕܢܐ rt. ܡܕ. adv. furiously.

ܡܕܢܐ; see ܡܕܢܐ.

ܡܕܢܐ rt. ܡܕ. f. bounty, superfluity.

ܡܕܢܐ rt. ܡܕ. with ܡܕ impreg-

nable as ܡܕܢܐ a wall, ܡܕܢܐ a fortress; ܡܕܢܐ untrodden, unsubdued or inaccessible peaks; ܡܕܢܐ ܡܕܢܐ tranquil and calmed seas.

ܡܕܢܐ, ܡܕܢܐ rt. ܡܕ. with ܡܕ unimpeachable, undeniable; ܡܕܢܐ ܡܕܢܐ an undeniable testimony or evidence.

ܡܕܢܐ, ܡܕܢܐ rt. ܡܕ. capable of being yoked; ܡܕܢܐ draught animals.

ܡܕܢܐ rt. ܡܕ. one consecrated, an ordained priest.

ܡܕܢܐ rt. ܡܕ. f. ordination to the priesthood; consecration e. g. of chrism.

ܡܕܢܐ, ܡܕܢܐ rt. ܡܕ. shamefaced, modest, reverent; ܡܕܢܐ things to be ashamed of, disgraceful things.

ܡܕܢܐ rt. ܡܕ. f. a sense of shame, reverence, modesty; with ܡܕ impudence.

ܡܕܢܐ rt. ܡܕ. f. natural condition.

ܡܕܢܐ, ܡܕܢܐ rt. ܡܕ. adj. hindered, forbidden.

ܡܕܢܐ rt. ܡܕ. adv. hardly, scarcely; with ܡܕ unhindered, unimpeded, without let.

ܡܕܢܐ rt. ܡܕ. f. prohibition, restraint, impediment, natural impossibility; ܡܕܢܐ occultation of light by some intervening body.

ܡܕܢܐ rt. ܡܕ. wearer of a crown.

ܡܕܢܐ rt. ܡܕ. one who makes to trust, wins confidence.

ܡܕܢܐ rt. ܡܕ. f. promising, threatening.

ܡܕܢܐ rt. ܡܕ. a person called by a ܡܕܢܐ kunyah i. e. son or father of some one; gram. ܡܕܢܐ a collective designation as man.

ܡܕܢܐ, ܡܕܢܐ rt. ܡܕ. contracted, narrowed; gram. with ܡܕ incapable of forming a plural.

ܡܕܢܐ rt. ܡܕ. f. a coming together, meeting, conjunction of the stars, elements, &c.

ܡܕܢܐ rt. ܡܕ. a censor, censurer, restrainer.

ܡܕܢܐ rt. ܡܕ. reprehensible.

ܡܕܢܐ, ܡܕܢܐ rt. ܡܕ. with ܡܕ inflexible.

ܡܕܢܐ rt. ܡܕ. f. shortening, abridging.

ܡܕܢܐ, ܡܕܢܐ rt. ܡܕ. a) wandering,



㊤ fut. ㊤, inf. ㊤, pass. ㊤, part. ㊤, ㊤, ㊤. to speak in parables, figuratively, compare, with ㊤ or ㊤; ㊤ he compared thee to a garden; ㊤ he took up his parable again. Part. compared, represented, figured, likened; ㊤ the consecrated oil represents the Holy Spirit; ㊤ the Gentiles are compared to the beasts of the field; ㊤ words used in a parable or figuratively; ㊤ teaching by figures, in parables, symbolical doctrine. ETHPE. ㊤ to be likened unto, compared to, described in a parable; ㊤ you are compared to stones; ㊤ God the Word was spoken of by the prophets under types. PA.

תלמוד rt. ואלו. adv. in a parable,  
allegorically.



מְחַלְחָל rt. חלח. adj. parabolical, expressed in a parable, figurative.

מְחַלְחֵל rt. חלח. a jester.

מְחַלְחָל rt. חלח. from חלח. uttered with the tongue, pronounced.

מְחַלְחָל rt. חלח. f. pronunciation.

מְחַלְחָל rt. חלח. triple, triangular.

מְחַלְחָל rt. חלח. guileful, malicious, villainous.

מְחַלְחָל rt. חלח. f. craft, artifice, guile, malice.

מְחַלְחָל rt. חלח. trilateral.

מְחַלְחָל rt. חלח. rational, endowed with intelligence.

מְחַלְחָל and מְחַלְחָל rt. חלח. f. astonishment.

מְחַלְחָל rt. חלח. astounding, wonderful.

מְחַלְחָל rt. חלח. mingled, diluted, tempered; with חלח that will not mingle.

מְחַלְחָל rt. חלח. wounded, vulnerable.

מְחַלְחָל from חלח. feeble, dismayed; with חלח invincible, indomitable.

מְחַלְחָל from חלח. stormy, tempestuous.

מְחַלְחָל pl. חלח from חלח. tempestuousness; disquietude, distraction.

מְחַלְחָל or מְחַלְחָל m. pl. μαθήματα, learning, science esp. geometry.

מְחַלְחָל pl. חלח rt. חלח. m. a lozenge.

מְחַלְחָל pl. חלח rt. חלח. one who or that which may arrive; with חלח unattainable, inaccessible, that cannot be arrived at.

מְחַלְחָל rt. חלח. f. approach, access; חלח inaccessible, hard to attain.

מְחַלְחָל m. μαθηματικῶν, gen. pl. for τὰ μαθηματικά, science esp. geometry.

מְחַלְחָל, חלח pl. m. חלח or חלח f. חלח μαθηματικός, mathematical, learned in geometry.

מְחַלְחָל rt. חלח. marriageable, sought in marriage.

מְחַלְחָל rt. חלח. a) salt, seasoned with salt; metaph. חלח a witty person, one of seasoned wits; with חלח mere, utter; חלח which is utter want of faithfulness. b) navigable.

מְחַלְחָל rt. חלח. f. piloting, being piloted or steered; the helm.

מְחַלְחָל rt. חלח. a) pertaining to council, senatorial; one who consults or asks advice. b) princely, in the line of succession to the throne.

מְחַלְחָל rt. חלח. f. deliberation, consultation.

מְחַלְחָל rt. חלח. with חלח unspeakable, ineffable, inexpressible, secret.

מְחַלְחָל rt. חלח. adv. with חלח unutterably, ineffably, secretly.

מְחַלְחָל rt. חלח. f. with חלח a secret, mystery, something which cannot be uttered or expressed in words.

מְחַלְחָל rt. חלח. numerable, that may be counted or reckoned; with חלח innumerable.

מְחַלְחָל rt. חלח. subject to decomposition.

מְחַלְחָל rt. חלח. with חלח impoverishable, inexhaustible.

מְחַלְחָל rt. חלח. f. delation.

מְחַלְחָל and מְחַלְחָל rt. חלח II. possible, in one's power, potential; with חלח impossible, powerless; חלח impossibilities.

מְחַלְחָל rt. חלח II. adv. possibly, potentially.

מְחַלְחָל rt. חלח II. f. a) power, authority; חלח the strong power of God; חלח according to my ability, as I am able. b) possibility, potentiality.

מְחַלְחָל rt. חלח. f. intervening, intervention.

מְחַלְחָל rt. חלח. m. an imitator.

מְחַלְחָל rt. חלח. f. imitation, emulation.

מְחַלְחָל rt. חלח. with חלח indelible, that cannot be washed away or cleansed; חלח an indelible stain.



מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. measured; with || immensas, immeasurable, infinite; מִשְׁכָּל הַשָּׁרָף || the Infinite One is stretched on the Cross.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. with || relaxed, slack. מִשְׁכָּל הַשָּׁרָף from מִשְׁכָּל. one who speaks through his nose or indistinctly; a mutterer.

מִשְׁכָּל root-meaning to wait. Pr. only part. adj. מִשְׁכָּל, מִשְׁכָּל slow, sluggish, dull, inert; patient, placid, mild; still (of wine); cowardly; מִשְׁכָּל הַשָּׁרָף הַלֵּוֹיִם הַזֵּה הַשָּׁרָף הַלֵּוֹיִם הַזֵּה הַשָּׁרָף the bear is slower than the lion; מִשְׁכָּל הַשָּׁרָף מִשְׁכָּל הַשָּׁרָף one of sluggish mind, slow of understanding. Ethpa. מִשְׁכָּל to delay, linger, be late, slow; מִשְׁכָּל הַשָּׁרָף מִשְׁכָּל הַשָּׁרָף come without delay; מִשְׁכָּל הַשָּׁרָף מִשְׁכָּל הַשָּׁרָף let not supplication be tardy. DERIVATIVES, מִשְׁכָּל, מִשְׁכָּל, מִשְׁכָּל.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. prophetic, endowed with the gift of prophecy.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. adv. prophetically.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. f. overflowing.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. f. burning, conflagration.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. one who is to suffer torture.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. enlightened, instructed; a pupil.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. f. enlightenment, illumination.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. gram. indicative.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. adv. repeatedly; gram. in the indicative mood.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. subject to hurt, exposed to danger; with || inevitable, imperishable; invulnerable; unharmed, unhurt; safe, secure.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. adv. with || without harm, safely.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. f. liability to hurt or injury.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. f. being deceived, deception.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. fit for sacrifices, due to be slain.

מִשְׁכָּל הַשָּׁרָף from מִשְׁכָּל. f. alienation, estrangement, separation, denial.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. adv. metaphorically.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. tempted, liable to temptation.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. f. feasibility.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. f. with || stable, durable.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. adv. with || immutably.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. fit for planning.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. lamentable.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. m. an avenger.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. relating to, consequent upon; gram. a noun in the construct state; following, related.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. f. intimacy.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. forgotten, unheeded.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. adv. lethargically.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. f. forgetfulness.

מִשְׁכָּל הַשָּׁרָף pl. מִשְׁכָּל rt. מִשְׁכָּל. f. the loins, side, ribs; metaph. the back, side or ridge of a hill, a shelf of gravel.

מִשְׁכָּל הַשָּׁרָף pl. מִשְׁכָּל m. the thread which is first tied to the beam of a loom; מִשְׁכָּל הַשָּׁרָף the first thread of my web.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. capable of being effected or carried out; gram. acted on, objective obj. מִשְׁכָּל active, nominative; with מִשְׁכָּל onomatopoeic.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. f. action, effect; gram. objectivity, predicability; transitivity.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. a) passable; with || impassable as מִשְׁכָּל a torrent, מִשְׁכָּל a limit metaph. inviolable, inviolate, not to be transgressed as מִשְׁכָּל a law. b) a transgressor.

מִשְׁכָּל הַשָּׁרָף pl. מִשְׁכָּל rt. מִשְׁכָּל. f. transgression, violation.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. a) adj. culpable, reprehensible; with || blameless. b) subst. a censor, faultfinder, disparager.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. needing help, receiving help; מִשְׁכָּל הַשָּׁרָף he that helpeth and he that is helped; מִשְׁכָּל הַשָּׁרָף || מִשְׁכָּל an obstinate mind, a mind that will not be helped.

מִשְׁכָּל הַשָּׁרָף rt. מִשְׁכָּל. m. memorable, pertaining to the memory, mindful; with || unmindful, ungrateful.

מִשְׁכָּל הַשָּׁרָף pl. מִשְׁכָּל rt. מִשְׁכָּל. f. commemoration, rehearsal, memory, remembrance;



a commentary; rit. commemoration of the Passion in the Holy Eucharist; ܡܕܝܬܐ the consecration of the Commemoration = celebration of Holy Communion.

ܡܕܝܬܐ rt. ܡܕܝܬܐ with ܡܕܝܬܐ irresistible, resistless; ܡܕܝܬܐ ܡܕܝܬܐ its resistless impetus.

ܡܕܝܬܐ rt. ܡܕܝܬܐ adv. with ܡܕܝܬܐ unimpeded.

ܡܕܝܬܐ rt. ܡܕܝܬܐ susceptible of harm or violence; with ܡܕܝܬܐ unhurt, unconquerable, insuperable.

ܡܕܝܬܐ rt. ܡܕܝܬܐ adv. in a higher sense, metaphorically.

ܡܕܝܬܐ rt. ܡܕܝܬܐ f. ascent, elevation; the higher or metaphorical sense of words.

ܡܕܝܬܐ rt. ܡܕܝܬܐ gram. causative.

ܡܕܝܬܐ rt. ܡܕܝܬܐ habitable, fit for habitation; with ܡܕܝܬܐ uninhabitable; with ܡܕܝܬܐ or ellipt. the habitable earth.

ܡܕܝܬܐ rt. ܡܕܝܬܐ f. a) meekness. b) the ascetic life.

ܡܕܝܬܐ rt. ܡܕܝܬܐ f. being multiplied, multiplication.

ܡܕܝܬܐ rt. ܡܕܝܬܐ with ܡܕܝܬܐ irresistible.

ܡܕܝܬܐ rt. ܡܕܝܬܐ f. stubbornness.

ܡܕܝܬܐ rt. ܡܕܝܬܐ with ܡܕܝܬܐ inscrutable.

ܡܕܝܬܐ rt. ܡܕܝܬܐ adv. with ܡܕܝܬܐ inscrutably.

ܡܕܝܬܐ rt. ܡܕܝܬܐ f. with ܡܕܝܬܐ inscrutability.

ܡܕܝܬܐ rt. ܡܕܝܬܐ with ܡܕܝܬܐ ineradicable, indestructible.

ܡܕܝܬܐ rt. ܡܕܝܬܐ f. rooting out, extirpation, utter destruction; with ܡܕܝܬܐ impossibility of entire destruction.

ܡܕܝܬܐ from ܡܕܝܬܐ f. a maze, confused heap.

ܡܕܝܬܐ rt. ܡܕܝܬܐ with ܡܕܝܬܐ incomprehensible.

ܡܕܝܬܐ rt. ܡܕܝܬܐ swelling, rising.

ܡܕܝܬܐ from ܡܕܝܬܐ with ܡܕܝܬܐ safe from entanglement, that cannot be embarrassed.

ܡܕܝܬܐ from ܡܕܝܬܐ f. perplexity.

ܡܕܝܬܐ rt. ܡܕܝܬܐ to be shunned, avoided; with ܡܕܝܬܐ inevitable, unavoidable.

ܡܕܝܬܐ rt. ܡܕܝܬܐ adv. with ܡܕܝܬܐ without escape, inevitably.

ܡܕܝܬܐ rt. ܡܕܝܬܐ f. with ܡܕܝܬܐ inevitableness.

ܡܕܝܬܐ rt. ܡܕܝܬܐ f. oppression; might, power.

ܡܕܝܬܐ rt. ܡܕܝܬܐ falsely accused.

ܡܕܝܬܐ rt. ܡܕܝܬܐ with ܡܕܝܬܐ incomparable; gram. of comparison.

ܡܕܝܬܐ rt. ܡܕܝܬܐ adv. with ܡܕܝܬܐ without comparison, incomparably.

ܡܕܝܬܐ rt. ܡܕܝܬܐ f. confidence, exhilaration.

ܡܕܝܬܐ rt. ܡܕܝܬܐ friable, crumbled to dust.

ܡܕܝܬܐ rt. ܡܕܝܬܐ with ܡܕܝܬܐ indivisible.

ܡܕܝܬܐ rt. ܡܕܝܬܐ adv. with ܡܕܝܬܐ indivisibly.

ܡܕܝܬܐ rt. ܡܕܝܬܐ f. doubt, hesitation.

ܡܕܝܬܐ rt. ܡܕܝܬܐ confused, scattered; with ܡܕܝܬܐ that cannot be disarranged, unchangeable, immutable.

ܡܕܝܬܐ rt. ܡܕܝܬܐ with ܡܕܝܬܐ that which cannot be escaped, inevitable.

ܡܕܝܬܐ from ܡܕܝܬܐ. one who professes philosophy, calls himself a philosopher.

ܡܕܝܬܐ from ܡܕܝܬܐ. imaginable.

ܡܕܝܬܐ rt. ܡܕܝܬܐ brought back, made to return; persuading to return or be converted; that to which answer is given, answered.

ܡܕܝܬܐ rt. ܡܕܝܬܐ adv. with ܡܕܝܬܐ without turning, inflexibly.

ܡܕܝܬܐ rt. ܡܕܝܬܐ f. turning about, away or back, return, returning, conversion, renunciation, retraction.

ܡܕܝܬܐ rt. ܡܕܝܬܐ luxurious, given to pleasures.

ܡܕܝܬܐ rt. ܡܕܝܬܐ hewn; with ܡܕܝܬܐ unhewn, unquarried.

ܡܕܝܬܐ rt. ܡܕܝܬܐ with ܡܕܝܬܐ indivisible; an atom.

ܡܕܝܬܐ rt. ܡܕܝܬܐ adv. with ܡܕܝܬܐ indivisibly.



חָסַדָּהּ rt. חסד. f. section, intersecting.  
חָסַדָּהּ rt. חסד. m. a fugitive; one who has escaped.

חָסַדָּהּ, חָסַדָּהּ rt. חסד. commanded, one who receives commands opp. חָסַדָּהּ one who issues orders.

חָסַדָּהּ rt. חסד. adv. gram. in the passive voice opp. חָסַדָּהּ.

חָסַדָּהּ rt. חסד. enjoying.  
חָסַדָּהּ from חסד. f. direction, administration.

חָסַדָּהּ, חָסַדָּהּ rt. חסד. disclosed, openly shown.

חָסַדָּהּ rt. חסד. f. conviction, detection.  
חָסַדָּהּ from חסד. m. a contriver, inventor.

חָסַדָּהּ, חָסַדָּהּ rt. חסד. with חָסַדָּהּ that cannot be requited or repaid.

חָסַדָּהּ rt. חסד. needing salvation.

חָסַדָּהּ, חָסַדָּהּ a) separate, distinguishable, distinct, separable; with חָסַדָּהּ inseparable. b) distinguished, illustrious. c) separate from the body, incorporeal; חָסַדָּהּ חָסַדָּהּ an incorporeal intelligence i.e. an angel.

חָסַדָּהּ rt. חסד. adv. with חָסַדָּהּ inseparably, indivisibly.

חָסַדָּהּ rt. חסד. f. with חָסַדָּהּ inseparability, indivisibility.

חָסַדָּהּ rt. חסד. f. fissibility.

חָסַדָּהּ, חָסַדָּהּ rt. חסד. equivocal, dubious, doubtful; with חָסַדָּהּ indubitable.

חָסַדָּהּ rt. חסד. adv. with חָסַדָּהּ indubitably, unquestionably, incontestably.

חָסַדָּהּ, חָסַדָּהּ rt. חסד. with חָסַדָּהּ incomprehensible, ineffable.

חָסַדָּהּ rt. חסד. adv. with חָסַדָּהּ ineffably, unutterably.

חָסַדָּהּ, חָסַדָּהּ rt. חסד. wasting away, soluble.

חָסַדָּהּ rt. חסד. f. liquefaction, fusibility.

חָסַדָּהּ rt. חסד. that which can be opened.

חָסַדָּהּ fut. חסד, חסד, act. part. חסד, חסד, pass. part. חסד. to suck, suck up, draw out milk, water, rain; sweet or bitter; חָסַדָּהּ sucking the breast; חָסַדָּהּ חָסַדָּהּ

suck out the sweetness of the doctrine; חָסַדָּהּ; חָסַדָּהּ from חָסַדָּהּ חָסַדָּהּ Whom both worlds derive life and light. PAEL חָסַדָּהּ to suck dry, exhaust. APH. חָסַדָּהּ to make to suck, let suck. DERIVATIVES, חָסַדָּהּ, חָסַדָּהּ, חָסַדָּהּ.

חָסַדָּהּ rt. חסד. m. sucking, suckling.

חָסַדָּהּ, חָסַדָּהּ rt. חסד. acceptable.

חָסַדָּהּ rt. חסד. f. receiving, reception.

חָסַדָּהּ rt. חסד. permanent; with חָסַדָּהּ transitory, evanescent.

חָסַדָּהּ rt. חסד. f. possession.

חָסַדָּהּ, חָסַדָּהּ rt. חסד. with חָסַדָּהּ unsurpassed, unprecedented.

חָסַדָּהּ rt. חסד. f. prejudice.

חָסַדָּהּ, חָסַדָּהּ rt. חסד. that which, or he who, is to be sanctified.

חָסַדָּהּ rt. חסד. f. consecration.

חָסַדָּהּ pl. חָסַדָּהּ rt. חסד. f. a) a plummet. b) a pouch.

חָסַדָּהּ rt. חסד. f. coldness, frigidity.

חָסַדָּהּ rt. חסד. one to be slain, one under sentence of death; the slain.

חָסַדָּהּ rt. חסד. f. contraction, restriction.

חָסַדָּהּ rt. חסד. downcast, rejected.

חָסַדָּהּ rt. חסד. f. vintage, fruit-gathering; metaph. being cut off by an early death.

חָסַדָּהּ, חָסַדָּהּ from חָסַדָּהּ. a) the accused, the defendant. b) predicated, predicative, predicable.

חָסַדָּהּ from חָסַדָּהּ. adv. categorically.

חָסַדָּהּ from חָסַדָּהּ. f. a predicament.

חָסַדָּהּ, חָסַדָּהּ rt. חסד. a) one who is raised from the dead. b) with חָסַדָּהּ irreparable.

חָסַדָּהּ rt. חסד. f. being restored, raised up again.

חָסַדָּהּ pl. חָסַדָּהּ, חָסַדָּהּ rt. חסד. m. a) a weight, scale, balance; חָסַדָּהּ חָסַדָּהּ the weight of a drachma; חָסַדָּהּ חָסַדָּהּ false weights; חָסַדָּהּ חָסַדָּהּ he will weigh in the balance. b) a measure of weight or value, a shekel said to equal a drachma, but more exactly 7 חָסַדָּהּ = 10 zuze or drachmas and = 1 oz., also חָסַדָּהּ



שֶׁקֶל; the royal shekel = 20 dirhems; שֶׁקֶל־הַמִּקְדָּשׁ a shekel of the sanctuary = 60 zuze.

שָׁקָל rt. שָׁקָל. f. a balance; weighing.

שָׁקֹל rt. שָׁקָל. ponderable.

שָׁקֹל from שָׁקָל. laudable, praiseworthy.

שָׁקָל pl. שָׁקָל rt. שָׁקָל. m. a base, pedestal, support, a position, foundation. Cf. Pael and Aphel parts. of שָׁקָל.

שָׁקָל rt. שָׁקָל. f. the coupling or opening of an ephod.

שָׁקָל, שָׁקָל rt. שָׁקָל. a) procurable, purchasable, attainable. b) that can be tamed, domestic.

שָׁקָל rt. שָׁקָל. f. possession, acquisition, attainment.

שָׁקָל, שָׁקָל rt. שָׁקָל. a) a founder, fashioner, artificer; שָׁקָלֵנוּ God Who formed the body. b) a repairer, supporter; a reformer.

שָׁקָל rt. שָׁקָל. f. stability, orderly arrangement, disposition.

שָׁקָל, שָׁקָל rt. שָׁקָל. with שָׁקָל irrepressible, stubborn.

שָׁקָל rt. שָׁקָל. f. taking away, laying aside.

שָׁקָל rt. שָׁקָל. a strengthener.

שָׁקָל, שָׁקָל rt. שָׁקָל. with שָׁקָל unapproachable; not to be sought.

שָׁקָל rt. שָׁקָל. f. a) approach, access; nearness, propinquity, proximity. b) bringing near, presentation, offering.

שָׁקָל rt. שָׁקָל. f. a term of prosody, perh. tripping Bacchic measure.

שָׁקָל rt. שָׁקָל. a) legible. b) vocative; gram, a noun in the vocative case.

שָׁקָל from שָׁקָל. one eligible or elected to the dignity of Catholicos.

שָׁקָל, שָׁקָל or שָׁקָל m. a long iron stake or rake, a long fork for turning sacrifices on the altar.

שָׁקָל, שָׁקָל rt. שָׁקָל. an instructor, preceptor, pedagogue.

שָׁקָל, שָׁקָל rt. שָׁקָל. that which grows or is nurtured.

שָׁקָל from שָׁקָל. an interpreter, translator, commentator.

שָׁקָל from שָׁקָל. f. perh. evidence given through an interpreter, the deposition of a witness.

שָׁקָל, שָׁקָל rt. שָׁקָל. that which can be apprehended by the senses, perceptible, sensible opp. שָׁקָל apprehended by the reason, intelligible; שָׁקָל natural water; שָׁקָל ordinary bread opp. שָׁקָל spiritual food; שָׁקָל the visible Church.

שָׁקָל rt. שָׁקָל. adv. sensibly, outwardly, as perceived by the senses.

שָׁקָל rt. שָׁקָל. f. sensibility, possibility of being perceived by the senses.

שָׁקָל rt. שָׁקָל. one under instruction, a pupil.

שָׁקָל rt. שָׁקָל. persecuted.

שָׁקָל rt. שָׁקָל. affrighted, frightened.

שָׁקָל rt. שָׁקָל. swift, careless.

שָׁקָל rt. שָׁקָל. merciful, pitied; with שָׁקָל pitiless.

שָׁקָל, שָׁקָל rt. שָׁקָל. one who secedes, revolts, is separate.

שָׁקָל rt. שָׁקָל. adv. with שָׁקָל inseparably.

שָׁקָל rt. שָׁקָל. f. a) separation, distance, keeping aloof, putting away; שָׁקָל a bill of divorce. b) secession, desertion, defection, revolt.

שָׁקָל rt. שָׁקָל. shaken by the wind.

שָׁקָל rt. שָׁקָל. f. being shaken to and fro; quivering.

שָׁקָל rt. שָׁקָל. boastful.

שָׁקָל or שָׁקָל pl. שָׁקָל, שָׁקָל f. μετρητής, a liquid measure, a bath; שָׁקָל a hundred measures of oil.

שָׁקָל, שָׁקָל rt. שָׁקָל. with שָׁקָל implacable, unquenchable.

שָׁקָל, שָׁקָל rt. שָׁקָל. a) fit for riding; שָׁקָל riding horses. b) combinable, that which can be united. c) the material or substance of a compound.

שָׁקָל rt. שָׁקָל. f. cohesion.



קָטַן rt. קטן. with ל hardened, implacable, relentless.

קָטַן rt. קטן. flexible; with ל inflexible.

קָטַן rt. קטן. adv. kindly, condescendingly.

קָטַן rt. קטן. f. compliance, submission, condescension; gram. inflexion

קָטַן rt. קטן. lifted up, exalted.

קָטַן; see קָטַן.

קָטַן rt. קטן. with ל inconceivable.

קָטַן pl. קטן rt. קטן. f. thought, reflection.

קָטַן and קָטַן from קטן. f. nourishment.

קָטַן, קָטַן from קטן. nourishing, nutritious; a nourisher, sustainer.

קָטַן, קָטַן rt. קטן. with ל unrelaxed, unwearied.

קָטַן, קָטַן rt. קטן. a director, corrector, reviser, regulator; one who puts to rights, restores to order.

קָטַן, קָטַן rt. קטן. indictable; with ל irreproachable.

קָטַן rt. קטן. f. paralysis.

קָטַן rt. קטן. that which is to be signed.

קָטַן rt. קטן. f. drawing, delineation.

קָטַן pl. of קטן.

קָטַן, קָטַן rt. קטן. a debtor; a culprit, one from whom punishment is exacted.

קָטַן rt. קטן. f. flashing, brightness.

קָטַן rt. קטן. with ל unfathomable, incomprehensible; pl. קטן things perceptible to the senses.

קָטַן rt. קטן. f. meeting together, clashing.

קָטַן, קָטַן rt. קטן. a) an earner, winner. b) that which is to be won or acquired.

קָטַן rt. קטן. arraigned, impleaded, under trial; convicted, condemned.

קָטַן pl. קטן rt. קטן. f. the being indicted or arraigned.

קָטַן, קָטַן rt. קטן. with ל untrodden, pathless, impassable.

קָטַן rt. קטן. f. with ל an untrodden or pathless place, a lonely waste.

קָטַן rt. קטן. capable of being created.

קָטַן rt. קטן. f. capability of creation.

קָטַן rt. קטן. f. delay.

קָטַן rt. קטן. an object of derision.

קָטַן rt. קטן. f. being led away, captivity; being brought.

קָטַן, קָטַן from קטן. rt. קטן. acknowledged, declared, manifest, certain.

קָטַן rt. קטן. adv. confessedly, avowedly, undeniably.

קָטַן rt. קטן. f. an acknowledged fact.

קָטַן rt. קטן. f. stupor.

קָטַן rt. קטן. f. grief.

קָטַן, קָטַן rt. קטן. penitent, with ל impenitent.

קָטַן rt. קטן. f. penitence, compunction.

קָטַן rt. קטן. f. dwelling, habitation.

קָטַן, קָטַן rt. קטן. movable; קטן movables, movable property; קטן a planet; with ל immovable, steadfast; gram. having a vowel.

קָטַן pl. קטן rt. קטן. f. movement, motion, movableness, swift or continual motion such as surging, swelling of the sea, motion of the heavenly bodies; commotion; gram. vocalization; pl. points, vowels.

קָטַן, קָטַן rt. קטן. tangible, that may be touched; liable, exposed to; with ל ungoverned, uncontrolled; not subject to, not exposed.

קָטַן rt. קטן. adv. with ל without control, uncontrollably.

קָטַן rt. קטן. f. arrest, seizing; apprehension.

קָטַן rt. קטן. due, incumbent with ל to or ל upon.

קָטַן, קָטַן rt. קטן. obligatory, owing, due; pl. dues.

קָטַן rt. קטן. adv. duly.

קָטַן rt. קטן. definite, circumscribed, limited.

קָטַן rt. קטן. adv. with ל indefinitely.

קָטַן from קטן. adv. humbly.

קָטַן from קטן. f. condescension.











ܬܚܘܐ pl. ܬܚܘܐ rt. ܬܚܘ. m. emotion, impulse; ܬܚܘܐ mental impulses.

ܬܚܘܐ rt. ܬܚܘ. m. a stirring, arousing of the thoughts or senses.

ܬܚܘܐ gram originative, ܬܚܘܐ a noun from which other words are derived according to Syriac grammatical theory, as the verb ܬܚܘ from ܬܚܘܐ.

ܬܚܘܐ or ܬܚܘܐ rt. ܬܚܘ. f. emerging from water.

ܬܚܘܐ or ܬܚܘܐ pl. ܬܚܘܐ m. a centipede; the plant polypody.

ܬܚܘܐ pl. ܬܚܘܐ rt. ܬܚܘ. m. one who barks; ܬܚܘܐ those who bark at him.

ܬܚܘܐ rt. ܬܚܘ. m. a beak.

ܬܚܘ fut. ܬܚܘ and ܬܚܘ, inf. ܬܚܘ, act. part. ܬܚܘ, ܬܚܘ. to bark; ܬܚܘ ܬܚܘ no dog barks; ܬܚܘ ܬܚܘ he will bark at every stranger; metaph. to speak roughly. APH. ܬܚܘ to cause to bark. DERIVATIVES, ܬܚܘܐ, ܬܚܘܐ, ܬܚܘܐ.

ܬܚܘ rt. ܬܚܘ. m. barking: ܬܚܘ the barking of our dog.

ܬܚܘ pl. ܬܚܘ, ܬܚܘ rt. ܬܚܘ. m. for fem. see ܬܚܘ. a prophet; ܬܚܘ sons of the prophets; ܬܚܘ false prophets.

ܬܚܘ rt. ܬܚܘ. adv. prophetically.

ܬܚܘ Ar. m. a drink made of dates or raisins.

ܬܚܘ pl. ܬܚܘ rt. ܬܚܘ. f. prophecy, a prophecy, the gift or office of a prophet, prophetic writings, ܬܚܘ in the prophecy of Isaiah; ܬܚܘ the word of prophecy; ܬܚܘ prophetically, with prophetic inspiration.

ܬܚܘ pl. ܬܚܘ rt. ܬܚܘ. f. ܬܚܘ rt. ܬܚܘ. prophetic, prophetic; ܬܚܘ the prophetic Books; ܬܚܘ the religion of the Prophet i.e. Mohammedanism.

ܬܚܘ pl. ܬܚܘ rt. ܬܚܘ. fem. of ܬܚܘ, a prophetess.

ܬܚܘ fut. ܬܚܘ, act. part. ܬܚܘ, ܬܚܘ. to spring up, flow as water, to shoot up as a plant, metaph. to spring up, come to light, burst forth; ܬܚܘ a flowing brook; ܬܚܘ

ܬܚܘ heresies sprang up; ܬܚܘ my enemy suddenly appeared to me. APH. ܬܚܘ to pour forth, bring forth, eject, utter; ܬܚܘ the river brought forth frogs; ܬܚܘ my heart overflowed with good words; ܬܚܘ thy presses shall pour forth wine. DERIVATIVES, ܬܚܘܐ, ܬܚܘܐ, ܬܚܘܐ, ܬܚܘܐ.

ܬܚܘ pl. ܬܚܘ rt. ܬܚܘ. m. a spring, source, fount; ܬܚܘ the flowing of their springs; ܬܚܘ a fount of fire; ܬܚܘ the source of the Nile; ܬܚܘ a fount of blessings.

ܬܚܘ act. part. ܬܚܘ. to scratch the ground. DERIVATIVES, ܬܚܘܐ, ܬܚܘܐ, ܬܚܘܐ.

ܬܚܘ pl. ܬܚܘ rt. ܬܚܘ. m. the spur of a cock, a hooked claw.

ܬܚܘ pl. ܬܚܘ rt. ܬܚܘ. a) clawing or scratching the ground. b) perhaps tape, something between ܬܚܘ thread and ܬܚܘ cord.

ܬܚܘ fut. ܬܚܘ. to kindle, inflame; ܬܚܘ love of God inflamed them; ܬܚܘ living creatures burning with immaterial fire i.e. in Ezekiel's vision. ETHPAAL ܬܚܘ to be set on fire, burning, flaming, to break forth into flames; ܬܚܘ cedar-wood easily takes fire, burns up; ܬܚܘ the fervour which had blazed up within me. DERIVATIVES, ܬܚܘܐ, ܬܚܘܐ, ܬܚܘܐ.

ܬܚܘ pl. ܬܚܘ f. flame, blazing, bright fire; ܬܚܘ angels are flames of fiery ardour.

ܬܚܘ rt. ܬܚܘ. flaming; ܬܚܘ fiery lances.

ܬܚܘ fut. ܬܚܘ and ܬܚܘ, pass. part. ܬܚܘ, ܬܚܘ. to dry up, become dry; ܬܚܘ before the potters' clay has dried; p. p. dry, dried. PA. ܬܚܘ tr. to dry up; ܬܚܘ we must dry it in the sun. ETHPA. ܬܚܘ to be dried up. DERIVATIVES, ܬܚܘܐ, ܬܚܘܐ, ܬܚܘܐ, ܬܚܘܐ.

ܬܚܘ rt. ܬܚܘ. m. being dried up. ܬܚܘ fut. ܬܚܘ, inf. ܬܚܘ, imper. ܬܚܘ, act. part. ܬܚܘ, ܬܚܘ, pass. part. ܬܚܘ, ܬܚܘ. a) to



draw *לָקַח* with the yoke, *לָקַח* to draw the bow, *לָקַח* a net, *לָקַח* out of a pit; to withdraw, to lead; *לָקַח* he drew him aside; *לָקַח* withdraw yourselves from the city. b) to attract, induce, persuade; *לָקַח* love persuaded me to speak; *לָקַח* I will draw all men unto Me; *לָקַח* a star led the Magi to come. c) to stretch out, extend, prolong; *לָקַח* he lengthened the walls i. e. built further; pass. part. drawn, long drawn out, long; enchased, *לָקַח* chased silver; *לָקַח* the curtains were drawn. ETHPE. *לָקַח* a) to be drawn out, extracted, *לָקַח* in a net; *לָקַח* the poison is extracted. b) to be drawn aside, away, seduced; *לָקַח* to error; *לָקַח* by lust. d) to be long drawn out, lengthy. e) to be led, attracted, induced, impelled, compelled; *לָקַח* he could hardly be induced to reign after his brother; *לָקַח* he was compelled by law; *לָקַח* docile; *לָקַח* indocile. PA. *לָקַח* a) to draw. b) to beat, scourge; *לָקַח* they scourged him with thongs; metaph. to scourge, plague; *לָקַח* he scourged the Egyptians with plagues. ETHPA. *לָקַח* a) to be drawn or torn away; to be compelled. b) to be beaten, scourged; *לָקַח* thrice was I beaten with rods; metaph. *לָקַח* plagued with temptations. APH. *לָקַח* to draw strongly, attract. DERIVATIVES, *לָקַח*, *לָקַח*, *לָקַח*, *לָקַח*, *לָקַח*, *לָקַח*, *לָקַח*.

*לָקַח* pl. *לָקַח* rt. *לָקַח* m. one who draws, one who scourges; a thong, strap.

*לָקַח* pl. *לָקַח*, *לָקַח* rt. *לָקַח* m. a) the drawing up of a net. b) scourging, castigation, punishment, torment, pain; *לָקַח* he washed their stripes; *לָקַח* punishment befitting his fault; metaph. *לָקַח* the scourge of poverty. c) a scourge, thong.

*לָקַח* rt. *לָקַח* m. attraction, allurement; dragging, lengthening.

*לָקַח* fut. *לָקַח*, act. part. *לָקַח*, to dawn,

usually impers. *לָקַח* at dawn, very early in the morning; *לָקַח* before dawn; *לָקַח* because the Sabbath was dawning; *לָקַח* on the Sabbath when Sunday was dawning, beginning to dawn. APH. *לָקַח* a) to be morning, to shine; *לָקַח* light shall shine upon thy ways. b) to wait till dawn, remain all night; *לָקַח* he continued till dawn in prayer to God. DERIVATIVES, *לָקַח*, *לָקַח*.

*לָקַח* part. used as subst. a) the dawn; *לָקַח* at dawn on the feast of the Cross. b) twilight, vespers which followed sunset and were before *לָקַח*; *לָקַח* at vespers; *לָקַח* Sabbath vespers.

*לָקַח* pl. *לָקַח* rt. *לָקַח* m. a) a guide esp. of the blind. b) a piece of wood attaching a yoke to the cart.

*לָקַח* rt. *לָקַח* m. a crooked stick to drive a ball with.

*לָקַח* rt. *לָקַח* f. guiding, leading esp. of the blind.

*לָקַח* rt. *לָקַח* f. being dried up, drought.

*לָקַח* rt. *לָקַח* m. a guide.

*לָקַח* rt. *לָקַח* f. length.

*לָקַח*, *לָקַח* foul, filthy.

*לָקַח*, *לָקַח*, *לָקַח* long; with *לָקַח* longsuffering; see *לָקַח*.

*לָקַח* rt. *לָקַח* adv. for a long time, patiently.

*לָקַח* rt. *לָקַח* f. a) length of time, duration; *לָקַח* they prayed for long life for him. b) *לָקַח* longsuffering, patience.

*לָקַח* fut. *לָקַח*. to flee, take to flight; *לָקַח* they fled before the barbarians. PAEL *לָקַח* the same. *לָקַח* is also Aphel fut. of verb *לָקַח* to unroll.

*לָקַח* fut. *לָקַח*, act. part. *לָקַח*, pass. part. *לָקַח* and *לָקַח*, *לָקַח*, *לָקַח*. 1) to be long, lengthy of time, to continue, last; *לָקַח* he had been there many days; *לָקַח* when impure thoughts persist in us; part. adj. *לָקַח* long, lengthy; with *לָקַח*, *לָקַח* or *לָקַח* long-lived;



לָּ a long journey; לָּ he endured death by slow fire; metaph. לָּ longsuffering, patient. 2) to saw, hew, do carpenters' work; with לָּ to turn; pass. part. לָּ, לָּ, לָּ turned, hewn. PA. לָּ 1) to repress, restrain. 2) to saw, hew, carpenter. APH. לָּ a) with לָּ expressed or understood, to prolong his days, live long; to be a long time, remain, continue, last; לָּ he spoke for a long time; לָּ stay, we beg, until...; לָּ he continued ill for seven days; לָּ their coals do not last hot. b) metaph. with לָּ or ellipt. and with לָּ or לָּ, to be longsuffering, patient; to defer, delay; לָּ love is longsuffering; לָּ he continued patiently in prayer; לָּ be patient with me two days or grant me two days' delay. לָּ is also the Pael conj. of לָּ to hire. DERIVATIVES, לָּ, לָּ, לָּ, לָּ, לָּ, לָּ, לָּ.

לָּ pl. לָּ rt. לָּ. m. a workman esp. a carpenter; לָּ carpenters, sawyers; לָּ the carpenter's son i.e. our Lord.

לָּ rt. לָּ. f. the carpenter's art, wood-carving, carpentry; לָּ working as a carpenter.

לָּ fut. לָּ, act. part. לָּ, pass. part. לָּ, לָּ. to loathe, abhor, turn from, reject with לָּ; לָּ they who saw me in the market-place turned from me; לָּ the Egyptians loathed the Israelites; לָּ my soul abhorred the material things of this world. Usually impers. with לָּ and pron. suff. לָּ she loathed the sight of him; לָּ do not abhor me. Part. adj. abominable, unclean, execrable, foul; an abominable thing, abomination; לָּ stinking; לָּ unclean food; לָּ unmentionable. ETHPE. לָּ or לָּ to be or become abominable; לָּ this ought to be abominable in our eyes. PA. לָּ to abhor, make to be

abhorred. ETHPA. לָּ to become an abomination, be abhorred. APH. לָּ a) to be disgusted, abhor. b) to agitate, to chass away; לָּ care drives away sleep. DERIVATIVES, לָּ, לָּ, לָּ.

לָּ fut. לָּ, act. part. לָּ, pass. part. לָּ, לָּ. a) to break away, burst forth, drop down, splash; לָּ their blood splashed upon my garments. b) to project, be prominent, לָּ stones which project outwards from a building; לָּ tusks projecting and coming outside of the mouth; לָּ tracts of rising and lofty ground. PA. לָּ only in part. לָּ, לָּ, לָּ. 1) to jog, shake, bound along; לָּ a bounding chariot. 2) adj. vagabond, poor. DERIVATIVES, לָּ, לָּ, לָּ.

לָּ or לָּ pl. לָּ rt. לָּ. m. a prominence, eminence, high ground; a protuberance, roughness of surface; a bump, pustule; לָּ peaks and eminences; לָּ from the absence of bumps at the back of the head come defects of memory.

לָּ, לָּ, לָּ abominable; an abomination; see לָּ.

לָּ pl. לָּ rt. לָּ. f. filth, abomination; לָּ foul crimes; לָּ foul actions, wickedness; לָּ nastiness, evil taste, of drugs.

לָּ rt. לָּ. f. a rapid flow, burst, torrent of water, of tears.

לָּ m. a) a field-mouse. b) לָּ or לָּ a centipede.

לָּ 1) fut. לָּ, imper. לָּ, act. part. לָּ, לָּ. to pour down as water or tears; metaph. לָּ pouring forth iniquity. 2) fut. לָּ, pass. part. לָּ, לָּ, לָּ. to vow, devote; לָּ to make a vow, take a vow; לָּ trees devoted to devils i.e. planted near temples of idols. ETHPE. לָּ to be vowed, devoted. DERIVATIVES, לָּ, לָּ, לָּ.

לָּ pl. לָּ, rt. לָּ. m. a vow; לָּ the vow which I have vowed unto God; לָּ oblations and alms i.e. offerings which had been vowed.



נחמ rt. נחמ. f. abomination, abhorrence.

נחמ apoc. fut. of נחמ, for נחמ.

נחמ fut. נחמ to cry for food as a child.

נחמ fut. נחמ, act. part. נחמ. to groan, roar. DERIVATIVE, נחמ.

נחמ rt. נחמ. m. groaning of camels.

נחמ rt. נחמ. f. murmuring, moaning.

נחמ, נחמ rt. נחמ. m. light.

נחמ fut. נחמ and נחמ, act. part. נחמ, נחמ. to disturb, annoy; נחמ נחמ נחמ this saying troubled them much. PA. נחמ to grate, creak; נחמ נחמ creaking chariots. ETHPA. נחמ to be moved, shaken. DERIVATIVES, נחמ, נחמ.

נחמ rt. נחמ. m. creaking or clatter of chariots, neighing of horses.

נחמ, נחמ, נחמ adj. see under נחמ. subst. m. light, a light, luminary said of the sun, moon, stars; נחמ נחמ the lights of heaven; נחמ נחמ bearers of lights, torch-bearers; נחמ or נחמ in the light opp. נחמ in the dark; נחמ נחמ light and perfection i.e. Urim and Thummim.

נחמ rt. נחמ. adv. clearly, luminously, lucidly, plainly; נחמ נחמ נחמ he saw all things clearly; נחמ נחמ they answer him plainly.

נחמ rt. נחמ. f. clearness, brightness, intelligence, lucidity, splendour; נחמ נחמ clear or bright colour; נחמ נחמ a lamp with unfailing oil to sustain its brightness; נחמ נחמ a work of knowledge and intelligence.

נחמ or נחמ fut. נחמ, act. part. נחמ, נחמ. a) to roar as a lion or in anger, metaph. נחמ the fire roars; נחמ נחמ the seas roar; נחמ נחמ the thunder roars. b) to moan as a dove, to murmur as wizards. PA. נחמ to roar, bleat, moan. ETHPA. נחמ to roar. DERIVATIVES, נחמ, נחמ, נחמ, נחמ, נחמ.

נחמ rt. נחמ. m. roaring, howling of fire, of grief, murmuring of wizards.

נחמ, נחמ pl. נחמ rt. נחמ. f. roaring

of a lion, or in sorrow; נחמ נחמ the disquietness of my heart; moaning, murmuring of a dove.

נחמ fut. נחמ, act. part. נחמ, נחמ, pass. part. נחמ, נחמ. a) to be light, give light, shine; נחמ נחמ till the dawn shone, till daybreak; נחמ נחמ then shall the righteous shine forth as the sun; נחמ נחמ on Wednesday towards the dawn of Thursday; נחמ נחמ their lamps shine. b) to be lighted, alight, to burn, נחמ נחמ the candles remained alight; metaph. to be enlightened. Part. adj. a) light, bright, shining, clear, transparent, splendid, cheerful; נחמ נחמ clear waters; נחמ נחמ of splendid appearance. b) enlightened, wise, far-seeing, clear-sighted; illustrious; נחמ נחמ an enlightened mind; נחמ נחמ an intelligent boy. c) lucid, clear, plain, manifest. d) subst. see נחמ above. PA. נחמ to bring to light, enlighten, make clear, show clearly, elucidate, explain esp. to annotate, write commentaries; נחמ נחמ I will make all men see what is the dispensation of the mystery; נחמ נחמ she enlightened many persons by the word of God; נחמ נחמ possessing marginal notes. ETHPA. נחמ to receive light, to be enlightened esp. with teaching, to receive the light of the gospel; to be sounded clearly as a trumpet, to be explained, elucidated, נחמ נחמ enlightened by the brightness of the Divine Word. APH. נחמ a) to give forth light, to shine brightly; נחמ נחמ let them shine in the firmament of heaven to give light upon the earth; נחמ נחמ let your lamps be burning; נחמ נחמ oil for lighting; נחמ נחמ a firefly; נחמ נחמ his face shone. b) to light a lamp. c) to give light, lighten, enlighten, show clearly; with נחמ to give light in darkness, lighten darkness; נחמ נחמ let thy face shine upon...; נחמ נחמ his lightnings shone forth; נחמ נחמ thou art the true light which enlightenest thy creatures.



ٱلْإِسْمَ, ٱلْإِسْمَ pl. ٱلْأَسْمَاءُ rt. ٱلْأَسْمَاءُ m. enlighten-  
 ment, instruction, note, comment, commentary;  
 ٱلْإِسْمَ ٱلْأَسْمَاءُ a scholion or note;  
 ٱلْإِسْمَ ٱلْأَسْمَاءُ commentary on the Psalms.







the raising of Lazarus; metaph. **נחמא** as a revival of idolatry.

**נחמא** rt. **נחמ**. f. resurrection.

**נחמא** rt. **נחמ**. f. resurrection.

**נחמ** rt. **נחמ**. m. snoring.

**נחמ** pl. **נחמ** rt. **נחמ**. f. the nostrils.

**נחמ** pl. **נחמ** rt. **נחמ**. m. augury, omen.

**נחמ** pl. **נחמ** m. ναῦτης, a sailor, seaman, mariner.

**נחמ** voria, moisture, damp.

**נחמ** pl. **נחמ** rt. **נחמ**. m. doubt, hesitation.

**נחמ** pl. **נחמ** rt. **נחמ**. f. a drop; dropping; **נחמ** drops of rain; **נחמ** fine drops; **נחמ** shedding of tears; **נחמ** seed of man. Metaph. a drop, a very little; instilling, infusion.

**נחמ** pl. **נחמ** m. νοτάριος, a notary, public scribe.

**נחמ** pl. **נחמ** rt. **נחמ**. m. keeping, custody, saving, preservation; **נחמ** the keeping of the treasury; **נחמ** about the preservation of barley; **נחמ** pray that his life may be spared.

**נחמ** rt. **נחמ**. m. gentleness, calmness, modesty.

**נחמ** rt. **נחמ**. m. decency, decorum, chastity; shame.

**נחמ** from **נחמ**. a) subst. a stranger, foreigner, alien; **נחמ** they are strangers in the land. b) adj. foreign, strange, unusual, alien, alienated, **נחמ** a foreign land; **נחמ** thou shalt have no strange god; **נחמ** profane, ordinary books opp. ecclesiastical; **נחמ** it is not strange.

**נחמ** from **נחמ**. adv. like a stranger; gram. irregularly, abnormally.

**נחמ** from **נחמ**. f. strangeness, alienation, separation; **נחמ** its newness and strangeness; **נחמ** heterodoxy; **נחמ** deposition from honour.

**נחמ** pl. **נחמ** m. ἀναχωρητής, an anchorite.

**נחמ** f. the life of an anchorite.

**נחמ** from **נחמ**. foreign.

**נחמ** pl. **נחמ** rt. **נחמ**. f. a bite, sting of a serpent; **נחמ** its sting is deadly.

**נחמ** root-meaning to suffer pain. PA. **נחמ** to pain, torment, vex esp. with **נחמ** sickness, disease; pass. part. **נחמ**, **נחמ** suffering severe pain or long illness, **נחמ** he remained in pain for some days; **נחמ** sick and suffering bodies; **נחמ** to me tormented with sins. ETHPA. **נחמ** to suffer disease, hunger, be troubled, buffeted **נחמ** by the waves, **נחמ** in poverty. DERIVATIVES, **נחמ**, **נחמ**, **נחמ**.

**נחמ** m. a) **נחמ** a weaver's beam. b) the web; **נחמ** a web nearly ready to be cut off, nearly finished; **נחמ** a spider's web, cobweb; **נחמ** the web of life.

**נחמ** rt. **נחמ**. f. a long illness.

**נחמ** from **נחמ**. adj. woven.

**נחמ** fut. **נחמ**, act. part. **נחמ**. to sleep heavily, slumber; **נחמ** they all slumbered and slept; **נחמ** slumbering guards. PA. **נחמ** to put to sleep, make slumber. APH. **נחמ** same as PA. DERIVATIVES, **נחמ** or **נחמ**, **נחמ**, **נחמ**.

**נחמ** pl. **נחמ** rt. **נחמ**. f. slumber, deep sleep.

**נחמ** or **נחמ** pl. **נחמ** and **נחמ** f. νομή, a) the spreading of a sore; usually with **נחמ** to consume, spread as a sore; metaph. to spread, lay hold, obtain; **נחמ** grief consumed their heart. b) pasture, territory. c) legal, usufruct; **נחמ** the use of the water; easements, the space to be left between buildings. d) pl. **נחמ** nummus, a small silver coin.

**נחמ** and **נחמ** pl. **נחמ** m. νομικός, a lawyer, a scribe.

**נחמ** from the above. relating to the law, about the law.



נחמנח from נחמנח f. the legal profession.

נחמנח or נחמנח νεομηνία, new moon, the beginning of a lunar month.

נחמנח and נחמנח m. νυμφαία, nymphaea lotus, the water-lily lotus.

נחמנח m. a cohort, column of an army.

נח the letter Nun. See נח.

נח pl. נח, נח m. fish; נח the fishes of the sea; נח נח dried fish; נח נח salt fish; astron. נח Pisces; נח the sign Pisces.

נח or נח pl. נח dim. of the above. m. a little fish.

נח or נח the nones.

נח, נח from נח. adj. belonging to the letter Nun, having the letter Nun; נח a plural ending in Nun as נח; נח nouns having a radical Nun.

נח, נח act. part. נח. to tremble, fear.

נח pl. נח m. ναός, a temple, shrine of idol worship; the sanctuary of a church, a chapel, shrine; נח נח silver shrines; נח נח they brought it into the temple; נח נח the curtains of the sanctuary are drawn; נח a mortuary chapel; metaph. נח נח the tomb is the shrine of the body; נח נח a martyr is called a pure shrine of the Spirit.

נח, נח rt. נח. m. trial; נח נח trial of the ink.

נח pl. נח Ar. m. a copy, manuscript, codex.

נח Ar. f. transcription.

נח and נח the name of the first Sunday of summer, the seventh Sunday after Pentecost.

נח, נח fut. נח, act. part. נח. to bend or move towards; נח נח let it not bend, waver, to and fro; נח נח maidens who incline to ways of virtue. ETHPE. נח to be shaken down, hurled down, brandished. ETHPA. נח to

bend oneself, incline towards. APH. נח to lift up, lay to, move, beckon, esp. with נח; נח he laid his hand to...; נח נח he beckoned to them with the hand; נח נח to wave the hand against, to menace; נח נח he beckoned to the crowd; נח נח thou shalt not lay a sickle to thy neighbour's standing corn; נח נח poising the lance. DERIVATIVES, נח, נח, נח.

נח pl. נח rt. נח. m. a) beckoning, signing esp. with the hand, hence a sign, intimation; נח נח the spirit signed to him to go; with נח or נח bent or inclination of the mind, disposition. b) end; נח נח which arrives at an end.

נח pl. נח rt. נח. m. a blister, the rising of a boil; flatulency; rising, inflation; נח נח dates cause flatulency and wind.

נח m. pagan sacrifices, the use of anything which has been offered in pagan worship.

נח pl. נח rt. נח. m. a violent shaking; med. a clyster or drench; a discharge, evacuation.

נח pl. נח rt. נח. m. athletic or military exercises; נח נח the gymnasium; נח נח parade-ground; usually metaph. discipline, asceticism.

נח, נח to shoot, sprout, bud as plants, leaves or flowers.

נח rt. נח. m. shooting, budding, sprouting.

נח rt. נח. m. trickling down, oozing forth.

נח rt. נח. m. afterglow opp. נח the glimmer of light before dawn.

נח rt. נח. m. soft words, blandishments.

נח pl. נח rt. נח. f. a) lullaby, soft murmuring, fond words; נח נח joyful hymns opp. נח נח dirges. b) the chirping, twittering or singing of birds.

נח pl. נח rt. נח. f. a point, puncture, mark e.g. tattooed on the flesh; נח נח a point of time; נח נח a straight line is the shortest between two points; a drop; gram. points.



اَلْمَوْءِ pl. اَلْمَوءِ rt. م. a) a grammatical point; the plural is denoted by اَلْمَوءِ points i.e. قَبْلُ Siamī or Ribbui; اَلْمَوْءِ اَلْمَوْءِ a dividing point i.e. dividing one phrase or paragraph from another; اَلْمَوْءِ اَلْمَوْءِ a point in red ink or minium; vowel-points. b) = اَلْمَوْءِ a beak, bill.

قُلُوبُهُ rt. *qulub* f. a point; *قُلُوبُهُ* the centre i.e. the point in the middle; *قُلُوبُهُ* a moment of time, an instant.

١٢٠ rt. ١٢٠ gram. expressed by  
points.

شَمْلٌ pl. شَمَلٌ rt. شَمَلٌ, m. a libation, drink-offering; شَمْلٌ وَشَمْلٌ sacrifices and drink-offerings; شَمْلٌ وَشَمْلٌ libations to dumb images; esp. eucharistic wine and water, شَمْلٌ وَشَمْلٌ the bread and wine.

ἡ ναύκληρος, a ship-owner, ship-master.

لَمَامٌ pl. لَمَامٌ rt. لَم. m. pl. *carnal ties*;  
gram. a suffix.

رُءُوسُ rt. ۛ. m. a hole, cavity.

ثُمَّ pl. ثَمَّ rt. ثَمَّ m. a) investigation, trying. b) throbbing, ثَمَّ ثَمَّ the throbs of disease.

fut. نُفِدْ, act. part. مُفِذٌ, pass. part. مُفْدٍ, to shy at, be shy of, plunge, bolt; their camels shy at every strange sight; metaph. he is shy of, flees from, human intercourse. PA. نَفَدَ same as Peal. DERIVATIVE, مَفْدٍ.

PA. **נָּ** to set light, kindle. **ETHPA.**  
 a) **נָּ** to be set light to, kindled. b) **נָּ**  
 to be ignited, inflamed, illuminated; **נָּ**  
 flaming and blazing. DERIVA-  
 TIVES, **נָּ**, **נָּ**, **נָּ**, **נָּ**, **נָּ**,  
**נָּ**, **נָּ**, **נָּ**.

٥٤٠, ٥٤١ pl. ٥٤٠ rt. ٥٤٠ f. fire; ٥٤١ a fire-place, a beacon;  
 burning fire; ٥٤٢ a fire-place, a beacon;  
 ٥٤٣ pyrites; ٥٤٤ the heat of  
 the stomach; pl. volcanoes. Metaph. ٥٤٥  
 the fire of zeal; ٥٤٦ the fire of envy;  
 ٥٤٧ the fiery companies = Seraphim;  
 ٥٤٨ fiery intelligences = Seraphim.

𐎧𐎡𐎴 or 𐎧𐎡𐎴 rt. 𐎧𐎡𐎴 m. *a mirror.*

ᠢᠰᠤ rt. ᠢᠰᠤ m. *shying, starting* as a horse,  
*fright.*

𐎧𐎡𐎴 pl. 𐎧𐎡𐎴 m. *a sucker, shoot, offset, scion.*

ܬܠܐ, ܬܠܐ pl. ܬܠܐ rt. ܬܠ. *fiery*; ܬܠܐ *a fiery sword*; esp. of the angels ܬܠܐ ܬܠܐ *seraphs and cherubs*; ܬܠܐ ܬܠܐ *the seraphic ranks*.

ꠊꠞꠞꠞ pl. m. rt. ꠊꠞ, *white pepper*.

rt. و. f. igneous nature, inflammability.

نَارٌ, نَارٌ rt. نَار. a) igneous, fiery;  
نَارٌ نَارٌ fiery pillars; نَارٌ  
the zone of fire. b) geomet. a pyramid.

ἡμεῖς rt. ۛ. f. *igneousness, igneous nature.*

𐎧𐎠𐎢𐎡 and 𐎧𐎠𐎢𐎡 pl. 𐎧𐎠𐎢𐎡 rt. 𐎧𐎠𐎢𐎡 f. *hay*;  
a flower perh. a *ranunculus*; arsenic.

ثُمَّ rt. م. m. *flaying, skinning.*

رُفْرُ rt. ٥٥. m. a) *the cleansing of corn.*  
b) *a sort of snake.*

لَقَدْ pl. لَقْدَ rt. لَقْدَ, f. a kiss.

لَا impers. with ذ and pron. suff. أَهْ لَا  
it displeases, disgusts me.

𐤀𐤋𐤏 rt. 𐤕𐤍. m. *the turning of the scale,*  
*weighing down of the scale.*

نُفْلًا pl. نُفْلٌ rt. نَفَلَ m. *attraction, dis-*  
*traction of the mind*; نُفْلًا مَصْغُفًا وَحُلْمًا  
 نُفْلًا the *perilous attractions of this world*; نُفْلًا  
 مَعْلُومًا وَحُلْمًا the *distraction of varying*  
*opinions.*

تَلَا، تَلَا pl. تَلَا rt. تَلَا m. *tearing to pieces*; metaph. تَلَا تَلَا the *tearing of their flesh* = *calumnious detraction*; تَلَا a *book of excerpts*.

Ἡμεῖς ἡμ. μ. *continence.*

נָזִיר, נָזִירָה rt. נָזַר, a Nazirite, a man separated from wine, &c., see Num. vi; hence, abstinent, celibate, ascetic, a monk.

נָזִירִית rt. & adv. like a Nazirite,  
ascetically.

חֲזָאֵל rt. f. *Naziriteship*; חֲזָאֵל the hair of his separation under the  
 vow of a Nazirite; חֲזָאֵל the  
*Naziritehood of Samson*; hence *abstinence*,



continence, chastity, the ascetic life; **נִזְוָה** rt. **נָזַח** f. thinness, emaciation; drying up and roughness of the skin.

**נָזַח** fut. **נִזְוָה**, act. part. **נִזְוֵה**, **נִזְוָה**, pass. part. **נִזְוָה**, **נִזְוָה**, **נִזְוָה**. to bend, turn, turn the balance, preponderate. PA. **נָזַח** to sway, hang down, swing; to lead down, make go or hang down; **נָזַח** she shook off and cast away idols; **נָזַח** they let their locks hang down. DERIVATIVES, **נִזְוָה**, **נִזְוָה**, **נִזְוָה**.

**נָזַח** rt. **נָזַח** m. swaying, dipping of the balance, turning of the scale; **נָזַח** she weighed them in the poising of thy balance; **נָזַח** vacillation; **נָזַח** equal poise, equality; **נָזַח** equal in the scales, of equal weight usually metaph. exactly equal.

**נָזַח** fut. **נִזְוָה**, parts. **נִזְוָה**, **נִזְוָה**. to separate, to be continent, to abstain often with **נָזַח**; **נָזַח** he abstained from bread; **נָזַח** he let his beard grow as a Nazirite. ETHPE. **נָזַח** and ETHPA. **נָזַח** to separate oneself, to lead a life of abstinence, of continence, to abstain; **נָזַח** they separated themselves unto the shameful thing; **נָזַח** abstinent. PA. **נָזַח** to cause to abstain, to consecrate to be a Nazirite. DERIVATIVES, **נִזְוָה**, **נִזְוָה**, **נִזְוָה**.

**נָזַח** fut. **נִזְוָה**, act. part. **נִזְוֵה**, **נִזְוָה**, pass. part. **נִזְוָה**, **נִזְוָה**, **נִזְוָה**. to grow lean, waste; **נָזַח** the horses grew lean; **נָזַח** a wasting body. PA. **נָזַח** to emaciate, make lean. DERIVATIVES, **נִזְוָה**, **נִזְוָה**, **נִזְוָה**.

**נָזַח** rt. **נָזַח** m. lean, meagre, dried up, squalid; **נָזַח** our soul is dried up; **נָזַח** a meagre table.

**נָזַח** rt. **נָזַח** m. the scab, scurvy; weakness.

**נָזַח** rt. **נָזַח** f. thinness, wasting, emaciation; squalor.

**נָזַח** rt. **נָזַח** adj. dried up, thin, emaciated, meagre; **נָזַח** emaciated from constant fasting; **נָזַח** meagre food.

**נָזַח** rt. **נָזַח** f. thinness, emaciation; drying up and roughness of the skin.

**נָזַח** fut. **נִזְוָה**, act. part. **נִזְוֵה**, **נִזְוָה**. to snore. PA. **נָזַח** the same. DERIVATIVES, **נִזְוָה**, **נִזְוָה**.

**נָזַח** pl. **נִזְוָה** rt. **נָזַח** m. a snore.

**נָזַח** pl. **נִזְוָה** rt. **נָזַח** m. the nose, nostrils; nozzle of a lamp; the flange of folding-doors.

**נָזַח** fut. **נִזְוָה**, imper. **נָזַח**, act. part. **נִזְוֵה**, **נִזְוָה**, pass. part. **נִזְוָה**, **נִזְוָה**, **נִזְוָה**. to sift, pass through a sieve; metaph. to rain, snow; **נָזַח** it should be sifted fine; **נָזַח** unsifted barley meal. ETHPE. **נָזַח** to be sifted; metaph. **נָזַח** sifted by tribulation. PA. **נָזַח** to sift; to make descend. DERIVATIVE, **נִזְוָה**.

**נָזַח** pl. **נִזְוָה** m. a torrent, the dry bed of a torrent, a gorge, valley; **נָזַח** an impassable torrent; **נָזַח** a torrent of blood; **נָזַח** the valley of the son of Hinnom; **נָזַח** the valley of Kishon.

PA. **נָזַח** to raise the dead, raise to life, resuscitate; **נָזַח** he raised the dead. ETHPA. **נָזַח** to be raised, to be revived, to be awaked; **נָזַח** those who are raised to life by the power of Christ; **נָזַח** we are roused from sleep which typifies death. APH. **נָזַח** same as Pael. DERIVATIVES, **נִזְוָה**, **נִזְוָה**, **נִזְוָה**.

**נָזַח** m. a dreamer.

**נָזַח** rt. **נָזַח** f. resurrection.

**נָזַח** pl. **נִזְוָה** f. the tonsils.

cf. **נָזַח**. APH. **נָזַח** to be unshod, barefoot; to be weary; **נָזַח** thy feet did not go bare.

**נָזַח** fut. **נִזְוָה**, act. part. **נִזְוֵה**, **נִזְוָה**. to breathe heavily as from illness, to snore. DERIVATIVES, **נִזְוָה**, **נִזְוָה**, **נִזְוָה**.

**נָזַח** rt. **נָזַח** m. heavy or stertorous breathing as in illness.

**נָזַח** fut. **נִזְוָה**, act. part. **נִזְוֵה**. to whisper, mutter, divine. PA. **נָזַח** to practise augury or divination, to divine; **נָזַח** to augur by birds. ETHPA. **נָזַח** to be affected or



influenced by divination. DERIVATIVES, ܬܫܥܐ, ܬܫܥܐ, ܬܫܥܐ, ܬܫܥܐ.

ܬܫܥܐ pl. ܬܫܥܐ m. a) rt. ܬܫܥ. an augur. b) a worker in brass.

ܬܫܥܐ pl. ܬܫܥܐ rt. ܬܫܥ. m. augury, divination esp. by birds.

ܬܫܥܐ pl. ܬܫܥܐ rt. ܬܫܥ. m. an augur, diviner.

ܬܫܥܐ m. brass; ܬܫܥܐ ܬܫܥܐ Corinthian brass.

ܬܫܥܐ, ܬܫܥܐ brazen; ܬܫܥܐ ܬܫܥܐ brazen circles.

ܬܫܥܐ pl. ܬܫܥܐ Pers. m. a) hunting, the chase; a battue, slaughter; with ܬܫܥܐ to hunt. b) a hunter, a strong man.

ܬܫܥܐ and ܬܫܥܐ from ܬܫܥ. f. hunting; metaph. endurance, fortitude.

ܬܫܥܐ and ܬܫܥܐ pl. ܬܫܥܐ from ܬܫܥ. m. a hunter, warrior; strong, enduring, warlike; ܬܫܥܐ ܬܫܥܐ a mighty hunter; ܬܫܥܐ ܬܫܥܐ brave among the martyrs.

ܬܫܥܐ from ܬܫܥ. adv. bravely, with endurance.

ܬܫܥܐ from ܬܫܥ. f. hunting, the chase; courage, fortitude.

ܬܫܥ fut. ܬܫܥ, imper. ܬܫܥ, act. part. ܬܫܥ, ܬܫܥ, part. adj. ܬܫܥ, ܬܫܥ, opp. ܬܫܥ, to go down, descend; to dismount, alight, get off, get down from a horse, carriage, &c.; to sink, fall as a river, rain, &c.; to descend from by birth; ܬܫܥ ܬܫܥ they who go down to the sea, sailors; ܬܫܥ ܬܫܥ they that go down to the dust, to the pit; ܬܫܥ ܬܫܥ he went down to the open country; ܬܫܥ ܬܫܥ he marched against Antioch, went down to besiege Antioch; ܬܫܥ ܬܫܥ with falling tears; ܬܫܥ ܬܫܥ Mary—descended from David; ܬܫܥ ܬܫܥ they went down; ܬܫܥ ܬܫܥ of plebeian descent. ETHPE. ܬܫܥ to be brought down, taken down. PAEL ܬܫܥ to bring down; to lower, abase. ETHPA. ܬܫܥ to go down; to lower oneself, stoop, descend, humiliate oneself; ܬܫܥ ܬܫܥ Christ stooping to their weakness. APH. ܬܫܥ to cause to come down, to send down, bring down, take down, cast down; ܬܫܥ ܬܫܥ He sent down rain; with ܬܫܥ

to let tears fall; ܬܫܥ ܬܫܥ they took the tabernacle down; ܬܫܥ ܬܫܥ he claims descent from. DERIVATIVES, ܬܫܥ, ܬܫܥ, ܬܫܥ, ܬܫܥ, ܬܫܥ, ܬܫܥ, ܬܫܥ, ܬܫܥ, ܬܫܥ.

ܬܫܥ pl. ܬܫܥ rt. ܬܫܥ. m. a long outer garment reaching to the feet; ܬܫܥ ܬܫܥ a worn-out coat; ܬܫܥ ܬܫܥ wedding garments.

ܬܫܥ pl. ܬܫܥ m. a baker.

ܬܫܥ f. baking.

ܬܫܥ m. a wooden mallet.

ܬܫܥ rt. ܬܫܥ. f. lowness, baseness; descent.

ܬܫܥ act. part. ܬܫܥ, ܬܫܥ to be damp. DERIVATIVES, ܬܫܥ, ܬܫܥ, ܬܫܥ.

ܬܫܥ or ܬܫܥ pl. ܬܫܥ unclean, foul; weak, lazy.

ܬܫܥ rt. ܬܫܥ. a drawer of water; dewy, moist.

ܬܫܥ and ܬܫܥ rt. ܬܫܥ. f. moisture; pouring, sprinkling, wetting.

ܬܫܥ usually ܬܫܥ rt. ܬܫܥ. f. a drop.

ܬܫܥ pl. ܬܫܥ rt. ܬܫܥ. m. a) a keeper, guard, watch, watchman, warder; pl. a guard, garrison; ܬܫܥ ܬܫܥ they who keep God's commandments; ܬܫܥ ܬܫܥ they who observe the canons; ܬܫܥ ܬܫܥ the Lord Himself is thy keeper; ܬܫܥ ܬܫܥ the tower of the watchmen. b) a vine shoot with two buds.

ܬܫܥ pl. ܬܫܥ rt. ܬܫܥ. f. keeping, observance; a custom, rite, rule; a watch, vigil; guard, ward; protection; astron. observation; ܬܫܥ ܬܫܥ the keeping, bridling, of the tongue; ܬܫܥ ܬܫܥ the keeping or observance of Sunday; ܬܫܥ ܬܫܥ the observances or rites of Sundays and Fridays; ܬܫܥ ܬܫܥ a guard-house, prison; ܬܫܥ ܬܫܥ archives.

ܬܫܥ rt. ܬܫܥ. m. observance.

ܬܫܥ pl. ܬܫܥ rt. ܬܫܥ. f. keeping, observance, precept, charge; ward, custody, a prison; ܬܫܥ ܬܫܥ guard-house, prison; ܬܫܥ ܬܫܥ he was confined under ward and in bonds; ܬܫܥ ܬܫܥ observance of natural law.

ܬܫܥ act. part. ܬܫܥ, ܬܫܥ. to glitter, shine;



to spread, strike upon, be diffused, shed upon; to fall upon as rays of light; **אֵלֶּיךָ מִשְׁמַלְמֶלֶת** the sun's rays striking upon aerial particles; **אֵלֶּיךָ מִשְׁמַלְמֶלֶת** the light of the moon is diffused over the clouds around its orb; metaph. **חֲכִמָּה וְחִסְדָּה נִתְּנָה** the revelations which shine upon them. PA. **נִתְּנָה** to glitter. ETHPA. **נִתְּנָה** to shine brightly. DERIVATIVE, **שִׁלְשִׁלָּה**.

**שִׁלְשִׁלָּה**, **שִׁלְשִׁלָּה** or **שִׁלְשִׁלָּה** pl. **שִׁלְשִׁלָּה** rt. **שִׁלַּח** m. glittering, coruscation, brilliancy; **וְשִׁלְשִׁלָּה** rays which mutually destroy each other's brilliancy.

**שִׁלְשִׁלָּה** rt. **שִׁלַּח** m. moisture.

**שִׁלְשִׁלָּה** rt. **שִׁלַּח** f. moisture; lasciviousness.

**שִׁלְשִׁלָּה** rt. **שִׁלַּח** adv. heavily; doubtfully, hardly.

**שִׁלְשִׁלָּה** or **שִׁלְשִׁלָּה** rt. **שִׁלַּח** f. heaviness, weight; weighing, pondering; the drawing of water.

**שִׁלְשִׁלָּה** rt. **שִׁלַּח** m. dampness.

**שִׁלְשִׁלָּה** rt. **שִׁלַּח** adv. cautiously.

**שִׁלְשִׁלָּה** rt. **שִׁלַּח** f. a) preservation, safe-keeping, safety, length of life. b) observance of the law; care, circumspection, **וְשִׁלְשִׁלָּה** to what end was all this care? c) astron. an observation. d) abstinence, continence.

**שִׁלַּח** fut. **שִׁלַּח**, act. part. **שֹׁלֵחַ**, a) to turn the scale, weigh heavy, be weighty; **וְשִׁלַּח** the widow's mites weighed heavy in the scales. b) to draw water. Part. adj. **שֹׁלֵחַ** and **שֹׁלֵחַ**, **שֹׁלֵחַ**, **שֹׁלֵחַ** weighty, ponderous; heavy, hesitating, divided; diuretic. ETHPE. **שֹׁלֵחַ** to be weighty. PA. **שֹׁלֵחַ** to make heavy, lay a burden upon. The APHEL future of the verb **שִׁלַּח** has the same form. ETHPA. **שֹׁלֵחַ** to be weighed in the mind, be pondered over, doubtful. DERIVATIVES, **שִׁלְשִׁלָּה**, **שִׁלְשִׁלָּה**, **שִׁלְשִׁלָּה**, **שִׁלְשִׁלָּה**.

**שִׁלַּח** or **שִׁלַּח** rt. **שִׁלַּח** m. a measure of weight = 1½ oz. or one spoonful; a spoon, ladle.

**שִׁלַּח** rt. **שִׁלַּח** m. drawing of water, pouring of water over the head, body, and feet = a shower-bath.

**שִׁלַּח** fut. **שִׁלַּח** and **שִׁלַּח**, act. part. **שֹׁלֵחַ**, **שֹׁלֵחַ** to drop, flow in drops; **וְשִׁלַּח** my fingers dropped myrrh; metaph. to flow in, be instilled, insinuated; **וְשִׁלַּח** vain care did not creep into me. PA. **שֹׁלֵחַ** to drop down abundantly. ETHPA. **שֹׁלֵחַ** to fall in drops. APH. **שֹׁלֵחַ** to drop, cause to drop, let fall in drops; to drop or lay salve on a wound; to distil, instil. DERIVATIVES, **שִׁלְשִׁלָּה**, **שִׁלְשִׁלָּה**, **שִׁלְשִׁלָּה**, **שִׁלְשִׁלָּה**, **שִׁלְשִׁלָּה**.

**שִׁלַּח** rt. **שִׁלַּח** m. a drop.

**שִׁלַּח** and **שִׁלַּח** rt. **שִׁלַּח** f. a) stacte, oil of myrrh. b) resin, gum. c) mallow, *malva officinalis* or *althea ficifolia*.

**שִׁלַּח** fut. **שִׁלַּח** rarely **שִׁלַּח**, imper. **שִׁלַּח** and **שִׁלַּח**, act. part. **שֹׁלֵחַ**, **שֹׁלֵחַ**, pass. part. **שֹׁלֵחַ**, **שֹׁלֵחַ**. a) to guard, watch, keep; with **שֹׁלֵחַ** or **שֹׁלֵחַ** to keep watch or ward; **וְשִׁלַּח** I will keep my mouth from evil; **וְשִׁלַּח** keep thy tongue. b) to keep, observe a covenant, command, law; **וְשִׁלַּח** do thou keep my covenant; **וְשִׁלַּח** that I may keep thy law; **וְשִׁלַּח** he kept silence; with **שֹׁלֵחַ** to fill the place, assume the duty or office of another. c) to keep, retain, preserve, keep in memory; **וְשִׁלַּח** thou shalt not bear a grudge, keep enmity; **וְשִׁלַּח** the treasure which thy fathers laid up. d) to observe, take heed, watch, spy; **וְשִׁלַּח** I will take heed to my way; **וְשִׁלַּח** they watched and found Daniel making petition. Act. part. a keeper, guard, warder, custodian; **שֹׁלֵחַ** a prison warder; **שֹׁלֵחַ** or **שֹׁלֵחַ** a treasurer, custodian of the treasury; **שֹׁלֵחַ** a deputy, proxy, substitute; a successor; **שֹׁלֵחַ** the constellation Arcturus or the Great Bear; also the polar regions; **שֹׁלֵחַ** keeper of the wardrobe; a squire; **שֹׁלֵחַ** keeper of sheep = name of a star; **שֹׁלֵחַ** a spy; **שֹׁלֵחַ** the body-guard; **שֹׁלֵחַ** same as **שֹׁלֵחַ**; **שֹׁלֵחַ** the door-keeper, porter. Pass. part. a) guarded, kept, preserved, safe; **שֹׁלֵחַ** whose life may God preserve. b) kept in memory, observed. c) laid by, stored, reserved.



d) watchful; abstinent, fasting. ETHPE. **נָחַלְתִּי** to be guarded, kept, observed, preserved, retained; to keep oneself or abstain from food, to be kept or remain. PA. **נָחַלְתִּי** to keep or take as one's own; to keep safe, take care of, guard; to observe, keep a commandment; to leave unhurt, spare; **נָחַלְתִּי וְשָׁמַרְתִּי** He will keep the feet of His saints; **נָחַלְתִּי אֶת אֶתְנָח** keep me as the apple of the eye; **נָחַלְתִּי אֶת הָאֵשׁ** the fire spared the vineyards. APH. **נָחַלְתִּי** to put in a safe place, lay by, preserve; **נָחַלְתִּי** enough to preserve life; **נָחַלְתִּי** they ate by measure enough to preserve life. DERIVATIVES, **נָחַלְתִּי**, **נָחַלְתִּי**, **נָחַלְתִּי**, **נָחַלְתִּי**, **נָחַלְתִּי**, **נָחַלְתִּי**, **נָחַלְתִּי**, **נָחַלְתִּי**, **נָחַלְתִּי**, **נָחַלְתִּי**, **נָחַלְתִּי**, **נָחַלְתִּי**.

**נָחַלְתִּי** a guard; see **נָחַלְתִּי** act. part.

**נָחַלְתִּי** rt. **נָחַלְתִּי** m. keeping of the law; care, custody; a portion reserved.

same as **נָחַלְתִּי**.

**נָחַלְתִּי** pl. **נָחַלְתִּי** m. a molar or a canine tooth, a tusk; crabs' claws.

**נָחַלְתִּי** the baggy part of drawers or breeches.

**נָחַלְתִּי** having tusks.

**נָחַלְתִּי** rt. **נָחַלְתִּי** m. shaking, trembling; **נָחַלְתִּי** a shake of the head; **נָחַלְתִּי** an earthquake.

**נָחַלְתִּי** rt. **נָחַלְתִּי** m. slumbering.

**נָחַלְתִּי** pl. **נָחַלְתִּי** m. a lance, spear, javelin; **נָחַלְתִּי** the staff of a spear; **נָחַלְתִּי** a spear-head; **נָחַלְתִּי** spearmen; astron. shooting stars, meteors.

**נָחַלְתִּי** dim. of **נָחַלְתִּי** m. a short lance, a dart.

**נָחַלְתִּי** m. a sabre, scimitar.

**נָחַלְתִּי** pl. **נָחַלְתִּי** rt. **נָחַלְתִּי** m. a) rest, calm, quiet; **נָחַלְתִּי** Sabbath, a day of rest; **נָחַלְתִּי וְשָׁמַרְתִּי** and ye shall find rest to your souls; **נָחַלְתִּי** a man of peace. b) appeasing, satisfaction; **נָחַלְתִּי** satisfaction of the senses; **נָחַלְתִּי** to appease his anger. c) will, pleasure; **נָחַלְתִּי** to do his will; **נָחַלְתִּי** according to their pleasure. d) ease, refreshment, pleasure, enjoyment; **נָחַלְתִּי** sensual pleasures; **נָחַלְתִּי** he may live at ease; **נָחַלְתִּי** a sweet savour; **נָחַלְתִּי** sweet sleep.

**נָחַלְתִּי** rt. **נָחַלְתִּי** adv. gently, placidly, kindly; easily; softly, in a low voice.

**נָחַלְתִּי** rt. **נָחַלְתִּי** f. quietness, serenity, suavity, gentleness; **נָחַלְתִּי** according to thy clemency; **נָחַלְתִּי** gently opp. **נָחַלְתִּי** harshly; **נָחַלְתִּי** benignity, gracious manners.

**נָחַלְתִּי** pl. **נָחַלְתִּי** rt. **נָחַלְתִּי** f. a) repose, leisure, rest, a resting-place; **נָחַלְתִּי** ye seek repose; **נָחַלְתִּי** let us strive to enter into that rest; **נָחַלְתִּי** the night for rest. b) sleep, falling asleep, rest, death; **נָחַלְתִּי** the time of his rest drew near. c) esp. the rest of Christ after the resurrection; **נָחַלְתִּי** by feast-days we typify the rest of Christ; hence Easter week is called **נָחַלְתִּי** Thursday in Easter week; **נָחַלְתִּי** Friday in Easter week; &c. d) the agape, love-feast; **נָחַלְתִּי** those who are at your love-feasts; **נָחַלְתִּי** memorials and agapes for the departed.

**נָחַלְתִּי** and **נָחַלְתִּי** m. vitrov, nitre.

**נָחַלְתִּי** m. indigo.

**נָחַלְתִּי** the river Nile.

**נָחַלְתִּי** adj. from **נָחַלְתִּי**. of the Nile; **נָחַלְתִּי** the Nile crocodile.

**נָחַלְתִּי** m. the nymphaea, lotus plant.

**נָחַלְתִּי**; see **נָחַלְתִּי**.

**נָחַלְתִּי** m. indigo.

**נָחַלְתִּי** Nineveh the capital of Assyria.

**נָחַלְתִּי** from **נָחַלְתִּי**. a Ninevite; **נָחַלְתִּי** Rogation of the Ninevites, a fast of three days in the tenth week before Easter.

**נָחַלְתִּי** and **נָחַלְתִּי**, in the lexx. **נָחַלְתִּי** 1) hempen twine, cord, string; fishing tackle. 2) a vegetable, ammi copticum.

**נָחַלְתִּי** and **נָחַלְתִּי** m. a sabre, scimitar; a swordstick. Cf. **נָחַלְתִּי**.

**נָחַלְתִּי** Nisan the seventh month=April; **נָחַלְתִּי** in spring.

**נָחַלְתִּי** adj. from **נָחַלְתִּי**. of the spring; **נָחַלְתִּי** spring verdure.

**נָחַלְתִּי** rt. **נָחַלְתִּי** m. loosely-hanging chains.



נִי, pl. נִי, m. a) a yoke for oxen; metaph. service, servitude, bondage; נִי take my yoke upon you; נִי the yoke of slavery; נִי a yoke-fellow, husband, wife, colleague. b) the beam of a weaver's loom, the web. c) the tie of a vine to its prop.

נִי same as נִי.

נִי and נִי = נִי m. the nymphaea, lotus.

נִי pl. נִי rt. נִי f. white hairs.

נִי, pl. נִי m. a) an ensign, standard, banner; נִי the royal banner. b) a monument, sign, portent, sign of the Zodiac; נִי the sign of the Cross; נִי in this sign thou conquerest. c) aim, end, goal, object, intention, purpose, disposition; נִי his intention is right; נִי what is the aim, or object, of the king in this? נִי he proposed, intended; נִי his mind inclined towards .... d) signification, sense, point; the subject, proposition, section of a book, speech, poem, &c., נִי matters or points in dispute; נִי the contents of the book; נִי the first section demonstrates .... e) metre, mode, manner, appearance; example; נִי in the metre of St. Ephrem; נִי with an appearance of friendship; נִי examples of grammar i.e. of its rules. f) astron. an observation. g) gram. sign, point, stop; the form of a noun; נִי a noun of the same form.

נִי fut. נִי, imper. נִי, but when with a נִי prefix נִי, act. part. נִי, to harm, hurt, injure; to be opposed to; נִי — hurtful to the body, to the spirit. ETHPE. נִי and ETHPA. נִי to be harmed, injured, polluted; נִי those poor people suffered harm from the mountain tribes. APH. נִי to harm, hurt, injure; נִי the hot wind and sun shall not touch them; נִי the tongue wherewith he had damaged his fellows; נִי the serpent does not hurt him. ETHTAPH. נִי

to be hurt, injured, suffer harm. DERIVATIVES, נִי, נִי, נִי, נִי, נִי, נִי.

נִי rare for נִי.

נִי rt. נִי. injurious, harmful, destructive; נִי ravenous animals.

נִי pl. נִי rt. נִי. crafty, wily, deceitful; נִי the crafty and wily Greeks.

נִי rt. נִי. deceitful, wily; a deceitful man; נִי deceitful lips.

נִי rt. נִי. f. fraud, deceitfulness.

נִי rt. נִי. m. a slaughterer, butcher.

נִי rt. נִי. modest, chaste, pious.

נִי rt. נִי. modest, shame-faced.

נִי rt. נִי. pungent.

נִי rt. נִי. pungent, stinging.

נִי perh. to treat courteously; part. adj. נִי and נִי, נִי, נִי meek, gentle, peaceable. DERIVATIVES, נִי, נִי, נִי.

נִי rt. נִי. calmly, gently.

נִי rt. נִי. f. gentleness, calmness, serenity.

נִי rt. נִי. adv. deceitfully, craftily.

נִי pl. נִי rt. נִי. f. cunning, wiliness, perfidy; deception, deceit; נִי thy guiles have brought true men to destruction.

נִי rt. נִי. m. harm, hurt, damage, injury. pain, destruction; נִי uninjured, inviolable.

נִי rt. נִי. f. being slain, being sacrificed.

נִי and נִי fut. נִי and נִי, infin. נִי and נִי, act. part. נִי, נִי, pass. part. נִי, נִי, to deceive, defraud, act deceitfully, beguile, betray, with נִי or נִי; נִי the disciple who betrayed his master; נִי they defrauded their neighbours by oppression; נִי deceitful men. Pass. part. deceitful, dishonest, crooked, treacherous, perfidious; נִי a deceitful bow;



חבלאdishonest labourers. ETHPE. חבלא usually with חב to act deceitfully, treacherously, to dissemble; to be deceived. PA. חב to beguile, defraud. APH. חב with חב to deceive, to hold or state falsely; to suppose. DERIVATIVES, חבל, חבל, חבל, חבל, חבל, חבל, חבל, חבל, חבל, חבל.

חבל pl. חבל, חבל rt. חב. guile, deceit, perfidy, dissimulation, treachery; a plot; חב they spake with guile; חבל not treacherously, unfeigned; חבל deceitful, wily.

חב fut. חב, infin. חב and rarely חב, imper. חב, act. part. חב, נחב, pass. part. חב, חב. to slay, kill for sacrifice or for food; חב חב חב slay an animal and make ready; חב חב חב kill the passover; חב חב חב he slew himself; חב חב חב the lamb that hath been slain. ETHPE. חב to be slain, slaughtered, killed, sacrificed. PA. חב to slay, put to death. ETHPA. חב to be slain, killed. ETTAPH. חב to be dislocated. DERIVATIVES, חב, חב, חב, חב, חב, חב, חב, חב, חב, חב.

חב usually pl. חב, חב m. a) a piece of flesh, portion of a victim. b) wealth, riches, goods; personal estate opp. חב real estate; חב חב wealthy men.

חב rt. חב. m. slaying, slaughter. חב or חב m. birdlime.

חב pl. חב rt. חב. f. a) a victim, an animal killed for sacrifice or for food, flesh. b) slaying, slaughter, sacrifice.

חב and חב fut. חב and חב, act. part. חב, חב, a) to blush, be ashamed, modest; to fear, feel awe or respect; חב חב חב I blush for you; חב חב חב he feared lest.... b) to be sober, chaste, abstinent. PA. חב to control, correct, chasten, teach to be chaste, enjoin chastity and modesty; חב חב חב they taught their mouths to be chaste, controlled their speech; חב חב חב your modest appearance. ETHPA. חב to be or become chaste, modest, sober; to be ashamed, refrain for shame or modesty; to be covered or sheltered; חב חב חב the wanton shall grow chaste; חב חב

חב I am ashamed to go out. DERIVATIVES, חב, חב, חב, חב, חב, חב, חב, חב, חב, חב.

חב rt. חב. modest, chaste, sober, religious, often applied to monks and nuns; חב חב honourable or pure life; חב חב חב they ended their lives in the pious practices of monasticism.

חב rt. חב. adv. modestly, discreetly, soberly.

חב rt. חב. f. chastity, modesty, discretion, prudence, honour, temperance, sobriety.

חב rt. חב. f. modesty, reverence, shame.

חב fut. חב, act. part. חב, pass. part. חב, חב. to alienate, estrange, separate, remove; to make or be strange or foreign; חב חב חב a man should withdraw far from intercourse with the dissolute; חב חב חב saying that he deprived him of his right of inheritance; חב חב חב strangers to the faith; חב חב חב a place strange to the foot of man; חב חב חב it is foreign to the subject. ETHPALI חב to be, become or be declared alien, strange, foreign; to be alienated, removed, dispossessed; to renounce, disown, reject, abstain. DERIVATIVES, חב, חב, חב, חב, חב, חב, חב, חב, חב, חב.

חב APHEL חב to harm, do injury, chastise.

חב fut. חב, act. part. חב, חב, pass. part. חב, חב, חב. to bite, sting esp. as a serpent or dog; חב חב חב it bit him in the foot; חב חב חב stung by a viper; חב חב חב a decayed tooth. ETHPE. חב to be bitten, stung. PA. חב to sting sharply, bite repeatedly, gnaw; חב חב חב biting his fingers. ETHPA. חב to be bitten or stung repeatedly. DERIVATIVES, חב, חב, חב, חב, חב, חב, חב, חב, חב, חב.

חב m. nightmare, incubus.

חב pl. חב, חב m. a) חב, a nome, prefecture of Egypt. b) חב, law, ordinance, custom, usage; חב חב חב



**تَوَدَّ** fut. **تُودُّ**, imper. **وَدِّ**, infin. **وَدًّا**,  
 act. part. **وَدَّ**, **وَدًّا**, pass. part. **وُدِّ**,  
**وُدًّا**. a) to take, receive, assume; **وَدَّ** **لَا**  
**عَدْسًا** he takes no bribe; **وَدَّ** **أَوْ** **بَعْدَ** as we  
 also have received; **وَدَّ** **وَدَّ** **وَدَّ** they  
 were partakers of the Holy Spirit; **وَدَّ**  
**لَا** for if you take Noah for an example.  
 With nouns: **وَدَّ** **أَيًّا** or **وَدَّ** to take a wife,  
 marry; **وَدَّ** **وَدَّ** **وَدَّ** he adopted a son,  
 a daughter; **وَدَّ** **وَدَّ** to take for a memorial, for  
 a remembrance; **وَدَّ** **وَدَّ** to gain the victory;  
**وَدَّ** **وَدَّ** to make an onset; **وَدَّ** **وَدَّ** to take for an  
 example; **وَدَّ** **وَدَّ** to take account; **وَدَّ** **وَدَّ**  
 to take care of, protect; **وَدَّ** **وَدَّ** to take counsel;  
**وَدَّ** or ellipt. and **وَدَّ** to make a treaty  
 that his life should be spared; **وَدَّ** **وَدَّ** to draw  
 a sword; **وَدَّ** **وَدَّ** **وَدَّ** or **وَدَّ** **وَدَّ** to  
 come to an end; **وَدَّ** **وَدَّ** to wage war; **وَدَّ**  
**وَدَّ** to begin. Pass. part. taken, derived, adopted,  
 selected, assumed. b) to take away; **وَدَّ** **وَدَّ**  
**وَدَّ** this taketh away thy sins; with **وَدَّ**  
**وَدَّ** to pare the nails; **وَدَّ** **وَدَّ** to take away the under-  
 standing; **وَدَّ** **وَدَّ** to behead; **وَدَّ** **وَدَّ** bereft  
 of his wits, insane. c) to take by force, take  
 in war; **وَدَّ** **وَدَّ** he took the fortress.  
 With preps.: **وَدَّ** **وَدَّ** to summon; **وَدَّ** **وَدَّ** to receive  
 from, accept; also to take away from. Idioms:  
 with **وَدَّ** **وَدَّ** to bring, carry; **وَدَّ** **وَدَّ** he  
 thought, considered, had in his mind; **وَدَّ** **وَدَّ** or  
**وَدَّ** **وَدَّ** to accept the face or person of any one,  
 be favourable to him; **وَدَّ** **وَدَّ** **وَدَّ** he  
 took the part of the Pope; usually in a bad  
 sense to regard outward appearance, be a



respector of persons; **לֹא נִחְשְׁתָּ חַיִּים** ye shall not respect persons in judgement; **נִחְשְׁתָּ** one who puts on a false appearance, a hypocrite; **נִחְשְׁתָּ** dissimulation, hypocrisy. ETHPEEL **נִחְשְׁתָּ** to be taken, received, accepted; to be partaker of, to be taken away; to be understood, to assume, take to oneself; **וְנִחְשְׁתָּ** while the mysteries are being received; **נִחְשְׁתָּ** this is to be taken, understood, as relating to...; **נִחְשְׁתָּ** he is received with favour; gram. to be derived. DERIVATIVES, **נִחְשְׁתָּ**, **נִחְשְׁתָּ**, **נִחְשְׁתָּ**.

**נִחְשְׁתָּ** rt. **נח**. a recipient, partaker, communicant.

**נִחְשְׁתָּ** rt. **נח**. f. acceptance; **נִחְשְׁתָּ** hypocrisy.

**נִחְשְׁתָּ** pl. **נח** rt. **נח**. m. a) a founder, metal-caster. b) a vessel for pouring oil into a lamp.

**נִחְשְׁתָּ** m. Ar. credit; **נִחְשְׁתָּ** selling on credit.

**נִחְשְׁתָּ** rt. **נח**. m. fear, alarm.

**נִחְשְׁתָּ** rt. **נח**. adv. in a derived or secondary sense.

**נִחְשְׁתָּ** pl. **נח** rt. **נח**. f. taking, taking possession, obtaining; receipts, income; acceptance, participation, communion esp. receiving Holy Communion; **נִחְשְׁתָּ** taking up arms; **נִחְשְׁתָּ** hypocrisy; **נִחְשְׁתָּ** respect of persons.

**נִחְשְׁתָּ** rt. **נח**. weak, morbid.

**נִחְשְׁתָּ** pl. **נח** rt. **נח**. m. trial, temptation; **נִחְשְׁתָּ** lead us not into temptation.

**נִחְשְׁתָּ** pl. **נח** rt. **נח**. m. proof, test, trial; experience, experiment, examination; **נִחְשְׁתָּ** by experience of life here below; **נִחְשְׁתָּ** it has been ascertained from close examination.

**נִחְשְׁתָּ** from **נח**. adj. on credit.

**נִחְשְׁתָּ** rt. **נח**. adj. learnt by experience.

**נִחְשְׁתָּ** rt. **נח**. adv. weakly, feebly of eyesight.

**נִחְשְׁתָּ** rt. **נח**. f. feebleness esp. of sight.

**נִחְשְׁתָּ** rt. **נח**. a prism.

**נִחְשְׁתָּ** fut. **נִחְשְׁתָּ**, imper. **נִחְשְׁתָּ**, infin. **נִחְשְׁתָּ**, act. part. **נִחְשְׁתָּ**, pass. part. **נִחְשְׁתָּ**. a) to pour, pour out water, oil, &c., **נִחְשְׁתָּ** a butler, cupbearer. Metaph. to pour forth, pour into, instil, infuse doctrine, love, &c.; **נִחְשְׁתָּ** the grace of the Spirit which was poured forth upon him; **נִחְשְׁתָּ** he hurled threats at their ears. b) to flow into the sea. c) to smelt, cast, found metal; **נִחְשְׁתָּ** a goldsmith; **נִחְשְׁתָּ** cast iron; **נִחְשְׁתָּ** a molten image, ellipt. **נִחְשְׁתָּ** they have made them a molten image. Metaph. **נִחְשְׁתָּ** He will recast, remould them; pass. part. inherent. ETHPE. **נִחְשְׁתָּ** a) to be poured, poured out, shed abroad; to be instilled, infused, insinuated; ... **נִחְשְׁתָּ** by the ear... life entered and was instilled. b) to be melted, molten, tried in the fire; **נִחְשְׁתָּ** their gods are molten images. c) from **נח** to be copied out. DERIVATIVES, **נִחְשְׁתָּ**, **נִחְשְׁתָּ**, **נִחְשְׁתָּ**, **נִחְשְׁתָּ**.

**נִחְשְׁתָּ** pl. **נח** rt. **נח**. m. a) a fount, well-head, flood-gate. b) a medicine injected or sprayed into the nose. c) Ar. a copy, codex.

**נִחְשְׁתָּ** pl. **נח** rt. **נח**. m. pouring out esp. the casting of metals, foundery.

**נִחְשְׁתָּ** rt. **נח**. f. smelting, casting, founding; **נִחְשְׁתָּ** cast, molten.

**נִחְשְׁתָּ** irreg. fut. of verb **נח** to ascend.

**נִחְשְׁתָּ** fut. **נִחְשְׁתָּ**, act. part. **נִחְשְׁתָּ**, pass. part. **נִחְשְׁתָּ**, **נִחְשְׁתָּ**. to saw, cut asunder; to tear out the hair; **נִחְשְׁתָּ** with torn hair. ETHPE. **נִחְשְׁתָּ** to be sawn asunder; to be torn in two. DERIVATIVES, **נִחְשְׁתָּ**, **נִחְשְׁתָּ**, **נִחְשְׁתָּ** or **נִחְשְׁתָּ**.

**נִחְשְׁתָּ** pl. **נח** rt. **נח**. sawing; the part sawn, the cleft of the wood; pl. planks, sawn slabs.

**נִחְשְׁתָּ** rt. **נח**. f. sawdust.

**נִחְשְׁתָּ** pl. **נח** m. the breast of animals.

**נִחְשְׁתָּ** pl. **נח** m. a crow, raven.

**נִחְשְׁתָּ** fut. **נִחְשְׁתָּ**, act. part. **נִחְשְׁתָּ**, pass. part. **נִחְשְׁתָּ**, **נִחְשְׁתָּ**. to drag, hale or tear away; **נִחְשְׁתָּ** dogs worried the sheep. ETHPE. **נִחְשְׁתָּ** to be dragged or torn away,



𐎧𐎠𐎢𐎡 pl. 𐎧𐎠𐎢𐎡<sup>2</sup> rt. 𐎧𐎠. f. swelling, protuberance of the iris.



נפלה E-Syr. נפלה m. *váφθα*, *naphtha*.  
 נפלה pl. נפלה Ar. m. a pustule, pimple,  
 blister.

נפלה or נפלה pl. נפלה m. a torch, lantern.  
 נפלה rt. נפלה adv. puffed up with vain  
 fancies.

נפלה rt. נפלה f. a swelling; metaph.  
 being puffed up, vain elation.

נפלה rt. נפלה f. shaking.  
 נפלה rt. נפלה f. a) a translation, version.  
 b) a swelling, prominence of the paunch.

נפלה; see נפלה.  
 נפלה rt. נפלה f. the animal life.

נפלה fut. נפלה, imper. נפלה, infin. נפלה,  
 act. part. נפלה, נפלה, part. adj. נפלה, נפלה.  
 a) to fall, fall down; to fall in ruins, collapse,  
 fail, come to naught; to fall in battle, fall  
 sick, lie down; metaph. to lapse, fall into sin;  
 נפלה if thou wilt fall down and  
 worship me; נפלה a  
 great part of Antioch fell in that earthquake;  
 נפלה the heart fails, fears; נפלה  
 he fell into despair; נפלה  
 the word of God has in no wise  
 come to naught; נפלה her victory  
 shall fall to the ground, come to naught;  
 נפלה thy mighty men shall  
 fall by the sword; נפלה if he fall  
 sick; also with נפלה to fall sick; נפלה  
 the epileptic; נפלה go in,  
 lie down and sleep at thine ease; נפלה  
 O soul fallen into evil  
 ways. b) to be thrown, cast, laid; נפלה  
 a net cast into the sea; נפלה  
 it is cast into the fire; נפלה  
 they were cast into chains; נפלה into  
 prison; נפלה the foundations were  
 laid; נפלה fire shall be set to  
 the tree. c) to fall out, happen, occur, arise;  
 נפלה it did not fall out as  
 he wished; נפלה dissensions  
 arose between ..., נפלה strife  
 arose among the people. Cf. d. d) with preps.,  
 with נפלה to fall upon or into, befall, assail; to  
 begin, arise; to be put upon or in; נפלה  
 they fell upon each other; נפלה

fire attacked Baghdad, arose in Bagh-  
 dad; נפלה O what confusion  
 has befallen us! נפלה great  
 penitence laid hold of her; נפלה to fall into  
 the hands of ...; נפלה to fall into deep  
 thought. N.B. construction נפלה  
 you shall be put to death; נפלה  
 the chains which were put on him. Cf. b.  
 With נפלה to follow; with נפלה to agree with;  
 נפלה the medicine suitable for him;  
 cf. c; with נפלה to fall off, fall away to, desert  
 to; with נפלה to fall away from, desert, lapse;  
 נפלה from the faith; נפלה to desert  
 monastic vows; נפלה to be expelled from  
 his order; נפלה to lose hope; with נפלה  
 to fall upon, be imposed upon, fall sick, attack;  
 gram. to refer to; נפלה, נפלה  
 he took to his bed = fell ill; נפלה  
 robbers fell upon them; with  
 נפלה to lie with, have sexual intercourse with;  
 with נפלה; נפלה let my sup-  
 plication be accepted before Thee; with נפלה  
 to submit, subject oneself to. Part. adj. fallen,  
 ruined, lying down, prostrate, slain; a deserter;  
 נפלה slain with the sword; נפלה  
 fallen on his face,  
 fallen prostrate; נפלה He  
 will raise the fallen; נפלה placed in;  
 gram. fallen away, lost. PAEL נפלה to make  
 fall, throw down; part. נפלה failing, en-  
 feebled. ETHPA. נפלה to fall away, leave  
 off, cease; נפלה till  
 their flesh waste away; נפלה  
 their pains began to abate.  
 APIHEL נפלה to cast down, overthrow; to omit  
 in writing or relating; to seduce; נפלה  
 it causes mighty towers to fall;  
 נפלה these have made me  
 fall into the ditch; נפלה that he  
 might seduce him from his vows. DERIVA-  
 TIVES, נפלה, נפלה, נפלה, נפלה,  
 נפלה, נפלה, נפלה.

נפלה pl. נפלה rt. נפלה a) fragment, scrap;  
 נפלה scraps from the oven. b) a plant  
 malabathrum indicum.

נפלה pl. נפלה rt. נפלה m. one who falls;  
 a deserter.



נָחַם fut. נִחֵם, infin. נִחֵם, act. part. נֹחֵם, pass. part. נִחֵם. to cast lots; נִחֲמוּ they cast lots at Golgotha; pass. part. allotted; heckled, carded of wool, cotton, &c. PAEL נָחַם to hackle, comb, card. DERIVATIVE, נִחְמָה.

נִחְמָה rt. נִחַם. m. the hackling, combing, carding of wool, cotton, &c.

נָחַץ Aph. נָחַץ to hatch eggs. ETHTAPH. נִחְצָה to be hatched. DERIVATIVE, נִחְצָה.

נִחְצָה m. a bitter drug, aristolochia rotunda, rhabarbarum or rheum palmatum.

נִחְצָה rt. נִחַץ. m. the hatching of eggs.

נָחַץ fut. נִחֵץ, imper. נִחֵץ, act. part. נֹחֵץ, to shake, toss; to shake out or off, empty water; to throw away or down; to impel; נִחֲצָה she emptied her pitcher; נִחֲצָה she shakes off the dust; נִחֲצָה she shakes off the heaviness of sleep; נִחֲצָה he shaketh his hand free of bribes; נִחֲצָה it drove me from place to place. ETHPE. נִחֲצָה to be tossed, shaken, shaken off; to be emptied; to rouse oneself from sleep. PAEL נִחֲצָה to shake violently, break to pieces; נִחֲצָה as potter's vessels thou shalt dash them in pieces; to shake out or off, to empty; נִחֲצָה they cleared out the Egyptians; with נִחֲצָה to shake off the effects of wine, become sober; to rouse the dead; med. to purge, expel. ETHPA. נִחֲצָה a) pass. to be stirred up, emptied out, raised out of the dust; to be shaken or driven as clouds by the wind; to be withdrawn, drawn aside; to be cleansed, purged; נִחֲצָה the depths of the pit are emptied; נִחֲצָה vapour shaken out of the cloud; נִחֲצָה they were drawn away from the city. b) refl. to shake oneself; to void, discharge; נִחֲצָה shake thyself free of dust. DERIVATIVES, נִחֲצָה, נִחֲצָה.

נָחַץ fut. נִחֵץ, imper. נִחֵץ, infin. נִחֵץ, act. part. נֹחֵץ, pass. part. נִחֵץ. to go out, issue or proceed forth; נִחֲצָה

נָחַץ to go out and come in; נִחֵץ he went out of the presence of Pharaoh; נִחֵץ who proceedeth from the Father. Especially a) of the sun and stars to shine forth, arise; נִחֲצָה the star appeared. b) of plants and flowers to come up, come out, bloom. c) of time to pass; נִחֲצָה the winter passed by; נִחֲצָה let him regret his days spent in idleness. d) of events to turn out, come to pass; fully with נִחֲצָה, נִחֲצָה it came to pass, was fulfilled; נִחֲצָה that dream came to pass; נִחֲצָה the affair did not turn out as he wished. e) of a command, edict, sentence to go forth, be issued, passed with נִחֲצָה of the person. f) of books to be put forth, published, translated, explained. g) milit. to make a sortie, to invade. h) legal to be emancipated, go out free from slavery; of a wife to leave her husband. i) eccles. to go right through, proceed, recite or read through; נִחֲצָה while the first lesson is being read. k) arith. to subtract; with נִחֲצָה to divide. l) gram. to be pronounced; נִחֲצָה nun is not sounded in m'dita and shata. With preps.: נִחֲצָה to set out, go on his way; נִחֲצָה to go to war; נִחֲצָה to be sent into captivity; also to consume, נִחֲצָה if the house be too small for a lamb (Ex. xii. 4); נִחֲצָה fit for military service; with נִחֲצָה to pursue, follow; with נִחֲצָה to proceed to, go towards; to fling himself, launch out into נִחֲצָה evil courses, נִחֲצָה madness; also to suit, be in accordance with; with נִחֲצָה to go out, go away from, to come from; to leave, desert; to go aside, be thrust out; נִחֲצָה to go aside from the way; metaph. to desert the ways or customs; נִחֲצָה to go out of one's mind; נִחֲצָה to disembark; נִחֲצָה to leave or give up his see; נִחֲצָה to die; נִחֲצָה to lose his labour; נִחֲצָה I will not go aside from thy counsel; נִחֲצָה Marcion seceded from the Catholic Church; with נִחֲצָה to be in authority over; to cost, be spent, expended. With substantives: נִחֲצָה the rumour went abroad; נִחֲצָה to expire; נִחֲצָה the lot



came out, fell; **נָחַם** or **נָחַם** to excuse, apologize, defend, with **נָחַם** or **נָחַם**; **נָחַם** I make no excuse for him; **נָחַם** I make my defence; **נָחַם** his name went abroad, he became famous. Part. a) verbal use **נָחַם** they had gone out; **נָחַם** the devil was gone out of her; impers. **נָחַם** have they come forth? b) adj. translated; of lines produced; **נָחַם** eccentric. PAEL **נָחַם** a) to spend, go through, pass time; **נָחַם** they passed Lent without nourishment. b) to train, instruct; pass. part. **נָחַם** instructed, learned; **נָחַם** eloquent; **נָחַם** experienced in war. ETHPA. **נָחַם** to be sent out, driven out; to be instructed, learned, practised, exercised. APHEL **נָחַם** a) to bring forth, put forth, produce; **נָחַם** let the earth put forth grass; **נָחַם** to bring forth food from the earth; **נָחַם** it puts forth blossom; **נָחַם** care causes white hairs. b) to lead out, take, bring or carry out; **נָחַם** when Thou hast brought the people out of Egypt; **נָחַם** He plucketh my feet out of the net; **נָחַם** ye shall not carry forth a burden out of your houses. c) to cast out, remove, reject, repudiate; to put away a wife; to depose a bishop; **נָחַם** casting out devils; **נָחַם** they shall cast you out of their synagogues; **נָחַם** anathematized and having his name removed from the diptychs. d) to make proceed, send forth; **נָחַם** God the Father sent the Holy Spirit; to bring or let out of prison; to lead into captivity, lead captive; to bring to pass; to spread a rumour; to set forth, promulgate an edict, a law; to bring out, publish or translate a book; to spend money or time; **נָחַם** we spend our days in vanity; also to extort money; to hatch; arith. to subtract; to compute. With **נָחַם** to set over. With **נָחַם** to excuse oneself. ETAPAL **נָחַם** to be taken away, to be cast out, to be extracted as an arrow

from a wound; to be taken up, dragged out as bodies of the slain; to be spent, expended; to be translated; to be produced as lines; gram. to be pronounced. DERIVATIVES, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**.

**נָחַם** or **נָחַם** pl. **נָחַם** rt. **נָחַם** m. a) monks as those who leave the world. b) a rising, swelling in the groin.

**נָחַם** pl. **נָחַם** rt. **נָחַם** m. a) a mine. b) **נָחַם** the thickened juice of unripe grapes.

**נָחַם** rt. **נָחַם** m. a spendthrift, prodigal.

**נָחַם** rt. **נָחַם** m. fine parchment.

**נָחַם** and **נָחַם** pl. **נָחַם** rt. **נָחַם** f. outgoings, expense, charge, cost; supplies, necessities; **נָחַם** I will pay expenses; **נָחַם** he reckons the cost; **נָחַם** he gave him supplies for his journey.

**נָחַם** fut. **נָחַם**, act. part. **נָחַם**, to snort, to shy as a horse; to shun, turn away from; to rage; **נָחַם** he turns away from food when he is full; **נָחַם** a man snorting with anger. APH. **נָחַם** to put to flight; pass. part. **נָחַם** standing on end, towzled as hair. DERIVATIVE, **נָחַם**.

**נָחַם** pl. **נָחַם** rt. **נָחַם** m. snorting, neighing.

**נָחַם** fut. **נָחַם**, act. part. **נָחַם**, pass. part. **נָחַם**, to breathe, be alive, have life. ETHPE. **נָחַם** to breathe, respire; to take breath, to revive, be refreshed; **נָחַם** he took breath for a moment. PAEL **נָחַם** to refresh; to give life. ETHPA. **נָחַם** to be refreshed, revived, inspirited; **נָחַם** after his troubles; **נָחַם** after illness. DERIVATIVES, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**.

**נָחַם** pl. **נָחַם** rt. **נָחַם** f. a) the breath of life, the animal soul, physical life, vital principle, opp. **נָחַם** the body and **נָחַם** the mind; **נָחַם** the rational soul; **נָחַם** a living soul, living creature; **נָחַם** breath is still in him, he still lives; **נָחַם** the blood is the life;



נפשוּם *He saves their soul* from death; נפשוּם *they feared for their lives*; נפשוּם *at the peril of his, of our life, but* נפשוּם *for their lives, to save their lives*; נפשוּם *metempsychosis*. b) a soul, living person, any one; נפשוּם *persons*; נפשוּם *whoso killeth any person*; נפשוּם *they took captive about fifty thousand souls*; נפשוּם *a dead person*. c) self, oneself; נפשוּם *I myself*; נפשוּם *we ourselves*; נפשוּם *they said within themselves*; נפשוּם *of himself, of his own accord*; נפשוּם *their own blood*; נפשוּם *he was exalted in his own eyes*; נפשוּם *self-existent*; נפשוּם *self-taught*; נפשוּם *suicide*; נפשוּם *silent prayer*; נפשוּם *he gave himself out to be*; נפשוּם *he professed*; נפשוּם *he set himself, determined*; נפשוּם *he feigned, pretended*; נפשוּם *he abdicated*. d) a monument.

נפשוּם *rt. נפש. animate; endowed with a soul.*

נפשוּם *rt. נפש. adv. according to nature, naturally opp. נפשוּם spiritually.*

נפשוּם *rt. נפש. f. animate life.*

נפשוּם *rt. נפש. living, animal, natural; mental; נפשוּם : נפשוּם it is sown a natural body, it is raised a spiritual body; נפשוּם things without life; נפשוּם the natural soul; נפשוּם mental faculties; נפשוּם natural or animal passions; נפשוּם diseases of the soul or mind.*

נפשוּם *rt. נפש. f. sensuality.*

נפשוּם *pl. נפשוּם f. refuse, rubbish, off-scourings; נפשוּם : נפשוּם as refuse cast out of the house; נפשוּם one who is the scum of all monks.*

נפשוּם *pl. נפשוּם fut. נפשוּם, infin. נפשוּם, act. part. נפשוּם usually with נפשוּם to strive, contend, quarrel, be contrary; נפשוּם they strove one with another. DERIVATIVES, נפשוּם, נפשוּם, נפשוּם, נפשוּם, נפשוּם, נפשוּם.*

נפשוּם *pl. נפשוּם m. a hawk; נפשוּם a hawk is smaller than a falcon and catches sparrows and fledglings.*

נפשוּם *fut. נפשוּם and נפשוּם, infin. נפשוּם and נפשוּם, imper. נפשוּם, act. part. נפשוּם, pass. part. נפשוּם, l', ll. to plant, implant, fix, found; of locusts to deposit eggs in the ground; נפשוּם the Lord God planted a garden; נפשוּם the fowler fixed the net; נפשוּם to found a monastery; metaph. of sowing seeds of sin, of virtue, implanting hope, love, envy, &c. Pass. part. נפשוּם a tree planted by a watercourse; נפשוּם the locust deposited in our fields, i.e. of which our fields are full; metaph. implanted, ingrafted, innate; נפשוּם the implanted word; נפשוּם the love of pleasure implanted in us. ETHPE. נפשוּם to be planted, implanted, firmly fixed. PAEL נפשוּם to implant, plant firmly. DERIVATIVES, נפשוּם, נפשוּם, נפשוּם, נפשוּם, נפשוּם, נפשוּם.*

נפשוּם *rt. נפש. f. planting, power of reproduction, the laying of locusts' eggs in the earth; a plant, sucker, slip; נפשוּם he planted, did planting; נפשוּם of different kinds of planting; נפשוּם : נפשוּם the springs of doctrine whence he watered her young plants that she might yield the fruits of doctrine; נפשוּם a zoophyte.*

נפשוּם *rt. נפש. vegetative, having the power to produce growth, implanted by nature, instinctive; נפשוּם the vivifying principle, principle of growth opp. נפשוּם the intellectual principle, rational soul; נפשוּם instinctive operations.*

נפשוּם *pl. נפשוּם rt. נפש. m. a gardener, vine-dresser, planter; a founder; נפשוּם He who planted Paradise.*

נפשוּם *rt. נפש. clear, liquid, sonorous of the voice.*



ܢܝܫܐܝܐ E-Syr. ܢܝܫܐ &c. rt. ܢܝܫܐ. red, reddish.  
 ܢܝܫܐܝܐ or ܢܝܫܐ rt. ܢܝܫܐ. f. clearness, brilliancy.  
 ܢܝܫܐܝܐ pl. ܢܝܫܐ rt. ܢܝܫܐ. m. a) a running sore in the corners of the eyes or on the gums, a gumboil; piles. b) a sucker.  
 ܢܝܫܐܝܐ same as ܢܝܫܐ a).  
 ܢܝܫܐ fut. ܢܝܫܐ, act. part. ܢܝܫܐ, part. adj. ܢܝܫܐ, ܢܝܫܐ. a) to shine out, flame upwards, be brilliant. b) to be well known, distinguished, to become famous, celebrated; to conquer, triumph; ܢܝܫܐ ܢܝܫܐ ܢܝܫܐ Daniel was famous in Babylon; ܢܝܫܐ ܢܝܫܐ he was famous in war; ܢܝܫܐ ܢܝܫܐ the fame of Abraham's sacrifice which was well known among the Canaanites; ܢܝܫܐ ܢܝܫܐ martyrs who were glorious through their afflictions. Part. adj. a) bright, shining, brilliant, splendid, glorious; ܢܝܫܐ ܢܝܫܐ the shining sphere of the sun; ܢܝܫܐ ܢܝܫܐ bright as crystal; ܢܝܫܐ ܢܝܫܐ linen pure and bright; ܢܝܫܐ ܢܝܫܐ such glorious blessings. b) clear, sonorous of the voice. c) illustrious, victorious, triumphant; ܢܝܫܐ ܢܝܫܐ gloriously victorious; ܢܝܫܐ ܢܝܫܐ a very glorious saint. d) subst. of God ܢܝܫܐ ܢܝܫܐ the Victory of Israel; frequently of martyrs; ܢܝܫܐ ܢܝܫܐ the judge questioned the heroic martyr; ܢܝܫܐ ܢܝܫܐ the victorious martyr was burnt with fire. PAEL ܢܝܫܐ to render celebrated, to distinguish, to make to triumph; to adorn, glorify; to celebrate, keep; ܢܝܫܐ ܢܝܫܐ He who makes the poor and feeble to triumph; ܢܝܫܐ ܢܝܫܐ that they may glorify me in her streets; ܢܝܫܐ ܢܝܫܐ I have celebrated public prayers for the Khalif; ܢܝܫܐ ܢܝܫܐ solemnize your vows. ETHPA. ܢܝܫܐ ܢܝܫܐ to be celebrated, renowned, glorious, triumphant; to excel, be victorious; ܢܝܫܐ ܢܝܫܐ he was celebrated in all four corners of the earth; ܢܝܫܐ ܢܝܫܐ

ܢܝܫܐ he was renowned above all in this era; ܢܝܫܐ ܢܝܫܐ he excelled in virtue; ܢܝܫܐ ܢܝܫܐ he was celebrated for his ecclesiastical learning; ܢܝܫܐ ܢܝܫܐ he was glorious in great victories and many wars; ܢܝܫܐ ܢܝܫܐ that we may be victorious through patience; ܢܝܫܐ ܢܝܫܐ that summer may be glorious with fruits. APHEL ܢܝܫܐ to glorify, to be glorious, celebrated. DERIVATIVES, ܢܝܫܐ, ܢܝܫܐ, ܢܝܫܐ, ܢܝܫܐ, ܢܝܫܐ.  
 ܢܝܫܐ pl. ܢܝܫܐ rt. ܢܝܫܐ. m. a victory, triumph, trophy; an exploit, heroic deed; success, praise, pomp, splendour; ܢܝܫܐ ܢܝܫܐ trophy of victory; ܢܝܫܐ ܢܝܫܐ they rejoiced at the triumph of their faith; ܢܝܫܐ ܢܝܫܐ he wrote the heroic acts of the martyrs; ܢܝܫܐ ܢܝܫܐ he being fulfilled with the victories of the perfect life; ܢܝܫܐ ܢܝܫܐ that thou shouldest gain a great name and praise amongst the kings thy fellows.  
 ܢܝܫܐ rt. ܢܝܫܐ. contentious; ܢܝܫܐ ܢܝܫܐ a contentious woman; ܢܝܫܐ ܢܝܫܐ no brawler.  
 ܢܝܫܐ rt. ܢܝܫܐ. m. contention, strife.  
 ܢܝܫܐ rt. ܢܝܫܐ. adv. implanted by nature.  
 ܢܝܫܐ rt. ܢܝܫܐ. f. planting, plantation.  
 ܢܝܫܐ from ܢܝܫܐ Nisibene, a native of Nisibis.  
 ܢܝܫܐ Nisibis, an ancient city of Northern Mesopotamia.  
 ܢܝܫܐ from ܢܝܫܐ Nisibene, a native of Nisibis.  
 ܢܝܫܐ rt. ܢܝܫܐ. adv. excellently, gloriously, splendidly.  
 ܢܝܫܐ rt. ܢܝܫܐ. f. splendour, brilliancy, glory, pomp, excellence; ܢܝܫܐ ܢܝܫܐ a star resembling the planet Venus in brilliancy; ܢܝܫܐ ܢܝܫܐ the glory of the Godhead; ܢܝܫܐ ܢܝܫܐ the devil was cast down from his pristine state of blessedness and glory.



ܢܝܪܝܐ rt. ܢܝܪ. f. percolation.

ܢܝܪܝܐ rt. ܢܝܪ. m. dissension.

ܢܝܪܝܐ m. the linen cloth worn on the head by Roman women.

ܢܝܪܝܐ fut. ܢܝܪܝܐ, act. part. ܢܝܪܝܐ, pass. part. ܢܝܪܝܐ, ܢܝܪܝܐ. to let drop, to pour oil or medicine; to ooze. ETHPE. ܢܝܪܝܐ to be dropped, applied as medicine to a sore. DERIVATIVES, ܢܝܪܝܐ, ܢܝܪܝܐ, ܢܝܪܝܐ.

ܢܝܪܝܐ or ܢܝܪܝܐ rt. ܢܝܪ. m. a drinking-vessel.

ܢܝܪܝܐ rt. ܢܝܪ. m. pouring, dripping, distillation.

ܢܝܪܝܐ fut. ܢܝܪܝܐ, act. part. ܢܝܪܝܐ, to hiss as a serpent; to shriek at with ܐ, scold, rage; to dilate, swell as a sore or with anger. Also, in the Lexx. to be strong, powerful; to be tasty, savoury, strong-flavoured; to be shrill, sharp in sound. ETHPE. ܢܝܪܝܐ to exude, perspire; to become strong. PAEL ܢܝܪܝܐ to reject. DERIVATIVES, ܢܝܪܝܐ, ܢܝܪܝܐ, ܢܝܪܝܐ.

ܢܝܪܝܐ or ܢܝܪܝܐ rt. ܢܝܪ. m. a) hissing, sibilation. b) shrill, clear; clearness. c) a vine-branch, a caper twig, the caper plant.

ܢܝܪܝܐ fut. ܢܝܪܝܐ, act. part. ܢܝܪܝܐ, pass. part. ܢܝܪܝܐ, ܢܝܪܝܐ. to chirp, twitter as birds; to squeak, squeal as a hog; to shriek, utter shrill or broken sounds as magicians; to hum, croon over a child; to chant, praise, sing praises; pass. part. well known. PAEL ܢܝܪܝܐ same as Peal but in more frequent use: ܢܝܪܝܐ ܢܝܪܝܐ ܢܝܪܝܐ as a swallow twittering so did I twitter; ܢܝܪܝܐ ܢܝܪܝܐ ܢܝܪܝܐ thy words quaver out of the dust; ܢܝܪܝܐ ܢܝܪܝܐ the mother of Sisera uttered shrill sounds of exultation. With accusative, ܢܝܪܝܐ ܢܝܪܝܐ the sharp sword shall whistle by them; ܢܝܪܝܐ ܢܝܪܝܐ aged Simeon crooned over Thee; ܢܝܪܝܐ ܢܝܪܝܐ the poetess sings the praises of the rose. ETHPA. ܢܝܪܝܐ to be chanted, praised, lauded; to be foretold, prefigured; to be caressed, lulled; ܢܝܪܝܐ ܢܝܪܝܐ God is lauded and praised; ܢܝܪܝܐ ܢܝܪܝܐ in the serpent

of Moses the body of our Lord was prefigured; ܢܝܪܝܐ ܢܝܪܝܐ ܢܝܪܝܐ Thou art lulled by the Virgin's lips. DERIVATIVES, ܢܝܪܝܐ, ܢܝܪܝܐ, ܢܝܪܝܐ and ܢܝܪܝܐ, ܢܝܪܝܐ, ܢܝܪܝܐ, ܢܝܪܝܐ, ܢܝܪܝܐ, ܢܝܪܝܐ, ܢܝܪܝܐ, ܢܝܪܝܐ, ܢܝܪܝܐ.

ܢܝܪܝܐ and ܢܝܪܝܐ rt. ܢܝܪ. m. the chirping, twittering of birds; humming or shrill cries of magicians; squealing.

ܢܝܪܝܐ pl. ܢܝܪܝܐ from ܢܝܪܝܐ, a Nazarene, a Christian; ܢܝܪܝܐ ܢܝܪܝܐ this is Jesus of Nazareth; ܢܝܪܝܐ ܢܝܪܝܐ Saviour of the Nazarenes.

ܢܝܪܝܐ rt. ܢܝܪ. f. novelty, innovation.

ܢܝܪܝܐ Nazareth; ܢܝܪܝܐ ܢܝܪܝܐ the folly of Nazareth = the Christian Faith.

ܢܝܪܝܐ act. part. ܢܝܪܝܐ. a) to be oppressed in mind. b) to be adapted, ready, intent, inclined. Pass. part. ܢܝܪܝܐ, ܢܝܪܝܐ. a) apt, ready, eager; prone, disposed, bent on; ܢܝܪܝܐ ܢܝܪܝܐ for Satan with his helpers is cruelly intent on us; ܢܝܪܝܐ ܢܝܪܝܐ the Godhead is as ready to aid us as a nurse to see after a child; ܢܝܪܝܐ ܢܝܪܝܐ the creature is prone to variations; ܢܝܪܝܐ ܢܝܪܝܐ his tongue is apt to mock. b) sprinkled, prepared by sprinkling as a sacrifice. ETHPE. ܢܝܪܝܐ to be inclined. PAEL ܢܝܪܝܐ to pour out a libation, make a drink-offering, often with ܢܝܪܝܐ; to consecrate, offer; ܢܝܪܝܐ ܢܝܪܝܐ their drink-offering of blood will I not offer; ܢܝܪܝܐ ܢܝܪܝܐ offering drink-offerings upon this altar to devils; ܢܝܪܝܐ ܢܝܪܝܐ that they may offer sacrifice and libations. ETHPA. ܢܝܪܝܐ to be poured out as a drink-offering; to consecrate oneself; to be inclined; ܢܝܪܝܐ ܢܝܪܝܐ wine that is offered. DERIVATIVES, ܢܝܪܝܐ, ܢܝܪܝܐ, ܢܝܪܝܐ.

ܢܝܪܝܐ fut. ܢܝܪܝܐ, imper. ܢܝܪܝܐ, pass. part. ܢܝܪܝܐ, ܢܝܪܝܐ. to bore, pierce, perforate, dig through; ܢܝܪܝܐ ܢܝܪܝܐ his master shall bore his ear through with an awl. Pass. part. bored or pierced through; hollowed out; ܢܝܪܝܐ ܢܝܪܝܐ a purse with holes in it; ܢܝܪܝܐ ܢܝܪܝܐ a stone with a hole in it hung on for



a punishment, hence a weight, hindrance, fetter; **נָמְדָהּ** **נָמְדָהּ** **נָמְדָהּ** they hung on him a great weight; **נָמְדָהּ** **נָמְדָהּ** let him cast off from his feet the weights of desire. ETHPE. **נָמְדָהּ** to be bored through; **נָמְדָהּ** **נָמְדָהּ** holes have been prepared for the ears in the head. PAEL. **נָמְדָהּ** a) to make a hole, an opening; to tattoo; **נָמְדָהּ** he scuttled the ships; **נָמְדָהּ** they tattooed their arms as the heathen do; **נָמְדָהּ** a sponge full of holes. b) gram. to be or be placed in the feminine gender; **נָמְדָהּ** of the feminine gender. ETHPA. **נָמְדָהּ** to be pierced through. ETHPALAN **נָמְדָהּ** denom. verb from **נָמְדָהּ** to be of the feminine gender. DERIVATIVES, **נָמְדָהּ**, **נָמְדָהּ**, **נָמְדָהּ**, **נָמְדָהּ**, **נָמְדָהּ**, **נָמְדָהּ**, **נָמְדָהּ**, **נָמְדָהּ**, **נָמְדָהּ**, **נָמְדָהּ**, **נָמְדָהּ**.

**נָמְדָהּ** pl. **נָמְדָהּ** (ד hard) rt. **נָמְדָהּ** m. a hole, opening, hollow, burrow, tunnel; **נָמְדָהּ** a hole in the wall; **נָמְדָהּ** their feet were stretched in four holes in the stocks.

**נָמְדָהּ** (ד soft) rt. **נָמְדָהּ** pl. **נָמְדָהּ** rt. **נָמְדָהּ** f. female, feminine opp. **נָמְדָהּ** male, masculine; **נָמְדָהּ** male and female created He them; **נָמְדָהּ** the female locust; **נָמְדָהּ** a she-ass; **נָמְדָהּ** mares.

**נָמְדָהּ** rt. **נָמְדָהּ** adv. a) by means of a hole. b) in the feminine gender.

**נָמְדָהּ** rt. **נָמְדָהּ** f. the female sex, the feminine gender.

**נָמְדָהּ** rt. **נָמְדָהּ** gram. feminine.

**נָמְדָהּ** rt. **נָמְדָהּ** f. the feminine gender.

**נָמְדָהּ** rt. **נָמְדָהּ** gram. feminine.

**נָמְדָהּ** rt. **נָמְדָהּ** adv. gram. in the feminine gender.

**נָמְדָהּ** rt. **נָמְדָהּ** f. womanhood, effeminacy; gram. the feminine gender.

**נָמְדָהּ** rt. **נָמְדָהּ** female, feminine.

**נָמְדָהּ** rt. **נָמְדָהּ** adv. in the feminine gender.

**נָמְדָהּ** rt. **נָמְדָהּ** f. the feminine gender.

root-meaning a) to prick, puncture, punctuate. b) to be pure. ETHPE. **נָמְדָהּ** to be thin. PAEL **נָמְדָהּ** to clear away, cleanse; pass. part. **נָמְדָהּ** cleansed. ETHPA. **נָמְדָהּ** to be cleansed, purified; **נָמְדָהּ** I spotted with sin was purified. DERIVATIVES, **נָמְדָהּ**, **נָמְדָהּ**, **נָמְדָהּ**, **נָמְדָהּ**, **נָמְדָהּ**, **נָמְדָהּ**.

**נָמְדָהּ** rt. **נָמְדָהּ** a) clean, pure, shining; unalloyed, sincere, free from taint or sin; fresh, wholesome, healthful; **נָמְדָהּ** a clean strip of linen; **נָמְדָהּ** pure water; **נָמְדָהּ** the pure and ethereal element i. e. air; **נָמְדָהּ** his coin was tried and found unalloyed; **נָמְדָהּ** wholesome pleasant food; **נָמְדָהּ** with ingenuous ears hast thou hearkened; **נָמְדָהּ** a soul free from evil thoughts; **נָמְדָהּ** a revered physician, priest; **נָמְדָהּ** pure and immaterial worship. b) subst. an embroidered shirt.

**נָמְדָהּ** pl. **נָמְדָהּ** rt. **נָמְדָהּ** a herdsman, sheepmaster.

**נָמְדָהּ** rt. **נָמְדָהּ** adv. faultlessly, clearly, elegantly.

**נָמְדָהּ** rt. **נָמְדָהּ** dainty, delicate.

**נָמְדָהּ** rt. **נָמְדָהּ** f. cleanliness, purity, healthfulness.

**נָמְדָהּ** rt. **נָמְדָהּ** f. herdsmanship.

**נָמְדָהּ** rt. **נָמְדָהּ** m. a green locust or grasshopper.

**נָמְדָהּ** pl. **נָמְדָהּ** rt. **נָמְדָהּ** a bird's beak, bill.

**נָמְדָהּ** pl. **נָמְדָהּ** rt. **נָמְדָהּ** m. a follower, partisan; grain, agreeing with; affix.

**נָמְדָהּ** pl. **נָמְדָהּ** rt. **נָמְדָהּ** m. one knocking at the door; pulsating, throbbing as a nerve; a musical instrument; a player; a bell or sounding-board used instead of a bell and struck with a mallet, same as Greek *semantron*; **נָמְדָהּ** the sounding-board is struck at the beginning of prayer and service; **נָמְדָהּ** the mallet of the sounding-board.

**נָמְדָהּ** fut. **נָמְדָהּ** a) to peck, wound. b) to point, add vowel-points. PAEL **נָמְדָהּ** to peck, prick, tattoo. DERIVATIVES, **נָמְדָהּ**, **נָמְדָהּ**, **נָמְדָהּ**, **נָמְדָהּ**.



ܢܡܕ part. ܢܡܕ, ܢܡܕ. a) to peck, crack.  
b) to croak. APH. ܢܡܕ to be audacious,  
obstinate. DERIVATIVES, ܢܡܕ, ܢܡܕ.

ܢܡܕ rt. ܢܡܕ. m. a) cracking, fracture.  
b) croaking.

ܢܡܕ pl. ܢܡܕ, ܢܡܕ f. a) a sheep, ewe;  
ܢܡܕ ܢܡܕ ܢܡܕ feed my sheep; the Blessed  
Virgin is called ܢܡܕ ܢܡܕ ܢܡܕ the  
ewe which bare the Lamb of Life. b) the pole  
of a mill to which an ass or mule is tied  
to turn it.

ܢܡܕ rt. ܢܡܕ. m. aptitude, readiness, dis-  
position, propensity.

ܢܡܕ m. ܢܡܕ f. rt. ܢܡܕ. a patch on  
a shoe.

ܢܡܕ rt. ܢܡܕ. f. clearing, levelling or  
smoothing the road.

ܢܡܕ rt. ܢܡܕ. adv. consequently, in  
accordance with.

ܢܡܕ rt. ܢܡܕ. f. a) connexion, relation-  
ship, affinity; copulation; ܢܡܕ ܢܡܕ  
inheritance according to affinity and relation-  
ship; ܢܡܕ ܢܡܕ material union. b) used by the Nestorians to express the  
conjunction or connexion of the two natures  
in Christ without intermingling; ܢܡܕ  
ܢܡܕ inseparable conjunction. c)  
adherence to or following of opinion. d) order,  
sequence; ܢܡܕ ܢܡܕ ܢܡܕ the books of the Old and New Testament in  
order; ܢܡܕ ܢܡܕ the order of succes-  
sion of the signs of the zodiac; ܢܡܕ ܢܡܕ  
inverse order; ܢܡܕ ܢܡܕ in order, regularly.  
e) gram. being affixed, suffixed; an affix, suffix;  
the construct state; ܢܡܕ ܢܡܕ verbal  
affixes i.e. denoting gender, number, tense, and  
person; ܢܡܕ ܢܡܕ affixing of the ܢܡܕ  
letters.

ܢܡܕ rt. ܢܡܕ. of or by an affix, denoted by  
an affix.

ܢܡܕ fut. ܢܡܕ, imper. ܢܡܕ, act. part.  
ܢܡܕ, ܢܡܕ, pass. part. ܢܡܕ, ܢܡܕ. to clear  
away, throw aside, reject; to make a road  
plain or smooth; ܢܡܕ ܢܡܕ clear away  
the stones; ܢܡܕ ܢܡܕ ܢܡܕ Thy  
splendour has cleared the path from stones;

ܢܡܕ ܢܡܕ ܢܡܕ the Easterns rejected him  
i.e. Manes; ܢܡܕ ܢܡܕ they who clear away  
stumbling-blocks from the road. Pass. part.  
ܢܡܕ, ܢܡܕ, ܢܡܕ clear, even, smooth; ܢܡܕ ܢܡܕ  
ܢܡܕ a smooth road without stones  
and stumbling-blocks; ܢܡܕ ܢܡܕ  
ܢܡܕ pearls and gems are picked up  
and cast away thence. ETHPE. ܢܡܕ to be  
cleared out of the way, cast aside; ܢܡܕ  
ܢܡܕ he is cast out into the dark. DERIVA-  
TIVES, ܢܡܕ, ܢܡܕ, ܢܡܕ.

ܢܡܕ rt. ܢܡܕ. m. clearing, levelling or  
smoothing the road.

ܢܡܕ ETHPE. ܢܡܕ usually with ܢܡܕ to take  
vengeance; ܢܡܕ ܢܡܕ I take ven-  
geance on you. ETHPE. ܢܡܕ imper. West-  
Syr. ܢܡܕ to take vengeance, be avenged with  
ܢܡܕ or ܢܡܕ; to be punished; ܢܡܕ ܢܡܕ  
the blood of my servants is avenged; ܢܡܕ  
ܢܡܕ that he might be avenged on his  
nation. DERIVATIVE, ܢܡܕ.

ܢܡܕ rt. ܢܡܕ. f. ven-  
geance; with ܢܡܕ or ܢܡܕ to take vengeance,  
avenge, punish; with ܢܡܕ to demand or exact  
vengeance; ܢܡܕ ܢܡܕ he defers taking  
vengeance.

ܢܡܕ to cut up, cut in pieces. DERIVATIVE,  
ܢܡܕ.

ܢܡܕ pl. ܢܡܕ rt. ܢܡܕ. m. a piece, portion of  
flesh; ܢܡܕ ܢܡܕ a piece of roast meat.

ܢܡܕ pl. ܢܡܕ m. a cave, den, hole; ܢܡܕ  
ܢܡܕ holes of the rocks; ܢܡܕ ܢܡܕ  
foxes in their dens; ܢܡܕ ܢܡܕ in the  
innermost recess of death.

ܢܡܕ f. a dark-coloured or honey-coloured  
gem.

ܢܡܕ fut. ܢܡܕ, imper. ܢܡܕ, infin. ܢܡܕ,  
act. part. ܢܡܕ, ܢܡܕ, pass. part. ܢܡܕ, ܢܡܕ,  
ܢܡܕ. to cleave, stick to, be joined in marriage;  
to adhere, accompany, follow, agree with, be in  
accord with; ܢܡܕ ܢܡܕ a man shall cleave  
unto his wife; ܢܡܕ ܢܡܕ to adhere to or  
follow the teaching of any one; ܢܡܕ ܢܡܕ  
ܢܡܕ great multitudes followed him; ܢܡܕ  
ܢܡܕ he followed not us; ܢܡܕ ܢܡܕ keep  
yourself to yourself; ܢܡܕ ܢܡܕ my



soul cleaveth unto the dust; **נָפְקוּ** **לְחֵבֶרֶת** they joined forces, made common cause; **וְנִפְקִים** the words which follow; gram. to be joined, belong, consent; fem. act. part. impers. **נִפְקָא** it is suitable, agrees, corresponds; pass. part. following, cleaving, joined, united, adjoining, contiguous, agreeing with; **נִפְקִים** **בְּדָבָר** they followed him; **נִפְקִים** **בְּכַנְפֵּי** their wings touched one another (1 Kings vi. 27); **נִפְקִים** **לְבָדָם** evil habits cleave to the body; **נִפְקִים** **לְבָדָם** a monastery was hard by the prison; **נִפְקִים** **לְבָדָם** some who adhered to his opinion; **נִפְקִים** **לְבָדָם** to brevity of speech wisdom is united; **נִפְקִים** **לְבָדָם** the natures of our Lord were conjoined; gram. affix. **ETHPA.** **נִפְקִים** to cleave to; to dote upon; to have sexual intercourse; to be conjoined, be united; **נִפְקִים** **לְבָדָם** serve Him and cleave unto Him; **נִפְקִים** **לְבָדָם** they (Nestorians) do not confess Him to be God made flesh but man conjoined with God. Gram. to take an affix. **APHEL** **נִפְקִים** a) to cause to cleave, to join, bring near; **נִפְקִים** **לְבָדָם** love brings us near to God; **נִפְקִים** **לְבָדָם** God the Word joined to Himself man of our nature; **נִפְקִים** **לְבָדָם** He made the male cleave to the female; **נִפְקִים** **לְבָדָם** associate them with yourselves. b) to be near, draw nigh; **נִפְקִים** **לְבָדָם** we are nigh to perishing; **נִפְקִים** **לְבָדָם** when the days of feasting came round. c) to apply himself, begin esp. with verbs of speaking; **נִפְקִים** **לְבָדָם** they began to speak; **נִפְקִים** **לְבָדָם** he began to eat. d) to add, continue; **נִפְקִים** **לְבָדָם** Saul added sin to sin; **נִפְקִים** **לְבָדָם** he went on to say; part. **נִפְקִים** or **נִפְקִים** he adds, continues, proceeds; **נִפְקִים** **לְבָדָם** as adverb then, next; **נִפְקִים** **לְבָדָם** next after, afterwards. **ETHTAPH.** **נִפְקִים** to be joined. **DERIVATIVES,** **נִפְקִים**, **נִפְקִים**, **נִפְקִים**, **נִפְקִים**, **נִפְקִים**, **נִפְקִים**, **נִפְקִים**, **נִפְקִים**.

**נִפְקִים** rt. **נִפְקִים**. m. contact, intercourse esp. sexual; doting; society, company; sequence,

cohesion; **נִפְקִים** **לְבָדָם** fleshly intercourse; **נִפְקִים** **לְבָדָם** my companion, my wife; **נִפְקִים** **לְבָדָם** Samaria was defiled by intercourse with idols; **נִפְקִים** **לְבָדָם** companions; **נִפְקִים** **לְבָדָם** a company of servants.

**נִפְקִים** rt. **נִפְקִים**. adv. in consequence, consequently, accordingly; astron. in onward order.

**נִפְקִים** rt. **נִפְקִים**. a) adj. copulatory; congruous, consequent; astron. onward, forward; gram. suffix; an adverb. b) fem. emph. = subst. adjacent country; **נִפְקִים** **לְבָדָם** the confines of Tyre.

**נִפְקִים** rt. **נִפְקִים**. f. astron. a conjunction; a succession, series.

**נִפְקִים** pl. **נִפְקִים** rt. **נִפְקִים**. f. cohesion.

**נִפְקִים** fut. **נִפְקִים**, act. part. **נִפְקִים**, pass. part. **נִפְקִים**, **נִפְקִים** to hew out, hollow out; **נִפְקִים** **לְבָדָם** thou hast hewed thee out a sepulchre; **נִפְקִים** **לְבָדָם** a tomb hewn in the rock; **נִפְקִים** **לְבָדָם** a woodpecker; **נִפְקִים** **לְבָדָם** a trough, tub. **ETHPE.** **נִפְקִים** and **ETHPA.** **נִפְקִים** to be hewn out, hollowed out; **נִפְקִים** **לְבָדָם** a cave had been hollowed out in the rock. **DERIVATIVES,** **נִפְקִים**, **נִפְקִים**, **נִפְקִים**, **נִפְקִים**.

**נִפְקִים** rt. **נִפְקִים**. m. a cut, incision in a tree to receive a graft.

**נִפְקִים** fut. **נִפְקִים**, imper. **נִפְקִים**, act. part. **נִפְקִים**, pass. part. **נִפְקִים**. a) to knock in a nail or tent-peg, to fix a nail or stake, to set up, pitch a tent, to encamp; **נִפְקִים** **לְבָדָם** he fixed the sockets of the tabernacle; **נִפְקִים** **לְבָדָם** he pitched his tent; **נִפְקִים** **לְבָדָם** he encamped by the river; also with **נִפְקִים** to encamp against = besiege. b) to knock together as the knees, to chatter as the teeth, to clap the hands; **נִפְקִים** **לְבָדָם** thou didst clap thy hands; **נִפְקִים** **לְבָדָם** they shall clap their hands. c) to knock at the door; **נִפְקִים** **לְבָדָם** knock and it shall be opened unto you; **נִפְקִים** **לְבָדָם** they were at the doors of death. d) to strike, smite, batter; **נִפְקִים** **לְבָדָם** the stones which struck him; **נִפְקִים** **לְבָדָם** they battered the wall violently; **נִפְקִים** **לְבָדָם** apples without a bruise; **נִפְקִים** **לְבָדָם** he smote his breast; **נִפְקִים** **לְבָדָם**



sorrow smote him. e) to strike, clash, sound, play a musical instrument; ܬܡܪܐ or ܬܡܪܐ to beat the drum, sound the timbrels; ܬܡܪܐ a cunning player on the harp; ܬܡܪܐ ܬܡܪܐ he struck the semantron; ܬܡܪܐ ܬܡܪܐ he rang the brethren to meeting. f) of slight sounds to touch, move, stir, vibrate; ܬܡܪܐ the sound of a leaf stirring; ܬܡܪܐ if the wind moves among the corn; ܬܡܪܐ his nerves quivered like harp-strings. ETHPE. ܬܡܪܐ to be pitched as a tent, driven in as a nail; to be battered, tossed about by waves; to be struck, played, harped as a bell, semantron, musical instrument. PAEL ܬܡܪܐ a) intensive of Peal. b) to search out. ETHPA. ܬܡܪܐ same as Ethpeel but of repeated action. DERIVATIVES, ܬܡܪܐ, ܬܡܪܐ, ܬܡܪܐ, ܬܡܪܐ, ܬܡܪܐ, ܬܡܪܐ.

ܬܡܪܐ pl. ܬܡܪܐ rt. ܬܡܪܐ m. knocking; clash, clang, din; throbbing, palpitation; ܬܡܪܐ the clanging of their armour; ܬܡܪܐ stoning; ܬܡܪܐ clapping the hands; ܬܡܪܐ dispute, altercation; headache.

ܬܡܪܐ rt. ܬܡܪܐ gram. of a vowel, sounded by a vowel.

ܬܡܪܐ pl. ܬܡܪܐ rt. ܬܡܪܐ f. gram. ܬܡܪܐ the vocalization of nouns.

ܬܡܪܐ pl. ܬܡܪܐ rt. ܬܡܪܐ f. a beat, a vowel, a syllable; ܬܡܪܐ five vowels in Syriac; ܬܡܪܐ octosyllabic metre.

ܬܡܪܐ pl. ܬܡܪܐ m. an axe; ܬܡܪܐ sugar-candy; ܬܡܪܐ rock-salt.

ܬܡܪܐ dimin. of ܬܡܪܐ m. a light hoe; a weeding-hook.

ܬܡܪܐ m. the cocoanut.

ܬܡܪܐ m. but f. in the Lexx. to agree with the gender of the Greek, *vápros*, Indian spikenard, nard; ܬܡܪܐ mountain nard; ܬܡܪܐ ointment of spikenard; ܬܡܪܐ a stalk of nard.

ܬܡܪܐ pl. ܬܡܪܐ from ܬܡܪܐ m. spikenard plants.

ܬܡܪܐ m. *nerium oleander*, the oleander.

ܬܡܪܐ *polygonum*, knot-grass.

ܬܡܪܐ, ܬܡܪܐ, and ܬܡܪܐ f. the narcissus.

ܬܡܪܐ *vápros*, narthex, a part of a church to the west of the nave.

ܬܡܪܐ fut. ܬܡܪܐ and ܬܡܪܐ, act. part. ܬܡܪܐ, part. adj. ܬܡܪܐ, ܬܡܪܐ, ܬܡܪܐ. to become feeble, slack, torpid, inert; ܬܡܪܐ ܬܡܪܐ they were too feeble to strive; ܬܡܪܐ ܬܡܪܐ his tongue failed; ܬܡܪܐ ܬܡܪܐ their hands became slack = they gave up in despair; ܬܡܪܐ ܬܡܪܐ I will not be burdensome unto you. Part. adj. feeble, listless, ineffective; ܬܡܪܐ ܬܡܪܐ slack and remiss in thy deeds; ܬܡܪܐ ܬܡܪܐ a feeble rebuke. ETHPA. ܬܡܪܐ to become inert, stiff, slack. APH. ܬܡܪܐ to make torpid, stupefy. DERIVATIVES, ܬܡܪܐ, ܬܡܪܐ, ܬܡܪܐ.

ܬܡܪܐ fut. ܬܡܪܐ, act. part. ܬܡܪܐ, pass. part. ܬܡܪܐ. to forget. ETHPE. ܬܡܪܐ and ETHPA. ܬܡܪܐ to forget; to be forgotten. PAEL ܬܡܪܐ, part. ܬܡܪܐ. to make forget. APHEL ܬܡܪܐ, part. ܬܡܪܐ. to make forget, make to be forgotten, consign to oblivion; ܬܡܪܐ ܬܡܪܐ God hath made me forget all my toil; ܬܡܪܐ ܬܡܪܐ He makes all their afflictions to be forgotten. DERIVATIVES, ܬܡܪܐ, ܬܡܪܐ, ܬܡܪܐ, ܬܡܪܐ, ܬܡܪܐ, ܬܡܪܐ.

ܬܡܪܐ (abs. state rare) pl. of ܬܡܪܐ women.

ܬܡܪܐ fut. ܬܡܪܐ and ܬܡܪܐ, act. part. ܬܡܪܐ, to blow, breathe; ܬܡܪܐ ܬܡܪܐ when the wind has blown upon it, it withers; ܬܡܪܐ ܬܡܪܐ whencesoever the wind blows; ܬܡܪܐ ܬܡܪܐ persecution raged. ETHPE. ܬܡܪܐ a) to be tossed or driven by the wind. b) to be ensnared. APH. ܬܡܪܐ to cause to blow; ܬܡܪܐ ܬܡܪܐ He who brings forth the winds and lets them blow; ܬܡܪܐ ܬܡܪܐ I will send a stormy wind in my fury. DERIVATIVE, ܬܡܪܐ, ܬܡܪܐ.

ܬܡܪܐ pl. ܬܡܪܐ m. a noose, snare, net; ܬܡܪܐ ܬܡܪܐ he stretches his snares; ܬܡܪܐ ܬܡܪܐ the meshes of the net.

ܬܡܪܐ pl. ܬܡܪܐ rt. ܬܡܪܐ m. the blowing of the wind, a storm, whirlwind.

ܬܡܪܐ m. a summer cloud.

ܬܡܪܐ pl. ܬܡܪܐ rt. ܬܡܪܐ m. a bird's beak; the jaws or nose of a dog; a snout.



נחמ pl. נחמ fem. dimin. of נח. a little woman.

נחמ f. for נחמ. manhood.

נחמ from נח. f. effeminacy.

נח fut. נח, act. part. נח, pass. part. נח, נח, נח. to flay, skin, strip. ETHPE. נח to be flayed, skinned. DERIVATIVES, נח, נח, נח.

נח rt. נח. m. flaying.

נח from נח. female; effeminate. Pl. f. the menses; a flow of blood after childbirth.

נח pl. נח feeble, inactive, listless, spiritless; נח נח נח the men of our generation are poor-spirited and harassed; נח a feeble mind.

נח rt. נח. m. forgetfulness, carelessness.

נח rt. נח. forgetful, careless; gram. נח misplacing words from carelessness.

נח; see נח.

נח rt. נח. adv. listlessly, feebly, slackly.

נח rt. נח. f. feebleness, slackness, inertness, effeminacy.

נח fut. נח and נח, act. part. נח, נח. to blow, breathe, respire, exhale; to blow the nose; נח animals which breathe air; נח נח he breathed out anger against him; נח נח breathing out death = exhaling poison. ETHPE. נח to be breathed. DERIVATIVES, נח, נח, נח.

נח pl. נח rt. נח. f. breath, breathing; a living being, soul; נח נח God is the life and breath of all; נח נח he left no living soul of them; נח נח she is at her last gasp, breathes her last breath; נח lifeless.

נח to pound, smooth, pulverize; pass. part. נח fine; נח נח fine flour; נח נח fine wheat meal; נח black meal. PAEL נח to smoothe, rub fine, pick

clean. ETHPA. נח to be picked clean, cleansed as corn. DERIVATIVES, נח, נח.

נח rt. נח. m. rubbing clean, purifying.

נח fut. נח and נח, imper. נח, act. part. נח, נח. to kiss; נח נח Orpah kissed her mother-in-law; נח the deluge kissed the feet of Paradise. ETHPE. נח to be kissed, receive a kiss. PA. נח to kiss much or often; נח נח she hath not ceased to kiss my feet. DERIVATIVE, נח.

נח pl. נח m. a) the eagle; נח a young eagle; astron. the name of various constellations: the Eagle; נח נח the Spread Eagle; נח נח the Sitting Eagle = Lyra. b) a roof gabled in the centre with lower roofs slanting down to side walls. DERIVATIVE, the following—

נח from נח. of an eagle; נח נח an eagle's flight.

נח rt. נח. attractive, inducing; נח נח labour induces sleep; med. calculated to draw out humours; chem. distillatory.

נח rt. נח. f. attraction; נח נח the attraction of the magnet for iron.

נח rt. נח. deciduous.

נח rt. נח. f. dipping of the balance; inclining to one side.

נח rt. נח. f. attraction; evaporation by the action of the sun.

נח fut. נח Heb. to pour out. PAEL נח to hurt, do harm.

נח defective verb used to supplement נח: only fut. נח, 2 pers. נח, 1 pers. נח, and infin. נח to give, impart, yield, make to be, put, lay; נח נח that the earth may yield fruit; נח נח I will make nations of thee; נח נח the priest shall put of the blood upon the horns of the altar; נח נח I will put my law in their inward parts; נח נח we ought to lay down our lives for the brethren. With נח to give or pronounce judgement; with נח to pronounce; for con-



structions with other nouns see p. 188. DERIVATIVE, **דח**.

**דח** fut. **דח**, parts. **דח**, **דח**, and **דח**, **דח**. to outweigh, incline the balance, turn the scale, exceed in weight, preponderate; **דח** Thy mercy weighs down the balance; **דח** they are weighed down, incline downwards; **דח** **דח** **דח** **דח** **דח** the scale inclined and hung equal with the other; **דח** **דח** **דח** the soul outweighs all created things. PAEL **דח** to give a turn to the scale, give the preponderance; **דח** **דח** **דח** **דח** the preponderance should be given to that which is most nearly just. ETHPA. **דח** to be made to depend, to be made to sink down. APH. **דח** or **דח** to make to incline downwards; **דח** **דח** **דח** **דח** **דח** that heretical teachers may not deflect their balance. DERIVATIVES, **דח**, **דח**, **דח**, **דח**, **דח**.

**דח** or **דח** rt. **דח**. m. the turning of the balance, inclination of one scale.

**דח** fut. **דח**, imper. **דח**, act. part. **דח**, **דח**, pass. part. **דח**, **דח**, **דח**. to draw on, out, in or up, to attract, entice; to drag or pull; **דח** **דח** **דח** **דח** **דח** heat powerfully draws out moisture, causes evaporation; **דח** **דח** **דח** **דח** they haul the carts with ropes; **דח** **דח** **דח** **דח** lest the patch tear away from the garment; **דח** **דח** **דח** **דח** Christ drew Lazarus from the tombs. Pass. part. **דח** **דח** **דח** enticed towards sin; **דח** **דח** **דח** **דח** his soul together with his body was drawn upward; **דח** **דח** **דח** plucked out hair; **דח** **דח** **דח** **דח** boisterous winds. ETHPE. **דח** to be attracted, drawn aside, dragged away; **דח** **דח** **דח** **דח** that your mind may be attracted towards a life of perfection; **דח** **דח** **דח** **דח** those who are not drawn away by every wind of doctrine. PAEL to drag, tear violently, seize; **דח** **דח** **דח** **דח** the crafty adversary tears at me; **דח** **דח** **דח** **דח** they wanted to seize the kingdom for themselves; **דח** **דח** **דח** **דח** dis-

tracted by many things. ETHPA. **דח** to be dragged about violently or often, to be driven in various directions, to be much harassed; **דח** **דח** **דח** **דח** **דח** dragged hither and thither; **דח** **דח** **דח** **דח** **דח** knocked about and roughly handled; **דח** **דח** **דח** **דח** **דח** thou must labour and suffer much tribulation. DERIVATIVES, **דח**, **דח**, **דח**, **דח**, **דח**, **דח**, **דח**, **דח**, **דח**, **דח**. **דח** rt. **דח**. m. attraction.

**דח** fut. **דח**, act. part. **דח**, **דח**, pass. part. **דח**, **דח**. to fall off as hair, fruit, withered flowers or leaves; to fall as a star, as flakes of fire; to fall down as crumbs, to drop; to wither or waste away, to decay; **דח** **דח** **דח** **דח** eyelids from which the hair falls off; **דח** **דח** **דח** **דח** He makes his bow to be as stubble falling flat; **דח** **דח** **דח** **דח** a fallen branch; **דח** **דח** **דח** **דח** lest the grapes fall from their clusters; **דח** **דח** **דח** **דח** figs which fell off; **דח** **דח** **דח** **דח** stars fall from the firmament of heaven; **דח** **דח** **דח** **דח** his flesh fell away; **דח** **דח** **דח** **דח** all their strength fails. Pass. part. bald; fallen; **דח** **דח** **דח** **דח** they will be outcast from the glory of my kingdom; **דח** **דח** **דח** **דח** worn out by the lapse of time. ETHPA. **דח** to be fallen away, to be bald. APH. **דח** to shed, to shake off or down as leaves; to let drop; **דח** **דח** **דח** **דח** birds let fruits drop; **דח** **דח** **דח** **דח** eyes which let teardrops fall; **דח** **דח** **דח** **דח** He has cast us out of our land. DERIVATIVES, **דח**, **דח**, **דח**, **דח**, **דח**.

**דח** rt. **דח**. a) m. fallen fruit, crumbs fallen from the table, crusts, leavings; a particle of Eucharistic bread; **דח** **דח** **דח** **דח** he gave no crumb from his table to the poor; **דח** **דח** **דח** **דח** a crumb from thy treasures; **דח** **דח** **דח** **דח** a potsherd. b) the plant teasel, dipsacus. c) a sort of poppy.

**דח** Greek *νίτρον*, nitre.

**דח** rt. **דח**. m. a) a falling off of the hair; **דח** **דח** **דח** **דח** falling off of the eyelashes. b) decay of wood, rot. c) anything fallen, a fragment.

**דח** pl. **דח** dimin. of **דח**. m. a fallen fragment.



ܕܠܐ fut. ܕܠܐ, act. part. ܕܠܐ, ܕܠܐ, pass. part. ܕܠܐ, ܕܠܐ. to tear, lacerate, pluck; ܕܠܐ ܕܠܐ ܕܠܐ a dove which hawks have torn; ܕܠܐ ܕܠܐ ܕܠܐ they tear flesh and eat it; ܕܠܐ ܕܠܐ ܕܠܐ a loaf of which part has been torn off in the oven. Metaph. to excerpt; ܕܠܐ ܕܠܐ ܕܠܐ he put together books of excerpts as he thought fit. ETHPE. ܕܠܐ to be torn, convulsed; to be torn apart, separated; ܕܠܐ ܕܠܐ he was torn by the evil spirit. PAEL to tear in pieces, to tear the

hair, the flesh; to mangle; to convulse; ܕܠܐ ܕܠܐ ܕܠܐ ravening wolves shall not tear her in pieces; ܕܠܐ ܕܠܐ ܕܠܐ flesh-tearing pincers; ܕܠܐ ܕܠܐ ܕܠܐ tearing his hair; ܕܠܐ ܕܠܐ ܕܠܐ they tear thee in different directions. ETHPA. ܕܠܐ to be torn in pieces, mangled; ܕܠܐ ܕܠܐ ܕܠܐ they were eaten by wild beasts and torn in pieces by birds of prey. DERIVATIVES, ܕܠܐ, ܕܠܐ.

ܕܠܐ rt. ܕܠܐ. m. the plucking out of hair or feathers, tearing with pincers; extirpation.

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ܕܠܐ, ܕܠܐ semkath, the fifteenth letter of the alphabet; the numeral 60; with a point, ܕܠܐ, 600. ܕܠܐ is an abbreviation for the version of Symmachus.

ܕܠܐ emph. ܕܠܐ, dual ܕܠܐ, pl. ܕܠܐ, E-Syr. ܕܠܐ f. a seah, a dry measure containing about 1½ pecks; ܕܠܐ ܕܠܐ ܕܠܐ three seahs of fine meal; ܕܠܐ ܕܠܐ under a bushel.

ܕܠܐ fut. ܕܠܐ, part. ܕܠܐ, ܕܠܐ. to grow old, to age, be aged, old; ܕܠܐ ܕܠܐ ܕܠܐ he was aged and full of days; ܕܠܐ ܕܠܐ ܕܠܐ lo! I have grown old; ܕܠܐ ܕܠܐ ܕܠܐ old men who had grown old there. APH. ܕܠܐ to bring to old age, come to old age. DERIVATIVES, ܕܠܐ, ܕܠܐ, ܕܠܐ, ܕܠܐ, ܕܠܐ.

ܕܠܐ pl. ܕܠܐ ܕܠܐ ܕܠܐ -a, the Sabbath, Saturday; a week.

ܕܠܐ act. part. of verb ܕܠܐ.

ܕܠܐ rarely ܕܠܐ pl. ܕܠܐ rt. ܕܠܐ. m. a sandal, shoe.

ܕܠܐ, ܕܠܐ, ܕܠܐ or ܕܠܐ, ܕܠܐ, also spelt ܕܠܐ, ܕܠܐ, &c., pr. n. Severus; esp. Severus patriarch of Antioch A. D. 512 to 519, a Monophysite. Hence—

ܕܠܐ pl. ܕܠܐ and ܕܠܐ ܕܠܐ a follower of Severus, a Monophysite.

ܕܠܐ act. part. of verb ܕܠܐ.

ܕܠܐ rt. ܕܠܐ. burnt up.

ܕܠܐ; see ܕܠܐ a basket.

ܕܠܐ act. part. of verb ܕܠܐ.

ܕܠܐ no plural. m. silver; ܕܠܐ ܕܠܐ lead; ܕܠܐ ܕܠܐ tin. DERIVATIVE, ܕܠܐ.

ܕܠܐ pl. of ܕܠܐ.

ܕܠܐ from ܕܠܐ. silvern, silvery, of silver; ܕܠܐ ܕܠܐ silvery white.

ܕܠܐ fut. ܕܠܐ, imper. ܕܠܐ, act. part. ܕܠܐ.



pass. part. **סח**. to put on sandals or shoes; **סח** those who wear sandals; **סח** slippered; **סח** having old sandals bound on their feet. APH. **סח** to give shoes, furnish with shoes or sandals. ETHAPH. **סח** to be shod. DERIVATIVES, **סח** or **סח**, **סח** and **סח**.

**סח** m. the stomach of a ruminant.

**סח** = **סח** an enemy; with suff. **סח** they that hate me; **סח** our enemies.

**סח**; see **סח**.

**סח** or **סח** the medlar.

**סח** act. part. of verb **סח**.

**סח**; see **סח**.

**סח** act. part. of verb **סח**.

**סח**; see **סח**.

**סח** m. the sard; oftener **סח**.

**סח** f. a) emph. state of **סח**. b) a vine, see **סח**; a trailing plant; **סח** black bryony; **סח** white bryony. c) a mortar; see **סח**.

**סח** imper. of verb **סח**. to take.

**סח**, **סח**, **סח** rarely **סח**, pl. **סח**, **סח**, rt. **סח**. a) an old man or woman, a grandfather or grandmother; **סח** an old man; **סח** old wives' fables. b) an elder, presbyter, a senior; **סח** elders of Israel; **סח** the prior of the monastery. c) used as a proper name Saba or Sabbas.

**סח** fut. **סח**, act. part. **סח**. to be or become like. PAEL **סח** to make like, to liken. ETHPA. **סח** to be made like. APHEL **סח** to liken, compare, find a resemblance; pass. part. **סח**, **סח**, **סח** like, similar; **סח** scarlet resembles fire; **סח** arguments sharp as a sword. ETHAPH. **סח** to be likened. DERIVATIVES, **סח**, **סח**, **סח**, **סח**, **סח**, **סח**.

**סח** rt. **סח**. m. likeness, resemblance.

**סח** rt. **סח**. f. resemblance, appearance.

**סח**, **סח** rt. **סח**. like, resembling.

**סח**; see **סח** f. salt meat.

**סח** rt. **סח**. sticky, viscous.

**סח** rt. **סח**. f. tenacity, assiduity.

**סח** pl. **סח**, **סח** rt. **סח**. one who carries, esp. pl. they who carry corn from the field to the threshing-floor.

**סח** rt. **סח**. f. the carrying of corn.

**סח** rt. **סח**. m. a) carrying. b) bearing, toleration.

**סח** m. Pers. a basket. Cf. **סח**.

**סח** m. salt meat.

**סח**, **סח** rt. **סח**. old, aged.

**סח** dried, preserved; see **סח**.

**סח** rt. **סח**. f. ascending, adhesion.

**סח** and **סח** Sabellius the heresiarch.

**סח** rt. **סח**. f. patience, toleration.

**סח** pl. Sabellians, followers of Sabellius.

**סח** f. Sabellianism, the heresy of Sabellius.

**סח** **סח**, the shrub savin, a kind of juniper.

**סח** rt. **סח**. adv. frequently, often, continuously; gram. joined together, in one, of two words written in one, as **סח** for **סח**.

**סח** rt. **סח**. f. density, closeness, thickness, multitude; **סח** dense clouds; **סח** denseness of branches, many branches; **סח** his many excellences; **סח** hoarseness; **סח** asthma; **סח** assiduously. Gram. being joined together, being written continuously, following immediately.

**סח** Pers. the plant *atropa mandagora*.

**סח** pl. **סח** rt. **סח**. f. imagination, illusion.

**סח** an inhabitant of Beth-Severina.

**סח** fut. **סח** and **סח**, act. part. **סח**, pass. part. **סח** or **סח**, **סח**. a) to fasten upon, set on, assail, attack with **סח** or **סח**; **סח** they set on him like wild beasts; **סח** they turbulently assailed the truth; **סח** when tempta-



lion assails a solitary. b) to set about, begin, rise to, attempt; **חָרַבְתִּי** **חָרַבְתִּי** I begin to speak; **חָרַבְתִּי** **חָרַבְתִּי** he rose and went up. c) to crawl up, touch, cling, settle as an insect; **חָרַבְתִּי** **חָרַבְתִּי** as a locust clinging on a hedge; **חָרַבְתִּי** **חָרַבְתִּי** dirt has settled. ETHPE. **חָרַבְתִּי** to fasten on, cling with **ח**. PAEL **חָרַבְתִּי** a) to cling, seize, lay hold, catch in; as insects or reptiles hang on a wall, as thorns catch in a dress, as dogs seize a person, as evil words fasten on any one. b) to rise in the air, take flight. c) caus. to set on, incite; **חָרַבְתִּי** **חָרַבְתִּי** the devil seeks to set brethren at strife. DERIVATIVES, **חָרַבְתִּי**, **חָרַבְתִּי**, **חָרַבְתִּי**, **חָרַבְתִּי**.

**חָרַבְתִּי** rt. **חָרַבְתִּי**. m. a) adhesion. b) a tire, headband, net.

**חָרַבְתִּי** pl. **חָרַבְתִּי** rt. **חָרַבְתִּי**. f. a tentacle.

**חָרַבְתִּי** fut. **חָרַבְתִּי**, act. part. **חָרַבְתִּי**, pass. part. **חָרַבְתִּי**, **חָרַבְתִּי**. a) to bear, carry esp. to carry corn; **חָרַבְתִּי** **חָרַבְתִּי** porters, carriers. b) to bear, suffer, endure; **חָרַבְתִּי** **חָרַבְתִּי** the sufferings which Christ bare; **חָרַבְתִּי** **חָרַבְתִּי** that he should suffer hardships; **חָרַבְתִּי** **חָרַבְתִּי** many trials were laid upon him. ETHPE. **חָרַבְתִּי** to be carried, conveyed. PAEL **חָרַבְתִּי**. a) to fetch, cause to bring; **חָרַבְתִּי** **חָרַבְתִּי** to fetch wood from the mountain. b) to inflict; **חָרַבְתִּי** **חָרַבְתִּי** we make them endure evils. APH. to make endure, lay upon, inflict; **חָרַבְתִּי** **חָרַבְתִּי** they made me endure those torments. DERIVATIVES, **חָרַבְתִּי**, **חָרַבְתִּי**, **חָרַבְתִּי**, **חָרַבְתִּי**, **חָרַבְתִּי**, **חָרַבְתִּי**.

**חָרַבְתִּי** rt. **חָרַבְתִּי**. m. perh. a straw mat.

**חָרַבְתִּי** pl. **חָרַבְתִּי** Ephraimite pronunciation of **חָרַבְתִּי** ears of corn (see Jud. xii. 6).

**חָרַבְתִּי** rt. **חָרַבְתִּי**. m. a) the carrying of corn. b) endurance.

**חָרַבְתִּי** rt. **חָרַבְתִּי**. m. pl. betrothal gifts.

**חָרַבְתִּי** Sabellius the heresiarch; hence is derived—

**חָרַבְתִּי** m. pl. Sabellians, followers of Sabellius.

**חָרַבְתִּי** and with Mebagyono **חָרַבְתִּי** pl. **חָרַבְתִּי** rt. **חָרַבְתִּי**. f. a) a staircase, ladder; a sign of the zodiac; **חָרַבְתִּי** **חָרַבְתִּי** the steps of the staircase. b) a kind of song.

**חָרַבְתִּי** to crowd, come frequently or thickly; **חָרַבְתִּי** **חָרַבְתִּי** types crowded on each other. Part. adj. **חָרַבְתִּי**, **חָרַבְתִּי**, **חָרַבְתִּי**, oft, often, frequent, continuous, close, compact, crowded; **חָרַבְתִּי** **חָרַבְתִּי** thickly wooded mountains; **חָרַבְתִּי** **חָרַבְתִּי** leafy; **חָרַבְתִּי** **חָרַבְתִּי** one uninterrupted day i.e. in northern regions; **חָרַבְתִּי** **חָרַבְתִּי** close or intimate union; **חָרַבְתִּי** **חָרַבְתִּי** they abounded in wickedness, were given over to vice; **חָרַבְתִּי** **חָרַבְתִּי** a district full of paganism, given over to paganism; **חָרַבְתִּי** **חָרַבְתִּי** the serried ranks of seraphim; **חָרַבְתִּי** **חָרַבְתִּי** the scabious, scabiosa succisa. Gram. affix; **חָרַבְתִּי** **חָרַבְתִּי** nominal indicative affix i.e. a letter added to a verb to indicate gender, person, and number, as the **ו** and **ו** of the imperative. ETHPE. **חָרַבְתִּי** to be thick, tightly packed. PAEL **חָרַבְתִּי** to greatly increase, pass. part. **חָרַבְתִּי** enriched esp. in wisdom or knowledge. DERIVATIVES, **חָרַבְתִּי**, **חָרַבְתִּי**.

**חָרַבְתִּי** and **חָרַבְתִּי**, also **חָרַבְתִּי** **חָרַבְתִּי** **חָרַבְתִּי** **חָרַבְתִּי**, belonging to Augustus = Caesar, Augustan.

**חָרַבְתִּי** and **חָרַבְתִּי** **חָרַבְתִּי** **חָרַבְתִּי** **חָרַבְתִּי**, Augustus.

**חָרַבְתִּי** subsellium, a footstool.

**חָרַבְתִּי** fut. **חָרַבְתִּי**, act. part. **חָרַבְתִּי**, pass. part. **חָרַבְתִּי** and **חָרַבְתִּי**, **חָרַבְתִּי**, **חָרַבְתִּי**. to be full, filled, satiated, satisfied; esp. **חָרַבְתִּי** **חָרַבְתִּי** he was full of days; **חָרַבְתִּי** **חָרַבְתִּי** the same; **חָרַבְתִּי** **חָרַבְתִּי** that the just might live out their full life; **חָרַבְתִּי** **חָרַבְתִּי** bread enough, bread to the full. Pass. part. full, satisfied, satisfying, sufficient; **חָרַבְתִּי** **חָרַבְתִּי** I am full; **חָרַבְתִּי** **חָרַבְתִּי** his drink is water and he is satisfied. ETHPE. **חָרַבְתִּי** a) to be fed, filled; **חָרַבְתִּי** **חָרַבְתִּי** he was filled, covered, with shame. b) to be satiating, annoying, wearisome; **חָרַבְתִּי** **חָרַבְתִּי** it did not satiate, weary, one could not have too much of it. PAEL **חָרַבְתִּי** to fill, satisfy,



١٢. tidings, good tidings, the Gospel; ١٣. very sad tidings; ١٤. the angelic message; ١٥. the Gospel of the Kingdom of God. b) a copy of the Gospels, a lesson from one of the four Gospels; ١٦. the chief Gospels, viz. ١٧. the eleven lessons of the Gospel of the resurrection; ١٨. or ١٩. the Sabbath of the Gospel, i.e. Easter Eve, when these eleven lessons were read.



ʔḥḥ fut. ʔḥḥ, act. part. ʔḥḥ, pass. part. ʔḥḥ, ʔḥḥ. to bow oneself, do reverence or obeisance; to adore, worship; ʔḥḥ he bowed himself with his face to the earth; ʔḥḥ ʔḥḥ ʔḥḥ the priest when he bows thrice before the altar; ʔḥḥ ʔḥḥ worship the Lord. Pass. part. worshipped, adorable, august, an object of worship, divine; ʔḥḥ ʔḥḥ the great and adorable mystery of the Incarnation. ETHPE. ʔḥḥ to be worshipped, adored. APH. ʔḥḥ to cause to worship, teach to adore. DERIVATIVES, ʔḥḥ, ʔḥḥ, ʔḥḥ, ʔḥḥ, ʔḥḥ.

**هَيَّ**, هَيْتَا pl. m. **هَيَّ**, f. **هَيْتَا** rt. **هَيَّ**. a) adj. much, many, great; **هَيَّ** many of the Pharisees; **هَيَّ** a great army; **هَيَّ** a populous city; **هَيَّ** much talking, talkativeness; **هَيَّ** oftentimes; **هَيَّ** in many things, with many words, very much. In construction with nouns: **هَيَّ** polytheists; or **هَيَّ** the plant polygonatum, Solomon's seal; **هَيَّ** costly, sumptuous; **هَيَّ** ancient; **هَيَّ** polygamous; **هَيَّ** learned; **هَيَّ** very aged, advanced in years; **هَيَّ** manifold; **هَيَّ** very wealthy; **هَيَّ** a polypod, also the disease polypus. Gram. plural, in the plural number; **هَيَّ** nouns in the plural take points. b) adv. very much, abundantly, extremely; **هَيَّ** he shall be greatly rewarded; **هَيَّ** much more; **هَيَّ** very far away; **هَيَّ** this long time; **هَيَّ** from my tenderest youth; **هَيَّ** it is enough, it is too much for you. Imitating Greek construction, **هَيَّ** this great debt.



ܐܬܝܬܐ rt. ܐܬܝܬܐ. f. a great number, multitude, increase; ܐܬܝܬܐ polytheism; ܐܬܝܬܐ polygamy; ܐܬܝܬܐ variously, in many ways; ܐܬܝܬܐ abounding evil; gram. plural.

ܐܬܝܬܐ rt. ܐܬܝܬܐ. adv. greatly, exceedingly.

ܐܬܝܬܐ rt. ܐܬܝܬܐ. adv. copiously; gram. plurally, in the plural.

ܐܬܝܬܐ rt. ܐܬܝܬܐ. f. gram. the plural number.

ܐܬܝܬܐ rt. ܐܬܝܬܐ. gram. plural; ܐܬܝܬܐ plural nouns.

ܐܬܝܬܐ rt. ܐܬܝܬܐ. f. gram. plurality, the plural number.

ܐܬܝܬܐ rt. ܐܬܝܬܐ. f. mutilation.

ܐܬܝܬܐ pl. ܐܬܝܬܐ f. cyperus rotundus, a kind of rush.

ܐܬܝܬܐ fut. ܐܬܝܬܐ. to injure, maim, unnerve. Pass. part. impotent, maimed, injured, disabled; ܐܬܝܬܐ impotent in his feet. ETHPE. ܐܬܝܬܐ and ETHPA. ܐܬܝܬܐ to be injured, damaged, diminished, imperfect. PAEL ܐܬܝܬܐ to injure, harm, damage; to diminish, detract from; ܐܬܝܬܐ how should he do us any harm? ܐܬܝܬܐ foolish and hurtful lusts; ܐܬܝܬܐ it in no way diminishes, detracts from a truth, a parable, &c. DERIVATIVES, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ.

ܐܬܝܬܐ fut. ܐܬܝܬܐ, act. part. ܐܬܝܬܐ, pass. part. ܐܬܝܬܐ. to shut up, keep in, confine, seclude, esp. of keeping any one suspected of leprosy apart, see Lev. xiii passim; ܐܬܝܬܐ the priest shall shut up the plague; ܐܬܝܬܐ He shut close the gates of the sea; ܐܬܝܬܐ seas enclosed by sand. ETHPE. ܐܬܝܬܐ and ETHPA. ܐܬܝܬܐ to be restrained, held back. DERIVATIVES, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ.

ܐܬܝܬܐ rt. ܐܬܝܬܐ. m. heavy rain.

ܐܬܝܬܐ rt. ܐܬܝܬܐ. m. confinement, seclusion.

ܐܬܝܬܐ E-Syr. ܐܬܝܬܐ pl. ܐܬܝܬܐ m. a) the stocks. b) grass.

ܐܬܝܬܐ or ܐܬܝܬܐ pl. ܐܬܝܬܐ m. the length of a furrow; a measure of 100 paces equalling 400 cubits, three seda make one stadium, seven and a half seda go to a mile.

ܐܬܝܬܐ f. a leathern bag, a nose-bag.

ܐܬܝܬܐ Heb. pr. n. Sodom. DERIVATIVES, the three following words—

ܐܬܝܬܐ from ܐܬܝܬܐ. adv. Sodomitically.

ܐܬܝܬܐ, ܐܬܝܬܐ from ܐܬܝܬܐ. Sodomite. Fem. ellipt. for ܐܬܝܬܐ the sin of Sodom.

ܐܬܝܬܐ from ܐܬܝܬܐ. f. Sodomy.

ܐܬܝܬܐ rarely ܐܬܝܬܐ pl. ܐܬܝܬܐ m. a cloth, loin-cloth, piece of cloth, towel; ܐܬܝܬܐ large cotton cloths; ܐܬܝܬܐ having a cloth round him.

ܐܬܝܬܐ pl. ܐܬܝܬܐ rt. ܐܬܝܬܐ. m. a schismatic, author of schism or discord; ܐܬܝܬܐ Arius who divided the Godhead.

ܐܬܝܬܐ m. a corbel, projecting slab to hold a lamp.

ܐܬܝܬܐ cf. ܐܬܝܬܐ, the holm oak.

ܐܬܝܬܐ rt. ܐܬܝܬܐ. f. division, dissension; ܐܬܝܬܐ the divided state of this world.

ܐܬܝܬܐ rt. ܐܬܝܬܐ. adv. orderly, in good order.

ܐܬܝܬܐ rt. ܐܬܝܬܐ. f. arrangement, disposing, setting in order, array; ܐܬܝܬܐ drawing up a line of battle; ܐܬܝܬܐ the composition of a narrative.

ܐܬܝܬܐ pl. ܐܬܝܬܐ contracted from ܐܬܝܬܐ. m. a sandal.

ܐܬܝܬܐ m. the potter's wheel; an anvil; ܐܬܝܬܐ gold is struck on the anvil; ܐܬܝܬܐ horehound, a fibrous plant used to make candle-wicks.

ܐܬܝܬܐ and ܐܬܝܬܐ fut. ܐܬܝܬܐ, act. part. ܐܬܝܬܐ, pass. part. ܐܬܝܬܐ, ܐܬܝܬܐ. to tear asunder, divide, rive; to separate, cause a schism; ܐܬܝܬܐ they tear the vesture; ܐܬܝܬܐ thou hast broken open a tomb; ܐܬܝܬܐ birds whose wings part into feathers; ܐܬܝܬܐ separated from their companions; ܐܬܝܬܐ doubtful and schismatical doctrine. ETHPE. ܐܬܝܬܐ to be rent, riven, parted, separated, divided; to separate, cause a schism; ܐܬܝܬܐ one un-



divided concord; ܠܡܕܢܐ ܡܥܬܝܠܐ the heavens were rent; ܠܡܕܢܐ ܡܥܬܝܠܐ the expression on account of which we separated from the Church. PAEL ܡܕܢܐ to rend the garments; to rend, tear, lacerate; to cleave a way, divide; ܠܡܕܢܐ ܡܥܬܝܠܐ rent garments; ܠܡܕܢܐ ܡܥܬܝܠܐ ܡܥܬܝܠܐ he made a way and passed through the crowd; ܡܥܬܝܠܐ ܡܥܬܝܠܐ ܡܥܬܝܠܐ He rent the heavens and parted asunder the strife. ETHPA. ܡܕܢܐ to be torn, rent, separated; used of clothes, of the heart, of schism. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ. m. a rent, tear, division, schism, sect.

ܡܕܢܐ rt. ܡܕܢܐ. m. rending, laceration.

ܡܕܢܐ fut. ܡܕܢܐ, act. part. ܡܕܢܐ, pass. part. ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ. to arrange, lay or set in order; to marshal, set in array; with ܡܕܢܐ or ܡܕܢܐ to resist; also to follow in order, happen successively; to set forth, digest, revise; eccles. to repeat, recite; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ He set before him the law of life; ܡܕܢܐ ܡܕܢܐ set with rows of precious stones; ܡܕܢܐ ܡܕܢܐ those things which happened to them; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ we have revised the discourses of the Greek Fathers. With ܡܕܢܐ to prepare for combat; ܡܕܢܐ to marshal one's words, dispose arguments; ܡܕܢܐ to recite a sedra; ܡܕܢܐ to draw up in line of battle; ܡܕܢܐ to begin a conversation. ETHPE. ܡܕܢܐ refl. to draw up in line of battle, set the battle in array; pass. to be drawn up, set in array esp. with ܡܕܢܐ; to be laid, set; ܡܕܢܐ ܡܕܢܐ set yourselves in array against Babylon; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ tables were set before them. PA. ܡܕܢܐ to set in array. ETHPA. to be drawn up, set in array. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ pl. ܡܕܢܐ, ܡܕܢܐ rt. ܡܕܢܐ. m. a) a hanging, curtain. b) a row, line, rank, array, order, series; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ in order, one after the other; ܡܕܢܐ ܡܕܢܐ rows of shew-bread; ܡܕܢܐ ܡܕܢܐ rank opposed to rank; ܡܕܢܐ ܡܕܢܐ the succession of prophets. c) a chant, prayer or anthem having verses in alphabetical order.

ܡܕܢܐ Pers. m. a centurion.

ܡܕܢܐ fut. ܡܕܢܐ, act. part. ܡܕܢܐ, ܡܕܢܐ, pass. part. ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ. to witness, testify with ܡܕܢܐ or ܡܕܢܐ; to suffer martyrdom; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ thou shalt not bear false witness. Pass. part. attested, of established reputation, acknowledged. ETHPE. ܡܕܢܐ to be witnessed to, approved by testimony; ܡܕܢܐ ܡܕܢܐ by our Lord's passion and resurrection witness is borne that He is very God. PAEL ܡܕܢܐ to call to witness, charge, testify; ܡܕܢܐ ܡܕܢܐ thou shalt summon witnesses. ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ I call heaven and earth to witness against you. ETHPA. ܡܕܢܐ to be confirmed by witnesses; to suffer martyrdom. APH. ܡܕܢܐ to bear witness with ܡܕܢܐ or ܡܕܢܐ; to bring witness; to attest, protest; to be a martyr; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ thou shalt not bear false witness against thy neighbour; ܡܕܢܐ ܡܕܢܐ they attest by sealing. ETHTAPH. ܡܕܢܐ to be summoned as a witness. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ, ܡܕܢܐ Peal act. part. in the emphatic state a witness, martyr; ܡܕܢܐ ܡܕܢܐ false witnesses; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ the proto-martyr Thekla; ܡܕܢܐ ܡܕܢܐ a martyrion, shrine or church where the remains of martyrs were laid; ܡܕܢܐ ܡܕܢܐ Martyropolis = the city Maiphercat.

ܡܕܢܐ, ܡܕܢܐ pl. ܡܕܢܐ, ܡܕܢܐ rt. ܡܕܢܐ. f. a) witness, testimony, adjuration; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ and ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ false witness; ܡܕܢܐ ܡܕܢܐ the two tables of testimony. b) attestation, evidence, cited or quoted witness; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ he showed them by clear evidence; the Gospel of St. Matthew contains ܡܕܢܐ ܡܕܢܐ thirty-eight quotations. c) confession, martyrdom; ܡܕܢܐ ܡܕܢܐ a martyrology.

ܡܕܢܐ, ܡܕܢܐ rt. ܡܕܢܐ. of or concerning a martyr; ܡܕܢܐ ܡܕܢܐ a martyr's conflict; ܡܕܢܐ ܡܕܢܐ the evening office for a martyr.

ܡܕܢܐ com. gen. the moon; ܡܕܢܐ ܡܕܢܐ new moon; ܡܕܢܐ ܡܕܢܐ full moon; ܡܕܢܐ ܡܕܢܐ the foundation of the Paschal moon =



Angl. the golden number or prime; ܠܡܢܐ ܕܡܢܐ the moon which waxes and wanes. In chemistry ܠܡܢܐ is a name for silver. DERIVATIVES, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ.

ܠܡܢܐ, ܠܡܢܐ from ܠܡܢܐ. lunar; ܠܡܢܐ a lunar month.

ܠܡܢܐ from ܠܡܢܐ. m. pl. crescents, crescent-shaped ornaments hung on camels' necks.

ܠܡܢܐ, ܠܡܢܐ from ܠܡܢܐ. lunar, of the moon, moonlike; moon-struck, lunatic; ܠܡܢܐ lunar years; ܠܡܢܐ lunar eclipses; ܠܡܢܐ maidens beautiful as the moon; ܠܡܢܐ selenite, crystalline gypsum.

ܠܡܢܐ abbreviation of ܠܡܢܐ, of ܠܡܢܐ, &c.

ܠܡܢܐ fut. ܠܡܢܐ, part. ܠܡܢܐ, ܠܡܢܐ. to long, desire; ܠܡܢܐ ܠܡܢܐ I long to see you; ܠܡܢܐ ܠܡܢܐ the lambs who long for thy voice. ETHPE. ܠܡܢܐ to long, desire; ܠܡܢܐ ܠܡܢܐ it is sought by them, is greatly desired by them. APH. ܠܡܢܐ to fill with longing; ܠܡܢܐ ܠܡܢܐ his loveliness filled me, the weak one, with longing. DERIVATIVES, ܠܡܢܐ, ܠܡܢܐ.

ܠܡܢܐ, ܠܡܢܐ root-meaning to be impure. PAEL ܠܡܢܐ to defile, profane; ܠܡܢܐ ܠܡܢܐ these are the things which defile a man. Pass. part. ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ. defiled, unclean, common; filthy, abominable; ܠܡܢܐ ܠܡܢܐ common or unclean food; ܠܡܢܐ ܠܡܢܐ a holy and undefiled heart. ETHPE. ܠܡܢܐ to defile oneself, to be defiled; ܠܡܢܐ ܠܡܢܐ they have defiled themselves by this crime. DERIVATIVES, ܠܡܢܐ, ܠܡܢܐ.

ܠܡܢܐ rt. ܠܡܢܐ. m. likeness.

ܠܡܢܐ pl. ܠܡܢܐ f. Pers. a spear.

ܠܡܢܐ pl. ܠܡܢܐ rt. ܠܡܢܐ. m. a) a share, contribution, portion; ܠܡܢܐ ܠܡܢܐ take his contribution from so-and-so; ܠܡܢܐ ܠܡܢܐ a club; ܠܡܢܐ ܠܡܢܐ lounging at club-rooms. b) a fire-shovel, oven-rake.

ܠܡܢܐ rt. ܠܡܢܐ. m. compline; ܠܡܢܐ ܠܡܢܐ a supper-room, refectory.

ܠܡܢܐ rt. ܠܡܢܐ. m. preaching, annunciation; the Syrians celebrate two feasts of Annuncia-

tion, ܠܡܢܐ or ܠܡܢܐ that of our Lord or of Mary answering to the season of Advent with us, ܠܡܢܐ ܠܡܢܐ First Sunday of Advent; and ܠܡܢܐ or ܠܡܢܐ the Annunciation of Zacharias or of John.

ܠܡܢܐ fut. ܠܡܢܐ, act. part. ܠܡܢܐ, pass. part. ܠܡܢܐ, ܠܡܢܐ. to hedge or fence in, enclose; to shut up, stop, repair; ܠܡܢܐ ܠܡܢܐ to stop the way; ܠܡܢܐ ܠܡܢܐ a repairer of breaches, he who repairs ruined places; ܠܡܢܐ ܠܡܢܐ the hindrance, impediment; ܠܡܢܐ ܠܡܢܐ set about with lilies; ܠܡܢܐ ܠܡܢܐ the sea barred the way of the Hebrews. ETHPE. ܠܡܢܐ to be stopped, blocked up, built up. PA. ܠܡܢܐ to fence round; to repair, restore. APH. ܠܡܢܐ to fence round; to stop, repair; ܠܡܢܐ ܠܡܢܐ to stop the breach with stones and mortar. DERIVATIVES, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ.

ܠܡܢܐ m. the black poplar.

ܠܡܢܐ sometimes written ܠܡܢܐ pl. ܠܡܢܐ; with an affix loses one or both Aleps, ܠܡܢܐ the greater part of it, ܠܡܢܐ the multitude of them; construct state ܠܡܢܐ rt. ܠܡܢܐ. com. gen. a multitude, a great part, the greater part, most part, very many; ܠܡܢܐ ܠܡܢܐ the multitude of Thy goodness; ܠܡܢܐ ܠܡܢܐ a great crowd; ܠܡܢܐ ܠܡܢܐ the most part of the throng; ܠܡܢܐ ܠܡܢܐ very many men; ܠܡܢܐ ܠܡܢܐ very many gardens; ܠܡܢܐ ܠܡܢܐ his very great sorrow; ܠܡܢܐ ܠܡܢܐ for the most part, usually.

ܠܡܢܐ f. a robe of honour.

ܠܡܢܐ pl. ܠܡܢܐ rt. ܠܡܢܐ. f. a song, canticle.

ܠܡܢܐ pl. ܠܡܢܐ rt. ܠܡܢܐ. m. hurt, damage, injury, harm; ܠܡܢܐ ܠܡܢܐ three kinds of damage may befall; ܠܡܢܐ ܠܡܢܐ with impunity.

ܠܡܢܐ rt. ܠܡܢܐ. m. a clog tied to a dog's neck.

ܠܡܢܐ or ܠܡܢܐ pl. ܠܡܢܐ Heb. and Ar. a rug, divan-cushion. m. conversation especially quiet and intimate conversation as of those sitting together; speech; ܠܡܢܐ ܠܡܢܐ his appearance and mode of speech were



pleasing; *הַדְּבָרִים הַזֵּהִם* western manner of speaking; *הַדְּבָרִים הַזֵּהִם* mountain dialect. DERIVATIVES, verb *הָדַם*, *הָדַם*, *הָדַם*, *הָדַם*.

*הָדַם* denom. verb Pael conj. from *הָדַם*. to talk, converse. ETHPA. *הָדַם* to speak, talk, converse with *וְ* or *כִּי* of the pers., with *וְ* or *כִּי* of the subject; *הָדַם* we talked with certain men; *הָדַם* as those who converse in strange languages. ETHTAPH. *הָדַם* to be said.

*הָדַם* or *הָדַם* pl. *הָדַם* m. a measure of corn containing rather less than a pound.

*הָדַם*, *הָדַם* from *הָדַם*. vocative, allocutory.

*הָדַם* from *הָדַם*. colloquial, conversational.

*הָדַם* Arabic m. a sixth, sixth part.

*הָדַם*, *הָדַם* pl. *הָדַם* rt. *הָדַם*. a tear, rent, wound.

*הָדַם* pl. *הָדַם* m. sudarium, a cloth, binder, linen girdle, loin-cloth; handkerchief; turban; *הָדַם* his face was bound with a grave-cloth; *הָדַם* a turban is the head-covering.

*הָדַם* fem. of *הָדַם*. a head-band, covering worn by women.

*הָדַם* rt. *הָדַם*. m. adjuration, calling to witness.

*הָדַם*; for words with two Ways after the first radical, see the form spelt with one Way.

*הָדַם* or *הָדַם* pl. *הָדַם* *συζυγία*, union; equal; *הָדַם* two-fold doors.

*הָדַם* fut. *הָדַם*, act. part. *הָדַם*, *הָדַם*, pass. part. *הָדַם*. to long for, earnestly desire; to eagerly meet or await with *הָדַם* or *הָדַם*; *הָדַם* for whom my soul longed; *הָדַם* they eagerly watched for the return of the dove to the ark; *הָדַם* I greatly desire. PAEL *הָדַם* to long for, eagerly desire. ETHPA. *הָדַם* the same. DERIVATIVES, *הָדַם*, *הָדַם*, *הָדַם*, *הָדַם*, *הָדַם*, *הָדַם*, *הָדַם*.

*הָדַם* rt. *הָדַם*. m. dispersion.

*הָדַם* and *הָדַם* rt. *הָדַם*. m. longing, earnest desire, eagerness; *הָדַם* longing hearts.

*הָדַם* rt. *הָדַם*. adv. desirously, eagerly.

*הָדַם* pl. *הָדַם* rt. *הָדַם*. m. washing, ablution esp. magical ablutions.

*הָדַם* rt. *הָדַם*. m. destruction, demolition, overthrow.

*הָדַם* rt. *הָדַם*. m. vagrancy.

*הָדַם*, *הָדַם* fut. *הָדַם*, parts. *הָדַם*, *הָדַם* and *הָדַם*, *הָדַם*. to burn, consume away; *הָדַם* the candle burns away; *הָדַם* they perished in the fire. PA. *הָדַם* to burn up, destroy by fire, scorch, pinch with cold; *הָדַם* the heat consumed it; *הָדַם* the air is dried up from the fierce cold; *הָדַם* a church destroyed by fire. ETHPA. *הָדַם* to be burnt up, scorched, withered by fire, sun, or cold wind. Metaph. to be darkened, dazzled; *הָדַם* the eyes of his mind were dim from spiritual light. DERIVATIVES, *הָדַם*, *הָדַם*, *הָדַם*, *הָדַם*, *הָדַם*.

*הָדַם* pl. *הָדַם* rt. *הָדַם*. m. a shackle, fetter; *הָדַם* manacles. *הָדַם* are lighter than *הָדַם* and *הָדַם*.

*הָדַם* pl. *הָדַם* rt. *הָדַם*. m. a scratch, puncture; a small knife.

*הָדַם* rt. *הָדַם*. m. desire, longing.

*הָדַם* pl. *הָדַם* rt. *הָדַם*. m. uncleanness, defilement, abomination; *הָדַם* blood-stain.

*הָדַם* rt. *הָדַם*. f. desire, craving.

*הָדַם* rt. *הָדַם*. m. strong desire, longing.

*הָדַם* rt. *הָדַם*. f. desire.

*הָדַם* rt. *הָדַם*. m. a burning, conflagration.

*הָדַם* pl. *הָדַם* rt. *הָדַם*. m. limitation, ending; a conclusion, the concluding clauses of a prayer; arith. the amount, sum total; *הָדַם* limitation in space; *הָדַם* limitless; *הָדַם* finally, to sum up; with *הָדַם* to be finished, concluded.

*הָדַם* rt. *הָדַם*. m. binding up a wound; a bandage, plaster.

*הָדַם* rt. *הָדַם*. m. support, succour.

*הָדַם* imper. of verb *הָדַם*. to pour.

*הָדַם*, *הָדַם* fut. *הָדַם*, pass. part. *הָדַם*. to end; *הָדַם* the sermons are ended,







With preps.: **ح** of place; **حَتَمًا**, **حَتْمًا**, **حَتْمًا**, **حَتْمًا** or **حَتْمًا** to make up one's mind, intend, resolve; **حَتْمًا** to exact capital punishment, to punish; also to put at the head i. e. in authority; also to divide a subject into heads; with **حَتْمًا** to set out after, pursue; **ح** and pers. pron. to resolve, propose; **حَتْمًا** to adopt; **حَتْمًا** to unite against some one; **حَتْمًا** or **حَتْمًا** to place with, put in the care of some one; **حَتْمًا** to set aside, separate; with **حَتْمًا** to place or lay upon; to set upon, attack;

Pass. part. a) set, laid esp. laid as a foundation, laid up, laid by as treasure, laid in the grave; **قَامَ** **قَامَ** laid in a manger; **قَامَ** **قَامَ** the place where our Lord was laid; **قَامَ** **قَامَ** between us and you there is a gulf set; **قَامَ** **قَامَ** a lesson, a parable, set before us; **قَامَ** **قَامَ** sin is implanted by nature. b) laid down, determined, decreed as a law, a rule; set, intent on doing or learning; with **لَمَّ** and pers. pron. to intend, to have decided, determined. c) appointed, destined; **قَامَ** **قَامَ** in your hands is placed authority; **قَامَ** **قَامَ** those who were ordained to eternal life. d) written, composed, commented on, edited with **لَمَّ** of the pers. **قَامَ** **قَامَ** committed to writing. e) idioms: **قَامَ** **قَامَ** it is in evil plight; **قَامَ** **قَامَ** kneeling; **قَامَ** **قَامَ** punished. f) grain. **قَامَ** **قَامَ** present tense; **قَامَ** **قَامَ** the subject; log. **قَامَ** affirmative opp. **قَامَ** negative. ETHPE. **قَامَ** **قَامَ** or **قَامَ** **قَامَ** to be laid, set, placed; to be laid in the grave, buried; to be planted, set as slips, cuttings; to be composed, written; to be instituted, constituted, ordained as a bishop, priest, exorcist, &c., to be appointed, decreed, sanctioned; to be given, applied of a name, to be named **قَامَ** **قَامَ** after the name . . . ; log. to be affirmed; to set on, attack. With **قَامَ** **قَامَ** to be crowned; **قَامَ** **قَامَ** to be in ignorance; **قَامَ** **قَامَ** to be punished; **قَامَ** **قَامَ** to pursue; **قَامَ** **قَامَ** to be anathematized. PAEL **قَامَ** **قَامَ** to point a book. ETHPA. **قَامَ** **قَامَ** to be pointed. DERIVATIVES, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**.

**قَامَ** **قَامَ** and **قَامَ** **قَامَ** σύμβολον, a) gifts sent by a king or emperor to other sovereigns at the beginning of a reign. b) the symbol, creed.

**قَامَ** **قَامَ** σωματίον, parchment.

**قَامَ** **قَامَ** pl. **قَامَ** **قَامَ** σώματος, σώματα,



bodies, corporeal beings opp. ܐܡܬܐ ܕܥܡܪܐ incorporeal = Syr. ܐܡܬܐ and ܐܡܬܐ.

ܐܡܬܐ ܕܥܡܪܐ σωματικός -όν, corporeal.

ܐܡܬܐ rt. ܐܡܬܐ. m. blindness.

ܐܡܬܐ, ܐܡܬܐ rt. ܐܡܬܐ. m. reliance, dependence; sustenance, maintenance; a camel's howdah; gram. conjunction of words.

ܐܡܬܐ, ܐܡܬܐ from ܐܡܬܐ, ܐܡܬܐ. m. healing, medical attendance.

ܐܡܬܐ an agent's or broker's commission.

ܐܡܬܐ from ܐܡܬܐ m. voluntary poverty, asceticism, continence, denial; mean clothing.

ܐܡܬܐ or ܐܡܬܐ m. the plant comfrey, bone-set; ܐܡܬܐ symphytum saxosum.

ܐܡܬܐ, ܐܡܬܐ, ܐܡܬܐ rt. ܐܡܬܐ. a) adj. blood-red, dark red, reddish, ruddy; ܐܡܬܐ ܐܡܬܐ a red heifer; ܐܡܬܐ ܐܡܬܐ his garments are blood-red; ܐܡܬܐ ܐܡܬܐ bils. b) subst. m. red lentil, red pottage; red or purple dye, rouge, metaph. disguise; red ink, minium; the ruby or sard; rhus coriaria, the sumach. f. bile.

ܐܡܬܐ, ܐܡܬܐ dimin. from ܐܡܬܐ. little red man.

ܐܡܬܐ rt. ܐܡܬܐ. f. redness, ruddiness, red colour, a flush.

ܐܡܬܐ pl. ܐܡܬܐ or ܐܡܬܐ a sort of small boat.

ܐܡܬܐ imper. of verb ܐܡܬܐ.

ܐܡܬܐ PAEL ܐܡܬܐ to fortify.

ܐܡܬܐ a sandal; see ܐܡܬܐ.

ܐܡܬܐ or ܐܡܬܐ cinnabar.

ܐܡܬܐ slothful repose.

ܐܡܬܐ, ܐܡܬܐ; see ܐܡܬܐ a synod.

ܐܡܬܐ and ܐܡܬܐ συνδοκτικόν, a pact, agreement.

ܐܡܬܐ, ܐܡܬܐ, ܐܡܬܐ; see ܐܡܬܐ, &c.

ܐܡܬܐ συνδοῖν, astron. conjunction; with ܐܡܬܐ to be in conjunction.

ܐܡܬܐ an eye-salve.

ܐܡܬܐ; see ܐܡܬܐ.

ܐܡܬܐ, also ܐܡܬܐ, ܐܡܬܐ,

ܐܡܬܐ, ܐܡܬܐ pl. ܐܡܬܐ, ܐܡܬܐ, also ܐܡܬܐ, ܐܡܬܐ, ܐܡܬܐ, &c. f. σύνοδος, a) a synod, council, esp. eccles. a general council; ܐܡܬܐ ܐܡܬܐ an ecumenical council; ܐܡܬܐ in synodical writings. b) astron. conjunction; ܐܡܬܐ ܐܡܬܐ a conjunction of stars with the sun and with each other is called a synod.

ܐܡܬܐ and ܐܡܬܐ f. συνοδία, a party of travellers, a company, astron. conjunction.

ܐܡܬܐ, ܐܡܬܐ, ܐܡܬܐ or ܐܡܬܐ pl. ܐܡܬܐ συνοδότης, a follower of a council, esp. of the Council of Chalcedon.

ܐܡܬܐ = ܐܡܬܐ.

ܐܡܬܐ, ܐܡܬܐ, ܐܡܬܐ, ܐܡܬܐ pl. ܐܡܬܐ and ܐܡܬܐ συνοδικός, synodical; ܐܡܬܐ ܐܡܬܐ—ܐܡܬܐ synodical epistles, canons.

ܐܡܬܐ, ܐܡܬܐ or ܐܡܬܐ συνοδικόν, synodical; ܐܡܬܐ ܐܡܬܐ acts of a council; ܐܡܬܐ ܐܡܬܐ the synodical of Damascus.

ܐܡܬܐ, ܐܡܬܐ and ܐܡܬܐ synodical, synodal, conciliar; ܐܡܬܐ ܐܡܬܐ ܐܡܬܐ a collection of conciliar canons.

ܐܡܬܐ; see ܐܡܬܐ.

ܐܡܬܐ a) σύνοχος, unintermittent of a fever. b) σόγκος, the sow-thistle.

ܐܡܬܐ, ܐܡܬܐ, ܐܡܬܐ; see ܐܡܬܐ.

ܐܡܬܐ from συνώνυμος, synonymously.

ܐܡܬܐ συνωνυμία, synonymy.

ܐܡܬܐ, ܐܡܬܐ and ܐܡܬܐ f. σύνταξις, a) ordering, arrangement; esp. ܐܡܬܐ arrangement of speech, syntax. b) section of a book. c) a treatise, compilation. d) valediction. e) ܐܡܬܐ compendiously.

ܐܡܬܐ συντακτικός, valedictory, a farewell.

ܐܡܬܐ συντυχία, interview, conversation.

ܐܡܬܐ σύνταξις, farewell addresses.

ܐܡܬܐ, ܐܡܬܐ συντακτικός, compendious.

ܐܡܬܐ pl. ܐܡܬܐ and ܐܡܬܐ συντέλεια, tribute, impost.



هه هه هه same as the preceding.

صَلَاةٌ سُنَّتِيَّةٌ συντακτήριον, *valedictory*, a  
farewell address.

ἡ σύντομος σύντοπον, a synopsis.

هَـبْتَهُ، هَـبْتُهُ، هَـبْتُهَا، هَـبْتُمُوهُ، &c., from σύνοπτρον. collective, general, united, conjoint, compendious; حَقْلًا هَـبْتَهُ وَرُوحًا هَـبْتَهَا the joint labours of the soul and body.

١لْءَسْفُؤْدَءِ f. from σύνοπτρον. conjunction, comprehensiveness.

ⲛⲓⲁⲩⲧⲉⲙⲟⲥ συνοπτικῶς, briefly, compre-  
hensively.

مُعْتَبَرٌ contagious.

συναξίς *synaxis*, a meeting for worship, esp. Eucharistic.

ܡܠܚܝܬܐ also ܡܠܚܝܬܐ and ܡܠܚܝܬܐ  
 συναξάριον, a lectionary, collection of Gospels  
 to be read at the Eucharist.

مَنْعُومٌ and other words in مَنْعُومٌ; see مَنْعُومٌ.

سنة Ar. *the Sunnah* or traditions of Mohammed; سنة، سنة the *Sunnite* or orthodox *Arabs*.

ᐱᐱᐱ pl. ᐱᐱ rt. ᐱᐱ. m. *alacrity, promptness; the girding up of the garments.*

הָעֵשֶׂה וְהַיֵּשׁ וְהָאֵל and הָעֵשֶׂה וְהַיֵּשׁ pl. הָעֵשֶׂה וְהַיֵּשׁ συμπεέρασμα, *the conclusion of a syllogism.*

പരികൂലം perh. σύμφωνος, agreeing.

അ.കു.ഉ.കു. സംഗ്രഹം, a synopsis, summary.

ܣܢܥܠܠܐ and ܡܢܥܠܠܐ pl. ܡܢܥܠܠܐ m. σὺγκελλος, *syncellus*, *cell-mate* or *attendant* of a bishop or patriarch, later a high ecclesiastical dignitary.

pl.  $\text{ܐܪܡܝܐ}$  —  $\text{ܐܪܡܝܐ}$   $\sigma\upsilon\gamma\kappa\lambda\eta\tau\omicron\varsigma$  -οι, a) m. a senator, councillor; viceroy. b) f. the senate; the senatorial order.

سَنَاتِيَّةٌ, سَنَاتِيَّةٌ pl. ١ and  
 سَنَاتِيَّةٌ συγκλητικός, senatorial, of the  
 senate, a senator; of senatorial rank, used of  
 women as well as of men.

ܡܠܟܐ ܡܠܟܐ pl. ܡܠܟܐ rt. ܡܠܟ. m. a) need,  
 necessity; the thing needed, necessities, a  
 supply; ܡܠܟܐ ܡܠܟܐ bread for our needs,

sufficient bread; **لَا يَكْفِي** the granting of supplies; **مِنْ مَاءٍ** water supply. b) frivolum conversation.

𑀧𑀺𑀢𑀺𑀓 rt. 𑀕𑀺𑀓. *needful, necessary.*

جاءه، *joined, associated*; with *ح* to associate with himself.

𐤀𐤓𐤕𐤍 pl. 𐤀𐤓𐤕𐤍 συγκρίτης, a judge's  
ASSESSOR.

سُجْدَةٌ سَيَّغِيْرَةٌ σύγκριτον, a congregation.

συγκάθετος, an assessor.

μισθός *synthēia* -as, wages, pay.

هَوَّاهُوهَ with حَوَّ, to enthrone.

pl.  $\lambda^*$ ,  $\lambda'$  συστατικός -όν, a) commendatory, letters of commendation. b) systatikon, letters of election of a patriarch subscribed by the electing bishops.

ܡܠܝܚܐܢܐ, ܡܠܝܚܐܢܐ, ܡܠܝܚܐܢܐ    συστατικός,  
*commendatory.*

**שָׁפַל** act. part. שֹׁפֵל Saphel conj. from  
שָׂפַל. to heal, attend as a physician, to tend,  
cherish, foster; to fondle, caress, fawn on,  
cower; שָׁפַל לְכַדְתִּי אֶת חַמְצוֹן הָעֵץ וְאֶת  
Thou who didst care for Thy sick, heal my  
sicknesses; שֹׁפֵל כְּאָבִי הוּא יְחַנֵּחַם  
he cherishes them as a father his children;  
שֹׁפֵל אֶת הַכֹּלֵל לְאַחַד אֲנִי a dog fawning on some  
one; שֹׁפֵל עִי בְּהַקְטִין wheedle him with  
these words. ETHPA. שֻׁפַּל to be healed,  
tended, attended to, groomed; שֻׁפַּל  
הוּא יִשְׁתָּרֵךְ he shall be sustained with nourish-  
ment; שֹׁפֵל לִי מִן הַלֵּב מִן הַלֵּב my tormented  
heart is not soothed. DERIVATIVES, שֹׁפֵל  
or שֹׁפֵל, שֹׁפֵל, שֹׁפֵל, שֹׁפֵל, שֹׁפֵל.

𐤀𐤓𐤕, 𐤀𐤓𐤕 pl. 𐤀𐤓𐤕, 𐤀𐤓𐤕,  
 𐤀𐤓𐤕 m. 𐤀𐤓𐤕 pl. 𐤀𐤓𐤕 f. from  
 𐤀𐤓 a horse, mare; 𐤀𐤓𐤕 sea-horse;  
 𐤀𐤓𐤕 hippopotamus; 𐤀𐤓𐤕 name of  
 some star; 𐤀𐤓𐤕 the constellation  
*Pegasus*; 𐤀𐤓𐤕 the Quirinal Hill,  
 Ital. *Monte Cavallo*. Also, m. a plank laid  
 crosswise, a plank bridge. f. pl. worms in-  
 festing vines.

ᐱᐸᐸᐸ from ᐸᐸᐸᐸ. m. *tending, care of*  
the sick; *regimen*.



$\frac{1}{2}$  rt. 300. with  $\frac{1}{2}$  infinite,  
 endless.



ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. end, ending.  
ܠܚܝܬܐ m. a palm leaf, palm basket.  
ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. bidding, noisy bargaining, quarrelling over a bargain; talkativeness.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. bidding; loquacity.  
ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. destruction esp. by fire.  
ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. evacuation, an emptying, discharge.  
ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. leisure.  
ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. shaving the head, tonsure, the rite of tonsure.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. filings.  
ܠܚܝܬܐ fut. ܠܚܝܬܐ, act. part. ܠܚܝܬܐ.  
a) to take breath, draw breath, breathe, inhale, esp. with ܠܚܝܬܐ air or ܠܚܝܬܐ breath; ܠܚܝܬܐ ܠܚܝܬܐ thou snuffedst up the wind as a jackal; ܠܚܝܬܐ ܠܚܝܬܐ a hissing serpent; ܠܚܝܬܐ ܠܚܝܬܐ she had already breathed her last; ܠܚܝܬܐ ܠܚܝܬܐ they still breathe = are still alive. b) to drink in, suck; with ܠܚܝܬܐ to suck poison. c) to smell, smell at, snuff up, scent often with ܠܚܝܬܐ. ETHPE. ܠܚܝܬܐ to be smelt, detected by its scent. PA. ܠܚܝܬܐ to smell at, snuff at. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. breathing, breath, the nostrils, sense of smell; metaph. ܠܚܝܬܐ the desire of the soul.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. a chance; ܠܚܝܬܐ by chance.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. a cupping-glass.  
ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. a cupper, surgeon.  
ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. adornment, decoration.  
ܠܚܝܬܐ from ܠܚܝܬܐ. m. measurement, computation, a definite number, settled period; mean; direction.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. that can be breathed.  
ܠܚܝܬܐ or ܠܚܝܬܐ f. σαύρα, a lizard.  
ܠܚܝܬܐ dross of copper. Cf. ܠܚܝܬܐ.  
ܠܚܝܬܐ pl. ܠܚܝܬܐ fistula, a hollow sore, tubercles near the anus or in the nostrils.  
ܠܚܝܬܐ pl. ܠܚܝܬܐ m. a line, verse; ܠܚܝܬܐ

ܠܚܝܬܐ a calendar. DERIVATIVES, verb ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ from ܠܚܝܬܐ. metrical.  
ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. terror, fright; an object of terror; ܠܚܝܬܐ terrific, horrible.

ܠܚܝܬܐ usually ܠܚܝܬܐ a sardine stone.  
ܠܚܝܬܐ rt. ܠܚܝܬܐ. terrific, horrible.  
ܠܚܝܬܐ m. a guile, wile.  
ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. quaking, agitation.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. haste, hurry, trepidation, commotion, agitation; ܠܚܝܬܐ hastily; ܠܚܝܬܐ ܠܚܝܬܐ they were not wanting in experience of the turbulent billows; ܠܚܝܬܐ the imminence of the captivity.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. gram. expressing haste.  
ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. injury, laceration.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. a) fault, defect, vice, crime. b) a defect, blemish, deformity of the body. c) a fault, corrupt place in a text. d) injury, harm, ravage. e) pernicious teaching.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. a line, letter, character; ܠܚܝܬܐ a straight line; ܠܚܝܬܐ the meridian line; ܠܚܝܬܐ the reader of my lines. Gram. the four ܠܚܝܬܐ lines are = ܠܚܝܬܐ written under a vowel-less letter to show that it is not to be slurred over but to be pronounced with a half-vowel sound, = ܠܚܝܬܐ over a letter to mark a still slighter pronunciation, ܠܚܝܬܐ a slanting line below means that the voice is to be dropped, ܠܚܝܬܐ above, that the sound is to be sustained.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. delineation.  
ܠܚܝܬܐ dimin. of ܠܚܝܬܐ. m. a small line.  
ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. an arrow-head, wound made by an arrow.

ܠܚܝܬܐ Pers. m. red vitriol, copperas water.  
ܠܚܝܬܐ f. Syria; ܠܚܝܬܐ Farther Syria i.e. Mesopotamia and Assyria, ܠܚܝܬܐ Nearer Syria viz. Palestine and the region north of the Euphrates. Hence are derived the three following words and verb ܠܚܝܬܐ:

ܠܚܝܬܐ and ܠܚܝܬܐ unusual spellings of ܠܚܝܬܐ.



ܬܪܝܬܐ from ܬܪܝܬܐ. adv. Syriac, in Syriac; ܬܪܝܬܐ the same; ܬܪܝܬܐ ܠܐ ܬܪܝܬܐ he did not know Syriac.

ܬܪܝܬܐ, ܬܪܝܬܐ from ܬܪܝܬܐ. a) a Syrian, Palestinian; ܬܪܝܬܐ ܬܪܝܬܐ ܬܪܝܬܐ Chaldaeans i.e. ancient Syrians; ܬܪܝܬܐ the translation of the Syrians = the Syriac version. b) Syriac; ܬܪܝܬܐ the Syriac version; two Syriac dialects ܬܪܝܬܐ ܬܪܝܬܐ the Syriac or Mesopotamian language and ܬܪܝܬܐ ܬܪܝܬܐ Palestinian Syriac. c) in the Lexx. f. the storax of Damascus.

ܬܪܝܬܐ from ܬܪܝܬܐ. f. the Syriac language, Syriac letters, Syriac faith.

ܬܪܝܬܐ Pers. colchicum autumnale, meadow saffron.

ܬܪܝܬܐ from ܬܪܝܬܐ. m. castration, mutilation.

ܬܪܝܬܐ pl. ܬܪܝܬܐ rt. ܬܪܝܬܐ. m. a branch, subdivision, ramification; gram. a conjugation, paradigm.

ܬܪܝܬܐ rt. ܬܪܝܬܐ. gram. of or belonging to a conjugation.

ܬܪܝܬܐ, ܬܪܝܬܐ pl. ܬܪܝܬܐ rt. ܬܪܝܬܐ. f. a sip, draught.

ܬܪܝܬܐ rt. ܬܪܝܬܐ. m. evacuation; privation, bereavement; voluntary poverty, renunciation esp. used of our Lord with reference to Phil. ii. 7.

ܬܪܝܬܐ pl. ܬܪܝܬܐ f. steam, smell, savour esp. of the fat of a sacrifice, a holocaust; ܬܪܝܬܐ a sweet savour; ܬܪܝܬܐ ܬܪܝܬܐ ܬܪܝܬܐ the smell from the fire rises up like spice; ܬܪܝܬܐ ܬܪܝܬܐ ܬܪܝܬܐ the holocausts which the heathen offered to idols. Rarely an evil smell.

ܬܪܝܬܐ, ܬܪܝܬܐ from ܬܪܝܬܐ. savoury.

ܬܪܝܬܐ rt. ܬܪܝܬܐ. m. covering, protection; Jac. = Nest. ܬܪܝܬܐ compline, because at that service Ps. xc. i; He that dwelleth ܬܪܝܬܐ in the secret place of the Most High, was recited.

ܬܪܝܬܐ, ܬܪܝܬܐ from ܬܪܝܬܐ. m. a foundation, base; firmness, stability, constancy; taking root.

ܬܪܝܬܐ PAEL ܬܪܝܬܐ to make thin, rarefy. DERIVATIVES, ܬܪܝܬܐ, ܬܪܝܬܐ, ܬܪܝܬܐ.

ܬܪܝܬܐ and ܬܪܝܬܐ fut. ܬܪܝܬܐ, act. part. ܬܪܝܬܐ, pass. part. ܬܪܝܬܐ, ܬܪܝܬܐ. a) to bathe, wash oneself; metaph. to be purified by baptism, baptized; ܬܪܝܬܐ ܬܪܝܬܐ she went down to bathe in the river; ܬܪܝܬܐ ܬܪܝܬܐ his heart was pure; ܬܪܝܬܐ ܬܪܝܬܐ that he may believe and be baptized. b) to swim, float; ܬܪܝܬܐ as long as a man swims vigorously in this sea; ܬܪܝܬܐ m. and ܬܪܝܬܐ f. creatures that swim; ܬܪܝܬܐ ܬܪܝܬܐ the bird floats in the air; ܬܪܝܬܐ ܬܪܝܬܐ human souls float above the tumult of earthly affairs; ܬܪܝܬܐ ܬܪܝܬܐ swimming in blood. c) to creep, spread as leprosy, poison, plants; ܬܪܝܬܐ thyme. d) to overspread, overrun, stray, roam; ܬܪܝܬܐ ܬܪܝܬܐ they overspread the country and settled in it. ETHPE. ܬܪܝܬܐ to be washed. PA. ܬܪܝܬܐ trans. to wash, purify; ܬܪܝܬܐ ܬܪܝܬܐ washed by the Holy Spirit. ETHPA. ܬܪܝܬܐ to be washed. APH. ܬܪܝܬܐ trans. to wash, bathe; to allow or admit to bathe; ܬܪܝܬܐ ܬܪܝܬܐ he washed them in water; ܬܪܝܬܐ ܬܪܝܬܐ she bathed her children; ܬܪܝܬܐ ܬܪܝܬܐ he would have imbrued his hands in blood; ܬܪܝܬܐ ܬܪܝܬܐ he made me float through flame, dragged me through fire. DERIVATIVES, ܬܪܝܬܐ, ܬܪܝܬܐ, ܬܪܝܬܐ, ܬܪܝܬܐ, ܬܪܝܬܐ, ܬܪܝܬܐ, ܬܪܝܬܐ, ܬܪܝܬܐ.

ܬܪܝܬܐ rt. ܬܪܝܬܐ. m. swimming; ܬܪܝܬܐ a swimming-bath; ܬܪܝܬܐ ܬܪܝܬܐ they swam over the river; ܬܪܝܬܐ ܬܪܝܬܐ those who cannot swim.

ܬܪܝܬܐ pl. ܬܪܝܬܐ rt. ܬܪܝܬܐ. m. a destroyer; ܬܪܝܬܐ ܬܪܝܬܐ they who trouble me; ܬܪܝܬܐ ܬܪܝܬܐ Christ is the destroyer of death and corruption. Gram. negative.

ܬܪܝܬܐ rt. ܬܪܝܬܐ. f. a) a covering. b) overthrow.

ܬܪܝܬܐ rt. ܬܪܝܬܐ. m. a vagrant, vagabond.

ܬܪܝܬܐ rt. ܬܪܝܬܐ. f. mendicancy, vagrancy.

ܬܪܝܬܐ pl. ܬܪܝܬܐ rt. ܬܪܝܬܐ. f. washing, ablution. Cf. ܬܪܝܬܐ.



ܠܡܢܢ m. a) = ܠܡܢܢ, a codex, copy of a book.  
b) rt. ܠܡܢܢ. fineness, transparency.

ܠܡܢܢ PEAL and ܠܡܢܢ PAEL; see under ܠܡܢܢ.  
ܠܡܢܢ, ܠܡܢܢ rt. ܠܡܢܢ. a swimmer, diver;  
ܠܡܢܢ and ܠܡܢܢ swimming  
creatures, fish, &c.; ܠܡܢܢ a sweet-  
smelling plant, perh. wild thyme.

ܠܡܢܢ rt. ܠܡܢܢ. m. washing, swimming.  
ܠܡܢܢ, ܠܡܢܢ, ܠܡܢܢ rt. ܠܡܢܢ. fine, subtle,  
transparent; liquid, fluid; loosely woven as  
cloth; ܠܡܢܢ fluid bodies; ܠܡܢܢ  
ܠܡܢܢ transparent wings.

ܠܡܢܢ rt. ܠܡܢܢ. tenuity, subtlety, trans-  
parency of air; phosphorescent putrefaction.

ܠܡܢܢ rt. ܠܡܢܢ. f. overthrow, destruction.

ܠܡܢܢ rt. ܠܡܢܢ. f. gangrene, cancer.

ܠܡܢܢ fut. ܠܡܢܢ, act. part. ܠܡܢܢ.  
to press together, tie tightly. ETHPE. ܠܡܢܢ  
to be pressed hard. DERIVATIVES, ܠܡܢܢ,  
ܠܡܢܢ.

ܠܡܢܢ m. and ܠܡܢܢ f. rt. ܠܡܢܢ. com-  
pression, tying tightly together.

ܠܡܢܢ f. a good complexion, beautiful  
natural colour.

ܠܡܢܢ fut. ܠܡܢܢ, act. part. ܠܡܢܢ,  
pass. part. ܠܡܢܢ, ܠܡܢܢ. to thrust, throw,  
cast or pull down; to overturn, overthrow,  
demolish; to defeat; to dethrone; ܠܡܢܢ  
ܠܡܢܢ they thrust with their  
sides and their shoulders; ܠܡܢܢ he  
pulled down the altar; ܠܡܢܢ  
he thrust him down a pit and killed him;  
ܠܡܢܢ an arrow laid him low; ܠܡܢܢ  
thou hast brought me very low;  
ܠܡܢܢ God overthrew the  
deceitful Persians. Pass. part. overthrown,  
ruined, prostrate; thrust down, degraded;  
ܠܡܢܢ I am lying in bed; ܠܡܢܢ  
ܠܡܢܢ thrust down from authority.  
ETHPE. ܠܡܢܢ and ETHPA. ܠܡܢܢ to be  
thrust or cast down, to be ruined, overthrown,  
defeated; to be outcast, rejected; often with  
ܠܡܢܢ to be cast down and fall; ܠܡܢܢ  
ܠܡܢܢ the wicked is thrust down in  
his evil-doing; ܠܡܢܢ ܠܡܢܢ the  
fortress and its wall were ruined; ܠܡܢܢ

ܠܡܢܢ his throne is overthrown; ܠܡܢܢ  
ܠܡܢܢ the error of poly-  
theism had been overthrown. PAEL ܠܡܢܢ to  
utterly defeat, destroy, overthrow, ruin; to  
degrade, to thrust off or away; to urge,  
compel; ܠܡܢܢ ܠܡܢܢ He hath  
put down the mighty from their seats; ܠܡܢܢ  
ܠܡܢܢ ruined cities; ܠܡܢܢ ruins. DE-  
RIVATIVES, ܠܡܢܢ, ܠܡܢܢ, ܠܡܢܢ,  
ܠܡܢܢ, ܠܡܢܢ, ܠܡܢܢ, ܠܡܢܢ.

ܠܡܢܢ pl. ܠܡܢܢ rt. ܠܡܢܢ. m. a)  
a course of stones or wood. b) reversion.

ܠܡܢܢ pl. ܠܡܢܢ a locust in the grub stage  
or the larval casing of a locust-grub.

ܠܡܢܢ fut. ܠܡܢܢ, act. part. ܠܡܢܢ. to go  
round begging. PA. ܠܡܢܢ to beg, be a beggar.  
DERIVATIVES, ܠܡܢܢ, ܠܡܢܢ, ܠܡܢܢ,  
ܠܡܢܢ, ܠܡܢܢ.

ܠܡܢܢ rt. ܠܡܢܢ. m. a) vagrancy. b) peddling.

ܠܡܢܢ or ܠܡܢܢ pl. ܠܡܢܢ rt. ܠܡܢܢ. f. a  
walled enclosure, a palace.

ܠܡܢܢ pl. ܠܡܢܢ rt. ܠܡܢܢ. f. a cloth or rag  
for grooming horses. b) a bath, laver often  
used of baptism, e.g. ܠܡܢܢ ܠܡܢܢ the holy  
laver.

ܠܡܢܢ fut. ܠܡܢܢ, act. part. ܠܡܢܢ. to turn aside,  
turn in with ܠܡܢܢ or ܠܡܢܢ; to depart from sin, from  
godliness; ܠܡܢܢ ܠܡܢܢ he had turned aside  
to see; ܠܡܢܢ ܠܡܢܢ he turned in  
thither to eat; ܠܡܢܢ ܠܡܢܢ  
to turn aside neither to the right hand nor to  
the left; ܠܡܢܢ ܠܡܢܢ from the way; ܠܡܢܢ  
ܠܡܢܢ from the way of truth; ܠܡܢܢ  
ܠܡܢܢ ye have turned aside from my com-  
mands. ETHPE. ܠܡܢܢ to be led aside;  
ܠܡܢܢ ܠܡܢܢ a stupid man is easily  
led aside by words. APH. ܠܡܢܢ a) trans. to  
turn, turn aside, make to turn; to take or  
carry aside; ܠܡܢܢ ܠܡܢܢ into the way; ܠܡܢܢ  
ܠܡܢܢ from the way; ܠܡܢܢ the heart; ܠܡܢܢ  
ܠܡܢܢ he perverted his mind to evil; ܠܡܢܢ  
ܠܡܢܢ he turns us aside from mono-  
theism. b) intrans. to turn aside, go astray,  
lapse, apostatize; ܠܡܢܢ ܠܡܢܢ  
he parted from them and went to Armenia;



Adam went wrong and rebelled; with **מחל** to separate oneself from the Church. ETTAPH. **מחל** to be turned away. DERIVATIVES, **מחל**, **מחל**, **מחל**.

**מחל** usually **מחל** pl. **מחל** *στάδιον*, a course, place of contest, arena.

**מחל** = **מחל**.

**מחל**, **מחל**, and **מחל** *στάχυς*, *Spica Virginis*; the sign of the zodiac *Virgo*.

**מחל**; see **מחל**.

**מחל**; see **מחל**.

**מחל** and **מחל** pl. **מחל** m. stabularius, groom; **מחל** **מחל** **מחל** superintendent of the imperial stables.

**מחל** for **מחל** = **מחל**.

**מחל** pl. of **מחל**.

**מחל** pl. **מחל** a stoic.

**מחל** pl. **מחל** m. a baby-boy, an infant.

**מחל** *στοιχεία*, the elements.

**מחל** pl. **מחל** elementary, primary as the particles **מחל**, **מחל**, **מחל**.

**מחל**, **מחל** elementary, primary.

**מחל** and **מחל** *στώμεν καλῶς*, Jac. Malabar. stand ye aright, the deacon's cry to the congregation.

**מחל** for **מחל** a pillar.

**מחל** Ar. a butcher's knife.

**מחל** pl. the same with Ribui; **מחל**, a satyr.

**מחל** rt. **מחל** m. declination, deflection.

**מחל** pl. **מחל** *στίχος*, a verse esp. a verse of the Bible.

**מחל** or **מחל** also **מחל**, **מחל**, **מחל** *στήλη* -as, a post, slab, column, statue.

**מחל** pl. **מחל** rt. **מחל** f. a narrow leathern pouch or bottle. Cf. **מחל**.

**מחל** and **מחל** pl. **מחל** *στιχηρόν* -á, a verse of a hymn.

**מחל** denom. verb Pael conj. from **מחל** to robe, clothe.

**מחל**, **מחל**, and **מחל** different spellings of **מחל**.

**מחל** fut. **מחל**, act. part. **מחל**, **מחל**, pass. part. **מחל**; also PAEL **מחל** to close, bind, restrain, shackle; **מחל** **מחל** stop his lying mouth; **מחל** **מחל** my mind bound by love. Gram. to draw a line round points to signify a mistake; **מחל** **מחל** **מחל** circumscribed points and those which are put instead of them; **מחל** **מחל** annotations which he had not well corrected. ETHPA. **מחל** to be closed, stopped, restrained, shackled; **מחל** **מחל** that the hole be closed with a heap of stones. DERIVATIVES, **מחל**, **מחל**.

**מחל** m. *στόμωμα*, steel, a steel edge.

**מחל** pl. **מחל** m. **מחל** pl. **מחל** f. *σταρνάριον*, a small wine-skin or bottle.

**מחל** m. an adversary often in the O.T.; **מחל** **מחל** **מחל** the angel of the Lord stood in the way to be an adversary to Balaam; **מחל** **מחל** he was an adversary to Israel. The Adversary, Satan O.T. and N.T.

**מחל**, **מחל** from **מחל**. satanic, of Satan; **מחל** **מחל** satanic agency.

**מחל**, **מחל** or **מחל** *στάσις*, sedition.

**מחל** seditious.

**מחל** PAEL **מחל** to cut, scarify, to puncture sycamore fruit. ETHPA. **מחל** to be cut, scarified. DERIVATIVES, **מחל**, **מחל**.

**מחל** rt. **מחל** m. scratching open, scarification.

**מחל** and **מחל** f. *στακτή*, oil of myrrh.

**מחל** to write, write down.

**מחל** denom. verb Pael conj. from **מחל** to cut in two; to turn aside, avoid. ETHPA. **מחל** to have divisions, to dispute. APH. **מחל** to lay on, ascribe undeservedly.

**מחל**, **מחל** pl. **מחל** m. the side of animate and of inanimate objects; **מחל** **מחל** on each side of him; **מחל** **מחל** the four sides of it; **מחל** **מחל** Christ's side was torn by the lance.

Adverbial and prepositional uses: **מחל** and



הַלְּ besides, beyond, except, without; הַלְּ besides those; הַלְּ other than this; הַלְּ outside the law, lawlessly; הַלְּ without fear, safely; הַלְּ without wrath; הַלְּ beside, near by; הַלְּ he built an inn by the side of the church; — הַלְּ on one side—on the other side; הַלְּ besides, beyond; הַלְּ other; הַלְּ on one side, apart; הַלְּ apart, aside, on one side; הַלְּ each to his own way; הַלְּ by its side; הַלְּ on every side. DERIVATIVES, verb הַלְּ, הַלְּ.

הַלְּ for words beginning thus, see הַלְּ. הַלְּ stratum, a road; cf. הַלְּ.

הַלְּ pl. הַלְּ, הַלְּ m. στρατηγός, a commander, general oftener הַלְּ.

הַלְּ and הַלְּ pl. הַלְּ m. στρατιώτης, a soldier.

הַלְּ, הַלְּ, and הַלְּ m. στρατηλάτης, a commander, general.

הַלְּ στρατιά -ās, an army.

הַלְּ, הַלְּ from הַלְּ, at or from the side, lateral; הַלְּ cross and side winds.

הַלְּ and הַלְּ στρογνία, luxury, lasciviousness.

הַלְּ and הַלְּ pl. הַלְּ m. σατράπης, a satrap, governor.

הַלְּ and הַלְּ pl. הַלְּ f. a satrapy.

הַלְּ or הַלְּ perh. abbrev. from σείρα. a section of a chapter.

הַלְּ m. pl. הַלְּ f. pl. rt. הַלְּ. white hairs.

הַלְּ f. Σίβυλλα, a sybil.

הַלְּ pl. הַלְּ rt. הַלְּ. f. old age.

הַלְּ Pael conj. of הַלְּ.

הַלְּ pl. הַלְּ rt. הַלְּ. f. nourishment, food, provisions.

הַלְּ, הַלְּ pl. הַלְּ rt. הַלְּ. m. a hedge, fence; a hindrance, obstacle, intervening space; a limit; repairing, stopping; הַלְּ the repairing of our ruin; הַלְּ my sins have separated me from Thy grace.

הַלְּ, הַלְּ, and הַלְּ pl. הַלְּ m. σιγίλλιον, a seal, imperial diploma or letters patent, a state letter or document; הַלְּ royal letters of exemption from taxes.

הַלְּ pl. הַלְּ m. a) some tree. b) a cave, cavern, mountain side or ridge.

הַלְּ pl. הַלְּ rt. הַלְּ. f. an enclosure, stronghold, fold, mandra, monastic precincts.

הַלְּ m. lime, plaster, any material except mud used for daubing buildings.

הַלְּ from הַלְּ. m. a plasterer; seller of lime or cement.

הַלְּ rt. הַלְּ. m. a repairer, builder up.

הַלְּ rt. הַלְּ. f. combustion.

הַלְּ, הַלְּ pl. הַלְּ rt. הַלְּ. a) an author, writer. b) one who ordains, consecrates. c) a founder. d) a legislator; an umpire. e) a depositor, owner of goods deposited. f) gram. positive, affirmative, an affirmative proposition; hypothetical, an hypothesis; also הַלְּ the ablative case.

הַלְּ pl. הַלְּ rt. הַלְּ. f. a) authorship, composition, style; a treatise, book; הַלְּ the book he composed. b) הַלְּ legislation, lawgiving. c) הַלְּ adoption. d) gram. affirmation.

הַלְּ rt. הַלְּ. f. destruction, disappearance.

הַלְּ, הַלְּ rt. הַלְּ. breathing; smelling; הַלְּ the sense of smell.

הַלְּ rt. הַלְּ. f. smelling.

הַלְּ pl. הַלְּ rt. הַלְּ. a swimmer, diver.

הַלְּ pl. הַלְּ m. a shrub.

הַלְּ Pael conj. of הַלְּ.

הַלְּ a) Pers. m. a span. b) a kind of tumour.

הַלְּ = הַלְּ; see above.

הַלְּ situla, a bucket.

הַלְּ Pael conj. of הַלְּ.

הַלְּ dialect weak, feeble.

הַלְּ m. a water-pipe, runnel, ditch. Cf. הַלְּ.



هَـ, هَيْفًا pl. هَيْف, هَيْف m. a sword, a blade;



שח his destroying sword; שח death by the sword.

שח rt. שח. m. slaughter, destruction.

שח also שח, שח, שח &c. σπηια, cuttle-fish, squid; also a kind of crab; also sea-foam.

שח m. a) dimin. of שח. a small sword-blade. b) σιφων, a waterspout, a tempest; a trough between surging billows.

שח chaff.

שח rt. שח. m. breathing.

שח pl. שח or שח — sicarius, an assassin, bandit.

שח pl. שח m. σήκωμα, amount, computation, era; metre; שח according to the Grecian era; שח; שח dating from the Hejra. DERIVATIVES, verb שח, שח, שח, שח, שח.

שח pl. שח m. σίκλος, the Hebrew shekel; שח a shekel weighs two drachmas. Cf. שח.

שח or שח secretum, the emperor's or patriarch's privy chamber.

שח, שח French sire, sir. For שח see שח.

שח or שח pl. שח, שח m. a) σείρά, a cord, twist, plait, line; a small chain, chain armour; a thong, shoe-lace; the thread of a loom; שח weave a plait; שח they were caught in the toils; שח cords of sin. b) pickled fish. c) fine dust. d) a fine web.

שח pl. שח, שח usually f. Σειρήν, a siren; a singing-bird; a screech-owl; a demon shaped like a woman and preying on the dead.

שח, שח m. σιρικόν -ia, minium, red lead, a red pigment.

שח pl. of שח.

שח Pers. arsenic.

שח PAEL שח to nail, fix nails in; שח tablets nailed on the wall. ETHPA. שח to be nailed, held with nails; שח my hands and feet were

nailed. DERIVATIVES, שח, שח, שח, שח, שח.

שח pl. שח rt. שח. m. a) end, bound, limit, extreme; with שח or שח to be at an end, be finished; שח extreme misery; שח it has no end, is innumerable; שח he has nothing at all. b) sum, summing-up, total; שח the sum of his years; שח the end of the matter in its summing up. With preps. and ellipt. שח, שח and שח in short, briefly, etcetera; שח to the point that . . . , to such an extreme; שח the whole, entire, שח the entire city; שח they gave themselves over entirely to evil; שח exceedingly, transcendently. שח and שח not at all, by no means, in no wise, ever, never; שח we made no mention at all of this name; שח he would in no wise obey; שח without changing colour at all; שח not in any way, entirely not; שח unending, endless, innumerable, never-ceasing.

שח PAEL שח to wait for, look for, expect; to lie in wait; שח wait for me till the feast; שח all they who wait in His hope; שח the evil man lies in wait for the righteous. ETHPA. שח to be awaited, expected; שח he was vexed that he had not been waited for; שח the things expected; שח evening was drawing near; שח Christ is He who is looked for. DERIVATIVES, שח, שח, שח, שח, שח.

שח pl. of שח.

שח rt. שח. adv. generally, in entirety.

שח pl. שח m. a money-changer.

שח pl. שח usually שח σχολή, a school; שח a school-fellow.

שח, שח, and שח a scholar; f. a kind of hymn.

שח, שח, and שח pl. שח,



**قَدْجَا** m. σχόλιον, a scholion, note, comment,  
gloss; enlightenment; ت : هـ : | د : م :  
note on Genesis iv. 7.

مُهَقَّةٌ pl. m. *laborious*.

ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ,  
 ܡܠܝܬܐ pl. ܡܠܝܬܐ and ܡܠܝܬܐ  
 m. σχολαστικός, a scholar, a schoolmaster;  
 a pleader, advocate.

اِدْوَاكَاةٌ f. *advocateship*.

**فَعْقِدٌ**, **بَفَقْدٍ**, **بِفَقْدٍ** rt. **فَقَدَ**. under-  
standing, intelligent, prudent, capable; **لَا**  
**بَفَقْدٍ** without understanding.

𐤀𐤏𐤍𐤏𐤍 rt. 𐤏𐤍. adv. *intelligently*.

𐎧𐎠𐎫𐎡𐎹 rt. 𐎧𐎡𐎹 f. *understanding,*  
*intelligence.*

$$|_{\mathcal{H}_1}^{\mathcal{H}_2} = |_{\mathcal{H}_2}^{\mathcal{H}_1} \text{ and } |_{\mathcal{H}_1}^{\mathcal{H}_1}.$$

مُضْمَر Pael conj. of مَحَل.

ᐱᐱᐱ rt. 400. last, final.

لِسْوَاح m. pl. σχεδάρια, *memoranda tablets*.

هَـمِيْلٌ pl. هَمِيْلٌ rarely هَمِيْلٌ f. a *knife, dagger*.

מִשְׁחָה, מִשְׁחָה, (אִשְׁחָה m. a) σχῆνος -ov,  
mustich, the mastich-tree, pistacia lentiscus. b)  
σχοῖνος, an aromatic rush.

١٤٥٦ rt. ١٤٥٦ f. *stopping* the cars,  
*shutting* the window.

**חָכַם** act. part. **חָכֵם**. to be stupid or foolish, to act foolishly, stupidly. ETHPE. to be known, understood; **יְהוָה מְהֻלָּל בְּמַעֲשָׂיו** the Lord is known by His creation. PAEL **חָכַם** a) to make to understand, explain with **חָכָה**; to advise; to signify; **חָכַם הוּא אֶת הָאִישׁ** make this man to understand this vision; **מָה הָיָה חָכְמוֹתָ** what is the meaning of the name? **חָכַם** being admonished. b) to make foolish or stupid. ETHPA. to inspect, consider closely; to be capable, understanding; to understand, perceive, recognize; **חָכַם הוּא** my servant deals wisely; **לֹא תִחְשְׁבוּ** lest they should perceive in their heart; **לֹא יָדְעוּ** they did not understand what he said; **חָכְמוֹתָ** senseless. APH. **חָכַם** intrans. a) to act foolishly or perversely, to play the fool. b) to go astray,

[illegible]

١, سَع. pl. m. سَعًا, سَعًا, سَعًا or سَعًا, pl. f. سَع, rt. سَع. *stupid, foolish, void of understanding; a foolish person, fool; سَعًا سَعًا a foolish man; سَعًا سَعًا it is foolish to suppose this.*

مَحَلَّ rt. مَحَلَّ, m. *stupidity*.

فَحْلًا rt. **فَحْلًا**, adv. *stupidly, foolishly*.

هَمْدٌ, هَمْدٌ pl. هَمْدٌ - rt. هَمَد. f. folly,  
transgression, evil-doing, offence; هَمْدٌ  
innocent, innocently; هَمْدٌ هَمْدٌ want  
of reason, senselessness, folly.

١) **هَيَّأَ** denom. verb Pael conj. from **هَيَّأَ** *σχημα*. a) to form, shape, draw, delineate; **هَيَّأَ** **هَيَّأَ** the figure we have drawn out, pass. part. *figured, formed, shaped*; **هَيَّأَ** **هَيَّأَ** an unformed mind. b) to transform, put on, pretend, assume; to attribute; **هَيَّأَ** **هَيَّأَ** wolves assuming lambs' garments. **ETHFA**. **هَيَّأَ** a) to be formed, conformed, take shape or form; **هَيَّأَ** **هَيَّأَ** assuming the form of angels of righteousness; **هَيَّأَ** **هَيَّأَ** pig-iron. b) to feign, pretend, deceive; **هَيَّأَ** **هَيَّأَ** they feign to obey the scriptures. **DERIVATIVES**, **هَيَّأَ**, **هَيَّأَ**, **هَيَّأَ**, **هَيَّأَ**.

probable root of following. MAPHEL  
 מַפֵּחַ to make poor, to weaken, reduce to  
 poverty, pretend to be poor often opp. אֲחַלֵּה  
 to enrich, give oneself out as rich; מַדְלִיכָה  
 ה' מַדְלִיכָה ה' מַפְשֵׁחָה the Lord maketh poor and  
 maketh rich; ה' אֶמְדִּיל וְה' אֶפְשֵׁחַ He  
 emptied Himself and made Himself poor.  
 ETHMAPHAL אֶמְשַׁח to grow poor or weak;  
 to be impoverished, impaired, deprived of;  
 אֲחַלֵּה ה' אֶמְשַׁח ה' אֶמְשַׁח the rich were im-



σῖλουρος, a river-fish.







blood, the thickened juice or resin of various plants, that of Calamus Draco has styptic qualities, another kind is from the tree Dracaena Draco. ܡܕܢܐ ܕܕܘܓ dog's dung.

ܡܕܢܐ, ܡܕܢܐ fut. ܡܕܢܐ, pres. part. ܡܕܢܐ, cf. ܡܕܢܐ. to be blind; ܡܕܢܐ ܕܡܕܢܐ the owl which is blind in the light. PAEL ܡܕܢܐ to blind, put out the eyes, deprive of sight; ܡܕܢܐ ܡܕܢܐ he put out his eyes; ܡܕܢܐ ܡܕܢܐ the light blinded his sight. ETHPA. ܡܕܢܐ ܡܕܢܐ to become blind, lose the sight, be maimed, disabled; ܡܕܢܐ ܡܕܢܐ let him not be stupefied and disabled by many terrors. APIL. ܡܕܢܐ ܡܕܢܐ to deprive of one eye; to halt; ܡܕܢܐ ܡܕܢܐ Jacob halted upon his thigh. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ, ܡܕܢܐ pl. m. ܡܕܢܐ, ܡܕܢܐ f. ܡܕܢܐ rt. ܡܕܢܐ. blind; dark, concealed; ܡܕܢܐ ܡܕܢܐ he was born blind; ܡܕܢܐ ܡܕܢܐ blind as a mole; ܡܕܢܐ ܡܕܢܐ a blind man was sitting by the wayside begging; ܡܕܢܐ ܡܕܢܐ they are spiritually blind; ܡܕܢܐ ܡܕܢܐ the concealed members.

ܡܕܢܐ ܡܕܢܐ sambuca, a three-cornered stringed instrument.

ܡܕܢܐ to blossom, put forth blossoms.

ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ. the blossom or young shoots of the vine, tendrils, vine-buds.

ܡܕܢܐ rt. ܡܕܢܐ. f. the budding or blossoming of the vine.

ܡܕܢܐ, ܡܕܢܐ rt. ܡܕܢܐ. a stay, support, supporter; ܡܕܢܐ ܡܕܢܐ O Support of my weakness.

ܡܕܢܐ, ܡܕܢܐ pl. ܡܕܢܐ m. mustela Scythica, the sable.

ܡܕܢܐ from ܡܕܢܐ. adj. sable.

ܡܕܢܐ, ܡܕܢܐ or ܡܕܢܐ f. some amphibious animal.

ܡܕܢܐ m. ܡܕܢܐ, myrrh.

ܡܕܢܐ ܡܕܢܐ, a kind of parsley resembling myrrh.

ܡܕܢܐ pl. ܡܕܢܐ m. a leader of the blind.

ܡܕܢܐ pl. ܡܕܢܐ m. a fox.

ܡܕܢܐ m. beetroot.

ܡܕܢܐ m. a small bladder, inflated skin.

ܡܕܢܐ rt. ܡܕܢܐ. m. halting, limping.

ܡܕܢܐ m. ܡܕܢܐ, the finest wheaten flour, a meal offering Lev. ii. 1, 3 and passim; ܡܕܢܐ ܡܕܢܐ the meal offering and drink offering; ܡܕܢܐ ܡܕܢܐ fine white bread.

ܡܕܢܐ, ܡܕܢܐ adj. of fine flour; ܡܕܢܐ ܡܕܢܐ fine white loaves.

ܡܕܢܐ rt. ܡܕܢܐ. f. blindness.

ܡܕܢܐ the ichneumon.

ܡܕܢܐ rt. ܡܕܢܐ. f. gram. addition, an accessory proposition.

ܡܕܢܐ from ܡܕܢܐ, ܡܕܢܐ. poisoned, dipped in poison as arrows.

ܡܕܢܐ fut. ܡܕܢܐ, act. part. ܡܕܢܐ, pass. part. ܡܕܢܐ, ܡܕܢܐ. a) to stay, sustain; ܡܕܢܐ with bread, ܡܕܢܐ with wine; ܡܕܢܐ sustain your heart = refresh yourself with food. b) to uphold, support; to prop, shore up; ܡܕܢܐ ܡܕܢܐ the Power which upholds creation. c) to rest the hand on the head of a victim; ܡܕܢܐ ܡܕܢܐ he shall lay his hand upon the head of his oblation. d) to lean, support oneself, rest against or on; to press heavily with ܡܕܢܐ or ܡܕܢܐ; ܡܕܢܐ ܡܕܢܐ he rested himself against a corner of the wall and slept; ܡܕܢܐ ܡܕܢܐ severe famine pressed upon the city. e) to recline at table; ܡܕܢܐ ܡܕܢܐ as he sat at table; ܡܕܢܐ before the guests. f) to lean over; ܡܕܢܐ ܡܕܢܐ it tottered to its fall. g) to lean away, leave; ܡܕܢܐ ܡܕܢܐ his riches passed away from him to ... h) to touch as a ship the land, to reach, arrive at port, arrive at a conclusion; ܡܕܢܐ ܡܕܢܐ that the ship may reach the haven; ܡܕܢܐ ܡܕܢܐ they arrived at the mandra; ܡܕܢܐ ܡܕܢܐ until they rest in the land of life. i) to dash or beat against; ܡܕܢܐ ܡܕܢܐ the surges beat against the limit of the land; ܡܕܢܐ ܡܕܢܐ the



rain did not beat upon the earth. Pass. part. upheld, supported; firm, established, steadfast; ܡܡܕܐ ܠܐ unstable; depending from a letter, beginning with one letter, as several verses; lying at table, see e. ETHPE. ܡܡܕܐ ܐ) to rest, recline esp. at table; ܡܡܕܐ ܢܩܐ ܩܕܫܐ make them all sit down. b) to support oneself, lean on with ܡܡܕܐ, to rely upon; ܡܡܕܐ ܡܡܕܐ ܡܡܕܐ he leant on his staff. c) to be supported, propped up; ܡܡܕܐ ܡܡܕܐ ܡܡܕܐ one end of the beam was supported by the wall; gram. to depend on, be connected with. PA. ܡܡܕܐ to uphold, support step by step, continuously; ܡܡܕܐ ܡܡܕܐ Thou hast upheld my steps; ܡܡܕܐ ܡܡܕܐ ܡܡܕܐ a gracious woman upholds the honour of her husband. ETHPA. ܡܡܕܐ a) to lean on with ܡܡܕܐ of the pers.; to rely on. b) to be firmly knit, hold fast together. c) to be supported, sustained. d) to depend on a letter, begin with the same letter as verses. APH. ܡܡܕܐ to make recline or sit down; to prop up, support; to inspire confidence. DERIVATIVES, ܡܡܕܐ, ܡܡܕܐ, ܡܡܕܐ, ܡܡܕܐ, ܡܡܕܐ, ܡܡܕܐ, ܡܡܕܐ.

ܡܡܕܐ pl. ܡܡܕܐ, ܡܡܕܐ rt. ܡܡܕܐ. m. a prop, pillar, support, socket; a supporter, upholder; ܡܡܕܐ ܡܡܕܐ ܡܡܕܐ two supports or sockets under each board; ܡܡܕܐ ܡܡܕܐ ܡܡܕܐ the staff of the bruised reed; metaph. ܡܡܕܐ ܡܡܕܐ a pillar of the Church; gram. an accent under the word marking that the voice is to be sustained.

ܡܡܕܐ pl. ܡܡܕܐ, ܡܡܕܐ rt. ܡܡܕܐ. m. a) stability. b) a couch, seat, cushion, place at table; a banquet, feast, company; ܡܡܕܐ ܡܡܕܐ a banqueting-room; ܡܡܕܐ ܡܡܕܐ the ruler of the feast, also the chief place; ܡܡܕܐ ܡܡܕܐ ܡܡܕܐ the chief place at feasts; ܡܡܕܐ ܡܡܕܐ ܡܡܕܐ or ܡܡܕܐ ܡܡܕܐ ܡܡܕܐ make them sit down in companies, in rows; ܡܡܕܐ ܡܡܕܐ take thy place at the feast; ܡܡܕܐ ܡܡܕܐ ܡܡܕܐ all the company looked at him.

ܡܡܕܐ m. shoemaker's paste, glue.

ܡܡܕܐ rt. ܡܡܕܐ Semkath, name of the letter ܡܡ.

ܡܡܕܐ f. the left, left hand opp. ܡܡܕܐ the right hand; ܡܡܕܐ ܡܡܕܐ—ܡܡܕܐ ܡܡܕܐ on the right, on the left; ܡܡܕܐ ܡܡܕܐ the thief crucified on the left of our Lord. Constantly used with reference to Matt. xxv. 33 sqq. of those on the wrong side, the enemies of the Lord, evil; ܡܡܕܐ ܡܡܕܐ the voice saying, depart ye to the left; ܡܡܕܐ ܡܡܕܐ ܡܡܕܐ devils belonging to the left hand; ܡܡܕܐ ܡܡܕܐ ܡܡܕܐ his conflict is with evil. DERIVATIVES, ܡܡܕܐ, ܡܡܕܐ, ܡܡܕܐ, ܡܡܕܐ.

ܡܡܕܐ from ܡܡܕܐ. adv. on the left.

ܡܡܕܐ, ܡܡܕܐ a) left, on the left side, ܡܡܕܐ the left wing of an army. b) unlucky, unfavourable, inauspicious. c) wrong, ܡܡܕܐ ܡܡܕܐ ܡܡܕܐ ܡܡܕܐ all his actions whether right or wrong.

ܡܡܕܐ from ܡܡܕܐ. f. the being on the left side.

ܡܡܕܐ denom. verb Pacl conj. from ܡܡܐ, ܡܡܐ, part. ܡܡܐ, ܡܡܐ. to poison; ܡܡܐ ܡܡܐ ܡܡܐ poisoned darts. ETHPA. ܡܡܐ to be poisoned, die by poison. PALPEL. ܡܡܐ to give medicine, heal, cure. ETHPALP. ܡܡܐ to take medicine. APH. ܡܡܐ to give poison.

ܡܡܐ from ܡܡܐ, ܡܡܐ. m. lamp-black, used for ink.

ܡܡܐ from ܡܡܐ, ܡܡܐ. f. a poisonous lizard.

ܡܡܐ pl. of ܡܡܐ, ܡܡܐ.

ܡܡܐ from ܡܡܐ, ܡܡܐ. medicinal.

ܡܡܐ sediment of flour.

ܡܡܐ pl. ܡܡܐ pomegranate rind.

ܡܡܐ; see under ܡܡܐ.

ܡܡܐ m. a broker, agent.

ܡܡܐ m. wild thyme or mint.

ܡܡܐ to make pale or thin, to emaciate. ETHPA. ܡܡܐ to be emaciated, to lead an ascetic life. DERIVATIVES, ܡܡܐ, ܡܡܐ, ܡܡܐ.

ܡܡܐ W-Syr. ܡܡܐ, fut. ܡܡܐ, act. part. ܡܡܐ, ܡܡܐ. to be red, turn red intrans. as the sky or heavenly bodies; with disease or chemical change; of the face. PA. ܡܡܐ



to redden, turn red trans.; ܡܚܡܐ wine which makes the countenance flushed. ETHPA. ܡܚܡܐ to become red. APH. ܡܚܡܐ to make red, dye red, make to blush; ܡܚܡܐ ܡܚܡܐ it glows red-hot as iron in the fire; metaph. ܡܚܡܐ dyed scarlet in sin. DERIVATIVES, ܡܚܡܐ, ܡܚܡܐ, ܡܚܡܐ, ܡܚܡܐ.

ܡܚܡܐ, ܡܚܡܐ red, ruddy, red-haired.

ܡܚܡܐ denom. verb from ܡܚܡܐ. ESTHAPH. ܡܚܡܐ to be red of the face or hair.

ܡܚܡܐ from ܡܚܡܐ. f. ruddiness.

ܡܚܡܐ rt. ܡܚܡܐ. f. a red sea-weed.

ܡܚܡܐ and ܡܚܡܐ an emerald, oftener ܡܚܡܐ, ܡܚܡܐ or ܡܚܡܐ.

ܡܚܡܐ; see under ܡܚܡܐ.

ܡܚܡܐ imper. ܡܚܡܐ to strain, filter, clarify, purge; ܡܚܡܐ ܡܚܡܐ strain away the water from the preparation. Part. adj. ܡܚܡܐ, ܡܚܡܐ refined, purified, pure esp. of gold.

ܡܚܡܐ fut. ܡܚܡܐ, imper. ܡܚܡܐ, act. part. ܡܚܡܐ, pass. part. ܡܚܡܐ, ܡܚܡܐ, ܡܚܡܐ. to hate opp. ܡܚܡܐ; ܡܚܡܐ ܡܚܡܐ they hated me without a cause; ܡܚܡܐ ܡܚܡܐ they hate evil; ܡܚܡܐ we hate.

Part. adj. hateful, detestable, odious, foul, bad, ugly; ܡܚܡܐ ܡܚܡܐ anything impious; ܡܚܡܐ ugly; ܡܚܡܐ ܡܚܡܐ a foul thought; ܡܚܡܐ ܡܚܡܐ he called out with a terrible cry. Pl. f. emph. ܡܚܡܐ foul deeds, vices, crimes.

ETHPE. ܡܚܡܐ and ETHPA. ܡܚܡܐ to be hated; to be disfigured; to be faulty of metre. APH. ܡܚܡܐ to render odious; to disfigure. ETHPAU. ܡܚܡܐ to be an object of hatred. DERIVATIVES, ܡܚܡܐ, ܡܚܡܐ, ܡܚܡܐ, ܡܚܡܐ, ܡܚܡܐ, ܡܚܡܐ, ܡܚܡܐ, ܡܚܡܐ or ܡܚܡܐ.

ܡܚܡܐ m. a bush, thorn, bramble; ܡܚܡܐ ܡܚܡܐ a fire blazing in a bush; ܡܚܡܐ ܡܚܡܐ from the thorn sprang a rose; ܡܚܡܐ the wild-rose, dog-thorn.

ܡܚܡܐ pl. ܡܚܡܐ rt. ܡܚܡܐ. a hater, enemy, adversary, drops one Alep before suffixes and the other quiesces, ܡܚܡܐ my enemy, pl. ܡܚܡܐ my enemies; ܡܚܡܐ our enemies; f. pl. ܡܚܡܐ they that hate thee.

ܡܚܡܐ, ܡܚܡܐ also spelt without the Alep or with Yodh, ܡܚܡܐ, pl. m. ܡܚܡܐ f. ܡܚܡܐ, ܡܚܡܐ, an advocate, defender; ܡܚܡܐ ܡܚܡܐ let Thy cross be an advocate for us.

ܡܚܡܐ ܡܚܡܐ, f. advocacy, pleading; a defence; with ܡܚܡܐ to plead.

ܡܚܡܐ, ܡܚܡܐ another spelling of ܡܚܡܐ.

ܡܚܡܐ; see ܡܚܡܐ and ܡܚܡܐ.

ܡܚܡܐ rt. ܡܚܡܐ. m. introducing.

ܡܚܡܐ pl. ܡܚܡܐ rt. ܡܚܡܐ. f. hatred, enmity; ܡܚܡܐ ܡܚܡܐ hatred between brethren; ܡܚܡܐ ܡܚܡܐ ill-will towards strangers, inhospitality; ܡܚܡܐ ܡܚܡܐ opposition or contrary nature of fire towards wax.

ܡܚܡܐ or ܡܚܡܐ Pers. the resinous covering of the cedar fruit or perhaps the sheath of the betel-nut.

ܡܚܡܐ denom. verb from ܡܚܡܐ. ETHPAL. ܡܚܡܐ to have one's cause pleaded, to be interceded for.

ܡܚܡܐ; see ܡܚܡܐ.

ܡܚܡܐ Pers. m. a case, coffer, casket.

ܡܚܡܐ m. ܡܚܡܐ, cinnabar, a bright red pigment.

ܡܚܡܐ or ܡܚܡܐ pl. ܡܚܡܐ m. ܡܚܡܐ, a sandal.

ܡܚܡܐ m. a sandal-maker.

ܡܚܡܐ oftener ܡܚܡܐ. santalum, sandal-wood.

ܡܚܡܐ, ܡܚܡܐ, ܡܚܡܐ, ܡܚܡܐ &c. ܡܚܡܐ, sandarach, red sulphuret of arsenic.

ܡܚܡܐ seed of garden rue, peganum harmala, possessing narcotic properties.

ܡܚܡܐ ܡܚܡܐ, assemblage, council.

ܡܚܡܐ, ܡܚܡܐ, and ܡܚܡܐ; see ܡܚܡܐ.

ܡܚܡܐ, ܡܚܡܐ also written ܡܚܡܐ, ܡܚܡܐ rt. ܡܚܡܐ. odious, detestable; a hated person.

ܡܚܡܐ or ܡܚܡܐ rt. ܡܚܡܐ. m. beardless.

ܡܚܡܐ m. a large-meshed sieve.

ܡܚܡܐ pl. ܡܚܡܐ f. a) a swallow. b) a tortoise. c) an arch or hollow. d) a bat. e) the middle part of the breast. f) ܡܚܡܐ the lesser ribs, the abdomen.

ܡܚܡܐ, ܡܚܡܐ f. a cat, a wild cat.



כִּיבּוּד, כִּיבּוּדִים or כִּיבּוּדִים pl. f. a) the crown of the head. b) a head-covering, head-band, cap, helmet. DERIVATIVE, verb כִּבֵּד; see כִּבֵּד.

כִּבּוּד and כִּבּוּדִים rt. כִּבֵּד. f. hate, hatred.

כִּבּוּד m. pestilence.

כִּבֵּד to shake, quiver. PAEL כִּבֵּד to be beardless; part. כִּבְדָּא beardless, having a scanty beard; metaph. כִּבְדָּא אֶרֶץ a mountain bare of trees. DERIVATIVES, כִּבְדָּא, כִּבְדָּא.

כִּבְדָּא σιτάδος, τὰ σιτάδη, a morning meal of wheaten food.

כִּבְדָּא m. a senator.

כִּבְדָּא f. the hump of a camel, buffalo, &c.

כִּבְדָּא emph. state of כִּבְדָּא a bush.

כִּבְדָּא, כִּבְדָּא pl. m. כִּבְדָּא, כִּבְדָּא pl. f. כִּבְדָּא rt. כִּבֵּד. detested, hated, hateful, odious; כִּבְדָּא אֱלֹהִים hateful to God or haters of God; כִּבְדָּא אֱלֹהִים arrogance hateful to God.

כִּבְדָּא rt. כִּבֵּד. adv. detestably, odiously.

כִּבְדָּא and כִּבְדָּא rt. כִּבֵּד. f. hatred, aversion; odiousness, detestability; bad condition or life, viciousness, rascality; odious aspect or sound, ugliness, hideousness.

כִּבְדָּא rt. כִּבֵּד. m. propolis, bees' glue with which they close the entrance to the hive.

כִּבְדָּא m. mixture, intermingling.

כִּבְדָּא same as כִּבְדָּא.

כִּבְדָּא; see verb כִּבֵּד.

כִּבְדָּא rt. כִּבֵּד. f. need, necessity; poverty, want, indigence.

כִּבֵּד fut. כִּבְדָּא to introduce, inject. PAEL כִּבֵּד to be prompt in action, diligent; to loop up, gird up clothes. DERIVATIVES, כִּבְדָּא, כִּבְדָּא.

כִּבְדָּא m. pl. billows, surges.

כִּבֵּד PEAL only part. כִּבֵּד, כִּבֵּד. with כִּבֵּד or כִּבֵּד and a following verb, with כִּבֵּד and a substantive, to need, have need, be in need; as adj. in need, needy, indigent; כִּבְדָּא אֲנִי I have need to be baptized of Thee; כִּבְדָּא אֲנִי we have no need; כִּבְדָּא אֲנִי he must needs be bound; כִּבְדָּא

כִּבְדָּא in need of mercy; כִּבְדָּא the poor and needy. ETHPE. כִּבְדָּא to need, stand in need with כִּבֵּד; to find it necessary, be obliged; to become needy, suffer want. ETHPA. כִּבְדָּא to be in great need; to find it indispensable, be compelled. APHEL כִּבְדָּא to cause to be in need, make to need; to constrain, compel. DERIVATIVES, כִּבְדָּא, כִּבְדָּא, כִּבְדָּא.

כִּבֵּד PAEL כִּבֵּד to nod or shake the head. ETHPA. כִּבְדָּא denom. verb from כִּבְדָּא. to put on a helmet.

כִּבְדָּא or כִּבְדָּא m. a peak, summit of a mountain.

כִּבְדָּא m. a fine white loaf.

כִּבֵּד act. part. כִּבְדָּא to gnaw, fret. PA. כִּבְדָּא to gnaw as a worm. DERIVATIVES, כִּבְדָּא, כִּבְדָּא.

כִּבְדָּא m. σῶσος, a period of time.

כִּבְדָּא or כִּבְדָּא m. a vault; the stars of the Milky Way.

כִּבְדָּא rt. כִּבֵּד. com. gen. a moth, maggot, worm; rottenness, decay.

כִּבְדָּא Pers. subst. vermillion, sky-blue or blue-black.

כִּבְדָּא adj. of the colour of כִּבְדָּא.

כִּבְדָּא; see under כִּבְדָּא.

כִּבְדָּא pl. f. m. σείστρον, a rattle.

כִּבְדָּא Pers. possession by evil spirits, illness resulting from the same.

כִּבְדָּא; see כִּבְדָּא.

כִּבֵּד fut. כִּבְדָּא, act. part. כִּבְדָּא. to assail, assault, fall suddenly on; to act with boldness or presumption, to attempt, to dare, presume against with כִּבֵּד; כִּבְדָּא חַיִּים wild beasts dared to attack the living; כִּבְדָּא when evils come suddenly; כִּבְדָּא they dared to take; כִּבְדָּא he presumptuously transgressed the custom of the Church. PAEL כִּבֵּד to embolden. DERIVATIVE, כִּבְדָּא.

כִּבְדָּא or כִּבְדָּא a thickly branching tree bearing round blossoms.

כִּבְדָּא pl. f. cyperus, a kind of rush with







ܠܚܝܬܐ pl. ܠܚܝܬܐ f. a litter.

ܠܚܝܬܐ or ܠܚܝܬܐ from ܠܚܝܬܐ. hairy, shaggy.

ܠܚܝܬܐ, ܠܚܝܬܐ from ܠܚܝܬܐ. a) hairy, made of hair or haircloth. b) f. a plant, clinopodium, wild basil.

ܠܚܝܬܐ, ܠܚܝܬܐ from ܠܚܝܬܐ. hairy.

ܠܚܝܬܐ from ܠܚܝܬܐ. hairy.

ܠܚܝܬܐ fut. ܠܚܝܬܐ, act. part. fem. ܠܚܝܬܐ, pass. part. ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ. prep. to take fire slowly or gradually without flame; to burn up; to be kindled, heated; to smoulder; metaph. of anger, love, &c.; ܠܚܝܬܐ ܠܚܝܬܐ ܠܚܝܬܐ sin smouldered as a fire; ܠܚܝܬܐ ܠܚܝܬܐ a kindled fire, a smouldering fire. Cf. ܠܚܝܬܐ. ETHPA. ܠܚܝܬܐ to be hasty; to vaunt, boast. APH. ܠܚܝܬܐ to kindle, light, set fire to. ETTAPH. ܠܚܝܬܐ to be set on fire. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ fut. ܠܚܝܬܐ, act. part. ܠܚܝܬܐ, ܠܚܝܬܐ. to pick up, heap together, collect, accumulate; to carry corn; ܠܚܝܬܐ ܠܚܝܬܐ they picked him up and carried him; ܠܚܝܬܐ ܠܚܝܬܐ amass riches. ETHPE. ܠܚܝܬܐ to be collected. ETHPA. ܠܚܝܬܐ to be taken up, occupied. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ pl. ܠܚܝܬܐ, ܠܚܝܬܐ f. lip; brim, rim; the edge of a valley, of a curtain, &c.; the brink, shore of the sea, of a river; the rim or ledge of a table; the brim or rim of a cup, &c.; ܠܚܝܬܐ ܠܚܝܬܐ the utterance of the lips, speech; ܠܚܝܬܐ ܠܚܝܬܐ in a low voice he repeated; ܠܚܝܬܐ ܠܚܝܬܐ the proboscis of an elephant; ܠܚܝܬܐ ܠܚܝܬܐ full to the brim; ܠܚܝܬܐ ܠܚܝܬܐ from one side to the other, entirely.

ܠܚܝܬܐ pl. ܠܚܝܬܐ m. a doorpost, sill, threshold, porch; metaph. approach to a city or its suburb.

ܠܚܝܬܐ, ܠܚܝܬܐ or ܠܚܝܬܐ f. ܣܝܦܐ, the cuttlefish or squid.

ܠܚܝܬܐ to tremble; to wring the hands. PAEL ܠܚܝܬܐ to make to tremble; to reject.

ܠܚܝܬܐ Pers. m. a) white pepper. b) white lead.

ܠܚܝܬܐ ܣܝܦܐ, a sore, gangrene.

ܠܚܝܬܐ ETHP. ܠܚܝܬܐ denom. verb from ܠܚܝܬܐ. alchem. to be reduced to the state of white lead.

ܠܚܝܬܐ; see ܠܚܝܬܐ.

ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ also ܠܚܝܬܐ m. a sponge.

ܠܚܝܬܐ ܠܚܝܬܐ soap-suds, lye-water.

ܠܚܝܬܐ m. bran.

ܠܚܝܬܐ pl. ܠܚܝܬܐ m. ܣܦܝܪܐܬܐ, an executioner; cf. ܠܚܝܬܐ.

ܠܚܝܬܐ m. pl. coverings.

ܠܚܝܬܐ ETHPE. ܠܚܝܬܐ to be cut, slit. DERIVATIVE, ܠܚܝܬܐ. ETHPA. ܠܚܝܬܐ to use foul proverbs. DERIVATIVE, ܠܚܝܬܐ.

ܠܚܝܬܐ m. a cut, incision.

ܠܚܝܬܐ pl. ܠܚܝܬܐ m. Pers. a small basket, small money-bag.

ܠܚܝܬܐ rt. ܠܚܝܬܐ m. a harvester.

ܠܚܝܬܐ dry drugs.

ܠܚܝܬܐ rt. ܠܚܝܬܐ m. carrying corn i.e. from the shock to the threshing-floor.

ܠܚܝܬܐ and ܠܚܝܬܐ white lead.

ܠܚܝܬܐ also ܠܚܝܬܐ and ܠܚܝܬܐ; ܠܚܝܬܐ f. the sapphire.

ܠܚܝܬܐ and ܠܚܝܬܐ sapphirine, sapphire blue.

ܠܚܝܬܐ m. perhaps a passenger in a ship.

ܠܚܝܬܐ, ܠܚܝܬܐ pl. ܠܚܝܬܐ, ܠܚܝܬܐ f. a ship. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ a sophist, usually ܠܚܝܬܐ.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. a) bold, headlong, headstrong. b) = ܠܚܝܬܐ kindled, alight, incensed.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. adv. boldly, rashly, unadvisedly.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. catching fire, being alight; passion, passionateness, mad folly, senselessness.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. adv. a) empty handed; without cause. b) = ܠܚܝܬܐ sufficiently.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. a void, an empty space; evacuation; nothingness, vanity; want; leisure, freedom e.g. from cares or business.

ܠܚܝܬܐ, ܠܚܝܬܐ and ܠܚܝܬܐ f. a) ܣܦܝܪܐ, a cohort. b) ܣܦܝܪܐ, a ball, a round mass.

ܠܚܝܬܐ f. ܣܦܝܪܐ, a large hammer.



קחאפא rt. קחא. f. skilfulness, learning.

קחאפא and קחא' from σφαῖρα, spherical.

קחא f. a jar with a twisted moulding round the brim.

קחא m. the plant aristolochia.

קחא pl. קחא from קחא. m. a mariner, sailor.

קחא from קחא. f. navigation, seamanship.

קחא from קחא. nautical.

קחא denom. verb Palpel conj. from קחא. to cavil, make use of sophisms.

קחא and קחא pl. קחא, קחא Pers. f. a sword, a blade; קחא, קחא a sharp flint, flint knife.

קחא pl. קחא also written with other vowels. m. Lat. subsellium, eccles. a footstool, stool, bench; the presbyters' seats; a stand on which the bier rested while the office for the dead was sung.

קחא, קחא, &c. a) same as קחא. b) those occupying benches or seats in the church.

קחא to make a bid, to bargain, to haggle or dispute about the price; קחא he disputed over the price of it. DERIVATIVES, קחא, קחא, קחא, קחא, קחא.

קחא pl. קחא rt. קחא. m. a) a factor, broker, huckster. b) gabble, empty talk, fiction, fable. For קחא see קחא.

קחא rt. קחא. f. cunning, craftiness in bargaining; gabble.

קחא rt. קחא. m. burning, smouldering, taking fire.

קחא f. cheese of kine.

קחא σάπφειρος, a sapphire.

קחא fut. קחא, act. part. קחא, קחא, part. adj. קחא, קחא. to suffice, be enough, sufficient; to be able, capable, competent; to be fit, adequate; קחא קחא קחא sufficient unto the day is the evil thereof; קחא he is capable, independent; קחא how can I suffice? what can enable me to...? With קחא to have enough, possess sufficiency; קחא קחא he has not enough, does not possess enough; קחא, קחא.

קחא such as he has, according to his ability; with קחא to be equal to the saying, able to comprehend or receive, ellipt. קחא קחא קחא who so is able to receive it let him receive it. Act. part. able, capable, competent esp. with regard to learning; קחא קחא an able teacher; קחא learned; קחא a learned Edessene; קחא the Omnipotent. Pass. part. empty, vacant, vain, fruitless, devoid, lacking; unoccupied, at leisure; קחא קחא our treasures are empty; קחא קחא an unoccupied house; קחא קחא the ambassadors returned having failed of effecting anything; קחא קחא vain hope; קחא I am not at leisure. ETHPE. קחא to be emptied, laid bare; to be at leisure, have time for; to cease or rest with קחא from. PAEL. קחא a) to empty, lay bare, clear out, evacuate; to withdraw from a region; קחא they emptied the cisterns; קחא קחא they asked leave to withdraw from the city; קחא קחא Saladin sent a force to deprive the fortress of its stores. b) to empty out, pour out e.g. קחא קחא from one vessel into another; to lavish; metaph. קחא קחא he does all he knows; קחא קחא they concentrate their whole force upon you. c) to render empty, poor or futile; קחא קחא many things will render our endeavours towards this end futile. ETHPA. קחא a) to be emptied, bare, devoid of, deprived of with קחא; קחא קחא let the place of the unfruitful fig-tree be cleared; קחא קחא let thy mind be free from avarice. b) to deprive oneself, abstain. c) to be at leisure, find opportunity; קחא קחא so that they might be at leisure to stand and see the wonder. d) to be enabled, made fit. e) to be poured out, shed abroad, lavished; קחא קחא the gift of the priesthood was poured upon him; קחא קחא all my joys are scattered. APH. קחא a) to make fit or sufficient, to qualify; קחא קחא קחא



make us fit to be ministers of Thy covenant. b) to empty out, throw out; ܐܠܐ ܗܦܩܡ ܐܢܝ ܐܠܐ ܗܦܩܡ it took up and scattered the fishes about in the market-place. c) to give, grant, yield. DERIVATIVES, ܬܡܪܚܕܐ, ܬܡܪܚܕܐ, ܬܡܪܚܕܐ, ܬܡܪܚܕܐ, ܬܡܪܚܕܐ, ܬܡܪܚܕܐ, ܬܡܪܚܕܐ.

ܬܡܪܚܕܐ rt. ܬܡܪ. adv. sufficiently, capably, competently; ܬܡܪܚܕܐ ܬܡܪܚܕܐ which is sufficient for them.

ܬܡܪܚܕܐ rt. ܬܡܪ. f. sufficiency, fitness, ability.

ܬܡܪܚܕܐ act. part. ܬܡܪܚܕܐ, ܬܡܪܚܕܐ see below, pass. part. ܬܡܪܚܕܐ, ܬܡܪܚܕܐ. root-meaning to cut, shear. a) to study, practise; ܬܡܪܚܕܐ ܬܡܪܚܕܐ the scribe learned in the law. b) to cut a pen. Pass. part. skilful, learned; with ܬܡܪܚܕܐ uninstructed, unlearned; ܬܡܪܚܕܐ ܬܡܪܚܕܐ practised hands; ܬܡܪܚܕܐ ܬܡܪܚܕܐ a ready pen. PAEL ܬܡܪܚܕܐ and APHEL ܬܡܪܚܕܐ to cut, crop, clip the hair, trim the beard, shear the head, take or give the tonsure; ܬܡܪܚܕܐ ܬܡܪܚܕܐ he cut off his hair and took the monastic habit. ETHPA. ܬܡܪܚܕܐ to be shorn; to take the tonsure; ܬܡܪܚܕܐ ܬܡܪܚܕܐ he who has the tonsure = a monk. DERIVATIVES, ܬܡܪܚܕܐ, ܬܡܪܚܕܐ, ܬܡܪܚܕܐ, ܬܡܪܚܕܐ, ܬܡܪܚܕܐ, ܬܡܪܚܕܐ, ܬܡܪܚܕܐ, ܬܡܪܚܕܐ, ܬܡܪܚܕܐ, ܬܡܪܚܕܐ, ܬܡܪܚܕܐ, ܬܡܪܚܕܐ, ܬܡܪܚܕܐ, ܬܡܪܚܕܐ, ܬܡܪܚܕܐ.

ܬܡܪܚܕܐ, ܬܡܪܚܕܐ rt. ܬܡܪ. a barber.

ܬܡܪܚܕܐ, ܬܡܪܚܕܐ pl. ܬܡܪܚܕܐ, ܬܡܪܚܕܐ rt. ܬܡܪ. m. a) a writing, book; ܬܡܪܚܕܐ ܬܡܪܚܕܐ annals, chronicles; ܬܡܪܚܕܐ ܬܡܪܚܕܐ acts, records; ܬܡܪܚܕܐ ܬܡܪܚܕܐ the book of life, i.e. the diptychs on which were enrolled the names of saints. Esp. a book of the Bible; ܬܡܪܚܕܐ ܬܡܪܚܕܐ the Book of Genesis; ܬܡܪܚܕܐ ܬܡܪܚܕܐ the Book of Exodus, &c. b) letters, the art of writing; the letters of the alphabet; ܬܡܪܚܕܐ ܬܡܪܚܕܐ I cannot read; ܬܡܪܚܕܐ ܬܡܪܚܕܐ to teach them letters; ܬܡܪܚܕܐ ܬܡܪܚܕܐ a school; ܬܡܪܚܕܐ ܬܡܪܚܕܐ shorthand writing. c) speech, language; ܬܡܪܚܕܐ ܬܡܪܚܕܐ the Syriac language.

ܬܡܪܚܕܐ, ܬܡܪܚܕܐ pl. m. ܬܡܪܚܕܐ pl. f. ܬܡܪܚܕܐ rt. ܬܡܪ. a) a scribe, clerk, notary, lawyer. b) a learned or literary man, a writer, teacher, schoolmaster.

ܬܡܪܚܕܐ, ܬܡܪܚܕܐ rt. ܬܡܪ. m. a) the shore, coast, bank, border; ܬܡܪܚܕܐ ܬܡܪܚܕܐ the sea-coast, coast

land, maritime district; ܬܡܪܚܕܐ ܬܡܪܚܕܐ the banks of Jordan; ܬܡܪܚܕܐ ܬܡܪܚܕܐ the borders of the inhabited world = remote regions. b) the edge, margin of a book; ܬܡܪܚܕܐ ܬܡܪܚܕܐ they write on the margin of a page.

ܬܡܪܚܕܐ and ܬܡܪܚܕܐ the quince.

ܬܡܪܚܕܐ m. an aromatic plant esp. ocimum basilicum.

ܬܡܪܚܕܐ rt. ܬܡܪ. f. the office of a scribe, grammar, learning.

ܬܡܪܚܕܐ and ܬܡܪܚܕܐ, ܬܡܪܚܕܐ rt. ܬܡܪ. learned, literary.

ܬܡܪܚܕܐ and ܬܡܪܚܕܐ Pers. m. sweet-smelling herbs esp. basilicum regium, sweet basil.

ܬܡܪܚܕܐ emph. state of ܬܡܪܚܕܐ.

ܬܡܪܚܕܐ σπαθάριος, a sword-bearer, one of the body-guard of the Byzantine emperors.

ܬܡܪܚܕܐ a royal enclosure or pleasure-ground.

ܬܡܪܚܕܐ imper. of verb ܬܡܪܚܕܐ.

ܬܡܪܚܕܐ vinegar.

ܬܡܪܚܕܐ, ܬܡܪܚܕܐ pl. ܬܡܪܚܕܐ m. a) sackcloth, hair-cloth; ܬܡܪܚܕܐ ܬܡܪܚܕܐ he put sackcloth on his loins; ܬܡܪܚܕܐ ܬܡܪܚܕܐ dwellers in sackcloth tents. b) a sack, bag, wallet; ܬܡܪܚܕܐ ܬܡܪܚܕܐ worn-out sacks.

ܬܡܪܚܕܐ dialect of Harran. a box, chest.

ܬܡܪܚܕܐ and ܬܡܪܚܕܐ σικάριοι, bandits.

ܬܡܪܚܕܐ adj. from Iscariotes; such as befel Judas Iscariot.

ܬܡܪܚܕܐ pl. ܬܡܪܚܕܐ m. a wound, an ulcer.

ܬܡܪܚܕܐ SAPHEL conj. of verb ܬܡܪܚܕܐ and ESTAPHAL ܬܡܪܚܕܐ to be present, to happen; see under ܬܡܪܚܕܐ.

ܬܡܪܚܕܐ PAEL ܬܡܪܚܕܐ denom. verb from ܬܡܪܚܕܐ. to make bitter; to harm, torment.

ܬܡܪܚܕܐ σκευος, a tool.

ܬܡܪܚܕܐ and ܬܡܪܚܕܐ pl. ܬܡܪܚܕܐ and ܬܡܪܚܕܐ Lat. excubitor, a guard, sentinel.

ܬܡܪܚܕܐ pl. ܬܡܪܚܕܐ, ܬܡܪܚܕܐ rt. ܬܡܪܚܕܐ. opposite, contrary, adverse; an opponent; ܬܡܪܚܕܐ ܬܡܪܚܕܐ contradictory; ܬܡܪܚܕܐ ܬܡܪܚܕܐ self-contradictory, their own opponents; ܬܡܪܚܕܐ ܬܡܪܚܕܐ the winds were adverse.



הַמְּחָלָה rt. מַח. adv. *adversely*, in opposition; with מַחֵ to contradict; with מַח and מַח to oppose, resist.

מַחֵ rt. מַח. *contrary, adverse, opposite; an opponent, adversary.*

מַחֵ rt. מַח. f. *contrariety, opposition; with מַחֵ or מַחֵ gainsaying, contradiction; with מַחֵ resistance, strife; with מַחֵ antiphrasis.*

מַחֵ a trumpet.

מַחֵ the bitter gourd; bitterness, annoyance.

מַחֵ and מַחֵ a) short, small, slender. b) a child, boy, youth. c) a curry-comb.

מַחֵ rt. מַח. m. a polisher.

מַחֵ rheum ribes, rhubarb.

מַחֵ pl. מַחֵ m. σκούληκ, a scout, reconnoitring party.

מַחֵ m. a surname, nickname.

מַחֵ and מַחֵ rt. מַח. m. one who squats on his haunches, crouches.

מַחֵ σκηπτοί, thunderbolts.

מַחֵ, מַחֵ rt. מַח. an ill-wisher, spiteful or malicious person, an enemy.

מַחֵ σκόρδιον, wild garlic or some plant smelling like garlic.

מַחֵ a) rt. מַח. f. the evil eye, looking askance. b) σκωπία, dross, slag.

מַחֵ rt. מַח. one looking with the evil eye.

מַחֵ pr. n. Scythia.

מַחֵ pl. מַחֵ and מַחֵ Σκύθης, a Scythian.

מַחֵ avaricious, covetous.

מַחֵ Pers. a hedge round a vineyard.

מַחֵ, מַחֵ, מַחֵ, מַחֵ and מַחֵ &c. Scete, a desert in Egypt.

מַחֵ ἀσκητής, an ascetic.

מַחֵ, מַחֵ and מַחֵ σκίλλα, the squill, a kind of onion.

מַחֵ rt. מַח. f. polish, brightness, lustre; a polished or elegant style; מַחֵ his polished words.

מַחֵ pl. מַחֵ a Scythian; cf. מַחֵ.

מַחֵ fut. מַחֵ, act. part. מַחֵ, pass. part. מַחֵ, מַחֵ, מַחֵ to furbish, burnish, polish esp. to polish or adorn speech, speak in a polished or elegant style. Pass. part. polished, elegant, rouged; מַחֵ מַחֵ a burnished mirror; מַחֵ מַחֵ elegant sandals; מַחֵ מַחֵ polished diction. ETHPE. מַחֵ to be adorned, made elegant. PA. מַחֵ to polish, adorn. DERIVATIVES, מַחֵ, מַחֵ, מַחֵ, מַחֵ, מַחֵ, מַחֵ.

מַחֵ rt. מַח. m. a furbisher, polisher esp. one whose business it was to polish and sharpen swords.

מַחֵ rt. מַח. m. polishing; elegance esp. of style.

מַחֵ a) σκάλα, a landing-place, wharf. b) ὀκλάξ, squatting, sitting cross-legged and on the soles of the feet. c) a stirrup. d) rt. מַח. m. adornment, embellishment; מַחֵ מַחֵ plaiting and hairdressing.

מַחֵ; see מַחֵ.

מַחֵ Lat. scarlatum, scarlet.

מַחֵ σακκέλλιον, a purse, treasury.

מַחֵ pl. מַחֵ rt. מַח. gram. particles used to impart elegance to the style.

מַחֵ and מַחֵ σακελλάριος, a bursar, keeper of the emperor's or empress's purse.

מַחֵ denom. verb Pael conj. from מַחֵ to direct, adapt, apply, explain. Pass. part. מַחֵ, מַחֵ proportioned, tempered, measured, defined; a measure of capacity. ETHPE. מַחֵ to be measured out, defined, proportioned, computed.

מַחֵ pl. מַחֵ Lat. scamnum, a seat, bench.

מַחֵ fut. מַחֵ, act. part. מַחֵ, pass. part. מַחֵ, מַחֵ to crouch, to squat on the feet; to twist or pull awry a sandal. PA. מַחֵ to crouch down, cower. DERIVATIVES, מַחֵ, מַחֵ, מַחֵ, מַחֵ.

מַחֵ or מַחֵ rt. מַח. m. crouching, squatting on the soles of the feet.



יח fut. יח, act. part. יח, יח, pass. part. יח, יח. a) to look awry or askance, to look at with the evil eye, to envy, grudge, spite; give a perverted account of any one; יח יח יח Saul began to envy David; יח יח an evil eye, malignant look. b) to colour, smear with paint. ETHPE. יח to be envied, regarded with malignity. PA. יח and APH. יח to regard with malice or malignity. ETHPAH. יח to be hated, envied. DERIVATIVES, יח, יח, יח, יח, יח, יח, יח, יח, יח, יח, יח, יח.

יח or יח f. יח, a letter esp. an imperial rescript, edict, state letter of recommendation, passport; an official report.

יח rt. יח. m. envy; יח יח an envious eye.

יח יח יח יח, the imperial body-guard.

יח a) m. יח, a kind of sea-fish. b) perhaps יח, copper dross or scales.

יח Pers. m. a saucer, small dish or pan.

יח rt. יח. rabid, mad as a dog.

יח; see יח.

יח pl. יח m. the mast of a ship.

יח m. יח, an outline, delineation, ground-plan.

יח and יח rt. יח. f. red paint.

יח oftener יח fut. יח, pass. part. יח, יח. root-meaning to be stagnant as water. a) to be putrid, corrupt, to stink; יח יח the land stank from the plague of frogs. b) to be motionless from terror. Part. corrupt, putrid, ill-smelling, foul, fetid; יח יח its odour is foul; יח יח a bad smell, stink; יח יח the stagnant sea; יח יח foul lusts; יח יח a name of infamy. An epithet of various plants: יח יח anemone coronaria, rosa foetida; יח יח spinu foetida; or ceratonia siliqua, the locust or carob-tree; יח יח rumex hydrolapathum, horse-sorrel. ETHPE. יח to become rotten. PA. יח to cause to rot or stink; to make foul, defile. APH. יח to leave to putrefy, make to stink. DERIVATIVE, יח.

יח fut. יח, act. part. יח, יח. to talk idly or foolishly, to prate, boast; to bring false accusations; not to confess, to deny, gainsay; יח יח I spoke imprudently to thy face; יח יח they talk a lot of nonsense; יח יח if you refused to confess the sins you have committed; יח יח gainsay not with the froward. DERIVATIVES, יח, יח, יח, יח, יח, יח, יח, יח, יח, יח, יח, יח.

יח m. syrup.

יח pl. יח stakes, pales.

יח fut. יח, act. part. יח, יח, pass. part. יח, יח, יח. to set the warp in the loom, begin the web, to set firmly together, to fabricate; to interweave, entangle; יח יח Thou didst begin to frame me in my mother's womb; יח יח let him weave clothes; יח יח a road beset or entangled with stumbling-blocks; יח יח he was clad in tatters tied together round his waist. For יח see below. ETHPE. יח to be knotted firmly, bound on, joined together. PA. יח denom. verb from יח. to put on a saddle-cloth, to saddle, harness; to adjust armour, arrange words. ETHPA. יח to be harnessed. DERIVATIVES, יח, יח, יח, יח, יח, יח, יח, יח, יח, יח, יח, יח.

יח pl. יח Ar. m. a saddle, saddle-cloth, housing, caparison.

יח denom. verb Palpel conj. from יח. to trace or write lines.

יח fut. יח. to remain alone; to quake, be terrified; יח יח his bones quaked with his emotion. PAEL יח to make to quake, make afraid, terrify; יח יח a rumour the hearing of which terrifies greatly; יח יח he claps his hands to frighten away the mice; יח יח terrible deaths. ETHPA. יח to be made to quake, be struck with terror; to be terrified, alarmed; יח יח be alarmed at the power of thy nobles. DERIVATIVES, יח, יח, יח, יח, יח, יח, יח, יח, יח, יח, יח, יח.



ܐܝܬܐ m. a sieve.

ܐܝܬܐ rt. ܐܝܬܐ. m. terror.

ܐܝܬܐ Pers. m. an ice-cellar, ice-house.

ܐܝܬܐ or ܐܝܬܐ and other spellings. a) m. a sard, sardius; ܐܝܬܐ ܐܝܬܐ. ܐܝܬܐ ܐܝܬܐ the sard or carnelian is a shining red stone. b) the island Sardinia.

ܐܝܬܐ sardonius, the sardonius.

ܐܝܬܐ i. e. prow of a ship.

ܐܝܬܐ a) ܐܝܬܐ, the carnelian or sardine stone. b) the juice of the wild cucumber or a medicine prepared from it.

ܐܝܬܐ and ܐܝܬܐ? SAPHEL and ESTAPHAL conjugations of verb ܐܝܬܐ to hasten; see under ܐܝܬܐ.

ܐܝܬܐ the cypress.

ܐܝܬܐ pl. ܐܝܬܐ, ܐܝܬܐ rt. ܐܝܬܐ. m. a caviller, gainsayer; ܐܝܬܐ ܐܝܬܐ ܐܝܬܐ the gain-saying and rebellious Jews.

ܐܝܬܐ rt. ܐܝܬܐ. adv. very rapidly, over-hastily of a man talking so quickly that he cannot be understood.

ܐܝܬܐ rt. ܐܝܬܐ. f. idle or foolish speech, trifling, impudence; calumny.

ܐܝܬܐ rt. ܐܝܬܐ. m. cavilling, disparagement.

ܐܝܬܐ a) the patriarch Serug. b) Sarug, a district of Mesopotamia; its capital is ܐܝܬܐ or ܐܝܬܐ? Batna of Serug also called Sarug.

ܐܝܬܐ, ܐܝܬܐ of Sarug; ܐܝܬܐ ܐܝܬܐ James Bishop of Batna or Sarug; ܐܝܬܐ ܐܝܬܐ in the metre of Sarug i. e. in twelve-syllable metre in which James of Sarug wrote.

ܐܝܬܐ rt. ܐܝܬܐ. m. a porch perhaps of lattice-work.

ܐܝܬܐ, ܐܝܬܐ pl. ܐܝܬܐ, ܐܝܬܐ f. a ladle; an iron pan.

ܐܝܬܐ rue-seed.

ܐܝܬܐ, ܐܝܬܐ pl. m. ܐܝܬܐ, ܐܝܬܐ pl. f. ܐܝܬܐ or ܐܝܬܐ rt. ܐܝܬܐ. noxious, baneful, ravenous, devastating, vicious; ܐܝܬܐ ܐܝܬܐ ravaging wolves; ܐܝܬܐ ܐܝܬܐ baneful demons; ܐܝܬܐ ܐܝܬܐ a wicked servant.

ܐܝܬܐ rt. ܐܝܬܐ. adv. fiercely, cruelly.

ܐܝܬܐ rt. ܐܝܬܐ. f. detriment, corruption, depravity.

ܐܝܬܐ, ܐܝܬܐ rt. ܐܝܬܐ. m. a writer.

ܐܝܬܐ, ܐܝܬܐ rt. ܐܝܬܐ. cohesive, obstructive; ܐܝܬܐ ܐܝܬܐ clogging humours.

ܐܝܬܐ rt. ܐܝܬܐ. f. adherence.

ܐܝܬܐ denom. verb from ܐܝܬܐ, part. ܐܝܬܐ to be well acquainted with the Syriac language.

ܐܝܬܐ rt. ܐܝܬܐ. m. one who sips.

ܐܝܬܐ and ܐܝܬܐ rt. ܐܝܬܐ. f. sipping, swallowing; a draught, gulp.

ܐܝܬܐ, ܐܝܬܐ or ܐܝܬܐ rt. ܐܝܬܐ. m. a particle of mist, a cloudy day.

ܐܝܬܐ rt. ܐܝܬܐ. f. a) a weaver's sley or reed. b) a rake, harrow.

ܐܝܬܐ m. alchym. refined and reddened brass.

ܐܝܬܐ m. malicious, malignant.

ܐܝܬܐ fut. ܐܝܬܐ, act. part. ܐܝܬܐ, ܐܝܬܐ, pass. part. ܐܝܬܐ, ܐܝܬܐ. a) to hurt, injure, damage, devastate; to tear, wound, mangle as wild beasts, as locusts, pestilence, a demon, &c. with acc. ܐܝܬܐ or ܐܝܬܐ; ܐܝܬܐ ܐܝܬܐ he tore out his eye; ܐܝܬܐ ܐܝܬܐ ܐܝܬܐ having done him no harm; ܐܝܬܐ ܐܝܬܐ rending claps of thunder. Esp. with ܐܝܬܐ, to make an onslaught, onset of a flood, the enemy, &c.; ܐܝܬܐ ܐܝܬܐ? ܐܝܬܐ he drove off the wolf that it might not attack the flock. b) to throttle, choke as a noose, as weeds choke growth. c) to defile, corrupt esp. to violate a maiden; ܐܝܬܐ ܐܝܬܐ? ܐܝܬܐ a woman who trespasses against her husband; ܐܝܬܐ ܐܝܬܐ he made his sword foul with blood; ܐܝܬܐ ܐܝܬܐ he defiles his body with fornication. d) absol. to commit sin, do iniquity. e) to vitiate, corrupt the text, the sense. f) to indicate, signify.

Pass. part. a) corrupt, damaged, feeble, vicious, foul; ܐܝܬܐ ܐܝܬܐ enfeebled in his limbs; ܐܝܬܐ ܐܝܬܐ bad and disorderly thoughts; ܐܝܬܐ ܐܝܬܐ corrupt codices; ܐܝܬܐ ܐܝܬܐ wicked men; ܐܝܬܐ ܐܝܬܐ the poor and feeble. Fem. pl. emph. ܐܝܬܐ wicked actions, crimes, vices. b) consecrated to office. ETHPE. ܐܝܬܐ to be



مَحْدَال rt. مَحْدَال f. being deprived of the ears; metaph. hardness of heart.



ܐܪܡܝܐ rt. ܐܪܡ. adv. empty, empty-handed; vainly, in vain, without cause.

ܐܪܡܝܐ = ܐܪܡܝܐ minium.

ܐܪܡܝܐ rt. ܐܪܡ. f. vanity, nothingness, an idol; ܐܪܡܝܐ ܐܪܡܝܐ idols of naught; ܐܪܡܝܐ in vain, uselessly; ܐܪܡܝܐ idle talk; ܐܪܡܝܐ a vain thought, vanity; ܐܪܡܝܐ unprofitable labour.

ܐܪܡܝܐ and ܐܪܡܝܐ fut. ܐܪܡܝܐ, parts. ܐܪܡܝܐ, ܐܪܡܝܐ, and ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ. to adhere, stick as a plaster; to cohere, combine as quicksilver with other metals; metaph. to be addicted; ܐܪܡܝܐ ܐܪܡܝܐ fumes unite with the air; ܐܪܡܝܐ ܐܪܡܝܐ the error to which he adhered; ܐܪܡܝܐ ܐܪܡܝܐ faith combined with philanthropy; ܐܪܡܝܐ ܐܪܡܝܐ those who are attached to worldly concerns. ETHPE. ܐܪܡܝܐ to be fastened, combined immediately. PA. to stick, cling fast, cohere, adhere. ETHPA. ܐܪܡܝܐ to become gradually attached or addicted to. DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ.

ܐܪܡܝܐ rt. ܐܪܡ. m. glue; adhesion, attachment.

ܐܪܡܝܐ or ܐܪܡܝܐ m. a fern probably *filix mas*.

ܐܪܡܝܐ fut. ܐܪܡܝܐ. to cut off the tip of the nose. Pass. part. ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ. flat-nosed, lop-nosed. DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ.

ܐܪܡܝܐ rt. ܐܪܡ. m. flat-nosed, having a part of the nose or of the lip cut off.

ܐܪܡܝܐ Pers. the plant orach, *atriplex hortensis*.

ܐܪܡܝܐ rt. ܐܪܡ. f. flatness of nose; mutilation of the nose or ear.

ܐܪܡܝܐ rt. ܐܪܡ. m. same as ܐܪܡܝܐ and ܐܪܡܝܐ.

ܐܪܡܝܐ pl. ܐܪܡ. m. an axle, axis; the pole.

ܐܪܡܝܐ = ܐܪܡܝܐ; see above.

ܐܪܡܝܐ denom. verb Pael conj. a) from ܐܪܡܝܐ. to twist, twine; part. ܐܪܡܝܐ having a twisted ornament round the brim. b) from ܐܪܡܝܐ. to castrate, make an eunuch of. ETHPA. ܐܪܡܝܐ to be castrated.

ܐܪܡܝܐ dialect of Tirhan, f. a bird's crop.

ܐܪܡܝܐ from ܐܪܡ. to scrawl, spoil paper.

ܐܪܡܝܐ and ܐܪܡܝܐ pl. ܐܪܡ. m. French saucisse, a sausage.

ܐܪܡܝܐ pl. ܐܪܡ. m. a thread.

ܐܪܡܝܐ perhaps to choke, suffocate; ܐܪܡܝܐ ܐܪܡܝܐ a morsel of bread choked him and he died. Pass. part. ܐܪܡܝܐ, ܐܪܡܝܐ malformed or injured in any way, slit, bored through esp. of the ear; ܐܪܡܝܐ ܐܪܡܝܐ a lamb marked by a notch in its ear. DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ.

ܐܪܡܝܐ rt. ܐܪܡ. m. the notch of an arrow.

ܐܪܡܝܐ rt. ܐܪܡ. m. obstruction of the gullet, choking.

ܐܪܡܝܐ PAREL conj. of root ܐܪܡ not used in Syr. to branch out, increase intrans., propagate; ܐܪܡܝܐ ܐܪܡܝܐ spreading trees; ܐܪܡܝܐ ܐܪܡܝܐ three races branched out from Noah. Gram. to conjugate; to derive. ETHPARAL ܐܪܡܝܐ to put forth branches, branch out, subdivide; ܐܪܡܝܐ ܐܪܡܝܐ this opinion branches out into two heresies. Gram. to be conjugated; to be derived; ܐܪܡܝܐ ܐܪܡܝܐ imā (to swear) is conjugated like b'nā (to build) and q'rā (to read). DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ.

ܐܪܡܝܐ only pl. ܐܪܡܝܐ rt. ܐܪܡ. f. branches, a branching out, fork; layers, suckers.

ܐܪܡܝܐ fut. ܐܪܡܝܐ, act. part. ܐܪܡܝܐ. a) to sup up, swallow up, absorb; ܐܪܡܝܐ ܐܪܡܝܐ death swallows us up. b) to block up; ܐܪܡܝܐ ܐܪܡܝܐ he blocked the gates. ETHPE. ܐܪܡܝܐ to be blocked up; ܐܪܡܝܐ ܐܪܡܝܐ let the mouth of the cave be blocked with stones. PAEL ܐܪܡܝܐ a) to gulp up, swallow greedily. b) to fill, obstruct. APH. ܐܪܡܝܐ to make to swallow. DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ.

ܐܪܡܝܐ rt. ܐܪܡ. m. gruel.

ܐܪܡܝܐ pl. ܐܪܡ. m. a seraph, seraphim, the second order of angels.

ܐܪܡܝܐ Pers. a tarboush, skull-cap.

ܐܪܡܝܐ fut. ܐܪܡܝܐ, act. part. ܐܪܡܝܐ, ܐܪܡܝܐ, pass. part. ܐܪܡܝܐ, ܐܪܡܝܐ, a) to comb the



||مُؤْمُ rt. م. f. same as ||مُؤْمُ.

فُتِيَ fut. تَفْتِي act. part. فُتِيَ, pass. part. فُتِيَ, 1<sup>st</sup>, 2<sup>nd</sup>. a) to break down, pull down, destroy, ruin opp. حُنِيَ to build up; تَفْتِي riflers of the tomb; تَفْتِي He will break down the tyranny of the Accuser. b) to refute, confute, reject opp. حُنِيَ to establish; فَتَنَّا فَتَنًا we refute reasonings; تَفْتِي if he destroy the force of the canons. c) to ruin a reputation, speak against, traduce; لَا تَفْتِي لَا تَفْتِي thou shalt not speak against any one who has left this world; تَفْتِي those who traduce me. d) of



a wound, to break out again, break open. e) to cover; to shelter.

Pass. part. a) concealed, hidden, secret; **וְהָיָה בְּסֵתֶר** in a secret place, in secret; **וְהָיָה בְּסֵתֶר** hidden mysteries; f. pl. secrets. b) f. pl. ruined places, ruins.

ETHPE. **וְהָיָה** a) to be thrown down, ruined, destroyed; **וְהָיָה בְּסֵתֶר** the Temple was destroyed; **וְהָיָה בְּסֵתֶר** we will not suffer our faith to be overthrown. b) to be traduced, calumniated. c) to break out as sores. PA. **וְהָיָה** a) to conceal, cover, bury; to obscure, occult, eclipse; **וְהָיָה בְּסֵתֶר** he conceals his face in the darkness; **וְהָיָה בְּסֵתֶר** mist concealed the light of the moon and stars. b) to shelter, protect, defend; **וְהָיָה בְּסֵתֶר** to cover over and shelter from storm; **וְהָיָה בְּסֵתֶר** protect us under Thy wings. Part. pass. hidden, concealed, secret, sure, safe, protected; **וְהָיָה בְּסֵתֶר** a safe place; **וְהָיָה בְּסֵתֶר** hidden or safely guarded treasure; **וְהָיָה בְּסֵתֶר** fenced cities safe from the spoilers.

ETHPA. a) to be concealed, sheltered, protected; to lie hid, seek shelter, take refuge; **וְהָיָה בְּסֵתֶר** under His wings shalt thou take refuge; **וְהָיָה בְּסֵתֶר** he

was protected by divine grace. b) to be laid in the earth, buried. c) astron. to be obscured, in occultation. DERIVATIVES, **וְהָיָה**, **וְהָיָה**, **וְהָיָה**, **וְהָיָה**, **וְהָיָה**, **וְהָיָה**, **וְהָיָה**, **וְהָיָה**, **וְהָיָה**, **וְהָיָה**, **וְהָיָה**, **וְהָיָה**.

**וְהָיָה** rt. **וְהָיָה**. m. a) a secret; **וְהָיָה** in secret, secretly. b) ruin; calumny. For **וְהָיָה** subst. and prep. see under **וְהָיָה**.

**וְהָיָה** pl. **וְהָיָה** rt. **וְהָיָה**. m. a) a covert, shelter, hiding-place, refuge; protection. b) a cover, covering, wall-hanging.

**וְהָיָה** rt. **וְהָיָה**. m. destruction, ruin.

**וְהָיָה** denom. verb Pael conj. from **וְהָיָה**, **וְהָיָה**. to set firmly, establish, stay, settle; to plant firmly, implant, to take root; **וְהָיָה** they set their arrows to the bow-string; **וְהָיָה** stay me with spices; **וְהָיָה** evil has taken root and waxed sturdy. Pass. part. founded, stable, steady, sure; **וְהָיָה** a house well founded; **וְהָיָה** faith had not yet struck firm root in them. ETHPA. **וְהָיָה** to be settled, established; to be rooted, implanted. DERIVATIVES, **וְהָיָה**, **וְהָיָה**, **וְהָיָה**, **וְהָיָה**.

✧ כחמסר כחמסר כחמסר כחמסר ✧



✧ חמסר חמסר חמסר חמסר ✧

חמסר חמסר : חמסר חמסר

✧ חמסר חמסר חמסר חמסר ✧

✧ ח ✧

ח

ח

ח, **ח** Ain, the sixteenth letter of the alphabet; as a numeral 70; with **ו** prefixed the seventieth; with a line above, **ח**, 700.

**ח** contraction a) for **ח** the Hebrew text. b) for **ח** ancient; **ח** = **ח** in an ancient codex.



**חָבַ** and **חָבָ** fut. **יִחְבֵּל**. to swell, thicken, harden. Part. adj. **חָבֵל**, **חָבֹל**, **חָבֻל**. swollen, thick, dense, gross, fat, heavy; **חָבְתוֹ עָיְנָיו** his eyes were swollen; **חָבֵל מְאֹד** he is thick-set; **חָבֵל חֲבִילִים** heavy bodies; **חָבֵל חֲכָמִים** dense fog. Metaph. dense, dull, material, crass, uncultivated; **חָבֵל אֱשֶׁר הָיָה חָבֵל** dense of understanding; **חָבֵל מְעִיפִים** clumsy definitions; **חָבֵל לֹא יָדָע** an unlearned country; **חָבֵל קוֹל** flat or bass sounds opp. **חָבֵל קוֹל** sharp, treble; gram. **חָבֵל חֲזָקִים** full or heavy letters. ETHPE. **יִחְבֵּל** to swell. PA. **חָבַ** to make heavy, to harden; to be or become thick, to condense; **חָבְתָם בְּעֵצָהּ** their skin is thick; **חָבְתָם בְּלִבָּם** because their heart was hardened; **חָבְתָם** it condenses. ETHPA. **יִחְבֵּל** to become thick as honey; to be swollen as the eyes, face, or body, as a wound; to be hardened as the heart; to become dense, material; **חָבֵל הַדָּבָר** the immaterial Word became material in the flesh. APH. **יִחְבֵּל** to thicken trans.; **מְחַבְּבֵי הַחֲזָקִים** scribes write the letters thickly. DERIVATIVES, **חָבֵל**, **חָבֹל**, **חָבֻל**, **חָבֵל**, **חָבֹל**, **חָבֻל**, **חָבֵל**, **חָבֹל**, **חָבֻל**.

تَعْلِيْمٌ to commemorate, celebrate; esp. to keep a saint's day.



١٢٤ to give judgement, hold judicial inquiry.  
 ١٢٥; see under a.  
 ١٢٦ to act kindly; to gain favour.  
 ١٢٧ to take trouble, do carefully.  
 ١٢٨ or ١٢٩ to convoke a synod.  
 ١٣٠ to compose a speech; to execute a command; to have reason.  
 ١٣١ to grant permission.  
 ١٣٢ to hunt.  
 ١٣٣ to make oneself out, pretend to be.  
 ١٣٤ — ١٣٥ — ١٣٦ to make, keep or celebrate a feast, the Passover, Easter, &c.  
 ١٣٧ to make mention, record.  
 ١٣٨ to find a pretext, an occasion.  
 ١٣٩ to have to do with, hold intercourse with.  
 ١٤٠ to reply.  
 ١٤١ to use wiles; ١٤٢ wily, tricky, fraudulent.  
 ١٤٣ to live ascetically, as a philosopher.  
 ١٤٤ to make certain, confirm.  
 ١٤٥ to pass sentence.  
 ١٤٦ to fast.  
 ١٤٧ to pray.  
 ١٤٨ to make the sign of the Cross.  
 ١٤٩ to set before.  
 ١٥٠ to celebrate the holy Eucharist.  
 ١٥١ to gather in or tread the vintage.  
 ١٥٢ to be in peril, run into danger.  
 ١٥٣ to wage war.  
 ١٥٤ to depose.  
 ١٥٥ to take counsel; to celebrate the holy mysteries.  
 ١٥٦ to make a beginning; to make a king, set a chief or head over them.  
 ١٥٧ to make partaker.  
 ١٥٨ to make peace, reconcile.  
 ١٥٩ to make an agreement, agree with.  
 ١٦٠ to vote for.  
 ١٦١; see under j.  
 ١٦٢ soporific.  
 ١٦٣ to take vengeance.  
 ١٦٤ a wonder-worker.

١٦٥ to subject.  
 ١٦٦ an emetic.  
 ١٦٧ to close the gate, shut the door; ١٦٨ the door is shut.  
 Act. part. cf. above. Gram. ١٦٩ active opp. ١٧٠ passive. Pass. part. done, made, formed, become, committed, devised, composed, appointed, constituted; ١٧١ done, made, written &c. by . . . ; ١٧٢ — ١٧٣ it was done by me, by thee = I have done, thou hast done &c.; ١٧٤ everything created; ١٧٥ made by hands i.e. idols; ١٧٦ let us see how they fare; ١٧٧ ill, sick, diseased; ١٧٨ they have become old; ١٧٩ thou becamest like a mad woman. Fem. emph. ١٨٠ pl. ١٨١ subst. a) anything done or committed, a deed, action, thing. b) anything to be done, work, business, matter, occupation, office, service; ١٨٢ a small matter, trifle; ١٨٣ the armour and other imperial property.  
 ETHPE. ١٨٤ a) to be done, carried out, effected; ١٨٥ vengeance was taken upon . . . b) to be performed, celebrated as a feast, the passover, &c. c) to be ordained, consecrated bishop, priest, &c. PA. ١٨٦ denom. verb from ١٨٧ to make serve (rare). Cf. Palpel. APH. a) ١٨٨ to make work, set to work. b) to impel, instigate, set on to do anything. c) to work, effect; ١٨٩ He who worketh all things in each one; ١٩٠ the demon who impelled him, possessed him; ١٩١ life-giving, vivifying; ١٩٢ he must needs. ETHTAPH. ١٩٣ to be done, made, effected, formed; esp. to be impelled, possessed by an evil spirit. PALPEL ١٩٤ to make to serve, reduce to servitude; ١٩٥ the passions; ١٩٦ sin; ١٩٧ he brought the Franks to his allegiance by gifts. ETHPALPAL ١٩٨ to be enslaved, reduced to slavery, to bondage; to be a servant or slave of. SHAPHEL ١٩٩ to make serve, enslave, subdue, subject, bring into subjection; with ٢٠٠ to reduce to slavery; ٢٠١ I am Thy servant and subject to Thy



۱۲. ۱) **فَعَلٌ** *it. فَعْلٌ. f. a) doing, working, operation, action, construction; ۲) ۱۲. ۱) **فَعْلٌ** *God glorious in His working; ۳) ۱۲. ۱) **فَعْلٌ** *beneficence. b) creative energy.***



c) gram. active force or signification, action; **ח.ח.ח.** nouns of action.

**ח.ח.ח.** rt. **ח.ח.** adj. gram. active.

**ח.ח.ח.** rt. **ח.ח.** growing or standing thick, thick, dense, abounding, fertile; with **ח.ח.** or **ח.ח.** a shady or umbrageous tree; **ח.ח.ח.** dense clouds; **ח.ח.ח.** a crowded flock; **ח.ח.ח.** land thick with corn.

**ח.ח.ח.** rt. **ח.ח.** f. density; **ח.ח.ח.** a dense cloud of arrows.

**ח.ח.ח.** pl. **ח.ח.** Heb. m. a crop, produce, corn, food, victuals; **ח.ח.ח.** a granary; **ח.ח.ח.** the firstfruits of the crops.

**ח.ח.ח.** pl. m. **ח.ח.** f. **ח.ח.ח.** rt. **ח.ח.** a) transgressing, a transgressor. b) a passer-by, wayfarer. c) transient, transitory, passing away; **ח.ח.ח.** passing time; **ח.ח.ח.** this transitory world; pl. f. with **ח.ח.** or ellipt. transitory things, affairs opp. **ח.ח.ח.**; **ח.ח.ח.** passing words i.e. quickly forgotten.

**ח.ח.ח.** rt. **ח.ח.** f. transgression; passing by or over.

**ח.ח.ח.** pl. **ח.ח.** rt. **ח.ח.** m. a) deviation, transgression **ח.ח.ח.** of the law. b) transitoriness. c) migration, transmigration; **ח.ח.ח.** metempsychosis.

**ח.ח.ח.** or **ח.ח.** adj. spotted black and white, piebald as sheep or goats.

**ח.ח.ח.** fut. **ח.ח.ח.** to grow thick. Part. adj. **ח.ח.ח.** a) thickly grown, thick, heavy; **ח.ח.ח.** a leafy or shady tree; **ח.ח.ח.** giving close shade; **ח.ח.ח.** dense woods; **ח.ח.ח.** overgrown paths. b) full, abundant, crowded; **ח.ח.ח.** full ears; metaph. **ח.ח.ח.** a city abounding in works of righteousness. PA. **ח.ח.ח.** same as Pe. DERIVATIVES, **ח.ח.ח.**, **ח.ח.ח.**, **ח.ח.ח.**.

**ח.ח.ח.** pl. **ח.ח.** rt. **ח.ח.** m. thickness; a swelling, tumour; the solid part.

**ח.ח.ח.** rt. **ח.ח.** adv. stupidly. in bungling fashion.

**ח.ח.ח.** rt. **ח.ח.** f. making, forming, creation; **ח.ח.ח.** the working of signs; **ח.ח.ח.**

hypocrisy; **ח.ח.ח.** the begetting of sons; **ח.ח.ח.** prosopopeia, personification.

**ח.ח.ח.** rt. **ח.ח.** f. thickness, grossness, fatness; a swelling, thickening; metaph. denseness, dullness.

**ח.ח.ח.** or **ח.ח.ח.** rt. **ח.ח.** a camel's saddle for women tented over with a framework.

**ח.ח.ח.** rt. **ח.ח.** f. thickness, denseness of fumes, incense.

**ח.ח.ח.** rt. **ח.ח.** a swelling.

**ח.ח.ח.** or **ח.ח.ח.** rt. **ח.ח.** f. a) a woollen tunic. b) a sort of thick bread.

**ח.ח.ח.** rt. **ח.ח.** wooded, woody, leafy.

**ח.ח.** fut. **ח.ח.**, act. part. **ח.ח.**, pass. part. **ח.ח.**, **ח.ח.** a) to pass on, by, over or beyond; **ח.ח.** he crossed the Euphrates; **ח.ח.** he walked by the river side; **ח.ח.** he passed through the city; **ח.ח.** a passer-by, wayfarer, traveller; **ח.ח.** one who passes by and returns, goes and comes metaph. one who transgresses and repents. Gram. **ח.ח.** transitive; with **ח.ח.** intransitive. With preps.: **ח.ח.** to go to any place, to invade; with **ח.ח.** in relating or writing to pass on to; with **ח.ח.** to pass away from, depart from, turn aside from; **ח.ח.** from this way of thinking; **ח.ח.** to escape the memory, be forgotten; **ח.ח.** to die. With **ח.ח.** to go close to, to flow near or by, to come upon, befall as trouble, affliction; metaph. to transgress, violate **ח.ח.ח.** a command; **ח.ח.ח.** the law; **ח.ח.ח.** quarrelsome over wine, a brawler; **ח.ח.ח.** a false swearer, perjurer. b) to pass away, vanish esp. of time; **ח.ח.** time passes away; **ח.ח.** life eternal; **ח.ח.** present, past or future; **ח.ח.** the past or preterite tense; **ח.ח.** in the preterite. c) to surpass, exceed, be beyond, overcome; **ח.ח.** this is beyond them, more than they can understand; **ח.ח.** surpassing speech, inexpressible; **ח.ח.** innumerable; **ח.ח.** beyond measure; **ח.ח.** she surpassed the sun in fairness.

ETHPE. **ח.ח.** to be passed over, crossed







heifer, a cow-calf sometimes **חַיְלָה** **וְלֹא**; **חַיְלָה** an heifer of three years.

**חַיְלָה** or **חַיְלָה** pl. **חַיְלִים**, rt. **ח**. f. a cart, wain, waggon; the constellation Charles' Wain, the Waggoner.

**חַיְלָה** or **חַיְלָה** fut. **חַיְלֵה**, pass. part. **חַיְלֵה**, to cast down, to lie prostrate; **חַיְלֵה** in the grave. Part. lying down, prone, prostrate, the dead; **חַיְלֵה** lying in darkness; **חַיְלֵה** in the pit. Metaph. of low morals; **חַיְלֵה** the nations were lying in corruption; **חַיְלֵה** behaviour of blind baseness. ETHPE. **חַיְלֵה** to be cast down, fallen down, lying prostrate. PA. **חַיְלֵה** to cast or throw down; **חַיְלֵה** into prison; to make fall into sin. DERIVATIVES, **חַיְלֵה**, **חַיְלֵה**.

**חַיְלָה** pl. **חַיְלִים** rt. **ח**. m. prostration, humiliation; the lower regions.

**חַיְלָה** root-meaning to be dense, thick. DERIVATIVES, **חַיְלֵה**, **חַיְלֵה**, **חַיְלֵה**, **חַיְלֵה**.

**חַיְלָה** rt. **ח**. adj. stout, heavy, weighty, thick, dense, gross; **חַיְלֵה** Leviathan is a very ponderous fish; **חַיְלֵה** grievous sins; **חַיְלֵה** gross and bestial passions.

**חַיְלָה** rt. **ח**. adv. strongly.

**חַיְלָה** rt. **ח**. f. grossness, roughness.

**חַיְלָה** m. inula helenium, fleabane.

**חַיְלָה** fut. **חַיְלֵה**. to butt, gore as a bull. DERIVATIVE, **חַיְלֵה**.

**חַיְלָה** adv. of time while, whilst, whilst yet, as long as; until, till; as far as, up to, unto; **חַיְלֵה** until he come; **חַיְלֵה** while he was speaking; **חַיְלֵה** during his lifetime; **חַיְלֵה** or **חַיְלֵה** for a time, a while; **חַיְלֵה** a little while; **חַיְלֵה** for a few days; **חַיְלֵה** nearly, almost, but a little. Forms the compounds **חַיְלֵה**, **חַיְלֵה**.

**חַיְלָה** for **חַיְלֵה** to fix a place or time of meeting, to assemble. PALPEL **חַיְלֵה**, **חַיְלֵה** or **חַיְלֵה** to celebrate, keep a feast; **חַיְלֵה** or **חַיְלֵה** let us keep the feast. DERIVATIVES, **חַיְלֵה**,

**חַיְלָה**, **חַיְלָה**, **חַיְלָה**, **חַיְלָה**, **חַיְלָה**, verb **חַיְלָה**, **חַיְלָה**.

**חַיְלָה** or **חַיְלָה** root-meaning to weed. Pass. part. **חַיְלֵה**, **חַיְלֵה**, **חַיְלֵה**. a) weeded, cleared of weeds, purged, pruned; **חַיְלֵה** a field cleared of thorns. b) bound together; **חַיְלֵה** loads packed up. ETHPE. **חַיְלֵה** to be weeded. DERIVATIVES, **חַיְלֵה**, **חַיְלֵה**.

**חַיְלָה** fut. **חַיְלֵה**, imper. **חַיְלֵה**, act. part. **חַיְלֵה**, with **ח** or **ח**. to touch, pass near, come suddenly upon, affect, seize; **חַיְלֵה** the smell of fire had not passed upon them; **חַיְלֵה** evil spirits seize upon them; **חַיְלֵה** death does not touch the angels. PA. **חַיְלֵה** to set free; to sustain. APH. **חַיְלֵה** a) to lay hold, snatch, wrest; **חַיְלֵה** from the dragon's mouth; with **חַיְלֵה** to wrest a victory; **חַיְלֵה** to wrest empire from the Egyptians; **חַיְלֵה** who hath laid hold on the crown without strife? b) to wrest, extort. c) to snatch, pluck out, rescue, carry off from wild beasts, captivity, peril, &c. ETHTAPH. **חַיְלֵה** to be snatched or torn away; to be taken away by force, rescued. DERIVATIVES, **חַיְלֵה**, **חַיְלֵה**, **חַיְלֵה**, **חַיְלֵה**.

**חַיְלָה** or **חַיְלָה** pl. **חַיְלִים** m. a wood-pigeon, stock-dove.

**חַיְלָה** rt. **ח**. m. weeding, stubbing, removing the young shoots of fruit trees.

**חַיְלָה** pl. **חַיְלִים** rt. **ח**. m. an accuser, fault-finder.

**חַיְלָה** pl. **חַיְלִים** rt. **ח**. m. a helper, giver of aid, assistant.

**חַיְלָה** rt. **ח**. m. a) distance; **חַיְלֵה** at a distance, far away. b) return, period, **חַיְלֵה** the cold fit of a fever opp. **חַיְלֵה** the hot fit.

**חַיְלָה** or **חַיְלָה** pl. m. **חַיְלִים** pl. f. **חַיְלִים** rt. **ח**. a sojourner, wanderer, pilgrim.

**חַיְלָה** rt. **ח**. f. wandering, staying a while, being a sojourner.

**חַיְלָה** rt. **ח**. adv. culpably; with **ח** innocently, free of blame.

**חַיְלָה** rt. **ח**. blameworthiness, culpableness.



חַבֵּל rt. ח. culpable, blameworthy, reprehensible.

חַבֵּל = חַבֵּל Eden.

חַבֵּל = חַבֵּל adj. of Eden or Paradise.

חַבֵּל pl. ח. rt. ח. f. varicose veins; bloodshot state of the eyes; weak or blurred sight; vexation.

חַבֵּל or חַבֵּל, fut. חַבֵּל, act. part. חַבֵּל, pass. part. חַבֵּל, חַבֵּל, חַבֵּל. to find fault, blame, complain of; חַבֵּל חַבֵּל חַבֵּל he blames himself thoroughly; חַבֵּל חַבֵּל finding fault with everything, inveterate grumblers. Pass. part. blamed, reproved; culpable, blameworthy, reprehensible; with חַבֵּל harmless, innocent, unimpaired. ETHPE.

חַבֵּל to be blamed, accused, complained of; חַבֵּל חַבֵּל there is nothing to find fault with in him. ETHPA. חַבֵּל to blame, find fault, complain, with חַבֵּל to accuse himself; to find guilty, condemn with חַבֵּל or חַבֵּל of the pers. APH. חַבֵּל to blame severely, find great fault. PABEL חַבֵּל to blame with חַבֵּל. DERIVATIVES, חַבֵּל, חַבֵּל, חַבֵּל, חַבֵּל, חַבֵּל, חַבֵּל.

חַבֵּל comp. of חַבֵּל and חַבֵּל. adv. of time, before, until, while as yet, not yet, even now.

חַבֵּל pl. ח. rt. ח. m. blame, censure, accusation; חַבֵּל blameless.

חַבֵּל comp. cf חַבֵּל and חַבֵּל. a) adv. of time and place, usually followed by חַבֵּל, until, so far, so that. b) prep. with חַבֵּל as far as, unto, until, to; חַבֵּל חַבֵּל till the end of fifty years, for fifty years; חַבֵּל חַבֵּל for ever, to eternity; חַבֵּל חַבֵּל how far? as far, as long as; חַבֵּל חַבֵּל how far? how long? חַבֵּל חַבֵּל until after . . . , until past . . . ; חַבֵּל חַבֵּל contr. חַבֵּל, חַבֵּל or חַבֵּל hitherto, till the present time.

חַבֵּל or חַבֵּל Heb. Eden; חַבֵּל חַבֵּל the Garden of Eden; חַבֵּל חַבֵּל Christ has brought us back to Eden. DERIVATIVES, verb חַבֵּל, חַבֵּל or חַבֵּל, חַבֵּל.

חַבֵּל denom. verb Pael conj. to make pleasant, delight, solace. Pass. part. חַבֵּל, חַבֵּל, חַבֵּל. given to pleasures, delicate; abound-

ing in delights. ETHPA. חַבֵּל to enjoy delights; חַבֵּל חַבֵּל to enjoy the pleasures of the Garden of Eden.

חַבֵּל pl. חַבֵּל, חַבֵּל m. a moment, minute; a season or time, esp. a convenient season, fit or right time; חַבֵּל חַבֵּל times and seasons; חַבֵּל חַבֵּל until the time appointed; חַבֵּל חַבֵּל in their season, in due season; חַבֵּל חַבֵּל unseasonably; חַבֵּל חַבֵּל or חַבֵּל daybreak, dawn; חַבֵּל חַבֵּל at supper-time; חַבֵּל חַבֵּל a rainy season; חַבֵּל חַבֵּל from season to season = an entire year; חַבֵּל חַבֵּל in a short time, a little while; חַבֵּל חַבֵּל a late season, long time; חַבֵּל חַבֵּל the hour is past; חַבֵּל חַבֵּל at all seasons, continually, ever; חַבֵּל חַבֵּל as formerly, heretofore; חַבֵּל חַבֵּל temporary; חַבֵּל חַבֵּל of our time, of our age; חַבֵּל חַבֵּל seven times; חַבֵּל חַבֵּל חַבֵּל for a time, times and a half. DERIVATIVE, חַבֵּל.

חַבֵּל or חַבֵּל, חַבֵּל adj. from חַבֵּל. of or belonging to Eden; חַבֵּל חַבֵּל He hath granted abundantly to the saints a land of Eden.

חַבֵּל adj. from חַבֵּל. seasonable, fit, suitable.

חַבֵּל less commonly חַבֵּל pl. ח. rt. ח. m. a feast, feast-day, holiday, festival.

חַבֵּל pl. חַבֵּל, חַבֵּל f. a curl, curled lock of hair, crisped bush of hair; חַבֵּל חַבֵּל she shaved off the seven locks of his head.

חַבֵּל fut. חַבֵּל, act. part. חַבֵּל, pass. part. חַבֵּל, חַבֵּל, חַבֵּל. to help, assist, be of use or advantage; חַבֵּל חַבֵּל as is expedient; חַבֵּל חַבֵּל it is of no avail, of no use. PA. חַבֵּל to help, bear aid, assist, favour; to be good or useful; with חַבֵּל to take the part of; חַבֵּל חַבֵּל oil is good for the sick; חַבֵּל חַבֵּל O Might Who supported the martyrs in tribulation; חַבֵּל חַבֵּל it is better for you to stay than to go; חַבֵּל חַבֵּל it is useless, hurtful, prejudicial. ETHPA. חַבֵּל to be helped, assisted, healed; to receive help, advantage; to be to the advantage or profit of . . . ; חַבֵּל חַבֵּל what doth it profit a man?







חָ. to howl as wild beasts, to wail with  
חָ; חָ he howled like a dog.  
PA. חָ to howl long or loudly. APH. חָ  
to cause to wail; חָ whose  
wrongs and causes wailing. DERIVATIVES,  
חָ, חָ, חָ, חָ, חָ.

חָ PA. חָ 1) to smile, laugh at. 2) to  
grow gloomy; pass. part. חָ overclouded.  
APH. חָ to overcloud, shroud in mist.  
DERIVATIVES, חָ, חָ, חָ.

חָ pl. חָ rt. חָ m. a) the  
bosom, lap, womb, matrix; חָ  
חָ God Only-begotten  
Who is in the bosom of His Father; חָ  
חָ the bosom of the Church; חָ  
or חָ the spiritual or baptismal  
womb. b) a hollow, cavity, recess, inner part;  
חָ חָ the upper cavity of the  
brain; חָ חָ sap in the veins of  
trees; חָ חָ the branches  
swell and open; חָ חָ the hollow of a  
measure; חָ חָ the lowest recesses  
of the world; חָ חָ the gulf of Sheol.  
c) a gulf, bay, a land-locked lake or sea;  
חָ חָ the Red Sea; חָ חָ  
lagoons, inner seas. d) the bosom of a robe,  
a pocket, receptacle; metaph. חָ חָ  
your mind is not capacious enough  
to hold . . . e) geometr. a sine. f) med.  
חָ חָ piles, emerods; חָ חָ the  
opening or the bottom of a sore.

חָ rt. חָ m. close growth, density,  
profusion; a crowd; condensing, an epitome;  
חָ חָ a thicket; חָ חָ  
חָ trunks stuffed full of garments; חָ  
חָ abundance of bodily nourish-  
ment; חָ חָ the fatness of the earth.

חָ rt. חָ m. thickness, consistency;  
חָ חָ about as thick as honey;  
חָ חָ six cubits in width  
and thickness.

חָ pl. חָ rt. חָ m. a swelling,  
tumour, gathering, fester; חָ חָ hard  
swellings.

חָ, חָ adj. from the above. fester-  
ing, gathering.

חָ rt. חָ m. rotation, rotatory motion.  
חָ (1) חָ = חָ, fut. חָ, act. part.  
חָ to uproot weeds, tear up thorns, disbud  
vines. ETHPA. חָ to be pruned off, dis-  
budded. DERIVATIVES, חָ, חָ, חָ.

חָ (2) not used in Pe. PAEL חָ to ac-  
custom, habituate, use, exercise; חָ חָ  
חָ one who has accustomed his tongue to  
falsehood. Pass. part. חָ, חָ, חָ  
with ח or ח accustomed, used, wont, expert,  
usual; חָ חָ חָ a matter to  
which they were well accustomed; חָ חָ  
חָ they were practised in observation  
of the stars; חָ חָ as is usual, custom-  
ary; חָ חָ custom. ETHPA. חָ  
to be accustomed, to accustom oneself, grow  
used to esp. of tamed animals; חָ חָ  
חָ when it has been brought  
up and used to be with men; חָ חָ  
חָ you use a language to  
which I am not accustomed. APH. only part.  
חָ, חָ, חָ and oftener חָ, חָ, חָ  
with ח to be accustomed, used, wont; חָ  
חָ as you are wont,  
as your habit is; חָ חָ as is usual,  
as usually happens; with חָ to be familiar  
or intimate with any one. DERIVATIVES,  
חָ, חָ, חָ, חָ, חָ.

חָ (3) Heb. not found in O. or N.T., often  
otiose, viz., sc., forsooth, indeed, again, for.

חָ (4) Ar. lign-aloes.

חָ (5) חָ pl. חָ com. usually masc.  
an unclean bird, the owl, little owl, night-hawk;  
חָ חָ as an owl in the desert.

חָ (6) m. a lock of wool, flock, nap.

חָ חָ same as חָ; see above.

חָ pl. חָ rt. חָ (6). a lock of wool, flock;  
woolliness, nap of cloth; flock, down or woilli-  
ness of plants; lint, a morsel of plucked wool.

חָ rt. חָ the rooting up of weeds,  
weeding fields.

חָ rt. חָ (6). f. woolliness, fleeci-  
ness; the nap of clothes; a stopping, plug of  
flock or wool.

חָ pl. חָ rt. חָ liberation.

חָ, חָ, חָ rt. חָ adj.



without, outside, extraneous, foreign; gram. irregular, anomalous, foreign; חֶחֶה חֶחֶה strange or foreign speech; חֶחֶה חֶחֶה heterodox, of strange opinions.

חֶחֶה rt. חֶחֶה. f. with חֶחֶה strange speech, foreign or outlandish pronunciation.

חֶחֶה pl. חֶחֶה rt. חֶחֶה. m. complaint, blame, reproof.

חֶחֶה pl. חֶחֶה from חֶחֶה. m. softness, delicacy; pl. delicacies, cates.

חֶחֶה, חֶחֶה pl. חֶחֶה rt. חֶחֶה. m. a) aid, succour, an auxiliary force. b) advantage, benefit; חֶחֶה חֶחֶה for our good, for our benefit; חֶחֶה חֶחֶה a helping hand; חֶחֶה חֶחֶה spiritual benefit. c) relief, remedy, healing; חֶחֶה חֶחֶה the acts of healing which his Lord worked through him; חֶחֶה חֶחֶה relief from taking baths; חֶחֶה חֶחֶה Paradise where all ills will be redressed. d) rit. חֶחֶה חֶחֶה suffrages in aid of the departed; E-Syr. the concluding collects of the daily offices.

חֶחֶה, חֶחֶה pl. חֶחֶה rt. חֶחֶה. m. a) the memory, remembrance, with חֶחֶה forgetfulness, oblivion; חֶחֶה חֶחֶה from memory; with חֶחֶה or חֶחֶה to bring to remembrance, remind, mention. b) a memory, record; חֶחֶה חֶחֶה or חֶחֶה חֶחֶה a book of records; חֶחֶה חֶחֶה a recorder, chronicler; חֶחֶה חֶחֶה a list or catalogue of books. c) a memorial, commemoration, day of commemoration, monument.

חֶחֶה and חֶחֶה rt. חֶחֶה. m. howling, wailing.

חֶחֶה, חֶחֶה pl. חֶחֶה rt. חֶחֶה. m. a hindrance, impediment, obstacle, difficulty; with חֶחֶה unhindered, unimpeded, free.

חֶחֶה rt. חֶחֶה. m. energy, strength, fervour of heat, cold, fire; of anger, of disease; vehemence, violence חֶחֶה חֶחֶה of the blows; חֶחֶה חֶחֶה of fierce winds; חֶחֶה חֶחֶה the flower of youth; חֶחֶה חֶחֶה the prime or vigour of age.

חֶחֶה rt. חֶחֶה. m. fervour, heat, vehemence.

חֶחֶה rt. חֶחֶה. harsh, hard.

חֶחֶה rt. חֶחֶה. m. fortitude.

חֶחֶה pl. חֶחֶה m. a fawn, young roe.

חֶחֶה a hog.

חֶחֶה pl. חֶחֶה m. thorn, bramble, spina Christi; חֶחֶה חֶחֶה a crown of thorns.

חֶחֶה, חֶחֶה root-meaning to irritate. PAEL חֶחֶה and חֶחֶה to provoke, irritate; חֶחֶה חֶחֶה fear made her angry; pass. part. חֶחֶה, חֶחֶה provoked, angry. ETHPA. חֶחֶה חֶחֶה to be annoyed, fretted, chafed, irritated. DERIVATIVES, חֶחֶה, חֶחֶה.

חֶחֶה rt. חֶחֶה. m. a) the act of putting on; חֶחֶה חֶחֶה putting on clothes, dressing; חֶחֶה חֶחֶה incarnation. b) apparel, attire; חֶחֶה חֶחֶה in glorious apparel.

חֶחֶה, חֶחֶה pl. חֶחֶה rt. חֶחֶה. f. sneezing, a sneeze; snuff.

חֶחֶה rt. חֶחֶה. m. howling, wailing.

חֶחֶה pl. חֶחֶה rt. חֶחֶה. m. swoying; fainting, languor.

חֶחֶה same as חֶחֶה.

חֶחֶה rt. חֶחֶה. blind, one-eyed; חֶחֶה חֶחֶה a blind alley; חֶחֶה חֶחֶה blind of understanding, heart, mind.

חֶחֶה rt. חֶחֶה. adv. blindly.

חֶחֶה rt. חֶחֶה. f. blindness, esp. of the heart, mind, &c.

חֶחֶה rt. חֶחֶה. f. a) wailing, grief. b) tattered or ragged cloth.

חֶחֶה, חֶחֶה root-meaning to hold back. PAEL חֶחֶה, act. part. חֶחֶה, pass. part. חֶחֶה, also חֶחֶה, חֶחֶה, חֶחֶה to hinder, impede; חֶחֶה חֶחֶה contumely has not held them back; חֶחֶה חֶחֶה his affairs were entangled, did not prosper. ETHPA. חֶחֶה חֶחֶה to be stopped, hindered with חֶחֶה, entangled with חֶחֶה; חֶחֶה חֶחֶה from prayer; חֶחֶה חֶחֶה from receiving blessings; חֶחֶה חֶחֶה there is no impediment, it does not matter. APH. חֶחֶה, act. part. חֶחֶה. to obstruct, stop. DERIVATIVES, חֶחֶה, חֶחֶה, חֶחֶה, חֶחֶה, חֶחֶה.

חֶחֶה rt. חֶחֶה. m. a hindrance, let, impediment; חֶחֶה חֶחֶה without let or hindrance, unimpeded, without delay.

חֶחֶה root-meaning to do iniquity. ETHPA.



חָבַל *to suffer injury or wrong; וְאִלָּא he that overcometh shall not be hurt of the second death; וְחָבַלָהּ deliver the wronged.* APH. חָבַל *to wrong, do or commit wrong or injustice with* חָבַל; *to entice to sin; with* חָבַל *or* חָבַל *to pervert justice or judgement; חָבַל those who trespass against the sacraments, i.e. receive them wrongfully.* DERIVATIVES, חָבַל, חָבַל, חָבַל, חָבַל, חָבַל.

חָבַל, חָבַל imperative of verb חָבַל *to enter.*

חָבַל, חָבַל, חָבַל pl. חָבַל, חָבַל rt. חָבַל. *unjust, unrighteous, lawless; an evil or wrong doer, wicked man; חָבַל חָבַל an unjust or unfair will; חָבַל חָבַל unrighteous rule; חָבַל חָבַל the wicked tyrannizes over the righteous.*

חָבַל pl. חָבַל rt. חָבַל. *m. iniquity, injustice, injury, wrong against man opp. חָבַל wickedness towards God; חָבַל חָבַל mammon of unrighteousness; חָבַל חָבַל or חָבַל חָבַל workers of iniquity; חָבַל חָבַל unjustly, wrongfully, iniquitously.*

חָבַל pl. חָבַל m. *the embryo, fetus; a newborn babe, swaddled baby; חָבַל חָבַל it is called חָבַל so long as it is wrapped in swaddling clothes, cf. חָבַל; חָבַל an infant too young to speak; metaph. חָבַל חָבַל the immature fruits of the earth.*

חָבַל rt. חָבַל. *adv. unjustly, unfairly, wrongfully, iniquitously.*

חָבַל Ar. f. *a basket, pail.*

חָבַל pl. חָבַל rt. חָבַל. *m. a) committing fraud, wrong; חָבַל חָבַל the defrauding of the poor. b) extreme, excess, eminence, superiority.*

חָבַל rt. חָבַל. *f. wrong, injustice, unrighteousness, wickedness.*

חָבַל from חָבַל. *f. the embryonic or rudimentary stage, infancy; חָבַל חָבַל men impugn the abiding of our Lord in the womb.*

חָבַל pl. חָבַל rt. חָבַל. *m. rising, elevation, ascent; sublimity.*

חָבַל rt. חָבַל. *m. entrance, access, arrival.*

חָבַל pl. חָבַל from חָבַל. *m. renewed youth; youthful lusts or innovations.*

חָבַל from חָבַל. *m. raising a whirlwind, stirring up strife.*

חָבַל, חָבַל root-meaning *to be cloudy, overclouded.* ETHPA. חָבַל *the same; חָבַל חָבַל when the air grew dark or misty.* ETHPAIAL חָבַל *to be cloudy, overcast with clouds.* APH. חָבַל *to darken, render obscure; metaph. חָבַל חָבַל let not the memory of me, O my Lord, be clouded.* DERIVATIVES, חָבַל, חָבַל.

חָבַל rt. חָבַל. *m. gloom.*

חָבַל rt. חָבַל. *m. a morsel חָבַל of bread.*

חָבַל rt. חָבַל. *m. closing, shutting in.*

חָבַל pl. חָבַל, חָבַל rt. חָבַל. *m. a) the deep, depth, deepness; חָבַל חָבַל the depths of the sea; חָבַל חָבַל the innermost desert; חָבַל חָבַל extreme old age; חָבַל חָבַל the profundity of a parable. b) a vale, dale, low-lying country. c) a meteor.*

חָבַל rt. חָבַל. *m. deep research.*

חָבַל pl. חָבַל rt. חָבַל. *m. a) living, life, course or manner of life; חָבַל חָבַל the end of his life. b) a habitation, dwelling-place, house = family. c) the monastic life, a monastery, cell.*

חָבַל rt. חָבַל. *m. a dweller in a monastery.*

חָבַל rt. חָבַל. *m. a) removal, transference חָבַל חָבַל of the kingdom of God from the Jews to the Gentiles. b) departing, departure חָבַל חָבַל from his own people. c) decease, death; חָבַל חָבַל the putting off of my body; חָבַל חָבַל illness before death; חָבַל חָבַל the end of his failing health.*

חָבַל pl. חָבַל rt. חָבַל. *m. a refrain, response, alternate chant, antiphon.*

חָבַל pl. חָבַל rt. חָבַל. *f. an anthem, chant, response, chorus, alternate verse or verses sung by the choir.*

חָבַל from חָבַל. *m. a clouding over.*

חָבַל pl. חָבַל rt. חָבַל. *m. worrying, care.*







חַמְחָה pl. חַמְחָה, חַמְחָה, חַמְחָה and חַמְחָה com. gen. a mouse, field-mouse, jerboa; a maggot; חַמְחָה a lat; חַמְחָה marjoram; חַמְחָה a small boil; חַמְחָה root of sedge or reed, perh. the node or joint of a reed.

חַמְחָה pl. חַמְחָה f. a) a muscle. b) a she-mouse.

חַמְחָה Pael conj. of חַמְחָה.

חַמְחָה and חַמְחָה rt. חַמְחָה m. sinuous motion of a worm or serpent, wriggling, writhing.

חַמְחָה pl. חַמְחָה rt. חַמְחָה m. an intricacy or difficulty in the way, that which leads astray or trips up.

חַמְחָה pl. חַמְחָה rt. חַמְחָה m. crookedness, perversity, stratagem.

חַמְחָה pl. חַמְחָה rt. חַמְחָה m. a sting, goad, sharp stake.

חַמְחָה rt. חַמְחָה m. stinging, goading; extracting a sting.

חַמְחָה rt. חַמְחָה extraction חַמְחָה of the teeth.

חַמְחָה PA. חַמְחָה to put out one or both eyes, to blind; חַמְחָה חַמְחָה their own wickedness hath blinded them; חַמְחָה חַמְחָה a gift blindeth the eyes of the wise in judgement. Pass. part. pl. חַמְחָה, חַמְחָה the blind. Metaph. with חַמְחָה to disbud. ETHPA. חַמְחָה to be blinded; חַמְחָה חַמְחָה their understanding was darkened. APH. חַמְחָה to put out the eyes, to blind. DERIVATIVES, חַמְחָה, חַמְחָה, חַמְחָה, חַמְחָה, חַמְחָה.

חַמְחָה, חַמְחָה, parts. חַמְחָה, חַמְחָה; חַמְחָה, חַמְחָה to wake, watch. Part. adj. a) waking, watchful, vigilant, attentive, diligent; חַמְחָה חַמְחָה I sleep but my heart waketh; חַמְחָה חַמְחָה half-awake; חַמְחָה חַמְחָה watchful shepherds; חַמְחָה חַמְחָה or חַמְחָה sober, prudent. b) subst. a watcher, guardian angel, angel; חַמְחָה חַמְחָה He left an angel to guard their limbs. ETHPE. חַמְחָה rarely and wrongly חַמְחָה to awake; to be awaked, aroused, excited, stirred up of the sword, of wind; to be attentive, sober; to wake from the dead; חַמְחָה חַמְחָה they

wake and watch; חַמְחָה חַמְחָה he bestirred himself to godly labours; חַמְחָה חַמְחָה an enemy rose up against me; חַמְחָה חַמְחָה when speech is aroused or begins. PA. חַמְחָה to wake, rouse; חַמְחָה חַמְחָה that ye stir not up nor awake love. APH. חַמְחָה to wake, awaken, arouse out of sleep, from death; to rouse up, stir up, excite passion, the enemy, insurrection, war, persecution; to good works; חַמְחָה חַמְחָה awakening the buried; חַמְחָה חַמְחָה become sober. DERIVATIVES, חַמְחָה, חַמְחָה, חַמְחָה, חַמְחָה, חַמְחָה, חַמְחָה, חַמְחָה, חַמְחָה.

חַמְחָה, חַמְחָה root-meaning to descend into an enclosed valley or into the ground. DERIVATIVE, חַמְחָה.

חַמְחָה pl. חַמְחָה rt. חַמְחָה f. any minute particle that hurts the eye as chaff, fine dust, down, smoke; חַמְחָה חַמְחָה the husk of pulse; חַמְחָה חַמְחָה chaff which the wind scattereth; חַמְחָה חַמְחָה it is defiled with particles of the body.

חַמְחָה rt. חַמְחָה m. blindness.

חַמְחָה pl. חַמְחָה m. a) a raven. b) willow.

חַמְחָה rt. חַמְחָה m. mingling.

חַמְחָה from חַמְחָה m. sifting, shaking in a sieve.

חַמְחָה rt. חַמְחָה m. a) intermingling, admixture. b) pl. חַמְחָה willow.

חַמְחָה from חַמְחָה corvine, of or belonging to ravens.

חַמְחָה pl. חַמְחָה rt. חַמְחָה m. rolling, wallowing; fomentation.

חַמְחָה and חַמְחָה rt. חַמְחָה gnawing or craunching of bones.

חַמְחָה pl. חַמְחָה rt. חַמְחָה m. a tangle, entanglement, intricacy; connexion, a connected series; חַמְחָה חַמְחָה very intricate, tricky; חַמְחָה חַמְחָה the glad maze of the stars; חַמְחָה חַמְחָה verbal intricacies.

חַמְחָה m. חַמְחָה f. pl. חַמְחָה, חַמְחָה wind ejected from the stomach, eructation.

חַמְחָה from חַמְחָה m. stripping, denudation.

חַמְחָה rt. חַמְחָה pl. f. button-holes.



حَالُهُ rt. حَالٌ pertaining to riches.

כִּזְזָה rt. כז. f. *vehemence, intensity,*



severity of cold, heat, light; of misery, persecution, &c.; strength, acridness of taste or smell.

ح fut. ح, act. part. ح, pass. part. ح, ح, ح. to spin, twist, twine; ح fine twined linen; ح their souls were knit together; ح a mystery was interwoven with this sacrifice. PAREL ح to entwine, interweave; ح thy tongue wove guile; pass. part. implicated, involved, entangled, complicated opp. ح simple or straightforward; ح entangled in sins. ETHPARAL ح a) to be tangled, intertwined, knit together; ح old and infirm and contorted. b) to join together; ح to join in combat; ح let us hold no converse with the wicked. c) to be joined in marriage. DERIVATIVES, ح, ح, ح, ح, ح, ح, ح, ح.

ح or ح rt. ح. m. spinning; a web, cloth.

ح to melt, refine gold.

ح or ح pl. ح f. a) a ring, signet-ring; ح keeper of the signet; ح Blessing of the rings, the first part of the marriage service; ح ringlets. b) the seat, anus.

ح pass. part. ح. to entangle; ح her hair was tangled like a wild dog's. PALAL ح to involve, intertwine; to enswathe, swaddle; ح discourse not involved in proverbs and parables. ETHPALAL ح to be environed, enwrapped esp. in swaddling-bands; ح the air is encompassed with water. DERIVATIVES, ح, ح, ح.

ح pl. ح m. and ح f. rt. ح. a swathing-band, pl. swaddling-clothes; ح from the cradle.

ح pl. ح m. ح pl. ح f. the service-tree or berry; the medlar.

ح f. marriageable, of marriageable age.

ح fut. ح, imper. ح, act. part. ح,

ح, pass. part. ح, ح, root-meaning to cover. To blot out, efface, cancel; opp. ح to inscribe; ح the city which expunged the phrase . . .; ح whose memory is blotted out; ح your debts, sins, are blotted out. ETHPE. ح to be blotted out, effaced esp. ح or ح sin, ح a name; ح the Persian empire, i.e. the dynasty of the Sassanidae, ceased, was blotted out; ح confession of sins has fallen into desuetude amongst you. PA. ح to entirely efface, wholly obliterate. APH. ح to cause to be blotted out. DERIVATIVES, ح, ح, ح, ح.

ح m. a grass of which baskets, huts, &c. are woven.

ح rt. ح. he or that which erases.

ح rt. ح. gram. copulative.

ح pl. ح rt. ح. m. a) return; turn, winding of a river. b) gram. the connexion of any word with that which precedes it; ح a copulative conjunction.

ح rt. ح. a copulative particle.

ح rt. ح. smoking, steamy, vaporous.

ح or ح m. the ichneumon, mus indicus.

ح rt. ح. m. a cancelling of debts or sins; ح the abolition of paganism. Gram. blotting or crossing out.

ح rt. ح. m. obliteration, negation.

ح rt. ح. f. a) return; ح renaissance, second existence. b) a double cloak.

ح rt. ح. f. a double garment, lined cloak.

ح fut. ح, act. part. ح, pass. part. ح, ح, ح. to be hard of hearing, of heart, slow of tongue, stupid; to be hard, difficult; ح who can be so silly and stupid? ح nothing is hard to God. ETHPA. ح to find anything hard or difficult;



lest thou find it hard to pray. DERIVATIVES, *حِيلًا*, *حِيلًا*, *حِيلًا*.

*حِيلًا* rt. *حِيلًا*. a) slow in doing or understanding; hard, difficult; *حِيلًا* indistinct or hesitating in speech; *حِيلًا* speech hard to understand. b) stiff, stubborn, obstinate; *حِيلًا* obstinate diseases; *حِيلًا* hard-hearted.

*حِيلًا* rt. *حِيلًا*. adv. hardly, with difficulty.

*حِيلًا* rt. *حِيلًا*. f. slowness of apprehension, hardness of heart, dullness, stubbornness.

*حِيلًا* pl. *حِيلًا* f. the thigh; *حِيلًا* the femoral tendon; metaph. the side; *حِيلًا* the hill-sides.

*حِيلًا* fut. *حِيلًا*, act. part. *حِيلًا*, pass. part. *حِيلًا*. a) to turn another way, turn back, return, to do anything again; *حِيلًا* if you choose to come back hither; *حِيلًا* he sat down again; a genealogy *حِيلًا* going backwards i.e. beginning at the end. b) to reflect, be reflected as light. c) to return a purchase; *حِيلًا* he may return the slave and recover the price. d) to clothe oneself, put on clothes. Pass. part. a) impers. *حِيلًا* I did not come back. b) clothed, arrayed; bearing, wearing; *حِيلًا* a white garment; *حِيلًا* victorious, arrayed in victory; *حِيلًا* or *حِيلًا* arrayed in light; *حِيلًا* crowned; *حِيلًا* having taken the name, bearing the name; *حِيلًا* souls who have put on or received Baptism. Gram. *حِيلًا* when it takes the plural form.

ETHPE. *حِيلًا* to be covered as the lip of a leper; to return. PA. *حِيلًا* a) to cover, deck, clothe, array; *حِيلًا* Who covereth the heavens with clouds. b) to add, insert extra verses. c) to assume a name. Part. having put on, clothed, wearing *حِيلًا* purple; *حِيلًا* golden ornaments; *حِيلًا* sack-cloth; *حِيلًا* beauty. ETHPE. *حِيلًا* a) to wrap or shroud oneself, to put on, assume; to be covered, clothed with *حِيلًا* or *حِيلًا*; *حِيلًا* do not cover thy lips

i.e. in sign of grief. b) to be covered as a door with curtains. APH. *حِيلًا* to cover as with a garment, wrap round, endue; *حِيلًا* Thou hast robed him in honour and glory; *حِيلًا* Thou hast covered me with shame. b) to interpolate a verse. c) to send back, return a gift, a purchase; to recall words or actions; to return, reciprocate affection; *حِيلًا* they sent him back to prison. DERIVATIVES, *حِيلًا*, *حِيلًا*, *حِيلًا*, *حِيلًا*, *حِيلًا*, *حِيلًا*.

*حِيلًا* rt. *حِيلًا*. m. a) clothing, a cloak. b) retrograde movement of the stars.

*حِيلًا* rt. *حِيلًا*. f. a) a mantle, cloak, shroud. b) putting on a cloak, enshrouding the dead. c) an interpolated verse. d) return.

*حِيلًا* fut. *حِيلًا*, act. part. *حِيلًا*, pass. part. *حِيلًا*. to exhale, to rise up as vapour, smoke or steam, to steam, smoke; *حِيلًا* rising up in smoke; *حِيلًا* his lamentations rise up; *حِيلًا* lees of oil, muddy water i.e. containing sediment after evaporation. ETHPE. *حِيلًا* to be burned as incense. APH. *حِيلًا* to produce fumes, burn incense or perfume, make a fragrance; *حِيلًا* burn incense within the sanctuary; *حِيلًا* do Thou, O Lord, make fragrant within us the sweet odour of the pleasantness of Thy love. DERIVATIVES, *حِيلًا*, *حِيلًا*, *حِيلًا*, *حِيلًا*, *حِيلًا*.

*حِيلًا* rt. *حِيلًا*. m. a perfumer, preparer of perfumes.

*حِيلًا* pl. *حِيلًا* rt. *حِيلًا*. m. vapour, fume, steam, incense esp. of anything offered in sacrifice; *حِيلًا* sweet incense; *حِيلًا* sulphur fumes; *حِيلًا* fiery vapour.

*حِيلًا* pl. *حِيلًا* rt. *حِيلًا*. odorous, fragrant.

*حِيلًا* or *حِيلًا* rt. *حِيلًا*. m. cedar resin, oil of cedar, resin.

*حِيلًا* rt. *حِيلًا*. vaporous, steamy; *حِيلًا* particles of vapour.

*حِيلًا* root found in Chaldee and Arabic



to sneeze. DERIVATIVES, **حَدَفَا**, **حَدَفَا**, **حَدَفُوا**.

**حَدَفَا** rt. **حَدَف** m. sneezing.

**حَدَفَا** = **حَدَفَا** mimet. woe; **حَدَفَا** woe betide thee.

**حَدَفَا** Pael conj. of **حَدَف**.

**حَدَفَا** pl. **حَدَفَا** rt. **حَدَف** m. a) a large leathern pouch or wallet; a trunk. b) thick clouds.

**حَدَفَا** Pael conj. of **حَدَف**.

**حَدَفَا** pl. **حَدَفَا** rt. **حَدَف** m. a) custom, habit, rite, use; **حَدَفَا** as usual; **حَدَفَا** according to the custom of the heathen; **حَدَفَا** according to the law; **حَدَفَا** usual, customary; **حَدَفَا** their bows were longer than is usual; **حَدَفَا** Holy Scripture is wont. b) pl. habits, customs, behaviour; **حَدَفَا** heathen customs.

**حَدَفَا** rt. **حَدَف** m. extirpation of weeds.

**حَدَفَا** rt. **حَدَف** m. a) customary, usual, familiar; **حَدَفَا** carelessness arising from familiarity; **حَدَفَا** familiar conversation. b) ethical, moral. c) festal, cf. **حَدَفَا**.

**حَدَفَا** rt. **حَدَف** m. grievous, troublesome.

**حَدَفَا** rt. **حَدَف** adv. hardly, painfully.

**حَدَفَا** or **حَدَفَا** m. the name of the star Aldebaran.

**حَدَفَا** Pael of **حَدَف**.

**حَدَفَا** pl. **حَدَفَا** rt. **حَدَف** m. indignation, vexation, blustering; contumely, reproach.

**حَدَفَا** rt. **حَدَف** m. cedar resin.

**حَدَفَا** pl. **حَدَفَا** rt. **حَدَف** m. cedar resin or oil; a mixture of oil and pitch.

**حَدَفَا** rt. **حَدَف** irritating.

**حَدَفَا** rt. **حَدَف** dusky, gloomy.

**حَدَفَا** rt. **حَدَف** a) folded; **حَدَفَا** stoles when doubled or folded. b) weary, fainting, failing.

**حَدَفَا** rt. **حَدَف** f. weakness, faintness.

**حَدَفَا**, **حَدَفَا**, **حَدَفَا** rt. **حَدَف** a) impers. verbal use **حَدَفَا** it grieves us, we are straitened; **حَدَفَا** grieving, distressed. b) usually in the construct state with **حَدَفَا**, **حَدَفَا** or **حَدَفَا** grieved, distressed, sad.

**حَدَفَا** rt. **حَدَف** adv. sadly.

**حَدَفَا** rt. **حَدَف** f. sadness.

**حَدَفَا** pl. **حَدَفَا** or **حَدَفَا** m. a foal, colt.

**حَدَفَا** pl. **حَدَفَا** rt. **حَدَف** m. mist, fog, cloud, mass of clouds; metaph. rit. a veil.

**حَدَفَا** pl. **حَدَفَا**, **حَدَفَا**, in the metaphorical senses **حَدَفَا**, **حَدَفَا** f. the eye; **حَدَفَا** an envious eye; **حَدَفَا** the forehead. Metaph. a) of men: **حَدَفَا** Moses was a clear eye to the whole nation; **حَدَفَا** the lights of that generation. b) **حَدَفَا** &c. intelligence, the mental eye. c) a view, opinion. d) **حَدَفَا** the surface of the earth. e) **حَدَفَا** the socket of the knee. f) the opening or span of a bridge. g) the buds of a vine. h) the colour, sparkle of wine, of precious stones. i) **حَدَفَا** usually ellipt. a spring, fount, fountain, source; **حَدَفَا** springs of water; **حَدَفَا** he collected the springs and conducted their waters into the monastery. **حَدَفَا** often forms part of a proper name as in **حَدَفَا** Engedi, 'Ain Warda, the Fount of Roses.

With preps.: **حَدَفَا** in the sight of, before; **حَدَفَا** eye to eye; **حَدَفَا** to the face, openly, publicly; **حَدَفَا** they were eye-witnesses of these marvels; **حَدَفَا** or **حَدَفَا** in the sight of, before: with suffixes is often spelt **حَدَفَا** or **حَدَفَا** in my sight, **حَدَفَا** or **حَدَفَا** in thy sight, &c.; **حَدَفَا** in the sight of the people; **حَدَفَا** show no one; **حَدَفَا** before the whole world, publicly; **حَدَفَا** in the open day. DERIVATIVES, verb **حَدَفَا**, **حَدَفَا**, **حَدَفَا**, **حَدَفَا**.

**حَدَفَا** calf's eye, some precious stone, perhaps sardonyx or amethyst.

**حَدَفَا** buphthalmum, ox-eye, a composite flower.

**حَدَفَا** denom. verb Pael conj. from **حَدَفَا**. a) to eye, look at, perceive. b) to point out, show; **حَدَفَا** he showed his companion his properties. ETHPA. **حَدَفَا** to be pointed out, designated. ETHPALP. **حَدَفَا** to be ingrafted.



حُجْج; see under حَجَج.

حُجْج dim. of حُجْج. f. a little eye, little spring.

حُجْج from حُجْج. m. adj. having large eyes. subst. budding.

حُجْج rt. حَجَج. m. folding up; a swoon; a horse's mane, cock's comb.

حُجْج oftener حُجْج doubly.

حُجْج rt. حَجَج. f. a mane.

حُجْج rt. حَجَج. f. a) urgency. b) nearness, propinquity.

حُجْج, حُجْج, حُجْج vigilant; a watcher: see under حَجَج.

حُجْج, حُجْج pl. حُجْج rt. حَجَج. f. vengeance esp. حُجْج blood-vengeance, demand or penalty for bloodshed; with حَجَج to be liable to a blood-feud, with حَجَج to exact satisfaction for the slain.

حُجْج, حُجْج for حُجْج f. a rival, second wife.

حُجْج rt. حَجَج. adv. watchfully, vigilantly.

حُجْج m. pl. asphodel.

حُجْج rt. حَجَج. f. a) wakefulness, vigilance, diligence, attention; حُجْج the angels' watch; حُجْج or حُجْج heed, vigilance; حُجْج diligent service. b) rousing.

حُجْج rt. حَجَج. pertaining to vigils.

حُجْج pl. حُجْج m. a pock-mark; a wart, callosity.

حُجْج rt. حَجَج. m. a troubler; حُجْج Achar the troubler of Israel.

حُجْج PAEL حُجْج to hinder, detain, prevent, obstruct; حُجْج he detained the ambassadors; حُجْج لا حُجْج day and night in no wise hinder each other; حُجْج smoke which clouds the pure air. ETHPA. حُجْج to be hindered, prohibited لا حُجْج from conjugal intercourse; حُجْج put not off from day to day. DERIVATIVES, حُجْج, حُجْج, حُجْج.

حُجْج Num. xxiii. 10 and quoted thence in the Lexx. is a mistake for حُجْج.

حُجْج for حُجْج. name of a plant.

حُجْج fut. حُجْج, imper. حُجْج, infin. حُجْج or حُجْج, act. part. حُجْج, part. adj. حُجْج. a) intrans. to enter, come in;

لا حُجْج to go in and out; حُجْج = to no one. b) trans. with حُجْج, حُجْج, حُجْج, حُجْج &c.; حُجْج life returns to him; حُجْج he entered into the labour of another. With حُجْج or حُجْج to come in to a woman. c) to attack, invade with حُجْج; with حُجْج to attempt to kill; حُجْج to go to war; حُجْج the pig came at the man. d) to begin; حُجْج at the coming in of the year; حُجْج the fast is coming, draws near. e) to come in, be carried in; حُجْج at the bringing in of harvest. f) to go towards as a road. With حُجْج to take possession; حُجْج to undergo circumcision; حُجْج to go to law; حُجْج see c; لا حُجْج they cannot be numbered; حُجْج to be instead of, be substituted; حُجْج to enter into a covenant by oath; حُجْج to come to witness, to testify; حُجْج to perceive or recognize their folly; حُجْج to agree or conspire with; حُجْج to advance in years, age; حُجْج he had entered his thirteenth year; حُجْج to have come to full age; حُجْج to enter the religion of the Arabs, embrace Islam.

Pass. part. entered, brought in; advanced حُجْج in the monastic life; حُجْج in years; حُجْج a devil entered into him; حُجْج when that opinion had been introduced into the Church; حُجْج a picture let into the wall. ETHPE. حُجْج to be brought in, introduced; to enter; find entrance. PAEL حُجْج pass. part. حُجْج—حُجْج advanced in years; in the Lexx. حُجْج we allege, bring an excuse. ETHPA. حُجْج a) to enter; حُجْج Satan entered into him. b) to allege, make a pretext, excuse; حُجْج he excused himself on account of the winter; حُجْج they made false excuses. APH. حُجْج a) to bring, put or carry in; لا حُجْج bring us not into temptation; حُجْج he puts his hand in the water; حُجْج he got mixed up with worldly affairs; لا حُجْج thou shalt not put one office on another i.e. say prayers for two of the



**ح** rt. **حلا** prep. takes the suffixes of a noun in the m. pl. a) of place: *above, upon, on, near, by; opposite, against*; **ح** **ح** close by, near; **ح** **ح** at or by the gate; with **هم** to lay upon. b) of motion: *to, unto*; **ح** **ح** the word of the Lord came unto; with **ح** or **ح** to send to. c) of cause or subject: *for, as, because of, on account of, concerning, about, of*; **ح** **ح** for the sake of; **ح** **ح** about or concerning this, on that account, therefore; **ح** **ح** because, on account of; *in order to; whilst*; **ح** **ح** because; **ح** **ح** and **ح** **ح** wherefore, on what account? **ح** **ح** of the same matter; **ح** **ح** on account of; **ح** **ح** weeping for her children; with **ح** **ح** to be said of or concerning; with **ح** or **ح** to inquire, ask about or concerning; **ح** to command or charge concerning; **ح** to pray for. d) of war or enmity: *to, with, against*; **ح** **ح** to make war; **ح** **ح** to collect forces against; with **ح** to go up to or against; **ح** to lay siege to; **ح** to be angry with; **ح** **ح** bitter against. e) expressing number or distance: *to, over, more, beyond*; **ح** **ح** let no one be added to that number; **ح** **ح** he divides by four; **ح** **ح** it is divided into two parts; **ح** **ح** seventy times seven; **ح** **ح** over six miles from ...; **ح** **ح** three verses shall begin with each letter. Idioms: f) expressing affliction: **ح** **ح** Rachel died. g) obligation: **ح** **ح** I ought, thou oughtest, &c.;

ܕܠܝܢܐ not found in Peal. PAEL ܕܠܝܢܐ  
 to raise, elevate, exalt; to offer a higher price;  
 with ܕܠܝܢܐ to raise the wall, make it higher;  
 ܕܠܝܢܐ to a high position. Pass. part.  
 ܕܠܝܢܐ, ܕܠܝܢܐ, ܕܠܝܢܐ. lofty, exalted, sub-  
 lime opp. ܕܠܝܢܐ low. With ܕܠܝܢܐ excelling,  
 superior; ܕܠܝܢܐ ܕܠܝܢܐ most excellent; ܕܠܝܢܐ  
 ܕܠܝܢܐ God wholly exalted; ܕܠܝܢܐ  
 the Supreme Nature; ܕܠܝܢܐ ܕܠܝܢܐ  
 royal and exalted matters; ܕܠܝܢܐ ܕܠܝܢܐ  
 a miracle exceeding human  
 power. ETHPA. ܕܠܝܢܐ a) to be raised, elevated,  
 exalted ܕܠܝܢܐ ܕܠܝܢܐ to high degree; to be eminent,  
 exalted, to excel with ܕܠܝܢܐ, ܕܠܝܢܐ in wisdom;  
 ܕܠܝܢܐ in conduct; ellipt. ܕܠܝܢܐ ܕܠܝܢܐ  
 he excelled and became a virtuous  
 monk; ܕܠܝܢܐ ܕܠܝܢܐ to be raised above fear; ܕܠܝܢܐ  
 ܕܠܝܢܐ the soul is lifted up to God.  
 b) to go up higher, mount on high, ascend;  
 to exalt oneself, boast. c) to be taken away,  
 removed. d) to be referred to a higher court.  
 APH. ܕܠܝܢܐ a) to lift up. b) perhaps denom.  
 from ܕܠܝܢܐ to act perversely, wickedly, do ini-



جَدُّهْ pl. جَدُّ rt. جَد. f. a) *fraudulence*,

حَكِيْمٌ, حَكِيْمَةٌ pl. حَكِيْمٌ, حَكِيْمَةٌ. a) subst.  
a youth, maiden; pl. the young opp. حَقِيْمٌ the  
aged or حَقِيْمٌ the elders; a serving-lad, hand-  
maiden. b) Greek the New Academy. c) adj.  
young, youthful, juvenile; حَكِيْمٌ حَقِيْمٌ  
boyish behaviour.



حَلَا from حَلَا. adv. ardently, vigorously, valiantly.

حَلَا dimin. of حَلَا. m. a bachelor.

حَلَا from حَلَا. f. youth, youthfulness, youthful vigour; collective. youth, the young.

حَلَا from حَلَا. young, lusty, vigorous.

حَلَا pl. حَلَا, حَلَا. rt. حَلَا. f. a) an upper room, upper story; حَلَا the upper chamber of the Mysteries i.e. of the Last Supper. b) a pinnacle.

حَلَا rt. حَلَا. f. the thigh. Cf. حَلَا, حَلَا.

حَلَا Pael conj. of حَلَا.

حَلَا, حَلَا and حَلَا rt. حَلَا. m. entrance, commencement; حَلَا of Lent; حَلَا of the year = Oct. 1.

حَلَا for حَلَا; see حَلَا.

حَلَا and حَلَا pl. حَلَا, حَلَا rt. حَلَا. m. a) a pastor esp. a chief pastor of the Church, bishop, pontiff, prelate. b) a disciple; حَلَا Elisha was disciple to Elijah.

حَلَا pl. of حَلَا, حَلَا.

حَلَا pl. حَلَا and حَلَا rt. حَلَا. f. ingathering, increase, harvest, crop, fruit, yield, produce.

حَلَا denom. verb Pael conj. from حَلَا. a) to grow young, be youthful, possess youthful vigour; to restore to youth, invigorate, renew; حَلَا grant him fresh youth in the Eden of delight. b) from حَلَا. eccles. to recite the words 'for ever and ever'; حَلَا they repeat the Gloria Patri and In Secula. ETHPA. حَلَا to grow up, come to maturity; to be renewed, grow young again.

حَلَا pl. حَلَا, حَلَا m. 1) constr. st. حَلَا. an age, generation, life-time, era; eternity, ever; حَلَا a tomb; حَلَا Mary ever-virgin; حَلَا the new age; حَلَا times eternal; حَلَا eternal life; حَلَا the kingdom of eternity; حَلَا an everlasting covenant. With preps.: حَلَا for ever; حَلَا for ever and ever, in secula seculorum; حَلَا never; حَلَا eternal; حَلَا; see حَلَا.

for His mercy endureth for ever; حَلَا which shall never pass away; حَلَا of old time, of yore, ever; حَلَا from the days of old, of old time; حَلَا never before.

2) const. st. حَلَا a) the world; temporal life; worldly or lay life opp. monasticism; حَلَا ye are the light of the world; حَلَا every one; حَلَا a book of cosmography; حَلَا life in the flesh, life in this world; حَلَا he died; حَلَا thou shalt lead thy temporal life, do thy worldly duties, fearlessly; حَلَا a layman; حَلَا secular or worldly songs; حَلَا a secular priest. DERIVATIVES, verb حَلَا b, حَلَا, حَلَا, حَلَا, حَلَا, حَلَا, حَلَا. In the composition of Arabic names حَلَا is frequent.

حَلَا from حَلَا. adv. in lay or worldly fashion.

حَلَا from حَلَا. temporal; secular, lay, worldly, common; a layman.

حَلَا from حَلَا. f. the course of this world; lay or secular life; حَلَا the hair of my secular life i.e. the long hair worn by laymen.

حَلَا from حَلَا. adv. eternally.

حَلَا from حَلَا. eternal, everlasting opp. حَلَا; حَلَا having neither beginning nor end.

حَلَا from حَلَا. f. eternity.

حَلَا from حَلَا. adv. in a worldly way, by a worldly standard.

حَلَا from حَلَا. of this world, mundane; secular, lay; popular, common.

حَلَا from حَلَا. f. worldly nature or constitution.

حَلَا denom. verb Palpel conj. from حَلَا. to blow away.

حَلَا pl. حَلَا f. a whirlwind, sudden gust, hurricane.

حَلَا from حَلَا. tempestuous, whirling.

حَلَا; see حَلَا.



**حلم** Peal only found once in the imperative **حلم** perh. a mistake for **حلم** boil. PAEL **حلم** to stick, adhere; be attached; **حلم** adherents of the Church. ETHPA. **حلم** a) to resist, strive with. b) to become sticky, glutinous. DERIVATIVES, **حلم**, **حلم**.

**حلم** pl. **حلم** or **حلم** rt. **حلم** f. a) a leech. b) colic, a disease of cattle and horses. c) anything clammy or sticky. d) a metal catch, a ward of a lock.

**حلم** rt. **حلم**. emph. state and usual form of **حلم**, constr. **حلم** pl. **حلم** and **حلم** rt. **حلم** f. cause, pretext; occasion, necessity; affair, thing, article; a fault, accusation; the argument, subject of a book, introduction, heading; gram. a primitive noun; **حلم** and **حلم** on account of, because.

**حلم** pl. **حلم** rt. **حلم** f. a) an offering, oblation, holocaust, sacrifice. b) high place, altar.

**حلم** rt. **حلم** f. causation.

**حلم** rt. **حلم** a) caused, effected; the effect, result. b) serving for a pretext. c) gram. causal, of causation.

**حلم** rt. **حلم** adv. causally.

**حلم** rt. **حلم** f. causation, cause.

**حلم** gram. a) causal as particles of causation. b) adjectives not formed immediately from a noun but from another adjective, as **حلم** from **حلم**.

**حلم** rt. **حلم** f. causality.

**حلم** prep. a) with, together with, on, upon, at, at the moment; **حلم** with me, **حلم** in his presence, before him; **حلم** those with him, his companions; **حلم** together; **حلم** at dawn, at eventide; **حلم** at his entrance; **حلم** on her arrival, at the moment of her arrival; **حلم** with the consent of the bishops and nobles; **حلم** synonymous. b) besides, although, in spite of. c) along; **حلم** along the wall; **حلم** along the river. d) after verbs of fighting, quarrelling, &c. with. e) with **حلم** and a proper name to belong to; **حلم** the city belonged to the Arabs, to the Romans.

**حلم** pl. **حلم** m. a) a people, nation; **حلم** my people; **حلم** he was gathered to his people; **حلم** the Arab tribes. b) pl. emph. the Gentiles; **حلم** a Gentile; **حلم** a type of the Jews and Gentiles. c) the people, populace, a crowd; **حلم** the people of the city. DERIVATIVES, **حلم**, **حلم**.

PAEL **حلم** to blind. APH. **حلم** to extinguish, extirpate.

Arab. m. ambergris.

**حلم** fut. **حلم**, act. part. **حلم**, pass. part. **حلم**. a) to dive, plunge, sink, set; **حلم** when the day begins to set; **حلم** he plunged into the depth of the sea; **حلم** they dive and come up, sink and rise; metaph. **حلم** he had sunk from this earth = his day of life set. b) to penetrate; **حلم** the point of the arrow entered his brain. c) to dip in or under water, to bathe, wash; **حلم** she bathed in the spring. d) to be baptized; **حلم** He came to be baptized by him. Pass. part. plunged, immersed; set beneath the horizon; a candidate for baptism. ETHPE. **حلم** to be baptized. APH. **حلم** trans. to dip, immerse **حلم** in water; to baptize. Pass. part. pl. **حلم** baptized in blood. DERIVATIVES, **حلم**, **حلم**, **حلم**.

**حلم** rt. **حلم** m. the setting of the sun or stars; a plunge, somersault; dipping; baptism, the act or rite of baptism; **حلم** a baptistery; **حلم** the Feast of Baptism = Epiphany.

**حلم** pl. **حلم** m. a column, pillar; a platform; a meteor.

**حلم** pl. **حلم** rt. **حلم** m. a) a diver. b) one to be baptized.

**حلم** rt. **حلم** m. baptism.

**حلم** and **حلم** rt. **حلم** clouded over, misty, gloomy, dark; obscure.

**حلم** or **حلم** rt. **حلم** adv. obscurely, enigmatically.



חֲחֻצָּה and חֲחֻצָּה rt. חֲחֻצָּה. f. darkness, gloominess; חֲחֻצָּה חֲחֻצָּה dull or dim sight.

חֲחֻצָּה, חֲחֻצָּה rt. חֲחֻצָּה. laborious.

חֲחֻצָּה rt. חֲחֻצָּה. laborious, hard-working.

חֲחֻצָּה pr. n. Ammon son of Lot; חֲחֻצָּה the Ammonites. DERIVATIVE, the following:—

חֲחֻצָּה, חֲחֻצָּה— an Ammonite, Ammonitess.

חֲחֻצָּה rt. חֲחֻצָּה. f. shutting, closing esp. חֲחֻצָּה of the eyes.

חֲחֻצָּה rt. חֲחֻצָּה. f. depth; the hollow of the hand, the sole of the foot.

חֲחֻצָּה, חֲחֻצָּה, חֲחֻצָּה rt. חֲחֻצָּה. a) a dweller, sojourner, settler; an inhabitant; חֲחֻצָּה חֲחֻצָּה the citizens. b) f. emph. a priest's housekeeper, priest's or bishop's concubine.

חֲחֻצָּה pr. n. Gomorrha.

חֲחֻצָּה rt. חֲחֻצָּה. f. a) a site. b) in-dwelling.

חֲחֻצָּה rt. חֲחֻצָּה. m. a dwelling-place; inhabiting; restoration, making habitable.

חֲחֻצָּה fut. חֲחֻצָּה, act. part. חֲחֻצָּה. to become dark, cloud over; חֲחֻצָּה חֲחֻצָּה that darkness may gather; חֲחֻצָּה חֲחֻצָּה the moon becomes obscure and invisible. Metaph. to be clouded, thick with dregs. PA. חֲחֻצָּה to conceal, obscure. ETHPA. חֲחֻצָּה to be cast into shade, become dim, be darkened. APH. חֲחֻצָּה to darken, make dark, obscure, dim; חֲחֻצָּה חֲחֻצָּה I will darken the stars of heaven; חֲחֻצָּה חֲחֻצָּה it dims the eyes; חֲחֻצָּה custom dulls the senses. ETHTAPH. חֲחֻצָּה to be obscured, darkened. DERIVATIVES, חֲחֻצָּה, חֲחֻצָּה, חֲחֻצָּה, חֲחֻצָּה, חֲחֻצָּה, חֲחֻצָּה.

חֲחֻצָּה rt. חֲחֻצָּה. m. thick darkness, gloom; a dark night; חֲחֻצָּה חֲחֻצָּה blackness of darkness.

חֲחֻצָּה, חֲחֻצָּה rt. חֲחֻצָּה. shrouded in darkness, gloomy.

חֲחֻצָּה rt. חֲחֻצָּה. adv. laboriously, with great pains.

חֲחֻצָּה rt. חֲחֻצָּה. f. laboriousness, painful exertion.

חֲחֻצָּה bastard, spurious.

חֲחֻצָּה or חֲחֻצָּה a) pass. part. of חֲחֻצָּה. b) mistake for חֲחֻצָּה name of a plant.

חֲחֻצָּה rt. חֲחֻצָּה. f. being closed as the eyes; suppression or restraint of the senses.

חֲחֻצָּה rt. חֲחֻצָּה. adv. deeply, profoundly.

חֲחֻצָּה rt. חֲחֻצָּה. f. deepness, profundity, intensity.

חֲחֻצָּה, חֲחֻצָּה m. חֲחֻצָּה rare f. grass, hay, fodder.

חֲחֻצָּה fut. חֲחֻצָּה, act. part. חֲחֻצָּה, חֲחֻצָּה, pass. part. חֲחֻצָּה, חֲחֻצָּה, חֲחֻצָּה. to labour, toil; take trouble, weary; חֲחֻצָּה חֲחֻצָּה Lord, trouble not Thyself; חֲחֻצָּה חֲחֻצָּה sloth made him feel weary; with חֲחֻצָּה to lead the hard life of an ascetic. Act. part. a toiler; חֲחֻצָּה a hammerer, smith. Pass. part. laborious, inured to toil; suffering hardship; toilsome, painful, diseased; חֲחֻצָּה חֲחֻצָּה they devised this foolish fiction; חֲחֻצָּה חֲחֻצָּה lives of hardship; חֲחֻצָּה ascetics = those who labour in prayer. ETHPE. חֲחֻצָּה to labour under, be exercised by temptation or sin; חֲחֻצָּה חֲחֻצָּה when they labour under shortcomings through the weakness of human nature. APH. חֲחֻצָּה to weary, worry, trouble; חֲחֻצָּה חֲחֻצָּה she wearied him with her talk; חֲחֻצָּה חֲחֻצָּה one who worries himself. DERIVATIVES, חֲחֻצָּה, חֲחֻצָּה, חֲחֻצָּה, חֲחֻצָּה.

חֲחֻצָּה pl. חֲחֻצָּה rt. חֲחֻצָּה. m. a) labour, travail, toil, pain, trouble, weariness; חֲחֻצָּה חֲחֻצָּה unruffled, easily, willingly; חֲחֻצָּה חֲחֻצָּה laborious, industrious; חֲחֻצָּה חֲחֻצָּה diligence, industry. Often used of ascetic and religious exercises; חֲחֻצָּה חֲחֻצָּה labouring after righteousness; חֲחֻצָּה חֲחֻצָּה the work of repentance. b) a district, prefecture.

חֲחֻצָּה Arab. m. a prefect, official.

חֲחֻצָּה from חֲחֻצָּה. adv. after the manner of the Gentiles.

חֲחֻצָּה from חֲחֻצָּה. a) gentile, pagan. b) one of the people, a plebeian; a layman. Pl. the common people, the populace. c) plebeian,



common, popular; **حَصَصُ** **هَدُ** the vulgar tongue, the vernacular.

**حَصَصَ** pl. of **حَصَا**, **حَصَصَ**.

**حَصَصُ** from **حَصَا**. endemic.

**حَصَصَا** f. Arab. a mitre.

**حَصَصَا** pl. of **حَصَا**.

**حَصَصَ** fut. **يَحْصِصُ**, imper. **حَصِصْ**, act. part. **حَصِصٌ**, pass. part. **حَصِصٌ**, **حَصِصٌ** to shut esp. the eyes; to shut up as flowers. Pass. part. **حَصِصٌ** closed eyes; **حَصِصٌ** dense darkness. ETHPE. **حَصِصٌ** to be closed. PA. **حَصِصٌ** to close, shut trans. esp. the eyes, to close the eyes of the dead; to close the ears; to restrain the senses. ETHPA. **حَصِصٌ** to be closed, shut as the eyes, to have the eyes shut; **حَصِصٌ** at even the world sleeps with closed eyes; **حَصِصٌ** we were on the roads with our eyes shut, i.e. we could not see our way. APH. **حَصِصٌ** a) to close the eyes of the dying; **حَصِصٌ** who will lay out the dead and close their eyes? b) to restrain, suppress the senses. DERIVATIVES, **حَصِصَا**, **حَصِصَا**, **حَصِصَا**, **حَصِصَا**.

**حَصِصَا** rt. **حَصِصَا** m. closing the eyes, **حَصِصَا** letting the eyelids fall.

**حَصِصَا** PEAL only part. adj. **حَصِصَا**, **حَصِصَا**. a) deep, profound, hidden, difficult; hollow; very great, extreme; **حَصِصَا** a profound abyss; **حَصِصَا** deep-seated disease; **حَصِصَا** at dead of night, in the very early morning; **حَصِصَا** extreme old age; **حَصِصَا** very great riches. b) m. the cardiac artery. PA. **حَصِصَا** to go deep, excavate deeply; to deepen. Used adverbially, deeply, intensely; **حَصِصَا** he digged deep down; **حَصِصَا** he who seeks to lay deep wiles; **حَصِصَا** they have deeply corrupted themselves. ETHPA. **حَصِصَا** to be deeply sunken of the eyes; of sleep; of planting deeply. APH. **حَصِصَا** to go or hide far in, penetrate deeply. ETHTAPH. **حَصِصَا** to search the depth, to fathom; **حَصِصَا** a sea difficult to fathom. DERIVATIVES, **حَصِصَا**, **حَصِصَا**, **حَصِصَا**.

**حَصِصَا**, **حَصِصَا**, **حَصِصَا**, **حَصِصَا**.

**حَصِصَا** rt. **حَصِصَا** m. a name of the vowel **u** as being a deeper sound than **o**.

**حَصِصَا** pl. **حَصِصَا** rt. **حَصِصَا** f. a) a hollow, depression in the surface of the ground. b) a kind of meteor.

**حَصِصَا** rt. **حَصِصَا** f. a valley.

**حَصِصَا** fut. **يَحْصِصُ**, act. part. **حَصِصٌ**, pass. part. **حَصِصٌ**, **حَصِصٌ** to dwell; to sojourn, stay; with **ح** to indwell, inhabit; with **ح** and **ح** to live with esp. of married life; metaph. to be immersed in an occupation; **حَصِصَا** that we may lead a tranquil life; **حَصِصَا** the demon which possessed him. Act. part. dwelling, a dweller, inhabitant, colonist; **حَصِصَا** inhabitants of Jerusalem; **حَصِصَا** uninhabited, houseless; **حَصِصَا** dwellers on the earth; **حَصِصَا** tent-dwellers, nomads. Fem. emph. see below. Pass. part. impers. **حَصِصَا** he dwelt. For **حَصِصَا** grass see above. ETHPE. **حَصِصَا** to be inhabited. PA. **حَصِصَا** to cause to dwell, to settle. APH. a) to cause to inhabit, cause to dwell; to colonise, settle; **حَصِصَا** he built the city and peopled it; **حَصِصَا** do Thou make joy to dwell in our hearts. b) with **ح** to give or take in marriage, to espouse; **حَصِصَا** ye have taken strange women to dwell with you. ETHTAPH. **حَصِصَا** to be made to dwell, be settled. DERIVATIVES, **حَصِصَا**, **حَصِصَا**, **حَصِصَا**, **حَصِصَا**, **حَصِصَا**, **حَصِصَا**.

**حَصِصَا** m. a) wool; **حَصِصَا** unshorn rams; **حَصِصَا** wearers of woollen i.e. monks; **حَصِصَا** she put on wool i.e. the habit of a nun. b) pith; **حَصِصَا** its inner pith.

**حَصِصَا** green scum, pond-weed.

**حَصِصَا** papyrus-pith.

**حَصِصَا** cotton.

**حَصِصَا** sea-weed.

**حَصِصَا** water-weed.

**حَصِصَا** goats' hair.







ܚܚܐ, ܚܚܐ West-Syr. ܚܚ rt. ܚܚ. a) poor, afflicted; ܚܚܐ; ܚܚܐ the cry of the afflicted. b) self-contained, continent; ܚܚܐ a continent soul. c) ascetic, an ascetic, hermit.

ܚܚܐ rt. ܚܚ. f. self-denial, voluntary poverty, abstinence, continence, asceticism, the ascetic life; ܚܚܐ the practice of virtue; ܚܚܐ consists in four things. ܚܚܐ prayer, recollection, study, meditation.

ܚܚܐ or ܚܚܐ rt. ܚܚ. f. the maw of a ruminant, the crop or crop of a bird.

ܚܚ denom. verb from ܚܚ. ETHPA. ܚܚܐ to become a goat-herd.

ܚܚ constr. st. ܚܚ and ܚܚ m. a goat, ܚܚ the same; ܚܚܐ a mountain goat; ܚܚܐ a fabulous animal the goat-stag.

ܚܚ from ܚܚ m. a goat-herd.

ܚܚ m. sarcocolla, a Persian gum.

ܚܚ to smell as the body from heat and sweat.

ܚܚ rt. ܚܚ. m. a) a singer. b) the doxology.

ܚܚ rt. ܚܚ. m. a) anxiety, effort, study. b) a response.

ܚܚ, ܚܚ rt. ܚܚ. a) absent, away from home. b) departed, deceased, defunct; ܚܚܐ dying commands; ܚܚܐ memorial of the departed; ܚܚܐ E-Syr. Sunday of the Departed = the Sunday before Lent.

ܚܚܐ rt. ܚܚ. adj. funeral, burial.

ܚܚܐ rt. ܚܚ. f. chanting.

ܚܚܐ pl. ܚܚ rt. ܚܚ. m. a) toil, business, travail; ܚܚܐ sore travail; ܚܚܐ trade, commerce. b) study; ܚܚܐ versed in constant study of the Scriptures. c) acquaintance, intimacy, rarely of sexual intercourse, converse, society; with ܚܚ to converse, hold intercourse; ܚܚܐ a companion; ܚܚܐ social, fond of society; ܚܚܐ a lonely life; ܚܚܐ we were intimate with him; ܚܚܐ conversation; ܚܚܐ dissolute habits. d) an answer, report; ܚܚܐ by letter; ܚܚܐ let them bring us back word; ܚܚܐ the Hebrew word for sea also answers to west. e) an antiphon, anthem.

ܚܚܐ rt. ܚܚ. intimate, familiar.

ܚܚܐ pl. ܚܚ rt. ܚܚ. f. a) a shout or song. b) pl. liturgical responses.

ܚܚ denom. verb PAEL conj. from ܚܚ. to collect as clouds, be clouded over. PALP. ܚܚܐ to cloud over.

ܚܚܐ pl. ܚܚ f. a cloud; ܚܚܐ rain-clouds. Alchym. quicksilver. DERIVATIVES, ܚܚܐ, verb ܚܚܐ.

ܚܚ m. impotent, lacking the power of propagation.

ܚܚܐ from ܚܚ. nebulous, cloudy.

ܚܚ pass. part. ܚܚܐ, tormented by a devil. ETHPA. ܚܚܐ to have a mane.

ܚܚܐ or ܚܚܐ pl. ܚܚ, ܚܚ. f. a) a horse's mane. b) the crest of a tree, top of a branch esp. of a vine-branch.

ܚܚܐ pl. ܚܚ f. a) a sucker, offset, offshoot. b) a fibre, tie.

ܚܚܐ f. an ostrich.

ܚܚܐ from ܚܚܐ. gram. radical.

ܚܚܐ, ܚܚܐ, ܚܚܐ pl. m. ܚܚ, ܚܚ f. ܚܚ. Cf. ܚܚ and ܚܚ. wicked, heinous, vicious, worthless; a knave, evil-speaker; ܚܚܐ a villainous frame of mind. DERIVATIVES, the two following words:—

ܚܚܐ from ܚܚܐ. adv. evilly, viciously.

ܚܚܐ from ܚܚܐ. f. wickedness, criminality, immorality.

ܚܚ fut. ܚܚܐ, act. part. ܚܚܐ. to feel emotion; to be involved, be distracted with business. ETHPE. ܚܚܐ to be distracted with sorrow. PA. ܚܚܐ to engage, occupy. ETHPA. ܚܚܐ to be occupied, engrossed, harassed with business. PALP. ܚܚܐ to distract, harass with business. ETHPALP. ܚܚܐ to be split, splintered. DERIVATIVES, ܚܚܐ, ܚܚܐ, ܚܚܐ.

ܚܚܐ but with aspirated b in the pl. ܚܚܐ m. green herb, grass; ܚܚܐ orobanche.

ܚܚܐ rt. ܚܚ. evil.

ܚܚܐ pl. ܚܚ rt. ܚܚ. f. a decad.

ܚܚܐ rt. ܚܚ. the tenth; ܚܚܐ a ten-stringed harp; ܚܚܐ question the eleventh.



חֲסֵד pl. חֲסֵדִים rt. חֲסֵד f. a decad, the number ten; חֲסֵדִים חֲסֵדִים the decalogue; חֲסֵדִים חֲסֵדִים ten times ten.

חֲסֵד, חֲסֵדִים pl. חֲסֵדִים Arab. f. an army, a troop.

חֲסֵד, חֲסֵדִים pl. חֲסֵדִים rt. חֲסֵד m. a) harassment, trouble, pains, assiduity. b) idle talk, nonsense.

חֲסֵד fut. חֲסֵד, pass. part. חֲסֵד or חֲסֵד, חֲסֵד. to be difficult, to be vexed with חֲסֵד; חֲסֵד חֲסֵד חֲסֵד to be obstinate in a verbal strife. Pass. part. difficult, grievous; חֲסֵד difficult to be understood; חֲסֵד חֲסֵד so grievous is this terrible trouble. ETHPA. חֲסֵד a) to contend; to resist, withstand, dispute with חֲסֵד, חֲסֵד or חֲסֵד; חֲסֵד חֲסֵד he strongly withstands this saying; חֲסֵד חֲסֵד חֲסֵד that baptism with regard to which Nicodemus was difficult to convince; חֲסֵד חֲסֵד if thou obstinately dispute on a secret subject. b) to be unhappy, vexed, indignant with חֲסֵד or חֲסֵד; חֲסֵד חֲסֵד חֲסֵד my spirit was vexed; חֲסֵד חֲסֵד חֲסֵד when any one is indignant, takes it hard, that another is set above him. c) to be difficult, grievous; חֲסֵד חֲסֵד חֲסֵד it is difficult to root them up. d) to be ill. DERIVATIVES, חֲסֵד, חֲסֵד, חֲסֵד, חֲסֵד, חֲסֵד, חֲסֵד.

חֲסֵד, חֲסֵד, חֲסֵד rt. חֲסֵד difficult, hard, rough; obstinate, perverse; grievous; חֲסֵד חֲסֵד a rugged place; חֲסֵד חֲסֵד obstinate diseases; חֲסֵד חֲסֵד a grievous famine; חֲסֵד חֲסֵד grievous to be borne; חֲסֵד חֲסֵד hard to interpret; חֲסֵד חֲסֵד ungovernable; f. emph. pl. hardships, difficulties; baggage.

חֲסֵד rt. חֲסֵד m. troublesomeness.

חֲסֵד rt. חֲסֵד adv. with difficulty.

חֲסֵד rt. חֲסֵד f. difficulty, severity; heaviness; חֲסֵד חֲסֵד roughness of the roads; חֲסֵד חֲסֵד perversity, morosity; חֲסֵד חֲסֵד asthma; חֲסֵד deafness.

חֲסֵד f. חֲסֵד m. ten, חֲסֵד f. emph. collective a ten or the ten, the tenth esp. the tenth day of the month; pl. חֲסֵד twenty. חֲסֵד

חֲסֵד ten virgins; חֲסֵד חֲסֵד one-tenth, a tenth part; חֲסֵד, חֲסֵד, חֲסֵד the tenth; חֲסֵד חֲסֵד a ten-stringed harp; חֲסֵד חֲסֵד the ten of them; חֲסֵד חֲסֵד Decapolis. DERIVATIVES, חֲסֵד, חֲסֵד, חֲסֵד &c., חֲסֵד, חֲסֵד, חֲסֵד, חֲסֵד, verb חֲסֵד, חֲסֵד, חֲסֵד, חֲסֵד, חֲסֵד, חֲסֵד, חֲסֵד.

חֲסֵד denom. verb PAEL conj. from חֲסֵד. to tithe, offer or receive a tithe; חֲסֵד חֲסֵד I will surely give the tithe unto thee. ETHPA. חֲסֵד to be tithed, made to pay tithes.

חֲסֵד pl. חֲסֵד, חֲסֵד rt. חֲסֵד m. a tenth part.

חֲסֵד; see חֲסֵד. twenty.

חֲסֵד from חֲסֵד. the twentieth.

חֲסֵד pl. חֲסֵד, חֲסֵד f. a battlement, pinnacle. Cf. חֲסֵד.

חֲסֵד same as חֲסֵד. fut. חֲסֵד, infin. חֲסֵד, imper. חֲסֵד, act. part. חֲסֵד, חֲסֵד, pass. part. חֲסֵד, חֲסֵד. to double, fold over; to multiply, increase; חֲסֵד חֲסֵד חֲסֵד as a vesture shalt Thou fold them; חֲסֵד חֲסֵד their victory was redoubled; חֲסֵד חֲסֵד they increase the talent ten times or five times; חֲסֵד חֲסֵד when thou art greatly increased. Pass. part. double, doubled, repeated; חֲסֵד חֲסֵד triple; חֲסֵד חֲסֵד quintuple; חֲסֵד חֲסֵד in the Octopla of Origen; חֲסֵד חֲסֵד a chant ending in a repeated word, e.g. in two alleluias; חֲסֵד חֲסֵד repeated kneelings = prayers. Fem. emph. a) a double or lined garment. b) double or outline writing. ETHPE. חֲסֵד or חֲסֵד to be doubled, repeated. PA. חֲסֵד to double, repeat, do again and again; חֲסֵד חֲסֵד חֲסֵד he often repeated this name; חֲסֵד חֲסֵד he imposed double tribute. ETHPA. חֲסֵד to be doubled, repeated, multiplied, with חֲסֵד to be tripled; חֲסֵד חֲסֵד חֲסֵד the favour granted to him, being doubled; חֲסֵד חֲסֵד to draw together and to stretch out, to contract and expand. APH. חֲסֵד to double, fold. ETHTAPH. חֲסֵד to be multiplied. DERIVATIVES, חֲסֵד, חֲסֵד, חֲסֵד, חֲסֵד, חֲסֵד, חֲסֵד.

חֲסֵד = חֲסֵד and חֲסֵד double.

חֲסֵד fut. חֲסֵד, act. part. חֲסֵד, חֲסֵד, pass.



part. **حَقْلًا**, **حَقْلًا**. a) to bloom, flourish. b) to double. c) to increase, gain, collect, amass esp. with **حَقْلًا** wages or reward and **حَقْلًا** gain, profit; **حَقْلًا** thou dost gain wisdom. Pass. part. doubled, wrapped up, occupied; **حَقْلًا** their torment is doubled; **حَقْلًا** he was occupied and engrossed in similar matters. ETHPE. **حَقْلًا** to be implicated, engaged. PA. **حَقْلًا** to cover over, envelop, enfold esp. to enshroud, prepare for burial; **حَقْلًا** they enshrouded his body and formed a funeral procession; **حَقْلًا** Thou hast enfolded, included, all men in Thy gladness. ETHPA. **حَقْلًا** a) to be doubled, augmented. b) to be covered over, involved. c) to be enshrouded, laid in the grave. APH. **حَقْلًا** to put forth flowers, to blossom. DERIVATIVES, **حَقْلًا**, **حَقْلًا**, **حَقْلًا**, **حَقْلًا**, **حَقْلًا**.

حَوْفُهُ rt. ح. f. repetition, reduplication.

ᠮᠣᠭᠤᠨ rt. ᠮᠠᠨ. m. a) an embrace. b) the chin.

ἡμῶν rt. ἡμῶν m. *embracing, clinging.*

لِجْدَرٍ rt. :ج. m. a levinge, mosquito  
curtain; a wrapper.

152 rt. 152. m. putrefaction, stench.

Ἰσχυρ. rt. lax. f. stench.

نِقْد rt. ٥. adv. *twice, doubly, in double measure.*

حَقَّقَهُ rt. ح. f. a doubling, duplication;  
 duplicity; مَرَّرَهُ repetition; حَقَّقَهُ a  
 second time; قَالَ لَهُ حَقَّقَهُ he had  
 a relapse.

حَقٌّ, حَقٌّ from حَفٌّ. *dusty*.

لُحْظ = لُظ' m. a gall, oak-apple.

حَقَمَ fut. حَقِّمُ, act. part. حَقِمٌ, pass. part. but with act. sense حَقِمًا. to embrace, cling, enclose; حَقَّقَ بِهِ هُوَ كَتَبُهَا they embraced each other; لَحَسْتُ لِحْجَمِي I clung to my ease; قَدْ حَقِمَ حُرُودُهُ having attained to victory. PA. حَقَمَ to embrace, clasp, grasp, handle; مَحَقَمًا لَهَا كَلِمَةً she clasped him to her breast; لَحَسْتُ لِحْجَمِي he embraced heathen worship. ETHPA. حَقِمًا لَهَا to embrace, be embraced; حَقِمًا لَهَا

حُفِّفَ sorrows have laid hold on me. DERIVATIVES, حَفَفَ, حَفَفَ, حَفَفَ.

ح root-meaning extant in Arabic *to veil*.  
PAEL ح a) *to veil, cover the face*. b) denom.  
from ح. *to dust, sweep, pick out of the dust*.  
ETHPA. a) *to be veiled, covered, to wear a hood*.  
b) *to become dust or earth; to be dusted, swept*.  
DERIVATIVES, ح, ح, ح.

دُفْءٌ, دُفْءٌ pl. | <sup>7</sup> m. dust, earth, soil; دُفْءٌ  
fine dust; دُفْءٌ دُفْءٌ powdered incense, frank-  
incense; دُفْءٌ دُفْءٌ chameleons. DERIVA-  
TIVES, دُفْءٌ, دُفْءٌ, verb دُفْءٌ, دُفْءٌ,  
دُفْءٌ, دُفْءٌ, دُفْءٌ.

لُحْ pl. لُحْ rt. لُحْ. m. a hood.

لَحْظٌ pl. لَحْظٌ from لَحْظٌ. *earthy, earthly*;  
pl. *creatures of earth, mortals*.

اَلْاَرْضِيَّةُ from اَرْضٌ. f. *earthiness, nature of earth.*

أَرْضِيٌّ from أَرْضٌ. *earthly, terrestrial.*

لَحْزٌ, لَحْزٌ or لَحْزٌ from roots لَحَ, لَحَ and لَحَ. f. a) a swoon, languor. b) a fold.

ܡܚܝܬ act. part. ܡܚܝܬ root-meanings *to contract*;  
*to insert*; pass. part. ܡܚܝܬ. W-Syr. gram. *having*  
*the vowels ̣ or ̤ above ܡ and ܚ respectively*, ܡܚܝܬ  
 ܡܚܝܬ yud written with ܡ, ܚ. PAEL ܡܚܝܬ *to*  
*compel*. DERIVATIVES, ܡܚܝܬ, ܡܚܝܬ, ܡܚܝܬ.

حَرَّأ fut. تَحْرَأ, act. part. حَرَّأ, pass. part. حَرَّأ. a) to compel, constrain, force; حَرَّأ نَفْسُهَا she forced herself; تَحْرَأُ لَهُ His love constrained Him to be revealed in the flesh; لَا تَحْرَأُ لَنَا حَتَّى نَوَدَّ He will not do force to our free-will; حَرَّأ نَفْسِي I am constrained to speak. b) to resist, make resistance, fight against; سَقَا لَا حَرَّأ he resists hateful passions; لَا حَرَّأ لَهُمْ they made no resistance to his command. ETHPE. حَرَّأ a) to be compelled, constrained, urged. b) to refuse, resist, oppose. c) to be tormented, molested, annoyed with حَرَّأ of the pers. or cause; حَرَّأ نَفْسِي by pangs of childbirth; حَرَّأ نَفْسِي by severe cold; حَرَّأ by vermin. PA. حَرَّأ a) to resist, refuse, be contumacious, wilfully disobedient; حَرَّأ حَقِيلاً if he utterly refuse; حَرَّأ



חָסַם ye resist my sayings; חָסַם they set themselves against the Lord. b) to scrape up, claw up roots. ETHPA. חָסַם a) to suffer violence, suffer pangs. b) to resist, refuse. DERIVATIVES, חָסַם, חָסַם, חָסַם, חָסַם, חָסַם, חָסַם, חָסַם, חָסַם.

חָסַם fut. חָסַם, act. part. חָסַם, to bind up, bandage חָסַם a wound, חָסַם a breach, fracture; to repair חָסַם a ship. Metaph. to restore, strengthen, heal; חָסַם חָסַם who will bind up my weakness? ETHPE. חָסַם to be bound up, strengthened. PAEL חָסַם to bind up, heal; חָסַם חָסַם neither can their hurt be bound up. DERIVATIVES, חָסַם, חָסַם, חָסַם.

חָסַם pl. חָסַם rt. חָסַם. m. a bandage; binding up; a remedy, prescription; חָסַם חָסַם one kind of remedy or drug.

חָסַם rt. חָסַם. f. a fillet, head-band.

חָסַם pl. חָסַם rt. חָסַם. m. one who binds up wounds, a dresser, surgeon, doctor.

חָסַם rt. חָסַם. m. one who uses force, an oppressor.

חָסַם pl. חָסַם rt. חָסַם. m. a pea.

חָסַם rt. חָסַם. m. a) one who treads the wine-press; metaph. one who wrings or racks.

חָסַם rt. חָסַם. a large basin, cup, vial.

חָסַם rt. חָסַם. f. fresh cheese.

חָסַם pl. חָסַם rt. חָסַם. contumacious.

חָסַם rt. חָסַם. f. contumacy, stubborn resistance.

חָסַם rt. חָסַם. m. a) contumacy, contentiousness. b) compulsion, coercion; חָסַם by compulsion. c) gram. a point over the middle of a sentence to indicate a slight pause; also written double —.

חָסַם rt. חָסַם. adv. against his will.

חָסַם rt. חָסַם. f. contumacy, stubborn disobedience or resistance.

חָסַם rt. חָסַם. contentious.

חָסַם, חָסַם; see חָסַם.

חָסַם W-Syr. gram. being written with the vowel חָסַם etsotso; חָסַם vav with ' above it, חָסַם.

חָסַם rt. חָסַם. m. W-Syr. the vowel '.

חָסַם fut. חָסַם, act. part. חָסַם, pass. part. חָסַם, חָסַם. to trample, tread the wine- or oil-press; to squeeze, wring or press out; metaph. to crush, repress; חָסַם חָסַם press out gall in his eyes; חָסַם חָסַם he presses out a living draught; חָסַם חָסַם I have trodden them in my wrath. Pass. part. חָסַם חָסַם pure oil from trodden olives; חָסַם חָסַם beaten oil; also חָסַם is used elliptically for the juice of olives or grapes, must. ETHPE. חָסַם a) to be pressed out, expressed as oil, wine, &c. b) to be trampled upon, crushed; חָסַם חָסַם women crushed by the trampling of elephants. PA. חָסַם to tread, press, squeeze, wring, keep under; חָסַם חָסַם if thou wring the nose; חָסַם חָסַם he subdued his body with fasts. ETHPA. חָסַם to be coerced, subdued, oppressed; חָסַם חָסַם suffering force and weeping; חָסַם חָסַם oppressed by great heat. DERIVATIVES, חָסַם, חָסַם, חָסַם, חָסַם, חָסַם, חָסַם.

חָסַם rt. חָסַם. m. a) treading, pressing out of grapes. b) juice, extract; an infusion, decoction; with חָסַם barley-water; חָסַם walnut oil; חָסַם olive oil; חָסַם starch; חָסַם grape juice, must; חָסַם חָסַם juice of unripe olives or grapes; חָסַם חָסַם gum arabic; חָסַם mulberry juice.

חָסַם pl. חָסַם f. Heb. a religious assembly.

חָסַם agrimonia eupatorium, hemp agrimony.

חָסַם rt. חָסַם. f. force, compulsion.

חָסַם fut. חָסַם, act. part. חָסַם, to throw on the back, twist backwards; חָסַם חָסַם they throw him on to his back. ETHPE. חָסַם and ETHPA. חָסַם to lean







**حَقَّ** fut. **يُحَقِّقُ**, inf. **يُحَقِّقْ**, act. part. **حَاقٍ**,  
**حُقِيَ**, pass. part. **حَقٌّ**, |', |<sup>l</sup>. a) to uproot,  
 opp. **يُزَيِّعُ** to plant; to pull out teeth, tear out  
 an eye; to break down, pull down founda-  
 tions, buildings; metaph. to extirpate nations,  
 opinions, &c.; to utterly do away with; **حَقَّقَهُ**  
**وَحَدَّ** they brake down the pillar of  
 Baal; **حَقَّقَ وَهْوَ حَقَّ** it has extirpated  
 great nations; **حَقَّقَ حَقَّ** a people uprooted,  
 torn from their homes; **يُحَقِّقُ سَخْرًا** that He  
 may completely heal our scars. b) to be barren.  
 ETHPE. **لَحَقَّ** to be plucked up, torn out,  
 uprooted. PAEL **حَقَّ** same senses as Peal  
 but more forcible. ETHPA. **لَحَقَّ** to be  
 utterly rooted up or destroyed; **لَحَقَّ لَحَقَّ**  
 the school of Edessa was totally ruined. APH.  
**لَحَقَّ** to make barren. DERIVATIVES, **حَقَمَ**,  
**حَقَمَ**, **حَقَمَ**, **حَقَمَ**, **حَقَمَ**, **حَقَمَ**,  
**حَقَمَ**, **حَقَمَ**, **حَقَمَ**, **حَقَمَ**.  
**حَقَّ**, **حَقَّ**, **حَقَّ** rt. **حَقَّ**. barren, sterile.



حَفَا حَفَا = حَفَا حَفَا agrimony.

كُفْ: كَتَمًا rt. دَم. m. *an extractor; a dentist, a rogue.*

جاء rt. جاء. a) germination. b) a medicine taken from a corpse.

حَفَا pl. حَفَا rt. حَم. m. a) a root, plant, sucker, shoot; حَفَا حَفَا the stump of his roots; حَفَا حَفَا the roots of the hairs; حَفَا حَفَا radically. b) stock, origin. c) the lower part حَفَا of a wall; حَفَا of a staircase. d) حَفَا حَفَا a salt-pit; حَفَا the edge of a torrent. e) a herb, medicinal herb; حَفَا حَفَا he drank the physic.

حَفْلا or حَبْلا agrimonia  
eupatorium, hemp agrimony.

𐎱𐎠𐎼𐎿 = root of the wild pomegranate.

𐌲𐌹𐌳𐌹 𐌹 orobanche, a parasitic plant.

לְחֻצֵּי, or לְחֻצֵּי יָם *androsuces*, a sea-plant.

لَوْنُ الدِّمْدَمَةِ the dye madder.

لَبَنٌ,  $\Sigma$  a kind of verbena.

𐎱𐎠𐎼𐎿 𐎶 *paeonia, peony.*

ساقونجی و ساقونجی a) *chelidonium*, celandine. b) the corm of the autumn crocus.

𐤠𐤏𐤍𐤔 *daphne oleoides*, dwarf olive.

انثيمس *anthemis pyrethrum*, featherfew or camomile.

پَاوْنِیَا، پَاوْنِیَا *paonia, peony.*

لحم س glycyrrhiza, liquorice.

حَفَّ rt. حَفَّ m. *extirpation, eradication; extraction of teeth.*

حَفَا pl. ل m. a scorpion; Scorpio, a sign of the Zodiac; حَفَا; نُهْ a tortoise; نُهْ; حَفَا heliotrope.

𐤔𐤓𐤕 *scorpiurus*, a kind of heliotrope  
with scorpion-like pods.

كَمْدَكُ f. asses' scorpion, a plant.

مَوْءٌ pl. مَوْءٌ m. a frog.

حُمُوءٌ rt. حُم. f. barrenness.

كَمْ م. *kicking, restiveness.*

حَصَا restive, untamed, apt to throw.

**قُحْ** m. erection or movement of the penis.

حُمْلٌ = حُمْلَةٌ

حَمْدُ emph. state of حَمْدُ, see above.

فُتِحَ fut. فُتِحَ, act. part. فَتَّاحٌ. *to be anxious*;  
فُتِحَ فَتَّاحٌ *his heart is anxious*. PALPEL فَتَّاحٌ  
see below. DERIVATIVES, فَتَّاحٌ, فَتَّاحٌ, فَتَّاحٌ.

حَلَّ, حَلَّى fut. حَلَّ, act. part. حَلَّ, حَلَّى.

a) to contain, hold, esp. of measures; to have room for; *صَعِدَ اَقْلَمُ خُذًا* a measure holds so much; *حَسْبُ خُذًا لَا خُذًا* a worn-out wineskin cannot contain new wine; *وَبِ* *وَحْدِهَا لَا يَحْتَمِلُ* she who was to contain Him who cannot be contained.

b) to receive, grasp, comprehend; كَفَّ قُلُوبَهُمْ not every mind can fully comprehend the force of the saying. c) to hold, take hold; كَفَّ قُلُوبَهُمْ hold a full cup to him; كَفَّ قُلُوبَهُمْ in frosty weather a grasp cannot be maintained;

take me and deliver me to a violent death; the fruits of Paradise follow each other in close succession; with to seize a pretext. d) to be seized with illness, to swoon; she fell down in a

swoon. **ETHPE**, אָחַזְתִּי a) to be held, seized, arrested; אָחַזְתִּי אֶת־רֹאשִׁי בְּעֵץ אֶתְלָא Absalom's head was caught in a great branch. b) to become numb, rigid; אָחַזְתִּי אֶת־לִשְׁתִּי לִּי אֶתְלָא her tongue became rigid so that she could not speak at all. c) to be contained, comprehended

used of God. Pa. كَانَّ to grow numb with cold. APH. حَنَّا<sup>r</sup>a) to breakfast. b) to seize hold. DERIVATIVES, كَانَّ, كَانَّ, كَانَّوْهَ, كَانَّنَا, كَانَّنَا, كَانَّنَا, كَانَّنَا, كَانَّنَا, كَانَّنَا, كَانَّنَا.

كُر rt. ح. m. a) *tamarix*, the tamarisk shrub. b) perh. *myrica*, myrtle; كُر كُر and كُر كُر *vitex agnus castus*.

اِحْتِ rt. اِحْتِ m. *violence, intensity*; اِحْتِ  
اِحْتِ *violence of the throbbing of a wound.*

a) fut. **يُخَالِد**, act. part. **مُخَالِدٌ**, pass. part. **مُخَالَدٌ**. to set, go down; **لَمَّا خَالَدَ الشَّمْسُ** the sun was setting; **الْمَخَالِدُ** the setting sun; **نَارٌ لَا تَخَالِدُ** light which does not go down. b) fut. **يُضَامِنُ** to promise solemnly, to be surety, give security, pledge oneself, with **بِـ**, **عَلَى** or **فِي**. Esp. to stand sponsor at baptism. **إِنْ كُنْتَ ضَامِنًا لِمَنْ يَتَّبِعُكَ** if thou art become surety for thy neighbour;







[West-Syr.], the name is an allusion to the lesson for the day, Acts iii. 6; **חִי** or **חִי** or **חִי** or **חִי** *Good Friday*; **חִי** or **חִי** *the Friday in Easter week*.

**חִי** or **חִי** rt. **חִי**. f. *the shivering fit of an ague*.

**חִי** pl. **חִי** rt. **חִי**. f. *the pin of a loom which holds the woven cloth*.

**חִי** rt. **חִי**. uncircumcised. Cf. **חִי**.

**חִי** = **חִי**.

**חִי** pl. **חִי** rt. **חִי**. m. *a fugitive*; **חִי** *a runaway slave*; chem. *volatile, quicksilver*.

**חִי** rt. **חִי**. f. *dirt of the teeth or ears, ear-wax*.

**חִי** pl. **חִי** rt. **חִי**. m. *flight*; **חִי** *a place of refuge, asylum*; **חִי** *avoidance of evil*; pl. *evasions, subterfuges*.

**חִי** rt. **חִי**. m. a) *fog, dark clouds, a whirlwind*. b) *manna*.

**חִי** PAREL conj. of **חִי**.

**חִי** pl. **חִי** rt. **חִי**. m. *a booth or hut of interwoven branches*; *a lodge in a cucumber-garden or vineyard*.

**חִי** rt. **חִי**. *twisted, woven*.

**חִי** PAEL **חִי** perh. *to neigh*.

**חִי** *to strip, lay bare*. ETHPARAL **חִי** *to be stripped, spoiled*; *to be bare of, despoiled of*. DERIVATIVES, **חִי** and the four following words:—

**חִי** indeclinable, *bare, nude, naked, stripped*; **חִי** *they come in naked*.

**חִי** from **חִי** adv. *smoothly*; *stripped, exposed*; *openly, simply, without disguise*.

**חִי**, **חִי**, **חִי** from **חִי** *bare, naked, exposed, unarmed, unadorned, simple*; **חִי** *deprived of meaning*; **חִי** spelt.

**חִי** from **חִי** f. *nakedness, extreme poverty*.

**חִי** *a cyclamen*.

**חִי** or **חִי** f. *leontice leontopetalon, lion's leaf or cyclamen europaeum*.

**חִי**, **חִי** rt. **חִי**. m. a) *a grasp*. b) *a seizure, epileptic fit*.

**חִי** pl. **חִי** rt. **חִי**. m. a) *adj. cold*. b) *frost, severe weather*; **חִי** *winter frosts*; **חִי** *the chill of shame*. c) *severity, calamity*.

**חִי** rt. **חִי**. f. *nakedness*.

**חִי**, **חִי** rt. **חִי**. *cold, stiff*.

**חִי** rt. **חִי**. f. *mixing flour, kneading*.

**חִי** rt. **חִי**. adv. *craftily, cunningly*.

**חִי**, **חִי** rt. **חִי**. f. *craft, cunning, acuteness, subtilty, sagacity*.

**חִי** rt. **חִי**. adv. a) *accidentally*. b) *necessarily, of necessity, reluctantly*.

**חִי**, **חִי** rt. **חִי**. f. *necessity, compulsion*; often with **חִי** or **חִי** *of necessity, by compulsion*.

**חִי** rt. **חִי**. adv. *cold*.

**חִי** rt. **חִי**. f. a) *breakfast*. b) *catching fire, burning up*. c) *power of endurance*.

**חִי** act. part. **חִי**, **חִי** *to knead, stir up*. DERIVATIVES, **חִי**, **חִי**.

**חִי** rt. **חִי**. m. *stirring, kneading*.

**חִי** root-meaning *to circumcise*. DERIVATIVES, **חִי**, **חִי**, **חִי**.

**חִי** *to stand up in a heap*. Pass. part. **חִי**, **חִי**, **חִי**. a) *subtle, wily, adroit, astute, sagacious*, **חִי** *wily as the serpent*; **חִי** *wise and astute grammarians have defined speech*; **חִי** *it was discussed by his astute councillors*. b) *lofty*. ETHPE. **חִי** a) *perh. to stand up on a heap*; cf. ETHPA. b) *to become astute*; *to ascertain*. PA. **חִי** a) *to steal subtilly*; *to make subtle or wise*; **חִי** *he will make wise thy simplicity*; pass. part. *subtle*. b) *to cause to swell with excitement*; pass. part. *swollen, piled up, steep*; **חִי** *the mountains were heaped with snow*. ETHPA. **חִי** a) *to be piled up, rise high, swell as the sea, the tempest*; metaph. *to be swollen, inflated, exasperated*; **חִי** *they were puffed up with the spirit of opposition*. b) *to become astute, sagacious*. DERIVATIVES, **חִי**, **חִי**, **חִי**.



חִמָּה, חִמָּה, חִמָּה, חִמָּה, חִמָּה.

חִמָּה pl. חִמָּה rt. חִמָּה. a) adj. steep, rugged. b) subst. a steep or rugged place, a heap; asperity; חִמָּה I will make the rugged places smooth. c) a dark cloud. d) חִמָּה an oil-flask, oil-press.

חִמָּה rt. חִמָּה. rugged, steep.

חִמָּה pass. part. חִמָּה, חִמָּה polluted.

חִמָּה pl. חִמָּה rt. חִמָּה. f. a heap, pile of wheat, of stones.

חִמָּה ETHPE. חִמָּה to become hard. DERIVATIVES, חִמָּה and חִמָּה, חִמָּה.

חִמָּה and חִמָּה rt. חִמָּה. hard, obdurate.

חִמָּה rt. חִמָּה. f. hardness, obduracy.

חִמָּה pl. חִמָּה, חִמָּה. f. a couch, bed, litter, bier. Astron. חִמָּה the four stars forming the body of Ursa Minor and חִמָּה the three of its tail; also חִמָּה the constellation Cassiopea.

חִמָּה pl. חִמָּה dim. of חִמָּה a small couch.

חִמָּה from חִמָּה m. a) tempest, hurricane. b) manna.

חִמָּה mimetic. PALPEL conj. to clean the teeth, wash out the mouth, gargle. DERIVATIVE, חִמָּה.

חִמָּה hypericum, St. John's wort.

חִמָּה PAEL חִמָּה to change, esp. to change money. DERIVATIVES, חִמָּה, חִמָּה, חִמָּה, חִמָּה.

חִמָּה, חִמָּה pl. חִמָּה f. the willow; חִמָּה a willow-plantation, osier-bed. Perhaps also the elm, the pine.

חִמָּה ETHPARAL חִמָּה a) to roll on the ground as a horse. b) denom. from חִמָּה to cloud over, grow dark. DERIVATIVE, חִמָּה.

חִמָּה, חִמָּה pl. חִמָּה f. a) dark fog or mist, thick darkness. b) חִמָּה a white film on the eyes. DERIVATIVES, חִמָּה b, חִמָּה.

חִמָּה from חִמָּה. dark, thick.

חִמָּה fut. חִמָּה, act. part. חִמָּה, cf. חִמָּה and חִמָּה below; pass. part. חִמָּה to occur,

arise as an occasion, to come to pass; to happen, befall, come unexpectedly with חִמָּה or חִמָּה; חִמָּה a wayfarer came to me unexpectedly; חִמָּה the robber fell suddenly on the country; חִמָּה if there is occasion; חִמָּה if necessity arise. Pass. part. a) accidental, fortuitous, f. emph. חִמָּה unforeseen events, mischances. b) necessary. ETHPE. חִמָּה to receive a visitor at nightfall. DERIVATIVES, חִמָּה, חִמָּה, חִמָּה, חִמָּה, חִמָּה, חִמָּה.

חִמָּה act. part. = subst. m. a) a chance arrival, passer-by, stranger, alien. b) adj. necessary.

חִמָּה rt. חִמָּה. m. necessity, exigency.

חִמָּה rt. חִמָּה. adv. unexpectedly, by chance.

חִמָּה rt. חִמָּה. f. arrival of strangers, of guests; accident; exigency.

חִמָּה pl. חִמָּה, act. part. f. emph. a casual event; accident, non-essential property.

חִמָּה fut. חִמָּה, act. parts. חִמָּה, חִמָּה, and חִמָּה. to flee, escape, shun, avoid; usually with חִמָּה and pers. pron. חִמָּה he fled; with חִמָּה, חִמָּה or חִמָּה of pers. and place; חִמָּה darkness fled away and vanished; חִמָּה Simon head and chief of the Apostles had fled; חִמָּה they refuse medicine; חִמָּה it is inevitable; chem. חִמָּה it is volatilized by fire. Pass. part. חִמָּה gnawed. ETHPE. חִמָּה to shun. PA. a) to take to flight; to scatter; to allow to escape; חִמָּה that they might disperse the clouds. b) to gnaw, crunch. APH. חִמָּה a) to put to flight, drive away; to banish; חִמָּה two put ten thousand to flight; חִמָּה dawn makes the shadows flee away. b) to rescue, to put in a safe place; חִמָּה the things they were able to save from the flood. DERIVATIVES, חִמָּה, חִמָּה, חִמָּה, חִמָּה, חִמָּה, חִמָּה, חִמָּה, חִמָּה, חִמָּה, חִמָּה, חִמָּה, חִמָּה.

חִמָּה pl. חִמָּה rt. חִמָּה. m. juniper, acacia or box-wood; חִמָּה juniper-berries.



חַמָּה rt. pl. חַמָּה, חַמָּה, חַמָּה. f. a) a leathern strap, rein; a bell, band, fillet; חַמָּה חַמָּה his shoe-straps; חַמָּה a leathern belt; חַמָּה he tightens the reins; חַמָּה חַמָּה he was gagged. b) a transverse beam, thwart, joist, framework; חַמָּה חַמָּה squared timbers; חַמָּה חַמָּה the walls of the house are bound together with thwarts. c) perh. a lock or tuft of hair.

חַמָּה pl. חַמָּה m. the tendon Achilles; the hollow of the knee.

חַמָּה a) rt. חַמָּה of juniper. b) Arkite, of Arce in Lebanon.

חַמָּה PAREL conj. of חַמָּה.

חַמָּה m. grease and sweat from the tails of fat sheep.

חַמָּה rt. חַמָּה m. a) the mast of a ship, an ensign, beacon. b) the female locust. c) the sound of sheep and camels at the pasture, bleating, lowing.

חַמָּה ETHPE. חַמָּה a) dial. to be fattened. b) to bite hard with the molar teeth, to grind with the teeth. ETHPA. חַמָּה a) to be fattened. b) to be hard and strong like a molar. DERIVATIVES, חַמָּה, חַמָּה, חַמָּה.

חַמָּה pl. חַמָּה rt. חַמָּה f. a molar tooth, grinder.

חַמָּה rt. חַמָּה f. fatness.

חַמָּה rt. חַמָּה molar.

חַמָּה pl. חַמָּה and חַמָּה rt. חַמָּה f. a second or rival wife in polygamy.

חַמָּה rt. חַמָּה m. oppression, compulsion; the obligation of dividing a heritage.

חַמָּה pl. חַמָּה rt. חַמָּה m. an informer, false accuser, tale-bearer.

חַמָּה rt. חַמָּה f. false witness, calumny.

חַמָּה pl. חַמָּה rt. חַמָּה m. misrepresentation, calumny, slander, false witness.

חַמָּה m. a whetstone.

חַמָּה rt. חַמָּה adv. mightily, violently.

חַמָּה rt. חַמָּה f. strength, power.

חַמָּה rt. חַמָּה f. frowardness, depreciation.

חַמָּה fut. חַמָּה, act. part. חַמָּה, pass. part. חַמָּה. a) to treat unjustly, wrong, oppress; חַמָּה חַמָּה the stranger, the orphan and the widow shall ye not oppress. b) to compel, repress, overcome; חַמָּה חַמָּה his freewill; חַמָּה חַמָּה his thoughts. ETHPE. חַמָּה to be compelled, coerced; חַמָּה חַמָּה he was elected and compelled to be Patriarch and consecrated. DERIVATIVE, חַמָּה.

חַמָּה fut. חַמָּה, act. part. חַמָּה, part. adj. חַמָּה, חַמָּה. to gain strength, prevail; to increase in number, be many, be more; to be sure, grievous, with חַמָּה or חַמָּה; as חַמָּה famine, חַמָּה pestilence, חַמָּה disease, חַמָּה iniquity. חַמָּה חַמָּה waxing stronger and stronger; חַמָּה חַמָּה the hand of the Lord was heavy upon...; חַמָּה חַמָּה their sins are very many or very grievous; חַמָּה חַמָּה the spring had increased in volume; חַמָּה חַמָּה that his shame might be the more grievous. Part. adj. a) strong, fortified as חַמָּה fortresses, חַמָּה cities. b) powerful, heroic; a mighty man, a warrior; חַמָּה חַמָּה he shall destroy the mighty ones; חַמָּה חַמָּה they are stronger than he; חַמָּה חַמָּה of mighty strength. c) sore, grievous, heavy, hard, severe; as חַמָּה sickness, חַמָּה iniquity, חַמָּה lamentation; חַמָּה חַמָּה a hard king; חַמָּה חַמָּה hard-hearted; חַמָּה חַמָּה weighty matters. d) large, loud, fierce, violent as חַמָּה rain, חַמָּה winds, חַמָּה anger; rit. חַמָּה חַמָּה with a loud voice. PA. חַמָּה to strengthen; to repair a wall, a ruin; to magnify; pass. part. חַמָּה very great or strong; חַמָּה חַמָּה he continued the battle very sore; חַמָּה חַמָּה they shall magnify the God of Israel. ETHPA. חַמָּה a) pass. to be hardened as the heart; to be strengthened; חַמָּה חַמָּה the feeble are girded with strength. b) to strengthen oneself, wax strong, act strongly, bravely, do with all one's might; חַמָּה חַמָּה be strong and of good courage; חַמָּה חַמָּה heresy grew strong. APH. to set firmly, harden חַמָּה the face, חַמָּה the



heart; to make firm or strong, to strengthen  
 חָכַם the hands; to repair a wall; חָכַם  
 shouting loudly. DERIVATIVES,  
 חָכַם, חָכַם, חָכַם, חָכַם,  
 חָכַם, חָכַם.

חָכַם m. an axe, hatchet. DERIVATIVE,  
 חָכַם.

חָכַם m. cleaning grain.

חָכַם fut. חָכַם, act. part. חָכַם, pass. part. חָכַם, חָכַם, חָכַם, to bring  
 an accusation, charge, reproach esp. falsely;  
 to misrepresent, slander, oppress; esp. to im-  
 pugn, detract from miracles or doctrines; to  
 falsify a text; חָכַם חָכַם he brought a false  
 charge; חָכַם חָכַם he slanders and lies;  
 לֹא דָפַּי לִי חָכַם. I do not deny the body of Christ, as liars  
 accuse me; חָכַם חָכַם חָכַם they impugned his glory, saying... Pass. part.  
 one falsely accused; חָכַם חָכַם—חָכַם  
 shifty, perverse. ETHPE. חָכַם to be falsely  
 accused, oppressed. PA. חָכַם a) to accuse  
 falsely, impugn; חָכַם חָכַם those elders who accused Susanna.  
 b) to be arrogant, haughty. ETHPE. חָכַם  
 to be accused, slandered, oppressed. APH.  
 חָכַם a) to slander, wrong. b) to boast,  
 vaunt. DERIVATIVES, חָכַם, חָכַם,  
 חָכַם, חָכַם, חָכַם, חָכַם, חָכַם, חָכַם.

חָכַם Ar. m. one who collects tithes, a  
 publican.

חָכַם from the preceding. f. the office of  
 a publican.

חָכַם contracted from חָכַם; cf. חָכַם fut.  
 חָכַם, act. part. חָכַם, pass. part. חָכַם,  
 חָכַם, חָכַם, to defraud, be fraudulent, dishonest.  
 ETHPE. חָכַם to deal fraudulently. DERI-  
 VATIVES, חָכַם, חָכַם, חָכַם.

חָכַם rt. חָכַם m. deceit, knavery, villany,  
 depravity; חָכַם חָכַם let us lie in wait  
 wrongfully for the innocent; חָכַם חָכַם  
 treasures gotten by knavery.

חָכַם same as חָכַם. to commit fraud, act  
 deceitfully. ETHPE. חָכַם the same. PA.  
 חָכַם to charge, accuse. DERIVATIVE, חָכַם.

חָכַם to be prepared. PEAL only pass. part.  
 חָכַם, חָכַם, ready, prepared; to come, future;  
 חָכַם expresses the future tense; חָכַם  
 he shall come; חָכַם חָכַם that shall  
 be; חָכַם חָכַם judgement to come; חָכַם  
 the future tense; חָכַם חָכַם things to come.  
 PAEL חָכַם to make ready, prepare, to bring  
 to pass; esp. to equip soldiers, also to urge to  
 prepare for war; חָכַם חָכַם who hath  
 made ready and done it? חָכַם חָכַם in  
 order to prepare some deceit. ETHPE. חָכַם  
 a) to be arranged, concerted, devised, brought  
 to pass. b) to get ready, make ready esp. for  
 war. DERIVATIVES, חָכַם, חָכַם,  
 חָכַם, חָכַם, חָכַם, חָכַם, חָכַם, חָכַם.

חָכַם rt. חָכַם. adv. willingly, ready.

חָכַם rt. חָכַם. f. the future; readiness,  
 preparation; gram. the future tense.

חָכַם rt. חָכַם. future.

חָכַם rt. חָכַם. adv. anciently.

חָכַם rt. חָכַם. f. old age, antiquity,  
 old order, old habit.

חָכַם rt. חָכַם. adv. richly, abundantly,

חָכַם rt. חָכַם. f. wealth, richness,  
 opulence.

חָכַם rt. חָכַם. villainous, knavish.

חָכַם fut. חָכַם, act. part. חָכַם, חָכַם,  
 part. adj. חָכַם, חָכַם, to grow old; to  
 become antiquated, out of date; חָכַם חָכַם  
 I have grown old among  
 many evils; חָכַם חָכַם obsolete and  
 worn-out chronicles. Part. adj. old, ancient  
 חָכַם aged; חָכַם חָכַם in an  
 ancient copy or codex. Often ellipt. for old  
 provisions, old wine, old time, the Old Testa-  
 ment. APH. חָכַם a) to make old, make  
 stale. b) to become old, antiquated, ancient.  
 DERIVATIVES, חָכַם, חָכַם, חָכַם, חָכַם.

חָכַם pl. חָכַם rt. חָכַם m. an edge, fringe.

חָכַם fut. חָכַם, act. part. חָכַם, חָכַם, pass.  
 part. חָכַם, חָכַם, to be or grow rich, to be  
 enriched, increase, gain; חָכַם חָכַם he  
 shall gain great riches, grow very rich; חָכַם



$$|L^2_{\lambda} = |K^2_{\lambda}.$$

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قايـ rt. **قـ**. *erring, mistaken.*

فَالِهَةٌ مَفْعَةٌ *patrician; see*  
فَالِهَةٌ مَفْعَةٌ.



פחון Pachon, the ninth Egyptian month.

פחל and פחל a palace; see פחל.

פחל for פחל a concubine.

פחמנח and פחמנח Phamenoth, the seventh Egyptian month from about Feb. 25 to March 27.

פח and פח, Lat. pinnae, bulwarks, ramparts.

פחמ and פחמ; see פחמ.

פחמ and פחמ pl. פחמ; see פחמ.

פחמ doubtless, positively; see פחמ.

פחמ usually without the Alep, Pentecost.

פח = פח a panther.

פח pl. פח m. Lat. fossa, a fosse, trench.

פח πασι, to all; פח εἰρήνη πασι, pax omnibus.

פח = פח a pheasant.

פח, Ar. scoundrel.

פח and פח; see פח pope.

פח πεπωμένη, fated, destined.

פח and פח m. papyrus; cf. פח.

פח πεπερατωσθαι, to have been fated.

פח, פח and פח tongue-tied, dumb, speaking indistinctly.

פח, פח pl. פח, פח m. φακός, the lentil; the lesser duckweed.

פח from פח. f. dumbness, stammering.

פח, פח; see פח a lamb.

פח pl. פח, פח rt. פח m. fruit; פח first-fruits; פח a cedar-cone, fir-cone. Metaph. offspring; a knot in the flesh.

פח and פח; see פח periodeutes.

פח πατήρ, a foreigner.

פח; see פח a deposit.

פח and פח, פח rt. פח fruit-bearing, fruitful, profitable.

פח; see פח.

פח rt. פח. adv. after the manner of fruit.

פח and פח confidence; see פח.

פח adv. freely.

פח a climbing plant, bryony.

פח and פח pl. פח f. a) an edge, side, corner; פח the corner of the beard, hair on the lower lip, a mustache. b) the face esp. the forehead, the cheek.

פח = פח.

פח and פח pl. פח a) an unripe fig, a sycamore fruit. b) cross-roads.

פח PAEL פח to cajole, disturb, deceive.

ETHPA. פח to take pleasure, enjoy oneself.

DERIVATIVE, פח.

פח; see פח.

פח to harness, bridle. PA. פח to make ready a chariot, to harness, bridle; metaph. to curb, restrain; פח חמא פח he curbed his tongue with silence; פח לא מציב unbridled. ETHPA. פח to be curbed, checked. DERIVATIVES, פח, פח, פח.

פח, פח pl. פח f. a bridle.

פח rt. פח. toothless.

פח rt. פח. m. waning of the moon.

פח pl. פח rt. פח. m. a chance reader, one who meets with a book.

פח stale, mouldy, musty as bread or other food.

פח f. staleness, mouldiness.

ETHPAAL פח to be hindered. DERIVATIVES, פח, פח, פח, פח.

פח rt. פח. m. a hindrance.

פח oftener פח. radish.

פח act. part. פח, פח. to diminish, decay. DERIVATIVES, פח, פח, פח, פח.

פח rt. פח. m. fracture of a bone.



ܦܠܓܐ and ܦܠܓܐ pl. ܠܐ, Lat. paganus, a villager, countryman, civilian.

ܦܠܓܐ rue; see ܦܠܓܐ.

ܦܠܓܐ παγνίδιον -a, a game, sport.

ܦܠܓܐ fut. ܦܠܓܐ, act. part. ܦܠܓܐ, pass. part. ܦܠܓܐ with ܐ in all its senses, to meet with a person, arrive at a place; to fall in with, light upon, find, happen upon; ܦܠܓܐ ܦܠܓܐ ܦܠܓܐ they chanced on a river; ܦܠܓܐ ܦܠܓܐ ܦܠܓܐ out of death life has come to thee; ܦܠܓܐ ܦܠܓܐ ܦܠܓܐ he had not found wisdom. Esp. used a) of disease or difficulty, ܦܠܓܐ ܦܠܓܐ ܦܠܓܐ the afflictions which befel them; ܦܠܓܐ ܦܠܓܐ ܦܠܓܐ he fell sick. b) to meet with a book, chance to read; come across a codex. c) to meet = attack, oppose; ܦܠܓܐ ܦܠܓܐ ܦܠܓܐ he advised them not to attack; ܦܠܓܐ ܦܠܓܐ ܦܠܓܐ they fought, disputed. APH. ܦܠܓܐ to cause to attack or fall upon; to lay upon with ܐ; ܦܠܓܐ ܦܠܓܐ ܦܠܓܐ the Lord hath laid upon him the iniquity of us all. DERIVATIVES, ܦܠܓܐ, ܦܠܓܐ.

ܦܠܓܐ pl. ܠܐ rt. ܦܠܓܐ. a) a meeting, falling in with; a concourse; an interview, friendly meeting; ܦܠܓܐ ܦܠܓܐ = Greek ἡ παρουσία, the Meeting of Christ by Simeon in the Temple, a W-Syr. Feast = the Purification of the B.V.M. in the Western Church. b) presence, appearance. c) a hostile encounter, attack. d) occurrence, chance, accident; ܦܠܓܐ ܦܠܓܐ mischance, misfortune; ܦܠܓܐ ܦܠܓܐ by chance, accidentally.

ܦܠܓܐ denom. verb Paal conj. from ܦܠܓܐ. pass. part. ܦܠܓܐ embodied, incarnate. ETHPA. ܦܠܓܐ to become incarnate.

ܦܠܓܐ m. the body, the flesh; a carcase; ܦܠܓܐ ܦܠܓܐ whilst I am in the flesh; ܦܠܓܐ ܦܠܓܐ the Lord's Body = Eucharistic bread. DERIVATIVES, ܦܠܓܐ, ܦܠܓܐ, ܦܠܓܐ, ܦܠܓܐ, ܦܠܓܐ.

ܦܠܓܐ from ܦܠܓܐ. bodily, fleshly, carnal opp. ܦܠܓܐ and ܦܠܓܐ spiritual, and ܦܠܓܐ of the soul, natural.

ܦܠܓܐ from ܦܠܓܐ. adv. bodily, in the flesh; according to the flesh, carnally.

ܦܠܓܐ from ܦܠܓܐ. f. being in the flesh,

bodily nature; the Incarnation, the human nature of our Lord.

ܦܠܓܐ from ܦܠܓܐ. bodily, corporeal, carnal; according to the flesh; relating to the Incarnation; ܦܠܓܐ ܦܠܓܐ a sister-german.

ܦܠܓܐ ἀπογράφειν, to write down, transcribe. ETHPALPAL ܦܠܓܐ to be copied, transcribed. DERIVATIVE, ܦܠܓܐ.

ܦܠܓܐ and ܦܠܓܐ cognate roots with the same meaning; fut. ܦܠܓܐ, act. parts. ܦܠܓܐ, ܦܠܓܐ also ܦܠܓܐ and ܦܠܓܐ, pass. part. ܦܠܓܐ, ܦܠܓܐ. to stray; to miss, fall short of, fail, slip, shrink, swerve; ܦܠܓܐ ܦܠܓܐ from the aim; ܦܠܓܐ ܦܠܓܐ of his hope; ܦܠܓܐ ܦܠܓܐ of the prey; ܦܠܓܐ ܦܠܓܐ from the truth; ܦܠܓܐ ܦܠܓܐ when a sheep strays; ܦܠܓܐ ܦܠܓܐ the bow swerved and fell from their hands; ܦܠܓܐ ܦܠܓܐ your hands did not fail, were not unable. ܦܠܓܐ ܦܠܓܐ I am baulked, baffled, by him. ETHPE. ܦܠܓܐ also ܦܠܓܐ and ܦܠܓܐ to write incorrectly. PALPEL ܦܠܓܐ to cause to err. ETHPALPAL ܦܠܓܐ to be made to err. APH. ܦܠܓܐ to cause to swerve or start aside, to lead astray, to deprive of with ܦܠܓܐ; ܦܠܓܐ ܦܠܓܐ he turned aside the hand of the grasper. DERIVATIVES, ܦܠܓܐ, ܦܠܓܐ, ܦܠܓܐ, ܦܠܓܐ, ܦܠܓܐ, ܦܠܓܐ, ܦܠܓܐ, ܦܠܓܐ.

ܦܠܓܐ pl. ܠܐ m. παιδαγωγός, a pedagogue, tutor, schoolmaster.

ܦܠܓܐ and ܦܠܓܐ f. παιδαγωγία, education.

ܦܠܓܐ m. ποδάγρα, gout; cf. ܦܠܓܐ.

ܦܠܓܐ gouty.

ܦܠܓܐ rt. ܦܠܓܐ. f. error, deviation.

ܦܠܓܐ a disease of the eye.

ܦܠܓܐ pl. ܠܐ rt. ܦܠܓܐ. m. an iron bar, club, mace, axe.

ܦܠܓܐ f. a lute, flute.

ܦܠܓܐ rt. ܦܠܓܐ. m. swerving, going astray, error.

ܦܠܓܐ rt. ܦܠܓܐ. f. distraction, frantic state.

ܦܠܓܐ rt. ܦܠܓܐ. f. error, aberration.

ܦܠܓܐ pl. ܠܐ f. a long sleeve.

ܦܠܓܐ pl. ܠܐ f. a yoke, a plough; ܦܠܓܐ ܦܠܓܐ a yoke of oxen; with ܦܠܓܐ to yoke, to plough.



فُت fut. فُت. to break the head, to smash.

DERIVATIVES, فُت, فُت.

فُت rt. فُت. m. a broken skull, contusion.

فُت and فُت m. fastening a bit or bridle, tying up, pulling up an animal's head by the reins; hanging up.

فُت to drive away sleep. DERIVATIVE, فُت.

فُت m. Ital. padre, father.

فُت pl. فُت m. a cake.

فُت rt. فُت. m. dispersion.

فُت pl. فُت. f. an ephod.

فُت fut. فُت, act. part. فُت, فُت, فُت. a) to roam, rove, wander about esp. of the eyes and mind; act. part. roving, vagabond, inconstant, unstable, distracted; فُت فُت wandering in wildernesses and deserts; فُت فُت driven about by the winds; فُت فُت be not of inconstant mind. b) to be absorbed; to permeate, pervade as drugs the body, as atoms the air. c) to be distracted with admiration, فُت فُت the beholders were distraught at thy beauty. APH. فُت to cause to wander, lead astray; to wander; to drive crazy, bewilder, dazzle; فُت فُت dreams set the soul wandering; فُت فُت roam about the city; فُت فُت he drives them out of their wits; فُت فُت worldly pleasure dazzled him. DERIVATIVES, فُت, فُت, فُت, فُت, فُت.

فُت = فُت paeonia, the peony.

فُت m. Ar. a panther, ounce.

فُت; see فُت.

فُت rt. فُت. roving, wandering; فُت فُت desert nomads; فُت فُت raving or delirious words. فُت planets, meteors.

فُت rt. فُت. m. wandering, aberration, error, esp. wandering of the mind, distraction, dissipation.

فُت rt. فُت. a) = فُت. b) a cloudy substance in the urine.

فُت rt. فُت. adv. vaguely, unsteadily.

فُت rt. فُت. f. going astray, aberration, error.

فُت φελόνη, a thick clouk.

فُت πεντε, five; فُت πεντεκαιδεκάτη, fifteenth.

فُت or فُت Pentecost.

فُت and فُت πέπερι, pepper.

فُت PAEL فُت to yawn. ETHPA. فُت to yawn. DERIVATIVE, فُت.

فُت abbrev. for فُت commentary.

فُت φού, the plant valerian.

فُت, فُت, فُت and فُت, also فُت and فُت, pl. فُت and فُت m. ποιητής, a poet.

فُت and فُت adv. poetically.

فُت, فُت and فُت f. poetry.

فُت f. poetry, the art of poetry.

فُت fut. فُت, act. part. فُت. a) to cool, grow cold, abate as love, anger; to be quenched as thirst, fire; فُت فُت until the day be cool; فُت فُت ere thy youth hath cooled down. b) to lose flavour, grow insipid; to grow slack, feeble; فُت فُت myrrh which does not lose its pungency; فُت فُت the law of foreshadowings waxed powerless. ETHPE. فُت to be quenched. PA. فُت to cool, refresh; to mitigate, assuage cold, heat, anger, grief, torment; to quench thirst; med. to check inflammation. ETHPA. فُت imper. W-Syr. فُت to be cooled, refreshed, quenched, mitigated; to be soothed, calm. APH. فُت to quench thirst, to put away or shake off drunkenness. DERIVATIVES, فُت, فُت, فُت, فُت, فُت.

فُت pl. فُت rt. فُت. m. a bridle, curb; metaph. curbing, restraining. Gram. the vowel ُ.

فُت rt. فُت. m. an obstacle, hindrance.

فُت rt. فُت. m. enjoyment.

فُت pl. فُت Ar. m. wild radish, horse-radish.

فُت pl. فُت rt. فُت. m. a sore.

فُت from فُت. m. a writing, description.

فُت; see فُت.

فُت pl. فُت rt. فُت. m. a slip of the pen, fault, error.

فُت a bird's crop.

فُت a) pl. فُت a small leaden box.

b) = فُت.



חֲנִיָּה; see חֲנִיָּה.

חֲנִיָּה pl. חֲנִיָּה m. the bandage folded round the chin of a corpse.

חֲנִיָּה also חֲנִיָּה, חֲנִיָּה and חֲנִיָּה often with חֲנִיָּה m. podagra, gout in the feet.

חֲנִיָּה pl. חֲנִיָּה gouty.

חֲנִיָּה probably a mistake for חֲנִיָּה. m. a bedstead, couch. Cf. חֲנִיָּה.

חֲנִיָּה dialect m. the loam or clay stopping of a wine-jar.

חֲנִיָּה, חֲנִיָּה cf. חֲנִיָּה and חֲנִיָּה. m. a subdeacon.

חֲנִיָּה, חֲנִיָּה, חֲנִיָּה; see חֲנִיָּה.

חֲנִיָּה pl. חֲנִיָּה, חֲנִיָּה and חֲנִיָּה f. ποῦς, measure of length a foot; measure of time two minutes; member of the body a foot (rare in this sense).

חֲנִיָּה rt. חֲנִיָּה. adv. erroneously.

חֲנִיָּה pl. חֲנִיָּה m. a) a vulture. b) a lizard. c) a balcony.

חֲנִיָּה also חֲנִיָּה and חֲנִיָּה pl. חֲנִיָּה m. ποδήρης, a priestly vestment reaching to the feet.

חֲנִיָּה or חֲנִיָּה pl. חֲנִיָּה m. an eruption in the mouth of the nature of erysipelas.

חֲנִיָּה suffering from חֲנִיָּה; see the preceding.

חֲנִיָּה rt. חֲנִיָּה. m. yawning.

חֲנִיָּה rt. חֲנִיָּה. m. an odour, waft of odour.

חֲנִיָּה rt. חֲנִיָּה. m. a hiccough, yawn, gasp.

חֲנִיָּה a small wooden box. Cf. חֲנִיָּה.

חֲנִיָּה, חֲנִיָּה imper. of verb חֲנִיָּה to blow.

חֲנִיָּה, חֲנִיָּה fut. חֲנִיָּה, act. part. חֲנִיָּה.

a) to breathe, blow usually with חֲנִיָּה upon or into, rarely with חֲנִיָּה; חֲנִיָּה חֲנִיָּה he will blow upon them and they shall wither.

b) to blow away, scatter intrans. חֲנִיָּה חֲנִיָּה they scattered like chaff. c) to exhale, give out odour; חֲנִיָּה חֲנִיָּה the blossom which sends forth its fragrance. PA. חֲנִיָּה to breathe forth, exhale. ETHPA. חֲנִיָּה to be exhaled.

APH. חֲנִיָּה to cause to exhale, shed abroad; to cause to pant, hasten after; to puff up; חֲנִיָּה חֲנִיָּה he puffs himself up. DERIVATIVES, חֲנִיָּה, חֲנִיָּה, חֲנִיָּה, חֲנִיָּה, חֲנִיָּה, חֲנִיָּה, חֲנִיָּה, חֲנִיָּה.

חֲנִיָּה pl. חֲנִיָּה rt. חֲנִיָּה. m. cooling, ablution, alleviation, refreshment; pl. refreshing breezes.

חֲנִיָּה; see חֲנִיָּה a poet.

חֲנִיָּה rt. חֲנִיָּה. m. with חֲנִיָּה washing out the mouth.

חֲנִיָּה rt. חֲנִיָּה. m. yawning.

חֲנִיָּה rt. חֲנִיָּה. m. a breath of air, the air; inspiration, influence.

חֲנִיָּה m. a) rt. חֲנִיָּה. coolness, cold. b) חֲנִיָּה, חֲנִיָּה חֲנִיָּה a white pustule, sore in the mouth.

חֲנִיָּה pl. חֲנִיָּה m. the jugular veins; the thighs, sinews of the thighs.

חֲנִיָּה, חֲנִיָּה pl. חֲנִיָּה rt. חֲנִיָּה. m. comparison; collation; a similitude; with חֲנִיָּה respect, ratio; חֲנִיָּה incomparably. Gram. relation of words to each other and of points; adverbs of comparison; distinction; חֲנִיָּה diacritic points, hence punctuation, vowel-prints.

חֲנִיָּה rt. חֲנִיָּה. gram. diacritical.

חֲנִיָּה rt. חֲנִיָּה. m. breaking, smashing.

חֲנִיָּה pl. חֲנִיָּה rt. חֲנִיָּה. m. a banquet; a mess, company.

חֲנִיָּה rt. חֲנִיָּה. convivial.

חֲנִיָּה f. a young gazelle.

חֲנִיָּה, חֲנִיָּה only in the Lexx. to scorn, deride. ETHPE. חֲנִיָּה to be scorned. PA. חֲנִיָּה to utterly scorn. ETHPA. חֲנִיָּה to be utterly scorned. APH. חֲנִיָּה to say pooh, to pooh-pooh, to treat lightly with חֲנִיָּה or חֲנִיָּה; חֲנִיָּה חֲנִיָּה I said pooh; חֲנִיָּה חֲנִיָּה they held worldly riches in light esteem. DERIVATIVES, חֲנִיָּה, חֲנִיָּה, חֲנִיָּה, חֲנִיָּה, חֲנִיָּה.

חֲנִיָּה contemptible; חֲנִיָּה not the very least.

חֲנִיָּה; see חֲנִיָּה poetry.

חֲנִיָּה pitch.

חֲנִיָּה and חֲנִיָּה pl. חֲנִיָּה m. a jar.

חֲנִיָּה rt. חֲנִיָּה. m. fattening, increase.

חֲנִיָּה for חֲנִיָּה an inn.

חֲנִיָּה or חֲנִיָּה interj. of contempt, pooh, fie, used with חֲנִיָּה or חֲנִיָּה; חֲנִיָּה חֲנִיָּה out on my weakness.

חֲנִיָּה pl. חֲנִיָּה rt. חֲנִיָּה. m. cooling, ablution, alleviation, refreshment; pl. refreshing breezes.

חֲנִיָּה; see חֲנִיָּה a poet.

חֲנִיָּה rt. חֲנִיָּה. m. with חֲנִיָּה washing out the mouth.

חֲנִיָּה rt. חֲנִיָּה. m. yawning.



רָאָה rt. סָא. m. anger, heat.

רָאָה rt. סָא. m. smashing, battering.

רָאָה m. mixing, a confused heap.

רָאָה rt. סָא. m. a chafing-dish, receptacle for hot embers.

רָאָה, רָאָה fut. רָאָה, pass. part. רָאָה, a) to sprinkle, strew, cover, bespatter, mingle רָאָה with blood; רָאָה with tears; רָאָה with ashes; רָאָה thou hast bespattered them with thy filth; רָאָה cakes mingled with oil. b) to clean the head from lice. ETHPE. רָאָה to be mingled; to sprinkle the head with ashes. DERIVATIVE, רָאָה.

רָאָה imperative of verbs רָאָה and רָאָה.

רָאָה; see רָאָה.

רָאָה pl. רָאָה φυλακτήριον, an amulet; a phylactery.

רָאָה pl. רָאָה φυλακή, a prison.

רָאָה pl. רָאָה rt. סָא. m. dividing, division, distribution; distinction; hesitation, doubt, ambiguity; a segment, section, portion; a faction; רָאָה the division of languages; רָאָה distribution by lot, inheritance; רָאָה divisions and subdivisions; רָאָה without hesitation; undoubtedly, undeniably.

רָאָה, רָאָה m. Pers. steel; cf. רָאָה.

רָאָה rt. סָא. m. dispersion, dissipation.

רָאָה pl. of רָאָה.

רָאָה pl. רָאָה πολιτεία, the state, government, administration; רָאָה citizens. Metaph. polity, conduct.

רָאָה, רָאָה; see רָאָה a palace, the court; רָאָה courtiers.

רָאָה and רָאָה pl. רָאָה m. πόλος, the pole; רָאָה the north pole; רָאָה the south pole.

רָאָה, רָאָה and רָאָה pr. n. m. Paul.

רָאָה, רָאָה from רָאָה. of Paul, Pauline.

רָאָה pl. רָאָה rt. סָא. m. a) service, labour, work, occupation; with רָאָה

servitude; רָאָה stone-cutting; רָאָה take pains; רָאָה diligent. b) רָאָה or ellipt. tillage, husbandry, cultivation; רָאָה an ox fit for the plough. c) religious service, worship; רָאָה service of the Tabernacle; רָאָה administration of the sacraments; רָאָה idolatry. d) exercise, practice רָאָה of virtue; רָאָה of the contemplative life.

רָאָה rt. סָא. m. escape; רָאָה paralysis or slipping out of the joints.

רָאָה; see רָאָה.

רָאָה and רָאָה φύλλον, malobathrum, the aromatic leaf of an Indian plant, perhaps the betel or areca. Cf. רָאָה.

רָאָה; see רָאָה and רָאָה.

רָאָה and רָאָה; see רָאָה mullein.

רָאָה pl. רָאָה m. from ὀβολός through Arabic; a small coin.

רָאָה rt. סָא. m. filth, pollution.

רָאָה; see רָאָה.

רָאָה phylacteries; see רָאָה.

רָאָה = רָאָה.

רָאָה m. refuse from the wine-press, grape-skins &c.

רָאָה rt. סָא. m. the digging through of a wall.

רָאָה pl. רָאָה rt. סָא. f. breaking through the wall of a house, a breach, hole in the wall, aperture.

רָאָה pl. רָאָה m. the mouth; a mouthful; mouth, orifice, hole, opening of a well, cave, garment; entering in, entrance of a path, valley, desert; edge of a sword; רָאָה surface of the ground; רָאָה the vent. A saying, command, mode of speech; רָאָה oral tradition; רָאָה according to the word, the command; רָאָה with one accord; רָאָה mouth to mouth, openly. DERIVATIVES, the two following words:—

רָאָה ETHPE. רָאָה denom. verb from רָאָה. to be spoken in a full or round voice. PALEI. רָאָה to mouth, speak with a full or round voice.



פָּנֵי פָּנֵי from פָּנֵי. adv. face to face, by word of mouth.

פָּנֵי and פָּנֵי pl. f. פָּנִים, an outcry, shout, acclamation.

פָּנֵי, פָּנֵי rt. פָּנֵי. m. return, restitution; conversion; פָּנֵי<sup>2</sup> recompense; פָּנֵי<sup>2</sup> or פָּנֵי<sup>2</sup> or ellipt. answer, reply; פָּנֵי<sup>2</sup>; revocation of a command; the latter half of a verse of a psalm in alternate recitation.

פָּנֵי פָּנֵי φόνος, murderous.

פָּנֵי, פָּנֵי or פָּנֵי פָּנֵי φοίνξ. a) the phoenix. b) a palm-tree. c) a kind of grass.

פָּנֵי, פָּנֵי and פָּנֵי פָּנֵי Phoenicia.

פָּנֵי פָּנֵי φοίνξ, blister ointment.

פָּנֵי, פָּנֵי Phoenician.

פָּנֵי or פָּנֵי m. the lower or foundation threads of a web.

פָּנֵי; see פָּנֵי.

פָּנֵי; see פָּנֵי a torch.

פָּנֵי pl. פָּנֵי, פָּנֵי rt. פָּנֵי. m. delicacy, daintiness, pleasure.

פָּנֵי; see פָּנֵי.

פָּנֵי = Syr. פָּנֵי physiology, natural science.

פָּנֵי and פָּנֵי physiognomical.

פָּנֵי pl. m. physiognomists.

פָּנֵי physiologists.

פָּנֵי and פָּנֵי. f. φύσις, nature.

פָּנֵי φυσικός, a physicist, student of natural science.

פָּנֵי πόσος, how much?

פָּנֵי rt. פָּנֵי. m. a coal-pan, censer.

פָּנֵי m. biting, a bite.

פָּנֵי pl. פָּנֵי rt. פָּנֵי. m. a) cutting down, slaughter; cutting off a limb, amputation. b) a division, section; intersection. c) oxymel, a drink made with vinegar. d) an eggshell.

פָּנֵי; see פָּנֵי a ditch, channel.

פָּנֵי rt. פָּנֵי. m. a portion; a decision, decree, ordinance, fate; פָּנֵי precise.

פָּנֵי = פָּנֵי.

פָּנֵי, פָּנֵי from פָּנֵי. adj. pistachio green.

פָּנֵי PAEL פָּנֵי to wash out the mouth.

DERIVATIVES, פָּנֵי, פָּנֵי.

פָּנֵי rt. פָּנֵי. m. dropsical.

פָּנֵי rt. פָּנֵי. m. a) gaping. b) a cleft, chasm.

פָּנֵי m. an eclipse.

פָּנֵי papyrus; see פָּנֵי.

פָּנֵי some aquatic creature.

פָּנֵי, פָּנֵי rt. פָּנֵי. m. deliverance.

פָּנֵי imper. of verb פָּנֵי to go out.

פָּנֵי the owl.

פָּנֵי ETHPA. פָּנֵי<sup>2</sup> to yawn, to hiccough.

DERIVATIVES, פָּנֵי, פָּנֵי, פָּנֵי.

פָּנֵי f. φάκη, a seal.

פָּנֵי m. the partition between the nostrils, cartilage of the nose.

פָּנֵי pl. פָּנֵי rt. פָּנֵי. m. a) a command, commandment, precept, order, ordinance. b) a will, testament; a legacy.

פָּנֵי pl. פָּנֵי rt. פָּנֵי. m. a) visitation. b) command, commandment, decree; פָּנֵי sentence of death. c) authority, rule, dominion, domination.

פָּנֵי a) = פָּנֵי lentil, duckweed. b) φῦκος, red seaweed. c) with pl. points πεύκαι, fir-trees; cf. פָּנֵי.

פָּנֵי pl. פָּנֵי rt. פָּנֵי. counsel.

פָּנֵי πυκτική, boxing.

פָּנֵי = פָּנֵי. m. a cap, wrap, kerchief worn on the head, kefiyeh.

פָּנֵי πεύκινος, of fir-wood.

פָּנֵי pl. פָּנֵי perh. corrupt for פָּנֵי. a cap, kerchief.

פָּנֵי rt. פָּנֵי. m. cracking, crackling; פָּנֵי snapping the fingers.

פָּנֵי pl. פָּנֵי rt. פָּנֵי. m. chattering, nonsense.

פָּנֵי = פָּנֵי a warming-pan.

פָּנֵי rt. פָּנֵי. f. hiccough, hiccoughing.



root-meaning *to boil*. ETHPE.  $\text{𐤁𐤍𐤏𐤍}$  or  $\text{𐤁𐤍𐤏𐤍}$  to wax hot as anger, to be angry, enraged with 𐤁 of the pers. DERIVATIVES,  $\text{𐤁𐤍𐤏𐤍}$ ,  $\text{𐤁𐤍𐤏𐤍}$ ,  $\text{𐤁𐤍𐤏𐤍}$ ,  $\text{𐤁𐤍𐤏𐤍}$ ,  $\text{𐤁𐤍𐤏𐤍}$ ,  $\text{𐤁𐤍𐤏𐤍}$ .

$\text{𐤁𐤍𐤏𐤍}$ ,  $\text{𐤁𐤍𐤏𐤍}$  and  $\text{𐤁𐤍𐤏𐤍}$  =  $\text{𐤁𐤍𐤏𐤍}$  a tower.

$\text{𐤁𐤍𐤏𐤍}$  rt. 𐤁. m. pleasure.

$\text{𐤁𐤍𐤏𐤍}$  and  $\text{𐤁𐤍𐤏𐤍}$  pl. 𐤁 from 𐤁. m. a command, order, charge; a warning, prohibition.

$\text{𐤁𐤍𐤏𐤍}$  rt. 𐤁. m. separation, forming into grains or seeds.

$\text{𐤁𐤍𐤏𐤍}$ ; see  $\text{𐤁𐤍𐤏𐤍}$ .

$\text{𐤁𐤍𐤏𐤍}$  from 𐤁. m. demonstration.

$\text{𐤁𐤍𐤏𐤍}$  m. a warning, caution.

$\text{𐤁𐤍𐤏𐤍}$  pl.  $\text{𐤁𐤍𐤏𐤍}$  and  $\text{𐤁𐤍𐤏𐤍}$  f. a) πόρος, a pore. b) πόρος, a bridge, ferry, ford. c) πυρός, wheat.

$\text{𐤁𐤍𐤏𐤍}$  pl.  $\text{𐤁𐤍𐤏𐤍}$  rt. 𐤁. f. wrath, raging.

$\text{𐤁𐤍𐤏𐤍}$  pl.  $\text{𐤁𐤍𐤏𐤍}$  m. Lat. porta, a gate.

$\text{𐤁𐤍𐤏𐤍}$  and  $\text{𐤁𐤍𐤏𐤍}$  m. a) φορέιον, a couch, litter, sedan-chair. b) palm-pith.

$\text{𐤁𐤍𐤏𐤍}$  pl. Heb. Purim, lots.

$\text{𐤁𐤍𐤏𐤍}$  rt. 𐤁. m. crumbling.

$\text{𐤁𐤍𐤏𐤍}$  pl. 𐤁 from 𐤁. m. a bond, strap, shackle.

$\text{𐤁𐤍𐤏𐤍}$  pl. 𐤁. m. dispersion.

$\text{𐤁𐤍𐤏𐤍}$  and  $\text{𐤁𐤍𐤏𐤍}$  also 𐤁,  $\text{𐤁𐤍𐤏𐤍}$ ,  $\text{𐤁𐤍𐤏𐤍}$  pl. 𐤁 m. πύργος, a tower.

$\text{𐤁𐤍𐤏𐤍}$ ,  $\text{𐤁𐤍𐤏𐤍}$ ,  $\text{𐤁𐤍𐤏𐤍}$ , and  $\text{𐤁𐤍𐤏𐤍}$  m. Lat. furnus, an oven.

$\text{𐤁𐤍𐤏𐤍}$  pl.  $\text{𐤁𐤍𐤏𐤍}$ , f. πόρνη, a prostitute.

$\text{𐤁𐤍𐤏𐤍}$  m. πορνοβοσκός, a brothel-keeper.

$\text{𐤁𐤍𐤏𐤍}$  pl. 𐤁 from 𐤁. f. bread baked in the oven, a loaf.

$\text{𐤁𐤍𐤏𐤍}$ ,  $\text{𐤁𐤍𐤏𐤍}$  pl. 𐤁 from 𐤁. m. a) sustenance, support, supply; pl. supplies, revenues. b) control, management, administration; safeguard; guardianship. c) affair, action. d) Divine dispensation, providence. e) a province, diocese.

$\text{𐤁𐤍𐤏𐤍}$  emph. state of 𐤁.

$\text{𐤁𐤍𐤏𐤍}$  for  $\text{𐤁𐤍𐤏𐤍}$  pl. of 𐤁.

$\text{𐤁𐤍𐤏𐤍}$  rt. 𐤁. m. nakedness, shame, the privy parts.

$\text{𐤁𐤍𐤏𐤍}$  =  $\text{𐤁𐤍𐤏𐤍}$  Persian.

$\text{𐤁𐤍𐤏𐤍}$  =  $\text{𐤁𐤍𐤏𐤍}$  m. balsam, balm.

$\text{𐤁𐤍𐤏𐤍}$  from 𐤁. adv. craftily, prudently.

$\text{𐤁𐤍𐤏𐤍}$  from 𐤁. m. one who provides.

$\text{𐤁𐤍𐤏𐤍}$  from 𐤁. m. attenuation, rarefaction; the thing rarefied.

$\text{𐤁𐤍𐤏𐤍}$ ,  $\text{𐤁𐤍𐤏𐤍}$  from 𐤁. m. astute, crafty.

$\text{𐤁𐤍𐤏𐤍}$ ,  $\text{𐤁𐤍𐤏𐤍}$  pl. 𐤁, 𐤁 rt. 𐤁. a) retribution, vengeance, punishment. b) payment of a debt. c) recompense, reward. d) germination. e) gram. apodosis.

$\text{𐤁𐤍𐤏𐤍}$  rt. 𐤁. f. requital, remuneration, retribution, vengeance; with 𐤁,  $\text{𐤁𐤍𐤏𐤍}$  or  $\text{𐤁𐤍𐤏𐤍}$  to requite. Gram. apodosis.

$\text{𐤁𐤍𐤏𐤍}$  and 𐤁, 𐤁 πορφύρα, purple; the murex from which the purple dye is obtained. Cf.  $\text{𐤁𐤍𐤏𐤍}$ .

$\text{𐤁𐤍𐤏𐤍}$  pl. 𐤁 from 𐤁. m. a) plashing of water, floundering of a fish. b) luxury, pleasure.

$\text{𐤁𐤍𐤏𐤍}$  a) from 𐤁. m. death-struggle, agony, convulsion. b) rt. 𐤁. an outbreak, a burst of passion.

$\text{𐤁𐤍𐤏𐤍}$ ,  $\text{𐤁𐤍𐤏𐤍}$  rt. 𐤁. m. a) looseness, sunderrings of the limbs;  $\text{𐤁𐤍𐤏𐤍}$  knocking together of the knees. b) a division of a MS.

$\text{𐤁𐤍𐤏𐤍}$  pl. 𐤁 rt. 𐤁. m. redemption, ransom, salvation.

$\text{𐤁𐤍𐤏𐤍}$  rt. 𐤁. relating to salvation.

$\text{𐤁𐤍𐤏𐤍}$  =  $\text{𐤁𐤍𐤏𐤍}$ .

$\text{𐤁𐤍𐤏𐤍}$ ,  $\text{𐤁𐤍𐤏𐤍}$  pl. 𐤁 rt. 𐤁. m. a) distinction, difference;  $\text{𐤁𐤍𐤏𐤍}$  distinction between foods allowed and forbidden by the Mosaic Law;  $\text{𐤁𐤍𐤏𐤍}$  without distinction. b) separation, divorce. c) interpretation of a dream, setting forth, explanation. d)  $\text{𐤁𐤍𐤏𐤍}$  selected lessons, a lectionary;  $\text{𐤁𐤍𐤏𐤍}$  an index.

$\text{𐤁𐤍𐤏𐤍}$  m. a goat's hoof.

$\text{𐤁𐤍𐤏𐤍}$  pl. 𐤁, 𐤁 rt. 𐤁. m. a) division,



separation, sundering, absence, departure; **פָּרַדָּה** the sundering of the soul from the body. b) separation, divorce. c) O.T. setting apart as an offering to God; an oblation; **קָרְבָּן** shewbread. Hence: d) an offering, a gift. e) bread for the Eucharist; also an ordinary loaf. f) a portion set apart, a sum agreed upon. g) decision, discrimination, difference; **לֹא** with no difference, indiscriminately; **בְּדָד** separately, apart. h) manner, way, form; **רַב־פָּנִים** manifold, **פָּנִים־רַבִּים** multiform, various. i) distinction, excellence; **כִּי־יִפְרָדֶּה** as a mark of distinction, of honour; **פָּרָדָה** distinctive, characteristic, extraordinary.

**פָּרַדָּה** rt. **פָּרַדָּה**. select, arranged.

**פָּרַדָּה** rt. **פָּרַדָּה**. f. wrath, fury.

**פָּרַדָּה** rt. **פָּרַדָּה**. m. crumbling, sundering.

**פָּרַדָּה** pl. **פָּרַדָּה** rt. **פָּרַדָּה**. m. a) fragment, particle, scale. b) uncertainty, anxiety.

**פָּרַדָּה** pl. **פָּרַדָּה** m. a) a flea. b) **פָּרַדָּה** **פָּרַדָּה** fleabane, *plantago psyllium*.

**פָּרַדָּה**, **פָּרַדָּה** fut. **פָּרַדָּה**, act. part. **פָּרַדָּה**, part. adj. **פָּרַדָּה**, **פָּרַדָּה**. a) to remain, wait, stay behind, stay, persist; **פָּרַדָּה שִׁבְעָה יָמִים** he waited seven days; **פָּרַדָּה חֲמִשָּׁה יָמִים** stay here; **פָּרַדָּה חֲמִשָּׁה יָמִים** it remains alone; **פָּרַדָּה חַיָּה** to remain alive; **פָּרַדָּה חַיָּה** to remain a slave; **פָּרַדָּה** he said, cease, let be; **פָּרַדָּה** farewell. b) with **בְּ** of a place, **פָּרַדָּה** or **פָּרַדָּה** of a person to stay, remain. c) = to be in a state; **פָּרַדָּה חַיָּה חַיָּה** they were in distress; **פָּרַדָּה חַיָּה חַיָּה** he was stupefied; **פָּרַדָּה חַיָּה חַיָּה** without Thee the tabernacle of my soul is desolate. d) to remain over, be left; **פָּרַדָּה חַיָּה חַיָּה** if two—three be over. e) astron. to recede. f) with **פָּרַדָּה**, to cease, leave off, desist from, fall short of, abstain; **פָּרַדָּה חַיָּה חַיָּה** he did not desist from war; **פָּרַדָּה חַיָּה חַיָּה** he did not go; **פָּרַדָּה חַיָּה חַיָּה** he ceases to follow thee, forsakes thee; **פָּרַדָּה חַיָּה חַיָּה** riches forsake us. APH. **פָּרַדָּה** to miss, lose; to forbear to do often with **פָּרַדָּה**.  
DERIVATIVES, **פָּרַדָּה**, **פָּרַדָּה**.

**פָּרַדָּה** rt. **פָּרַדָּה**. m. lingering, postponement, intermission, pause, delay; astron. recession.

**פָּרַדָּה** pl. **פָּרַדָּה** m. a) oats; the round Egyptian bean. b) a canal.

**פָּרַדָּה** pl. **פָּרַדָּה** rt. **פָּרַדָּה**. m. breaking or tearing down, dislocation, tumbling of waves.

**פָּרַדָּה** rt. **פָּרַדָּה**. m. a) embarrassment; uncertainty; **פָּרַדָּה** **פָּרַדָּה** undoubtedly, indisputably. b) **פָּרַדָּה** **פָּרַדָּה** clapping the hands.

**פָּרַדָּה** rt. **פָּרַדָּה**. gram. expressing doubt, as the particles **פָּרַדָּה**, **פָּרַדָּה** &c.

**פָּרַדָּה** from **פָּרַדָּה**. m. having the legs twisted inwards.

**פָּרַדָּה** rt. **פָּרַדָּה**. m. crookedness, limping.

**פָּרַדָּה** m. pl. tick, small vermin infesting birds.

**פָּרַדָּה**, **פָּרַדָּה** rt. **פָּרַדָּה**. m. interpretation, translation, explanation, commentary; **פָּרַדָּה** interpretation of dreams; **פָּרַדָּה** a dictionary; **פָּרַדָּה** **פָּרַדָּה** inexplicable, incomprehensible.

**פָּרַדָּה** rt. **פָּרַדָּה**. explanatory.

**פָּרַדָּה** same as **פָּרַדָּה**.

**פָּרַדָּה** rt. **פָּרַדָּה**. m. fusion, liquefaction.

**פָּרַדָּה** Pael conj. of **פָּרַדָּה**.

**פָּרַדָּה** pl. **פָּרַדָּה** rt. **פָּרַדָּה**. m. evaporation; daily loss, wearing away of the body.

**פָּרַדָּה** always with **פָּרַדָּה** prefixed; see under **פָּרַדָּה**.

**פָּרַדָּה** f. the plant madder, *rubia tinctorum*.

**פָּרַדָּה** and **פָּרַדָּה** Pythagoras.

**פָּרַדָּה** from the above. Pythagorean.

**פָּרַדָּה**, **פָּרַדָּה** rt. **פָּרַדָּה**. m. opening, esp. of the eyes of the blind, enlightenment.

**פָּרַדָּה** rt. **פָּרַדָּה**. m. pl. two wooden supports from which the beam of a loom hangs.

**פָּרַדָּה** rt. **פָּרַדָּה**. m. extension.

**פָּרַדָּה** rt. **פָּרַדָּה**. m. diversity; changing colours, iridescence.

**פָּרַדָּה** pl. **פָּרַדָּה** rt. **פָּרַדָּה**. m. crookedness, perversity, anxiety.

**פָּרַדָּה** rt. **פָּרַדָּה**. f. calumny.

**פָּרַדָּה** pl. **פָּרַדָּה** a) from *πανδοκειον*, m. an inn, a tavern, hostelry; **פָּרַדָּה** **פָּרַדָּה** an oil-store. b) = **פָּרַדָּה** a label, notice.

**פָּרַדָּה** m. from **פָּרַדָּה**. an innkeeper, a landlord, hostler; **פָּרַדָּה** f. pl. landladies.

**פָּרַדָּה** fut. **פָּרַדָּה**. to leap, frisk as lambs and kids. Part. adj. **פָּרַדָּה**, **פָּרַדָּה** agile, nimble.



ETHPE. **qāḏ** to be agile, quick. PAEL. **qāḏ** part. **qāḏ** = **qāḏ**. DERIVATIVE, **qāḏ**.

**qāḏ** pl. **qāḏ** m. barley-water.

**qāḏ** = **qāḏ** m. an uneven number, but in the Lexx. also even.

**qāḏ** denom. verb from **qāḏ**. to make uneven.

**qāḏ** or **qāḏ** pl. **qāḏ** adj. a) light. b) in the Lexx. greedy, gluttonous.

**qāḏ** or **qāḏ** f. greediness, gluttony.

**qāḏ** rt. **qāḏ** f. agility, nimbleness, friskiness.

**qāḏ** ETHPA. **qāḏ** to be shattered, dried up or porous as a burnt bone. DERIVATIVES, **qāḏ**, **qāḏ**, **qāḏ**.

**qāḏ** denom. verb from **qāḏ**. ETHPA. **qāḏ** to be ensnared.

**qāḏ** pl. **qāḏ** f. a snare, gin. DERIVATIVES, verbs **qāḏ** and **qāḏ**.

**qāḏ** or **qāḏ** rt. **qāḏ** weak, soft.

**qāḏ** pl. **qāḏ** rt. **qāḏ** f. an earthquake which makes chasms.

**qāḏ** PAEL **qāḏ** to act lewdly. ETHPA. **qāḏ** to be voluptuous, licentious. APH. **qāḏ** to cause to wanton, make to be impudent; part. fem. **qāḏ** a wanton. DERIVATIVES, **qāḏ**, **qāḏ**, **qāḏ**.

**qāḏ** rt. **qāḏ** voluptuous, wanton, licentious.

**qāḏ** rt. **qāḏ** m. wantonness, lasciviousness.

**qāḏ** rt. **qāḏ** adv. licentiously.

**qāḏ** pl. **qāḏ** rt. **qāḏ** f. wantonness, lasciviousness.

**qāḏ** rt. **qāḏ** porous, hollow, empty, futile, untrustworthy; **qāḏ** his mind is as hollow as a reed.

**qāḏ** rt. **qāḏ** f. emptiness of mind, vacillation.

**qāḏ** = **qāḏ**; see **qāḏ**.

**qāḏ** pl. **qāḏ** m. a stallion.

**qāḏ** pl. **qāḏ** f. (vowels uncertain) testicle.

**qāḏ** Peal only act. part. **qāḏ** to be like, comparable, to equal; **qāḏ** nothing is comparable to wisdom. PA. **qāḏ** to

compare, treat as equal, estimate; make comparison, collate; **qāḏ** I esteemed riches nothing in comparison of her; **qāḏ** Holy Scripture compares the chosen nation to ...; **qāḏ** collated with Greek codices. Gram. to punctuate, add points. ETHPA. **qāḏ** to be compared, estimated; to be collated; to become like, imitate; **qāḏ** incomparable. DERIVATIVES, **qāḏ**, **qāḏ**, **qāḏ**, **qāḏ**, **qāḏ**, **qāḏ**, **qāḏ**, **qāḏ**.

**qāḏ** pl. **qāḏ** m. a coal.

**qāḏ** rt. **qāḏ** m. a) equal, like, similar often with **qāḏ** his equal. b) a copy of or answer to a letter; a written narrative. c) equality, proportion; **qāḏ** as with one accord. d) comparison, analogy. With **qāḏ**, in respect to, with regard to, like; with **qāḏ**, in comparison with, in contrast to; with **qāḏ**, incomparable, unlike.

**qāḏ** rt. **qāḏ** adv. comparatively.

**qāḏ** rt. **qāḏ** comparative.

**qāḏ** rt. **qāḏ** comparative, relative.

**qāḏ** denom. verb Paal conj. from **qāḏ**. to ensnare.

**qāḏ** denom. verb Paal conj. from **qāḏ**. a) to harden; **qāḏ** a vessel of clay hardened in the sun. b) to crack. ETHPA. **qāḏ** a) to be formed as by a potter. b) to be cracked, crumbling.

**qāḏ** m. a potter; **qāḏ** a potter's vessel. DERIVATIVES, verb **qāḏ**, **qāḏ**, **qāḏ**, **qāḏ**.

**qāḏ** from **qāḏ**. a) m. a potter. b) adj. earthen, of earthenware.

**qāḏ** friable, loose.

**qāḏ** fut. **qāḏ**, act. part. **qāḏ**. to dig, burrow. PA. **qāḏ** to dig through a house, to cleave, shatter the head, the ground. ETHPA. **qāḏ** to be undermined, collapse; to be riven, to cleave intr., to part asunder as by earthquake; **qāḏ** the riven land; **qāḏ** the ice opened under her. DERIVATIVES, **qāḏ**, **qāḏ**, **qāḏ**, **qāḏ**.

**qāḏ** E-Syr. **qāḏ** pl. **qāḏ** rt. **qāḏ** m. a chasm, gulf.



פסח dimin. of פסח. m. a fissure, pit, pool.

פסח pl. פסח rt. פסח. fiery meteors.

פסח; see פסח.

פסח denom. verb ETHPALAL conj. from פסח to feast on dainties.

פסח pl. פסח m. a dainty, delicacy; confectionery.

פסח m. a cook, confectioner.

פסח oftener פסח m. gout.

פסח, פסח and פסח m. πέρης, filix mas, the male fern; פסח פסח filix femina, lady-fern.

פסח a disease of the eye.

פסח dry, rotten as a tree.

פסח m. bread fallen into the oven.

פסח m. pl. fattenings.

פסח rt. פסח. prudent, discreet, wise.

פסח rt. פסח. f. discretion, prudence.

פסח f. πῶσις, gram. a case; logic. the five predicaments, sc. genus, species, difference, property, accident.

פסח = פסח dainties.

פסח pl. פסח rt. פסח. passing away, dying.

פסח rt. פסח. f. passing away, decease, non-existence.

פסח, פסח rt. פסח. transient.

פסח or פסח pl. פסח rt. פסח. a fungus.

פסח rt. פסח. oblong.

פסח = פסח.

פסח pl. פסח m. a melon, pumpkin.

פסח, פסח, פסח rt. פסח. a) fresh, untanned, raw, as hides. b) unleavened, unleavened bread; פסח, פסח and often ellipt. the feast of unleavened bread, the Passover, Easter; metaph. the Lord's Supper; also unleavened = sincere.

פסח rt. פסח. flat, snub-nosed.

פסח or פסח m. a praefect.

פסח f. office, authority of a פסח.

פסח a briar, thorny shrub.

פסח and פסח pl. פסח πῆταλον -a, a sheet of writing; a sheet, plate of metal.

פסח = פסח.

פסח PAEL פסח. to fatten, feed up, enrich; פסח פסח פסח enrich them with the blessings of Thy kingdom. Pass. part. פסח, פסח, פסח fattened; a fattening, fat beast. ETHPA. פסח פסח to be fattened, fed; to fare sumptuously; פסח פסח פסח gorging at the feasts of his gods; פסח פסח פסח enemies growing fat on the harvests of the land. DERIVATIVES, פסח, פסח, פסח, פסח.

פסח rt. פסח. m. fattening; a fattening; פסח פסח fat oxen.

פסח fut. פסח, parts. פסח and פסח to perceive, understand; פסח פסח senseless; פסח פסח a physician wise to help. DERIVATIVES, פסח, פסח, פסח.

פסח rt. פסח. m. good sense, understanding.

פסח denom. verb from פסח. ETHPA. פסח פסח to be stupid.

פסח, פסח stupid, senseless, silly, worthless. DERIVATIVES, verb פסח, פסח, פסח.

פסח from פסח. adv. stupidly.

פסח pl. פסח from פסח. f. ignorance, stupidity, folly.

פסח m. rank, degree.

פסח pl. פסח m. a) פסח, a slip of parchment, list, writing-tablet, label, inscription, written bond. b) a bowl.

פסח fut. פסח, act. part. פסח, פסח. a) to leave, quit, go away, return home פסח פסח from a banquet; פסח פסח return to thy house; פסח פסח when it was time to take leave. b) to leave, פסח פסח his strength left him. c) to pass away פסח פסח from life; פסח פסח from the world; פסח פסח the passing, the dying. d) to cease, desist פסח פסח from his labour; to be at an end, pass away; פסח פסח the feast is ended; פסח פסח persecution ceased from the Church; פסח פסח life which does not pass away;



ܩܬܝܐ pl. ܩܬܝܐ Chald. m. leggings.  
ܩܬܝܐ from ܩܬܝܐ f. being snub-nosed.  
ܩܬܝܐ Ar. in.  
ܩܬܝܐ m. a balustrade.  
ܩܬܝܐ m. a) Lat. fibula, a clasp, buckle.  
b) a thick thread.  
ܩܬܝܐ pl. ܩܬܝܐ Pers. m. a runner; a foot-soldier.  
ܩܬܝܐ rt. ܩܬܝܐ m. cooling, refreshment, repose.  
ܩܬܝܐ pl. ܩܬܝܐ m. Lat. paganus, rustic, plebeian.  
ܩܬܝܐ, ܩܬܝܐ, ܩܬܝܐ m. πήγανον, peganum harmala, rue.  
ܩܬܝܐ = ܩܬܝܐ.  
ܩܬܝܐ rt. ܩܬܝܐ m. error.  
ܩܬܝܐ πυρρίον, a stove.  
ܩܬܝܐ rt. ܩܬܝܐ f. cooling.  
ܩܬܝܐ rt. ܩܬܝܐ m. a cool, spacious or draughty place.  
ܩܬܝܐ m. ἐπίουρος, a stake.  
ܩܬܝܐ Chinese, a tablet, Mongolian symbol of authority.  
ܩܬܝܐ m. a travelling merchant, a peddler.  
ܩܬܝܐ m. an obolus.  
ܩܬܝܐ rt. ܩܬܝܐ m. contemptibility.  
ܩܬܝܐ rt. ܩܬܝܐ fragrant.  
ܩܬܝܐ; see verb ܩܬܝܐ.  
ܩܬܝܐ m. Lat. vicarius, the Vicar apostolic.  
ܩܬܝܐ pl. ܩܬܝܐ m. ܩܬܝܐ pl. ܩܬܝܐ f. an elephant; ܩܬܝܐ, ܩܬܝܐ ivory.  
DERIVATIVE, ܩܬܝܐ.  
ܩܬܝܐ or ܩܬܝܐ, pl. ܩܬܝܐ, ܩܬܝܐ f. φιάλη, a broad shallow dish; a paten, a cup, bowl, esp. a sacrificial bowl. Cf. ܩܬܝܐ, ܩܬܝܐ and ܩܬܝܐ.  
ܩܬܝܐ pl. ܩܬܝܐ rt. ܩܬܝܐ anything sprinkled or mixed e. g. with oil as a cake or dough.  
ܩܬܝܐ and ܩܬܝܐ πλωτός, felt, a horse-cloth, girth; a falcon's hood.  
ܩܬܝܐ, ܩܬܝܐ, ܩܬܝܐ, ܩܬܝܐ, ܩܬܝܐ, ܩܬܝܐ f. ܩܬܝܐ pl. ܩܬܝܐ m. ܩܬܝܐ f. φιλόσοφος, a philosopher.

ܩܬܝܐ unending gladness. e) to be or remain unleavened. APH. ܩܬܝܐ a) to shoot out, thrust out ܩܬܝܐ the lips in mockery, also sing. without ܩܬܝܐ, ܩܬܝܐ he put out his lip to him. b) to bring to an end, bring to nought, do away with; ܩܬܝܐ until he had finished supper; ܩܬܝܐ Christ put an end to the sacrifices of the Law. c) to dismiss, separate, dissolve; ܩܬܝܐ sickness relaxes the joints; ܩܬܝܐ death dismisses them all. DERIVATIVES, ܩܬܝܐ, ܩܬܝܐ, ܩܬܝܐ, ܩܬܝܐ, ܩܬܝܐ.  
ܩܬܝܐ m. pl. shank-bands, putties.  
ܩܬܝܐ Peter; see ܩܬܝܐ.  
ܩܬܝܐ rt. ܩܬܝܐ m. passing away.  
ܩܬܝܐ pl. ܩܬܝܐ m. Lat. patronus, a patron, protector, defender, advocate. DERIVATIVES, the two following:—  
ܩܬܝܐ from ܩܬܝܐ f. patronage, defence, advocacy.  
ܩܬܝܐ from ܩܬܝܐ f. patronage; collect. furtherers, promoters.  
ܩܬܝܐ, ܩܬܝܐ also spelt ܩܬܝܐ and ܩܬܝܐ. E-Syr. ܩܬܝܐ pr. n. Peter.  
ܩܬܝܐ, ܩܬܝܐ from ܩܬܝܐ. Petrine, of or derived from Peter; ܩܬܝܐ primacy derived from Peter.  
ܩܬܝܐ, ܩܬܝܐ and ܩܬܝܐ pl. ܩܬܝܐ m. ܩܬܝܐ, ܩܬܝܐ f. Lat. patricius, patrician, a Byzantine and Persian rank.  
ܩܬܝܐ, ܩܬܝܐ, ܩܬܝܐ &c. E-Syr. ܩܬܝܐ pl. ܩܬܝܐ and oftener ܩܬܝܐ, m. πατριάρχης, Patriarch the highest ecclesiastical dignity. DERIVATIVES, verb ܩܬܝܐ, and the four following words:—  
ܩܬܝܐ f. the patriarchate.  
ܩܬܝܐ, ܩܬܝܐ patriarchal.  
ܩܬܝܐ denom. verb Palen conj. from ܩܬܝܐ to raise to the patriarchate, to elect Patriarch. ETHPALAN ܩܬܝܐ to be elected or consecrated Patriarch.  
ܩܬܝܐ, ܩܬܝܐ patriarchal.  
ܩܬܝܐ, ܩܬܝܐ snub-nosed, flat-nosed; ܩܬܝܐ his nostrils were flat. DERIVATIVES, ܩܬܝܐ, ܩܬܝܐ, ܩܬܝܐ.



ܩܕܝܫܐܐܠܗܐ and ܩܕܝܫܐ f. *φιλosophία*, philosophy; ܩܕܝܫܐܐܠܗܐ or ܩܕܝܫܐܐܠܗܐ divine or spiritual philosophy = monastic counsels, the ascetic life.

ܩܕܝܫܐܐܠܗܐ and ܩܕܝܫܐ f. *philosophy*.

ܩܕܝܫܐܐܠܗܐ philosophical.

ܩܕܝܫܐܐܠܗܐ f. *φιλosophḡsai*, with ܕܝܫܐ to study or treat systematically; also to live ascetically, plainly.

ܩܕܝܫܐܐܠܗܐ from ܩܕܝܫܐ. elephantine, of elephants, ivory.

ܩܕܝܫܐ; see ܩܕܝܫܐ a vial.

ܩܕܝܫܐܐܠܗܐ, ܩܕܝܫܐ &c.; see above spelt with one ܕ only.

ܩܕܝܫܐ pl. ܩܕܝܫܐ = ܩܕܝܫܐ f. a dish esp. one for use at the altar, a paten.

ܩܕܝܫܐ m. the whorl of a spindle, a spindle.

ܩܕܝܫܐ and ܩܕܝܫܐ pl. ܩܕܝܫܐ m. the stork.

ܩܕܝܫܐ from the above. f. piety such as that of the stork.

ܩܕܝܫܐ pl. ܩܕܝܫܐ *φαινῶλης, φελόνιον* &c. m. a priest's vestment, long and sleeveless.

ܩܕܝܫܐ pl. ܩܕܝܫܐ m. *πίναξ*, a) a trencher, dish, paten. b) a board, panel for painting on, a writing-tablet. DERIVATIVES, ܩܕܝܫܐ, verb ܩܕܝܫܐ.

ܩܕܝܫܐ pl. ܩܕܝܫܐ dimin. of ܩܕܝܫܐ. m. a small dish, platter.

ܩܕܝܫܐ APHEL ܩܕܝܫܐ denom. verb from ܩܕܝܫܐ *πείσαι*, retains the hard pronunciation of the π. Act. part. ܩܕܝܫܐ, pass. part. ܩܕܝܫܐ. with ܕ, ܕܝܫܐ, ܕܝܫܐ, acc. to persuade, convince, instruct; to desire, make petition, ask; ܩܕܝܫܐܐܠܗܐ ܩܕܝܫܐܐܠܗܐ the greater part of all Asia hath this Paul persuaded; ܩܕܝܫܐܐܠܗܐ ܩܕܝܫܐܐܠܗܐ teach me about Elijah; ܩܕܝܫܐܐܠܗܐ ܩܕܝܫܐܐܠܗܐ he desired that time should be granted him; ܩܕܝܫܐܐܠܗܐ ܩܕܝܫܐܐܠܗܐ thou dost ever make petition to God for me. Pass. part. persuaded, acquainted with, conversant, expert; the act. part. in ܩܕܝܫܐܐܠܗܐ = we persuade or convince ourselves, is sometimes found for ܩܕܝܫܐܐܠܗܐ we are persuaded; ܩܕܝܫܐܐܠܗܐ ܩܕܝܫܐܐܠܗܐ we are persuaded concerning you, brethren, that...;

ܩܕܝܫܐܐܠܗܐ of which we are fully persuaded; ܩܕܝܫܐܐܠܗܐ knowing well; ܩܕܝܫܐܐܠܗܐ one who knows the road; ܩܕܝܫܐܐܠܗܐ ܩܕܝܫܐܐܠܗܐ fairly well acquainted with three languages.

ETHPE. ܩܕܝܫܐܐܠܗܐ oftener ܩܕܝܫܐܐܠܗܐ to be persuaded, instructed; to consent, obey; ܩܕܝܫܐܐܠܗܐ ܩܕܝܫܐܐܠܗܐ to be instructed by him about the law; ܩܕܝܫܐܐܠܗܐ ܩܕܝܫܐܐܠܗܐ disobedient to parents.

ܩܕܝܫܐܐܠܗܐ and ܩܕܝܫܐܐܠܗܐ oftener ܩܕܝܫܐܐܠܗܐ *πείσις* or *πείσαι*. m. a) verbal use: with ܕܝܫܐ to persuade, to make petition; with ܩܕܝܫܐܐܠܗܐ to convince. b) persuasion, conviction, assurance, confidence; ܩܕܝܫܐܐܠܗܐ ܩܕܝܫܐܐܠܗܐ a bringing of persuasive arguments; ܩܕܝܫܐܐܠܗܐ ܩܕܝܫܐܐܠܗܐ disobedient, but cf. e. c) supplication, intercession. d) an explanation, answer, argument, reasoning, view. e) moderation; ܩܕܝܫܐܐܠܗܐ ܩܕܝܫܐܐܠܗܐ immoderate. DERIVATIVES, verb ܩܕܝܫܐܐܠܗܐ, ܩܕܝܫܐܐܠܗܐ, ܩܕܝܫܐܐܠܗܐ, ܩܕܝܫܐܐܠܗܐ, ܩܕܝܫܐܐܠܗܐ, ܩܕܝܫܐܐܠܗܐ, ܩܕܝܫܐܐܠܗܐ, ܩܕܝܫܐܐܠܗܐ, ܩܕܝܫܐܐܠܗܐ, ܩܕܝܫܐܐܠܗܐ, ܩܕܝܫܐܐܠܗܐ, ܩܕܝܫܐܐܠܗܐ.

ܩܕܝܫܐܐܠܗܐ *πίσος*, pulse, peas.

ܩܕܝܫܐܐܠܗܐ pl. ܩܕܝܫܐܐܠܗܐ m. the crop of a bird, stomach of a ruminant.

ܩܕܝܫܐܐܠܗܐ *πιστάκιον*: cf. ܩܕܝܫܐܐܠܗܐ.

ܩܕܝܫܐܐܠܗܐ *πίστις*, faith.

ܩܕܝܫܐܐܠܗܐ pl. ܩܕܝܫܐܐܠܗܐ for ܩܕܝܫܐܐܠܗܐ m. *πιστικός*, a skipper.

ܩܕܝܫܐܐܠܗܐ from ܩܕܝܫܐܐܠܗܐ. deprecatory, intercessory.

ܩܕܝܫܐܐܠܗܐ from *ψευδο-*, with ܩܕܝܫܐܐܠܗܐ a pseudo-bishop.

ܩܕܝܫܐܐܠܗܐ, ܩܕܝܫܐܐܠܗܐ Pers. spotted, piebald, parti-coloured.

ܩܕܝܫܐܐܠܗܐ = ܩܕܝܫܐܐܠܗܐ.

ܩܕܝܫܐܐܠܗܐ *πισάριον*, dimin. of ܩܕܝܫܐܐܠܗܐ. a small sort of pulse.

ܩܕܝܫܐܐܠܗܐ pl. ܩܕܝܫܐܐܠܗܐ from ܩܕܝܫܐܐܠܗܐ. f. persuasion, conviction; a supplication, intercession.

ܩܕܝܫܐܐܠܗܐ m. bleating: cf. ܩܕܝܫܐܐܠܗܐ.

ܩܕܝܫܐܐܠܗܐ, ܩܕܝܫܐܐܠܗܐ; see ܩܕܝܫܐܐܠܗܐ. papyrus.

ܩܕܝܫܐܐܠܗܐ = ܩܕܝܫܐܐܠܗܐ stammering, a stammerer.

ܩܕܝܫܐܐܠܗܐ pl. ܩܕܝܫܐܐܠܗܐ rt. ܩܕܝܫܐܐܠܗܐ. f. rage, threat, anger.



חִבּוּל and חִבּוּל dialect of Tirhan, a split, rupture.

חִבּוּל pl. חִבּוּל m. a censer, incense.

חִבּוּל lazy.

חִבּוּל rt. חִבּוּל m. pause, delay.

חִבּוּל rt. חִבּוּל f. frying, cooking.

חִבּוּל pl. חִבּוּל Pers. a fore-runner: cf. חִבּוּל.

חִבּוּל fut. חִבּוּל to break, bruise the head. ETHPE. חִבּוּל to be crushed, shattered. PA. חִבּוּל to break to pieces, shatter. ETHPA. חִבּוּל to be reduced to powder or ashes, to smoke. DERIVATIVES, חִבּוּל, חִבּוּל, חִבּוּל, חִבּוּל, חִבּוּל.

חִבּוּל pl. חִבּוּל rt. חִבּוּל m. a) a blow, buffet, slap, box on the ear. b) a tusk; the jaw, cheek; metaph. חִבּוּל חִבּוּל the side of the altar.

חִבּוּל fut. חִבּוּל, act. part. חִבּוּל, part. adj. חִבּוּל, חִבּוּל. a) to lose flavour, scent or colour as fruit and flowers, to fade from the mind; חִבּוּל חִבּוּל if salt lose its savour. b) to cool as an oven; as love, anger &c.; to abate as suffering, persecution. c) to grow pale or dim; to languish, grow weak as prayer, faith &c.; to lose interest, sense or meaning; חִבּוּל חִבּוּל the light of the torches waxed dim before his light; חִבּוּל חִבּוּל day faded and shadows lengthened. Part. adj. faded, dim; tasteless, insipid; senseless, foolish; חִבּוּל חִבּוּל senseless, foolish; חִבּוּל חִבּוּל spiritless, weak-spirited; חִבּוּל חִבּוּל silly fables; חִבּוּל חִבּוּל a meaningless name; חִבּוּל חִבּוּל a sycamore. PA. חִבּוּל to abate, temper, moderate pungency, bitterness, intensity; to relax, remit ardour, desire; to deprive of meaning, render meaningless. ETHPA. חִבּוּל to be tempered, mitigated, counteracted. APH. חִבּוּל to moderate, soothe. DERIVATIVES, חִבּוּל, חִבּוּל, חִבּוּל.

חִבּוּל rt. חִבּוּל m. one who binds.

חִבּוּל rt. חִבּוּל adv. foolishly.

חִבּוּל rt. חִבּוּל f. insipidity, folly, slackness, lukewarmness.

חִבּוּל rt. חִבּוּל f. contusion, bruising or wounding of the head.

חִבּוּל rt. חִבּוּל f. binding; a bond.

חִבּוּל rt. חִבּוּל m. contusion.

חִבּוּל perhaps denom. verb from חִבּוּל. to jaw, gabble. ETHPA. חִבּוּל to abuse, be insolent, gabble.

חִבּוּל from חִבּוּל. loud-tongued, vociferous, clamouring.

חִבּוּל from חִבּוּל f. vociferousness, impudence, clamour.

חִבּוּל fut. חִבּוּל, act. part. חִבּוּל, pass. part. חִבּוּל, חִבּוּל. to bind; with חִבּוּל חִבּוּל to join or fold the hands in prayer; חִבּוּל חִבּוּל bound and tied; חִבּוּל חִבּוּל the oaths with which his father had bound him. ETHPE. חִבּוּל to be bound, חִבּוּל חִבּוּל in chains; חִבּוּל חִבּוּל in the bonds of sin. PA. חִבּוּל to bind closely, to ensnare. ETHPA. חִבּוּל to be bound with many bonds or gradually, chiefly metaph. to be entangled with cares or lusts; חִבּוּל חִבּוּל entangled in worldly matters. DERIVATIVES, חִבּוּל, חִבּוּל, חִבּוּל, חִבּוּל.

חִבּוּל pl. חִבּוּל rt. חִבּוּל m. a band, bond, obstacle; a hard question, subtle view.

חִבּוּל rt. חִבּוּל m. a door-fastening, bolt, bar.

חִבּוּל rt. חִבּוּל f. the handle of an auger or drill.

חִבּוּל pl. חִבּוּל f. Ar. fruit.

חִבּוּל or חִבּוּל Pers. nymphaea lotus, the blue water-lily or its root.

חִבּוּל fut. חִבּוּל, infin. חִבּוּל, act. part. חִבּוּל, pass. part. חִבּוּל. a) to sprinkle, חִבּוּל חִבּוּל with ashes; חִבּוּל חִבּוּל I am bespattered with the mire of evil. b) to knead, press into a mass. PALPEL חִבּוּל to wallow in blood, imbrue the hands in blood; to bespatter, defile, cast aspersions; חִבּוּל חִבּוּל weltering in blood; חִבּוּל חִבּוּל he defiled her with his filthy lust; חִבּוּל חִבּוּל thou hast covered thy lovers with abominable scorn. ETHPALP. חִבּוּל to be sprinkled with ashes,



فُلٌّ, pl. فُلٌّ rt. فُلٌّ. m. a) a half,  
a part; فُلٌّ فُلٌّ half on one  
side half on the other, hither and thither; فُلٌّ  
فُلٌّ half and half, in equal quantities;  
فُلٌّ فُلٌّ half-congealed; فُلٌّ فُلٌّ



half the dowry; **فلس** **فلس** a half-tribe. b) the midst; **فلس** or ellipt. midday; **فلس** midnight; **فلس** middle-aged. c) the middle of the body = the loins; half the body; **فلس** lightning struck him and withered half his body = he had a paralytic stroke; **فلس** partial paralysis, a stroke on one side, hemiplegia. d) a sect, school of thought. e) Ar. a two-humped camel.

**فلس** pl. **فلس** m. a tambourine.

**فلس** m. and f. rt. **فلس** a phalanx, battalion, battle-array.

**فلس** pl. **فلس** rt. **فلس** m. division, a division.

**فلس** f. rt. **فلس** pl. **فلس** a) half generally in composition; **فلس** half a cubit; **فلس** hemisphere; **فلس** semi-Arian; **فلس** a puny creature, a pigmy; **فلس** semi-circle; **فلس** a mule; **فلس** midnight; **فلس** half dead; **فلس** sub-deacon; **فلس** full moon; **فلس** pain on one side of the head, migraine; **فلس** middle age; **فلس** half an hour; **فلس** co-heir. b) part, section or volume of a book. c) **فلس** paralysis of one side, a stroke.

**فلس** f. rt. **فلس** pl. **فلس** a) a portion, part. b) a division esp. of an army, a rank, order; **فلس** indivisible. c) a division, difference of opinion, dissension, faction. d) duplicity, deception.

**فلس** pl. **فلس** f. **فلس** a) a player on the tabor or tambourine. b) rt. **فلس** m. a sub-prefect, second in command. c) a soldier.

**فلس** and **فلس** artemisia maritima, mugwort, wormwood.

**فلس** pl. **فلس** and **فلس** m. **فلس** -ta, phlegm, a cold, inflammation.

**فلس** from **فلس** of the nature of phlegm, arising from phlegm.

**فلس** inula helenium, elecampane.

**فلس** rt. **فلس** adv. to half extent, at half-moon.

**فلس** rt. **فلس** f. mid-lent, the middle of the fast.

**فلس** m. Pers. steel.

**فلس** fut. **فلس** to scatter, drive away,

rout, separate; to lavish, scatter, squander money; **فلس** **فلس** he who squanders his riches; **فلس** **فلس** Christ who dispelled darkness; **فلس** **فلس** drive away from your minds human considerations. ETHPA. **فلس** to disperse, be scattered as an army, people, clouds; to be squandered, dissipated, as possessions; to be distracted, disturbed; **فلس** **فلس** they were dispersed in many places; **فلس** **فلس** they had scattered to strip the slain; **فلس** dirt is dispelled by the washtub; **فلس** **فلس** his thoughts are in confusion. DERIVATIVES, **فلس**, **فلس**, **فلس**.

**فلس** rt. **فلس** one who serves God, pious; labouring; **فلس** **فلس** manual labour.

**فلس** Pers. a door-ring, knocker.

**فلس**; see **فلس** felt; a felt rug.

**فلس** = **فلس** palace.

**فلس** m. Lat. pluma, a feather.

**فلس** m. Lat. plumbatae, scourges loaded with lead.

**فلس**, **فلس**, **فلس** and **فلس** m. **فلس**, verbascum, mullein, the leaves of which were used for candle-wicks.

**فلس** **فلس**, **فلس**, embroidery.

**فلس** or **فلس** Heb. such an one, Dan. viii. 13.

**فلس**; see **فلس**.

**فلس** fut. **فلس** and **فلس**, act. part. **فلس**, **فلس**, pass. part. **فلس**, **فلس**. to labour, work, cultivate, plough; to make, do, exercise an art or occupation; to do business; to teach; to serve esp. to serve God, to worship; **فلس** **فلس** the bee makes the sweet honeycomb; **فلس** **فلس** work ingredients in a mortar; **فلس** **فلس** go serve the Lord your God. With **فلس** to till the ground; **فلس** to do military service, serve as a soldier; **فلس** to make glass; **فلس** to sow; **فلس** to reflect, meditate; **فلس** or **فلس** to work righteousness; **فلس** to



trade; *فلس* to make bricks; *فلس* to show mercy; *فلس* to be a slave, to serve; *فلس* to do work, do service; *فلس* to wage warfare, carry on war; *فلس* to serve idols; *فلس* to use a gift, an office; *فلس* to trade. Also act. part. in comp. *فلس* alchemists; *فلس* fishermen; *فلس* a tanner. Pass. part. cultivated, tilled; worked, wrought as stone, wood, brass; done with great pains, arduous as writing, war; committed as sin; with *فلس* unhearn, unwrought; unprepared as food. Gram. in use. ETHPE. *فلس* to be tilled, ploughed; to be practised, wrought, made, done; to be committed as sins; to be elaborated, reduced to method. PA. *فلس* to labour; to serve as a soldier; to work, temper clay. ETHPA. *فلس* to be worshipped; to be made, wrought; to be enlisted. APH. *فلس* to cause to labour, enforce labour; to enlist; to serve as a soldier, do military service; to grant military decorations. DERIVATIVES, *فلس*, *فلس*, *فلس*, *فلس*, *فلس*, *فلس*, *فلس*, *فلس*, *فلس*, *فلس*.

*فلس* pl. up to ten *فلس*, over ten *فلس* rt. *فلس*. a) a servant, attendant, worshipper; a worker, artisan; cf. act. part. of *فلس*. b) a soldier.

*فلس* rt. *فلس*. a labourer, husbandman, vine-dresser.

*فلس* pl. *فلس* rt. *فلس*. f. a) tillage, husbandry, agriculture. b) service; with *فلس* the same; *فلس* idolatry; *فلس* attendants. c) occupation, office, ministry. d) an army, host; the military profession; *فلس* fellow soldiers.

*فلس* rt. *فلس*. f. agriculture.

*فلس* rt. *فلس*. military.

*فلس* rt. *فلس*. f. agriculture.

*فلس* rt. *فلس*. military.

*فلس* fut. *فلس*, act. part. *فلس*, part. adj. *فلس*, *فلس*. a) to escape, slip out or away; *فلس* he has escaped suffering; *فلس* their hands have lost hold of all = all has slipped away from them; *فلس* nothing escapes them i.e. their notice; *فلس*

*فلس* escaped from the sword. Cf. *فلس* below. b) to bring forth young. ETHPE. *فلس* to be allowed to escape. PA. *فلس* a) to save, deliver with *فلس* from; *فلس* save thyself. b) to let escape, throw up, eject; *فلس* the prophet whom the fish disgorged. ETHPA. *فلس* a) to make one's escape, save oneself, flee; *فلس* flee to the mountain; *فلس* the flea jumped-out and made his escape. b) to be taken away. APH. *فلس* to set free, let loose, let escape. DERIVATIVES, *فلس*, *فلس*, *فلس*, *فلس*.

*فلس* rt. *فلس*. m. a) escape. b) slipping out of place, dislocation of a joint.

*فلس* and *فلس*. pr. n. Plato.

*فلس* from *فلس*. adv. platonically, according to wise precept.

*فلس* and *فلس* pl. *فلس* and *فلس* from *فلس*. platonic, of Plato.

*فلس* pl. *فلس* f. *πλατεία*, a broad way, broad place.

*فلس* &c. f. Lat. palatium, a palace, the court; *فلس* courtiers.

*فلس* and *فلس* m. palatinus, an officer of the palace.

*فلس* pl. *فلس* *πολιτικός*, publicly distributed. *فلس* and *فلس* m. pl. *πολιτευόμενοι*, public magistrates.

*فلس* rt. *فلس*. m. picking out lice, searching out vermin; metaph. scrutiny.

*فلس* rt. *فلس*. adv. in parts, separately; doubtfully.

*فلس* rt. *فلس*. f. discord, division, schism; doubt, doubtfulness; double-mindedness, duplicity. With *فلس* wavering or hesitation; *فلس* middle age.

*فلس* and *فلس* *πλάγιος*, plagal, belonging to the second set of tones in church music.

*فلس* and *فلس* m. *φελόνιον*, a cloak, long garment; a eucharistic vestment worn by priests.

*فلس* rt. *فلس*. f. with *فلس* stone-hewing, masonry.



فالت m. pl. *πλάνητες*, the planets. Cf. فالت.  
 فالت m. *πλανητεία*, wandering.  
 فالت f. *trigonella*, fenugreek.  
 فالت rt. فتم. f. *crookedness* esp. of the beard.  
 فالت or فالت mustard seed.  
 فالت pl. فالت, f. *πληροφορία*, full assurance, full conviction.  
 فالت with فالت. *πληροφορησάι*, to assure, to be fully assured.  
 فالت *πληροφορηθῆναι*, to be assured, fully persuaded.  
 فالت *πλήρης*, full; with ف in full.  
 فالت and فالت having the canine teeth projecting.  
 فتم PEAL only part. فتم, فتم. curved as a vessel; crooked as a beard. ETHPE. فتم to be curved, crooked. DERIVATIVE, فتم.  
 فتم; see فتم.  
 فتم m. pl. Lat. *flammula*, a little banner.  
 فتم; see فتم.  
 فتم pl. فتم or فتم *Palmyrene*, from فتم *Palmyra*.  
 فتم m. فتم, فتم f. so and so, a certain one, such an one; such and such, some or other; فتم فتم فتم I N. son of N. of N., فتم فتم a certain gem in the necklace of a certain woman.  
 فتم = فتم a small copper coin.  
 فتم Lat. *falsus*, forged.  
 فتم pl. فتم m. Lat. *pressura*, a press, a mangle.  
 فتم f. a strict fast, severe fasting.  
 فتم *πλαστοί*, m. pl. forged. Cf. فتم.  
 فتم also فتم, فتم, فتم f. *Palestine*.  
 فتم pl. فتم from the above: *Palestinian*, an inhabitant of *Palestine*.  
 فتم pl. the same, *πλαστός*, forged, fictitious.  
 فتم denom. verb PALPEL conj. from فتم. to live as a philosopher = ascetically.

ETHPALP. فتم to have studied philosophy, profess to be a philosopher.  
 فتم Lat. *falsarius*, babbling, raving; false.  
 فتم f. *falsifying*, falsification.  
 فتم fut. فتم. to shake off the yoke; with فتم to turn out of the way. ETHPE. فتم to be shaken off. PA. فتم same as Peal. APH. فتم to shake off, shake free; فتم فتم فتم he shook free his shoulder from the yoke. DERIVATIVES, فتم, فتم, فتم.  
 فتم, فتم rt. فتم. m. a) occasion, opportunity. b) alchem. a name for tin.  
 فتم rt. فتم. m. shaking off the yoke.  
 فتم PALPEL conj. of فتم.  
 فتم pl. فتم Sanskrit f. pepper.  
 فتم Sanskrit pepper-root, an Indian drug.  
 فتم m. a bookbinder's press. Cf. فتم.  
 فتم *πάλλαξ* -is -ή, f. a concubine.  
 فتم pl. فتم *πέλεκυς*, m. an axe.  
 فتم *πελέκιον*, m. a hatchet.  
 فتم, فتم or فتم and فتم f. pl. *πλάξ*, *πλάκες*, tables of stone.  
 فتم fut. فتم, act. part. فتم, فتم, pass. part. فتم, فتم. a) to break through, undermine, dig through a wall; فتم فتم housebreakers, burglars; فتم فتم he dug through to a treasure, found a treasure by digging. Pass. part. broken into, nicked, notched. Metaph. to see into, to fathom; of dreams to issue, result. ETHPE. فتم to be dug through, broken into as a house. PA. فتم to force a way into, to pierce; pass. part. فتم rent, worn, riddled. DERIVATIVES, فتم, فتم, فتم, فتم.  
 فتم rt. فتم. m. violation.  
 فتم, فتم rt. فتم. f. فتم the parting of the ways.  
 فتم m. a doorhandle.  
 فتم cf. فتم. f. a vial, vessel of holy oil.  
 فتم = فتم allegorically.  
 فتم pl. فتم, فتم a) *πλέθρον*, a measure of land = 100 poles. b) a sown field. c) a dish, basin.



خَمْسًا πέντε, five.

فَمْلًا pl. فَمَلٌ Lat. famulus, a servant.

فأف φήνη, *the ossifrage.*

فُتِلَ and فُتِيَ, fut. تُفْتَلُ, act. part. مُفْتَلٌ.

to turn with **ו** or **ל** towards or upon; to decline as the sun, the day; to return; to repent; with another verb again, back; **וּפָנָה לַמֶּלֶךְ**; which turns towards the south; **וּפָנָה הַיּוֹם** the day declined; **וּפָנָה יְהוָה אֵלָיו** he sent him back. ETHPE. **אָפַן** a) to turn, turn towards, betake oneself with **ו**, **ל**, **ל** of place or pers. esp. with the notion of heeding, regarding; **אָפַן מִלְּפָנֶיךָ יְהוָה חַטֹּאתַי** return, O Lord, deliver my soul. Esp. in O. T. **וּפָנָה חַטָּאת** he who has turned unto Me i.e. to God, a convert, proselyte. b) to turn back, return; to be converted; **וּפָנָה מִמָּוֶת חַיָּילָא** she returned from death to life; **אָפַן מִמָּוֶת** returned ye from your evil ways. c) to be returned, rendered (rare, cf. Ethpaal); **אָפַן לִי מִכֶּסֶּף** this reward was rendered me by them. PA. **פָּנָה** to return, restore a deposit, possession; to give back, grant; with **ל**, **ל** or ellipt. to answer; to make responses in the liturgy. ETHPA. **אָפַן** a) to be restored, given back, returned to the owner; to be rewarded. b) with **ל** a request, to be granted. c) to be answered, returned answer. d) to turn. APH. **אָפַן** to cause to turn, turn trans. a) to make to return, bring back; **בְּיָדֶיךָ יְהוָה מָחָלָא וְזָרָה מִן** when the Lord turns again the captivity of Zion. b) to give back, restore; **וְשָׁבוּ עֲבָדֶיךָ** they were unwilling to give back the city. c) to convert, turn **מִן טָעָה** from error; **לְפָנֶיךָ יְהוָה חַטָּאת** to the Lord. With nouns: **פָּנָה** to turn the face away, also to turn towards; **פָּנָה** to turn towards, set out; to expect; **פָּנָה** to turn the back, to flee; **פָּנָה** to restore the soul. DERIVATIVES, **פָּנָה**, **פָּנָה**, **פָּנָה**, **פָּנָה**, **פָּנָה**, **פָּנָה**, **פָּנָה**.

قُبْمًا or قُبْ pl. قُبْم m. *the filbert.*

قَارَ and قُبُورَ, πανδέκτης,  
a) a complete copy of the Holy Scriptures.  
b) a place of burial for strangers.

فِدَا = فِدْمَا, in the Lexx.

٥, ٥ πενταδία, consisting of five.

لُؤْلُؤْ pl. لُ Lat. pontonium, *a heavy river boat; also a pontoon.*

قُلُوبًا πάντως, altogether, by all means.

قَارِيَّةٌ، قُبَيْبَةُ صَالِحًا رَبِّهِ رَبِّهِ  
 Πεντηκοστή,  
 Pentecost.

فَلَّحَ denom. verb PALPEL conj. from  
فَلَّحًا. to cause illusions, play juggling  
tricks, represent to the imagination. ETHPALP.  
فَلَّحْتُ to imagine, to represent to oneself.

فَرَاغًا and فَرَاغًا pl. فَرَاغَاتٍ *pharrāṭia*, f. a) *display, ostentation*. b) one of the five mental senses, cf. فَرْقٌ; *imagination, power of forming mental images*. c) *a fancy, imagination, phantasm, apparition; an effigy; vain show; ع in appearance opp. حَقٌّ in truth*. DERIVATIVES, verb فَرَّغَ, فَرَّغَ, فَرَّغَ, فَرَّغَ, فَرَّغَ.

فُتُوهَا from فُتَاه and فُتَاهَا, of the imagination, imaginary, illusory.

فانتاسما pl. فانتاسماتا φάντασμα -τα,  
a phantom, illusion.

فِئَة, فِئَاتُ pl. فِئَاتُ rt. فِئَة f. region, district, quarter; اَلْاَرْبَعَةُ فِئَاتُ the four quarters of the globe; اَلْاَرْبَعَةُ فِئَاتُ the northern regions; اَلْاَرْبَعَةُ فِئَاتُ everywhere; اَلْاَرْبَعَةُ فِئَاتُ towards; اَلْاَرْبَعَةُ فِئَاتُ French de la part de...; from, to represent....

فُلًا rt. فُلًا m. with مَوْضًا, the turn of the day, declining day, early evening; metaph. فُلًا فُلًا declining age; خُلًا the last age of the world.

𐤊𐤓 rt. 𐤊𐤓. m. *turning, return, inclination;*  
*sound, cry.*

فُتْلُ rt. **فَل**, adj. of the evening.

فَصَلَّ rt. **فَصَلَّ**. f. a) *turning, return*. b) *early evening meal*.

فتنل; see فتن above.

قَتَبَ denom. verb Pael conj. from قَتَبَ. to depict. ETHPA. قَتَبٌ or قَتَبٌ to be made like, to be depicted; to be hindered, slackened.

قَبْلُ pl. **كَبْلُ** = **قَبْلُ** a paten, dish.

**قَبِيصًا** *base; a bastard.*

فَيْسَا, فَيْسَا, فَيْسَا, فَيْسَا pl. فَيْسَا or فَيْسَا



m. φανός, a torch, lantern, lamp, candlestick, socket for a candle.

פַּרְוֹתֵי = פַּרְוֹתֵי. a parrot.

פַּרְוֹתֵי, פַּרְוֹתֵי, פַּרְוֹתֵי &c. f. πανσέληνος, full moon.

PAEL פָּמַע to treat with affection, indulge, give pleasure, feed luxuriously. Part. מְפַמֵּעַ, מְפַמֵּעַ, מְפַמֵּעַ delighting, delightful; luxurious, tender, delicate; מְפַמֵּעַ מְפַמֵּעַ pampered bodies; מְפַמֵּעַ those who live in luxury opp. חֲסִידִים hermits. ETHPA. פָּמַע to delight oneself, enjoy to the full, live luxuriously, to revel; to be pampered; פָּמַע let your soul delight itself in fatness; פָּמַע דָּלִי וְחֲסִידִים revelling in struggles after virtue. DERIVATIVES, מְפַמֵּעַ, מְפַמֵּעַ, מְפַמֵּעַ, מְפַמֵּעַ.

פַּנְאִידִיּוֹן, f. an old and rare form for פַּנְאִידִיּוֹן a volume.

פַּנְאִידִיּוֹן m. writer of a codex.

פַּנְאִידִיּוֹן pl. פַּנְאִידִיּוֹן f. πίναξ, πίνακίς, πίνακίδιον, a writing-tablet, פַּנְאִידִיּוֹן a tablet of brass; a letter, volume, book.

פַּנְאִידִיּוֹן m. a) the upper leather of a shoe, a leathern patch. b) the back of the hand, instep of the foot.

פַּנְאִידִיּוֹן or פַּנְאִידִיּוֹן m. πανθήρ, a panther, leopard.

פַּנְאִידִיּוֹן pass. part. פַּנְאִידִיּוֹן, פַּנְאִידִיּוֹן, פַּנְאִידִיּוֹן. allowed, permitted; with פַּנְאִידִיּוֹן forbidden usually eccles. פַּנְאִידִיּוֹן a deacon is not allowed to consecrate the mysteries. ETHPE. פַּנְאִידִיּוֹן to be allowed, permitted; פַּנְאִידִיּוֹן he was allowed to enter the royal presence. PA. פַּנְאִידִיּוֹן to grant. APH. פַּנְאִידִיּוֹן a) to grant permission, give leave, allow, permit; פַּנְאִידִיּוֹן if you allow me; פַּנְאִידִיּוֹן grant that we may glorify Thee; part. פַּנְאִידִיּוֹן it is permitted, allowed; פַּנְאִידִיּוֹן it is forbidden, unlawful. b) denom. from פַּנְאִידִיּוֹן, פַּנְאִידִיּוֹן. to cast lots. ETHPA. פַּנְאִידִיּוֹן to obtain by lot; to be allowed. DERIVATIVES, פַּנְאִידִיּוֹן, פַּנְאִידִיּוֹן, פַּנְאִידִיּוֹן.

פַּנְאִידִיּוֹן pl. פַּנְאִידִיּוֹן = פַּנְאִידִיּוֹן m. Lat. fossa, a fosse, trench.

פַּנְאִידִיּוֹן pl. פַּנְאִידִיּוֹן, פַּנְאִידִיּוֹן f. a) the palm of

the hand, sole of the foot; a measure of length, פַּנְאִידִיּוֹן one foot. b) a towel, clout.

פַּנְאִידִיּוֹן pl. פַּנְאִידִיּוֹן a softened form of פַּנְאִידִיּוֹן. generally f. a) a lot, an allotted portion; casting lots, divining by lot; a ballot, suffrage; with פַּנְאִידִיּוֹן, פַּנְאִידִיּוֹן or פַּנְאִידִיּוֹן to cast lots; פַּנְאִידִיּוֹן the lot fell; פַּנְאִידִיּוֹן the lot came, &c. b) wing of an army, line of battle. c) page of a book.

פַּנְאִידִיּוֹן m. pl. freckles.

פַּנְאִידִיּוֹן pl. פַּנְאִידִיּוֹן rt. פַּנְאִידִיּוֹן. m. a) a stone-cutter, stone-mason. b) an axe, a chisel.

פַּנְאִידִיּוֹן m. ψύλλιον, plantago psyllium, flea-wort.

פַּנְאִידִיּוֹן, פַּנְאִידִיּוֹן rt. פַּנְאִידִיּוֹן. cutting; one who cuts; a section of a book, an aphorism. Gram. a word or point breaking off a phrase; a full stop.

פַּנְאִידִיּוֹן rt. פַּנְאִידִיּוֹן. adv. absolutely.

פַּנְאִידִיּוֹן rt. פַּנְאִידִיּוֹן. f. excision.

פַּנְאִידִיּוֹן, פַּנְאִידִיּוֹן rt. פַּנְאִידִיּוֹן. cutting; פַּנְאִידִיּוֹן the incisors.

פַּנְאִידִיּוֹן βασταγή, baggage.

פַּנְאִידִיּוֹן jujube syrup.

פַּנְאִידִיּוֹן or פַּנְאִידִיּוֹן pl. פַּנְאִידִיּוֹן ἐπιστύλιον, a peristyle, colonnade.

פַּנְאִידִיּוֹן denom. verb from פַּנְאִידִיּוֹן. to surround with pillars.

פַּנְאִידִיּוֹן ξύστρα, m. a plane.

פַּנְאִידִיּוֹן m. a file; a whetstone.

פַּנְאִידִיּוֹן m. a) same as פַּנְאִידִיּוֹן. b) a river-bottom, deep hole in a river.

פַּנְאִידִיּוֹן, פַּנְאִידִיּוֹן, פַּנְאִידִיּוֹן &c. pl. פַּנְאִידִיּוֹן f. ψίττακος, a parrot.

פַּנְאִידִיּוֹן rt. פַּנְאִידִיּוֹן. f. stone-cutting, quarrying.

פַּנְאִידִיּוֹן rt. פַּנְאִידִיּוֹן. Heb. m. a stone-quarry or sculptures.

פַּנְאִידִיּוֹן rt. פַּנְאִידִיּוֹן. f. a stone-quarry; a hewn stone.

פַּנְאִידִיּוֹן ψιμύθιον, white-lead.

פַּנְאִידִיּוֹן and פַּנְאִידִיּוֹן pl. פַּנְאִידִיּוֹן m. φασιανός, a pheasant.

פַּנְאִידִיּוֹן m. a ploughshare.

פַּנְאִידִיּוֹן and פַּנְאִידִיּוֹן φάσις, f. a) a declaration, decision. b) appearance.

פַּנְאִידִיּוֹן, פַּנְאִידִיּוֹן; see under פַּנְאִידִיּוֹן.



פְּקֻדָּה and פְּקֻדָּה ψήφισμα, a decree, act, vote.

פְּקֻדָּה rt. פֻּקַּד. adv. shortly, concisely.

פְּקֻדָּה rt. פֻּקַּד. f. separation, refraining; פְּקֻדָּה briefly.

פְּקֻדָּה pl. פְּקֻדָּה rt. פֻּקַּד. short, abridged, compendious.

פְּקֻדָּה pl. פְּקֻדָּה rt. פֻּקַּד. f. usually pl. a decision, thing determined, judgement; פְּקֻדָּה the day of judgement. With preps. פְּקֻדָּה briefly, shortly, in few words; with פֻּקַּד to abridge; פְּקֻדָּה in brief, abridged; פְּקֻדָּה אפופתגמים.

פֶּסַח פֶּסַח πάσχα = פֶּסַח the passover; Easter; also the fast before Easter, פֶּסַח פֶּסַח Lent.

פֶּסַח act. part. פֶּסַח, פֶּסַח. to make a step, perh. to crawl.

פֶּסַח fut. פֶּסַח, act. part. פֶּסַח, pass. part. פֶּסַח, פֶּסַח, פֶּסַח. to quarry, hew stone; פֶּסַח פֶּסַח hewers of stone; פֶּסַח and ellipt. hewn stones, squared stones. ETHPE. פֶּסַח to be hewn, quarried. DERIVATIVES, פֶּסַח, פֶּסַח, פֶּסַח, פֶּסַח.

פֶּסַח f. psalmody.

פֶּסַח, פֶּסַח, פֶּסַח pl. פֶּסַח m. פֶּסַח, a chanter, church singer.

פֶּסַח and פֶּסַח m. פֶּסַח, פֶּסַח, a psalter, book of psalms.

פֶּסַח m. a moustache.

פֶּסַח m. the male flower of the palm.

פֶּסַח rt. פֶּסַח. m. permission, favour; פֶּסַח by favour.

פֶּסַח rt. פֶּסַח. f. permission.

פֶּסַח fut. פֶּסַח, act. part. פֶּסַח, pass. part. פֶּסַח, פֶּסַח. a) to step or go forward, advance, proceed; פֶּסַח פֶּסַח he advanced and entered their border. Metaph. with פֶּסַח to overstep, go beyond bounds, transgress; פֶּסַח פֶּסַח to go beyond measure; פֶּסַח פֶּסַח they transgress that ancient law of Moses. b) to take steps, make foolish attempts, presume; פֶּסַח פֶּסַח

פֶּסַח a king who attempts great things foolishly and unadvisedly. c) to step upon, tread under with scorn, trample upon; פֶּסַח פֶּסַח despising death; פֶּסַח פֶּסַח he trampled upon contempt. ETHPE. פֶּסַח to advance. PA. פֶּסַח to tread out, tread apart. DERIVATIVES, פֶּסַח, פֶּסַח.

פֶּסַח, פֶּסַח or פֶּסַח pl. פֶּסַח, פֶּסַח rt. פֶּסַח. f. a) a step, pace; a measure of length, two פֶּסַח cubits make one פֶּסַח pace, 1000 paces make one פֶּסַח mile. b) a hole or opening in the lappet of an under-garment.

פֶּסַח pl. פֶּסַח m. פֶּסַח -is, dice; a pebble, a piece in a game.

פֶּסַח fut. פֶּסַח, infin. פֶּסַח, act. part. פֶּסַח, pass. part. פֶּסַח, פֶּסַח, פֶּסַח. to hew wood, stones, to cut down; to cut off, mutilate, castrate; to break off, come to an end; to interrupt, to decide, determine, decree, pass sentence; to excommunicate; to agree, make an agreement; with פֶּסַח to cut in two, divide; פֶּסַח פֶּסַח they brake in pieces the brazen serpent; פֶּסַח פֶּסַח the line of prophets broke off, came to an end; פֶּסַח פֶּסַח he determined; פֶּסַח פֶּסַח they refrained from food. With פֶּסַח to cross the road; to interrupt his journey; to close the way; also to open a way; פֶּסַח פֶּסַח to cut off supplies; פֶּסַח to give judgement; פֶּסַח to settle the price, value; פֶּסַח to withhold gifts; פֶּסַח פֶּסַח to hew limb from limb; פֶּסַח פֶּסַח to stop the recitation of a Bishop's name in the liturgy; פֶּסַח פֶּסַח to refuse tribute but with פֶּסַח to impose tribute upon; פֶּסַח to be certain of death, resigned to death; פֶּסַח to interrupt, break off communications; פֶּסַח to despair; פֶּסַח to cut the hair, give tonsure; פֶּסַח to interrupt, break a custom; פֶּסַח to behead; פֶּסַח פֶּסַח innovators. Pass. part. mutilated, castrated; פֶּסַח פֶּסַח maimed of one hand; excommunicate; settled, determined; gram, abbreviated.

ETHPE. to be cut, hewn down as wood; to be cut off, slain; to be cut out or off, mutilated; to be in rags as clothes; to be broken, interrupted as a genealogy, line of succession; to be shut up; to be excommunicate, under interdict;



to be determined, decreed with **قَضَى** concerning; with **قُضِيَ** hope was cut off, was lost; **قُضِيَ** atoms. PAEL **قَضَى** to cut to bits, hew up, cut off the lesser members of the body, break into fragments, cut or break many small things as bouds, meshes of a net; pass. part. pl. **قُضِيَ** small change, clipped coin. ETHPA. **قُضِيَ** to be cut to pieces; to be castrated. DERIVATIVES, **قَضَى**, **قَضَى**, **قَضَى**, **قَضَى**, **قَضَى**, **قَضَى**, **قَضَى**, **قَضَى**, **قَضَى**, **قَضَى**, **قَضَى**, **قَضَى**, **قَضَى**, **قَضَى**, **قَضَى**, **قَضَى**.

**قَضَى** pl. **قَضَى** rt. **قَضَى** m. a) cutting, hewing; amputation, mutilation; excommunication, interdict; a decree, precept, sentence; interruption; **قَضَى** in short, finally; **قَضَى** or **قَضَى** under anathema. b) a cut, part; a division. c) in imitation of Arabic usage a flock, herd. With **قَضَى** concision, cutting of the flesh; **قَضَى** a judicial decision; **قَضَى** stopping a flow of blood; **قَضَى** despair; **قَضَى** hair-cutting; **قَضَى** beheading; **قَضَى** gram. an abbreviation.

**قَضَى** pl. **قَضَى** rt. **قَضَى** m. a cloth, rag. **قَضَى** pl. **قَضَى** or **قَضَى** com. gen., Lat. piscina, a fishpond, tank, cistern.

**قَضَى** pl. **قَضَى** rt. **قَضَى** f. a bed-quilt; a bandage, swathing-band, grave-clothes.

**قَضَى** ETHPALPAL **قَضَى** denom. verb from **قَضَى** to be made a bishop, be raised to the episcopate.

**قَضَى** PAAL conj. to annul, render void esp. to reject witness.

**قَضَى** see **قَضَى**; **قَضَى** see **قَضَى**.

**قَضَى** pl. **قَضَى** Pers. m. a narrow-necked wide-mouthed jug; cf. **قَضَى**.

**قَضَى** pl. **قَضَى** matting.

**قَضَى** pl. **قَضَى** m. **قَضَى**, the pistachio-tree, pistachio-nut; **قَضَى** nutmeg.

**قَضَى** fut. **قَضَى**, act. part. **قَضَى**, pass. part. **قَضَى**, **قَضَى**. a) to beat with a stick, to batter, strike down; **قَضَى** he battered in his head with stones; pass. part. battered, beaten, bruised, worn. b) to hatch eggs; cf. **قَضَى**. ETHPE. **قَضَى** to be beaten

with a stick as a dog; to be crushed. PA. **قَضَى** to bruise, crush. ETHPA. **قَضَى** to be badly bruised or crushed. DERIVATIVES, **قَضَى**, **قَضَى**.

**قَضَى** and **قَضَى** fut. **قَضَى**, act. part. **قَضَى**, **قَضَى** to bleat, baa; metaph. of children calling for their mother and of senseless speech. DERIVATIVES, **قَضَى**, **قَضَى**.

**قَضَى** pl. **قَضَى** rt. **قَضَى** m. a labourer.

**قَضَى** pl. **قَضَى** rt. **قَضَى** m. one who bleats.

**قَضَى** rt. **قَضَى** m. bleating.

**قَضَى** and **قَضَى** rt. **قَضَى** f. a broken head, bruise.

**قَضَى** rt. **قَضَى** f. **قَضَى** opening the mouth wide, gaping.

**قَضَى** fut. **قَضَى**, act. part. **قَضَى**, **قَضَى** to labour. DERIVATIVES, **قَضَى**, **قَضَى**, **قَضَى**.

**قَضَى** rt. **قَضَى** m. hired labour, day labour.

**قَضَى** pl. **قَضَى** rt. **قَضَى** m. an hired labourer, day labourer.

**قَضَى** and **قَضَى** rt. **قَضَى** f. daily labour, service; course of action.

**قَضَى** rt. **قَضَى** m. a broken head, a bruise.

**قَضَى** fut. **قَضَى**, parts. **قَضَى**, **قَضَى** and **قَضَى**, **قَضَى** to open wide, to gape as the mouth, the earth, sores; **قَضَى** his eyes were distended; **قَضَى** a craving palate. ETHPA. **قَضَى** to be made to gape. DERIVATIVES, **قَضَى**, **قَضَى**, **قَضَى**, **قَضَى**.

**قَضَى** E-Syr. **قَضَى**, pl. **قَضَى** rt. **قَضَى** m. a cleft, chasm, gap; **قَضَى** the opening of the cave.

**قَضَى** rt. **قَضَى** m. opening wide of the mouth.

**قَضَى** f. **قَضَى** piper cubeba, cubeb.

**قَضَى** or **قَضَى** pl. **قَضَى** **قَضَى**, Papa, m. pope, father, a title of bishops and esp. of the patriarchs of Alexandria and Rome, also of Greek priests. **قَضَى** the pope of Rome; **قَضَى** pope of the West i. e. the patriarch of Antioch. Also a Christian name.

**قَضَى**, **قَضَى**, **قَضَى**, **قَضَى** m. **قَضَى**, the papyrus.

**قَضَى** **قَضَى**, vocative, O Father.



imperative of verb **ق** to shake off.

**ق** pl. **ق**, cf. **ق**, f. a) a piece, part. b) a column, page of a book; **ق** on the seventh column; **ق** the Hexapla version; **ق** the Octapla. c) a lot, allotted portion, share, claim, title; **ق** he has robbed me of my title to the kingdom; **ق** this lot, sentence, of being burnt is assigned thee.

**ق** PAEL **ق** to deliver, set free; **ق** deliver us from evil; **ق** save thyself. Pass. part. **ق**, **ق** guiltless, innocent; **ق** not liable to the blood-penalty. ETHPA. **ق** to be delivered; to escape. DERIVATIVES, **ق**, **ق**, **ق**.

**ق** Pers. a viceroy.

**ق** f. a mark on the forehead of a beast of burden.

**ق** fut. **ق**. to rejoice, cause rejoicing. Part. adj. **ق**, **ق**, **ق** glad, gay, merry; clear, bright, radiant; **ق** glad at heart; **ق** their countenances were radiant; **ق** bright dawn. ETHPE. **ق** to be glad, bright, cheerful; **ق** Abel was as bright as a shining star. ETHPA. **ق** a) to exult, burst forth into song; **ق** break forth into singing, ye mountains. b) to cease raging, become serene. c) to be inaugurated. APH. **ق** a) to gladden; to make bright, serene, cheerful; with **ق** or **ق** to make to be of a cheerful countenance; **ق** it is He who makes the mournful glad; **ق** the beauty which brought gladness to all. b) to make merry, to joke; **ق** he said to me in joke. c) from Heb. to keep the passover; **ق** the Lord will pass over the doors; God gave Moses a lamb **ق** to offer the passover for the nation. DERIVATIVES, **ق**, **ق**, **ق**, **ق**.

**ق** pl. **ق** Heb. m. a) the passover, feast of the passover, the paschal lamb; **ق** slay the passover. b) the Paschal feast, Easter; E-Syr. Maundy Thursday. Cf. **ق**.

**ق** rt. **ق**. m. cheerfulness, merriment.

**ق** Pael conj.; see **ق**.

**ق** m. a brook, watercourse, channel; a pond, tank, lake; **ق** a pond &c. of water.

**ق** rt. **ق**. adv. gladly, readily, cheerfully, with alacrity.

**ق** rt. **ق**. f. cheerfulness.

**ق** fut. **ق**. to cleave, cut through, make a way through, to open a book; **ق** she made a way through the line; **ق** Seraphim did not make an opening among their wings, did not fold them asunder, so as to look through and behold the Deity. Pass. part. **ق** wood cleft in twain; **ق** cloven-footed. ETHPE. **ق** to be cleft, separated. PA. **ق** to cut asunder, divide. ETHPA. **ق** to be cut asunder. DERIVATIVE, **ق**.

**ق** rt. **ق**. m. cutting or sawing of wood into planks.

**ق**; see **ق**.

**ق** PAEL **ق** to babble, prate, talk idly, talk nonsense; **ق** they talk diffusely and noisily; **ق** do not utter vain and angry words. DERIVATIVES, **ق**, **ق**, **ق**, **ق**.

**ق** fut. **ق**, act. part. **ق**, pass. part. **ق**, **ق**. a) to visit, inquire, review, see to; **ق** I will visit their sins upon them; **ق** number and see who is gone from us. b) to command, order, give command, give charge with **ق** or **ق** over; also with **ق** to have the command of, bear rule over; **ق** he ordered his servants to draw their swords; **ق** he ordered so many pieces of silver to be given to him; **ق** they gave orders concerning their households. Legal, to leave by



قَمْعَجَل pl. قَمْعَجَل rt. قَمْعَجَل m. a) wild cucumber

فقدح rt. فف. f. being fissured, a cleft,  
chaps on the skin.



فُمُ fut. تَفَعُّ act. part. فَمٌ to be mad as a dog; to be furious, rabid, to rave, rage; كَلَّمَ اِقْتَمَلَ هَمَلَهُ فَمًا against the innocent doth his lip rage. Part. adj. فَمٌّ mad, rabid, infuriated; تَبَّؤا فَمَّيْهِمْ يَوْمَئِذٍ they were furious with each other; فَمَّوْا فَمَّوْا

ἑξῆς foreign, *an uneven number.*



فُلْ pl. فُلْ f. a) bran; فُلْ bran is the husks of wheat and barley. b) scurf, dandruff.

فُلْ for words beginning thus, see under فُلْ.

فُلْ for words beginning thus, see under فُلْ.

فُلْ; see under فُلْ.

فُلْ pl. فُلْ Lat. parabolarius, a hired fighter with wild beasts.

فُلْ or فُلْ παραβάτης, a transgressor.

فُلْ root-meaning to be free from care. ETHPE. فُلْ to be bright. APH. فُلْ a) intrans. to shine, gleam, glitter; act. part. gay, radiant, splendid, resplendent; فُلْ a flower in bloom; فُلْ gleaming pearls; فُلْ a banquet resplendent with gifts; فُلْ a robe gay with colours. Metaph. to be radiant, to rejoice; فُلْ let us keep festival and rejoice in the day of their commemoration. b) trans. to make bright or joyful; to adorn; to give pleasure; فُلْ make your garments gay; فُلْ holy canticles calling us to gladness. PALI فُلْ to delight, to recreate, reanimate; فُلْ shade refreshed and solaced them. ETHPALI فُلْ to take pleasure, find recreation, delight oneself, divert oneself; فُلْ I will go and divert myself in such and such a village; فُلْ they delight in barren pleasure. DERIVATIVES, فُلْ, فُلْ, فُلْ, فُلْ, فُلْ, فُلْ.

فُلْ m. a kind of millet.

فُلْ rt. فُلْ m. splendour.

فُلْ Arab. a striped garment.

فُلْ from فُلْ f. administration.

فُلْ dumbfounded.

فُلْ pl. فُلْ rt. فُلْ m. a strigil, currycomb.

فُلْ and فُلْ; see under فُلْ.

فُلْ m. sweet cane.

فُلْ a tongue of sea; a channel, moat.

فُلْ = فُلْ a ditch.

فُلْ παρήγγειλε, to summon an army; to prescribe a fast; to command, charge; فُلْ instructed in all good ways; with فُلْ or فُلْ to forbid, prohibit; legal. to challenge a right. ETHPA. فُلْ to be commanded, admonished, فُلْ by teachers; with فُلْ to be forbidden. DERIVATIVES, فُلْ, فُلْ, فُلْ.

فُلْ pl. فُلْ m. φραγέλλιον, a whip, lash.

فُلْ m. πραγματευτής, a) a merchant, trader. b) a skilled scribe. c) a beggar.

فُلْ or فُلْ pl. فُلْ f. πραγματεία, an undertaking, business, trade; a treatise.

فُلْ, فُلْ πραγματικόν, of state affairs, imperial; with فُلْ an imperial decree.

فُلْ fut. فُلْ, act. part. فُلْ, pass. part. فُلْ, فُلْ and فُلْ, فُلْ. a) to flee as sleep, flee away, be scared away as birds or sheep, pass away as a dream; فُلْ the sleep of all the avaricious is scared away; فُلْ the sheep flee at his voice; فُلْ he shall pass away as a vision of the night. b) to place apart, lay separately as grapes. Pass. part. sleepless, heavy with sleep, scared; crumbling, friable as soil, sand. ETHPE. فُلْ to be crushed, reduced to grains. PA. فُلْ a) to scare away, drive away as sheep. b) to break up, crumble. ETHPA. فُلْ a) to flee away, be driven away. b) to be friable, crumbled. PALEL فُلْ a) to break in pieces, disperse. b) to pick out pomegranate seeds. ETHPALAL فُلْ a) to be crumbled to pieces, become friable, loose. b) to be scared away as sleep. APH. فُلْ to make to flutter of the heart; to disturb, break slumber. DERIVATIVES, فُلْ, فُلْ, فُلْ, فُلْ, فُلْ, فُلْ, فُلْ, فُلْ.

فُلْ or فُلْ m. a) rt. فُلْ a cake. b) Arab. uneven, odd.

فُلْ rt. فُلْ m. an interval, separation; sleeplessness, fright.



כִּי pl. כִּי rt. כִּי f. a grain of corn, sand, metal; an atom; a berry, grape-stone, seed, pip; כִּי mustard-seed; כִּי pomegranate seeds; כִּי hail-stones; כִּי seed-pearls.

כִּי Palel conj. of כִּי.

כִּי pl. כִּי rt. כִּי m. a granule.

כִּי perh. περιδέεια, terror.

כִּי rt. כִּי adv. in separate grains.

כִּי and כִּי m. παράδειγμα, a model, pattern; exordium.

כִּי m. a leopard.

כִּי pl. כִּי Pers. m. a paradise, park, garden.

כִּי Pers. m. a gardener, park-keeper.

כִּי from the preceding, f. gardening.

כִּי pl. כִּי m. a cupboard, chest, shrine.

כִּי rt. כִּי producing grains, granulated.

כִּי Pers. a hunter's tent.

כִּי to demonstrate, explain. ETHPA.

כִּי to be explained. DERIVATIVE, כִּי.

כִּי; see כִּי.

כִּי &c. f. παρρησία, freedom of speech, confidence, boldness; liberty, familiarity. With כִּי, freely, openly, publicly, orally, by word of mouth. DERIVATIVES, כִּי and כִּי, כִּי.

כִּי pl. כִּי πρόβλημα -ta, a proposition, premiss.

כִּי and כִּי pl. כִּי m. כִּי and כִּי pl. כִּי, כִּי f. a young bird, nestling, fledgeling, chick.

כִּי m. a royal patent, diploma. Also = כִּי.

כִּי; see כִּי.

כִּי m. sipping.

כִּי rt. כִּי a) flying; כִּי birds. b) quicksilver.

כִּי rt. כִּי f. flying, flight.

כִּי for כִּי. Lat. porta, a gate, door.

כִּי πρώτη, the first Indict.

כִּי pl. the same. f. πρότασις, logic. a proposition, the major premiss.

כִּי; see כִּי.

כִּי = כִּי.

כִּי pl. כִּי f. a starling.

כִּי, כִּי Lat. proximus, a deputy, viceroy.

כִּי Heb. f. a veil, curtain.

כִּי, כִּי, כִּי πρόλογος, a preface, introduction.

כִּי, כִּי, כִּי, כִּי pl. כִּי, כִּי &c. m. προοίμιον, a preface, introduction.

כִּי pl. כִּי m. a thong; perh. a lasso or a club.

כִּי pl. כִּי m. a runner, king's messenger.

כִּי emph. כִּי pl. כִּי, כִּי m. πόρος, means, way, resource; a contrivance, stratagem, device, trick; כִּי resources for obtaining necessities; כִּי as a means of propagating error; כִּי he caught birds by stratagem; כִּי he found no way of escape; כִּי seek means. With verbs: כִּי if there be a way, if it be possible; כִּי there is no way of avoiding; with כִּי, כִּי or similar verbs: to contrive, plot, scheme. Phrases: כִּי in any way, with כִּי by no means; כִּי in every way; כִּי by all means; כִּי by no means. DERIVATIVES, כִּי, verb כִּי, כִּי, כִּי, כִּי, כִּי.

כִּי, כִּי and כִּי pl. כִּי, כִּי πρόσταγμα, a mandate, edict, command.

כִּי another spelling of כִּי; see below.

כִּי; see כִּי.

כִּי πρόστιμον, a fine.

כִּי προσφωνητικόν, addressing, an address.

כִּי and כִּי προσφώνησις, an address, allocution.



προσφορικοί, ᾠδὴ, ᾠδῶν — προσφορικοί, hymns chanted by the choir before the reception of the holy Eucharist.

ᾠδῶν rarely ᾠδῶν pl. ᾠδῶν m. a) πορτάς, a porch. b) παραστάς, door-post, lintel; ᾠδῶν the door-posts.

ᾠδῶν, ᾠδῶν from ᾠδῶν. ingenious, crafty.

ᾠδῶν rt. ᾠδῶν m. he who recompenses, requites; a rewarder, an avenger.

ᾠδῶν rt. ᾠδῶν f. a) refutation; reparation. b) uncovering the head.

ᾠδῶν — ᾠδῶν; see under ᾠδῶν.

ᾠδῶν, ᾠδῶν rt. ᾠδῶν m. a saviour, deliverer, preserver, defender, guardian; esp. the Saviour of mankind.

ᾠδῶν rt. ᾠδῶν f. salvation.

ᾠδῶν, ᾠδῶν rt. ᾠδῶν of our Saviour, saving, bringing salvation; ᾠδῶν the Passion of our Saviour; ᾠδῶν in the year 1579 of our Saviour; ᾠδῶν the saving Blood.

ᾠδῶν or ᾠδῶν. a) broth. b) roof, upper storey.

ᾠδῶν, ᾠδῶν, ᾠδῶν rt. ᾠδῶν. a) separating, distinguishing as gram. vowels, accents. b) discerning, sagacious, prudent, capable of discernment, a person of discernment. c) distinguished, one of superior rank. d) Heb. ᾠδῶν the Separate Name i.e. the Holy Name of the Most High.

ᾠδῶν rt. ᾠδῶν adv. a) discriminately, distinctly, particularly. b) discreetly, prudently, wisely.

ᾠδῶν rt. ᾠδῶν f. a) power of discerning, discernment, discrimination, judgement; with ᾠδῶν want of judgement, folly. b) difference. c) the use of arms. d) used as a title, ᾠδῶν your discretion.

ᾠδῶν pl. ᾠδῶν rt. ᾠδῶν m. difference; separation, renunciation; excommunication.

ᾠδῶν m. a smelter.

ᾠδῶν or ᾠδῶν pl. ᾠδῶν from ᾠδῶν f. a fur-coat esp. a lamb-skin coat, a sheep-skin, reindeer-skin.

ᾠδῶν also ᾠδῶν and ᾠδῶν m. a latrine.

ᾠδῶν rt. ᾠδῶν m. rupture, hernia.

ᾠδῶν πρόθεσις, a proposition, statement; a preposition.

ᾠδῶν, ᾠδῶν, ᾠδῶν f. προθεσμία, a term, limit of time for the bringing of an action, for payment &c., ᾠδῶν sale on credit.

ᾠδῶν, ᾠδῶν from the above. deferred; on credit.

ᾠδῶν m. pottage or pudding flavoured with almonds, honey &c.

ᾠδῶν and ᾠδῶν pl. ᾠδῶν m. περιζώμα, a girdle, loincloth, drawers.

ᾠδῶν pl. ᾠδῶν m. iron; an iron bar, tool, fetter &c.; ᾠδῶν steel.

ᾠδῶν, ᾠδῶν and ᾠδῶν, ᾠδῶν from ᾠδῶν. adj. of iron, iron.

ᾠδῶν m. a piece of bread, crust of bread.

ᾠδῶν fut. ᾠδῶν, act. part. ᾠδῶν, pass. part. ᾠδῶν, ᾠδῶν. a) to fly, flee as birds, arrows &c.; ᾠδῶν his spirit fled = he expired; ᾠδῶν the soul flies towards Thee; ᾠδῶν a whirlwind. b) to float, crawl; ᾠδῶν on the deluge floated the ship of the Lord of all; ᾠδῶν earthly and earth-bound. c) to spread as a sore, leprosy, poison, as a rumour; to pervade, become prevalent; ᾠδῶν the ulcer has crept into the heart of mankind; ᾠδῶν over the whole world the Gospel has spread. PA. ᾠδῶν a) to flutter, fly about; ᾠδῶν a sparrow flying about on the roof. b) to squander, dissipate ᾠδῶν riches, ᾠδῶν possessions; ᾠδῶν the prodigal son; ᾠδῶν I have wasted my days. ETHPA. ᾠδῶν to be squandered, dissipated. APH. ᾠδῶν a) to cause to fly, let a bird go free, scare away; to give wings, enable to soar, raise on high; ᾠδῶν He rent bodies and let souls soar free; ᾠδῶν let thy mind rise upward. b) to cause to spread, to diffuse, disseminate; ᾠδῶν a violent wind caused the flame to spread.



ETHAPH. **כַּסָּ** to be allowed to fly, to be let go. DERIVATIVES, **כַּסָּ**, **כַּסָּ**, **כַּסָּ**, **כַּסָּ**, **כַּסָּ**, **כַּסָּ**, **כַּסָּ**, **כַּסָּ**, **כַּסָּ**, **כַּסָּ**, **כַּסָּ**, **כַּסָּ**.

**כַּסָּ** rt. **כַּסָּ** m. a) spendthrift, dissolute. b) a travelling merchant. c) *capparis spinosa*, the caper-tree.

**כַּסָּ** pl. **כַּסָּ** rt. **כַּסָּ** m. a) flight of birds. b) a bud, sprout.

**כַּסָּ** rt. **כַּסָּ** adv. prodigally, dissolutely.

**כַּסָּ** pl. **כַּסָּ** rt. **כַּסָּ** m. a bat.

**כַּסָּ**, **כַּסָּ** from the above. batlike, of the nature of bats.

**כַּסָּ** rt. **כַּסָּ** f. prodigality, dissipation.

**כַּסָּ**, **כַּסָּ** rt. **כַּסָּ** f. a spark.

**כַּסָּ** pl. **כַּסָּ** rt. **כַּסָּ** f. a flying creature, insect, bird, fowl.

**כַּסָּ** from the above. winged, of birds.

**כַּסָּ** fut. **כַּסָּ**, act. part. **כַּסָּ**, **כַּסָּ**, pass. part. **כַּסָּ**, **כַּסָּ**. to rend, tear away, burst open as a seam; to drop off as fruit; to speak while yawning; to be abrupt in speaking; **כַּסָּ** **כַּסָּ** they divert the conversation in another direction; **כַּסָּ** **כַּסָּ** the seam was partially rent; **כַּסָּ** **כַּסָּ** torn by the teeth of . . . ETHPE. **כַּסָּ** to be rent, gaping open. PA. **כַּסָּ** to give up entirely, make over. DERIVATIVE, **כַּסָּ**.

**כַּסָּ** rt. **כַּסָּ** m. rending, tearing.

**כַּסָּ** *πειρατής*, a pirate.

**כַּסָּ**, **כַּסָּ**, **כַּסָּ**, **כַּסָּ**, **כַּסָּ** and **כַּסָּ** pl. **כַּסָּ** f. Lat. praetorium, the prefecture, governor's residence, palace.

**כַּסָּ** and **כַּסָּ** pl. **כַּסָּ** from the above. a praetorian, soldier of the bodyguard.

**כַּסָּ** m. snout, nose.

**כַּסָּ** pl. **כַּסָּ** rt. **כַּסָּ** m. offshoot, offspring; fertility.

**כַּסָּ** rt. **כַּסָּ** m. propagation, fertility.

**כַּסָּ** Lat. privatum, the emperor's private property.

**כַּסָּ**, **כַּסָּ**, **כַּסָּ**, **כַּסָּ**, **כַּסָּ**, **כַּסָּ** &c. pl. **כַּסָּ** m. *περιόδευτής*, a visiting priest acting

as the bishop's representative in visiting villages and monasteries.

**כַּסָּ** from the above. f. the office of a *periodeuta*.

**כַּסָּ** rt. **כַּסָּ** f. a) comminution. b) absent-mindedness.

**כַּסָּ** f. *περιόδευσις*, *περιοδεία*, medical treatment.

**כַּסָּ** pl. **כַּסָּ** f. *φορέιον*, a cradle, a litter for a child.

**כַּסָּ** pl. **כַּסָּ** = **כַּסָּ** m. girdle, short drawers.

**כַּסָּ** olive juice, olive dregs.

**כַּסָּ** rt. **כַּסָּ** m. the breastplate of the High Priest; the veil of the Temple; a mantle, cloak, wide wrapper; a Jacobite vestment, cloak or pall.

**כַּסָּ**, **כַּסָּ** pl. **כַּסָּ** rt. **כַּסָּ** f. a) a flat cake of bread, a wafer esp. that used for the holy Eucharist, the host. b) a coverlet, wrapper, rug. c) a cloak.

**כַּסָּ** m. *πρηστήρ*, a violent wind, hurricane, storm; a kind of meteor.

**כַּסָּ** rt. **כַּסָּ** f. uncovering, baring the head.

**כַּסָּ**, **כַּסָּ**, **כַּסָּ**, **כַּסָּ** &c. pl. **כַּסָּ** or **כַּסָּ** *περιπατητικός -ή*, a peripatetic philosopher, Aristotelian.

**כַּסָּ** rt. **כַּסָּ** f. distance, separation.

**כַּסָּ** or **כַּסָּ** m. feeble-minded, half-witted.

**כַּסָּ** f. shallowness of mind, imbecility.

**כַּסָּ** pl. **כַּסָּ** rt. **כַּסָּ** m. a) a Pharisee. b) a noble; **כַּסָּ** **כַּסָּ** **כַּסָּ** my father was a noble.

**כַּסָּ** rt. **כַּסָּ** adv. separately, singularly; especially; distinctly, articulately; of weaving palm-leaves, loosely.

**כַּסָּ** rt. **כַּסָּ** f. difference, diversity.

**כַּסָּ** rt. **כַּסָּ** m. a Pharisee; pharisaic.

**כַּסָּ** fut. **כַּסָּ**, act. part. **כַּסָּ**, **כַּסָּ**. to rub, bruise; **כַּסָּ** **כַּסָּ** **כַּסָּ** they rubbed ears of corn between their hands. Pass. part. **כַּסָּ**, **כַּסָּ**. a) hard, dry, musty. b) f. pl. **כַּסָּ** new corn rubbed from the ears. ETHPE. **כַּסָּ**







an intimation, notice of a suit, charge. b) *φαλάγγιον*, a venomous spider.

כַּוִּיָּה and כַּוִּיָּה *πρόνοια*, divine providence.

כַּוִּיָּה m. worn out with age, a decrepit old man.

כַּוִּיָּה f. decrepitude, extreme old age.

כַּוִּיָּה, כַּוִּיָּה senile.

כַּוִּיָּה from כַּוִּיָּה. f. intemperance, gluttony.

כַּוִּיָּה pl. כַּוִּיָּה f. *φερνή*, price paid to the father of the bride, dower, dowry, marriage settlements, sometimes used of the portion brought by the bride from her father's house but usually of the dower settled by the bridegroom, hence a marriage *כַּוִּיָּה* without settlements and children of the same ranked lower than a marriage with dower and *כַּוִּיָּה* legitimate children. *כַּוִּיָּה* marriage contract.

כַּוִּיָּה *προνομία*, privilege, exemption, remission of taxes.

כַּוִּיָּה a) to take the oversight, manage, rule; to administer *כַּוִּיָּה* property; *כַּוִּיָּה* the realm = to be regent; to be a guardian of orphans, bring up children; *כַּוִּיָּה* God has ruled our separation from each other; *כַּוִּיָּה* he managed the affairs of his kingdom; *כַּוִּיָּה* the elders who govern the town. b) to care for, provide for the poor or sick; to distribute; *כַּוִּיָּה* he distributed all the gold and silver he possessed to the poor; *כַּוִּיָּה* heaven dispensed to those below dew and rain. c) to appoint, ordain, arrange in order. ETHPALAL *כַּוִּיָּה* to be administered, managed as affairs, revenues; to be distributed as alms; to be provided, cared for, fully supplied esp. with food; *כַּוִּיָּה* this is so appointed by divine dispensation; *כַּוִּיָּה* God gave fire to the world that it might be sustained thereby. DERIVATIVES, *כַּוִּיָּה*, *כַּוִּיָּה*, *כַּוִּיָּה*, *כַּוִּיָּה*.

כַּוִּיָּה pl. *כַּוִּיָּה* from *כַּוִּיָּה* m. a steward, administrator.

כַּוִּיָּה fut. *כַּוִּיָּה*, parts. *כַּוִּיָּה*, *כַּוִּיָּה*; *כַּוִּיָּה* cf. subst. *כַּוִּיָּה*, *כַּוִּיָּה* above. a) intrans. to spread out, extend; *כַּוִּיָּה* lest the idolatry of Israel should spread amongst the nations. b) trans. to spread out, stretch out, unfold the wings, the hands; a net; a veil, covering; to unroll a scroll, roll; to shed abroad light, darkness; to diffuse; *כַּוִּיָּה* he spread a veil over . . . , *כַּוִּיָּה* the sun sheds its rays abroad; *כַּוִּיָּה* they stretched out their hands; *כַּוִּיָּה* His mercies are extended to all. c) to divide, distribute. ETHPE. *כַּוִּיָּה* a) refl. to spread, shed itself abroad. b) pass. to be spread out, diffused; to be made known abroad, promulgated. c) to be divided, classed. PA. *כַּוִּיָּה* to spread out the hands widely. ETHPA. *כַּוִּיָּה* to overspread, overrun for plunder. DERIVATIVES, *כַּוִּיָּה*, *כַּוִּיָּה*, *כַּוִּיָּה*, *כַּוִּיָּה*, *כַּוִּיָּה*, *כַּוִּיָּה*.

כַּוִּיָּה denom. verb from *כַּוִּיָּה*, *כַּוִּיָּה*. ETHPAAL *כַּוִּיָּה* to devise, plan, scheme; with *כַּוִּיָּה* to contrive a means or device; to attempt, invent, achieve; to use guile, do cunningly; *כַּוִּיָּה* let us compass peace; *כַּוִּיָּה* he schemes to attain great honour; *כַּוִּיָּה* he flatters him cunningly.

כַּוִּיָּה pr. n. f. Persia. DERIVATIVES, *כַּוִּיָּה* and *כַּוִּיָּה*.

כַּוִּיָּה pl. *כַּוִּיָּה*, *כַּוִּיָּה* and *כַּוִּיָּה* rt. *כַּוִּיָּה* f. a) the sole of the foot, hoof of men and beasts; a footstep, trace; *כַּוִּיָּה* having the hoof undivided; *כַּוִּיָּה* cloven-hoofed; *כַּוִּיָּה* web-feet. b) the lupine.

כַּוִּיָּה a) = *כַּוִּיָּה* c. b) fem. act. part. of verb *כַּוִּיָּה*. *כַּוִּיָּה* within the tent lo she spreads the cloth to give us our portion.

כַּוִּיָּה pl. *כַּוִּיָּה* rt. *כַּוִּיָּה* m. a) a cloth, strip of cloth; a covering, carpet, tent-covering. b) a peach-tree. c) = *כַּוִּיָּה*.

כַּוִּיָּה pl. *כַּוִּיָּה* rt. *כַּוִּיָּה* m. a) a cover, curtain, veil, screen; rit. the veil placed over the conse-



crated bread. b) a mat, rug, carpet. c) a measured allowance, portion, rations. d) a cedar-cone.

פחל m. *περsea*, *persea*, an Egyptian tree with the fruit growing from the stem.

פחל adv. a) from פחל. naked. b) from פחל. in the Persian language.

פחל pl. פחל from פחל. m. a hoof, claw.

פחל pl. פחל Pers. m. a *parasang*, *farsang* or *farsakh* = three or four miles according to the nature of the ground, an hour's journey.

פחל; see פחל.

פחל, פחל and פחל pl. פחל m. *προάστειον*, a suburban farm or estate.

פחל f. a waiting-woman.

פחל PAREL conj. to strip naked, lay bare, expose, unmask, put to shame. Pass. part. פחל, פחל stripped as corpses; unseemly, shameful. ETHPALI פחל to be made known openly; to be exposed, disclosed as treachery, hypocrisy; to be detected in, convicted of; to come into bad repute. DERIVATIVES, פחל, פחל, פחל, פחל, פחל, פחל, פחל, פחל, פחל, פחל.

פחל, פחל from פחל. Persian, a Persian; a peach.

פחל pl. פחל rt. פחל. a) m. having hoofs, hoofed. b) f. pl. of פחל, פחל.

פחל to distend, rarefy, make loose; to place at some distance apart as in planting out. Pass. part. פחל, פחל thin, scanty; of loose cohesion; dissolute. ETHPALPAL פחל to be of loose texture; to be dispersed; to be rarefied. DERIVATIVES, פחל, פחל, פחל, פחל, פחל, פחל.

פחל; see פחל.

פחל fut. פחל, act. part. פחל, פחל, pass. part. פחל, פחל. a) to spring up, bud, put or bring forth leaves, flowers, fruit; to show forth. b) to shave the head. c) to requite, repay, recompense, reward, bestow; to make restitution, pay compensation; to answer, be answerable for; פחל, פחל, פחל all that the Lord hath bestowed on me in His mercy.

Esp. with פחל to render honour; פחל to pay what is due; פחל to return, requite, פחל they requited him well; פחל to pay a debt; פחל to relate duly, bring a narration to its due end, come to an end; פחל to pay a vow; פחל to do due reverence, to salute, return greetings. ETHPE. פחל a) to be avenged, to take vengeance often with פחל, פחל &c. b) to be recompensed, rewarded, repaid, to receive פחל a reward; פחל gold; פחל judgement, punishment; פחל the price; פחל an hundredfold. c) to be performed as a vow, a prayer.

APH. פחל to germinate, bud, shoot forth, to put forth buds &c., metaph. to break forth as water, put forth, flourish. DERIVATIVES, פחל, פחל, פחל, פחל, פחל, פחל, פחל, פחל, פחל, פחל.

פחל pl. פחל rt. פחל. m. a) vengeance. b) a bud, shoot, sucker, blossom; metaph. a ramification, offshoot of doctrine; gram. a derived form. c) hypericum, St. John's wort; cucumis melo, melon.

פחל rt. פחל. m. a) produce, fruit. b) shaving the head. c) retribution.

פחל Pharaoh. DERIVATIVE, the following adjective:—

פחל Pharaonic, Egyptian.

פחל rt. פחל. gram. derived, derivative.

פחל f. a starling.

פחל pl. פחל m. *πόρπη*, a wooden clasp or curtain-hook; also a clamp, sill of a tent.

פחל pl. פחל f. utensils, pots.

פחל and פחל = פחל purple.

פחל m. the partridge, also a kind of water-fowl.

פחל pl. פחל m. *portulaca*, purslain.

פחל or פחל pl. פחל m. a) wings, plumes. b) rubbing or crumbling bread between the hands.

פחל *calamus aromaticus*.

פחל, פחל, פחל and פחל m. Lat. *praepositus*, prefect, chamberlain at the Byzantine court.



قَفَّ a) to rinse, rinse out clothes &c., to gargle. b) to lead a soft luxurious life. ETHPALPAL قَفَّ to sport, frisk, run riot, luxuriate, feast to excess, revel; حَفَّاءُ وَمَحَفَّاءُ winged creatures of heaven disporting themselves in the air; قَفَّاءُ نَعَمَ our soul hath revelled in good things and in shady retreats. DERIVATIVE, قَفَّاءُ.

قَفَّ to flutter, quiver. ETHPALPAL قَفَّ to writhe, to be in the agony of death. DERIVATIVE, قَفَّاءُ.

قَفَّ pl. ʾ a sheet or plate of metal.

قَفَّ intemperate, lascivious.

قَفَّ pl. ʾ πρόσωπον, a) face, countenance, presence; قَفَّاءُ قَفَّاءُ His face shone as the sun; قَفَّاءُ قَفَّاءُ face to face; قَفَّاءُ قَفَّاءُ in the presence of, before . . ., cf. f. b) of inanimate objects the face, surface قَفَّاءُ of the earth, قَفَّاءُ of the heavens, قَفَّاءُ of the sun. c) his person, himself; قَفَّاءُ قَفَّاءُ our Lord set Himself to pray, betook Himself to prayer. d) theolog. a Person of the Holy Trinity, πρόσωπον while قَفَّاءُ is more often used for ὑπόστασις; the Nestorians acknowledge two قَفَّاءُ one قَفَّاءُ in Christ; قَفَّاءُ قَفَّاءُ until thou confess two Natures which became one Person. e) a person, any one; قَفَّاءُ قَفَّاءُ letters to various persons; قَفَّاءُ قَفَّاءُ illustrious men; قَفَّاءُ قَفَّاءُ two sisters. f) person, personification; appearance, likeness; with قَفَّ to represent, act in the person of . . ., also to personify, dramatize; قَفَّاءُ قَفَّاءُ words bearing an appearance or pretence of meekness; قَفَّاءُ قَفَّاءُ angels appeared to Abraham in the likeness of strangers; قَفَّاءُ قَفَّاءُ Moses spoke to Pharaoh as representing his Lord; قَفَّاءُ قَفَّاءُ in the person of, under the name of . . ., قَفَّاءُ see قَفَّاءُ. g) the sense, meaning of a word. h) astron. = قَفَّاءُ a third part of each sign of the Zodiac. i) gram. person of a verb. DERIVATIVES, the three following words:—

قَفَّاءُ adv. personally.

قَفَّاءُ, قَفَّاءُ of person, personal, personifying; gram. personal; a letter forming a person of a verb.

قَفَّاءُ adv. personally, in person.

قَفَّاءُ pl. f. motes in a sunbeam.

قَفَّاءُ, قَفَّاءُ or قَفَّ pl. قَفَّاءُ f. a grape-stone, pomegranate seed; a raisin.

قَفَّاءُ pl. ʾ dimin. of قَفَّاءُ. an atom, particle, mote.

قَفَّ fut. قَفَّاءُ, act. part. قَفَّاءُ, cf. قَفَّ below; part. adj. a) قَفَّاءُ, ʾ, ʾ. b) قَفَّاءُ, ʾ, ʾ. a) intrans. to separate from, break loose; to depart, go away, remove, withdraw, abandon with قَفَّاءُ; قَفَّاءُ قَفَّاءُ the pillar of fire departed not from before the people; قَفَّاءُ قَفَّاءُ his strength forsook him; قَفَّاءُ قَفَّاءُ they did not abandon their evil deeds; قَفَّاءُ قَفَّاءُ he ceased praying. Part. adj. قَفَّاءُ separate, lonely, distant, absent, remote, far off; قَفَّاءُ قَفَّاءُ sixty stadia distant; قَفَّاءُ قَفَّاءُ inland; قَفَّاءُ قَفَّاءُ free from falsehood; قَفَّاءُ قَفَّاءُ separate from sin; قَفَّاءُ قَفَّاءُ far from any knowledge, utterly ignorant. b) trans. to redeem, ransom, save; قَفَّاءُ قَفَّاءُ his kinsman shall redeem that which he hath sold; قَفَّاءُ قَفَّاءُ they ransom captives; قَفَّاءُ قَفَّاءُ save Lord; قَفَّاءُ قَفَّاءُ the ransomed of the Lord; قَفَّاءُ قَفَّاءُ the flock redeemed by the cross. ETHPE. قَفَّاءُ a) to depart, abandon; to be torn away, dislocated, broken off. b) to be ransomed, redeemed, saved. PA. قَفَّاءُ to break off, rend, dislocate; to take away; قَفَّاءُ قَفَّاءُ distracted with vanities. ETHPA. قَفَّاءُ a) to be rent, dislocated. b) to move to and fro, to be moved. c) to separate oneself, abandon, to be quit of. APH. قَفَّاءُ a) to rend; قَفَّاءُ قَفَّاءُ a strong wind rending the mountains. b) to cause to depart, drive away, take away, remove, to withdraw an army; to put away قَفَّاءُ a devoted thing, قَفَّاءُ قَفَّاءُ strange gods; قَفَّاءُ قَفَّاءُ to turn aside the Jews from the worship of their God. c) to separate, cause to abandon, cause to abstain from with قَفَّاءُ.











part. adj. **فَقِي**, **فَقِي** maimed, crippled in hand or foot. DERIVATIVES, **فَقِي**, **فَقِي**.

**فَقِي** rt. **فَقِي**. m. tasteless, insipid.

**فَقِي** rt. **فَقِي**. a) explaining, discerning; an interpreter of dreams. b) digestive; suppurating, generating matter. c) lukewarm, pl. ellipt. warm water; metaph. insipid, senseless, silly.

**فَقِي** rt. **فَقِي**. f. a) liquefaction. b) senselessness, folly.

**فَقِي** fut. **فَقِي** and **فَقِي**, act. part. **فَقِي**, part. adj. **فَقِي**, **فَقِي**. a) to tear, rend asunder, cut off; **فَقِي** **فَقِي** Samson rent the lion; **فَقِي** **فَقِي** he cut off a sucker from the tree. b) to throw down; **فَقِي** **فَقِي** throw her down, and they threw her down. c) to detach, seduce; **فَقِي** **فَقِي** he seeks to draw you away from a chaste life. d) to diminish, become remiss. Part. a) maimed, broken; less, more tolerable; **فَقِي** **فَقِي** that it may be more tolerable for them in the day of judgement; **فَقِي** **فَقِي** the temptation was less, the force of the temptation was broken. ETHPE. **فَقِي** to be torn or broken off as branches; to be crippled, disjointed; metaph. to be enfeebled, knocked up. PA. **فَقِي** to cut in pieces as sacrificial animals, to cut off as branches; to tear asunder, tear to pieces; **فَقِي** **فَقِي** lopped off branches; **فَقِي** **فَقِي** they will threaten to seize him and tear him to pieces. Metaph. to perplex, distract. ETHPA. to be torn asunder; to be shattered; to be broken off, torn away; to be distracted, perplexed; **فَقِي** **فَقِي** every day is torn away from us, comes to an abrupt end without profit; **فَقِي** **فَقِي** lest your mind be distracted. DERIVATIVES, **فَقِي**, **فَقِي**, **فَقِي**.

**فَقِي** pl. **فَقِي** rt. **فَقِي**. m. a) a section, part of a book. b) the fork of branches. c) a company of soldiers. d) a sect. e) either transverse line of a cross.

**فَقِي** ETHPAL. **فَقِي** to be torn or broken away.

**فَقِي** fut. **فَقِي**, act. part. **فَقِي**, pass. part. **فَقِي**, **فَقِي**. a) trans. to stretch out, extend, reach out, often with **فَقِي** to spread out the hands in supplication, to reach out the hand to give; **فَقِي** **فَقِي** extend help to the needy; **فَقِي** **فَقِي** be large-minded; with **فَقِي** or **فَقِي** to stand erect but with **فَقِي** also to offer oneself; **فَقِي** **فَقِي** He gave Himself up to the wicked; with **فَقِي** to stretch forward, offer the neck. b) to make straight; **فَقِي** **فَقِي** He made the crooked to stand erect; **فَقِي** **فَقِي** He made the tongue of the dumb to speak. c) intrans. to reach, go forward, spread out; **فَقِي** **فَقِي** the arrow went on and passed through his body; **فَقِي** **فَقِي** the army overspread their land. Pass. part. a) erect, upright, esp. rit. opp. **فَقِي** prostrate; **فَقِي** **فَقِي** a prayer said by the priest standing up. b) with **فَقِي** a stretched-out hand; metaph. open, liberal; with **فَقِي** ready of tongue. c) straight, plain, flat; **فَقِي** **فَقِي** straight before us. d) med. simple drugs, substances, illnesses, opp. **فَقِي** compound. e) geomet. with **فَقِي** explained as a simple or straight shadow, i.e. one which only widens or decreases, opp. **فَقِي** a shadow which moves round the object which casts it. f) legal. with **فَقِي** sale without warranty. g) simple; common, with **فَقِي** prose; **فَقِي** **فَقِي** common, i.e. heptasyllabic measure; also the categories are called **فَقِي** **فَقِي** the ten simple matters; **فَقِي** **فَقِي** or ellipt. the Peshitto or Simple Version. h) simple, unlearned, pl. the common people; **فَقِي** **فَقِي** an ordinary bishop, i.e. not a Metropolitan nor Patriarch. i) simple-minded, innocent, sincere, straightforward; **فَقِي** **فَقِي** a simple heart; **فَقِي** **فَقِي** He left alone the crafty and chose the simple. k) gram. a primary noun, intransitive verb, separate pronoun, cardinal number. E-Syr. the simple verb = Peal and Ethpeal conjj.

ETHPE. **فَقِي** a) to be made straight, made able to move as the tongue, hand, body; **فَقِي** **فَقِي** the paralysed stood erect.



**فَقِمَ** *impers.* **فَقِمًا كَانُوا** usually with **قَابِلًا** to be all over with ...; *pass. part.* **فَقِمُوا** pressed closely together. **PAEL** **فَقَّمَ** to make to doubt; *pass. part.* **صَفَّقُوا**, **صَفَّقُوا** nonplussed, at a loss, pressed by difficulties. **ETHPA.** **لَفَّقَ** to be

fut. **فَقِّم** only in the lexx. to make plain or easy. Part. adj. **فَقِيم**, **فَقِيمٌ**, **فَقِيمًا**. easy, **هَلْ أَفَقِيمُ حَقَّاهُ**... whether is it easier to say, &c.—or...; **فَقِيمٌ لَّاهُكِيمًا** easy-tempered. PA. **فَقِّم** to explain, expound; to write commentaries; to translate; **فَقِّم لِّهِ** **فَقِّمْنَا** explain this parable to us; **فَقِّمْنَا** **فَقِّمْنَا** hard of interpretation; **فَقِّمْنَا** **فَقِّمْنَا** he expounds the Six Days of Creation to the congregation; **فَقِّمْنَا** **فَقِّمْنَا** James of Sarug wrote commentaries on the Old and New Testaments. ETHPA. **فَقِّمْنَا** a) to be declared,



explained; **לֹא חָבִיב לִי אֲפֻמָּה מִנִּי לַיָּחֵב** it had not yet been declared what should be done. b) to be translated; **וְאֲפֻמָּה מִן מַעֲשֵׂהי** which was translated from the Septuagint. DERIVATIVES, **פֻּמְמָה**, **פֻּמְמָה**, **פֻּמְמָה**, **פֻּמְמָה**, **פֻּמְמָה**, **פֻּמְמָה**, **פֻּמְמָה**, **פֻּמְמָה**, **פֻּמְמָה**.

**פֻּמְמָה** rt. **פֻּמְמָה** m. an interpreter.  
**פֻּמְמָה** pass. part. **פֻּמְמָה** bandy-legged. Cf. **פֻּמְמָה**.

**פֻּמְמָה** fut. **פֻּמְמָה**, act. part. **פֻּמְמָה**, pass. part. **פֻּמְמָה**. a) to interpret a dream, solve a riddle. b) intrans. to dissolve, melt, to liquefy, fuse as metals; to be macerated; **פֻּמְמָה הַמֶּלַח** the salt dissolved; **פֻּמְמָה הַשֶּׁלֶת** the frost of heathendom disappeared; metaph. **פֻּמְמָה לִי הַחֵרָה** the anger of thine heart is not melted. c) to digest, to ruminate; to mature as an ulcer; **פֻּמְמָה** a digestive; **פֻּמְמָה** immature pustules. ETHPE. **פֻּמְמָה** to melt, be melted; of a dream to vanish away, be of no effect. PA. **פֻּמְמָה** a) to interpret a dream, a parable. b) trans. to melt, smelt, liquefy wax, glass, metals, to run down honey. c) to digest. ETHPA. **פֻּמְמָה** a) to melt, flow down, to be melted, liquefied; to be cracked; **פֻּמְמָה הַחֵרָה** the walls and houses were cracked by the conflagration. b) to be explained as a dream. c) to be digested. APH. **פֻּמְמָה** a) to declare, explain; **פֻּמְמָה** these things Isaiah declared in his parable of the vine. b) to relax, loosen the limbs. DERIVATIVES, **פֻּמְמָה**, **פֻּמְמָה**, **פֻּמְמָה**, **פֻּמְמָה**, **פֻּמְמָה**, **פֻּמְמָה**, **פֻּמְמָה**, **פֻּמְמָה**.

**פֻּמְמָה** rt. **פֻּמְמָה** m. interpretation of dreams, solution of riddles; rumination, digestion; melting; **פֻּמְמָה הַחֵרָה** melting of the heart = great sorrow; mitigation, relaxation; foolishness.

**פֻּמְמָה** rt. **פֻּמְמָה** f. urine; **פֻּמְמָה** diuretic.

**פֻּמְמָה** = **פֻּמְמָה** bryony.  
**פֻּמְמָה** = **פֻּמְמָה**.

**פֻּמְמָה** or **פֻּמְמָה**, **פֻּמְמָה**, fut. **פֻּמְמָה**, act. part. **פֻּמְמָה**, pass. part. **פֻּמְמָה**, **פֻּמְמָה**. to break bread in pieces; **פֻּמְמָה הַחֵרָה** break the cake in pieces;

**פֻּמְמָה** broken bread. ETHPA. **פֻּמְמָה** to be pounded, crushed. PALPEL **פֻּמְמָה** to tear a reputation to pieces, to disparage, calumniate. ETHPALP. **פֻּמְמָה** to be broken, crushed, destroyed. DERIVATIVES, **פֻּמְמָה**, **פֻּמְמָה** and **פֻּמְמָה**, **פֻּמְמָה**.

**פֻּמְמָה** and **פֻּמְמָה** to be enlarged, increased. Pass. part. **פֻּמְמָה**, **פֻּמְמָה**, **פֻּמְמָה** wide, broad, ample; **פֻּמְמָה הַחֵרָה** wide is the gate; **פֻּמְמָה** a broad street; **פֻּמְמָה הַחֵרָה** a wide-mouthed vessel; **פֻּמְמָה** splay-footed; with **פֻּמְמָה** or ellipt. long, lengthy; **פֻּמְמָה** Luke wrote his Gospel at full length. PA. **פֻּמְמָה** to enlarge, enrich; widen dresses, houses, territories; **פֻּמְמָה הַחֵרָה** enlarge the place of thy tent; **פֻּמְמָה** we have not narrated it at length. ETHPA. **פֻּמְמָה** to be enlarged, extended; to wax great, extend widely, spread abroad; **פֻּמְמָה הַחֵרָה** he ate and drank and grew large and stout; **פֻּמְמָה** whose relaxes in ease, the straitness of the gate repels him; **פֻּמְמָה** do not talk big about thyself; **פֻּמְמָה הַחֵרָה** the gospel spreads widely. APH. **פֻּמְמָה** to enlarge, make broad, spread out widely; to be verbose, lengthy; **פֻּמְמָה הַחֵרָה** desirous of enlarging his dominions; **פֻּמְמָה הַחֵרָה** they make broad their phylacteries; **פֻּמְמָה הַחֵרָה** Sheol has opened widely. DERIVATIVES, **פֻּמְמָה**, **פֻּמְמָה**, **פֻּמְמָה**, **פֻּמְמָה**, **פֻּמְמָה**, **פֻּמְמָה**, **פֻּמְמָה**, **פֻּמְמָה**.

**פֻּמְמָה** = **פֻּמְמָה**.  
**פֻּמְמָה** pl. of **פֻּמְמָה**.  
**פֻּמְמָה** denom. verb from **פֻּמְמָה** to say, speak.

**פֻּמְמָה** pl. **פֻּמְמָה**, **פֻּמְמָה** Pers. a word, saying, phrase; a text of Scripture; in poetry a line, verse, half-verse, versicle, a foot; a matter, thing, affair; with **פֻּמְמָה**, **פֻּמְמָה**, &c. to return or give an answer, to answer for, be answerable.

**פֻּמְמָה** rt. **פֻּמְמָה** m. largeness; **פֻּמְמָה הַחֵרָה** their exceedingly large number.  
**פֻּמְמָה** rt. **פֻּמְמָה** m. a) an originator;



fut. **يُفَلِّطُ** to mix, mingle. Pass.  
 part. **مُفَلِّطٌ**, **مُفَلِّطٌ**, **مُفَلِّطٌ** intermingled,  
 various, woven of different materials or colours,  
 embroidered; **حَمَّ مَحْدًا أَوْحًا لُحًا فِلِسُ**  
 the good seed is intermingled with briars;  
**لَا تَحْتَمِلُ لَحْمًا** thou hast arrayed thyself in  
 many-coloured raiment. PA. **يُفَلِّطُ** to vary;  
**فَلِّطْ لَحْمًا فِلِسًا حَقْلًا وَهَسْلًا**  
 vary thy physical service with spiritual labours.  
 Pass. part. **مُفَلِّطٌ**, **مُفَلِّطٌ**, **مُفَلِّطٌ** varied,  
 mixed, confused; various, adorned, manifold,  
 esp. many coloured, wrought in various colours;  
**مُتَلَفٌ مَقْلَفٌ حَقْلًا وَفَقْلًا وَهَقْلًا** meadows



ʔ fut. ʔ, act. part. ʔ, ʔ. *to twist awry, pervert.* Pass. part. ʔ, ʔ, ʔ. *distorted, perverse, froward;* ʔ a distorted bow; ʔ a fool of froward lips. ETHPE. ʔ to be crooked, distorted, awry of the limbs, of furrows, &c. PA. ʔ to twist awry, distort, pervert, make crooked usually metaph. often with ʔ to make a way crooked, act frowardly. Pass. part. crooked, perverse, shifty,

لُقْمَةٌ pl. لُقْمَاتٌ, لُقْمَةٌ rt. لُقْم. m. a morsel, slice, bit of bread or meat, scraps.

[illegible][illegible]

11<sub>3</sub> Pael conj. of 11<sub>3</sub>.

لثَوَلٌ, لثَوَلٌ or لثَوَلٌ, pl. لثَوَلٌ and لثَوَلٌ  
 rt. لث. f. filth, dirt, defilement, uncleanness,  
 impurity; dross, mire.



with her tears. ETHPA. **وَسَدَّ** to be dipped, wetted, sprinkled **وَسَدَّ** with dew; **وَسَدَّ** with



לִּי a) 1st. 3rd. m. *desolation*. b) Heb. *intent regard, attention*.



חֶסֶד rt. חֶסֶד. adv. in ridicule, ironically.  
 חֶסֶד; see חֶסֶד.  
 חֶסֶד E-Syr. חֶסֶד rt. חֶסֶד. m. a) the carbuncle.  
 b) antimony, black lead, paint for the eyes.  
 חֶסֶד rt. חֶסֶד. f. lying waste, remaining uncultivated or uninhabited, desolation.  
 חֶסֶד rt. חֶסֶד. growing in waste places.  
 חֶסֶד pl. חֶסֶד m. a rootlet, fibre.  
 חֶסֶד pl. חֶסֶד m. the temples of the head.  
 חֶסֶד Ar. mother-of-pearl.  
 חֶסֶד pass. part. חֶסֶד. to be drunken, be in a drunken sleep. ETHPE. חֶסֶד to be seized with fear, flee from fright. PA. חֶסֶד, pass. part. חֶסֶד. intoxicated, giddy from drink. ETHPA. חֶסֶד to be drowsy or giddy from drunkenness; חֶסֶד I was as one stupified with drink. APH. חֶסֶד to make drunken, make giddy. DERIVATIVES, חֶסֶד, חֶסֶד, חֶסֶד, חֶסֶד, חֶסֶד.  
 חֶסֶד rt. חֶסֶד. m. sick headache, dizziness.  
 חֶסֶד rt. חֶסֶד. f. headache, pain in the temples.  
 חֶסֶד and חֶסֶד, fut. חֶסֶד, act. part. חֶסֶד, חֶסֶד, חֶסֶד. to thirst, to be dry, parched with thirst; part. adj. חֶסֶד, חֶסֶד, חֶסֶד dry, thirsty; חֶסֶד a thirsty land; חֶסֶד חֶסֶד thirsting for salvation; חֶסֶד חֶסֶד I thirst for the sight of them. PA. חֶסֶד intens. to thirst; חֶסֶד for blood. ETHPA. חֶסֶד to thirst. APH. חֶסֶד to make to thirst, cause to thirst. DERIVATIVES, חֶסֶד, חֶסֶד, חֶסֶד, חֶסֶד, חֶסֶד.  
 חֶסֶד rt. חֶסֶד. m. thirst.  
 חֶסֶד, חֶסֶד rt. חֶסֶד. neighing; lustful.  
 חֶסֶד rt. חֶסֶד. f. neighing, whinnying, braying.  
 חֶסֶד pl. חֶסֶד rt. חֶסֶד. thirst, drought; thirsty; חֶסֶד חֶסֶד dry places.  
 חֶסֶד, חֶסֶד or חֶסֶד rt. חֶסֶד. m. thirst.  
 חֶסֶד rt. חֶסֶד. adv. eagerly.  
 חֶסֶד pr. n. Sion.  
 חֶסֶד from חֶסֶד: of or from Sion, Sionite.  
 חֶסֶד rt. חֶסֶד. f. thirst, thirstiness.  
 חֶסֶד fut. חֶסֶד, act. part. חֶסֶד, חֶסֶד. to

neigh, whinny; metaph. to lust. DERIVATIVES, חֶסֶד, חֶסֶד, חֶסֶד.  
 חֶסֶד or חֶסֶד rt. חֶסֶד. m. a neigh, neighing.  
 חֶסֶד or חֶסֶד m. cicuta virosa, hemlock.  
 חֶסֶד m. a cistern.  
 חֶסֶד fut. חֶסֶד, act. part. חֶסֶד, pass. part. חֶסֶד.  
 a) to pile up stones, set up a cairn, block. b) to be silent as an empty house. c) to languish, begin to wither. ETHPE. חֶסֶד to clash. PA. חֶסֶד trans. to dry. APH. חֶסֶד same as Peal.  
 DERIVATIVES, חֶסֶד or חֶסֶד, חֶסֶד.  
 חֶסֶד imper. of חֶסֶד to plant and of the following verb.  
 חֶסֶד, חֶסֶד fut. חֶסֶד, act. part. חֶסֶד, חֶסֶד. to resort, frequent, visit, come with חֶסֶד, חֶסֶד, חֶסֶד or חֶסֶד of place or pers. חֶסֶד חֶסֶד they go to school; חֶסֶד חֶסֶד every one resorted to his door. PA. חֶסֶד a) to summon, call or bring together; to recall, call to memory; חֶסֶד חֶסֶד God brought together to the ark animals which they had never seen. b) to fetch, obtain, procure, prepare; חֶסֶד victuals; חֶסֶד advantage. ETHPA. חֶסֶד to resort, to be present, ready; to be found, obtained; חֶסֶד חֶסֶד that they should assemble and be present at Ephesus; חֶסֶד חֶסֶד our sustenance is derived from the king. DERIVATIVES, חֶסֶד, חֶסֶד, חֶסֶד, חֶסֶד, חֶסֶד.  
 חֶסֶד rt. חֶסֶד. m. a resort, rendezvous; meeting-place, approach, nearness; חֶסֶד place of meeting; חֶסֶד to meet thee; חֶסֶד חֶסֶד is in propinquity, approaches nearest to...; חֶסֶד חֶסֶד He gathers wanderers near to Himself.  
 חֶסֶד rt. חֶסֶד. m. dye; חֶסֶד or חֶסֶד scarlet dye.  
 חֶסֶד pl. חֶסֶד rt. חֶסֶד. m. dyeing.  
 חֶסֶד pl. חֶסֶד rt. חֶסֶד. m. dye, colour; dyed wool, dyed raiment.  
 חֶסֶד rt. חֶסֶד. m. elegance.  
 חֶסֶד, חֶסֶד fut. חֶסֶד, act. part. חֶסֶד, חֶסֶד, pass. part. חֶסֶד, חֶסֶד, חֶסֶד. to hunt, chase, fish; to capture,



catch, take; **٥٧٧** **٥٧٨** the fishes they had caught; **٥٧٩** **٥٨٠** **٥٨١** **٥٨٢** **٥٨٣** **٥٨٤** **٥٨٥** **٥٨٦** **٥٨٧** **٥٨٨** **٥٨٩** **٥٩٠** **٥٩١** **٥٩٢** **٥٩٣** **٥٩٤** **٥٩٥** **٥٩٦** **٥٩٧** **٥٩٨** **٥٩٩** **٦٠٠** **٦٠١** **٦٠٢** **٦٠٣** **٦٠٤** **٦٠٥** **٦٠٦** **٦٠٧** **٦٠٨** **٦٠٩** **٦١٠** **٦١١** **٦١٢** **٦١٣** **٦١٤** **٦١٥** **٦١٦** **٦١٧** **٦١٨** **٦١٩** **٦٢٠** **٦٢١** **٦٢٢** **٦٢٣** **٦٢٤** **٦٢٥** **٦٢٦** **٦٢٧** **٦٢٨** **٦٢٩** **٦٣٠** **٦٣١** **٦٣٢** **٦٣٣** **٦٣٤** **٦٣٥** **٦٣٦** **٦٣٧** **٦٣٨** **٦٣٩** **٦٤٠** **٦٤١** **٦٤٢** **٦٤٣** **٦٤٤** **٦٤٥** **٦٤٦** **٦٤٧** **٦٤٨** **٦٤٩** **٦٥٠** **٦٥١** **٦٥٢** **٦٥٣** **٦٥٤** **٦٥٥** **٦٥٦** **٦٥٧** **٦٥٨** **٦٥٩** **٦٦٠** **٦٦١** **٦٦٢** **٦٦٣** **٦٦٤** **٦٦٥** **٦٦٦** **٦٦٧** **٦٦٨** **٦٦٩** **٦٧٠** **٦٧١** **٦٧٢** **٦٧٣** **٦٧٤** **٦٧٥** **٦٧٦** **٦٧٧** **٦٧٨** **٦٧٩** **٦٨٠** **٦٨١** **٦٨٢** **٦٨٣** **٦٨٤** **٦٨٥** **٦٨٦** **٦٨٧** **٦٨٨** **٦٨٩** **٦٩٠** **٦٩١** **٦٩٢** **٦٩٣** **٦٩٤** **٦٩٥** **٦٩٦** **٦٩٧** **٦٩٨** **٦٩٩** **٧٠٠** **٧٠١** **٧٠٢** **٧٠٣** **٧٠٤** **٧٠٥** **٧٠٦** **٧٠٧** **٧٠٨** **٧٠٩** **٧١٠** **٧١١** **٧١٢** **٧١٣** **٧١٤** **٧١٥** **٧١٦** **٧١٧** **٧١٨** **٧١٩** **٧٢٠** **٧٢١** **٧٢٢** **٧٢٣** **٧٢٤** **٧٢٥** **٧٢٦** **٧٢٧** **٧٢٨** **٧٢٩** **٧٣٠** **٧٣١** **٧٣٢** **٧٣٣** **٧٣٤** **٧٣٥** **٧٣٦** **٧٣٧** **٧٣٨** **٧٣٩** **٧٤٠** **٧٤١** **٧٤٢** **٧٤٣** **٧٤٤** **٧٤٥** **٧٤٦** **٧٤٧** **٧٤٨** **٧٤٩** **٧٥٠** **٧٥١** **٧٥٢** **٧٥٣** **٧٥٤** **٧٥٥** **٧٥٦** **٧٥٧** **٧٥٨** **٧٥٩** **٧٦٠** **٧٦١** **٧٦٢** **٧٦٣** **٧٦٤** **٧٦٥** **٧٦٦** **٧٦٧** **٧٦٨** **٧٦٩** **٧٧٠** **٧٧١** **٧٧٢** **٧٧٣** **٧٧٤** **٧٧٥** **٧٧٦** **٧٧٧** **٧٧٨** **٧٧٩** **٧٨٠** **٧٨١** **٧٨٢** **٧٨٣** **٧٨٤** **٧٨٥** **٧٨٦** **٧٨٧** **٧٨٨** **٧٨٩** **٧٩٠** **٧٩١** **٧٩٢** **٧٩٣** **٧٩٤** **٧٩٥** **٧٩٦** **٧٩٧** **٧٩٨** **٧٩٩** **٨٠٠** **٨٠١** **٨٠٢** **٨٠٣** **٨٠٤** **٨٠٥** **٨٠٦** **٨٠٧** **٨٠٨** **٨٠٩** **٨١٠** **٨١١** **٨١٢** **٨١٣** **٨١٤** **٨١٥** **٨١٦** **٨١٧** **٨١٨** **٨١٩** **٨٢٠** **٨٢١** **٨٢٢** **٨٢٣** **٨٢٤** **٨٢٥** **٨٢٦** **٨٢٧** **٨٢٨** **٨٢٩** **٨٣٠** **٨٣١** **٨٣٢** **٨٣٣** **٨٣٤** **٨٣٥** **٨٣٦** **٨٣٧** **٨٣٨** **٨٣٩** **٨٤٠** **٨٤١** **٨٤٢** **٨٤٣** **٨٤٤** **٨٤٥** **٨٤٦** **٨٤٧** **٨٤٨** **٨٤٩** **٨٥٠** **٨٥١** **٨٥٢** **٨٥٣** **٨٥٤** **٨٥٥** **٨٥٦** **٨٥٧** **٨٥٨** **٨٥٩** **٨٦٠** **٨٦١** **٨٦٢** **٨٦٣** **٨٦٤** **٨٦٥** **٨٦٦** **٨٦٧** **٨٦٨** **٨٦٩** **٨٧٠** **٨٧١** **٨٧٢** **٨٧٣** **٨٧٤** **٨٧٥** **٨٧٦** **٨٧٧** **٨٧٨** **٨٧٩** **٨٨٠** **٨٨١** **٨٨٢** **٨٨٣** **٨٨٤** **٨٨٥** **٨٨٦** **٨٨٧** **٨٨٨** **٨٨٩** **٨٩٠** **٨٩١** **٨٩٢** **٨٩٣** **٨٩٤** **٨٩٥** **٨٩٦** **٨٩٧** **٨٩٨** **٨٩٩** **٩٠٠** **٩٠١** **٩٠٢** **٩٠٣** **٩٠٤** **٩٠٥** **٩٠٦** **٩٠٧** **٩٠٨** **٩٠٩** **٩١٠** **٩١١** **٩١٢** **٩١٣** **٩١٤** **٩١٥** **٩١٦** **٩١٧** **٩١٨** **٩١٩** **٩٢٠** **٩٢١** **٩٢٢** **٩٢٣** **٩٢٤** **٩٢٥** **٩٢٦** **٩٢٧** **٩٢٨** **٩٢٩** **٩٣٠** **٩٣١** **٩٣٢** **٩٣٣** **٩٣٤** **٩٣٥** **٩٣٦** **٩٣٧** **٩٣٨** **٩٣٩** **٩٤٠** **٩٤١** **٩٤٢** **٩٤٣** **٩٤٤** **٩٤٥** **٩٤٦** **٩٤٧** **٩٤٨** **٩٤٩** **٩٥٠** **٩٥١** **٩٥٢** **٩٥٣** **٩٥٤** **٩٥٥** **٩٥٦** **٩٥٧** **٩٥٨** **٩٥٩** **٩٦٠** **٩٦١** **٩٦٢** **٩٦٣** **٩٦٤** **٩٦٥** **٩٦٦** **٩٦٧** **٩٦٨** **٩٦٩** **٩٧٠** **٩٧١** **٩٧٢** **٩٧٣** **٩٧٤** **٩٧٥** **٩٧٦** **٩٧٧** **٩٧٨** **٩٧٩** **٩٨٠** **٩٨١** **٩٨٢** **٩٨٣** **٩٨٤** **٩٨٥** **٩٨٦** **٩٨٧** **٩٨٨** **٩٨٩** **٩٩٠** **٩٩١** **٩٩٢** **٩٩٣** **٩٩٤** **٩٩٥** **٩٩٦** **٩٩٧** **٩٩٨** **٩٩٩** **١٠٠٠**

**١٠٠١** a) = **١٠٠٢** conversation. b) = **١٠٠٣** victuals.

**١٠٠٤** pl. **١٠٠٥** rt. **١٠٠٦** m. a trick, delusion.

**١٠٠٧** rt. **١٠٠٨** m. drowsiness, heaviness, headache, drunken stupidity.

**١٠٠٩** rt. **١٠١٠** m. intention, effort.

**١٠١١** rt. **١٠١٢** m. smart, sharp pain.

**١٠١٣** or **١٠١٤** rt. **١٠١٥** m. dried up, flabby, mouldy as bread.

**١٠١٦** fut. **١٠١٧**. a) to scream as an eagle.

b) to feel a sharp pain as when nitre or salt touches a sore; to suffer from a tubercle on the eye. PA. **١٠١٨** pass. part. **١٠١٩** to utter a shrill sound. APH. **١٠٢٠** to pronounce clearly; to feel a sharp pain or smart; to clear the thoughts, purify the mind. DERIVATIVES, **١٠٢١**, **١٠٢٢**, **١٠٢٣**, **١٠٢٤**, **١٠٢٥**, **١٠٢٦**, **١٠٢٧**, **١٠٢٨**, **١٠٢٩**, **١٠٣٠**, **١٠٣١**, **١٠٣٢**, **١٠٣٣**, **١٠٣٤**, **١٠٣٥**, **١٠٣٦**, **١٠٣٧**, **١٠٣٨**, **١٠٣٩**, **١٠٤٠**, **١٠٤١**, **١٠٤٢**, **١٠٤٣**, **١٠٤٤**, **١٠٤٥**, **١٠٤٦**, **١٠٤٧**, **١٠٤٨**, **١٠٤٩**, **١٠٥٠**, **١٠٥١**, **١٠٥٢**, **١٠٥٣**, **١٠٥٤**, **١٠٥٥**, **١٠٥٦**, **١٠٥٧**, **١٠٥٨**, **١٠٥٩**, **١٠٦٠**, **١٠٦١**, **١٠٦٢**, **١٠٦٣**, **١٠٦٤**, **١٠٦٥**, **١٠٦٦**, **١٠٦٧**, **١٠٦٨**, **١٠٦٩**, **١٠٧٠**, **١٠٧١**, **١٠٧٢**, **١٠٧٣**, **١٠٧٤**, **١٠٧٥**, **١٠٧٦**, **١٠٧٧**, **١٠٧٨**, **١٠٧٩**, **١٠٨٠**, **١٠٨١**, **١٠٨٢**, **١٠٨٣**, **١٠٨٤**, **١٠٨٥**, **١٠٨٦**, **١٠٨٧**, **١٠٨٨**, **١٠٨٩**, **١٠٩٠**, **١٠٩١**, **١٠٩٢**, **١٠٩٣**, **١٠٩٤**, **١٠٩٥**, **١٠٩٦**, **١٠٩٧**, **١٠٩٨**, **١٠٩٩**, **١١٠٠**

**١١٠١** rt. **١١٠٢** m. a) pain, ache, giddiness. b) wailing sorrow. c) an alloy of brass and copper too soft to bear hammering.

**١١٠٣** rt. **١١٠٤** f. pain from the probing or cauterization of an ulcer.

**١١٠٥** rt. **١١٠٦** m. anxiety, profligacy.

**١١٠٧**, **١١٠٨** pl. **١١٠٩**, **١١١٠** rt. **١١١١** f. railing, abuse.

**١١١٢**, **١١١٣** red with shame.

**١١١٤** rt. **١١١٥** f. an outcry, shrill cry.

**١١١٦** pl. **١١١٧** rt. **١١١٨** m. a) a heap of stones, a cairn. b) a dry tree. c) desolation of a forsaken house.

**١١١٩** rt. **١١٢٠** m. filth.

**١١٢١** rt. **١١٢٢** m. preparation; the advent of our Lord.

**١١٢٣** rt. **١١٢٤** m. the chase, hunting, fishing.

**١١٢٥** rt. **١١٢٦** m. grief.

**١١٢٧** rt. **١١٢٨** m. ornament.

**١١٢٩** m. liquorice root.

**١١٣١** rt. **١١٣٢** m. cleaving, splitting.

**١١٣٣** rt. **١١٣٤** m. perversion of justice.

**١١٣٥**, **١١٣٦** rt. **١١٣٧** m. a) clarifying, fining from dregs or lees, metaph. of the soul. b) clearness, lucidity.

**١١٣٩** from **١١٤٠** m. an image, imagination.

**١١٤١** rt. **١١٤٢** m. fracture, fracturing.

**١١٤٣** rt. **١١٤٤** m. the pounding of drugs.

**١١٤٥** pl. **١١٤٦** rt. **١١٤٧** f. a wound, hurt; a bruise, contusion esp. of the head.

**١١٤٩**, **١١٥٠** fut. **١١٥١**, act. part. **١١٥٢**, **١١٥٣** to fast, abstain; with **١١٥٤** to keep, observe a fast; **١١٥٥** fast from evil. ETHPE. **١١٥٦** to be kept of a fast; **١١٥٧** the day shall be kept as a fast. APH. **١١٥٨** to enjoin a fast. DERIVATIVES, **١١٥٩**, **١١٦٠**, **١١٦١**, **١١٦٢**, **١١٦٣**, **١١٦٤**, **١١٦٥**, **١١٦٦**, **١١٦٧**, **١١٦٨**, **١١٦٩**, **١١٧٠**, **١١٧١**, **١١٧٢**, **١١٧٣**, **١١٧٤**, **١١٧٥**, **١١٧٦**, **١١٧٧**, **١١٧٨**, **١١٧٩**, **١١٨٠**, **١١٨١**, **١١٨٢**, **١١٨٣**, **١١٨٤**, **١١٨٥**, **١١٨٦**, **١١٨٧**, **١١٨٨**, **١١٨٩**, **١١٩٠**, **١١٩١**, **١١٩٢**, **١١٩٣**, **١١٩٤**, **١١٩٥**, **١١٩٦**, **١١٩٧**, **١١٩٨**, **١١٩٩**, **١٢٠٠**

**١٢٠١** pl. **١٢٠٢** rt. **١٢٠٣** m. a fast. 1 and 2. **١٢٠٤** and **١٢٠٥** the Wednesday and Friday fast throughout the year; 3. **١٢٠٦** the Virgins' fast, on the three days following Epiphany; 4. **١٢٠٧** or **١٢٠٨** the fast of the Nativity or Annunciation lasting through the four weeks before Christmas; 5. **١٢٠٩** the fast of the Assumption of the Deipara, from Aug. 1-15; 6. **١٢١٠** or **١٢١١** fast of the Cross or of Mar Elia, from the First Sunday of Elijah = eighth Sunday after Pentecost, to the Seventh; 7. **١٢١٢** fast of the Apostles, from the third day after Pentecost till June 29; 8. **١٢١٣** also called **١٢١٤** Lent; 9. = **١٢١٥** see above, under **١٢١٦**.

**١٢١٦** rt. **١٢١٧** m. in the Lexx. a tie, band, bond, obligation; **١٢١٨** firmly, constantly.

**١٢١٩** and **١٢٢٠** rt. **١٢٢١** of or belonging to a fast.



اِحْضَا from اِحْضَ m. *shame, confusion.*

𐎧𐎠𐎢𐎡𐎹 and 𐎧𐎠𐎢𐎡𐎹 plurals of 𐎧𐎠𐎢𐎡𐎹.

۱۵۳ perh. *anethum foeniculum*, anise, dill,  
fennell.

فربس Pers. *red beet*.

مِنْصَلٍ m. *hard stone, such as flint, quartz, marble.*

rt.  $\text{ح}_3$ . m. a) *filth*. b) *perh. metaphysics*.

𐎧𐎫𐎧𐎫𐎧𐎫 pl. 𐎧𐎫𐎧𐎫𐎧𐎫 rt. 𐎧𐎫𐎧𐎫𐎧𐎫 m. a) *filth, defilement.* b) *reproach, calumny.*

𐎠𐎡𐎺 rt. 𐎠𐎡 m. *abuse, invective.*

رَفْسٌ rt. رَفَسَ m. a sudden onslaught,  
encounter.

صابون (يا فو) soap-stone.

𑖦𑖪𑖫 PALI conj. to chirp, squeak, chink.  
DERIVATIVES, 𑖦𑖪𑖫, 𑖦𑖪𑖫.

ʟ'ɔ from ɯɔ, m. *chirping, twittering*.

ܡܝܢܐ E-Syr. ܡܝܢܐ pl. ܡܝܢܐ m. with ܡܝܢܐ  
 or ellipt. *a comet*.

𐎠𐎢𐎽𐎢 usually pl. 𐎠𐎢𐎽𐎢 f. a) a lock of hair, fore-lock; metaph. tendrils, flames. b) the downy plume of a reed. c) fibrous roots. d) fringes, threads.

𑌕𑌖𑌔 pl. 𑌕𑌖 m. a wood-pigeon, ringdove.

𐤏𐤍𐤕 f. pl. *forceps, tongs*.

1303 m. *artemisia vulgaris*, southern-wood, old man; or *sium lancifolium*, an umbellifer producing edible roots.

♂, m. *dust.*

𐎠𐎢 imper. of verb 𐎠𐎢 *to bind* and of verb 𐎠𐎢, 𐎠𐎢.

10, pr. n. *Tyre*.

ʔōḡ, ʔūḡ fut. ʔōḡ, act. part. ʔūḡ, pass. part. ʔōḡ, ʔūḡ, ʔōḡ. a) to form, fashion, paint, draw often with ʔōḡ, ʔūḡ, ʔōḡ, figures, images; to describe, depict, delineate; ʔōḡ, ʔūḡ painters paint with pigments; ʔōḡ, ʔūḡ the calf they fashioned; ʔōḡ, ʔūḡ to decorate the church with pictures; ʔōḡ, ʔūḡ a ringdove. b) with ʔōḡ or ʔūḡ to make the sign of the cross. c) to represent, show forth, signify, typify;

with פָּרַם to prefigure; אֶלְדָּה וְזֵנֶה הָיָה the war they represented to him as imminent; מִן הַמִּצָּבָה Jacob's ladder typified Our Saviour's cross. d) to see confused images, be dim-sighted, dizzy. ETHPE. נִתְחַלֵּץ and תִּתְחַלֵּץ to be formed, fashioned, depicted, represented, figured חֲפָא in a parable; חָבֵא before he was formed in the womb. PA. צָוַע and צָוַע to paint, represent, imagine; pass. part. מְצוּעָה, מְצוּעָה speckled, variegated. DERIVATIVES, צָוַע, צָוַע, צָוַע, צָוַע, צָוַע, צָוַע, צָוַע, צָוַע, צָוַע, צָוַע.

لَوْحٌ pl. لَوَاحٍ m. the neck, throat; حَنْجَرٌ collar;  
 هَيْبَةٌ a camel's hump; تَوْبَعٌ the top or  
 the stalk of pomegranates; هَيْبَةٌ haughtiness.

1903 rt. 903. m. dizziness.

لَاوِي m. *tordylium officinale*, the seed of the hartwort or meadow saxifrage. Also *laserpitium*, *assafoetida*.

اِسْتَوْذَى and اِسْتَوْذَى rt. اِسْتَوْذَى f. cry, scream  
of an eagle, peacock, &c.

𐤠𐤓𐤕, 𐤠' from 𐤓. *Tyrian*.

كِبَالٌ pl. كِبَالٌ rt. كِبَالٌ m. poverty, want.

rt. p<sub>3</sub>. m. a) cutting, harvesting of the date crop. b) resolution.

ٴٴٴٴ pl. ٴٴ, ٴ rt. ٴٴ. m. a swimming  
 in the head, dizziness, consternation, terror;  
 usually pl. and often with ٴٴ to be seized with  
 giddiness.

Ar. m. *epilepsy*.

rt. ௨. m. *constipation, astringent*  
*acidity.*

16<sup>th</sup> 10<sup>th</sup> rt. 3<sup>rd</sup> m. *hard frost.*

𐤊𐤍𐤏 pl. 𐤊𐤍𐤏, 𐤊𐤍' rt. 𐤊𐤍. f. a) a form, image; a statue but also a picture, opp. 𐤊𐤍𐤏 a statue; 𐤊𐤍𐤏, 𐤊𐤍𐤏 an illuminated gospel. b) figured work, embroidery. c) lineaments, features. d) form, opp. substance and reality. e) moral character. f) 𐤊𐤍𐤏 or 𐤊𐤍𐤏 writing, text, esp. the text of Holy Scripture. g) 𐤊𐤍𐤏 the dog-star, Sirius.



לֹוּ, לֹוּ fut. לֹוּ, infin. לֹוּ, act. part. לֹוּ, pass. part. לֹוּ, לֹוּ, לֹוּ. to give ear, give heed, obey; לֹוּ לֹוּ hearken unto me; לֹוּ לֹוּ Thou hast inclined Thine ear. ETHPE. לֹוּ part. לֹוּ or לֹוּ. to be listened to. APH. לֹוּ to hearken. DERIVATIVES, לֹוּ, לֹוּ.

לֹוּ (hard ל) rt. לֹוּ. m. a) hearkening, attention, heed; sound esp. the sound of a voice. b) לֹוּ (soft ל) conversation, society, companionship.

לֹוּ fut. לֹוּ, act. part. לֹוּ. to glow, to strike, beat as the rays of the sun; לֹוּ לֹוּ the sun beat on Jonah's head. APH. לֹוּ to express, pronounce, make known abroad as לֹוּ tidings; to publish as לֹוּ an edict. Esp. to write down, write out; לֹוּ if a man write a will; לֹוּ he commanded two copies to be made of it. ETHTAPH. לֹוּ to be expressed, described; to be written down. DERIVATIVES, לֹוּ, לֹוּ, לֹוּ, לֹוּ, לֹוּ, לֹוּ, לֹוּ.

לֹוּ or לֹוּ rt. לֹוּ. m. burning heat. לֹוּ PAEL לֹוּ. to revile; לֹוּ Who was reviled and reviled not; לֹוּ do not revile him. ETHPA. לֹוּ to be reviled, to be accused of disgraceful sin. DERIVATIVES, לֹוּ, לֹוּ, לֹוּ, לֹוּ.

לֹוּ rt. לֹוּ. m. a clear sky, fair weather. לֹוּ pl. לֹוּ rt. לֹוּ. usually m. a) a copy, codex, manuscript, לֹוּ and לֹוּ in another copy; לֹוּ לֹוּ copies of articles, heads of accusation. b) a section, lesson, portion of scripture. These are rather longer than our chapters.

לֹוּ rt. לֹוּ. f. a document, note of sale.

לֹוּ pl. לֹוּ, לֹוּ rt. לֹוּ. clear, bright, powerful of sunlight.

לֹוּ rt. לֹוּ. f. splendour.

לֹוּ denom. verb from לֹוּ PAEL conj. a) to play the harlot. b) to use foul language. ETHPA. לֹוּ to defile oneself.

לֹוּ, לֹוּ, לֹוּ filthy, impure. DERIVATIVES, verb לֹוּ, לֹוּ.

לֹוּ from לֹוּ f. harlotry, licentiousness, immodesty.

לֹוּ f. a fish snack, relish.

לֹוּ shamefaced. Cf. לֹוּ.

לֹוּ pl. לֹוּ m. a) chips of wood, splinters, firewood, fuel. b) slices of dried meat, layers of salted meat.

לֹוּ m. the mouthpiece of a reed pipe.

לֹוּ adj. hard, dried meat.

לֹוּ, לֹוּ from לֹוּ. laminar.

לֹוּ rarely לֹוּ, also לֹוּ and לֹוּ but only with pron. affixes, לֹוּ or לֹוּ, &c. prep. to, with, at; לֹוּ to, up to; לֹוּ within a little; לֹוּ לֹוּ there is nothing against me; לֹוּ לֹוּ for our part, their part; of our, of their own accord.

לֹוּ, לֹוּ, לֹוּ pass. part. of verb לֹוּ.

לֹוּ (לֹוּ) rt. לֹוּ. m. hunting, fishing; a snare; the prey; game, venison, food; לֹוּ a catch, haul of fish; לֹוּ hunting dogs; לֹוּ a bird of prey. Metaph. a chase, eager pursuit; also לֹוּ לֹוּ he failed to catch the meaning.

לֹוּ (לֹוּ) pl. לֹוּ rt. לֹוּ. m. a hunter, fisher, fowler.

לֹוּ rt. לֹוּ. f. fishing.

לֹוּ pr. n. Sidon.

לֹוּ, לֹוּ a) from לֹוּ. Sidonian. b) an apothecary. c) rt. לֹוּ. of the chase.

לֹוּ pl. לֹוּ rt. לֹוּ. m. a comer, a goer, one who habitually attends.

לֹוּ rt. לֹוּ. m. one who fasts.

לֹוּ rt. לֹוּ. m. one who forms, a maker.

לֹוּ pl. לֹוּ rt. לֹוּ. m. a listener.

לֹוּ rt. לֹוּ. m. the sharp cry or shriek of a hawk.

לֹוּ or לֹוּ lepidium latifolium, broad-leaved cress.

לֹוּ m. reason, intellect.







ملاحه m. a rope of bark.

ملاحه m. a reed flute or whistle.

ملاحه or ملاحه m. a cloth soaked in naphtha and oil and wound round a piece of iron or wood and lighted; brimstone.

ملاحه act. part. ملاحه to prop up. DERIVATIVE, the following word:—

ملاحه pl. ملاحه rt. ملاحه m. a prop, support.

ملاحه; see ملاحه.

ملاحه pl. ملاحه m. ملاحه f. rt. ملاحه a crucifier; fem. ellipt. for ملاحه the synagogue of those who crucified.

ملاحه rt. ملاحه f. Heb. a water-pot, horse-trough.

ملاحه rt. ملاحه transparent; innocent, guiltless.

ملاحه and ملاحه pl. ملاحه Palma Christi, ricinus communis, castor-oil plant.

ملاحه rt. ملاحه f. clearness, limpidity.

ملاحه or ملاحه m. a scarecrow.

ملاحه pl. ملاحه rt. ملاحه f. prayer, a prayer; ملاحه an oratory. Also reconciliation, readmission to communion.

ملاحه rt. ملاحه adv. by way of prayer, with a petition.

ملاحه rt. ملاحه of prayer, liturgical.

ملاحه fut. ملاحه act. part. ملاحه pass. part. ملاحه to cleave wood, to crack the head; met. ملاحه the story of Abel rent me with pain. PA. ملاحه to cleave wood; to hew down an altar; to rip up, rive, rend of animals fighting; ملاحه the elephant ripped up the lion's body with his tusks. ETHPA. ملاحه to be rent, ripped open. DERIVATIVES, ملاحه, ملاحه, ملاحه, ملاحه, ملاحه.

ملاحه fut. ملاحه to prosper, succeed. ETHPA. ملاحه to be successful. APH. ملاحه a) to make prosperous, grant success; ملاحه he attempted to conduct ecclesiastical matters successfully. b) to be prosperous, to succeed, flourish, do well; to be of good report, honoured; part. prosperous,

lucky, well-to-do, wealthy; ملاحه do they envy the successful? ملاحه they were renowned in the faith. ETHTAPH. ملاحه to be prosperous, go well as an undertaking, a journey. DERIVATIVES, ملاحه, ملاحه, ملاحه, ملاحه.

ملاحه rt. ملاحه m. a) splitting, shivering wood. b) the frog of a horse's foot.

ملاحه rt. ملاحه f. a splitting pain.

ملاحه pl. ملاحه rt. ملاحه f. cleaving, splitting; a cleft of the head, wound; headache on one side of the head.

ملاحه = ملاحه; PAEL conj. of ملاحه.

ملاحه pl. ملاحه rt. ملاحه m. inclination; a slope, depression, hollow where water collects; astron. declination.

ملاحه pl. ملاحه rt. ملاحه m. a cross, sign of the cross; the crucifixion; ellipt. for ملاحه Holy Cross day. Astron. ملاحه four stars in the constellation Aquila.

ملاحه rt. ملاحه adv. crosswise.

ملاحه dimin. of ملاحه m. a small cross.

ملاحه rt. ملاحه f. crucifixion.

ملاحه pl. ملاحه rt. ملاحه of the form of a cross.

ملاحه rt. ملاحه f. astron. declination.

ملاحه pl. ملاحه rt. ملاحه split wood, fire-wood, a lath, chip.

ملاحه Ar. stone on which perfumes are ground.

ملاحه rt. ملاحه f. clearness, transparency, purity.

ملاحه rt. ملاحه f. a line, snare.

ملاحه PAEL conj. of verb ملاحه.

ملاحه rt. ملاحه m. a) a ringing in the ears, tingling. b) purity, pure condition.

ملاحه rt. ملاحه f. a noise, rattling, clattering.

ملاحه denom. verb PAEL conj. from ملاحه to impress an image ملاحه on clay; to form, mould; ملاحه to reform, form anew; ملاحه shapeless. ETHPA. ملاحه to be formed in the womb; to be impressed with an image as coin; to be prepared for



baptism. ETHPALP. **رلم** to be expressed, represented.

**رلم** pl. **رلم** m. a) image, figure, form; a picture; **رلم** the human form; **رلم** a statue. b) an image on a coin; **رلم** silver coins. c) an image, idol; **رلم** image-worship, idolatry. d) astron. **رلم** Sagittarius, **رلم** Gemini, signs of the Zodiac. DERIVATIVES, verb **رلم**, **رلم**, **رلم**, **رلم**.

**رلم** Ar. m. stone.

**رلم** coriander.

**رلم** dimin. of **رلم** m. a small idol; a doll.

**رلم** m. a venomous insect, a tarantula.

**رلم** f. pl. wasps.

**رلم** from **رلم** f. fashioning, formation, conformation; figured work woven or embroidered.

**رلم** fem. of **رلم** an idol, image.

**رلم** fut. **رلم** to bruise, wound. Pass. part. **رلم** wounded; metaph. divided, dissentient **رلم** wills, **رلم** mind. ETHPE. **رلم** to be wounded. PA. **رلم** a) to beat, wound, bruise, hurt esp. the head; **رلم** cutting himself with stones; **رلم** they beat them like dogs. b) to open a little way or gradually, set a door ajar; **رلم** God opens a little chink and shows His glory to every one according to his strength; part. **رلم** apparent, partly open, ajar. ETHPA. **رلم** a) to be beaten, wounded esp. on the head. b) to be fissured, have chinks as a door. APH. **رلم** to open partly as a door; to open out, show partially, give a glimpse. ETHTAPH. **رلم** to be shown a little, to appear; **رلم** a glimmer of that light appeared to him. DERIVATIVES, **رلم**, **رلم**, **رلم**, **رلم**.

**رلم** or **رلم** pl. **رلم** m. a) a chink, cranny of a door or window; a rift in armour; dissension. b) **رلم** the first flowers

of the pomegranate, first-ripe fruits of the same, pomegranate rind.

**رلم** pl. **رلم** rt. **رلم** f. a cleft, division.

**رلم** pl. **رلم** m. a bird which preys on fish. **رلم** fut. **رلم** to observe attentively, watch, guard. PA. **رلم** and APH. **رلم** the same.

**رلم** pl. **رلم** Ar. dumb.

**رلم** or **رلم** Ar. jessamine oil.

**رلم** pl. m. crescent-shaped ornaments, silver crescents.

**رلم** Ar. with **رلم** gum arabic.

**رلم** fut. **رلم**, act. part. **رلم** to bind up a wound, bind together; **رلم** he bound up his head. Pass. part. **رلم**, **رلم** bound, closely joined, constricted, narrow; **رلم** a narrow mouth; **رلم** stars closely arranged in a constellation; **رلم** the hands held closely together to receive; **رلم** a brotherhood closely linked in love. PA. **رلم** to bind, fasten; to tie, strap or buckle on; pass. part. bound, fastened; compact; **رلم** his dagger fastened on his thigh; **رلم** the round and compact body of a bird. ETHPA. **رلم** to be joined or fastened together, be made compact, connected; **رلم** at the creation when the waters were gathered together and held united. Gram. to be connected. APH. **رلم** same as Pael. DERIVATIVES, **رلم**, **رلم**, **رلم**, **رلم**, **رلم**, **رلم**, **رلم**, **رلم**, **رلم**, **رلم**.

**رلم** rt. **رلم** m. in Isaiah iii. 23, is explained in the Lexx. as a casket to contain bridal array or a wrapper or cloak worn over full dress.

**رلم** rt. **رلم** m. a bandage; the binding of a book.

**رلم** pl. **رلم** rt. **رلم** m. a wardrobe-peg; peg in a weaver's beam.

**رلم** rt. **رلم** m. a bone-setter.

**رلم** rt. **رلم** m. binding up; closing the eyes of the dead.







ܕܚܝܬܐ ܕܚܝܬܐ, ܕܚܝܬܐ ܕܚܝܬܐ, ܕܚܝܬܐ ܕܚܝܬܐ, ܕܚܝܬܐ ܕܚܝܬܐ.

ܕܚܝܬܐ pl. ܕܚܝܬܐ rt. ܕܚ. f. skill, craft; a doing, contrivance; a device, artifice, stratagem; ܕܚܝܬܐ ܕܚܝܬܐ sophisms.

ܕܚܝܬܐ Heb. to wind round. PAEL ܕܚܝܬܐ the same: ܕܚܝܬܐ ܕܚܝܬܐ ܕܚܝܬܐ it is called a head-band from being bound and rolled round the head. DERIVATIVE, ܕܚܝܬܐ.

ܕܚܝܬܐ pl. ܕܚܝܬܐ m. a wasp's sting. ܕܚܝܬܐ ܕܚܝܬܐ and ܕܚܝܬܐ pl. ܕܚܝܬܐ f. a fish-hook, fishing-line.

ܕܚܝܬܐ contraction of a) ܕܚܝܬܐ. b) ܕܚܝܬܐ. ܕܚܝܬܐ parts. ܕܚܝܬܐ and ܕܚܝܬܐ fetid, foul as ulcers. PALPAL ܕܚܝܬܐ pass. part. ܕܚܝܬܐ, ܕܚܝܬܐ, ܕܚܝܬܐ fetid, foul, polluted; ܕܚܝܬܐ ܕܚܝܬܐ running sores. ETHPALP. ܕܚܝܬܐ to be bespattered with mire or with calumny. DERIVATIVE, ܕܚܝܬܐ.

ܕܚܝܬܐ E-Syr. ܕܚܝܬܐ, Ar. a) a dish. b) a measure of fruit.

ܕܚܝܬܐ rt. ܕܚ. adv. pitifully. ܕܚܝܬܐ rt. ܕܚ. f. contemptibleness. ܕܚܝܬܐ perhaps denom. verb from ܕܚܝܬܐ. Pass. part. ܕܚܝܬܐ defiled. ܕܚܝܬܐ, ܕܚܝܬܐ soiled, dirty, impure, filthy. DERIVATIVES, ܕܚܝܬܐ, verb ܕܚܝܬܐ, ܕܚܝܬܐ, ܕܚܝܬܐ.

ܕܚܝܬܐ from ܕܚܝܬܐ. adv. impurely, basely. ܕܚܝܬܐ pl. ܕܚܝܬܐ from ܕܚܝܬܐ. f. dirt, filth, nastiness, ordure; foulness of a sore, foulness of speech.

ܕܚܝܬܐ PALPAL of ܕܚܝܬܐ. ܕܚܝܬܐ to be despised, bear disgrace. Part. adj. ܕܚܝܬܐ, ܕܚܝܬܐ, ܕܚܝܬܐ despised, despicable, vile, ignominious, disreputable. Legal. disreputable, debarred from holding office or exercising certain honourable professions; also of a woman marrying again within ten months of her husband's death, thereby forfeiting money left by her first husband. PA. ܕܚܝܬܐ to be overbearing; to treat shamefully, abuse, condemn, dishonour;

to outrage a woman; ܕܚܝܬܐ Sarah dealt hardly with Hagar; ܕܚܝܬܐ ܕܚܝܬܐ they beat him and handled him shamefully and sent him away; ܕܚܝܬܐ ܕܚܝܬܐ he lived an abject life. ETHPA. ܕܚܝܬܐ to be brought into contempt, be shamefully entreated, suffer dishonour; to be dishonoured, outraged. DERIVATIVES, ܕܚܝܬܐ, ܕܚܝܬܐ, ܕܚܝܬܐ, ܕܚܝܬܐ, ܕܚܝܬܐ, ܕܚܝܬܐ, ܕܚܝܬܐ.

ܕܚܝܬܐ rt. ܕܚ. m. shame, dishonour, insult, wrong.

ܕܚܝܬܐ rt. ܕܚ. f. insolence. ܕܚܝܬܐ fut. ܕܚܝܬܐ, parts. ܕܚܝܬܐ and ܕܚܝܬܐ to be eager, rampant as a lion; to be inflamed with thirst, with desire; ܕܚܝܬܐ inflamed with thirst. PA. ܕܚܝܬܐ to leap. DERIVATIVE, ܕܚܝܬܐ.

ܕܚܝܬܐ PAEL ܕܚܝܬܐ to filter, strain. ܕܚܝܬܐ pl. of ܕܚܝܬܐ a mat. ܕܚܝܬܐ m. pl. fastening threads of quires; threads used by women weavers. ܕܚܝܬܐ or ܕܚܝܬܐ m. dial. of Tagrit, a pewter wine-pot.

ܕܚܝܬܐ m. the staple of a bolt. ܕܚܝܬܐ rt. ܕܚ. epidemic. ܕܚܝܬܐ m. soap. ܕܚܝܬܐ a flute. ܕܚܝܬܐ, ܕܚܝܬܐ pl. ܕܚܝܬܐ and ܕܚܝܬܐ f. perh. συμφωνία, bagpipes; also a seven-stringed harp. ܕܚܝܬܐ confused, distracted. ܕܚܝܬܐ, ܕܚܝܬܐ or ܕܚܝܬܐ pl. ܕܚܝܬܐ m. a pillory, iron collar.

ܕܚܝܬܐ fut. ܕܚܝܬܐ, act. part. ܕܚܝܬܐ. a) to close suddenly, spring to as a trap; ܕܚܝܬܐ ܕܚܝܬܐ does a spring close to the ground without catching anything? b) to fall upon as lightning; ܕܚܝܬܐ ܕܚܝܬܐ ܕܚܝܬܐ the sudden vehemence of thunder and lightning strikes upon and stuns our feeble nature. Metaph. ܕܚܝܬܐ ܕܚܝܬܐ muttering thunders, thundering at him. c) to come



suddenly upon, fall upon, overtake or attack suddenly with **سفس**; as death, destruction, wrath, sorrow, evil; an invasion; an army; to arise suddenly as a rumour; **سفس** death came upon him in the night; **سفس** early in the morning they fell on them and captured a convoy; **سفس** resurrection suddenly comes to those who sleep deep in the dust; **سفس** the testimony of his own words shall quickly convict the liar. PA. **سفس** intensive of Peal c, to come suddenly on, fall upon. ETHTAPH. **سفس** to be afflicted with sudden misfortune. DERIVATIVES, **سفس**, **سفس**, **سفس**, **سفس**.

**سفس** m. a) rt. **سفس**. anything happening suddenly or unexpectedly; **سفس** at thy sudden dawning. b) a plate, dish.

**سفس** pl. **سفس** rt. **سفس**. f. a springe, gin, noose; a clap, crash; a sudden onslaught, surprise; an epidemic; **سفس** sudden wrath.

**سفس** Ar. a sheet, plate of metal.

**سفس**, **سفس**, **سفس** rt. **سفس**. a) burning **سفس** in hell. b) **سفس** flocks heated with thirst.

**سفس** PAEL conj. of **سفس**.

**سفس** pl. instruments of torture.

**سفس**, **سفس** pl. **سفس** m. early morning, day-break, dawn; the third of the twelve divisions of the day; the second of the seven canonical hours; **سفس** and **سفس** **سفس** every morning; also **سفس** in the mornings he used to go; **سفس** early next day. DERIVATIVES, **سفس**, **سفس**.

**سفس**, **سفس** pl. **سفس**, **سفس** f. any small bird, sparrow, finch; **سفس** every bird and winged creature; **سفس** an ostrich; **سفس** the bulbul, nightingale; **سفس** the Ethiopian bird = parrot; **سفس** = **سفس** a bird which feeds on locusts, also a tomtit; **سفس** a starling; **سفس** the ostrich. DERIVATIVES, **سفس**, **سفس**.

**سفس**, **سفس** m. a bird-fancier.

**سفس** Ar. m. a lark.

**سفس** dimin. of **سفس** m. a little bird.

**سفس**, **سفس** from **سفس**. in the morning, early, morning (adj.); **سفس** in the early morning.

**سفس**, **سفس** and **سفس**, **سفس** com. gen. a kid, yearling goat usually **سفس**.

**سفس** from **سفس**. the part of the sky where the sun rises, the east.

**سفس** f. the peg of an ox-yoke.

**سفس** and **سفس** pl. **سفس**, **سفس** f. a mat, matting.

**سفس** pl. **سفس** rt. **سفس**. f. care, anxiety, solicitude.

**سفس** f. a) the stone or setting of a ring. b) = **سفس** ornament. c) **سفس** a writing-case, desk.

**سفس** or **سفس** m. the tamarind.

**سفس** pl. **سفس** m. a) a nail. b) a wart, whitlow.

**سفس**, **سفس** or **سفس** pl. **سفس** m. cymbals, castanets; song of birds, cooing of doves.

**سفس** denom. verb PAEL conj. from **سفس**. to nail.

**سفس** or **سفس** and perhaps **سفس** pl. **سفس** m. a cricket.

**سفس** fut. **سفس**, act. part. **سفس**, **سفس**, pass. part. **سفس**, **سفس**. to tie up a purse, to bind fast e.g. in a cloth or in a corner of a garment; **سفس** bind up the money in thine hand; **سفس** my mind was constrained and confused; **سفس** bound up in a bundle. ETHPE. **سفس** and ETHPA. **سفس** to be bound fast. PA. **سفس** to bind up, sew up; **سفس** wineskins rent and bound up. DERIVATIVES, **سفس**, **سفس**.

**سفس** fut. **سفس**, act. part. **سفس**, **سفس**, pass. part. **سفس**, **سفس**. to rip up, mangle with claws or knives; to rend asunder, rend clothes; to make a way through, pass through; to break through the enemy's ranks; to cleave the air as a bird, the ground as a plough, a river; to burst forth as tears; to break out of the womb, from the egg, from the calix as flowers. ETHPE. **سفس** a) to be rent in twain, rent by



earthquake; ܠܚܝܬܐ ܠܡܠܟܐ ܕܡܠܟܐ the veil of the temple was rent in twain; ܠܚܝܬܐ ܠܡܠܟܐ a way was forced through the snow. b) to burst with anger, be torn with vexation. c) to take pleasure. PA. ܠܚܝܬܐ to rend garments, rend rocks, walls, to tear, lacerate the flesh; to burst open, tear, perforate. ETHPA. ܠܚܝܬܐ a) to be violently rent as the earth; to be rent, burst, torn as wineskins, nets; as clouds, the sky. Also ܠܚܝܬܐ ܠܡܠܟܐ the bird's wings grew to separate form in the egg. b) denom. verb from ܠܚܝܬܐ (cf. ܠܚܝܬܐ) to be luxurious, lascivious; to wax wanton. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ or ܠܚܝܬܐ m. the kermes worm from which a crimson dye is obtained.

ܠܚܝܬܐ ETHPE. ܠܚܝܬܐ to flutter about, tear about as a frightened bird or beast.

ܠܚܝܬܐ m. a) balsam, opobalsam. b) mace. c) gum or root of a resinous tree. d) pine kernels.

ܠܚܝܬܐ rt. ܠܚܝܬܐ m. one who cleaves a way, the leader of a flock of birds.

ܠܚܝܬܐ, ܠܚܝܬܐ rt. ܠܚܝܬܐ f. pl. torn pieces, tatters, rags. Cf. ܠܚܝܬܐ.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ m. a) a metal-worker, refiner. b) astringent.

ܠܚܝܬܐ and ܠܚܝܬܐ rt. ܠܚܝܬܐ f. astringency, contraction, congelation.

ܠܚܝܬܐ rt. ܠܚܝܬܐ astringent, styptic.

ܠܚܝܬܐ pl. ܠܚܝܬܐ f. an est, newt; a poisonous yellow lizard.

ܠܚܝܬܐ fut. ܠܚܝܬܐ, act. part. ܠܚܝܬܐ, part. adj. ܠܚܝܬܐ. a) to catch or take fire; to set on fire; to crackle, crash, coruscate all used of meteors and lightnings; ܠܚܝܬܐ ܠܚܝܬܐ fiery ether seizes those oily vapours and sets them on fire; ܠܚܝܬܐ ܠܚܝܬܐ the fiery force which crackles in the clouds; ܠܚܝܬܐ ܠܚܝܬܐ death comes with a crash on all the offspring of Eve. b) to groan, to cry out. APH. ܠܚܝܬܐ to burst out singing or sobbing, to cry aloud; to scream as an eagle; ܠܚܝܬܐ ܠܚܝܬܐ the tongue which cries out lamentations; ܠܚܝܬܐ ܠܚܝܬܐ break

forth and cry aloud. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ rt. ܠܚܝܬܐ m. coruscation, play of lightning.

ܠܚܝܬܐ rt. ܠܚܝܬܐ f. name of a bird.

ܠܚܝܬܐ also ܠܚܝܬܐ pl. ܠܚܝܬܐ m. and pl. f. ܠܚܝܬܐ, ܠܚܝܬܐ rt. ܠܚܝܬܐ a) rending asunder; dissection, anatomy. b) a crack, rift, cleft; ܠܚܝܬܐ ܠܚܝܬܐ a cleft in the rock; ܠܚܝܬܐ ܠܚܝܬܐ a crack in the door; ܠܚܝܬܐ ܠܚܝܬܐ chaps in the hands and feet. c) a fragment, chip, bit of broken glass. d) f. pl. a piece rent from a garment.

ܠܚܝܬܐ twisted, bent.

ܠܚܝܬܐ rt. ܠܚܝܬܐ f. rending; a rent, cut.

ܠܚܝܬܐ rt. ܠܚܝܬܐ f. poverty, need, distress.

ܠܚܝܬܐ rt. ܠܚܝܬܐ f. insolence, violence.

ܠܚܝܬܐ rt. ܠܚܝܬܐ f. flux, fusion of metals.

ܠܚܝܬܐ to lack, be in want. Part. ܠܚܝܬܐ, ܠܚܝܬܐ lacking, needy, poor; ܠܚܝܬܐ ܠܚܝܬܐ lacking bread; ܠܚܝܬܐ ܠܚܝܬܐ the Hebrew language is very poor. ETHPE. ܠܚܝܬܐ and ETHPA. ܠܚܝܬܐ to suffer want, be in need. APH. ܠܚܝܬܐ to impoverish, reduce to poverty. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ fut. ܠܚܝܬܐ, act. part. ܠܚܝܬܐ, ܠܚܝܬܐ. a) to crop, cut off the ears; to crop grass as cattle; to cut grass for cattle; to pluck, tear up plants; to crop or cut back branches, prune. b) to venture, be determined. PA. ܠܚܝܬܐ to be persistent, carry through with perseverance. APH. ܠܚܝܬܐ a) to resort to. b) to dare to attempt, be firmly resolved. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ rt. ܠܚܝܬܐ m. a) resolution, determination. b) a cut, cut-off branch, place of a cut. c) half a skin of wine.

ܠܚܝܬܐ Pers. m. a leathern, glass, or stone bottle, a tumbler, glass.

ܠܚܝܬܐ and ܠܚܝܬܐ same as ܠܚܝܬܐ.

ܠܚܝܬܐ E-Syr. ܠܚܝܬܐ m. breasts or udders full of milk.

ܠܚܝܬܐ or ܠܚܝܬܐ fut. ܠܚܝܬܐ and ܠܚܝܬܐ, act. part. ܠܚܝܬܐ, ܠܚܝܬܐ, pass. part. ܠܚܝܬܐ, ܠܚܝܬܐ. a) to clear,



113 pl. 1<sup>n</sup> m. *satureia thymbra*, wild thyme.

❖ **د** ❖

قَدَّارٌ pl. قَدَّارٌ Ar. m. *the Cadi, judge.*



מַלְאָכָה pl. מַלְאָכִים m. a watercourse, channel.

מַלְאָכָה καὶσος, a bilious remittent fever.

מַלְאָכָה act. part. of verb מַלְאָךְ.

מַלְאָכָה Greek κατά: for words beginning thus see under מַלְאָכָה.

מַלְאָכָה pl. מַלְאָכִים and מַלְאָכָה pl. מַלְאָכָה m. κῆτος, a huge fish, sea-monster, whale, leviathan.

מַלְאָכָה or מַלְאָכָה adj. from מַלְאָכָה. of or belonging to a whale.

מַלְאָכָה pl.; see מַלְאָכָה.

מַלְאָכָה m. מַלְאָכָה and מַלְאָכָה f. verbal adj. of מַלְאָכָה. standing.

מַלְאָכָה Ar. m. the framework of a roof.

מַלְאָכָה; see מַלְאָכָה calends.

מַלְאָכָה pl. מַלְאָכָה; see מַלְאָכָה a basket.

מַלְאָכָה act. part. of verb מַלְאָכָה.

מַלְאָכָה rarely מַלְאָכָה f. κημός, a muzzle, snaffle, bit. DERIVATIVE, verb מַלְאָכָה.

מַלְאָכָה a name for sorcerers in a Turkish tribe.

מַלְאָכָה Khan; see מַלְאָכָה.

מַלְאָכָה = מַלְאָכָה a nest.

מַלְאָכָה κρήνη-as, fountains.

מַלְאָכָה = מַלְאָכָה.

מַלְאָכָה Lat. cassis, a helmet.

מַלְאָכָה = מַלְאָכָה a secretary.

מַלְאָכָה pl. מַלְאָכָה; see מַלְאָכָה a camp.

מַלְאָכָה usually מַלְאָכָה cassia.

מַלְאָכָה the Greek letter κάππα.

מַלְאָכָה pl. מַלְאָכָה; see מַלְאָכָה a chapter.

מַלְאָכָה Lat. capita, with מַלְאָכָה. to take a census.

מַלְאָכָה; see מַלְאָכָה.

מַלְאָכָה; see מַלְאָכָה.

מַלְאָכָה and מַלְאָכָה m. camphor.

מַלְאָכָה act. part. of verb מַלְאָכָה.

מַלְאָכָה = מַלְאָכָה end.

מַלְאָכָה = מַלְאָכָה a Cadi, judge.

מַלְאָכָה act. part. of verb מַלְאָכָה.

מַלְאָכָה pl. מַלְאָכָה for מַלְאָכָה a gourd.

מַלְאָכָה pl. מַלְאָכָה m. κάραβος, a prickly crab.

מַלְאָכָה, מַלְאָכָה oftener מַלְאָכָה. κηρός, a) f. wax; a wax candle; מַלְאָכָה clarified wax. b) מַלְאָכָה f. καρῶν, a palm bearing fruit like walnuts.

מַלְאָכָה pl. מַלְאָכָה also spelt מַלְאָכָה and מַלְאָכָה m. a) the right time, occasion, opportunity. b) misfortune, calamity. c) fighting, battle, war.

מַלְאָכָה act. part. of verb מַלְאָכָה.

מַלְאָכָה act. part. of verb מַלְאָכָה.

מַלְאָכָה Cathari, heretics; see מַלְאָכָה.

מַלְאָכָה pl. מַלְאָכָה; see מַלְאָכָה catholic.

מַלְאָכָה m. ἡ κάθετος, a perpendicular line; plumb-line.

מַלְאָכָה and מַלְאָכָה; see מַלְאָכָה deposition.

מַלְאָכָה fut. מַלְאָכָה, parts. מַלְאָכָה and מַלְאָכָה. a) to stand on end, bristle as the hair from terror; מַלְאָכָה their hair stands on end. b) to over-arch, form a dome; מַלְאָכָה flames of light form a dome over Him. Part. adj. מַלְאָכָה, מַלְאָכָה vaulted, convex; מַלְאָכָה the arched and vaulted firmament. Pl. מַלְאָכָה a) to be horrified. b) to vault; מַלְאָכָה a vaulted house. ETHPE. מַלְאָכָה a) to bristle, be rigid with fear. b) to shiver feverishly. DERIVATIVES, מַלְאָכָה, מַלְאָכָה, מַלְאָכָה, מַלְאָכָה.

מַלְאָכָה rt. מַלְאָכָה m. a pool.

מַלְאָכָה fut. מַלְאָכָה, act. part. מַלְאָכָה, pass. part. מַלְאָכָה. a) intrans. to collect, run together as liquids, secretions; מַלְאָכָה water collected in hollows and pools; מַלְאָכָה the blood which had trickled down into the chariot; מַלְאָכָה matter gathered in the chest. b) trans. to collect, gather, contain, hold; מַלְאָכָה broken cisterns which can hold no water; מַלְאָכָה standing water; metaph. מַלְאָכָה thy letters drip honey; מַלְאָכָה it gathers evil, is a receptacle for evil. ETHPE. מַלְאָכָה



a) to be collected, gathered together; **מָצַח** before the sea was gathered together. b) to be retained, held **חַדְחָדָה** in the mouth. ETHPA. **חָצַח** to betake oneself, secrete oneself. DERIVATIVES, **מַח**, **חָח**, **מַח**, **מַח**, **מַח**, **מַח**.

**חָח** m. a) an enclosure; **חָח** an iron cage. b) Arab. the womb; **חָח** the last offspring of a woman as closing the womb.

**חָח** pl. **חָח** Heb. cab, a dry measure equalling nearly two quarts; a liquid measure of nearly half a pint.

**חָח** rt. **חָח** = **חָח**.

**חָח** rt. **חָח** m. a vault, dome; an arched cavity e.g. in the body.

**חָח** rt. **חָח** f. a shivering fit, feverish rigour, shudder.

**חָח**; see **חָח**.

**חָח** rt. **חָח** m. an accuser.

**חָח** rt. **חָח** m. an accusation, impeachment.

**חָח** pl. **חָח** rt. **חָח** m. a grave-digger, sexton.

**חָח** pl. **חָח** rt. **חָח** m. burial, sepulture; **חָח** and ellipt. a burial-place, sepulchre.

**חָח** pl. **חָח** rt. **חָח** f. burying, a burial, funeral, funeral rites; a shroud.

**חָח**; see **חָח**.

**חָח** dimin. of **חָח** f. a small chest.

**חָח** or **חָח** rt. **חָח** m. a) a pool, water-hole, cistern. Metaph. **חָח** the swamp of idolatry. b) holding water in the mouth to rinse it out.

**חָח** rt. **חָח** f. a gathering together, mass of waters, of pus.

**חָח** rt. **חָח** f. a charge, accusation.

**חָח** pl. **חָח** rt. **חָח** m. a bruise.

**חָח** rt. **חָח** adv. fixedly, firmly.

**חָח** rt. **חָח** f. a) putting up, setting up **חָח** of booths = feast of tabernacles. b) fixedness, stability, coherence; **חָח** the mystery of the standing of our Lord at

God's right hand; **חָח** cast of features, physiognomy. c) compactness, elegance of style. d) fixing the mind, attention, application.

**חָח** rt. **חָח** f. burial.

**חָח** also **חָח** and **חָח** pl. **חָח** rt. **חָח** f. a pool, standing water; a tank, reservoir, cistern; **חָח** the gathering together of the seas.

**חָח** pl. **חָח** f. a man's upper garment, overcoat.

**חָח** fut. **חָח**, act. part. **חָח**, pass. part. **חָח**, **חָח** to accuse, impeach, complain of with **חָח** or **חָח** of the pers. accused or of the cause and **חָח** or **חָח** of the pers. before whom the complaint is laid, also abs., **חָח** to lodge complaints with him about these matters; **חָח** the plaintiff must carry his appeal before the judge; **חָח** weeping and complaining that. Pass. part. a) accused; **חָח** thy neighbour is accused by thee. b) opposite. ETHPE. **חָח** to be accused. PA. **חָח** a) to receive, accept as **חָח** a gift, an office; **חָח** in the house; **חָח** a guest; **חָח** stolen goods; **חָח** the signing of baptism, to be baptized; **חָח** ordination; **חָח** the monastic habit. Special meanings: with **חָח** to conceive; **חָח** to be put to shame; **חָח** = to receive punishment for sin; **חָח** to be grateful, render thanks; **חָח** to be declared miserable; **חָח** to accept a promise, make terms; **חָח** to accept a man's word, believe him; **חָח** to receive punishment; **חָח** to take nourishment; **חָח** to be commanded; **חָח** to grant a petition; **חָח** legal. to admit an accusation, receive a suit. b) to accept, admit, approve, assent; with **חָח**; **חָח** Eve consented to the serpent; **חָח** to assent to a synod, to synodical decisions; with **חָח** of the pers. to accept doctrine, opinion, information; **חָח** they had learnt from me that; with **חָח** to consent, agree upon; with **חָח** and pers. pron. to determine, take upon oneself, agree to; absol.







קָדֹשׁ, קָדֹשׁ, קָדֹשׁ rarely written without the Yudh, קָדֹשׁ &c. rt. קָדֹשׁ. *pure, holy; a holy one, saint; קָדֹשׁ קָדֹשׁ קָדֹשׁ he Holy One of Israel;*



مَبْضَعٌ rt. مَب. m. *priority, precedence, first rank, former state.*



מָהָ pl. מָהָ m. *kádos*, a metal pot, caldron.  
PAEL מָהָ and ETHPA. מָהָ to be  
anxious.

מָהָ pl. מָהָ spotted, mottled, particoloured.  
PAEL מָהָ to cut, rend. ETHPA. מָהָ  
to be torn up.

מָהָ m. a runner, attendant.

מָהָ from מָהָ m. a potter.

מָהָ, מָהָ pl. מָהָ, מָהָ f. a pot. DERIVA-  
TIVES, מָהָ, מָהָ.

מָהָ pl. מָהָ ricinus, castor oil.

מָהָ; see מָהָ cedar resin.

מָהָ also מָהָ, מָהָ and מָהָ pl. מָהָ.  
m. *cédrus*, pinus cedrus, the cedar; juniper.

מָהָ \* to be pure, holy. For מָהָ see above.  
PAEL מָהָ to keep or render holy, to hallow,  
sanctify, consecrate, to set apart for holy use;  
to celebrate holy rites, to give in marriage; to  
chant the Tersanctus, cry 'Holy, Holy, Holy';  
מָהָ מָהָ מָהָ remember  
the Sabbath day to keep it holy; מָהָ מָהָ  
he celebrated the holy Eucharist often ellipt.;  
מָהָ מָהָ מָהָ he will consecrate  
a building to monastic purposes. ETHPA.  
מָהָ to be sanctified, consecrated; to be  
joined in marriage. DERIVATIVES, מָהָ,  
מָהָ, מָהָ, מָהָ, מָהָ, מָהָ,  
מָהָ, מָהָ, מָהָ, מָהָ, מָהָ.

מָהָ pl. מָהָ m. an ear-ring, nose-ring.

מָהָ or מָהָ m. a) a thin sandal-strap or  
shoe-strap. b) name of a plant.

מָהָ and מָהָ fut. מָהָ, act. part. מָהָ,  
מָהָ, pass. part. מָהָ, מָהָ, מָהָ. to be  
blunt, dull as iron, a sword, &c.; to be set on  
edge as the teeth; metaph. of the eye, mind;  
of death. APH. מָהָ to blunt, turn the edge,  
set on edge; מָהָ מָהָ מָהָ he  
blunts the sting of death; מָהָ מָהָ מָהָ  
that he might turn the edge of  
error by bright rays of knowledge. DERIVA-  
TIVES, מָהָ, מָהָ.

מָהָ מָהָ *κεδρία*, cedar resin or oil.

מָהָ; see מָהָ cedar.

מָהָ, מָהָ rt. מָהָ, m. numbness; מָהָ  
bluntness or being set on edge of the teeth.

מָהָ rt. מָהָ f. מָהָ bluntness of  
the teeth.

מָהָ fut. מָהָ, act. part. מָהָ, מָהָ.  
a) to come together, assemble with מָהָ. b) to  
consider; מָהָ מָהָ I considered and  
saw. PA. מָהָ to bring or call together, sum-  
mon, assemble; to compile a book; to consider  
attentively; מָהָ מָהָ מָהָ he calls  
another to listen; מָהָ מָהָ מָהָ  
I have brought them to meet together. ETHPA.  
מָהָ to assemble from all sides, to collect,  
gather together; מָהָ מָהָ מָהָ troops of  
Arabs collected from all sides; מָהָ מָהָ  
all the people came together. APH.  
מָהָ to levy troops; to gather. DERIVA-  
TIVES, מָהָ, מָהָ, מָהָ, מָהָ.

מָהָ, מָהָ rt. מָהָ. m. a gathering,  
assembly.

מָהָ, מָהָ rt. מָהָ. one who gathers  
a crowd by shrieking, a brawler, scold, noisy  
person.

מָהָ rt. מָהָ. f. altercation, wrangling.

מָהָ rt. מָהָ. summoning or calling  
people together.

מָהָ the Caesareum, temple of Caesar.

מָהָ *κεραυνός*, a thunderbolt.

מָהָ PAEL מָהָ to abide, continue, remain,  
await; מָהָ or ellipt. to remain alive; מָהָ מָהָ  
abide in me and I in you; מָהָ מָהָ  
we await you; מָהָ מָהָ a continuing city;  
מָהָ מָהָ a ship  
waiting for a fair wind. DERIVATIVES, מָהָ,  
מָהָ.

מָהָ imper. of verb מָהָ to bore.

מָהָ pl. מָהָ rt. מָהָ. m. a reservoir, cistern.

מָהָ, מָהָ pl. מָהָ rt. מָהָ. f. a) a  
canopy, umbrella, tabernacle, pavilion. b) a  
dome, vault, arch; metaph. מָהָ מָהָ the  
dome of the heavens. c) apex, top, crown,  
centre.

מָהָ pl. מָהָ rt. מָהָ. m. ague, shivering fit.

מָהָ = מָהָ.

מָהָ pl. מָהָ m. *κύβος*, a cube. Cf.  
מָהָ.

מָהָ, מָהָ and other spellings,



לָּ pl. m. לָּ, pl. f. לָּ. Lat. cubicularius, a chamberlain; chamber-servant, chambermaid.

מַחְ m. pl. two obols =  $\frac{1}{3}$  dram, a grain (measure).

מַחְ pl. לָּ rt. מַחְ. m. a gathering, swelling, tumour; white spots on the nails.

מַחְ, מַחְ constr. st. = מַחְ rt. מַחְ. m. face, visage, aspect; front; מַחְ מַחְ fair of face. Adv. a) with מַחְ: מַחְ opposite, against, over against; afar, far off. b) with מַחְ: מַחְ usually with pron. suffix of 2 and 3 pers. sing. and of 1 pers. pl., with other pron. suffs. the form מַחְ is used. Opposite to, over against, in front of; מַחְ מַחְ he encamped over against the city; מַחְ מַחְ he shall go out opposite, i.e. by a door opposite the entrance. c) opposing, contrary to; מַחְ מַחְ in opposition to the tricks of deceivers; מַחְ מַחְ the wind was contrary to, right against the ship. Cf. מַחְ under מַחְ.

מַחְ pl. לָּ m. matricaria chamomilla; anthemis; the chamomile or earth-apple.

מַחְ pl. לָּ rt. מַחְ. m. a flower-cup, calyx, bud; a cluster of flowers.

מַחְ pl. לָּ rt. מַחְ. m. acceptance, approval, admission; fee for admission into a monastery; reception, entertainment, hospitality, a feast; מַחְ מַחְ an inn, guest-house; מַחְ מַחְ the day preceding a festival; מַחְ מַחְ gracious acceptance, thanksgiving; מַחְ מַחְ most gracious.

מַחְ rt. מַחְ. opposite.

מַחְ rt. מַחְ. m. the face, countenance, aspect, appearance; מַחְ מַחְ of comely appearance.

מַחְ pl. לָּ rt. מַחְ. m. a) the capital of a column. b) a felt cap; a hood; metaph. the covering, sheath of a flower or fruit.

מַחְ rt. מַחְ. m. nailing, driving in nails.

מַחְ dimin. of מַחְ. m. a black hood worn by a bishop.

מַחְ pl. לָּ rt. מַחְ. f. a cap, hood.

מַחְ or מַחְ or מַחְ. m. a) thick

string finer than מַחְ rope and thicker than מַחְ a line or thread. b) a heap of wheat.

מַחְ, מַחְ E-Syr. מַחְ pl. לָּ, m. κυβερνήτης, a shipmaster, helmsman, pilot.

מַחְ from the preceding. f. steering, pilotage, direction.

מַחְ pl. לָּ some part of the hand.

מַחְ pl. לָּ m. a) a fetter, bond, chain. In the Lexx. b) the Milky Way. c) hoarfrost, rime; fine rain, drizzle.

מַחְ pl. מַחְ and מַחְ m. Lat. codicillus, a writing, treatise.

מַחְ pl. לָּ rt. מַחְ. f. tearing out the hair as a sign of mourning esp. for the dead; bald patches on the head.

מַחְ, מַחְ rt. מַחְ. m. abiding possession, continuance.

מַחְ, מַחְ, מַחְ &c. m. Lat. codex, index, table of contents.

מַחְ pl. לָּ rt. מַחְ. m. the fore part, front, first; מַחְ מַחְ facing east; מַחְ מַחְ all this chief part; מַחְ ... לא מַחְ not until. With pron. suff. before, in the presence of; מַחְ מַחְ he prostrated himself before him on the ground; מַחְ מַחְ he fled before him; מַחְ מַחְ depart from my presence; מַחְ מַחְ before and behind; with מַחְ, facing front, in front, before, first usually written מַחְ. Pl. מַחְ מַחְ former generations; מַחְ מַחְ of old time, at the first.

מַחְ pl. לָּ rt. מַחְ. m. a presumption, preconception, conviction; astron. precession.

מַחְ rt. מַחְ. adv. forward, previously.

מַחְ, מַחְ rt. מַחְ. anterior, front, fore; מַחְ מַחְ insects having stings in front.

מַחְ rt. מַחְ. prep. before, in front of, in the presence of; against.

מַחְ m. silk.

מַחְ pl. לָּ m. κόδρα, a mattress, thick mat.

מַחְ abs. and constr. st. מַחְ, pl. לָּ rt. מַחְ. m. a) holiness, sanctity; often used adjectivally מַחְ מַחְ the Holy Scriptures; מַחְ מַחְ the holy city; מַחְ מַחְ the Holy Spirit. b) proclaiming holy; מַחְ מַחְ thrice



*holy, the hymn 'Holy, Holy, Holy.'* c) *holy things, dedicated offerings, a sacrifice; hence the shewbread; ܡܠܝܟܐ ܕܥܡܝܢܐ ܡܠܝܟܐ ܕܥܡܝܢܐ hallowed things separated unto the Lord, Lev. xxiii. 15.* d) *the holy place, sanctuary, ܡܠܝܟܐ ܕܥܡܝܢܐ the same; ܡܠܝܟܐ ܕܥܡܝܢܐ the Holy of holies, also ܡܠܝܟܐ ܕܥܡܝܢܐ the most holy things = the priest's part of the sacrifice.* e) *eccles. consecration to any office in the Church.*

**ܡܠܝܟܐ** pl. ܡܠܝܟܐ rt. ܡܠܝܟܐ m. a) *hallowing, sanctifying, the crying 'Holy' of the angels.* b) *dedication, consecration, e.g. of an altar, of chrism; ܡܠܝܟܐ ܕܥܡܝܢܐ consecration of the Church, a feast kept on the 8th Sunday before Christmas; E-Syr. the season from this Sunday until Advent.* c) *the liturgy, communion service.* d) *the oblation, Eucharist, the consecrated elements; ܡܠܝܟܐ ܕܥܡܝܢܐ to consecrate.*

**ܡܠܝܟܐ** rt. ܡܠܝܟܐ. *holy.*

**ܡܠܝܟܐ** rt. ܡܠܝܟܐ. *holy, sacred.*

**ܡܠܝܟܐ** rt. ܡܠܝܟܐ m. *clamour at a wedding or a funeral; deep affliction.*

**ܡܠܝܟܐ** rt. ܡܠܝܟܐ m. *continuance, abiding.*

**ܡܠܝܟܐ** fut. ܡܠܝܟܐ, act. part. ܡܠܝܟܐ. *to leap, bound; to palpitate, ܡܠܝܟܐ ܕܥܡܝܢܐ for fear. PAEL ܡܠܝܟܐ a) to leap, skip; ܡܠܝܟܐ ܕܥܡܝܢܐ ܡܠܝܟܐ ܕܥܡܝܢܐ then shall the lame man leap as an hart. b) to cause to leap. DERIVATIVES, ܡܠܝܟܐ, ܡܠܝܟܐ.*

**ܡܠܝܟܐ** and **ܡܠܝܟܐ** pl. ܡܠܝܟܐ m. *a weasel.*

**ܡܠܝܟܐ** act. part. ܡܠܝܟܐ. *to mourn, sorrow. ETHPA. ܡܠܝܟܐ a) to cry out, raise an outcry, cry for help. b) denom. from ܡܠܝܟܐ. to put forth shoots, to bloom, blossom. DERIVATIVES, ܡܠܝܟܐ, ܡܠܝܟܐ.*

**ܡܠܝܟܐ** E-Syr. ܡܠܝܟܐ pl. ܡܠܝܟܐ m. *a stem, stalk; a young shoot, top of a branch, leaf; expanding blossoms; ܡܠܝܟܐ ܕܥܡܝܢܐ lettuce shoots; ܡܠܝܟܐ ܕܥܡܝܢܐ the heart of a cabbage, a cauliflower; ܡܠܝܟܐ ܕܥܡܝܢܐ tender vine-shoots, tendrils.*

**ܡܠܝܟܐ** from ܡܠܝܟܐ m. *ripple or gurgle of water flowing over pebbles; gurgling laughter.*

**ܡܠܝܟܐ** rt. ܡܠܝܟܐ. *a cry for help; calamity.*

**ܡܠܝܟܐ**, ܡܠܝܟܐ fut. ܡܠܝܟܐ, act. part. ܡܠܝܟܐ, denom. verb PEAL conj. from ܡܠܝܟܐ. *to evaporate, be dried up, dissipated as water in summer. PA. ܡܠܝܟܐ to pass the summer.*

**ܡܠܝܟܐ** and **ܡܠܝܟܐ** rt. ܡܠܝܟܐ m. *provocation, picking a quarrel.*

**ܡܠܝܟܐ**; see under verb ܡܠܝܟܐ.

**ܡܠܝܟܐ** pl. ܡܠܝܟܐ rt. ܡܠܝܟܐ m. *a heap.*

**ܡܠܝܟܐ** a) *pawns, men in chess.* b) *costus albus, an aromatic plant, perh. tansy, costmary.*

**ܡܠܝܟܐ** from ܡܠܝܟܐ m. *painstaking; being engaged in, engrossed in.*

**ܡܠܝܟܐ** from ܡܠܝܟܐ. *pre-occupied, anxious.*

**ܡܠܝܟܐ** pl. ܡܠܝܟܐ rt. ܡܠܝܟܐ m. *the part of a fruit where it is broken or cut from the stem, footstalk, end of the stalk nearest the fruit.*

**ܡܠܝܟܐ** pl. ܡܠܝܟܐ rt. ܡܠܝܟܐ m. a) *the mass or bulk of the people, the people, populace; the congregation, the laity.* b) **ܡܠܝܟܐ ܕܥܡܝܢܐ** a mass of stones.

**ܡܠܝܟܐ** rt. ܡܠܝܟܐ m. a) *mutilation.* b) **ܡܠܝܟܐ** or absol. *listlessness, depression; shrinking, flinching, irksomeness, disgust.* c) E-Syr. *an extra hulala or section of the Psalms said at matins in Lent.*

**ܡܠܝܟܐ** pl. ܡܠܝܟܐ rt. ܡܠܝܟܐ m. *depression, heaviness, fit of low spirits, losing heart, ܡܠܝܟܐ ܕܥܡܝܢܐ in the depths of despair, in extreme dejection.*

**ܡܠܝܟܐ**, ܡܠܝܟܐ rt. ܡܠܝܟܐ m. *a tie, joint, connexion; ܡܠܝܟܐ ܕܥܡܝܢܐ connected argument; ܡܠܝܟܐ ܕܥܡܝܢܐ jointed timbers.*

**ܡܠܝܟܐ** pl. ܡܠܝܟܐ from ܡܠܝܟܐ m. a) *a charge, indictment, complaint.* b) *logic. denotation; predicate.*

**ܡܠܝܟܐ** pl. ܡܠܝܟܐ m. a) *a loom; ܡܠܝܟܐ ܕܥܡܝܢܐ a weaving shed; a ball of thread; a web.* b) = **ܡܠܝܟܐ**, **ܡܠܝܟܐ** a window.

**ܡܠܝܟܐ** pl. ܡܠܝܟܐ rt. ܡܠܝܟܐ m. *dancing, a dance.*

**ܡܠܝܟܐ** pl. ܡܠܝܟܐ an amulet, charm.

**ܡܠܝܟܐ**, ܡܠܝܟܐ rt. ܡܠܝܟܐ m. *sustenance, subsistence, support, consistence, system, substance; structure, constitution, state; settlement, establishment; confirmation.*

**ܡܠܝܟܐ** said to mean a spider. Cf. **ܡܠܝܟܐ**.

**ܡܠܝܟܐ** from ܡܠܝܟܐ. *stiffness, a stiff neck.*

**ܡܠܝܟܐ** κοχλιώδης, *spiral, curved as the ear.*



ܡܚܠܝܐ pl. ܡܚܠܝܐ m. *κοχλίας*, a screw or vice; an instrument of torture; a fuller's press.

ܡܚܠܝܐ = ܡܚܠܝܐ a clothes-press; a press or vice of torture.

ܡܚܠܝܐ *κοχλίων*, a small snail, spiral shell.

ܡܚܠܝܐ snail-shaped, spiral.

ܡܚܠܝܐ imper. of verb ܡܚܠܝܐ to clear away.

ܡܚܠܝܐ a) dregs, sediment of liquor. b) a mule, an ass; pl. ܡܚܠܝܐ foals of asses.

ܡܚܠܝܐ accus. ܡܚܠܝܐ *κόλλα* -v, f. glue.

ܡܚܠܝܐ or ܡܚܠܝܐ pl. ܡܚܠܝܐ and ܡܚܠܝܐ or ܡܚܠܝܐ m. *κῶλον*, a limb, member of the body, used chiefly of the larger limbs, the arms, legs, thighs, also of the hands and feet; a corpse. Metaph. a member, portion or clause of a sentence.

ܡܚܠܝܐ pl. ܡܚܠܝܐ, ܡܚܠܝܐ f. a pitcher, ewer, cruse.

ܡܚܠܝܐ pl. ܡܚܠܝܐ m. a) a bracelet. b) = ܡܚܠܝܐ a sleeveless coat.

ܡܚܠܝܐ m. name of some bird.

ܡܚܠܝܐ = ܡܚܠܝܐ a labourer.

ܡܚܠܝܐ m. a joining, a fastening, door-bolt; the lower part of a door-knocker.

ܡܚܠܝܐ m. *κόλον*, the colon, part of the great intestines; ܡܚܠܝܐ colic.

ܡܚܠܝܐ Lat. colonia, a colony.

ܡܚܠܝܐ rt. ܡܚܠܝܐ m. contempt, disparagement.

ܡܚܠܝܐ rt. ܡܚܠܝܐ m. swiftness; relief.

ܡܚܠܝܐ, ܡܚܠܝܐ pl. ܡܚܠܝܐ from ܡܚܠܝܐ m. good report, praise; an eulogy, panegyric; ܡܚܠܝܐ honourable titles. Rit. E-Syr. the deacon's exclamation in the Liturgy.

ܡܚܠܝܐ pr. n. Colossae in Phrygia.

ܡܚܠܝܐ *κολοσσός*, a gigantic statue, esp. the Colossus of Rhodes.

ܡܚܠܝܐ pl. ܡܚܠܝܐ from ܡܚܠܝܐ. a Colossian.

ܡܚܠܝܐ pl. ܡܚܠܝܐ from ܡܚܠܝܐ m. a) a sling-stone, sling, projectile. b) a clod, lump of earth, earth, fallow land.

ܡܚܠܝܐ pl. ܡܚܠܝܐ rt. ܡܚܠܝܐ m. censure, a reproach.

ܡܚܠܝܐ rt. ܡܚܠܝܐ m. sounding a bell.

ܡܚܠܝܐ pl. ܡܚܠܝܐ m. Lat. collare, an iron band or chain for the neck.

ܡܚܠܝܐ a drug, perh. *lithospermum*, grom-well.

ܡܚܠܝܐ emph. st. of ܡܚܠܝܐ.

ܡܚܠܝܐ fut. ܡܚܠܝܐ, act. part. ܡܚܠܝܐ, verbal adj. ܡܚܠܝܐ see above. a) to rise, arise, esp. ܡܚܠܝܐ from sleep; from death; ܡܚܠܝܐ the dead are raised up. b) to stand up, stand, be present; ܡܚܠܝܐ he stood silent. c) to stay, stop; ܡܚܠܝܐ go, stay not; to cease with ܡܚܠܝܐ from. d) to go on, last, remain; ܡܚܠܝܐ while supper is going on; ܡܚܠܝܐ while the market is open; ܡܚܠܝܐ how many days remain? ܡܚܠܝܐ the illness persists. e) to be, exist; ܡܚܠܝܐ everything that is; ܡܚܠܝܐ his homilies are extant; ܡܚܠܝܐ his body was scarred all over. f) to stand firm, be unchangeable as a promise; also to stand by, keep to one's word, the law, with ܡܚܠܝܐ or ܡܚܠܝܐ. g) to consist of with ܡܚܠܝܐ or ܡܚܠܝܐ; ܡܚܠܝܐ the inner walls were of wood. h) to become known, to flourish. i) to be made king, bishop, patriarch, &c.; to rule, cf. below; ܡܚܠܝܐ kings began to reign in Edessa.

With preps. ܡܚܠܝܐ to be over; to profess, stick to, be occupied in; esp. ܡܚܠܝܐ a protector, champion; ܡܚܠܝܐ to succeed; ܡܚܠܝܐ to remain alive; ܡܚܠܝܐ to stand by, keep oaths; ܡܚܠܝܐ to reign; ܡܚܠܝܐ... ܡܚܠܝܐ to be of the age of so many years; ܡܚܠܝܐ to persevere in prayer; ܡܚܠܝܐ to be chief, to rule. With ܡܚܠܝܐ to succeed. With ܡܚܠܝܐ to stand for, aid, opp. ܡܚܠܝܐ; otiose ܡܚܠܝܐ rise up; of stars to rule over. With ܡܚܠܝܐ to withstand, confront; to weigh as much. With ܡܚܠܝܐ to recover from; to be composed of. With ܡܚܠܝܐ to stand opposite = arrive at; to understand; to rise or break against as a storm, a persecution; to resist, oppose; to seize for



[illegible]



ܡܠܚܝܬܐ m. Lat. comitatus, the emperor's court, his retinue.

ܡܠܚܝܬܐ Lat. comitissa, fem. of ܡܠܚܝܬܐ.

ܡܠܚܝܬܐ, ܡܠܚܝܬܐ, ܡܠܚܝܬܐ and ܡܠܚܝܬܐ, acc. ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ m. Lat. comes, an official of the Byzantine court, chief officer, prefect, commander; French a count.

ܡܠܚܝܬܐ, ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ κωμικός, a comedian, comic poet, satirist.

ܡܠܚܝܬܐ = ܡܠܚܝܬܐ a and ܡܠܚܝܬܐ.

ܡܠܚܝܬܐ and ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ m. a) blue mould on bread. b) barley cakes baked in the embers and allowed to grow sour.

ܡܠܚܝܬܐ Ar. m. the nodes of stalks, seedpods, husks, refuse of vegetables.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ m. a bond, belt.

ܡܠܚܝܬܐ (rare), ܡܠܚܝܬܐ, ܡܠܚܝܬܐ pl. m. ܡܠܚܝܬܐ, pl. f. ܡܠܚܝܬܐ, ܡܠܚܝܬܐ = ܡܠܚܝܬܐ but is somewhat paler. adj. κνάνεος, deep blue, purple, livid, dark, black and blue; ܡܠܚܝܬܐ ܡܠܚܝܬܐ black = discoloured eyes; ܡܠܚܝܬܐ ܡܠܚܝܬܐ blue lilies, irises.

ܡܠܚܝܬܐ f. a) from ܡܠܚܝܬܐ, deep blue, sad colour; the gloom, shadow of an eclipse. b) in the Lexx. a scabby eruption on the skin, ringworm.

ܡܠܚܝܬܐ and ܡܠܚܝܬܐ a sail.

ܡܠܚܝܬܐ or ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ asclepias, swallow-wort, a hot drug resembling mustard.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ m. a night watchman, city watchman.

ܡܠܚܝܬܐ pl. the same and ܡܠܚܝܬܐ m. κυνήγιον, the hunt, chase; combats with wild beasts.

ܡܠܚܝܬܐ = ܡܠܚܝܬܐ.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ = ܡܠܚܝܬܐ peril.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ m. κόνταξ, a pole.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ m. a) κοντάκιον, the stick of a scroll, a scroll, roll; an official writing; a short hymn for a holy day. b) κώνος, a cone.

ܡܠܚܝܬܐ, ܡܠܚܝܬܐ from ܡܠܚܝܬܐ. cone-shaped, conical.

ܡܠܚܝܬܐ, ܡܠܚܝܬܐ, ܡܠܚܝܬܐ, ܡܠܚܝܬܐ, also ܡܠܚܝܬܐ, ܡܠܚܝܬܐ, ܡܠܚܝܬܐ, &c. m. κιννάμωμον, cinnamon.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ m. κώνος, a cone, cedar-cone, fir-cone; geomet. a cone. DERIVATIVE, ܡܠܚܝܬܐ.

ܡܠܚܝܬܐ and ܡܠܚܝܬܐ and wrongly ܡܠܚܝܬܐ f. κόνυζα, a) inula, fleabane. b) the carob-tree. c) a kind of thorn.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ m. fear.

ܡܠܚܝܬܐ French connétable, the high constable.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ m. κοντάριον, a pole, javelin, short spear; an iron mace, iron-tipped staff; metaph. a spear-shaped meteor.

ܡܠܚܝܬܐ m. κovia, a) ashes. b) lye made of ashes and quicklime.

ܡܠܚܝܬܐ pl. of ܡܠܚܝܬܐ.

ܡܠܚܝܬܐ f. κώνειον, cicuta virosa, hemlock.

ܡܠܚܝܬܐ pl. the same, and ܡܠܚܝܬܐ f. perh. κοινόν, a concourse, party, factious meeting, with ܡܠܚܝܬܐ and ܡܠܚܝܬܐ.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ κυνικός, a) the name of a tribe of Arabs. b) philosoph. a Cynic.

ܡܠܚܝܬܐ canine; a Cynic.

ܡܠܚܝܬܐ and ܡܠܚܝܬܐ = ܡܠܚܝܬܐ a sacristan.

ܡܠܚܝܬܐ, ܡܠܚܝܬܐ; see ܡܠܚܝܬܐ cinnamon.

ܡܠܚܝܬܐ, ܡܠܚܝܬܐ = ܡܠܚܝܬܐ. κνάνεος, dark blue, ash-coloured, livid, black and blue; f. pl. ܡܠܚܝܬܐ blue tints; bruises.

ܡܠܚܝܬܐ a woollen veil.

ܡܠܚܝܬܐ, ܡܠܚܝܬܐ m. harmony.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ m. harmony. DERIVATIVE, verb ܡܠܚܝܬܐ; cf. ܡܠܚܝܬܐ.

ܡܠܚܝܬܐ m. a) a little bit. b) a pot.

ܡܠܚܝܬܐ κοσμηβωτός -όν, fringed, bordered.

ܡܠܚܝܬܐ κοσμηβωτοί, fringes, borders.

ܡܠܚܝܬܐ Lat. custodia, the guard; ܡܠܚܝܬܐ death by execution.

ܡܠܚܝܬܐ m. a money-changer, banker.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ m. κασούλα, a kind of hood worn by priests.

ܡܠܚܝܬܐ m. κόσμος, a) the ordered universe. b) decoration, an ornament. DERIVATIVES, ܡܠܚܝܬܐ, verb ܡܠܚܝܬܐ, ܡܠܚܝܬܐ.

ܡܠܚܝܬܐ from ܡܠܚܝܬܐ m. adornment.



ܠܡܥܝܢ in the Lexx. a worn-out ass.

ܠܡܥܝܢ Ar. f. a small pot.

ܠܡܥܝܢ pl. ܠܡܥܝܢ m. a) bridge of the nose, partition between the nostrils. b) capital of a column. c) a bud.

ܠܡܥܝܢ Ar. a) an outer shell; perh. the bottom, extremity. b) a platter hollowed out of wood.

ܠܡܥܝܢ Qoph; see ܠܡ.

ܠܡܥܝܢ pl. ܠܡܥܝܢ m. carrying staves or poles esp. the poles by which the ark was carried; the bars of a bier.

ܠܡܥܝܢ pl. ܠܡܥܝܢ m. an ape.

ܠܡܥܝܢ, ܠܡܥܝܢ pl. ܠܡܥܝܢ f. a) the hoop or bezel of a ring. b) = ܠܡܥܝܢ an arch, arched recess.

ܠܡܥܝܢ pl. ܠܡܥܝܢ rt. ܠܡܥܝܢ f. hedgehog, porcupine; ܠܡܥܝܢ; ܠܡܥܝܢ sea-urchin.

ܠܡܥܝܢ m. a) ܠܡܥܝܢ, a piece of meat. b) a long staff.

ܠܡܥܝܢ, ܠܡܥܝܢ, ܠܡܥܝܢ an owl.

ܠܡܥܝܢ pl. ܠܡܥܝܢ rt. ܠܡܥܝܢ m. buffeting, insult, humiliation, mortification, coercion, reprimand.

ܠܡܥܝܢ m. a white sweetmeat prepared from new wine boiled down and flavoured with young shoots of vine or other trees.

ܠܡܥܝܢ a) incense prepared in the temples and used as a medicine to strengthen the chest and vocal organs. b) Chald. a basket.

ܠܡܥܝܢ rt. ܠܡܥܝܢ m. spume, foam, floatage, floating rubbish on rivers; scum of broth.

ܠܡܥܝܢ pl. ܠܡܥܝܢ from ܠܡܥܝܢ m. a carrier, porter.

ܠܡܥܝܢ pl. ܠܡܥܝܢ, ܠܡܥܝܢ m. ܠܡܥܝܢ, a large basket.

ܠܡܥܝܢ the Indian betel-tree and its nut.

ܠܡܥܝܢ pl. ܠܡܥܝܢ, ܠܡܥܝܢ f. a lock, bolt.

ܠܡܥܝܢ pl. ܠܡܥܝܢ m. ܠܡܥܝܢ, a) a cube, a square tablet; a pebble; a tessellated pavement, checker-work. b) a die, piece of a game, chessman, chess. DERIVATIVES, verb ܠܡܥܝܢ, ܠܡܥܝܢ. c) part of a verse consisting of four syllables, each line of the twelve-syllable metre of James of Sarug contained three ܠܡܥܝܢ. d) = ܠܡܥܝܢ a cage. e) = ܠܡܥܝܢ the inner bend of the knee.

ܠܡܥܝܢ of chess.

ܠܡܥܝܢ pl. ܠܡܥܝܢ f. a woollen tunic.

ܠܡܥܝܢ rt. ܠܡܥܝܢ m. brooding, sitting on eggs.

ܠܡܥܝܢ = ܠܡܥܝܢ m. pitch, bitumen. DERIVATIVE verb ܠܡܥܝܢ.

ܠܡܥܝܢ pl. ܠܡܥܝܢ cypress-flowers, henna. Cf. ܠܡܥܝܢ.

ܠܡܥܝܢ, ܠܡܥܝܢ and ܠܡܥܝܢ Cyprus. DERIVATIVES, ܠܡܥܝܢ, ܠܡܥܝܢ.

ܠܡܥܝܢ ܠܡܥܝܢ, m. dung.

ܠܡܥܝܢ, ܠܡܥܝܢ from ܠܡܥܝܢ. a Cypriot; of Cyprus.

ܠܡܥܝܢ = the preceding.

ܠܡܥܝܢ m. a fly-catcher (bird).

ܠܡܥܝܢ pl. ܠܡܥܝܢ m. a fig-pecker, becafico; perh. a lark.

ܠܡܥܝܢ; see ܠܡܥܝܢ.

ܠܡܥܝܢ m. the washing of a soiled part of a garment.

ܠܡܥܝܢ rt. ܠܡܥܝܢ m. shattering.

ܠܡܥܝܢ rt. ܠܡܥܝܢ m. meanness, grudging.

ܠܡܥܝܢ or ܠܡܥܝܢ pl. ܠܡܥܝܢ f. a curl, ringlet.

ܠܡܥܝܢ, ܠܡܥܝܢ pl. ܠܡܥܝܢ, ܠܡܥܝܢ f. a) a water-pot, pitcher, urn. b) cells of a honeycomb.

ܠܡܥܝܢ m. ܠܡܥܝܢ, a berry.

ܠܡܥܝܢ mimetic verb to caw, croak.

ܠܡܥܝܢ, ܠܡܥܝܢ pl. ܠܡܥܝܢ, ܠܡܥܝܢ a) from ܠܡܥܝܢ. a potter; also used as a surname. b) a kind of chant probably first composed by ܠܡܥܝܢ ܠܡܥܝܢ Simeon surnamed the potter. c) from ܠܡܥܝܢ the name of their founder, a Cuchite = Aquarius, a sect of Gnostics. d) a flat loaf given to harvesters in the early morning. e) ܠܡܥܝܢ from Lat. praecox, the apricot.

ܠܡܥܝܢ f. the potter's art.

ܠܡܥܝܢ m. ܠܡܥܝܢ, a circle, cycle; the Pharos of Alexandria, probably as being a circular tower.

ܠܡܥܝܢ and ܠܡܥܝܢ pl. ܠܡܥܝܢ, ܠܡܥܝܢ m. ܠܡܥܝܢ = ܠܡܥܝܢ, a cycle of hymns, a cycle of verses from the Psalms recited after the Gospel.

ܠܡܥܝܢ Lat. cucullus, a cowl.

ܠܡܥܝܢ m. pl. hymns sung in procession round the altar.

ܠܡܥܝܢ pl. ܠܡܥܝܢ m. ܠܡܥܝܢ, a swan.



ἰαα *bdellium*.

ἰαα rit. abbreviation for ἰαα/ἰαα.

ἰαα pl. ἰα rt. ἰα. m. cold, frost.

ἰαα a) = ἰαα land &c.; a furnace. b) a handful, bundle of corn. c) the hollow of a box.

ἰαα for ἰαα lady.

ἰαα, ἰαα rt. ἰα. f. in the phrase ἰαα ἰαα cooling, refreshing, relief.

ἰαα and ἰαα Ar. the Koran.

ἰαα rt. ἰα. m. nearness, intimacy, neighbourhood, vicinity opp. ἰαα distance. Usually with a prep. ἰαα and ἰαα shortly; near; ἰαα and ἰαα near, nearly, about.

ἰαα rt. ἰα. m. a) act. offering, oblation; ἰαα an offering of fruit upon the altar; ἰαα the offering of the oblation; the liturgy, Eucharistic office, anaphora; ἰαα mass for the dead. b) pass. being brought near, access.

ἰαα m. pl. κύρβας, triangular tablets inscribed with laws.

ἰαα pl. ἰα rt. ἰα. m. a) an offering, oblation to God, a sacrificial offering. b) the eucharistic oblation, eucharist, anaphora; oblate, consecrated bread; ἰαα virgin oblate = when given to a layman before the priest has communicated. c) an offering, present; ἰαα the sacred treasury.

ἰαα, ἰαα from ἰαα. eucharistic.

ἰαα from ἰα. m. house-work, sweeping, making beds, putting to rights.

ἰαα or ἰαα m. a) a hypocrite, secret evil-doer. b) a puppy, whelp.

ἰαα pl. ἰα m. a later form of ἰαα a Kurd.

ἰαα m. a crocodile. In the Lexx. a puppy, whelp.

ἰαα pl. ἰα m. a wart, whitlow.

ἰαα m. a cudgel, club.

ἰαα = ἰα bald.

ἰαα rt. ἰα. f. baldness, a bald head; the forehead.

ἰαα dialect. m. a woollen jacket with wide sleeves; a long wrapper.

ἰαα usually pl. ἰα m. a thistle, thorn-bush, prickly shrub.

ἰαα or ἰαα, ἰαα, ἰαα pl. ἰαα, ἰαα, ἰαα m. curator, a legal guardian = Syr. ἰαα.

ἰαα f. curatorship, guardianship.

ἰαα or ἰαα pl. ἰα m. carthamus tinctorius, the saffron thistle, safflower and its seed.

ἰαα Ar. f. a snippet, small piece of meat.

ἰαα κυρία, lady.

ἰαα pl. of ἰα, ἰα.

ἰαα usually written as one word, ἰαα and ἰαα, ἰαα κυρίε ἐλέησον, Lord have mercy.

ἰαα and ἰαα pl. of ἰα, ἰα.

ἰαα, ἰαα, ἰαα from ἰα, ἰα. rustic, boorish; a villager, rustic, peasant; ἰαα a field-labourer.

ἰαα from ἰα, ἰα f. a country life; rusticity, boorishness.

ἰαα and ἰαα Cyrene. DERIVATIVE, the following:—

ἰαα pl. ἰα from ἰαα. a Cyrenean.

ἰαα, ἰαα, ἰαα Corinth. DERIVATIVE, the following:—

ἰαα and ἰαα pl. ἰα from ἰαα. Corinthian; a Corinthian.

ἰαα Ar. pr. n. Koreish.

ἰαα and ἰαα from ἰαα. a Koreishite, one of the tribe of Koreish.

ἰαα pl. ἰα m. a crane (bird).

ἰαα pl. ἰα, ἰα m. κορμός, trunk of a tree, of the body; a log.

ἰαα from ἰα. m. frowning; a frown.

ἰαα f. origanum, marjoram or mint; ἰαα field marjoram; ἰαα mountain mint; ἰαα mentha pulegium, pennyroyal.







مُرَّة m. a plummet, plumb-line.

مُرَّة, مَرَّة usually m. a cat, pl. مَرَّات, مَرَّات.

مُرَّة, مَرَّة some bird, perh. ardea stellaris, the heron.

مُرَّة for مَرَّة pl. of مَرَّة.

مُرَّة governor.

مُرَّة = مَرَّة.

مُرَّة PAEL مَرَّة to pick a quarrel. DERIVATIVES, مَرَّة, مَرَّة.

مُرَّة, مَرَّة, مَرَّة &c.; see مَرَّة.

مُرَّة m. legal καταγραφή, a conveyance, deed of transfer.

مُرَّة pl. مَرَّات, legal καταδικη, a sentence, condemnation; with مَرَّة to punish, pronounce sentence.

مُرَّة and مَرَّة m. κατάδρομος -ov, a race-course, lists; an onset, course.

مُرَّة; see مَرَّة.

مُرَّة m. flax.

مُرَّة rt. مَرَّة. subst. a slayer, manslayer, homicide, murderer, executioner, adj. deadly, mortal, fatal, as مَرَّة a weapon; مَرَّة a snake.

مُرَّة name of the plant from which ladanum is made.

مُرَّة rt. مَرَّة. f. slaying, murder; مَرَّة fratricide.

مُرَّة from مَرَّة f. ashes.

مُرَّة m. مَرَّة f. dimin. of مَرَّة. a kitten.

مُرَّة and مَرَّة Ar. psyllium plantago, flea-bane.

مُرَّة m. مَرَّة f. rt. مَرَّة. a path, road, way.

مُرَّة pl. مَرَّة rt. مَرَّة. m. a grape-gatherer, vintager; metaph. a carper, caviller.

مُرَّة pl. مَرَّة rt. مَرَّة. m. a) مَرَّة perh. intricacy of language. b) a blow with the fist, a push.

مُرَّة pl. مَرَّة f. the groin, hair of the groin.

مُرَّة and مَرَّة pl. مَرَّة (rare), مَرَّة, مَرَّة constr. st. مَرَّة f. a cucumber, gourd; مَرَّة the wild gourd, also called مَرَّة the snake gourd and مَرَّة asses' gourd, is the bitter colocynthis citrullus, colocynth; مَرَّة the garden cucumber. DERIVATIVE, مَرَّة.

مُرَّة pl. of مَرَّة a cat.

مُرَّة rt. مَرَّة. m. a) rotation. b) joking, jesting.

مُرَّة pl. مَرَّة, مَرَّة, also مَرَّة and مَرَّة κατηγορία, f. a) a charge, accusation. b) a predicate, category.

مُرَّة pl. مَرَّة κατηγορικός, affirmative, categorical.

مُرَّة and مَرَّة pl. مَرَّة from مَرَّة. m. an assertion, argument.

مُرَّة also مَرَّة, مَرَّة pl. مَرَّة from مَرَّة. m. an informer, accuser, plaintiff.

مُرَّة and مَرَّة pl. مَرَّة from مَرَّة. f. an accusation, complaint, charge, suit with مَرَّة or مَرَّة to bring.

مُرَّة rt. مَرَّة. f. being slain; مَرَّة my slain body.

مُرَّة rt. مَرَّة. f. = مَرَّة.

مُرَّة rt. مَرَّة. adv. sharply, minutely, exactly; in minute characters; sparingly.

مُرَّة rt. مَرَّة. f. fineness of texture; thinness, leanness; narrowness of a path; مَرَّة mental subtlety, fineness of wit.

مُرَّة rt. مَرَّة. f. مَرَّة anguish.

مُرَّة pl. مَرَّة Ar. f. a shaggy cloak or rug.

مُرَّة pl. مَرَّة rt. مَرَّة. m. a) compulsion, coercion, necessity, force, violence; مَرَّة natural need, necessity of nature; مَرَّة the violent man; مَرَّة I must needs; with مَرَّة or مَرَّة by force, by compulsion; مَرَّة constrained by entreaties. b) = مَرَّة b.

مُرَّة rt. مَرَّة. adv. of necessity, perforce, necessarily; by force, with violence.

مُرَّة rt. مَرَّة. f. condensation, coagulation; congelation.

مُرَّة, مَرَّة rt. مَرَّة. violent, forcible; by constraint, compulsory, necessary; مَرَّة by a strong hand, by force; مَرَّة the kingdom of heaven is to be taken by force.

مُرَّة pl. مَرَّة rt. مَرَّة. violent.

مُرَّة a later writing of مَرَّة.

مُرَّة rt. مَرَّة. f. compulsion, obligation.

مُرَّة fut. مَرَّة, inf. مَرَّة, act. part.



מָלַךְ, pass. part. מְלֻכָּה, לָ, לָ. to kill, slay usually of killing one; לֹא תַמְּרֵךְ thou shalt do no murder; מָלַךְ מִיְּתָבְךָ sluin with the sword; מָלַךְ אֶתְּנָה a homicide, murderer; מָלַךְ נַפְשִׁי a suicide. ETHPE. מְלֻכָּה to be killed, slain, put to death. PA. מָלַךְ to kill, slay many; מָלַךְ מֵאוֹת חֲתָמָה Saul hath slain by thousands. ETHPA. מְלֻכָּה to be slain in numbers. DERIVATIVES, מְלֻכָּה, מְלֻכָּה, מְלֻכָּה, plant names in מְלֻכָּה, מְלֻכָּה, מְלֻכָּה.

מְלֻכָּה מ. arbutus unedo, wild strawberry-tree.

מְלֻכָּה מ. aconitum lycoctonum, wolf's bane.

מְלֻכָּה מ. cynanchus erectus.

מְלֻכָּה pl. לָ rt. מְלֻכָּה m. slaughter, murder.

מְלֻכָּה from καταλαμβάνειν, to take pains with; to engross; מְלֻכָּה מְלֻכָּה מְלֻכָּה the discourses elaborated by this man. ETHPA. מְלֻכָּה to be taken up with, engrossed in. DERIVATIVES, מְלֻכָּה, מְלֻכָּה.

מָלַךְ fut. מְלֻכָּה, pass. part. מְלֻכָּה. to cut off, crop, lop trees; מְלֻכָּה מְלֻכָּה מְלֻכָּה trees with lopped offshoots. ETHPE. מְלֻכָּה to be cropped, lopped off. PA. מְלֻכָּה denom. from מְלֻכָּה to make pale. DERIVATIVES, מְלֻכָּה, מְלֻכָּה, מְלֻכָּה.

מְלֻכָּה מ. ash, ashes; מְלֻכָּה lye. DERIVATIVES, מְלֻכָּה, מְלֻכָּה.

מְלֻכָּה rt. מְלֻכָּה m. a slice.

מְלֻכָּה rt. מְלֻכָּה m. slicing, lopping off.

מְלֻכָּה from מְלֻכָּה. ashy.

מְלֻכָּה from מְלֻכָּה. ashy, ash-coloured; mixed with ashes as soil.

מָלַךְ fut. מְלֻכָּה, act. part. מְלֻכָּה, verbal adj. מְלֻכָּה, לָ, לָ. to be narrowed, grow thin, frail; מְלֻכָּה מְלֻכָּה מְלֻכָּה our neck is too frail to be worthy of thy sword. Verbal adj. a) thin, lean, meagre as ears of corn, food, cattle; also מְלֻכָּה small cattle. b) strait, narrow as windows, paths, doors, &c.; מְלֻכָּה narrow-necked; מְלֻכָּה מְלֻכָּה the lesser intestines. c) fine, sharp, delicate; מְלֻכָּה מְלֻכָּה delicate matters. d) subtle, ethereal. e) high, shrill as sounds. f) keen, subtle, acute.

ETHPE. מְלֻכָּה to be narrowed, contracted as an arm of the sea. PA. מְלֻכָּה a) to reduce to powder, to particles; to attenuate, rarefy, subtilize. b) to emaciate. c) to restrict, straiten; מְלֻכָּה מְלֻכָּה מְלֻכָּה straiten yourself that you may enter in by the strait gate. Pass. part. מְלֻכָּה, מְלֻכָּה rarefied, subtle; narrow, slender; מְלֻכָּה wasps have slender waists. Metaph. of the mind, to refine, render keen or acute. ETHPA. מְלֻכָּה to be drawn out fine מְלֻכָּה as a thread; to contract, become narrow as a strait; to grow lean, emaciated; to become thin, subtle, ethereal. DERIVATIVES, מְלֻכָּה, מְלֻכָּה, מְלֻכָּה, מְלֻכָּה, מְלֻכָּה, מְלֻכָּה.

מְלֻכָּה Arab. m. a cotton-spinner or seller.

מְלֻכָּה from κατέστησε, PAEL conj. to set in order.

מְלֻכָּה, מְלֻכָּה, מְלֻכָּה, &c. f. κατάστασις, a settled state, condition as health, sickness, widowhood, orphanhood, riches; a settled state of the weather, serenity, peace, order; conduct; the constitution of a state; institution, appointment of deacons, bishops, &c. Perh. usury.

מָלַךְ fut. מְלֻכָּה, infin. מְלֻכָּה, act. part. מְלֻכָּה, pass. part. מְלֻכָּה, לָ, לָ. a) to tear or cut out a leaf of a book; to hew down a tree, hew stones; with מְלֻכָּה to behead, wring the neck; to cut short, bring to an abrupt end as a reign, dynasty. Pass. part. cut, cut out, torn. b) intrans. to pause, cease, stop short, be intermitted; מְלֻכָּה מְלֻכָּה מְלֻכָּה the oil ceases and flows no more; מְלֻכָּה מְלֻכָּה thy incessant weeping; מְלֻכָּה מְלֻכָּה visions and prophets have ceased. c) impers. to be weary, give up, be low-spirited; מְלֻכָּה it is all over; מְלֻכָּה מְלֻכָּה we need not despond in our illnesses. PA. מְלֻכָּה to mutilate, cut off, tear out the hands, the tongue; pres. part. מְלֻכָּה, מְלֻכָּה mutilated, severed; slack, poor-spirited. Impers. to sadden, make to despond.

ETHPE. מְלֻכָּה and ETHPA. מְלֻכָּה to be cut or torn out as the tongue; to be torn up as tent cords; to be disallowed as legal rights.



With **חָנַל** or **לָחַל** to be shaken in resolution, crushed in spirit, disheartened. Impers. to be disheartened, to lose hope, grow weary, shrink back; **לֹא חָנַל לְאִמָּה חֶסֶד חֲשֵׁהוּבָה** take heed that ye wax not weary in temptation. DERIVATIVES, **חָנַל**, **חָנַל**, **חָנַל**, **חָנַל**, **חָנַל**.

**חָנַל** pl. **חָנַל** rt. **חָנַל** m. a fragment, scrap, particle; a segment, piece.

**חָנַל** rt. **חָנַל** m. intermission.

**חָנַל** rt. **חָנַל** m. mutilated.

**חָנַל** fut. **חָנַל**, infin. **חָנַל**, act. part. **חָנַל**, pass. part. **חָנַל**. to pluck, gather, pick fruit, esp. grapes; **חָנַל חֲשֵׁהוּבָה** gather the clusters of the vineyard. Metaph. to gain, acquire, wrest **חָנַל** victory, **חָנַל** profit; **חָנַל חֲשֵׁהוּבָה** you will profit by their opinion. Pass. part. troublesome, annoying; **חָנַל חָנַל** to annoy. ETHPE. **חָנַל** a) to be plucked, gathered in as the vintage. b) to be gained, acquired. c) to be low-spirited, faint-hearted, depressed, esp. with **חָנַל**. d) impers. with **חָנַל** to be annoyed, vexed, disturbed. PA. **חָנַל** a) to pick, pluck flowers, herbs. b) to gather, tie up. c) to obtain, get. d) to annoy, vex, distress. ETHPA. **חָנַל** a) to be gathered in, obtained, received as **חָנַל** vexation, **חָנַל** requests. b) to be weary, depressed, in low spirits. c) impers. with **חָנַל**, to be restless, disquieted, depressed. DERIVATIVES, **חָנַל**, **חָנַל**, **חָנַל**, **חָנַל**, **חָנַל**, **חָנַל**, **חָנַל**.

**חָנַל** rt. **חָנַל** m. a) ingathering, vintage. b) **חָנַל חָנַל** weakness or palpitation of the heart. c) *atriplex hortensis*, orach, a pot-herb.

**חָנַל** and **חָנַל** *καταφατικώς*, affirmatively.

**חָנַל** = **חָנַל**.

**חָנַל**, **חָנַל** *καταφατικώς*, affirmative.

**חָנַל** with **חָנַל** *καταφῆσαι*, to affirm.

**חָנַל**, **חָנַל** f. *κατάφασις*, an affirmation, affirmative proposition.

**חָנַל** weak, distressed, poverty-stricken.

**חָנַל** to gnaw.

**חָנַל** fut. **חָנַל**, act. part. **חָנַל**, pass. part. **חָנַל**, **חָנַל**. a) to tie, bind, knot, interlace; to adjust, frame, form; **חָנַל חָנַל** bonds of sin;

**חָנַל** she bound a thread of scarlet in the window; **חָנַל חָנַל חָנַל** do not wind in silken shrouds. With **חָנַל** to mourn; with **חָנַל** or **חָנַל** mourning befel . . . ; **חָנַל** (uncertain) to harbour wrath; **חָנַל** to bring shame upon; **חָנַל** troops formed, drew up; **חָנַל** to interweave a bridal chamber, i.e. to enclose it with wickerwork; **חָנַל** to raise cries of grief; **חָנַל** to weave a crown; to gain or give the victory; **חָנַל** to pick a quarrel; **חָנַל** to weave wiles, to plot; **חָנַל** to tie a knot; **חָנַל** to knot, form nodes in the stem; **חָנַל** to consult; to take secret council, conspire; **חָנַל** to put on a crown; **חָנַל** crowned heads. b) intrans. to harden, stiffen; congeal, curdle; grow thick, **חָנַל חָנַל** ice had formed on the pool; **חָנַל חָנַל** it curdles like milk; **חָנַל חָנַל** darkness closed in on them; **חָנַל חָנַל** a tempest gathered. Part. adj. a) bound, fastened, tied; knotted, intertwined, &c.; **חָנַל חָנַל** fillets bound on their heads; **חָנַל חָנַל** a tied-up money-bag; **חָנַל חָנַל** huts of wattle. b) condensed, congealed, curdled, coagulated, clotted; as drops of water, milk, blood. c) dense, gathering as darkness.

ETHPE. **חָנַל** a) to be joined or linked together. b) with **חָנַל** and **חָנַל** to be crowned. c) to be condensed. PA. **חָנַל** to tie up, pack up; to condense; pass. part. **חָנַל**, **חָנַל** knotty, complicated, connected. ETHPA. **חָנַל** a) to be tied up, tied as a cord; **חָנַל חָנַל** to make a bridge, prob. by linking boats together. b) to be rallied, brought together. c) chem. to be condensed, fixed; **חָנַל חָנַל** condensed mercury. APH. **חָנַל** a) with **חָנַל** to put on a crown. b) to bring upon oneself, make oneself liable to **חָנַל** captivity. c) to condense, curdle, coagulate. DERIVATIVES, **חָנַל**, **חָנַל**, **חָנַל**, **חָנַל**, **חָנַל**, **חָנַל**, **חָנַל**, **חָנַל**, **חָנַל**, **חָנַל**, **חָנַל**, **חָנַל**, **חָנַל**, **חָנַל**, **חָנַל**, **חָנַל**.

**חָנַל** pl. **חָנַל** rt. **חָנַל** m. a tie, bandage; knot, node of a stem; magic knots used in divining; interlaced patterns; joint, articulation; an enigma, perplexity; **חָנַל חָנַל** bonds of sin;



מִלֵּךְ *knotty or perplexing queries; eccles. censure.*

מִלֵּךְ rt. מִלֵּךְ m. a) *knotting, tying; מִלֵּךְ the knitting of his eyebrows; eccles. Order of the Interweaving or Erection of the Bridal-chamber.* b) a band, tie; מִלֵּךְ head-band, fillet. c) chem. condensation.

מִלֵּךְ from Greek κατηγορεῖν, a) *to denounce, accuse, speak against* with acc. of the pers. and of the cause: מִלֵּךְ לַאֲדָמָה *he accuses them of forsaking God; מִלֵּךְ the weak speak against the powerful.* b) *to affirm, assert; מִלֵּךְ he called him a bastard.* Logic to affirm, predicate. ETHPAL. מִלֵּךְ a) *to be accused, have a charge brought; מִלֵּךְ the nation is charged with neglecting God's command; מִלֵּךְ when an accusation is made by the envious.* b) *logic to be affirmed, predicated; מִלֵּךְ the subject and the predicate.* DERIVATIVES, מִלֵּךְ, מִלֵּךְ, מִלֵּךְ, מִלֵּךְ, מִלֵּךְ, מִלֵּךְ all also spelt מִלֵּךְ, מִלֵּךְ, מִלֵּךְ, מִלֵּךְ, מִלֵּךְ, מִלֵּךְ.

מִלֵּךְ dimin. of מִלֵּךְ m. a *knot or enigmatic figure.*

מִלֵּךְ pl. מִלֵּךְ m. a) *a brazier for incense, an incense burner with a cover and handles.* b) = מִלֵּךְ b.

מִלֵּךְ rt. מִלֵּךְ m. a *woody excrescence.*

מִלֵּךְ, מִלֵּךְ and מִלֵּךְ pl. מִלֵּךְ a) Pers. f. a *quiver, case for arrows.* b) m. the *cypress or pine.* c) = מִלֵּךְ.

מִלֵּךְ m. the *almond-tree.*

מִלֵּךְ and other vocalizations pl. מִלֵּךְ m. *karapákrys, a sluice; a cataract, rush of water; a staircase.*

מִלֵּךְ pl. מִלֵּךְ rt. מִלֵּךְ f. a) *a knot, node; a joint, articulation; מִלֵּךְ the knuckles.* b) a *bridge, pontoon.* c) metaph. מִלֵּךְ an *aggression, onset, beginning of a fray.* d) astron. a *node, point of intersection of orbits; מִלֵּךְ the winter solstice.*

מִלֵּךְ lichen.

מִלֵּךְ, מִלֵּךְ and מִלֵּךְ f. *katáthesis, a deposition, testimony, affidavit, used with חָב.*

מִלֵּךְ with חָב *to depose, attest, attain.*

מִלֵּךְ a *rope.*

מִלֵּךְ, and מִלֵּךְ pl. מִלֵּךְ f. *κιβώριον, canopy, baldachin of the altar; shrine containing the host.*

מִלֵּךְ; see מִלֵּךְ.

מִלֵּךְ pl. מִלֵּךְ and מִלֵּךְ; see מִלֵּךְ cedar.

מִלֵּךְ and מִלֵּךְ f. *κίδαρις, a mitre.*

מִלֵּךְ *κέδρινος, of cedar.*

מִלֵּךְ; see מִלֵּךְ.

מִלֵּךְ rt. מִלֵּךְ a *manager, superintendent; a governor, prefect; a patron, protector, succourer, upholder, stay, firm support; m. pl. a garrison.*

מִלֵּךְ rt. מִלֵּךְ f. *protecting care; superintendence, government, presidency.*

מִלֵּךְ rt. מִלֵּךְ supporting, upholding.

מִלֵּךְ, &c.; see מִלֵּךְ.

מִלֵּךְ from מִלֵּךְ in or into a circle.

מִלֵּךְ denom. verb PAEL conj. from מִלֵּךְ to pass the summer.

מִלֵּךְ pl. מִלֵּךְ m. *summer, reckoned to begin with May.* DERIVATIVES, verb מִלֵּךְ, מִלֵּךְ, מִלֵּךְ.

מִלֵּךְ a *wild boar; see מִלֵּךְ.*

מִלֵּךְ m. a *cinder.*

מִלֵּךְ; see מִלֵּךְ.

מִלֵּךְ from מִלֵּךְ adv. *during the summer.*

מִלֵּךְ pl. מִלֵּךְ m. *κοιτών, a sleeping-room, bed-chamber; an inner or private room; the women's apartments.*

מִלֵּךְ pl. מִלֵּךְ from מִלֵּךְ m. a *chamberlain.*

מִלֵּךְ pl. מִלֵּךְ a *whale; see מִלֵּךְ.*

מִלֵּךְ = מִלֵּךְ a *cat.*

מִלֵּךְ *κίσσα, a craving for strange food, green-sickness, the longing of pregnant women.*

מִלֵּךְ from מִלֵּךְ adj. of *summer; מִלֵּךְ service-books containing the offices used in summer.*



מִלֵּךְ, מִלֵּךְ a wild boar.

מִלָּ = מִלָּ a cell.

מִלֵּךְ a drain.

מִלֵּךְ pl. מִלֵּךְ perh. κήλων, m. a stallion.

מִלֵּךְ a path.

מִלֵּךְ f. intestinal or scrotal hernia.

מִלֵּךְ, מִלֵּךְ rt. מִלֵּךְ. in being, existing, still alive; continuing, lasting; מִלֵּךְ מִלֵּךְ it is yet high day; מִלֵּךְ מִלֵּךְ if there be yet many years; מִלֵּךְ מִלֵּךְ if his father be yet alive; מִלֵּךְ מִלֵּךְ abiding for ever; מִלֵּךְ מִלֵּךְ half-alive; מִלֵּךְ מִלֵּךְ continuing sickness, chronic disease; מִלֵּךְ מִלֵּךְ uncertain; legal standing, valid; מִלֵּךְ מִלֵּךְ the sale is valid.

מִלֵּךְ, מִלֵּךְ rt. מִלֵּךְ. m. a) standing, upright bearing; constitution; stability; מִלֵּךְ מִלֵּךְ a standing place. b) a military post, station, garrison. c) a statute, covenant; מִלֵּךְ מִלֵּךְ lawful wife; מִלֵּךְ מִלֵּךְ an everlasting covenant. d) profession of the ascetic or monastic life, vow of chastity, celibacy. e) the minor orders, monkish orders, members of the minor orders. f) מִלֵּךְ מִלֵּךְ one in minor orders, one vowed to a religious life; מִלֵּךְ מִלֵּךְ church virgins, nuns, rarely used of a deaconess.

מִלֵּךְ = מִלֵּךְ a bit.

מִלֵּךְ pl. מִלֵּךְ rt. מִלֵּךְ. m. a door-post.

מִלֵּךְ, מִלֵּךְ rt. מִלֵּךְ. f. a) standing firm, stability. b) rising up, resurrection; מִלֵּךְ מִלֵּךְ the day of our Lord's resurrection = Sunday, but usually = Easter, מִלֵּךְ מִלֵּךְ Easter week. c) a portion, ration, fixed allowance. d) a garrison, post.

מִלֵּךְ, מִלֵּךְ rt. מִלֵּךְ. f. a) מִלֵּךְ מִלֵּךְ (rare) of his own will. b) מִלֵּךְ מִלֵּךְ or ellipt. chanting, intoning music.

מִלֵּךְ, מִלֵּךְ; see מִלֵּךְ, מִלֵּךְ.

מִלֵּךְ, מִלֵּךְ pl. מִלֵּךְ and מִלֵּךְ m. κειμήλιον, treasure, valuables, chattels.

מִלֵּךְ, מִלֵּךְ rt. מִלֵּךְ. f. a) a post, מִלֵּךְ מִלֵּךְ door-post; a pillar, obelisk, monument; a statue, image. b) stalk, stem, tree-trunk; standing corn.

מִלֵּךְ, מִלֵּךְ rt. מִלֵּךְ. relating to the resurrection.

מִלֵּךְ, מִלֵּךְ pl. מִלֵּךְ, מִלֵּךְ f. singing, wail-

ing, melody; a song, chant, hymn; tone, מִלֵּךְ in the first tone; metre; a point. DERIVATIVE, verb מִלֵּךְ.

מִלֵּךְ, מִלֵּךְ, מִלֵּךְ, מִלֵּךְ, &c.; see מִלֵּךְ cinnamon.

מִלֵּךְ; see מִלֵּךְ m. cinnabar, minium.

מִלֵּךְ the elm.

מִלֵּךְ, מִלֵּךְ, מִלֵּךְ, מִלֵּךְ, מִלֵּךְ, מִלֵּךְ, &c. f. κίνδυνος, peril; danger.

מִלֵּךְ, מִלֵּךְ from מִלֵּךְ perilous, dangerous.

מִלֵּךְ, מִלֵּךְ, &c. pl. מִלֵּךְ m. κίνδυνος, peril, with מִלֵּךְ to be in peril, run a risk.

מִלֵּךְ = מִלֵּךְ.

מִלֵּךְ τὸ κοινόν, the community, communion.

מִלֵּךְ pl. מִלֵּךְ m. a smith, blacksmith, silver-smith, goldsmith. DERIVATIVES, verb מִלֵּךְ, מִלֵּךְ.

מִלֵּךְ from מִלֵּךְ. f. the smith's art, metal-working.

מִלֵּךְ, מִלֵּךְ pl. מִלֵּךְ from מִלֵּךְ a Kenite.

מִלֵּךְ denom. verb from מִלֵּךְ. to work as a smith, to forge; מִלֵּךְ מִלֵּךְ forged chains, wrought fetters.

מִלֵּךְ m. Lat. census, registration for taxation, poll-tax.

מִלֵּךְ and מִלֵּךְ cynara, the cardoon, globe artichoke.

מִלֵּךְ; see מִלֵּךְ.

מִלֵּךְ denom. verb PAEL conj. from מִלֵּךְ. to plank, cover with boards. ETHPA. מִלֵּךְ? to stiffen refl., become rigid.

מִלֵּךְ, מִלֵּךְ pl. מִלֵּךְ, מִלֵּךְ m. a) wood, a piece of wood, a wooden vessel; מִלֵּךְ מִלֵּךְ cedar-wood; מִלֵּךְ מִלֵּךְ white-thorn; מִלֵּךְ מִלֵּךְ asparagus; מִלֵּךְ מִלֵּךְ olive-wood; in the Lexx. also an ounce of oil, two drachms; מִלֵּךְ מִלֵּךְ aspalathus, a prickly shrub yielding a fragrant oil. b) a tree; a cross, gibbet; a stick, stake. c) rarer uses: stocks; handle of a bell, an axe, &c.; rudder. DERIVATIVES, verb מִלֵּךְ, מִלֵּךְ, מִלֵּךְ, מִלֵּךְ, מִלֵּךְ, מִלֵּךְ, מִלֵּךְ, מִלֵּךְ, מִלֵּךְ.

מִלֵּךְ pl. מִלֵּךְ dimin. of מִלֵּךְ. m. a stick, piece of wood; a stem, twig, brushwood.



قَيْدِيسٌ m. καθαριστής, a harp-player.

مَلْ pl. مَلَجَاتِ m. a) voice, sound, noise, clamour; مَلْ or مَلْ a loud voice or cry; مَلْ مَلْ the swans' song; مَلْ the sound of a trumpet; مَلْ مَلْ a footfall, trampling of feet; with مَلْ to cry out, to sound; مَلْ to lift up the voice, cry aloud; مَلْ dumb, speechless; gram. مَلْ a consonant. b) a saying, expression. c) a chant properly one strophe with a versicle prefixed, a hymn; a tone, tune; مَلْ a hymn farced with alternate verses of another hymn or psalm, مَلْ مَلْ a hymn with double antistrophe to each verse; مَلْ or مَلْ to the tone, to the tune; مَلْ the same tone; مَلْ a word, term, expression, cf. under مَلْ, p. 54 b. DERIVATIVES, مَلْ, مَلْ.







**مِلْحَا** pl. **مِلْحَات**, **مِلْحَات** and **مِلْحَات** m. κλίμα, a clime, zone, region, district; the ancients divided the world into seven **مِلْحَات** climes or zones.

**مِلْحَا** pl. **مِلْحَات** from **مِلْحَا** of good report, honoured, praised.

**مِلْحَات** pl. **مِلْحَات** m. Lat. clausura, a pass or narrow path in the mountains.

**مِلْحَات**, **مِلْحَات** also **مِلْحَات** and **مِلْحَات**; see **مِلْحَات** church history.

**مِلْحَات** a jug with one handle.

**مِلْحَات** and **مِلْحَات** m. κληρος, the clergy.

**مِلْحَات** m. κελλαρίτης, cellarer, store-keeper.

**مِلْحَات**, **مِلْحَات** pl. **مِلْحَات** m. κληρικός, a clerk in holy orders, clergyman; pl. the secular clergy opp. **مِلْحَات** the monastic orders.

**مِلْحَات** pass. part. emph. f. pl. of verb **مِلْحَات** parched corn.

**مِلْحَات** pl. **مِلْحَات** f. κελλα, a cell, an alcove, usually a monk's cell; used of the Patriarch's residence; **مِلْحَات** a bishop's or abbot's cell-mates, attendants.

**مِلْحَات** pl. **مِلْحَات** rt. **مِلْحَات** f. a) a challenge, combat, contention. b) a slight, insult.

**مِلْحَات** dimin. of **مِلْحَات** f. a little cell.

**مِلْحَات** pr. n. a) = **مِلْحَات** Chalcedon. b) Carthage.

**مِلْحَات** from the preceding. a) properly **مِلْحَات** an adherent of the Council of Chalcedon. b) a Carthaginian.

**مِلْحَات** rt. **مِلْحَات** m. belittling, slighting, contempt, ignominy, shame; **مِلْحَات** or **مِلْحَات** to put to shame.

**مِلْحَات** pl. **مِلْحَات** com. gen. a) a louse, parasite, weevil. b) morbus pedicularis.

**مِلْحَات** m. palma Christi, castor-oil bean.

**مِلْحَات** f. a well with steps down to it.

**مِلْحَات** m. Lat. calamarius, a writing-case.

**مِلْحَات** = **مِلْحَات** m. κλάμιον, a bracelet.

**مِلْحَات**, **مِلْحَات**, &c. pl. **مِلْحَات** com. gen. Lat. calendae, the Calends, first day of the month or year.

**مِلْحَات** from **مِلْحَات** sounding, resounding;

vocal, vowel; **مِلْحَات** the vowel-letters **مِلْحَات**.

**مِلْحَات** a) muddy, turbid. b) from **مِلْحَات** similar to a bracelet.

**مِلْحَات** from **مِلْحَات** f. gram. the quality of a vowel, vocalization.

**مِلْحَات** from Greek καλῶς. PAEL conj. to laud, extol, give praise, applaud; **مِلْحَات** how greatly thou hast extolled him before all. Pass. part. **مِلْحَات**, **مِلْحَات**, **مِلْحَات** laudable, commendable, excellent; with **مِلْحَات** unworthy, improper; **مِلْحَات** it is not thought suitable. ETHPA. **مِلْحَات** to be praised, commended; to become illustrious. DERIVATIVES, **مِلْحَات**, **مِلْحَات**, **مِلْحَات**, **مِلْحَات**, **مِلْحَات**.

**مِلْحَات**, **مِلْحَات**; see **مِلْحَات**.

**مِلْحَات** denom. verb PAEL conj. from **مِلْحَات** to sling, hurl.

**مِلْحَات**, **مِلْحَات** m. a) a sling; **مِلْحَات** slingers; **مِلْحَات** a catapult, ballista. b) a sail. DERIVATIVES, verb **مِلْحَات**, **مِلْحَات**, **مِلْحَات**.

**مِلْحَات** pl. **مِلْحَات** from **مِلْحَات** m. a slinger.

**مِلْحَات** or **مِلْحَات**, **مِلْحَات** pl. **مِلْحَات** Ar. a fortress, fortification; castle.

**مِلْحَات** fat. **مِلْحَات**, act. part. **مِلْحَات**, **مِلْحَات**, pass. part. **مِلْحَات**, **مِلْحَات**. to peel, pare, shell; to scrape off, strip off; to scale off as the crust of a sore; **مِلْحَات** he peeled the apple with a knife; **مِلْحَات** he stripped the idols, i.e. of their gold casings; **مِلْحَات** shelled beans; **مِلْحَات** must. ETHPE. **مِلْحَات** to be pared, husked, lose the husk; to be scraped off, rubbed off. PA. **مِلْحَات** to scrape off, rub away, fret; lay bare. ETHPA. **مِلْحَات** to be scraped or skinned off. DERIVATIVES, **مِلْحَات**, **مِلْحَات**, **مِلْحَات**, **مِلْحَات**, **مِلْحَات**.

**مِلْحَات** pl. **مِلْحَات** rt. **مِلْحَات** m. a sheet of parchment, leaf.

**مِلْحَات**, **مِلْحَات**, and **مِلْحَات** pl. **مِلْحَات**, **مِلْحَات** rt. **مِلْحَات** f. bark, rind; husk, peel, chaff, shells; scales of fish, scales formed by disease such as cataract or leprosy; talc, flakes of talc; **مِلْحَات**—**مِلْحَات** egg-shells, snail-shells;



מלחמה cinnamon; מלחמה skin formed over a sore; מלחמה brass filings, particles, dross; מלחמה iron slag; מלחמה pomegranate peel.

מלחמה and מלחמה from κολοφωνία, resin.  
מלחמה m. καλπίον, a tankard.  
מלחמה rt. מלחמה f. scab, scurf.  
מלחמה pl. מלחמה rt. מלחמה, bark, a leaf.  
מלחמה rt. מלחמה a) adj. flaky, laminar.  
b) a cutaneous disease.  
מלחמה = σκολόπενδρα, m. milliped.  
מלחמה, מלחמה rt. מלחמה. scaly.  
מלחמה and מלחמה f. έκλειψις, an eclipse, = Syr. מלחמה.

מלחמה act. part. מלחמה to show the white of the eye, look askance. DERIVATIVES, מלחמה, מלחמה.

מלחמה pl. מלחמה m. κάχληξ, a pebble, gravel.  
מלחמה pl. מלחמה corrupted from χαράκωμα, a mound, rampart, bulwark thrown up by a besieging force.

מלחמה m. some small low-growing herb.  
מלחמה Palpel conj. of מלחמה; see above.  
מלחמה = מלחמה the acacia.  
מלחמה f. pl. forms, appearances.

מלחמה to strike or sound a bell. DERIVATIVE, מלחמה.

מלחמה denom. verb PAEL conj. from מלחמה to make cakes.

מלחמה; see מלחמה.  
מלחמה m. κελλαρίτης, a cellarer, store-keeper.

מלחמה PEAL, and מלחמה APH. to swell, surge said of the deep sea.

מלחמה and מלחמה pl. מלחמה and מלחמה a) f. κάλαθος, a large basket. b) κήλη, hernia.

מלחמה fem. form of מלחמה. an anthem sung at Nocturns when the Eucharist is to follow.

מלחמה maimed of one testicle.  
מלחמה m. a snail.  
מלחמה = מלחמה an actor.  
מלחמה, מלחמה and מלחמה, מלחמה, מלחמה f. gum, gum arabic.  
מלחמה rt. מלחמה. wrinkled, rugged.

מלחמה or מלחמה = מלחמה.  
מלחמה pl. מלחמה καμελαύκιον, a kind of cap.  
מלחמה rt. מלחמה f. mould, mouldiness esp. on bread.

מלחמה pl. מלחמה rt. מלחמה f. a cake of bread, biscuit.

מלחמה = מלחמה b, and perhaps also = מלחמה.  
מלחמה m. flour, meal.

מלחמה from מלחמה f. blue mould.

מלחמה fut. מלחמה, act. part. מלחמה, מלחמה, pass. part. מלחמה and מלחמה. a) to lay fast hold of, to take; a dog מלחמה חָדַדְהָ מִלְחָמָה laid hold of the weasel and strangled it. b) to contract, shrink; מלחמה מִלְחָמָה her face was contracted with pain. ETHPE. מלחמה a) to be laid hold of. b) with מלחמה to be contracted, drawn as the features with pain or disgust. PA. מלחמה to shrivel up tr. ETHPA. מלחמה to fall in as the cheeks with old age, to become wrinkled, contracted. DERIVATIVES, מלחמה, מלחמה, מלחמה.

מלחמה pl. מלחמה rt. מלחמה. a wrinkle, crease.

מלחמה m. pl. Ar. swaddling-clothes.

מלחמה = מלחמה.

מלחמה; see מלחמה a comet.

מלחמה κάμπτρια, a box, case.

מלחמה or מלחמה m. a) a baby's cradle. b) =

מלחמה a count. c) cf. verb מלחמה.

מלחמה = מלחמה a comet.

מלחמה E-Syr. מלחמה m. κάμινος, a stove, fireplace, metal hearth.

מלחמה = מלחמה.

מלחמה pl. מלחמה f. Ar. a chemise, shirt, camisole, tunic.

מלחמה pl. מלחמה rt. מלחמה m. an amulet, charm, phylactery.

מלחמה to moulder, become mouldy. PA. מלחמה to grow as the fungus of mould. APH. מלחמה to grow mouldy as bread. DERIVATIVES, מלחמה, מלחמה, מלחמה, מלחמה, מלחמה.

מלחמה pl. מלחמה rt. מלחמה m. mould, dust.

מלחמה = מלחמה chattels.

מלחמה denom. verb PAEL conj. from מלחמה to bit, put a bit or bridle in the mouth.



מַמְחָה and מַמְחֵה = מַמְחֵה a commander, &c.

מַמְחָה to tie or bind; מַמְחֵה מַמְחֵה those who bind on or who sew together amulets.

מַמְחָה καμπάγιον -ια, a kind of boot.

מַמְחָה m. campus, a plain.

מַמְחָה and מַמְחֵה m. καμπτός, καμπτήρ, a turning-point, turning-post, goal.

מַמְחָה pl. מַמְחֵה m. a) the locust; מַמְחָה young locusts before the wings are developed. b) pastinaca agrestis, parsnip.

מַמְחָה PEAL and מַמְחֵה PAEL to strap, tie. DERIVATIVES, מַמְחָה, מַמְחֵה.

מַמְחָה pl. מַמְחֵה and מַמְחֵה rt. מַמְחָה m. a strap, shoe-strap, belt; astron. the belt of Orion; or מַמְחָה the zodiac; four points of intersection of the epicycle.

מַמְחָה denom. verb from מַמְחָה, מַמְחֵה. APHEL מַמְחָה to nest, build a nest used of ants and bees besides birds; to breed as worms.

מַמְחָה and מַמְחֵה pl. מַמְחָה m. a) a nest, brood; a rookery; an ant's nest, ant-hill, a bee-hive. b) מַמְחָה; see מַמְחָה. DERIVATIVE, verb מַמְחָה.

מַמְחָה i. fut. מַמְחָה, parts. מַמְחָה and מַמְחֵה. to get, gain, purchase, possess, have; to obtain, attain; מַמְחָה if he gain the whole world; מַמְחָה attain to repentance. With מַמְחָה to go to ruin, perish; מַמְחָה to be healed, restored; מַמְחָה to become of a colour; מַמְחָה to exercise caution; מַמְחָה to possess cattle; מַמְחָה to have for a friend; מַמְחָה to attain completely; מַמְחָה to consent. Both participles have active significance; having, endowed with, &c., a possessor, owner; מַמְחָה the humility to which he had attained; מַמְחָה possessor of heaven and earth; מַמְחָה the ox knoweth his owner; מַמְחָה rich and poor; מַמְחָה intelligent, reasonable; מַמְחָה cattle-owners. ETHPE. מַמְחָה to be acquired, gained, purchased, possessed; מַמְחָה worthy of attainment, desirable. PA. מַמְחָה to retain. APH. מַמְחָה to put in possession, enable to win; to confer, bestow, impart מַמְחָה life, מַמְחָה power, &c.; to impose

מַמְחָה rules, מַמְחָה silence. With מַמְחָה to persuade, convince. DERIVATIVES, מַמְחָה, מַמְחָה, מַמְחָה, מַמְחָה, מַמְחָה, מַמְחָה, מַמְחָה, מַמְחָה.

מַמְחָה II. perh. from מַמְחָה. 3 m. pl. מַמְחָה they became pale as ashes. PA. מַמְחָה pass. part. מַמְחָה pl. מַמְחָה livid, dim. DERIVATIVES, מַמְחָה, מַמְחָה, מַמְחָה.

מַמְחָה pl. מַמְחָה, מַמְחָה; see מַמְחָה subst. מַמְחָה pl. מַמְחָה, מַמְחָה part. of verb מַמְחָה I.

מַמְחָה pl. of a) מַמְחָה. b) מַמְחָה.

מַמְחָה rt. מַמְחָה II. f. lead colour.

מַמְחָה m. a) the giraffe. b) cynara cardunculus, cardoon, globe artichoke.

מַמְחָה; see מַמְחָה.

מַמְחָה and מַמְחָה pl. מַמְחָה rt. מַמְחָה f. a) anger, indignation. b) enmity, rancour, virulence.

מַמְחָה PAEL מַמְחָה to lie in ambush. APH. מַמְחָה a) to maraud. b) to lie in ambush. DERIVATIVES, מַמְחָה, מַמְחָה.

מַמְחָה rt. מַמְחָה m. an ambush.

מַמְחָה m. a rope-maker.

מַמְחָה and מַמְחָה, מַמְחָה, מַמְחָה kinnabaris, cinnabar, red sulphuret of mercury, minium.

מַמְחָה a tribute, fine.

מַמְחָה and מַמְחָה pl. מַמְחָה = מַמְחָה peril.

מַמְחָה and מַמְחָה saponaria officinalis, soap-wort; or veratrum album, white hellebore.

מַמְחָה pl. מַמְחָה, מַמְחָה and מַמְחָה m. and f. Lat. candela, a candle, candlestick, lamp-stand, hanging lamp.

מַמְחָה pl. מַמְחָה m. a cenobite, cloister-brother.

מַמְחָה, מַמְחָה, מַמְחָה and מַמְחָה m. κοινόβιον, a cloister, monastery.

מַמְחָה the large middle pearl of a necklace.

מַמְחָה rt. מַמְחָה m. possessor, owner.

מַמְחָה pl. מַמְחָה, מַמְחָה m. a) hypostasis, substance, actual existence; מַמְחָה God created the substance, or the true existence, of heaven and earth; מַמְחָה one actual hour, one very hour. b) a person, individual, the individual self; מַמְחָה the king's person; מַמְחָה



ܡܢܗܘܢܐ ܡܢ ܡܢܗܘܢܐ ܡܢ ܡܢܗܘܢܐ he is to send two persons, a priest and a deacon; ܡܢܗܘܢܐ in person, personally; ܡܢܗܘܢܐ ܡܢܗܘܢܐ his very substance, himself = ܡܢܗܘܢܐ a certain person, any one; ܡܢܗܘܢܐ ܡܢܗܘܢܐ office for such an one of the Fathers; ܡܢܗܘܢܐ ܡܢܗܘܢܐ for a certain monk. With pron. suff. ܡܢܗܘܢܐ I myself; ܡܢܗܘܢܐ thyself; ܡܢܗܘܢܐ ܡܢܗܘܢܐ Satan himself; ܡܢܗܘܢܐ ܡܢܗܘܢܐ his own blood; ܡܢܗܘܢܐ ܡܢܗܘܢܐ not at all. c) theol. ܡܢܗܘܢܐ ܡܢܗܘܢܐ the persons of the Godhead; Nestorians distinguish between ܡܢܗܘܢܐ hypostasis and ܡܢܗܘܢܐ πρόσωπον; ܡܢܗܘܢܐ ܡܢܗܘܢܐ ܡܢܗܘܢܐ ܡܢܗܘܢܐ ܡܢܗܘܢܐ ܡܢܗܘܢܐ Christ is two natures and two quami united in the person of the Son (Ebedjesus Lib. Margaritae Par. 3. cap. 1). DERIVATIVES, the five following words and verb ܡܢܗܘܢܐ:—

ܡܢܗܘܢܐ adv. in substance; in person, personally.

ܡܢܗܘܢܐ, ܡܢܗܘܢܐ a) actually existent; hypostatic. b) personal, proper, own. c) real, substantive.

ܡܢܗܘܢܐ f. and ܡܢܗܘܢܐ f. personality.

ܡܢܗܘܢܐ subsisting, existent, personal.

ܡܢܗܘܢܐ denom. verb from ܡܢܗܘܢܐ. ETHPAUAL ܡܢܗܘܢܐ to be prescribed in a canon, canonically pronounced or ordered.

ܡܢܗܘܢܐ, ܡܢܗܘܢܐ pl. ܡܢܗܘܢܐ m. κανών. a) O. T. Hex. a measuring-rod. b) a section, paragraph of Scripture. c) a rule of life, of medicine, of grammar. d) a canon, rule of the Church; a canonical fine, penalty. e) the regular clergy. f) rit. a canon, a list of those to be prayed for or commemorated; an appointed chant, hymn esp. a short metrical farcing of a psalm; an expansion of the endings of certain prayers. DERIVATIVES, verb ܡܢܗܘܢܐ and the four following words:—

ܡܢܗܘܢܐ adv. rightly, canonically; with ܡܢܗܘܢܐ uncanonically, irregularly.

ܡܢܗܘܢܐ, ܡܢܗܘܢܐ regular, canonical.

ܡܢܗܘܢܐ f. observation of the canons.

ܡܢܗܘܢܐ f. a mould.

ܡܢܗܘܢܐ f. a whip, scourge.

ܡܢܗܘܢܐ fut. ܡܢܗܘܢܐ, parts. ܡܢܗܘܢܐ and ܡܢܗܘܢܐ,

ܡܢܗܘܢܐ, ܡܢܗܘܢܐ. to fear, shrink from with ܡܢܗܘܢܐ, ܡܢܗܘܢܐ; ܡܢܗܘܢܐ ܡܢܗܘܢܐ love feared lest ...; ܡܢܗܘܢܐ ܡܢܗܘܢܐ I fear thy fellow tribesmen. Pass. part. a) verbal use; ܡܢܗܘܢܐ ܡܢܗܘܢܐ I fear the great Judgement. b) afraid, timid. c) fearful, terrible; ܡܢܗܘܢܐ ܡܢܗܘܢܐ harsh and terrible words. ETHPA. ܡܢܗܘܢܐ to be afraid, alarmed with ܡܢܗܘܢܐ, ܡܢܗܘܢܐ. APH. ܡܢܗܘܢܐ to make afraid, make anxious; ܡܢܗܘܢܐ ܡܢܗܘܢܐ my heart made me afraid of him. DERIVATIVES, ܡܢܗܘܢܐ, ܡܢܗܘܢܐ, ܡܢܗܘܢܐ, ܡܢܗܘܢܐ.

ܡܢܗܘܢܐ pl. ܡܢܗܘܢܐ rt. ܡܢܗܘܢܐ m. fear, suspicion; ܡܢܗܘܢܐ safe; safely, securely.

ܡܢܗܘܢܐ pl. ܡܢܗܘܢܐ probably κελύοντες the beams in the upright loom of the ancients.

ܡܢܗܘܢܐ or ܡܢܗܘܢܐ pl. ܡܢܗܘܢܐ m. κέντημα, a point, instant.

ܡܢܗܘܢܐ and ܡܢܗܘܢܐ &c. pl. ܡܢܗܘܢܐ m. κεντηνάριον, a quintal, hundredweight.

ܡܢܗܘܢܐ and ܡܢܗܘܢܐ pl. ܡܢܗܘܢܐ m. κέντρον, the centre, middle point of a circle.

ܡܢܗܘܢܐ pl. ܡܢܗܘܢܐ, ܡܢܗܘܢܐ m. Lat. centurio, a centurion, captain of a hundred.

ܡܢܗܘܢܐ from ܡܢܗܘܢܐ. f. centurionship.

ܡܢܗܘܢܐ abs. st. ܡܢܗܘܢܐ pl. ܡܢܗܘܢܐ m. pl. f. ܡܢܗܘܢܐ (rare) a) a cane, reed; rope of twisted rushes; ܡܢܗܘܢܐ or ellipt. aromatic cane, sweet calamus. b) a reed pen, pen; ܡܢܗܘܢܐ a style. c) stalk, straw, halm of corn. d) shaft, branch, pipe of a candlestick. e) a measuring rod; a rod (measure of land). f) beam of a balance, balance; Libra, sign of the zodiac. g) the shoulder. h) ܡܢܗܘܢܐ the wind-pipe. i) virga virilis.

ܡܢܗܘܢܐ pl. ܡܢܗܘܢܐ rt. ܡܢܗܘܢܐ m. a possessor, owner, purchaser, rich man.

ܡܢܗܘܢܐ pl. ܡܢܗܘܢܐ rt. ܡܢܗܘܢܐ f. a) purchase, property, possessions; ܡܢܗܘܢܐ deed of purchase. b) habit, constitution, condition, state ܡܢܗܘܢܐ of the body, ܡܢܗܘܢܐ of the soul; ܡܢܗܘܢܐ bad state of health. c) gram. a noun signifying a quality or state as ܡܢܗܘܢܐ sickness, ܡܢܗܘܢܐ comeliness, ܡܢܗܘܢܐ righteousness.

ܡܢܗܘܢܐ; see ܡܢܗܘܢܐ.



מִצְדָּה rt. מִצְדָּה. adv. timidly.

מִצְדָּה rt. מִצְדָּה. f. timidity.

מִצְדָּה pl. מִצְדָּה rt. מִצְדָּה. m. possessions, landed property opp. מִצְדָּה money; substance, goods, chattels esp. cattle, beasts of burden.

מִצְדָּה rt. מִצְדָּה. adv. habitually.

מִצְדָּה pl. מִצְדָּה rt. מִצְדָּה. f. a) an image, puppet, female idol. b) a shoot, sucker. c) a band of robbers.

מִצְדָּה or מִצְדָּה usually pl. מִצְדָּה also מִצְדָּה m. κόγχη, the apse, chancel of a church, approached by steps and containing the bema with the altar. DERIVATIVES, מִצְדָּה, מִצְדָּה, and מִצְדָּה.

מִצְדָּה or מִצְדָּה pl. מִצְדָּה m. a sacristan.

מִצְדָּה, מִצְדָּה and מִצְדָּה m. a gem, reddish amber, jacinth.

מִצְדָּה denom. verb from מִצְדָּה. ETHPA. מִצְדָּה to subsist, to be personified.

מִצְדָּה poll-tax, tribute.

מִצְדָּה pl. a) of מִצְדָּה. b) chick-peas.

מִצְדָּה pl. מִצְדָּה from מִצְדָּה. reed-like, reed-shaped.

מִצְדָּה, מִצְדָּה, מִצְדָּה pl. מִצְדָּה m. καρίσκιον, a basket woven of reeds esp. a bread basket for use in the temple.

מִצְדָּה fut. מִצְדָּה, part. מִצְדָּה to turn blue, livid, pale. Cf. מִצְדָּה II. and מִצְדָּה. ETHTAPH. מִצְדָּה to become blue. APH. מִצְדָּה to turn blue, become blue. DERIVATIVES, מִצְדָּה, מִצְדָּה, מִצְדָּה.

מִצְדָּה APH. מִצְדָּה to invest with the veil called מִצְדָּה. DERIVATIVES, מִצְדָּה, מִצְדָּה.

מִצְדָּה or מִצְדָּה pl. מִצְדָּה rt. מִצְדָּה I. m. a) isatis tinctoria, woad. b) = מִצְדָּה.

מִצְדָּה rt. מִצְדָּה. m. flower of the woad plant; indigo blue.

מִצְדָּה, מִצְדָּה, מִצְדָּה, מִצְדָּה m. hemp; מִצְדָּה hemp-seed.

מִצְדָּה Lat. and French consul, consul.

מִצְדָּה denom. verb PAEL conj. from מִצְדָּה. to enclose.

מִצְדָּה or מִצְדָּה pl. מִצְדָּה m. Lat. cancelli, a lattice, grating, trellis-work; a brass railing or screen

outside the chancel door; a barred prison; the barrier of a racecourse.

מִצְדָּה m. Lat. cancellarius, doorkeeper.

מִצְדָּה denom. verb PALPEL conj. from מִצְדָּה. to chant, sing. ETHPALP. מִצְדָּה to be chanted, sung. DERIVATIVES, מִצְדָּה, מִצְדָּה.

מִצְדָּה, מִצְדָּה, מִצְדָּה, מִצְדָּה m. κρήνη -as, a well, tank, fountain.

מִצְדָּה rarely מִצְדָּה = מִצְדָּה an even rod or beam of a balance, m. Libra, a sign of the zodiac.

מִצְדָּה f. pl. מִצְדָּה, מִצְדָּה m. the split or cleft of a nut, a kernel.

מִצְדָּה, מִצְדָּה f. Lat. cassis, a helmet. מִצְדָּה in Job xxxviii. 29 for hour-frost, in the Lexx. snowy or severe weather, a gloomy hard sky.

מִצְדָּה, מִצְדָּה hairless, scabby, having hard dry and stiff skin, having scanty hair or wool from old sores not come to a head or from sickness.

מִצְדָּה f. dry scab, hard skin.

מִצְדָּה m. a wart, horny skin, withered skin.

מִצְדָּה f. induration, callosity, thickness of skin.

מִצְדָּה; see מִצְדָּה.

מִצְדָּה (מִצְדָּה) sandal-wood.

מִצְדָּה pl. מִצְדָּה ξέστης, f. a) a pint. b) a pot.

מִצְדָּה, מִצְדָּה pl. מִצְדָּה m. Lat. quaestionarius, a guard, a gaoler; a torturer, executioner.

מִצְדָּה from the preceding word. f. execution, office of an executioner.

מִצְדָּה and מִצְדָּה m. a) Lat. quaestor, Byzant. a secretary. b) κάστωρ, the beaver.

מִצְדָּה pl. מִצְדָּה κάστανά, a chestnut.

מִצְדָּה, מִצְדָּה, מִצְדָּה pl. מִצְדָּה m. Lat. castrum, a castle, fort, fortress, fortified place.

מִצְדָּה perh. κατάστωμα, m. a porch; the base or raised floor of the altar; the chancel steps.

מִצְדָּה and מִצְדָּה καστρήσιος, an



مَفَّ and مَفَدَ an old form of preterite, fut.  
 مَفَدَ, act. part. مَفِّ. a) intr. to bristle, to  
 contract, shrink, creep from fear; مَفَدَ مَفَدَ  
 مَفَدَ my very skin crept; مَفَدَ مَفَدَ  
 مَفَدَ their bodies bristled with fear. b) tr.  
 to contract, make to shrink, confine; مَفَدَ  
 مَفَدَ the sun dries up  
 the surface of the earth and draws it into folds;  
 مَفَدَ مَفَدَ I have drawn to one



centre this light of the moon. ETHPE. ܡܩܠܐ to be shortened, cut off as ropes; to be shrunk, shrivelled; ܡܩܠܐ ܡܩܠܐ ܡܩܠܐ their skin over their bones was shrivelled.

ܡܩܠܐ from ܡܩܠ. m. contraction into wrinkles, shrunkenness; bristling, stiffening from terror.

ܡܩܠܐ, ܡܩܠܐ, ܡܩܠܐ &c. f. pr. n. Cappadocia.

ܡܩܠܐ, ܡܩܠܐ, ܡܩܠܐ &c. pl. ܡܩܠܐ a Cappadocian.

ܡܩܠܐ rt. ܡܩܠ. m. a locksmith.

ܡܩܠܐ pl. ܡܩܠܐ m. an unclean night-bird, perh. a crow or an owl.

ܡܩܠܐ and ܡܩܠܐ m. camphor.

ܡܩܠܐ = ܡܩܠܐ m. hellebore.

ܡܩܠܐ fut. ܡܩܠܐ, act. part. ܡܩܠܐ, pass. part. ܡܩܠܐ, ܡܩܠܐ. to beat on the head, slap, buffet, subdue; ܡܩܠܐ ܡܩܠܐ greediness has subdued me; ܡܩܠܐ ܡܩܠܐ may my face be slapped! PA. ܡܩܠܐ. a) to slap, cuff, buffet, beat, treat with insolence; ܡܩܠܐ ܡܩܠܐ they smote Christ with a reed; ܡܩܠܐ ܡܩܠܐ he buffeted his body with abstinence from food; ܡܩܠܐ ܡܩܠܐ birds beating the air with the tips of their wings. b) to trample upon, insult, bring low, humiliate; ܡܩܠܐ ܡܩܠܐ ye have trampled down the poor; ܡܩܠܐ ܡܩܠܐ he trampled down all growths of error; ܡܩܠܐ ܡܩܠܐ that he might humiliate the pride of the Jews. c) to check, reprimand with ܡܩܠܐ of the fault. d) to press, repress, oppress; pain; ܡܩܠܐ ܡܩܠܐ ܡܩܠܐ the crown of thorns was set on His head and pressed down on Him; ܡܩܠܐ ܡܩܠܐ an old man oppressed with age; ܡܩܠܐ ܡܩܠܐ unrepressed passions. ETHPE. ܡܩܠܐ to be slapped, cuffed, insulted, to suffer indignities; to be oppressed, brought low; to be repressed, coerced. DERIVATIVES, ܡܩܠܐ, ܡܩܠܐ.

ܡܩܠܐ m. leaping, jumping.

ܡܩܠܐ m. a leaper.

ܡܩܠܐ Pael conj. of verb ܡܩܠܐ.

ܡܩܠܐ m. the hinder part of the neck, vertebrae of the neck.

ܡܩܠܐ or ܡܩܠܐ rt. ܡܩܠ. m. a heap of rubbish, flotsam, esp. loose substances gathered from the surface of the water.

ܡܩܠܐ m. a measure equalling about 48 bushels, an ass-load.

ܡܩܠܐ f. a long strip of black or dark red silk two spans wide and seven ells long worn twisted round the head by women.

ܡܩܠܐ, ܡܩܠܐ, ܡܩܠܐ pl. ܡܩܠܐ m. the Capitol, temple of Jupiter.

ܡܩܠܐ pl. ܡܩܠܐ m. a) ܡܩܠܐ, a tavern-keeper, petty tradesman, huckster; ܡܩܠܐ a tavern. b) = ܡܩܠܐ and ܡܩܠܐ a pall or cloak worn by the Patriarch (E-Syr.). c) pass. part. of verb ܡܩܠܐ.

ܡܩܠܐ, ܡܩܠܐ, ܡܩܠܐ from ܡܩܠܐ, with ܡܩܠܐ to adulterate, debase, corrupt.

ܡܩܠܐ from ܡܩܠܐ. f. huckstering, adulterating.

ܡܩܠܐ rt. ܡܩܠ. f. destruction.

ܡܩܠܐ from ܡܩܠܐ. adulterated; with ܡܩܠܐ uncorrupt, genuine.

ܡܩܠܐ doing, business, stir.

ܡܩܠܐ rt. ܡܩܠ. adv. succinctly, briefly, compendiously.

ܡܩܠܐ rt. ܡܩܠ. f. relaxation, contraction; conciseness, ܡܩܠܐ concisely, in a shortened form.

ܡܩܠܐ fut. ܡܩܠܐ, act. part. ܡܩܠܐ, pass. part. ܡܩܠܐ, ܡܩܠܐ. to strip, lay bare walls; to roll away a veil, curtain; to take off or away ܡܩܠܐ a burden, ܡܩܠܐ a covering; to remove, dispel ܡܩܠܐ darkness, ܡܩܠܐ distress. ETHPE. ܡܩܠܐ a) to be rubbed, peeled, torn off; ܡܩܠܐ ܡܩܠܐ the painting peeled off the wall; ܡܩܠܐ ܡܩܠܐ woods are torn up. b) to be drawn back, rolled aside; ܡܩܠܐ ܡܩܠܐ the firmament is rolled up like a curtain; ܡܩܠܐ ܡܩܠܐ their bridal chambers were not unveiled. c) to be dispelled, dissipated as darkness, sadness. d) gram. to be elided.



ETHPA. **מָלַךְ** a) to be exterminated, done away with as a dynasty. b) to be rolled away, dispelled as darkness. APH. **מָלַךְ** to roll or fold up; to uncover. DERIVATIVES, **מַלְכָּה**, **מַלְכָּה**, **מַלְכָּה**.

**מָלַךְ** pl. **מַלְכִּים** rt. **מָלַךְ** m. a) an inmost recess, inner chamber, retreat, nook, secret corner, secret. b) anything laid up, stored away, a layer, treasure.

**מָלַךְ** or **מַלְכָּה** pl. **מַלְכִּים** m. a fillet, turban.

**מָלַךְ** pl. **מַלְכִּים** m. a) an armful, sheaf. b) Ar. a caravan.

**מָלַךְ** rt. **מָלַךְ** m. stripping, tearing off.

**מָלַךְ** pl. **מַלְכִּים**, **מַלְכָּה** and **מַלְכָּה** m. κεφαλή, a chapter.

**מָלַךְ** &c. pl. **מַלְכִּים**, **מַלְכָּה**, **מַלְכָּה** &c. m. κεφάλαιον. a) a chapter, = Syr. **מָלַךְ**. b) a sum of money.

**מָלַךְ** pl. **מַלְכִּים** κεφαλῶτος. a) a large-headed nail. b) a leek with a large head.

**מָלַךְ** pl. m. bee-food made of raisins and thyme kneaded together.

**מָלַךְ** pl. **מַלְכִּים** κεφαλῆς -ida, the capital or chapter of a pillar.

**מָלַךְ** pl. **מַלְכִּים** perhaps from κεφαλή. m. a many-headed thing; **מָלַךְ** many-headed idolatry.

**מָלַךְ** fut. **מָלַךְ**, act. part. **מָלַךְ**, **מָלַךְ**, pass. part. **מָלַךְ**, **מָלַךְ**. a) to contract the muscles; with **מָלַךְ** to close the hand, to desist; to draw back, hold in check, restrain; **מָלַךְ** stay thine hand; **מָלַךְ** one who restrains his hand from striking and his tongue from backbiting; **מָלַךְ** He checked the waves. b) to bring close together, to lay by, store; **מָלַךְ** he laid them in the treasury; **מָלַךְ** I will gather thee to thy fathers. c) to take up, compose the body for burial. d) to shorten; to put shortly, say briefly; **מָלַךְ** he made it short; **מָלַךְ** He shortens and reduces the length of the time; **מָלַךְ** the angel

of death cuts short your life; **מָלַךְ** let him avoid prolixity. e) (rare) to withdraw, remove. f) intrans. to restrain oneself, be self-contained, recollected; to contract; of flowers, to droop; **מָלַךְ** it shrank from fear; **מָלַךְ** winds stay quiet in their bosoms. Pass. part. contracted, brief, abbreviated; recollected; **מָלַךְ** chary of giving, close; **מָלַךְ** a restrained mind. ETHPE. **מָלַךְ** to be drawn together, to be gathered to the grave; to be withdrawn, to stay as troops from pursuing; to draw in, be withdrawn as light in the evening; to recede as the sea; **מָלַךְ** his hand was stayed = his power was checked. ETHPA. **מָלַךְ** to be withdrawn, withheld; to be restrained; to draw or shrink back. APH. **מָלַךְ** to gather up, store; to withdraw, do away with. DERIVATIVES, **מָלַךְ** c, **מָלַךְ**, **מָלַךְ**, **מָלַךְ**, **מָלַךְ**, **מָלַךְ**, **מָלַךְ**.

**מָלַךְ** APH. **מָלַךְ** denom. verb from **מָלַךְ** to lay tesserae, make a tessellated pavement.

**מָלַךְ** m. a birdcage; a basket.

**מָלַךְ** or **מָלַךְ** pl. **מַלְכִּים** rt. **מָלַךְ** m. the inner bend of the knee-joint, the ham, haunch.

**מָלַךְ** and **מָלַךְ** pl. **מַלְכִּים** rt. **מָלַךְ** m. a) contraction; a spasm, convulsion; **מָלַךְ** canine convulsions = distortion of one side of the face. b) a store; **מָלַךְ** a storehouse, barn, magazine.

**מָלַךְ** rt. **מָלַךְ** convulsive.

**מָלַךְ** transliteration of καψάκης, a cruse.

**מָלַךְ** PAEL conj. of **מָלַךְ**.

**מָלַךְ** rt. **מָלַךְ** m. incubation, brooding.

**מָלַךְ** PALPEL conj. of **מָלַךְ**.

**מָלַךְ** denom. verb PAEL conj. from **מָלַךְ** to pitch, cover with pitch.

**מָלַךְ** m. capparis spinosa, the caper.

**מָלַךְ** pl. **מַלְכִּים** m. κάπρος, the wild boar.

**מָלַךְ** m. lawsonia inermis, the henna plant; pitch, bitumen.

**מָלַךְ** fut. **מָלַךְ** and **מָלַךְ**, act. part. **מָלַךְ**, pass. part. **מָלַךְ**, **מָלַךְ**. a) to agree, make an agreement with **מָלַךְ**, **מָלַךְ** or **מָלַךְ** of the pers.



with **ס**, **ס** or acc. of the payment; with **ס** or **ס** to settle a price, a ransom, value at so much; **ס** to impose a tribute; **ס** to make marriage settlements; **ס** he agreed with them for a penny; **ס** לאמר **ס** reckon not against us our former sins. Also to reckon, take into account pain or penitence, hence to acquit, excuse, pardon. b) to cut short, clip the wings, the beard; **ס** clipped-beards. ETHPE. **ס** a) to be reckoned, imputed as sin. b) to be stipulated, made a condition. c) to be clipped, docked. PA. **ס** to cut off, hack, to pare the nails, clip wings, clip, trim a beard. ETHPA. **ס** to be reckoned, credited, creditable. APH. **ס** to reckon against a debt, take into consideration; to repay, requite; **ס** **ס** reckon, O Lord, the torments inflicted on me against all that I have done wrong; **ס** his deserts are requited to every man; **ס** we have sinned against thee, reckon it not against us. DERIVATIVES, **ס**, **ס**, **ס**, **ס**, **ס**, **ס**.

**ס** and **ס** rt. **ס**. m. cutting off, end, **ס** the pointed end of a wine-jar, bottom of a cask. Esp. the end of life; **ס** the final dissolution. Adv. **ס** to the end, for the sake of; **ס** because.

**ס** fut. **ס**, act. part. **ס**, pass. part. **ס**. to break bread, esp. at the Holy Communion, hence also to celebrate; **ס** thou shalt break thy bread for the hungry; **ס** he breaks and signs the mysteries. ETHPE. **ס** a) to be broken; **ס** this is My body which is broken for you. b) rarely = **ס** probably by mistake. PA. **ס** to break bread. ETHPA. **ס** pass. of Pael. DERIVATIVES, **ס**, **ס**, **ס**, **ס**.

**ס** Ar. m. a butcher.

**ס** pl. **ס** rt. **ס**. m. a diviner, sooth-sayer; a bard.

**ס** rt. **ס**. f. augury, divination, soothsaying.

**ס** pl. **ס** fem. of **ס**. usually a woman delivering oracles by ventriloquism.

**ס** pl. **ס** rt. **ס**. m. a) a contract, a norm, settled standard. b) a maggot.

**ס**, **ס** pl. **ס** rt. **ס**. m. a) breaking esp. the breaking of bread at the Holy Eucharist. b) a morsel of bread, a broken piece; a particle of consecrated bread.

**ס** E-Syr. **ס** rt. **ס**. m. a morsel, piece, crust of bread.

**ס**, **ס** rt. **ס**. f. the action of breaking of bread.

**ס** rt. **ס**. f. a morsel, scrap.

**ס** pl. **ס** rt. **ס**. m. a) an empty eggshell, eggshell after hatching out. b) fine, as linen.

**ס** rt. **ס**. f. an eggshell; thinness, fine cloth.

**ס**, **ס**; see **ס**.

**ס** rt. **ס**. f. clipping, paring.

**ס** fut. **ס**, act. part. **ס**, to divine, use divinations, consult an oracle; **ס** divine for me; **ס** to divine for the queen; **ס** an observer of omens; **ס** a necromancer; **ס** women ventriloquists. ETHPE. **ס** to divine, presage. PA. **ס** to give signs or omens. DERIVATIVES, **ס**, **ס**, **ס**.

**ס** pl. **ס** rt. **ס**. m. an augur, diviner.

**ס** pl. **ס** rt. **ס**. m. a) divination; an omen, oracle. b) a piece of barley bread used for divination. c) barley meal, millet or vetch flour. d) = **ס** soot.

**ס** m. smoke from a stove.

**ס** rt. **ס**. last, final.

**ס** to rout. ETHPE. **ס** to be shattered, routed. DERIVATIVE, **ס**.

**ס** rt. **ס**. m. wrinkling into folds; breaking into many pieces.



ملأ m. *the pelican.*

Pass. part. **قَارِئٌ** *a reader*; **نُفَّاثٌ** *trumpeters*.  
 Pass. part. **مَعْرَاضٌ** *a festal day*; **مَعْرَاضٌ**



fut. **قَامَ**, act. part. **قَامٍ**, part. adj. **قَامٍ** see below. *to come near, draw nigh*, with **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**; *to touch; to come near, touch a woman*; **قَامَ قَامَ** *come hither*. Adv. use: *nigh, at hand, nearly*; **قَامَ** **قَامَ** *it was nearly completed*. PA. **قَامَ** a) *to bring, take, carry, lay near, apply*, **قَامَ قَامَ قَامَ قَامَ** *his master shall bring him before the judge*; **قَامَ قَامَ** *they brought their ships to land*; **قَامَ** **قَامَ** *he applied remedies*. b) *to offer* **قَامَ** *sacrifice, to present* **قَامَ قَامَ** *an offering, gift, oblation*; metaph. *to offer* **قَامَ** *supplication, remarks, advice*; with **قَامَ** *to reprove*; **قَامَ** *to show penitence*. c) esp. *to offer the oblation, mass, to celebrate the liturgy* with **قَامَ قَامَ** or absol. **قَامَ قَامَ** *the celebrant*. ETHPA. **قَامَ** a) *to be brought near, come near, approach, touch*; **قَامَ قَامَ** *neither shall ye touch it*; **قَامَ قَامَ** *the host whose heart God had touched*; **قَامَ قَامَ** *she came behind him*; **قَامَ قَامَ** *the time had come*. b) *to go in to a woman*. c) *to attain to, apply oneself*.

ܦܪܝܠ PAREL conj. from ܦܪܝܠ. *to cuff, cudgel, knock on the head.* ETHPAEL ܦܪܝܠܐ *to be*



ᐅᐅᐅ pl. ᐅᐅᐅᐅ rt. ᐅ. f. a glass bottle,  
phial.

ḡ:ṣ pl. Ḳ m. a leek.



מִצְחָה, מִצְחָה &c. pr. n. Crete.

מִצְחָה a woollen tunic.

מִצְחָה, מִצְחָה, מִצְחָה from מִצְחָה. Cretan.

מִצְחָה a line.

מִצְחָה m. early breakfast given to reapers.

מִצְחָה a very small coin; cf. מִצְחָה b.

מִצְחָה, מִצְחָה pl. מִצְחָה χάρτης, m. paper, a sheet of paper, a book written in pages, a pamphlet.

מִצְחָה pl. מִצְחָה m. a basket, a fruit-basket used at the vintage. Cf. מִצְחָה.

מִצְחָה to cut off. DERIVATIVE, מִצְחָה.

מִצְחָה or מִצְחָה f. thin mist, vapour.

מִצְחָה = מִצְחָה verb.

מִצְחָה; see מִצְחָה a beam.

מִצְחָה rt. מִצְחָה m. a) strife. b) an effusion during sleep, usually מִצְחָה or מִצְחָה nocturnal pollution.

מִצְחָה rt. מִצְחָה m. a) crying; מִצְחָה I am weary of crying. b) crowing of a cock, chatter of a magpie. c) election, designation of a bishop.

מִצְחָה and מִצְחָה rt. מִצְחָה adv. contentiously, contrarily, adversely.

מִצְחָה, מִצְחָה, מִצְחָה rt. מִצְחָה a) near, nigh, neighbouring, present, contemporary; approaching, imminent; מִצְחָה at the point of death; מִצְחָה you are about to hear; מִצְחָה of whom it may almost be said . . . , מִצְחָה those of the present age opp. מִצְחָה later generations. b) one who draws near, an attendant; a kinsman, neighbour; מִצְחָה the courtiers; מִצְחָה a near relation. c) a god-father, god-mother.

מִצְחָה rt. מִצְחָה adv. near by, nearly, shortly.

מִצְחָה, מִצְחָה rt. מִצְחָה f. nearness, neighbourhood, proximity; affinity, kinsmanship = right of redemption; access; presence; juxtaposition, comparison; מִצְחָה nearly, about; מִצְחָה in the neighbourhood of, near.

מִצְחָה; see מִצְחָה.

מִצְחָה, מִצְחָה pl. מִצְחָה m. rarely f. מִצְחָה, מִצְחָה, a wax-light, wax candle.

מִצְחָה rt. מִצְחָה adv. plainly, openly, obviously, expressly.

מִצְחָה rt. מִצְחָה f. distinctness, perspicuity.

מִצְחָה, מִצְחָה and מִצְחָה, also מִצְחָה pr. n. Crete.

מִצְחָה, מִצְחָה, מִצְחָה &c. pl. מִצְחָה Cretan.

מִצְחָה m. מִצְחָה, a judge.

מִצְחָה, מִצְחָה rt. מִצְחָה quarrelsome, contentious, wrangling.

מִצְחָה rt. מִצְחָה f. contentiousness, contrariety.

מִצְחָה, מִצְחָה, מִצְחָה; see verb מִצְחָה.

מִצְחָה, מִצְחָה f. a cake of raisins.

מִצְחָה polished brass.

מִצְחָה, מִצְחָה pl. מִצְחָה rt. מִצְחָה m. a) calling, vocation; calling on, invocation. b) reading, study, erudition; eccles. a lection, lesson; מִצְחָה a lectionary. c) disputation.

מִצְחָה, מִצְחָה and מִצְחָה מִצְחָה, a lamp.

מִצְחָה, מִצְחָה, מִצְחָה; see under verb מִצְחָה.

מִצְחָה rt. מִצְחָה f. severe cold, frost, coldness, chilliness.

מִצְחָה, מִצְחָה rt. מִצְחָה f. a) milk after parturition, beestings. b) brass.

מִצְחָה abs. st. מִצְחָה pl. מִצְחָה, f. a beam, plank.

מִצְחָה f. a kind of locust.

מִצְחָה pl. מִצְחָה rt. מִצְחָה f. a) a calling, vocation; invocation esp. the invocation of the Holy Trinity at baptism. b) an invitation; legal an appeal; recalling. c) cockerow; braying of trumpets. d) designation of a bishop. e) a reading, rendering. f) gram. a mood; a sentence in the vocative.

מִצְחָה emph. state of מִצְחָה.

מִצְחָה or מִצְחָה f. מִצְחָה, barley; a stye in the eye.

מִצְחָה dimin. of מִצְחָה, מִצְחָה. a little village, hamlet.

מִצְחָה from מִצְחָה. beam-like.

מִצְחָה pl. מִצְחָה m. מִצְחָה, chalcedony, carnelian.







قَمْعُهُ m. from the preceding. m. a broker, dealer in old goods.

قَمْعٌ dial. f. a torch, lamp. Cf. قَمْعٌ and قَمْعٌ.

قَمْعٌ act. part. قَمْعٌ, قَمْعٌ. to glance scornfully. PA. قَمْعٌ to ridicule.

قَمْعٌ a gnawed or broken morsel; metaph. slander; with قَمْعٌ to backbite, slander.

قَمْعٌ pl. 1<sup>st</sup> m. a nettle.

قَمْعٌ and قَمْعٌ pl. 1<sup>st</sup> f. a nettle.

قَمْعٌ f. = قَمْعٌ.

قَمْعٌ f. shivering fit or languor preceding an attack of fever; a sign.

قَمْعٌ = قَمْعٌ m.

قَمْعٌ m. ague.

قَمْعٌ f. a) chilblain. b) hoarfrost.

قَمْعٌ denom. verb from قَمْعٌ. ETHPALP.

قَمْعٌ to follow on the heels of . . .

قَمْعٌ pl. 1<sup>st</sup> m. hoarfrost, rime; sleet; severe cold.

قَمْعٌ = قَمْعٌ to cluck. DERIVATIVE, قَمْعٌ.

قَمْعٌ pl. 1<sup>st</sup> m. thin sandals.

قَمْعٌ m. a ford, shallow.

قَمْعٌ = قَمْعٌ m. a bird's crop.

قَمْعٌ = قَمْعٌ f. head; head or summit of a mountain; head, chief; metaph. قَمْعٌ thyself.

قَمْعٌ m. expense, cost.

قَمْعٌ from σαρκόκωλλα. m. glue.

قَمْعٌ from قَمْعٌ. m. a maker of nose-rings.

قَمْعٌ and قَمْعٌ κροκυφάντωτος -ον, a hair-net, network.

قَمْعٌ pl. 1<sup>st</sup> f. a light boat, ship's boat.

قَمْعٌ dimin. of قَمْعٌ. f. a little bout, skiff.

قَمْعٌ to smear the face with ashes, to make black or red streaks on the face.

قَمْعٌ from قَمْعٌ. m. blacking, dirt.

قَمْعٌ some material.

قَمْعٌ, قَمْعٌ and قَمْعٌ pl. 1<sup>st</sup> m. Lat. circus.

قَمْعٌ m. pl. κυρκήσια: contests in the circus.

قَمْعٌ f. a grating.

قَمْعٌ and قَمْعٌ m. a) vulg. hook to which a sheep's carcase is slung for skinning. b) Ar. a chemise, child's shirt.

قَمْعٌ m. necklace or neck chain with pendent gems.

قَمْعٌ; see قَمْعٌ.

قَمْعٌ and قَمْعٌ pl. 1<sup>st</sup> m. a) κόραξ, a crow, raven. b) dialect of Tirhan: pl. tree-roots cast up by a flood. c) pl. chess-men, draughts.

قَمْعٌ f. a magpie.

قَمْعٌ denom. verb PALPEL conj. from قَمْعٌ. to behead.

قَمْعٌ pl. 1<sup>st</sup>, 1<sup>st</sup> and 1<sup>st</sup> f. a) a head, skull; with قَمْعٌ or قَمْعٌ to behead. b) top, crown, summit. c) a chief, prince.

قَمْعٌ to cluck, cackle as a hen. DERIVATIVE, قَمْعٌ.

قَمْعٌ to clash, rattle, rustle; to overthrow with a crash. ETHPALP. قَمْعٌ to be shaken, rattled, made to clash or rustle; قَمْعٌ the firmament is made to rustle as trees. DERIVATIVE, قَمْعٌ.

قَمْعٌ m. a driver.

قَمْعٌ act. part. قَمْعٌ, قَمْعٌ. to become chilled, frozen; قَمْعٌ قَمْعٌ قَمْعٌ the waters become frozen and hard bound. Part. adj. a) قَمْعٌ chilled, cold. b) قَمْعٌ coagulated, قَمْعٌ قَمْعٌ clotted milk. Cf. قَمْعٌ. PA. قَمْعٌ to cool, ice food or water; to chill. ETHPA. قَمْعٌ to shade, put in the shade. DERIVATIVES, قَمْعٌ, قَمْعٌ, قَمْعٌ, قَمْعٌ, قَمْعٌ, قَمْعٌ, قَمْعٌ.

قَمْعٌ rt. قَمْعٌ. m. a) a chill, cold. b) a midden, muck-heap. c) refuse of vegetables &c., sweepings.

قَمْعٌ rt. قَمْعٌ. m. coagulation.

قَمْعٌ rt. قَمْعٌ. f. scum, incrustation formed on the surface of wine, vinegar or pickle.

قَمْعٌ rt. قَمْعٌ. f. biestings, first milk after calving.

قَمْعٌ = قَمْعٌ.



קלח pl. קלח = קלח a wicker basket.

קלח fut. קלח and קלח, act. part. קלח, קלח and קלח. a) to grow old; קלח we grew old and advanced in years. b) to collect, pick up sticks, straw. Cf. קלח. ETHPE. קלח to be the eldest. PA. קלח to place as eldest or first, give precedence; pass. part. קלח, קלח prior, preferred, first. ETHPA. קלח to be declared elder, be given precedence, take precedence. DERIVATIVES, קלח, קלח, קלח, קלח, קלח, קלח.

קלח Peal only part. adj. קלח, קלח pl. m. קלח, קלח, pl. f. קלח, קלח. a) hard, difficult, grievous; with קלח too hard, too difficult; stronger than, more severe &c.; קלח a hard saying. b) rough as a road; severe as labour, winter, persecution; violent as wind, storm, earthquake. c) strong as a smell; harsh in taste; tough as meat; drastic as medicine; med. hard, indurated as a tumour. d) of men and beasts, austere, stern, crabbed, stubborn, intractable; קלח hardhearted; קלח impudent; קלח stiffnecked. e) gram. non-aspirated letters (rare). f) cf. קלח. PAEL קלח a) to harden, stiffen; קלח I have hardened Pharaoh's heart; with קלח to be severe, inflexible; with קלח or קלח to be stubborn. Pass. part. קלח, קלח callous, indurated; gram. not aspirated, hard in pronunciation. b) with קלח to make grievous, press heavily upon; קלח he laid grievous interdicts upon Edessa; with קלח to make the yoke heavy. ETHPA. קלח a) to be hardened as the heart, as the hands with labour. b) to become harder, more difficult, grievous, serious; to increase in severity, press heavily upon with קלח, as flood, famine, pain; קלח before the matter grows serious. c) to be harsh with קלח of the pers. d) to become solid, congeal; קלח the waters rose in a solid mass. e) gram. to be hard, unaspirated. APH. קלח to make grievous as קלח a yoke; to be harsh, severe; קלח give him severe discipline; with קלח and קלח as PAEL. Gram. to pronounce a letter hard, without aspiration.

DERIVATIVES, קלח, קלח, קלח, קלח, קלח, קלח.

קלח contracted from קלח. m. an elder, presbyter, priest.

קלח rt. קלח. m. f. a) stubble, dry stalks, grass or leaves. b) picking up sticks, gathering dry leaves &c.

קלח pl. קלח m. a) a sign, beckoning. b) a dried date.

קלח name of a medicine.

קלח PAEL קלח to shoot an arrow. Act. part. קלח an archer. Cf. קלח and קלח. ETHPA. קלח to be shot at with an arrow, to have an arrow aimed at one.

קלח = קלח m. an archer, bowman; astron. Sagittarius.

קלח m. archery.

קלח Paal conj. of קלח.

קלח rt. קלח. adv. roughly, severely, harshly, grievously, violently, overpoweringly.

קלח rt. קלח. hardness, callosity; difficulty, severity, harshness, acerbity; grievousness, violence; stubbornness, with קלח hardness of heart, קלח stiffneckedness; fortitude.

קלח, קלח, קלח rt. קלח. a) eldest, older with קלח; the elder, eldest son, brother, sister; קלח my eldest daughter. b) full-grown, fully formed as men, trees, the moon, at creation. c) a grandfather, ancestor; קלח a maternal grandfather. d) an elder, ancient; קלח of great age; קלח the Ancient of all; קלח the elders of the city; קלח the tradition of the ancients. e) ancient, of old time; קלח doctrine is more ancient than the doctors. f) a presbyter, priest; קלח a secular priest; קלח village priests. Fem. a presbyteress.

קלח pl. קלח rt. קלח. m. f. seniority, primogeniture, precedence; priority, antiquity; the office of presbyter, priesthood.

קלח pl. קלח rt. קלח. m. a presbyter, priest.

קלח rt. קלח. f. the presbyterate, priesthood.



ܩܚܝܬܐ or ܩܚܝܬܐ pl. ܩܚܝܬܐ rt. ܩܚ. f. a fruit-stone, cotton-husk.

ܩܚܝܬܐ having deeply set eyes, sunken-eyed, squinting.

ܩܚܝܬܐ Arab. m. rubbish picked up, leaves and sticks lying about.

ܩܚܝܬܐ f. a parasitic plant, bindweed; or perh. = ܩܚܝܬܐ or ܩܚܝܬܐ transliteration of *cuscuta*.

ܩܚܝܬܐ denom. verb Pael conj. from ܩܚܝܬܐ. to shoot an arrow from the bow.

ܩܚܝܬܐ, ܩܚܝܬܐ pl. m. ܩܚܝܬܐ (rare), pl. f. ܩܚܝܬܐ, ܩܚܝܬܐ a) a bow; with ܩܚܝܬܐ and ܩܚܝܬܐ to draw the bow; metaph. ܩܚܝܬܐ = Cupid's bow. b) ܩܚܝܬܐ and in the Lexx. ܩܚܝܬܐ the rainbow. c) arch of a building. d) row, semi-circle.

ܩܚܝܬܐ emph. state of ܩܚܝܬܐ.

ܩܚܝܬܐ f. dial. of Tirhan a door-knocker; cf. ܩܚܝܬܐ.

ܩܚܝܬܐ pl. ܩܚܝܬܐ from ܩܚܝܬܐ. m. an archer, bowman.

ܩܚܝܬܐ, ܩܚܝܬܐ a) from ܩܚܝܬܐ. arched, curved like a bow. b) a door-knocker; cf. verb ܩܚܝܬܐ and ܩܚܝܬܐ.

ܩܚܝܬܐ fut. ܩܚܝܬܐ, act. part. ܩܚܝܬܐ, ܩܚܝܬܐ. to remain fixed, stuck ܩܚܝܬܐ in the ground; ܩܚܝܬܐ the anchor which stays fast in the mud; to remain motionless as eyes glazed in death. Part. adj. ܩܚܝܬܐ, ܩܚܝܬܐ thrust in, stuck in as claws; intent, fixed as the eyes; ܩܚܝܬܐ his gaze was fixed on the ground. PA. ܩܚܝܬܐ a) to fix the claws in. b) in the Lexx. to cause to wither. APH. ܩܚܝܬܐ act. part. ܩܚܝܬܐ and ܩܚܝܬܐ a) to fix in, stick in teeth, claws; iron tools; ܩܚܝܬܐ he struck his axe into the wall. b) to fix the eyes, the gaze, to gaze steadfastly with ܩܚܝܬܐ, often with ܩܚܝܬܐ, ܩܚܝܬܐ; with ܩܚܝܬܐ to contemplate, fix the mind. DERIVATIVES, ܩܚܝܬܐ, ܩܚܝܬܐ, ܩܚܝܬܐ, ܩܚܝܬܐ, ܩܚܝܬܐ, ܩܚܝܬܐ.

ܩܚܝܬܐ pl. ܩܚܝܬܐ m. a handle.

ܩܚܝܬܐ rt. ܩܚ. m. the sticking in of claws, clawing.

ܩܚܝܬܐ m. καθέδρα, a seat, throne.

ܩܚܝܬܐ abbrev. for ܩܚܝܬܐ.

ܩܚܝܬܐ, ܩܚܝܬܐ, ܩܚܝܬܐ and ܩܚܝܬܐ pl. ܩܚܝܬܐ καθολικός-κή. a) catholic, general, universal; ܩܚܝܬܐ ܩܚܝܬܐ the holy catholic Church; ܩܚܝܬܐ ܩܚܝܬܐ the general epistles. b) the Catholicos, primate of the East; ܩܚܝܬܐ of the Armenians; ܩܚܝܬܐ Seleucia Ctesiphon, the see of the Catholicos. c) the principal or cathedral church of a city. d) name of a general prayer in the Liturgy wherein the names of dead and living were briefly mentioned. e) the median vein of the hand. DERIVATIVES, the two following words, verb ܩܚܝܬܐ, ܩܚܝܬܐ.

ܩܚܝܬܐ and ܩܚܝܬܐ f. the office of a Catholicos, the primacy.

ܩܚܝܬܐ, ܩܚܝܬܐ and ܩܚܝܬܐ a) catholic; of the Catholicos. b) ܩܚܝܬܐ ܩܚܝܬܐ a book containing both parts of the Bible.

ܩܚܝܬܐ or ܩܚܝܬܐ rt. ܩܚ. m. a) loud laughter. b) vulg. pausing in weeping, gulping down sobs. c) blinking, an intent gaze (of young children). d) = ܩܚܝܬܐ.

ܩܚܝܬܐ, ܩܚܝܬܐ pl. ܩܚܝܬܐ, ܩܚܝܬܐ &c., κάθισμα-τα, a session, W-Syr. one of the twenty sections of the Psalms, hymns chanted while sitting. Cf. E-Syr. ܩܚܝܬܐ.

ܩܚܝܬܐ; see under verb ܩܚܝܬܐ.

ܩܚܝܬܐ rt. ܩܚ. f. attention, application.

ܩܚܝܬܐ denom. verb from ܩܚܝܬܐ. ETHPA. ܩܚܝܬܐ to be raised to the dignity of Catholicos.

ܩܚܝܬܐ PALPEL to burst out laughing, laugh loudly. DERIVATIVE, ܩܚܝܬܐ.

ܩܚܝܬܐ denom. verb from ܩܚܝܬܐ. to be rocky.

ܩܚܝܬܐ pl. ܩܚܝܬܐ m. a) a rock. b) a great candlestick.

ܩܚܝܬܐ, ܩܚܝܬܐ pl. ܩܚܝܬܐ and ܩܚܝܬܐ καθαρός. a) clean, pure; ܩܚܝܬܐ ܩܚܝܬܐ a clean copy was made. b) pl. Cathari, heretics.

ܩܚܝܬܐ ETHPALEL ܩܚܝܬܐ to be married; perh. a mistake for ܩܚܝܬܐ.

ܩܚܝܬܐ m. a giraffe.



καθαίρεσις, f.

 a firefly.

3

**KOOKI**

usually رَاىَ *Raca*.







money. DERIVATIVES, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ.

ܐܚܝܬܐ = ܐܚܝܬܐ.

ܐܚܝܬܐ f. a) rt. ܐܚܝܬܐ. confused cries, clamour, sound of many voices. b) thickened fruit-juice.

ܐܚܝܬܐ ܐܚܝܬܐ, an iron pin or style.

ܐܚܝܬܐ, ܐܚܝܬܐ pl. ܐܚܝܬܐ, ܐܚܝܬܐ rt. ܐܚܝܬܐ f. a myriad, ten thousand; ܐܚܝܬܐ ܐܚܝܬܐ ten thousand times more; ܐܚܝܬܐ ܐܚܝܬܐ ten thousandfold.

ܐܚܝܬܐ pl. ܐܚܝܬܐ rt. ܐܚܝܬܐ f. a swelling in the groin.

ܐܚܝܬܐ = ܐܚܝܬܐ. my master: both these are dimin. forms.

ܐܚܝܬܐ usually with pron. suff. ܐܚܝܬܐ. master, lord.

ܐܚܝܬܐ pl. ܐܚܝܬܐ rt. ܐܚܝܬܐ m. a square silver or dish, four-cornered flask.

ܐܚܝܬܐ f. prob. dimin. of ܐܚܝܬܐ.

ܐܚܝܬܐ, ܐܚܝܬܐ pl. ܐܚܝܬܐ, ܐܚܝܬܐ rt. ܐܚܝܬܐ f. greatness, grandeur; size, magnitude; importance; majesty, magnificence, generosity; dignity, majesty; ܐܚܝܬܐ ܐܚܝܬܐ give glory to...; as a title, ܐܚܝܬܐ ܐܚܝܬܐ the commands of thy Excellence. In construction: ܐܚܝܬܐ ܐܚܝܬܐ magnificence; ܐܚܝܬܐ ܐܚܝܬܐ or ܐܚܝܬܐ ܐܚܝܬܐ the high-priesthood; ܐܚܝܬܐ ܐܚܝܬܐ gluttony; ܐܚܝܬܐ ܐܚܝܬܐ large-heartedness, courage; ܐܚܝܬܐ ܐܚܝܬܐ magnanimity; ܐܚܝܬܐ ܐܚܝܬܐ great deeds; ܐܚܝܬܐ ܐܚܝܬܐ magnificence; ܐܚܝܬܐ ܐܚܝܬܐ sagacity.

ܐܚܝܬܐ rt. ܐܚܝܬܐ. relating to myriads.

ܐܚܝܬܐ fut. ܐܚܝܬܐ, act. part. ܐܚܝܬܐ, part. adj. ܐܚܝܬܐ, ܐܚܝܬܐ. to crumble away, moulder, rot; ܐܚܝܬܐ ܐܚܝܬܐ ruins mouldered away and were scattered like wind. Metaph. to diminish. ETHPE. ܐܚܝܬܐ to be decayed, rotten. DERIVATIVE, ܐܚܝܬܐ.

ܐܚܝܬܐ Arab. m. usury.

ܐܚܝܬܐ rt. ܐܚܝܬܐ. m. mould, putrefaction.

ܐܚܝܬܐ rt. ܐܚܝܬܐ. Rabbi, master.

ܐܚܝܬܐ, ܐܚܝܬܐ rt. ܐܚܝܬܐ. m. a usurer.

ܐܚܝܬܐ, ܐܚܝܬܐ pl. ܐܚܝܬܐ rt. ܐܚܝܬܐ. f. usury.

ܐܚܝܬܐ rt. ܐܚܝܬܐ. m. interest.

ܐܚܝܬܐ rt. ܐܚܝܬܐ. bearing interest, subject to interest.

ܐܚܝܬܐ, ܐܚܝܬܐ, pl. ܐܚܝܬܐ rt. ܐܚܝܬܐ. a) a square or oblong tabor hung from the neck and played on both sides, a timbrel. b) early rain, spring rain, spring time. c) ܐܚܝܬܐ Arab. fourth lunar month of the Arabs.

ܐܚܝܬܐ rt. ܐܚܝܬܐ. adv. fourfold, quadruply.

ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ also written ܐܚܝܬܐ rt. ܐܚܝܬܐ. a) early, spring rain. b) fourth; ܐܚܝܬܐ ܐܚܝܬܐ sons of the fourth generation. In comp. ܐܚܝܬܐ ܐܚܝܬܐ quadrilateral; ܐܚܝܬܐ ܐܚܝܬܐ four-winged; ܐܚܝܬܐ ܐܚܝܬܐ tetrasyllabic; ܐܚܝܬܐ ܐܚܝܬܐ four days dead; ܐܚܝܬܐ ܐܚܝܬܐ tetraplur; ܐܚܝܬܐ ܐܚܝܬܐ having four faces; ܐܚܝܬܐ ܐܚܝܬܐ quadrupeds.

ܐܚܝܬܐ and ܐܚܝܬܐ rt. ܐܚܝܬܐ. f. fourfold nature or quality; a body of four, quaternion; quaternity; quadrature.

ܐܚܝܬܐ and ܐܚܝܬܐ, ܐܚܝܬܐ rt. ܐܚܝܬܐ. quadragesimal.

ܐܚܝܬܐ rt. ܐܚܝܬܐ. f. a squared block of stone.

ܐܚܝܬܐ rt. ܐܚܝܬܐ. f. prominence of the eyes.

ܐܚܝܬܐ or ܐܚܝܬܐ pl. ܐܚܝܬܐ contraction of ܐܚܝܬܐ a steward.

ܐܚܝܬܐ; see ܐܚܝܬܐ.

ܐܚܝܬܐ fut. ܐܚܝܬܐ, act. part. ܐܚܝܬܐ, ܐܚܝܬܐ. to swell. ETHPE. ܐܚܝܬܐ to be swollen with weeping, with disease. PA. ܐܚܝܬܐ to swell up, gather; ܐܚܝܬܐ ܐܚܝܬܐ their faces were covered with abscesses. SHAPHEL ܐܚܝܬܐ pass. part. ܐܚܝܬܐ, ܐܚܝܬܐ dragged, shabby. ESHTAPHIL. ܐܚܝܬܐ to be dragged. DERIVATIVES, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ.

ܐܚܝܬܐ rt. ܐܚܝܬܐ. lax, dissolute.

ܐܚܝܬܐ m. palm-fibre.

ܐܚܝܬܐ from ܐܚܝܬܐ with pron. suff. our master. Used as a title for priests, monks and abbats.

ܐܚܝܬܐ pl. of ܐܚܝܬܐ.

ܐܚܝܬܐ rt. ܐܚܝܬܐ. of or belonging to a master or teacher.

ܐܚܝܬܐ fut. ܐܚܝܬܐ, act. part. ܐܚܝܬܐ, ܐܚܝܬܐ, pass. part. ܐܚܝܬܐ, ܐܚܝܬܐ. a) to lie down, couch; to recline at table; ܐܚܝܬܐ ܐܚܝܬܐ he stooped down, he couched as a lion; ܐܚܝܬܐ ܐܚܝܬܐ in the spring



time a woman reclining and singing to a timbrel.  
b) to drum, tabour, beat a tabor. PA. only  
pass. part. זחב, זחב, זחב square, four-  
cornered, four-sided, quadrangular, quadri-  
lateral; geom. a square; arith. square of a  
number. ETHPA. זחב to be squared, made  
square. APH. זחב a) to cause to lie down,  
to settle; זחב זחב shepherds  
causing their flocks to lie down. DERIVATIVES,  
זחב, זחב, זחב, זחב, זחב, זחב,  
זחב, זחב, זחב, זחב, זחב, זחב,  
זחב, זחב, זחב, זחב, זחב, זחב.

זחב pl. זחב, rt. זחב. m. a quadrantal,  
liquid measure of about nine gallons.

זחב rt. זחב. a sheep-fold, camel-stable.

זחב rt. זחב. four years hence.

זחב fut. זחב, act. part. זחב, pass.  
part. זחב, זחב. a) to hold tight, grip, to  
confine within bounds; to stiffen; to oppress,  
depress; זחב זחב sharp air chills and  
grips; זחב זחב the heat oppressed thee;  
זחב זחב his humours have become  
clogged; זחב זחב a mind held in the  
grip of passions; זחב זחב it held us  
fast in transgressions. b) to pronounce with  
the vowel R'wasa, "e, זחב זחב Alep with e.  
ETHPE. זחב a) to be squeezed tightly, gripped,  
wedged in; זחב זחב when it is wedged tight in both holes; זחב זחב  
when our free choice is in a strait  
between keeping and breaking the command-  
ment; זחב זחב when they are  
forced, obliged. b) gram. to have the vowel "e,  
R'wasa. PA. זחב to check, repress. ETHPA.  
to be checked, repressed. DERIVATIVES, זחב, זחב,  
זחב, זחב, זחב, זחב.

זחב rt. זחב. m. pressure, strain.

זחב rt. זחב. m. R'wasa, the vowel "e, זחב  
with Yudh having e, זחב.

זחב Arab. f. treading out grain by oxen  
without instruments.

זחב an older spelling of זחב pl. of זחב.

זחב rt. זחב. adv. very much, very greatly.

זחב fem. of זחב. great, noble; a mistress,  
superior; a great lady.

זחב fut. זחב, parts. זחב, זחב or זחב and  
זחב, זחב frequently written with Alep as  
if the root were זחב, fut. זחב, part. adj. זחב  
&c. to desire, covet, lust often with זחב or the  
infin., זחב also זחב זחב he desired  
earnestly, while זחב זחב is usually in a bad  
sense to lust; זחב זחב the lustful, but זחב זחב  
desirable or goodly vessels; זחב זחב  
thou shalt not covet thy  
neighbour's wife. Parts. a) first form fem.  
impers. with זחב to be desirable, pleasant; to  
desire, to please; זחב זחב whom you  
please; זחב זחב as you please; זחב  
זחב what do you wish? זחב זחב they  
desire that . . . . b) second form, verbal use  
זחב I desire; זחב זחב they  
desire to be worthy of . . . . c) adj. desirable,  
fair, pleasant; זחב or זחב pleasant  
to see, of agreeable appearance; זחב זחב  
life was pleasant to him. d) pl. subst.  
desires, lusts; desirable things, pleasures; זחב  
זחב they strove against lusts;  
זחב זחב with all the desires of  
thy soul. PALP. זחב to make to long, rouse  
desires, yearnings; זחב זחב  
he made them long to pursue virtue.  
ETHPALP. זחב to long sore, yearn, earnestly  
desire; זחב זחב my soul hath a desire and longing to enter  
into the courts of the Lord. APH. זחב to long,  
covet. DERIVATIVES, זחב, זחב, זחב,  
זחב, זחב, זחב, זחב, זחב, זחב,  
זחב, זחב, זחב, זחב.

זחב fut. זחב. to moisten. Part. adj. זחב,  
זחב, זחב moist, soft; tender, fresh, green;  
זחב זחב fresh branches; זחב זחב spring  
time; זחב זחב moist skies. PA. זחב to  
moisten, soften, freshen; זחב זחב  
He Who could make moist the barren  
breasts. ETHPA. זחב to be moistened,  
softened; to grow fresh; זחב זחב  
can the reed shoot up fresh  
without water? זחב זחב my mind  
is freshened by Thy dew. APH. זחב a) to  
make to grow up fresh, make to flourish. b) act.



part. **ف** *I wish, I hope*, as if from verb **ف**. DERIVATIVES, **ف**, **ف**, **ف**.

**ف** (abs. st. rare) **ف** rt. **ف**. f. a) *desire, longing, appetite, lust*; **ف** *fleshly desire*; **ف** *as you please*. b) *an object of desire*; **ف** *the eye desires every object of desire*; **ف** *a delight to the eyes*.

**ف** = **ف** largess.

**ف** Arab. *Rajab*, the third lunar month of the Arabs, accounted holy.

**ف** m. vernac. *mire or slime out of a well*.

**ف**, **ف** rt. **ف**. adj. of desire, of appetite.

**ف** rt. **ف**. f. wrath.

**ف** rt. **ف**. m. anger, irritation.

**ف** = **ف**.

**ف** rt. **ف**. angry, wrathful, irascible.

**ف** rt. **ف**. f. proneness to anger, irascibility.

**ف** pl. **ف** m. the narrow valley of a rivulet; a rivulet.

**ف** pl. **ف** rt. **ف**. m. one who stones.

**ف** rt. **ف**. m. a) *stoning*, **ف** *death by stoning*. b) *the disease of the stone*.

**ف**, **ف** rt. **ف**. with **ف** stones for stoning, heavy stones.

**ف** = **ف** bounty.

**ف** pl. **ف** rt. **ف**. m. endowed with senses, sentient, moved by the senses, sensitive.

**ف** rt. **ف**. f. sense, perception, with **ف** insensibility; sentient beings.

**ف** rt. **ف**. m. rushing sound of water, tumult.

**ف** and **ف** rt. **ف**. f. pl. nurses who rock and lull babies to sleep.

**ف**, **ف** rt. **ف**. sentient, sensitive.

**ف** rt. **ف**. adv. sensibly, perceptibly.

**ف** rt. **ف**. f. understanding, intelligence.

**ف** fut. **ف**, act. part. **ف**, **ف**, pass. part. **ف**, **ف**. to be wroth, angry with **ف** of the pers. or cause; with **ف** to part in anger. P. p. prone to anger; at enmity. APH. **ف** to provoke to anger, excite imagination

with **ف** or **ف**; **ف** *be reconciled to us for we have provoked Thee to anger*.

DERIVATIVES, **ف**, **ف**, **ف**, **ف**, **ف**, **ف**.

**ف** or **ف** f. a wallet of hair cloth or wool, a fodder-bag, nosebag; a plaited basket.

**ف** PAEL conj. of verb **ف**.

**ف** **ف** broad, spacious; **ف** a broad place for the erection of idols.

**ف**, **ف**, **ف**; see under verb **ف**.

**ف** and **ف** pl. **ف** rt. **ف**. f. appetite, desire, savouriness.

**ف** rt. **ف**. f. delightfulness.

**ف** rt. **ف**. f. moisture, greenness, freshness, softness.

**ف** rt. **ف**. f. indignation, enmity.

**ف** rt. **ف**. f. sensibility.

**ف** rt. **ف**. f. perh. young crops, spring corn.

**ف** denom. verb from **ف**. ETHPA. **ف** to come or go on foot, to dismount, to step forward; **ف** **ف** **ف** **ف** **ف** he went out to meet him and dismounted and kissed the ground. APH. **ف** to go on foot. SHAPH. **ف** to impede, ensnare, to drag or sweep off the feet; **ف** **ف** to ensnare in witchcraft; **ف** **ف** they dragged them down. ESHTAPH. **ف** to slip, slide down, lose one's footing; to be made to swerve aside; to be impeded, ensnared; **ف** **ف** they slipped from one pitfall into another; **ف** **ف** **ف** **ف** the narration slid off into another subject; **ف** **ف** **ف** they had slid into evil ways.

**ف**, **ف** pl. **ف**, **ف** and in metaph. senses **ف** f. a foot, hoof; **ف** **ف** crook-shanked; **ف** **ف** and **ف** **ف** four-footed, quadruped; **ف** **ف** biped. Metaph. foot, base, pier. With preps. **ف** and **ف** on foot; **ف** after him. DERIVATIVES, verb **ف**, and the six following words:—

**ف** f. pl. astragalus, milk-vetch.

**ف**, **ف** pl. **ف**, **ف** from **ف**. a foot-soldier; f. **ف** **ف** a land animal.



|ف| fut. |فَ، act. part. |فٍ، |فٍ، pass. part. |فٍ،  
 |فٍ، |فٍ، |فٍ. a) to journey, travel, go  
 forward, proceed on the way, move along;  
 often with |فَ| to go on the road, travel;  
 |فَ| travellers; but |فَ| the  
 path leads to ...; with |فَ|, |فَ| to journey  
 by sea, sail, make a voyage; |فَ| let  
 us go into the open country; |فَ|  
 proceed before me; |فَ|  
 the fire runs along to the wick; |فَ| motion-  
 less. With |فَ| to seek, to follow after, pursue;  
 |فَ| ambitious men; with  
 |فَ| to follow, imitate; with |فَ| to  
 accompany. b) to go on, proceed, continue,  
 with |فَ| or ellipt. to obtain as a custom;  
 |فَ| as the custom is; |فَ|  
 as he began so he continued and ended; |فَ|  
 so far has the argument  
 proceeded. c) to continue, live |فَ| in sin,  
 |فَ| in truth; |فَ|  
 every one began to behave as he pleased. d) to  
 flow, issue, emanate, derive, descend as a stream;  
 |فَ| flowing streams; |فَ| stagnant  
 waters; |فَ| like fire did  
 He issue forth from on high; |فَ|  
 the priestly power does not  
 derive from an uncanonical ordination. For  
 act. part. m. pl. = subst. see under |فَ|.



e) to instruct, chastise; **לְיָמֵי שִׁבְעִים** *I will chastise your sins sevenfold.* Pass. part. well informed, experienced, cultivated, versed; **לְיָמֵי שִׁבְעִים** trained apes; with **לְיָמֵי שִׁבְעִים** ignorant, unlearned, undisciplined; **לְיָמֵי שִׁבְעִים** a badly brought-up boy; **לְיָמֵי שִׁבְעִים** an uncouth saying, rude speech. Often misprinted or confused with **לְיָמֵי שִׁבְעִים** to scatter. ETHPE. **לְיָמֵי שִׁבְעִים** a) to be chastened, corrected, instructed, learned; **לְיָמֵי שִׁבְעִים** if ye will not accept discipline; **לְיָמֵי שִׁבְעִים** he was punished by that demon; **לְיָמֵי שִׁבְעִים** they had been taught the whole of the New Testament and of the Old. b) to be made fluid, to be liquefied. c) with **לְיָמֵי שִׁבְעִים** to pursue a journey, a course. PA. **לְיָמֵי שִׁבְעִים** a) to pound. b) = Aph. to lead. APH. **לְיָמֵי שִׁבְעִים** a) to shed forth, let flow; to discharge; metaph. to supply abundantly; **לְיָמֵי שִׁבְעִים** a land flowing with milk and honey; **לְיָמֵי שִׁבְעִים** he sheds forth an abundant spring of spiritual life. b) to instruct, chastise, punish; **לְיָמֵי שִׁבְעִים** he adjudged severe and wrathful punishment to both of them. c) = Peal to proceed, go with. d) to lead; **לְיָמֵי שִׁבְעִים** the heavenward path. DERIVATIVES, **לְיָמֵי שִׁבְעִים**, **לְיָמֵי שִׁבְעִים**, **לְיָמֵי שִׁבְעִים**, **לְיָמֵי שִׁבְעִים**, **לְיָמֵי שִׁבְעִים**, **לְיָמֵי שִׁבְעִים**, **לְיָמֵי שִׁבְעִים**, **לְיָמֵי שִׁבְעִים**, **לְיָמֵי שִׁבְעִים**.

**לְיָמֵי שִׁבְעִים** rt. **לְיָמֵי שִׁבְעִים** m. (rare) for **לְיָמֵי שִׁבְעִים** persecution.

**לְיָמֵי שִׁבְעִים** = **לְיָמֵי שִׁבְעִים**.

**לְיָמֵי שִׁבְעִים**, **לְיָמֵי שִׁבְעִים** pl. **לְיָמֵי שִׁבְעִים** rt. **לְיָמֵי שִׁבְעִים** a) adj. fluid, liquid; med. running. Metaph. frail, perishable. b) subst. m. a traveller. c) an instructor, chastiser; apt to teach or guide.

**לְיָמֵי שִׁבְעִים** pl. **לְיָמֵי שִׁבְעִים** Lat. raeda, a four-wheeled travelling carriage.

**לְיָמֵי שִׁבְעִים**, **לְיָמֵי שִׁבְעִים**, **לְיָמֵי שִׁבְעִים** rt. **לְיָמֵי שִׁבְעִים** a persecutor.

**לְיָמֵי שִׁבְעִים** rt. **לְיָמֵי שִׁבְעִים** f. persecuting, persecution.

**לְיָמֵי שִׁבְעִים** and **לְיָמֵי שִׁבְעִים** pl. **לְיָמֵי שִׁבְעִים** rt. **לְיָמֵי שִׁבְעִים** m. persecution, banishment.

**לְיָמֵי שִׁבְעִים** pl. **לְיָמֵי שִׁבְעִים** also **לְיָמֵי שִׁבְעִים** rt. **לְיָמֵי שִׁבְעִים** m. a) a flow, current; running water, a stream. b) flux, fusion of metal; med. a flux, discharge, issue.

c) a march, journey; **לְיָמֵי שִׁבְעִים** a forced march; metaph. course, succession.

**לְיָמֵי שִׁבְעִים** rt. **לְיָמֵי שִׁבְעִים** adv. skilfully; with **לְיָמֵי שִׁבְעִים** ignorantly.

**לְיָמֵי שִׁבְעִים** and **לְיָמֵי שִׁבְעִים** pl. **לְיָמֵי שִׁבְעִים** m. a bridal veil, a square veil of transparent stuff gathered at the top.

**לְיָמֵי שִׁבְעִים** f. a cloak.

**לְיָמֵי שִׁבְעִים** and **לְיָמֵי שִׁבְעִים** f. a deacon's sleeveless surplice.

**לְיָמֵי שִׁבְעִים** rt. **לְיָמֵי שִׁבְעִים** f. a) good breeding, culture; with **לְיָמֵי שִׁבְעִים** ignorance, lack of education. b) course, continuance.

**לְיָמֵי שִׁבְעִים** rt. **לְיָמֵי שִׁבְעִים** f. suffering persecution, being persecuted.

**לְיָמֵי שִׁבְעִים** ETHPE. **לְיָמֵי שִׁבְעִים** perh. to be spun into thread. DERIVATIVE, **לְיָמֵי שִׁבְעִים**.

**לְיָמֵי שִׁבְעִים** fut. **לְיָמֵי שִׁבְעִים**, act. part. **לְיָמֵי שִׁבְעִים**, **לְיָמֵי שִׁבְעִים**, pass. part. **לְיָמֵי שִׁבְעִים**, **לְיָמֵי שִׁבְעִים**. a) to urge on, drive on, to overdrive cattle; **לְיָמֵי שִׁבְעִים** slavedrivers, taskmasters; **לְיָמֵי שִׁבְעִים** a galley propelled by oars. b) to chase away, banish with **לְיָמֵי שִׁבְעִים** from; **לְיָמֵי שִׁבְעִים** riches have banished sleep; **לְיָמֵי שִׁבְעִים** thou hast chased the demons away. c) to persecute with **לְיָמֵי שִׁבְעִים**. d) to pursue an enemy, to pursue a desire, to seek after, long after with **לְיָמֵי שִׁבְעִים**; **לְיָמֵי שִׁבְעִים** we seek waste places. e) with **לְיָמֵי שִׁבְעִים** or **לְיָמֵי שִׁבְעִים** to rush upon, make an attack. Pass. part. driven, banished, persecuted; **לְיָמֵי שִׁבְעִים** a storm-driven ship; **לְיָמֵי שִׁבְעִים** God will seek him who is persecuted and outcast. ETHPE. **לְיָמֵי שִׁבְעִים** to be driven away, banished, persecuted. ETHPA. **לְיָמֵי שִׁבְעִים** a) to be put to flight. b) to be hurried **לְיָמֵי שִׁבְעִים** on a journey. DERIVATIVES, **לְיָמֵי שִׁבְעִים**, **לְיָמֵי שִׁבְעִים**, **לְיָמֵי שִׁבְעִים**, **לְיָמֵי שִׁבְעִים**, **לְיָמֵי שִׁבְעִים**.

**לְיָמֵי שִׁבְעִים** fut. **לְיָמֵי שִׁבְעִים**, act. part. **לְיָמֵי שִׁבְעִים**, **לְיָמֵי שִׁבְעִים** to watch closely esp. from a lurking-place, to spy out, be on the look out for; **לְיָמֵי שִׁבְעִים** let us settle ourselves among these trees and watch for the old man; **לְיָמֵי שִׁבְעִים** birds are on the look out for snakes. DERIVATIVE, **לְיָמֵי שִׁבְעִים**.

**לְיָמֵי שִׁבְעִים** Peal only part. adj. **לְיָמֵי שִׁבְעִים**, **לְיָמֵי שִׁבְעִים**.



a) verbal use: *to hasten*; **וְהָיָה לְךָ** *O life whither hastest thou?* b) *hasty, hurried; rapid, swift*; **וְהָיָה לְךָ** *a premature death*; **וְהָיָה לְךָ** *a swift stream*. c) *disquieted, agitated, perturbed, alarmed*; **וְהָיָה לְךָ** *composed and firm*; **וְהָיָה לְךָ** *uneasy all night*; **וְהָיָה לְךָ** *thou art careful and troubled about many things*. ETHPE. **וְהָיָה לְךָ** *to be disquieted, agitated with fear, to be afraid*. ETHPA. **וְהָיָה לְךָ** *to be greatly alarmed, terrified*. APH. **וְהָיָה לְךָ** a) *to trouble, disquiet*; **וְהָיָה לְךָ** *the dreams that troubled them*. b) *to inspire awe, terror, to alarm, cause to tremble*; **וְהָיָה לְךָ** *the Lord of all inspires the cherubim with awe*. c) *to hasten, make to hasten*; **וְהָיָה לְךָ** *if he who is in charge of thee hurries thee on*; **וְהָיָה לְךָ** *the hawk utters hasty cries*; **וְהָיָה לְךָ** *she made haste to come*. ETTAPH. **וְהָיָה לְךָ** *to be made to tremble*. SAPHEL. **וְהָיָה לְךָ** *to hasten, impel, urge on*; **וְהָיָה לְךָ** *the terrors of death forced sudden action on the disciples*; **וְהָיָה לְךָ** *the trumpets haste to sound*; **וְהָיָה לְךָ** *the king's command brooked no delay*; **וְהָיָה לְךָ** *Thou hast been very hasty to destroy Thy servant*. Often with adverbial force; **וְהָיָה לְךָ** *hasten to bring me*; **וְהָיָה לְךָ** *come quickly*; **וְהָיָה לְךָ** *flee in haste*. P.p. *pressing, hurried, hasty, precipitate, unrestrained*; *quick, speedy*; **וְהָיָה לְךָ** *quick to hear*; **וְהָיָה לְךָ** *one of hasty speech*; **וְהָיָה לְךָ** *immoderate laughter*. ESTAPH. **וְהָיָה לְךָ** *to make haste, hasten*; *to be terrified*; **וְהָיָה לְךָ** *the king rose up hastily*; **וְהָיָה לְךָ** *I hasten to this appointed work*. DERIVATIVES, **וְהָיָה לְךָ**, **וְהָיָה לְךָ**, **וְהָיָה לְךָ**, **וְהָיָה לְךָ**, **וְהָיָה לְךָ**, **וְהָיָה לְךָ**, **וְהָיָה לְךָ**, **וְהָיָה לְךָ**.

**וְהָיָה לְךָ** rt. **וְהָיָה לְךָ** m. *commotion; alarm*.

**וְהָיָה לְךָ** m. *ἀπαβών, arles, earnest-money, a pledge, earnest*.

**וְהָיָה לְךָ** from the preceding word. adv. *as an earnest*.

**וְהָיָה לְךָ** rt. **וְהָיָה לְךָ** f. *trepidation*.

**וְהָיָה לְךָ** E-Syr. **וְהָיָה לְךָ** rt. **וְהָיָה לְךָ** f. a) *haste, speed*; **וְהָיָה לְךָ** *speedily*. b) *commotion, consternation*.

**וְהָיָה לְךָ** pl. **וְהָיָה לְךָ** rt. **וְהָיָה לְךָ** m. *a runner; a vivid flash of lightning*.

**וְהָיָה לְךָ**, **וְהָיָה לְךָ** rarely **וְהָיָה לְךָ**, also **וְהָיָה לְךָ**, **וְהָיָה לְךָ** *Rome, the Roman Empire*.

**וְהָיָה לְךָ** pl. **וְהָיָה לְךָ** and **וְהָיָה לְךָ**, also **וְהָיָה לְךָ**, m. *πεύμα, a flux, esp. diarrhoea*.

**וְהָיָה לְךָ** from **וְהָיָה לְךָ**. adv. *in the Latin language*.

**וְהָיָה לְךָ**, **וְהָיָה לְךָ** pl. **וְהָיָה לְךָ**, **וְהָיָה לְךָ** from **וְהָיָה לְךָ**. a) *Roman, Latin*. b) *a Roman, Latin, rarely a Frank; a Greek i.e. a citizen of the Eastern Roman Empire*. c) *a soldier*.

**וְהָיָה לְךָ** and **וְהָיָה לְךָ** from **וְהָיָה לְךָ**. f. a) *the right of Roman citizenship, being Roman*. b) *military service*.

**וְהָיָה לְךָ** and **וְהָיָה לְךָ** f. *the Roman Empire, sometimes the Eastern Empire*.

**וְהָיָה לְךָ** and **וְהָיָה לְךָ** pl. **וְהָיָה לְךָ** *a Roman, a Greek*.

**וְהָיָה לְךָ** fut. **וְהָיָה לְךָ**, imper. **וְהָיָה לְךָ** and **וְהָיָה לְךָ**, parts. **וְהָיָה לְךָ**, **וְהָיָה לְךָ** and **וְהָיָה לְךָ**, **וְהָיָה לְךָ**, **וְהָיָה לְךָ**. *to run, to make haste, be swift; to have free course, make rapid progress; to occur, concur; to be active, eager, energetic, to endeavour, strive esp. with **וְהָיָה לְךָ** or **וְהָיָה לְךָ**. With **וְהָיָה לְךָ** to run after, follow, pursue; with **וְהָיָה לְךָ** or **וְהָיָה לְךָ** to run to, hasten towards; with **וְהָיָה לְךָ** to flow from; with **וְהָיָה לְךָ** or **וְהָיָה לְךָ** to assail, run at. Adverbial use quickly, speedily; **וְהָיָה לְךָ** *come quickly*; **וְהָיָה לְךָ** *she rushed in*; **וְהָיָה לְךָ** *he returned quickly*; **וְהָיָה לְךָ** *immediately preceding*; **וְהָיָה לְךָ** *he ran to meet...*; **וְהָיָה לְךָ** *the Scriptures pass on quickly to things of greater moment*; **וְהָיָה לְךָ** *a brawler*; **וְהָיָה לְךָ** *be eager in thy youth*; **וְהָיָה לְךָ** *a great crowd having run together*; **וְהָיָה לְךָ** *painstaking and energetic*. APH. **וְהָיָה לְךָ** *to drive or urge forward, to move quickly, to do, go or bring with haste*; **וְהָיָה לְךָ** *they brought him hastily out of the dungeon*; **וְהָיָה לְךָ** *strong men drive it**



(a battering-ram) *forcibly*; כָּלָהוּ דָּבָרָא *they are actively engaged in preparations*. Esp. *to ride quickly, to gallop*. With כָּלָה and כָּלָה or כָּלָה *to throw the blame upon*; with כָּלָה or כָּלָה *to make a sudden attack*. Gram. *to let the voice pass on quickly i.e. to pronounce without a vowel*. DERIVATIVES, כָּלָה, כָּלָה, כָּלָה, כָּלָה, כָּלָה, כָּלָה, כָּלָה, כָּלָה, כָּלָה, כָּלָה, כָּלָה, כָּלָה, כָּלָה, כָּלָה, כָּלָה.

כָּלָה pl. כָּלָה rt. גָּלָה. a) m. a runner, courier, letter-carrier, foot-guard; a fore-runner esp. John the Baptist. b) *swift*; כָּלָהוּ אֶחָד a swift horse; כָּלָה a dromedary; כָּלָהוּ אֶחָד a she-dromedary.

כָּלָה E-Syr. כָּלָה rt. גָּלָה. m. a) running, racing; rapidity, strenuousness; כָּלָהוּ וְכָלָה horse-racing; כָּלָה אֶחָד a racecourse; כָּלָהוּ at a run, rapidly. b) a course, row, series; כָּלָהוּ חֵטְא bound with rows of stitching. c) a rafter. d) course of action, of nature, of years; esp. the course or manner of life, life, condition; כָּלָהוּ וְכָלָה that he might know how they did; כָּלָהוּ וְכָלָה the good actions of their lives; כָּלָהוּ וְכָלָה wearisome runnings to and fro; כָּלָהוּ וְכָלָה equal, conjoint.

כָּלָה pl. כָּלָה rt. גָּלָה. m. running waters, watercourse, stream. Gram. the name of three points, . . . , . . . , and . . . which accelerate the rhythm.

כָּלָה or כָּלָה rt. גָּלָה. m. manual labour, gain from hard labour; a labourer; perh. also course of life.

כָּלָה and כָּלָה also כָּלָה and כָּלָה &c. pl. כָּלָה f. ῥητιν, resin, gum, balm.

כָּלָה, כָּלָה, כָּלָה &c. pl. כָּלָה m. ῥήτωρ, a public speaker, pleader, orator.

כָּלָה and כָּלָה from כָּלָה. adv. eloquently.

כָּלָה and כָּלָה from כָּלָה. f. rhetoric, oratory, eloquence.

כָּלָה rt. גָּלָה. m. squalling of a cat.

כָּלָה rt. גָּלָה. adv. a) hastily, speedily, precipitately. b) timorously, weakly.

כָּלָה, כָּלָה and כָּלָה rt. גָּלָה. perturbation, trepidation; velocity.

כָּלָה, כָּלָה from כָּלָה. rhetorical, eloquent.

כָּלָה PEAL only act. part. כָּלָה. to putrefy. ETHPE. כָּלָה to be putrid. PA. pass. part. כָּלָה, כָּלָה putrid, foul. ETHPA. כָּלָה to discharge bloody matter. APH. כָּלָה to putrefy, ooze blood. DERIVATIVES, כָּלָה, כָּלָה.

כָּלָה rt. גָּלָה. m. festering, putrefaction; matter.

כָּלָה pl. כָּלָה rt. גָּלָה. bilious; watery.

כָּלָה m. strength.

כָּלָה, כָּלָה fut. כָּלָה, act. part. כָּלָה, כָּלָה. to become drunken, intoxicated; כָּלָהוּ וְכָלָה his sword was drunken with blood. Pass. part. כָּלָה, כָּלָה, כָּלָה pl. כָּלָה, כָּלָה, כָּלָה irrigated, watered; drunken; כָּלָהוּ וְכָלָה a watered garden; כָּלָהוּ וְכָלָה they staggered like drunken men. ETHPE. כָּלָה to drink to excess, to be drunken. APH. כָּלָה to give to drink, to water, satiate, intoxicate; כָּלָהוּ וְכָלָה He hath sated me with wormwood; כָּלָהוּ וְכָלָה as rain which watereth the earth; כָּלָהוּ וְכָלָה the Nile supplies its fields with abundant waters. DERIVATIVES, כָּלָה, כָּלָה, כָּלָה, כָּלָה.

כָּלָה a) yellow amber. b) כָּלָה and כָּלָה ῥόα, pomegranate.

כָּלָה, כָּלָה fut. כָּלָה, act. part. כָּלָה, כָּלָה. to clamour, be in an uproar, resound; כָּלָהוּ וְכָלָה they clamoured for his death; כָּלָהוּ וְכָלָה the populace clamours. APH. כָּלָה to make to resound; to clamour, cry aloud; כָּלָהוּ וְכָלָה buzzing sounds which make the air resound; כָּלָהוּ וְכָלָה he called out with a loud voice. With כָּלָה to clamour against, contend. ETTAPH. כָּלָה to sound, resound. DERIVATIVES, כָּלָה, כָּלָה, כָּלָה.

כָּלָה pl. כָּלָה rt. גָּלָה. m. a row, clamour, confused noise of a crowd; sound, resounding.

כָּלָה Arab. m. juice thickened by boiling, thickened milk or honey.

כָּלָה, כָּלָה rt. גָּלָה. m. growth; augmentation; bringing up, education.

כָּלָה rt. גָּלָה. m. a swelling, tumour.



رُوحٌ, رُوحٌ pl. رُوحٌ, رُوحٌ and رُوحٌ, رُوحٌ  
 also رُوحٌ usually fem. except when used of  
 the Holy Spirit. a) *breath, animal life*; رُوحٌ  
*the breath of life*. b) *wind, vapour*; رُوحٌ  
*sultry wind, simoom*; رُوحٌ or ellipt. *wind*  
*in the belly, flatulence*. c) *spirit, a spirit,*  
*spiritual being*; *spectre, ghost*; esp. رُوحٌ  
 رُوحٌ or رُوحٌ *the Holy Spirit*; رُوحٌ



spiritually; ḡwōi spiritual; ḡwōi ministering spirits = angels; ḡwōi evil spirits.

ḡwōi rt. ḡwōi. the E-Syr. vowel *Rwakha*, ḡ.

ḡwōi rt. ḡwōi. m. a space, interstice.

ḡwōi, ḡwōi rt. ḡwōi. windy, of wind.

ḡwōi for ḡwōi m. a screech, shrill cry.

ḡwōi, ḡwōi pl. m. ḡwōi, ḡwōi, pl. f. ḡwōi rt. ḡwōi. spiritual. ḡwōi is also the old form of pl. for ḡwōi in senses b and c.

ḡwōi rt. ḡwōi. adv. in a spiritual sense, spiritually, mystically.

ḡwōi, ḡwōi rt. ḡwōi. f. spiritual existence, spirituality.

ḡwōi, ḡwōi rt. ḡwōi. spiritual, mystical. Gram. ḡwōi ḡwōi sibilant letters scil. ḡ. ḡ. ḡ. ḡ.

ḡwōi rt. ḡwōi. f. spirituality.

ḡwōi pl. ḡwōi rt. ḡwōi. m. brooding, incubation; pity, grace; the descent of the Holy Spirit on the Eucharistic and Baptismal elements; rit. a gentle waving of the hands.

ḡwōi = ḡwōi f. brooding.

ḡwōi abs. and constr. ḡwōi. rt. ḡwōi. m. usually with a prep. ḡwōi or ḡwōi, ḡwōi afar; ḡwōi from afar, from the East; long ago, long beforehand.

ḡwōi from ḡwōi. m. a ring in water made by a stone thrown in.

ḡwōi and ḡwōi rt. ḡwōi. f. an open space, spaciousness; deliverance, relief.

ḡwōi, ḡwōi. ETHPA. ḡwōi to be tremulous, to vibrate, vacillate; ḡwōi the body tremulous with fear; ḡwōi the sword shall vibrate and descend upon them; ḡwōi their faith does not vacillate. ETHPALP. ḡwōi to deviate. DERIVATIVES, ḡwōi, ḡwōi, ḡwōi, ḡwōi.

ḡwōi pl. ḡwōi rt. ḡwōi. m. a flexible thin branch, a lath.

ḡwōi rt. ḡwōi. m. medicago sativa, a kind of clover.

ḡwōi rt. ḡwōi. m. complaint, dissatisfaction; murmuring of magicians.

ḡwōi = ḡwōi verb.

ḡwōi, ḡwōi, ḡwōi and ḡwōi rt. ḡwōi. a drunkard; thirsty; enthusiastic.

ḡwōi rt. ḡwōi. adv. in drunken fashion.

ḡwōi rt. ḡwōi. f. drunkenness, intoxication, strong drink; pl. ḡwōi drinking-bouts.

ḡwōi, ḡwōi, ḡwōi; see ḡwōi Peal conj.

ḡwōi rt. ḡwōi. adv. amply; at great length.

ḡwōi rt. ḡwōi. f. open country, breadth, ampleness, vastness; ḡwōi magnanimity.

ḡwōi, ḡwōi rt. ḡwōi. m. construction, composition, arrangement, fabrication; esp. the compounding of medicines, a recipe; structure of the body; literary composition; ḡwōi composition, style; ḡwōi elaborate.

ḡwōi rt. ḡwōi. m. a besom, broom.

ḡwōi rt. ḡwōi. structural.

ḡwōi rt. ḡwōi. m. a) an emollient, poultice, fomentation. b) hoeing, harrowing. c) gram. aspiration of the ḡwōi letters.

ḡwōi, ḡwōi root-meaning to be or become high. ETHPE. ḡwōi a) to go up; ḡwōi God went up from Abraham. b) to be lifted on high, exalted; to be lifted up, haughty; ḡwōi the thigh of the heave-offering which is heaved up; ḡwōi so shall the Son of man be lifted up; ḡwōi he that humbleth himself shall be exalted; ḡwōi the proud; with ḡwōi his horn was lifted up = he was exalted to honour. c) to be taken away; with ḡwōi he was bereft of his wits. Gram. to be suppressed as a letter. PALP. ḡwōi to lift up, exalt; pass. part. high, exalted, lofty; ḡwōi to exalt fallen man; ḡwōi I will exalt Thee. ETHPALP. ḡwōi a) to become great; ḡwōi that tree grew great and reached to the sky. b) to be exalted, extolled, magnified; ḡwōi the name of our Lord was magnified. c) to exalt oneself, be haughty. PAEL ḡwōi pass. part. ḡwōi, ḡwōi set on high, high, lofty; ḡwōi or ellipt. the Most High God; ḡwōi our mind which is the highest



لُخُو; like a pomegranate.

ᠠᠨᠠᠭ, ᠠᠨᠠᠭ root-meaning *to be light*. ETHPE.



ܡܥܬܐ ܕܡܥܬܐ *to be despised*. DERIVATIVES, ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ.

ܡܥܬܐ pl. ܡܥܬܐ rt. ܡܥ. m. saliva, spittle; spitting, ignominy.

ܡܥܬܐ pl. of ܡܥܬܐ (rare) and ܡܥܬܐ rt. ܡܥ. f. a piece of worn cloth, a rag, tatter; a slip of paper; ܡܥܬܐ ܡܥܬܐ clouts, towels.

ܡܥܬܐ m. dialect of Tirhan, marrow, fat.

ܡܥܬܐ PALPEL conj. of verb ܡܥ.

ܡܥܬܐ pl. m. a) ܡܥܬܐ, ܡܥܬܐ, b) ܡܥܬܐ; ܡܥܬܐ pl. f. a) ܡܥܬܐ, ܡܥܬܐ, b) ܡܥܬܐ. Sing. is rare; the shorter forms of pl. are chiefly used as adj., the longer (older) forms only as subst. rt. ܡܥ. a) great, grown up; ܡܥܬܐ ܡܥܬܐ great and small; ܡܥܬܐ ܡܥܬܐ young and old. Fem. emph. pl. mighty works, great deeds or words; ܡܥܬܐ ܡܥܬܐ he spake haughtily. b) pl. m. princes, nobles, chiefs, often constr., ܡܥܬܐ ܡܥܬܐ captains of the host. Pl. f. princesses, great ladies.

ܡܥܬܐ rt. ܡܥ. adv. greatly, excessively, magnificently.

ܡܥܬܐ rt. ܡܥ. f. greatness; ܡܥܬܐ ܡܥܬܐ magnanimity.

ܡܥܬܐ; see ܡܥܬܐ.

ܡܥܬܐ and ܡܥܬܐ m. barley groats, barley water.

ܡܥܬܐ and ܡܥܬܐ pl. ܡܥ. m. a pad-saddle, pad under the saddle; panniers, saddle-bags.

ܡܥܬܐ rt. ܡܥ. m. convulsion, paralysis of one side of the face.

ܡܥܬܐ const. st. ܡܥܬܐ rarely ܡܥܬܐ, pl. ܡܥ. rt. ܡܥ. m. a sign, mark, token, indication, index; ascription, inscription; title of a book, copy of a book, annotation; setting down, committing to writing; description, design, plan of a house; signing with the sign of the cross; ܡܥܬܐ ܡܥܬܐ leavened bread marked with a cross = Eucharistic bread; ܡܥܬܐ ܡܥܬܐ the sign of salvation i.e. Baptism; ܡܥܬܐ ܡܥܬܐ index of chapters.

ܡܥܬܐ rt. ܡܥ. written, committed to writing.

ܡܥܬܐ Pers. m. a skylight, dormer window.

ܡܥܬܐ rt. ܡܥ. m. ungodliness, impiety, wickedness; an impious opinion, wicked deed.

ܡܥܬܐ pl. ܡܥ. rt. ܡܥ. m. a crawler, worm, insect.

ܡܥܬܐ m. a triplex halimus, orach, a wild potherb.

ܡܥܬܐ rt. ܡܥ. m. ravage, destruction.

ܡܥܬܐ act. part. ܡܥܬܐ, denom. verb from ܡܥܬܐ. *to conspire*. ETHPE. ܡܥܬܐ and ܡܥܬܐ *to be initiated into mysteries; to receive secret information; to be mystically shown forth; ܡܥܬܐ ܡܥܬܐ the great mystery was mystically shown forth in the upper chamber*. In the Lexx. *to take secret counsel, plot*. PA. ܡܥܬܐ *to signify mystically, to teach by types or mysteries; ܡܥܬܐ ܡܥܬܐ what is the mystical meaning of...? ܡܥܬܐ ܡܥܬܐ we show forth in a mystery His passion and death and resurrection*. ETHPA. ܡܥܬܐ and ܡܥܬܐ *to be instructed in or made familiar with mysteries; to be signified in mysteries or sacraments; ܡܥܬܐ ܡܥܬܐ divine mysteries were mystically imparted to the prophets*. ETHPALEN ܡܥܬܐ or ܡܥܬܐ *to take secret counsel*. APH. ܡܥܬܐ and ܡܥܬܐ *to initiate into mysteries; to instruct, declare esp. by mysteries and symbols; to signify, imply, give secret instruction; ܡܥܬܐ ܡܥܬܐ Isaiah declared it in mystic parables; ܡܥܬܐ ܡܥܬܐ those who are instructed inwardly by the Holy Spirit*. Gram. ܡܥܬܐ ܡܥܬܐ 'al signifies opposition.

ܡܥܬܐ ETHPE. ܡܥܬܐ *to be reduced, wasted away*.

ܡܥܬܐ a vine root.

ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ; see ܡܥܬܐ &c.

ܡܥܬܐ fut. ܡܥܬܐ, act. part. ܡܥܬܐ. *to sprinkle, to rain gently; ܡܥܬܐ ܡܥܬܐ Moses sprinkled blood upon the people; ܡܥܬܐ ܡܥܬܐ the clouds dropped water*. ETHPE. ܡܥܬܐ *to be gently watered, sprinkled with water*. APH. ܡܥܬܐ *to sprinkle, cause to drop; ܡܥܬܐ ܡܥܬܐ the priests shall sprinkle the blood of the sacrifice upon the altar*. ETTAPH. ܡܥܬܐ *to be sprinkled*. DERIVATIVES, ܡܥܬܐ, ܡܥܬܐ.

ܡܥܬܐ rt. ܡܥ. m. a) black and white poppy. b) = ܡܥܬܐ b.

ܡܥܬܐ pl. ܡܥ. rt. ܡܥ. m. a) sprinkling, ceremonial aspersion. Metaph. ܡܥܬܐ ܡܥܬܐ he was counted worthy that



لَوْحَةٌ rt. لوح. f. distance, remoteness,  
length; separation, immunity.

رَحْمَةً rt. *رحمة* f. *mercifulness*.



ܐܬܝܬܐ pl. ܐܬܝܬܐ rt. ܐܬܝܬܐ. f. love, friendship, kindness, desire; ܐܬܝܬܐ ܐܬܝܬܐ material desires; metaph. the attraction of the magnet. Often in construction: ܐܬܝܬܐ love towards man, philanthropy; ܐܬܝܬܐ tender love, affectionateness; ܐܬܝܬܐ self-regard; ܐܬܝܬܐ gluttony; ܐܬܝܬܐ contentment, moderation.

ܐܬܝܬܐ E-Syr. ܐܬܝܬܐ or ܐܬܝܬܐ rt. ܐܬܝܬܐ. pitiful, compassionate, merciful, by love.

ܐܬܝܬܐ rt. ܐܬܝܬܐ. adv. with compassion, benevolently.

ܐܬܝܬܐ rt. ܐܬܝܬܐ. f. commiseration.

ܐܬܝܬܐ PAEL ܐܬܝܬܐ to brood, hover over; to cherish, pity, take care of with ܐܬܝܬܐ; ܐܬܝܬܐ ܐܬܝܬܐ a hen brooding over her young; ܐܬܝܬܐ ܐܬܝܬܐ the Spirit of God brooded upon the face of the waters; ܐܬܝܬܐ ܐܬܝܬܐ I will not pity nor have compassion. Eccles. Jac. to wave, to move gently to and fro; to move the hand in ordaining or consecrating; ܐܬܝܬܐ ܐܬܝܬܐ the priest waves his hand gently above the elements; ܐܬܝܬܐ ܐܬܝܬܐ the Patriarch moved his hand above the head of one to be ordained priest; ܐܬܝܬܐ ܐܬܝܬܐ waving fans. DERIVATIVES, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ.

ܐܬܝܬܐ rt. ܐܬܝܬܐ. m. pl. heated pebbles or small stones thrown into milk to heat it.

ܐܬܝܬܐ for part. adj. ܐܬܝܬܐ &c. see above. PAEL ܐܬܝܬܐ to put far away. ETHPA. ܐܬܝܬܐ to journey or abide afar; to avoid, abstain, renounce; ܐܬܝܬܐ ܐܬܝܬܐ the evildoer fled afar to avoid learning righteousness; ܐܬܝܬܐ ܐܬܝܬܐ salvation was far from us; ܐܬܝܬܐ ܐܬܝܬܐ a time to refrain from embracing; ܐܬܝܬܐ ܐܬܝܬܐ thou dost eschew the company of the wicked. APH. ܐܬܝܬܐ to depart afar, go to a distance; to abandon, forsake; to remove, put away, separate; ܐܬܝܬܐ ܐܬܝܬܐ ye shall not go very far away; ܐܬܝܬܐ ܐܬܝܬܐ he forsook God; ܐܬܝܬܐ ܐܬܝܬܐ so far hath He set our sins from us; ܐܬܝܬܐ ܐܬܝܬܐ in-separable. ETTAPH. ܐܬܝܬܐ to be removed

or sent far away. DERIVATIVES, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ.

ܐܬܝܬܐ PALPEL conj. to make rings in the water as a stone. DERIVATIVE, ܐܬܝܬܐ.

ܐܬܝܬܐ and ܐܬܝܬܐ fut. ܐܬܝܬܐ, act. part. ܐܬܝܬܐ. a) to creep; to swarm, bring forth swarms; ܐܬܝܬܐ ܐܬܝܬܐ every creeping thing that creepeth upon the earth; ܐܬܝܬܐ ܐܬܝܬܐ the waters swarmed with reptiles. b) to move slowly, creep, throb, flutter; ܐܬܝܬܐ ܐܬܝܬܐ the fingers of their hands have no feeling; ܐܬܝܬܐ ܐܬܝܬܐ without living blood moving in it; ܐܬܝܬܐ ܐܬܝܬܐ his soul was fluttering to depart. c) to start growth, germinate, burgeon; ܐܬܝܬܐ ܐܬܝܬܐ until the eye of the vine burgeon. APH. ܐܬܝܬܐ a) to breed reptiles, swarm; to make to creep; ܐܬܝܬܐ ܐܬܝܬܐ a stagnant pool breeds creeping things from the influence of the sun; ܐܬܝܬܐ ܐܬܝܬܐ the river shall swarm with frogs. b) metaph. to insinuate, suggest; ܐܬܝܬܐ ܐܬܝܬܐ he put it into their hearts to . . . c) to move; ܐܬܝܬܐ ܐܬܝܬܐ he could neither move hand nor foot. d) to cause germination; ܐܬܝܬܐ ܐܬܝܬܐ doves' dung encourages germination in vines. DERIVATIVES, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ.

ܐܬܝܬܐ rt. ܐܬܝܬܐ. collective noun, m. a) reptiles, vermin, insects, creeping things; the term includes fish and mice. b) hoarseness, sore throat. c) gangrene, a spreading eruption, creeping pustules which develop into ulcers.

ܐܬܝܬܐ rt. ܐܬܝܬܐ. m. a) a creeping tumour. b) decay.

ܐܬܝܬܐ dimin. of ܐܬܝܬܐ. m. small vermin.

ܐܬܝܬܐ pl. ܐܬܝܬܐ rt. ܐܬܝܬܐ. m. a louse, vermin.

ܐܬܝܬܐ pl. ܐܬܝܬܐ rt. ܐܬܝܬܐ. f. myrobalsam.

ܐܬܝܬܐ rt. ܐܬܝܬܐ. creeping, a creeping thing.

ܐܬܝܬܐ fut. ܐܬܝܬܐ, act. part. ܐܬܝܬܐ. to be or become



moist. Part. adj. **חֲדָשׁ**, **חֲדָשׁ**, **חֲדָשׁ** moist, fresh, green; **חֲדָשׁ חֲדָשׁ** fresh hemp while still tender; **חֲדָשׁ חֲדָשׁ** new bowstrings; **חֲדָשׁ חֲדָשׁ** such are called rainy winds. ETHPE. **חֲדָשׁ** to become wet, moist; **חֲדָשׁ חֲדָשׁ** they shall be wet with the showers of the mountains. PA. **חֲדָשׁ** to wet, moisten; **חֲדָשׁ חֲדָשׁ** he watered the ground with his tear; **חֲדָשׁ חֲדָשׁ** moistened with salve. ETHPA. **חֲדָשׁ** to be made wet or moist. APH. **חֲדָשׁ** to wet, moisten; **חֲדָשׁ חֲדָשׁ** that he may moisten my tongue. DERIVATIVES, **חֲדָשׁ**, **חֲדָשׁ**, **חֲדָשׁ**. **חֲדָשׁ** E-Syr. **חֲדָשׁ** rt. **חֲדָשׁ** m. moisture, wet ground; verdure.

**חֲדָשׁ** rt. **חֲדָשׁ** m. prone to complain, a gainsayer; **חֲדָשׁ חֲדָשׁ** meat consecrated by the Magi. **חֲדָשׁ** and **חֲדָשׁ** pl. **חֲדָשׁ** rt. **חֲדָשׁ** murmuring, gainsaying, contradiction, disparagement. **חֲדָשׁ**, **חֲדָשׁ** rt. **חֲדָשׁ** gainsaying, contradictory grumbling. **חֲדָשׁ** pl. **חֲדָשׁ** rt. **חֲדָשׁ** f. moisture, wetness; humour, saliva; sap, juice.

**חֲדָשׁ** m. red nitre. **חֲדָשׁ** and **חֲדָשׁ** m. a weight, one pound; a measure,  $2\frac{1}{2} = 1$  pint. **חֲדָשׁ** fut. **חֲדָשׁ**, act. part. **חֲדָשׁ**, **חֲדָשׁ** to murmur, with **חֲדָשׁ**, rarely with **חֲדָשׁ** or **חֲדָשׁ**; **חֲדָשׁ חֲדָשׁ** the Pharisees murmured, saying . . . ETHPE. **חֲדָשׁ** to be murmured against; **חֲדָשׁ חֲדָשׁ** on this account many spoke against him and murmured. PA. **חֲדָשׁ** to murmur very much, complain greatly; **חֲדָשׁ חֲדָשׁ** they complained of manna, the bread of angels; **חֲדָשׁ חֲדָשׁ** he gave sparingly and grumbling. APH. **חֲדָשׁ** to make to murmur, arouse complaints; **חֲדָשׁ חֲדָשׁ** the spies made all the congregation murmur against Moses. DERIVATIVES, **חֲדָשׁ**, **חֲדָשׁ**, **חֲדָשׁ**, **חֲדָשׁ**, **חֲדָשׁ**.

**חֲדָשׁ** pl. **חֲדָשׁ** rt. **חֲדָשׁ** m. murmuring, speaking against, a scruple; **חֲדָשׁ חֲדָשׁ** = **חֲדָשׁ חֲדָשׁ**. **חֲדָשׁ** m. filth. **חֲדָשׁ** pl. **חֲדָשׁ** rt. **חֲדָשׁ** m. longing, yearning.

**חֲדָשׁ** rt. **חֲדָשׁ** m. eager, sensual, greedy. **חֲדָשׁ** rt. **חֲדָשׁ** f. avidity. **חֲדָשׁ** pl. **חֲדָשׁ**, **חֲדָשׁ** rt. **חֲדָשׁ** m. a smell, savour, odour, fragrance; pl. perfumes, spices, unguents; **חֲדָשׁ חֲדָשׁ** leprosy. **חֲדָשׁ** rt. **חֲדָשׁ** f. fragrance. **חֲדָשׁ**, **חֲדָשׁ** rt. **חֲדָשׁ** spiced, fragrant, aromatic. **חֲדָשׁ** rt. **חֲדָשׁ** fragrance. **חֲדָשׁ** rt. **חֲדָשׁ** aromatic. **חֲדָשׁ**; see **חֲדָשׁ**. **חֲדָשׁ** rhetorical. **חֲדָשׁ** and **חֲדָשׁ** f. rhetoric. **חֲדָשׁ** and **חֲדָשׁ**; see **חֲדָשׁ** resin. **חֲדָשׁ** PAEL conj. of verb **חֲדָשׁ**. **חֲדָשׁ** pl. **חֲדָשׁ** m. a wild bull, buffalo, unicorn. **חֲדָשׁ** rt. **חֲדָשׁ** m. raising, support; **חֲדָשׁ חֲדָשׁ** — lifting up the hands, the head. **חֲדָשׁ** m. ivory chips. **חֲדָשׁ** pl. **חֲדָשׁ** rt. **חֲדָשׁ** f. a very large stone, an obstacle. **חֲדָשׁ** pl. **חֲדָשׁ** f. Lat. repudium, a bill of divorce. **חֲדָשׁ** rt. **חֲדָשׁ** f. small gains, a 'tip.' **חֲדָשׁ**, **חֲדָשׁ**, **חֲדָשׁ** rt. **חֲדָשׁ** empty, vain, valueless. **חֲדָשׁ** or **חֲדָשׁ** rt. **חֲדָשׁ** f. vanity, emptiness. **חֲדָשׁ** m. saliva, spittle, mucus, watery phlegm; mucilage. **חֲדָשׁ** pl. **חֲדָשׁ**, constr. **חֲדָשׁ**, also written without yudh, **חֲדָשׁ**, **חֲדָשׁ** &c. m. a) head, poll, single person; **חֲדָשׁ חֲדָשׁ** one by one; **חֲדָשׁ חֲדָשׁ** by their polls; **חֲדָשׁ חֲדָשׁ** a hundred head of cattle; **חֲדָשׁ חֲדָשׁ** poll-tax. b) summit, point, tip, top, end; **חֲדָשׁ חֲדָשׁ** a mountain top; **חֲדָשׁ חֲדָשׁ** tip of the finger; **חֲדָשׁ חֲדָשׁ** on tiptoe. c) a division of a discourse, head, heading, chapter, treatise. d) the beginning, chief part; **חֲדָשׁ חֲדָשׁ** the beginning of the Gospel; **חֲדָשׁ חֲדָשׁ** various ways of beginning letters; **חֲדָשׁ חֲדָשׁ** beginning or first of September; **חֲדָשׁ חֲדָשׁ** first of the month = new moon, calends; **חֲדָשׁ חֲדָשׁ** New Year. e) a division,



company of soldiers. f) first, best, chief, a capital city, initial letter; prince, chief, prefect, superior; ܡܬܝܠܐ ܡܬܝܠܐ the magistrates; ܡܬܝܠܐ ܡܬܝܠܐ words having Pthaka on the first letter. In composition: ܡܬܝܠܐ O. T. head of a family; patriarch; a bishop, pope, patriarch; ܡܬܝܠܐ founder of a race; ܡܬܝܠܐ a chiliarch, captain of a thousand; ܡܬܝܠܐ orifice of the stomach; ܡܬܝܠܐ archbishop; ܡܬܝܠܐ choice spices; ܡܬܝܠܐ cheiranthus incanus, gilliflower; ܡܬܝܠܐ abbat, archimandrite; ܡܬܝܠܐ battering-ram; ܡܬܝܠܐ heresiarch; ܡܬܝܠܐ chief corner-stone; ܡܬܝܠܐ commander-in-chief; ܡܬܝܠܐ archetype; ܡܬܝܠܐ first-born; ܡܬܝܠܐ the uvula; ܡܬܝܠܐ warts; ܡܬܝܠܐ high-priest; ܡܬܝܠܐ a centurion; ܡܬܝܠܐ president; also a chief seat; ܡܬܝܠܐ archangel; ܡܬܝܠܐ arch-deacon; ܡܬܝܠܐ source, head of a spring, a stream; ܡܬܝܠܐ master-builder, architect; ܡܬܝܠܐ architecture; ܡܬܝܠܐ Head of the Law, a Moghul title; ܡܬܝܠܐ protomartyr; ܡܬܝܠܐ ruler of the feast; ܡܬܝܠܐ chief seats; ܡܬܝܠܐ = ܡܬܝܠܐ = ܡܬܝܠܐ first-fruits; ܡܬܝܠܐ = ܡܬܝܠܐ = ܡܬܝܠܐ chief Vizir; ܡܬܝܠܐ nipp'le; ܡܬܝܠܐ initial letter of a stanza. Idiom: ܡܬܝܠܐ ܡܬܝܠܐ he has no business to live. See ܡܬܝܠܐ, ܡܬܝܠܐ &c. With preps. ܡܬܝܠܐ before, representing; especially, briefly; ܡܬܝܠܐ headlong, head downwards; ܡܬܝܠܐ again; ܡܬܝܠܐ again; ܡܬܝܠܐ upside down; ܡܬܝܠܐ from end to end, utterly. DERIVATIVES, the following sixteen words:—

ܡܬܝܠܐ from ܡܬܝܠܐ. adv. especially.

ܡܬܝܠܐ pl. ܡܬܝܠܐ cf. ܡܬܝܠܐ f. abbacy, office of archimandrite, rule over a mandra.

ܡܬܝܠܐ dimin. of ܡܬܝܠܐ. m. head, top of a plant.

ܡܬܝܠܐ from ܡܬܝܠܐ. f. in construction most high, supreme, chief; ܡܬܝܠܐ ܡܬܝܠܐ the Most High Godhead; ܡܬܝܠܐ ܡܬܝܠܐ the supreme good; ܡܬܝܠܐ ܡܬܝܠܐ the high-priesthood; the episcopate; ܡܬܝܠܐ ܡܬܝܠܐ the angelic hierarchy.

ܡܬܝܠܐ from ܡܬܝܠܐ. chief, best,

fine, finest, choice, admirable. Pl. f. noble ladies; initial letters.

ܡܬܝܠܐ from ܡܬܝܠܐ. f. first rank, chief place or part, beginning.

ܡܬܝܠܐ high-priests, chief presbyters, bishops.

ܡܬܝܠܐ pl. ܡܬܝܠܐ from ܡܬܝܠܐ. f. a) beginning, first beginning, origin; chief part, principal part. Gen. i. 1, In the beginning, is written ܡܬܝܠܐ by the West-Syrians, ܡܬܝܠܐ by the East-Syrians. b) usually pl. first-fruits.

ܡܬܝܠܐ pontifical, episcopal.

ܡܬܝܠܐ from ܡܬܝܠܐ. principal sum, capital.

ܡܬܝܠܐ E-Syr. ܡܬܝܠܐ denom. verb from ܡܬܝܠܐ. to raise to power, constitute king, patriarch &c.; ܡܬܝܠܐ ܡܬܝܠܐ they seized the supreme power. ETHPALAN ܡܬܝܠܐ and ܡܬܝܠܐ to be raised to power, set in authority over, made head; to hold rule.

ܡܬܝܠܐ from ܡܬܝܠܐ. a ruler, magistrate, noble, prince; prefect, president, captain, general.

ܡܬܝܠܐ from ܡܬܝܠܐ. adv. originally, commandingly, authoritatively.

ܡܬܝܠܐ pl. ܡܬܝܠܐ from ܡܬܝܠܐ. f. principality, governorship, magistracy; dignity; principle; primacy, episcopacy, abbacy.

ܡܬܝܠܐ from ܡܬܝܠܐ. chief, principal.

ܡܬܝܠܐ constr. st. ܡܬܝܠܐ fem. form of ܡܬܝܠܐ. head, chief; ܡܬܝܠܐ ܡܬܝܠܐ an abbess.

ܡܬܝܠܐ fut. ܡܬܝܠܐ, act. part. ܡܬܝܠܐ. a) to be soft, tender; ܡܬܝܠܐ ܡܬܝܠܐ when the branches of the fig grow tender and put forth leaves. b) to soften, moderate; ܡܬܝܠܐ ܡܬܝܠܐ he moderated the force of the flame. Part. adj. ܡܬܝܠܐ, ܡܬܝܠܐ soft, fresh, gentle, mild; ܡܬܝܠܐ ܡܬܝܠܐ soft couches; ܡܬܝܠܐ ܡܬܝܠܐ fresh milk; ܡܬܝܠܐ ܡܬܝܠܐ slow fire; ܡܬܝܠܐ ܡܬܝܠܐ gentle rain; ܡܬܝܠܐ ܡܬܝܠܐ soft stone opp. ܡܬܝܠܐ marble; ܡܬܝܠܐ ܡܬܝܠܐ let his speech be mild. Pl. f. molluscs. PA. ܡܬܝܠܐ to soften, mollify; to make tender, gentle; ܡܬܝܠܐ ܡܬܝܠܐ He will make his flesh tender as a child's; ܡܬܝܠܐ ܡܬܝܠܐ they made their hearts tender by penitence. Gram. to write or pronounce the ܡܬܝܠܐ letters







Part. 1st form: verbal use *inclining, bending* in prayer; ܐܬܪܐ ܕܡܢ ܫܡܝܐ casting their looks downwards. 2nd form: *prone, inclined to; lowly; downcast; inclined to adornment; prostrate adoration.* ETHPE. ܐܬܪܐ (a) to incline oneself, bend, be bent; ܐܬܪܐ ܕܡܢ ܫܡܝܐ he bent and did obeisance. b) to dismount, light down; ܐܬܪܐ ܡܢ ܫܡܝܐ she lighted down from the ass. c) to descend, condescend; ܐܬܪܐ ܡܢ ܫܡܝܐ ܕܐܠܐ ܕܡܪܝܡ Christ in His love descended and came to us; ܐܬܪܐ ܡܢ ܫܡܝܐ ܕܡܪܝܡ begging that he would condescend to enter his house. d) to yield, agree; ܐܬܪܐ ܡܢ ܫܡܝܐ ܕܡܪܝܡ she did not yield to their entreaty. e) gram. to be subject to, agree with a rule. f) denom. from ܐܬܪܐ to modulate, chant. APH. ܐܬܪܐ (a) to lower, let down; ܐܬܪܐ ܡܢ ܫܡܝܐ ܕܡܪܝܡ let down thy pitcher that I may drink; to take down a tent opp. ܐܬܪܐ to erect. b) to incline, bend esp. ܐܬܪܐ to incline the ear, hearken; ܐܬܪܐ to stretch out the hand, set the hand to work; ܐܬܪܐ to turn the eyes; ܐܬܪܐ and ܐܬܪܐ to bend the neck, the head, to submit, obey; with ܐܬܪܐ to turn away, avert. Pass. part. bent, abased, humbled; ܐܬܪܐ ܡܢ ܫܡܝܐ vain idolatry. DERIVATIVES, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ.

ܐܬܪܐ pl. ܐܬܪܐ rt. ܐܬܪܐ m. inflection, modulation; metre; a tone in music, ܐܬܪܐ ܕܡܢ ܫܡܝܐ octoechus, hymnbook of the eight tones.

ܐܬܪܐ rt. ܐܬܪܐ m. side, slope; ܐܬܪܐ a water-fall, the sound of falling water.

ܐܬܪܐ rt. ܐܬܪܐ f. subsiding.

ܐܬܪܐ pl. ܐܬܪܐ rt. ܐܬܪܐ inflexional.

ܐܬܪܐ pl. ܐܬܪܐ m. a horse; ܐܬܪܐ or ܐܬܪܐ stallions; ܐܬܪܐ a stable.

ܐܬܪܐ fem. of ܐܬܪܐ, only pl. mares.

ܐܬܪܐ rt. ܐܬܪܐ tall, high; exalted, sublime; proud; ܐܬܪܐ supercilious; ܐܬܪܐ having prominent eyes, also haughty.

ܐܬܪܐ Peal only parts. Act. ܐܬܪܐ pl. m. ܐܬܪܐ pl. f. ܐܬܪܐ a) to put, place, pour, to cast ܐܬܪܐ a net, ܐܬܪܐ a hook; ܐܬܪܐ ܐܬܪܐ rivers run into the sea; ܐܬܪܐ

ܐܬܪܐ the priest casts dust on the dead. b) to lay, set, lay low, lay or leave on the ground; ܐܬܪܐ ܐܬܪܐ as he was felling a beam; ܐܬܪܐ ܐܬܪܐ he sets the mitre on the bishop's head. c) with ܐܬܪܐ to sow discord, set at variance; ܐܬܪܐ ܐܬܪܐ a sower of discord. d) with ܐܬܪܐ to add, multiply; to impose a fine, tribute &c. e) with ܐܬܪܐ to set the hand to; to subscribe; ܐܬܪܐ he lays his hand upon...; ܐܬܪܐ to lay down arms; ܐܬܪܐ to requite, oblige, lay under an obligation; ܐܬܪܐ venomous; ܐܬܪܐ ܐܬܪܐ they lay down their lives; ܐܬܪܐ ܐܬܪܐ feasters, riotous livers; ܐܬܪܐ to bridle; ܐܬܪܐ ܐܬܪܐ they utter laments; ܐܬܪܐ to lay or offer a petition. Pass. part. ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ fallen, lying, prostrate, cast out, set; ܐܬܪܐ the torment in which they lie; ܐܬܪܐ ܐܬܪܐ the devil having put it in his heart; ܐܬܪܐ ܐܬܪܐ fallen by the way; ܐܬܪܐ lying in a cradle; ܐܬܪܐ ill with fever; ܐܬܪܐ lying sick; ܐܬܪܐ or ܐܬܪܐ lying on a couch. Idiom: ܐܬܪܐ ܐܬܪܐ what does it concern you? what do you care? ETHPE. ܐܬܪܐ (a) to be lying down, lying ill. b) to be poured, thrown, cast out; ܐܬܪܐ it was cast into the sea. c) to submit, yield; to give heed, give way, to be given up to, occupied with; ܐܬܪܐ ܐܬܪܐ yielding to persuasion; ܐܬܪܐ ܐܬܪܐ he was engaged in some business or other; ܐܬܪܐ ܐܬܪܐ he seldom gave way to laughter. d) to be allowed to stand, left to ferment. PAEL ܐܬܪܐ to tell tales, traduce, calumniate, with ܐܬܪܐ of the pers. ETHPA. ܐܬܪܐ (a) to be tricked, deceived. b) to agree, acknowledge. APH. ܐܬܪܐ to throw, cast, pour, impart; to cast down, lay low, make to fall; to lay, set, place, put, add, with ܐܬܪܐ on, to set upon, attack; to impose a tax, tribute; with ܐܬܪܐ to lay before, offer; with ܐܬܪܐ to pursue. With ܐܬܪܐ to set out, undertake a journey; ܐܬܪܐ to set the hand to, undertake, subscribe; ܐܬܪܐ to lay hands on; ܐܬܪܐ to send into exile; ܐܬܪܐ to take ship; ܐܬܪܐ to cast into prison; ܐܬܪܐ to kneel; ܐܬܪܐ to offer a petition; ܐܬܪܐ to lay an egg; ܐܬܪܐ to take up arms;



فَعَدَّ fut. تَعَدَّى, act. part. مُعَدِّ, pass. part. مُعَدَّة, مُعَدِّ, to make signs, beckon, wink with the eyes; حَرَّكَهَا with the fingers, to mean, point out, indicate, with كَحَّ; وَمَعَدَّ he beckoned to him to speak; وَمَعَدَّ Abu Jafar gave a sign and he was put to death; مَاذَا وَمَعَدَّ what is the meaning of . . . ? وَمَعَدَّ as Scripture indicates; كَحَّ هَبْ وَمَعَدَّ وَكَحَّ هَبْ it is clear that the sceptre indicates power; وَمَعَدَّ signified in parables. ETHPE. لَمْ يَمَعَدْ to be indicated, signified; وَمَعَدَّ قِيلَ لَهَا وَمَعَدَّ allegories indicated by Moses' actions with the rod. PA. وَمَعَدَّ to beckon, make signs حَكَّتْهَا with the eyes; to intimate, signify.

APH. **فَعَّلَ** 'to beckon with the eyes, to glance.'  
DERIVATIVES, **فَعْلَانِ**, **فَعْلَانِي**, **فَعْلَانِي**.

اِسْتِظْهَرَ pl. اِسْتِظْهَرَتْ rt. اِسْتِظْهَرَ. m. a sign, hint, gesture, a dark saying; suggestion, symbol; اِسْتِظْهَرَ a motion of the eyebrow; اِسْتِظْهَرَ a glance, wink; اِسْتِظْهَرَ Book of Symptoms of disease; اِسْتِظْهَرَ a moment. Metaph. the Divine will, command.

بِآيَاتِهِ rt. بِآيَةٍ, adv. *by way of a sign or hint, suggestively; mystically, symbolically.*

نُكْلًا، نُكْلًا rt. نُكْل. *allusive, symbolical.*  
Gram. *demonstrative; indicating.*

وَقَدْ PAEL conj. of **لقد**.

شَدَّ pl. شَدَّ rt. شَدَّ m. a) شَدَّ شَدَّ shedder of rays i.e. the sun. b) a whisperer, slanderer: cf. شَدَّ c. c) fraudulent, a sharper.

ٲٲٲ constr. st. ٲٲٲ and ٲٲٲ, rt. ٲٲٲ. m.  
 a throw, cast of a missile, a bolt; ٲٲٲ ٲٲٲ  
 a laid-on piece of stuff = a patch; ٲٲٲ  
 bricklaying; ٲٲٲ, ٲٲٲ putting on of  
 a bit, a bridle; ٲٲٲ ٲٲٲ undertaking,  
 subscribing.

رُفْدٌ rt. رَفَدَ, m. a place to receive things in.

فَضَّلَ rt. فاضل. f. a) *fraud.* b) *casting out, exposing.*

سَمِعًا rt. سمع. adv. *sagaciously, soberly, placidly, with composure.*

جَلَدٌ rt. جلد. f. soberness, moderation,  
composure, cool reasoning.

وَمَجْلًا collective noun. f. a herd of swine, camels &c.; a troop of demons; a crowd, multitude.

مُحْدِلٌ from مَحْدَلٌ. m. a herdsman.

مُحْكَلٌ m. Arab. *the musk of commerce* i. e. adulterated.

فَصَحْبًا from وَصَح. of the common herd,  
vulgar.

وَمَرْءٌ; see وَمَرْءٌ<sup>r</sup> to be a widow.

PEAL only part. adj. **وَقَعِي**, **لُ**, **لُ**  
 rt. **وَقَع**. *sedate, sober, moderate, temperate*;  
*gentle of speech, placid* opp. **دَقِي** *morose*;  
**وَقَعِي** **لُ** **وَقَعِي** **لُ** *with composed mind*; *com-*  
*posedly*, **وَقَعِي** **لُ** **وَقَعِي** **لُ** *with cautious*  
*thought, cautiously*; **لُ** **وَقَعِي** **لُ** **وَقَعِي** **لُ**



ܐܡܝܪܐ *childish and of ill-regulated behaviour.* ETHPE. ܐܡܝܪܐ *to be placid, composed.*

ܐܡܝܪܐ pl. ܐܡܝܪܐ m. *a white secretion in the corners of the eyes; a mote in the eyes.*

ܐܡܝܪܐ PALPEL conj. of ܐܡܝܪܐ, ܐܡܝܪܐ.

ܐܡܝܪܐ fut. ܐܡܝܪܐ denom. verb from ܐܡܝܪܐ. *to grow towards evening, to become evening.* PA. ܐܡܝܪܐ *to stay till the evening.* APH. ܐܡܝܪܐ *to grow late, grow dark; ܐܡܝܪܐ ܐܡܝܪܐ early and late.*

ܐܡܝܪܐ pl. ܐܡܝܪܐ and in the Lexx. ܐܡܝܪܐ m. *evening, eventide; ܐܡܝܪܐ ܐܡܝܪܐ late in the evening; ܐܡܝܪܐ ܐܡܝܪܐ the eve of the Sabbath.* Rit. ellipt. for ܐܡܝܪܐ ܐܡܝܪܐ *vespers; ܐܡܝܪܐ ܐܡܝܪܐ Easter Eve; ܐܡܝܪܐ ܐܡܝܪܐ or ܐܡܝܪܐ ܐܡܝܪܐ the evening of Maundy Thursday.* DERIVATIVES, verb ܐܡܝܪܐ, ܐܡܝܪܐ.

ܐܡܝܪܐ from ܐܡܝܪܐ. adj. a) *evening; ܐܡܝܪܐ ܐܡܝܪܐ a fast kept till evening; ܐܡܝܪܐ ܐܡܝܪܐ towards evening i.e. before sunset.* b) *Western.*

ܐܡܝܪܐ or ܐܡܝܪܐ pl. ܐܡܝܪܐ f. *a pool, pond; ܐܡܝܪܐ ܐܡܝܪܐ a rainpool.*

ܐܡܝܪܐ constr. st. ܐܡܝܪܐ pl. ܐܡܝܪܐ rt. ܐܡܝܪܐ. f. a) *a high place, hill, height.* Pr. n. of many places such as Rama, Arithmathea. b) see ܐܡܝܪܐ.

ܐܡܝܪܐ f. a) *a worm, collect. worms.* b) *dust.*

ܐܡܝܪܐ fut. ܐܡܝܪܐ, act. part. ܐܡܝܪܐ, ܐܡܝܪܐ. *to think, reflect, meditate; to heed, attend to, intend; to devise with ܐܡܝܪܐ; with ܐܡܝܪܐ ܐܡܝܪܐ to regard vanity; ܐܡܝܪܐ ܐܡܝܪܐ think on the Lord; ܐܡܝܪܐ ܐܡܝܪܐ take heed to yourselves; ܐܡܝܪܐ ܐܡܝܪܐ a married woman is careful for the things of the world; ܐܡܝܪܐ ܐܡܝܪܐ unexpected retribution; ܐܡܝܪܐ ܐܡܝܪܐ to plan evil.* ETHPE. ܐܡܝܪܐ *to be thought, considered, deemed; ܐܡܝܪܐ ܐܡܝܪܐ this prophecy is considered to refer to the captivity.* ETHPA. ܐܡܝܪܐ *to consider, reflect, contemplate, conceive; ܐܡܝܪܐ ܐܡܝܪܐ that which he contemplated doing; ܐܡܝܪܐ ܐܡܝܪܐ they imagine all kinds of evil against me.* APH. ܐܡܝܪܐ *to insinuate a thought, direct the thoughts; ܐܡܝܪܐ ܐܡܝܪܐ. ܐܡܝܪܐ ܐܡܝܪܐ industry directs the thoughts towards action, gaiety leads them into sin.* DERIVATIVES, ܐܡܝܪܐ, ܐܡܝܪܐ, ܐܡܝܪܐ, ܐܡܝܪܐ.

ܐܡܝܪܐ pl. ܐܡܝܪܐ rt. ܐܡܝܪܐ. m. with suff. i pers. W-Syr. ܐܡܝܪܐ E-Syr. ܐܡܝܪܐ. *reflection, meditation, subject of thought; mocking; thought, anxiety, care; ܐܡܝܪܐ ܐܡܝܪܐ worldly care.*

ܐܡܝܪܐ fut. ܐܡܝܪܐ, act. part. ܐܡܝܪܐ, ܐܡܝܪܐ, pass. part. ܐܡܝܪܐ, ܐܡܝܪܐ. *to besprinkle, drop, to purify by sprinkling, with ܐܡܝܪܐ; ܐܡܝܪܐ ܐܡܝܪܐ sprinkle the blood upon the altar round about; ܐܡܝܪܐ ܐܡܝܪܐ dew falls gently on the blossoms.* ETHPE. ܐܡܝܪܐ *to be sprinkled; ܐܡܝܪܐ ܐܡܝܪܐ a garment which has been sprinkled with blood.* PA. ܐܡܝܪܐ *to sprinkle, moisten, bedew; ܐܡܝܪܐ ܐܡܝܪܐ they sprinkled some of the blood on the thresholds; ܐܡܝܪܐ ܐܡܝܪܐ Thy mercy dropped like dew.* DERIVATIVES, ܐܡܝܪܐ and ܐܡܝܪܐ, ܐܡܝܪܐ.

ܐܡܝܪܐ Pers. m. *a weasel.*

ܐܡܝܪܐ m. *a neck or head chain.*

ܐܡܝܪܐ vulgar. *a tap or slap on the back of the head.*

ܐܡܝܪܐ usually pl. ܐܡܝܪܐ and ܐܡܝܪܐ rt. ܐܡܝܪܐ. m. *small drops, fine rain, gentle showers; a sprinkling.*

ܐܡܝܪܐ fut. ܐܡܝܪܐ, act. part. ܐܡܝܪܐ, ܐܡܝܪܐ, pass. part. ܐܡܝܪܐ, ܐܡܝܪܐ. a) *intrans. to drop or flow gently, fall in drops; ܐܡܝܪܐ ܐܡܝܪܐ my doctrine shall drop as the rain.* b) *trans. to let drop, shed, pour forth; ܐܡܝܪܐ ܐܡܝܪܐ Thou didst drop spices on the world; ܐܡܝܪܐ ܐܡܝܪܐ sons of flame dropping hot burning coals; ܐܡܝܪܐ ܐܡܝܪܐ her comprehension murmured gentle thanksgiving.* ETHPE. ܐܡܝܪܐ *to be sprinkled, bedewed.* DERIVATIVE, ܐܡܝܪܐ.

ܐܡܝܪܐ E-Syr. ܐܡܝܪܐ pl. ܐܡܝܪܐ rt. ܐܡܝܪܐ. m. *dew, dewdrops, moisture.*

ܐܡܝܪܐ; see ܐܡܝܪܐ.

ܐܡܝܪܐ PAEL conj. of verb ܐܡܝܪܐ.

ܐܡܝܪܐ pl. ܐܡܝܪܐ rt. ܐܡܝܪܐ. m. *ceremonial sprinkling, lustration.*

ܐܡܝܪܐ fut. ܐܡܝܪܐ, act. part. ܐܡܝܪܐ, ܐܡܝܪܐ. *to beat, break to pieces; ܐܡܝܪܐ ܐܡܝܪܐ they shall beat their swords into ploughshares.* Metaph. *to defeat, confute.* Pass. part. ܐܡܝܪܐ, ܐܡܝܪܐ and ܐܡܝܪܐ *broken, ruined, leaky;*



[illegible]

فح PE. only part. فح tender, flexible.  
 ETHPE. فح to become flexible, pliable; فح  
 فح iron becomes pliant in the  
 fire. DERIVATIVES, فح, فح, فح,  
 فح, فح, فح.  
 فح rt. فح. tender.  
 فح rt. فح. f. suppleness, softness,  
 freshness.  
 فح m. a sheep which lags behind the others,  
 the last to follow of the flock.  
 فح or فح rt. فح. m. a) the pith of  
 a palm-tree. b) cowardly.  
 فح rt. فح. a) tender, supple, flexible as  
 a reed. b) weak, shaky.  
 فح rt. فح. f. same as فح.  
 فح weak, unsteady.  
 فح rt. فح. m. a wether.  
 فح rt. فح. adv. quiveringly.  
 فح and فح rt. فح. quiver-  
 ing with emotion, piteous; فح she  
 was lamenting, uttering laments; فح  
 فح laments, dirges.  
 فح rt. فح. adv. stormily, passion-  
 ately; mournfully.  
 فح f. Ar. a wide-mouthed jar.  
 فح PAEL conj. of verb فح.  
 فح rt. فح. m. pasture, fodder, food; فح  
 فح pasturage, feeding-place; فح pastinaca



*sativa*, carrot or parsnip; **וְזַמְלָה** probably *verbena officinalis*, common vervain.

**זָחַל** pl. **זָחָלִים**, **זָחָלָה** = act. part. emph. st. m. a shepherd; a pastor, chief pastor, bishop.

**זָחַל** rt. **זָחַל** f. tending, shepherding, pastoral care, charge, supervision, office of a pastor.

**זָחַל** rt. **זָחַל** pastoral.

**זָחַל** rt. **זָחַל** f. agitation, trepidation.

**זָחַל** rt. **זָחַל** m. a) mind, intellect, conscience; **זָחַל** folly; **זָחַל** lowliness of mind. b) a way of thinking, opinion, doctrine; a sentence, maxim; a vote; **זָחַל** in my judgement, in my opinion. c) sense, meaning.

**זָחַל** rt. **זָחַל** adv. from the mind, from the soul.

**זָחַל** rt. **זָחַל** mental.

**זָחַל**; see verb **זָחַל**.

**זָחַל** rt. **זָחַל** f. collision, shattering.

**זָחַל** = **זָחַל** a cake baked in the embers.

**זָחַל** or **זָחַל** rt. **זָחַל** f. the elephant's trunk, proboscis.

**זָחַל** pl. **זָחָלִים** rt. **זָחַל** f. a) a pasture. b) sheep, cattle, stock.

**זָחַל** fut. **זָחַל**, act. part. **זָחַל**, pass. part. **זָחַל** and **זָחַל**, **זָחַל**, **זָחַל**. to oscillate, reel, quiver; to be swayed, shaken; **זָחַל** the earth quaked; **זָחַל** the reflection of the moon quivering in the water; **זָחַל** palsied knees; **זָחַל** they trembled and quaked for fear. Pass. part. a) **זָחַל** shaken, shattered. b) **זָחַל** quivering, trembling, shuddering. APH. **זָחַל** to make to quake, to terrify; **זָחַל** He will smite the lofty house and cause it to quake; **זָחַל** he will terrify them with a violent noise. DERIVATIVES, the four following words, also **זָחַל**, **זָחַל** and **זָחַל**.

**זָחַל** and **זָחַל** rt. **זָחַל** m. a) oscillation, quaking, earthquake. b) trembling, terror.

**זָחַל** rt. **זָחַל** f. quaking, shuddering, tremor.

**זָחַל** pl. **זָחָלִים** rt. **זָחַל** f. an egg half-cooked, not set.

**זָחַל** rt. **זָחַל** adv. with oscillation; quiveringly.

**זָחַל** fut. **זָחַל**, act. part. **זָחַל**, pass. part. **זָחַל**, **זָחַל**. a) to thunder, sound, resound, ring, to rise as a sound, clamour; **זָחַל** the Lord thundered in the heavens; **זָחַל** that her borders may resound with inhabitants; **זָחַל** sounds of praise arose on every side. b) to feel pity, have compassion; **זָחַל** his soul moved with compassion for his darlings. ETHPE. **זָחַל** to be angry, enraged, indignant. PAEL **זָחַל** to rage; to make to resound. ETHPA. **זָחַל** a) to proclaim. b) to clamour, to be enraged, indignant; to complain; with **זָחַל**, **זָחַל**; **זָחַל** at this demand he was indignant; **זָחַל** Cain complained angrily against God. APH. **זָחַל** to make to resound; **זָחַל** he made their temples resound with praise. ETTAPH. **זָחַל** to be made angry, indignant, with **זָחַל**. DERIVATIVES, **זָחַל**, **זָחַל**, **זָחַל**, **זָחַל**.

**זָחַל** pl. **זָחָלִים** rt. **זָחַל** m. thunder, thundering; resonance, sonorousness; **זָחַל** Boanerges, sons of thunder; **זָחַל** truffles.

**זָחַל** ETHPE. **זָחַל** perh. to be overwhelmed.

**זָחַל** m. dispersion.

**זָחַל** PAEL conj. of verb **זָחַל**.

**זָחַל** pl. **זָחָלִים** rt. **זָחַל** m. a violent blow, a crash.

**זָחַל** pl. **זָחָלִים** m. a flat cake, bread baked on a girdle or in the ashes of a fire on the ground opp. **זָחַל** bread baked in an oven.

**זָחַל** m. gargling, rinsing out the mouth.

**זָחַל** dimin. of **זָחַל** f. a cake baked in the embers.

**זָחַל** PALPEL conj. of verb **זָחַל**.

**זָחַל** rt. **זָחַל** m. dashing two things together, a collision.



فُت. **فُت**. to rend, trample as a wild beast, to convulse as a demon. Pass. part. **فُت** bruised, shattered.

**فُت** denom. verb from **فُت**, **فُت**. APHEL **فُت** a) to foam at the mouth; **فُت** he gnashes his teeth and foams. b) to make to palpitate. ETTAPH. **فُت** to be made to foam.

rt. **فُت**. m. foaming.

فُت fut. **فُت**, act. part. **فُت**, **فُت**. a) to move the eyelids, wink, blink. b) to flap the wings, move gently; **فُت** a bird flying without flapping the wings; **فُت** his lips moved gently. PA. **فُت** to flutter. ETHPA. **فُت** to be fluttered, twitched. APH. **فُت** to move slightly, to twitch, touch lightly; **فُت** dreaming makes the limbs twitch. PALP. **فُت** to move to and fro; **فُت** a wounded elephant staggered and fell. ETHPALP. **فُت** to oscillate. DERIVATIVES, **فُت**, **فُت**, **فُت**, **فُت**, **فُت**, **فُت**.

m. a lizard.

فُت and **فُت** pl. **فُت**, rt. **فُت**. m. a nest, brood, flight of birds, a shoal of fishes, swarm of lice; **فُت** **فُت** in flocks, in flights.

rt. **فُت**. m. a slight motion, twitch, fluttering.

فُت PEAL only part. adj. **فُت**, **فُت**, **فُت**. a) loose, porous, friable, soft as air, earth, unstable as water; flabby as flesh. b) loose, slack, effeminate, dissolute; **فُت** slack harpstrings; **فُت** badly built ships; **فُت** we are not to be idle nor slack and ineffectual. PAEL **فُت** a) to loosen, slacken, relax; to weaken, enfeeble; **فُت** his body was enfeebled; **فُت** he that is slack in his work; **فُت** weary and exhausted; **فُت** softnesses, relaxations, luxuries. b) to leave, desert; **فُت** I will not leave the ministry of Christ. c) to concede, allow, induce; **فُت** you allowed them to speak publicly. ETHPA. **فُت** a) to become loose, weak; **فُت**

the part newly built became loosened and fell; **فُت** weakened with hunger. b) to be slack, remiss, to succumb; with **فُت** to fall away from, be overcome by; **فُت** nor let thy purpose relax from thy conflict; **فُت** the matter was conducted slackly. c) to be left as a legacy. APH. **فُت** a) to leave, let alone; **فُت** give us seven days' respite; **فُت** leave me to my misery; **فُت** let it settle; **فُت** they will leave nothing behind. Often with **فُت** to loose hold, let go, allow; to weaken; with **فُت** and **فُت** to lose hold of, to become weak. b) to leave, desert, renounce; **فُت** if you leave the country; **فُت** I will not leave thee nor forsake thee. c) to leave out, neglect; **فُت** the matters which he omitted to write about; **فُت** he neglected their advice. d) to give leave, allow; **فُت** he allowed no one to enter there. Imper. **فُت** allow, grant; let alone, much less; **فُت** hardly can the aged endure, let alone youths and boys. e) to let loose; **فُت** begging him to let loose the lion on the martyr. f) to leave an inheritance, a legacy; to leave children, disciples, after him. g) rare uses: to set fire to; to let blood; to utter words. DERIVATIVES, **فُت**, **فُت**, **فُت**, **فُت**, **فُت**, **فُت**.

part. **فُت**. to lurk, crawl as a serpent. DERIVATIVE, **فُت**.

m. gentle motion, palpitation.

rt. **فُت**. supple, flabby.

rt. **فُت**. f. distension.

rt. **فُت**. f. a) impulse, incentive. b) **فُت** the beginning of dawn.

fut. **فُت**. to bubble, heave, burst open; **فُت** the mole undermined by fire, heaved open and fell in. ETHPE. **فُت** to be distended, swelled. DERIVATIVES, **فُت**, **فُت**.

pl. **فُت** rt. **فُت**. m. rising up, swelling, surging.



זָּ PAEL conj. of זָּ.

זָּ rt. זָּ. adv. carelessly, slackly, negligently.

זָּ rt. זָּ. f. softness, weakness, want of cohesion, laxity, levity, dissoluteness.

זָּ rt. זָּ. f. condescension.

זָּ; same as זָּ.

זָּ Lat. Referendarius, an official of the Byzantine Court, a lord in waiting.

זָּ fut. זָּ, act. part. זָּ, זָּ, pass. part. זָּ. a) to beat the ground in dancing, to dance in a ring, to prance, stamp, paw; זָּ זָּ זָּ they go out to tread dances; זָּ זָּ זָּ he stamped upon . . .; זָּ זָּ זָּ the lion pawed the ground. b) to fasten, make fast; זָּ זָּ זָּ carpenters are to make the windows secure with bars. DERIVATIVES, זָּ, זָּ, זָּ.

זָּ or זָּ pl. זָּ rt. זָּ. m. a) a beat of the foot, a stamp. b) a choral dance; זָּ זָּ זָּ they weave a dance and raise shouts. c) a measure of time, twenty minutes.

זָּ PAEL conj. of זָּ.

זָּ pl. זָּ rt. זָּ. a) vibration, balancing of the scales. b) a twitch, jerk, quivering, slight motion, involuntary movement (observing these was a mode of divination); זָּ זָּ זָּ fluttering the wings; זָּ זָּ זָּ agitation of the thoughts, impulses. c) זָּ זָּ זָּ a blink, twinkling of the eye, a second. d) = זָּ a throng, shoal.

זָּ rt. זָּ. momentary.

זָּ and זָּ rt. זָּ. an itch, twitch.

זָּ PALPEL conj. of verb זָּ.

זָּ pl. זָּ m. a) a winnowing-fan. b) the shoulder-blade.

זָּ fut. זָּ and זָּ, act. part. זָּ, זָּ, pass. part. זָּ. a) to glide, wriggle, wind along; to throb, pulsate, palpitate; vibrate; to move, show signs of life; זָּ זָּ זָּ the snake with sinuous tail; זָּ זָּ זָּ the body will throb with living pulses; זָּ זָּ זָּ the embryo stirred in the womb; זָּ זָּ זָּ neither apart from Thee do impulses stir in

the soul. b) to swarm, breed; זָּ זָּ זָּ the earth swarmed with reptiles; זָּ זָּ זָּ it bred worms; זָּ זָּ זָּ he was covered with lice. DERIVATIVES, זָּ, זָּ, זָּ.

זָּ and זָּ pl. זָּ rt. זָּ. m. a) a throb, palpitation, vibration, slight stirring, an impulse; זָּ זָּ agitation. b) a moment. c) a creeping thing.

זָּ fut. זָּ, act. part. זָּ, pass. part. זָּ, זָּ. to bruise, crush; זָּ זָּ זָּ He crushed the serpent by His crucifixion; זָּ זָּ זָּ she brake his skull. ETHPE. זָּ to be bruised, crushed. PA. זָּ a) to bruise, crush; זָּ זָּ זָּ he crushed the asp. b) to strain, sprain; זָּ זָּ זָּ he dislocated the vertebrae of the back. ETHPA. זָּ to be entirely crushed, bruised; זָּ זָּ זָּ may the dragon's head be utterly crushed. APH. זָּ pass. part. זָּ torn. DERIVATIVES, זָּ, זָּ, זָּ.

זָּ Arab. lead.

זָּ only pass. part. זָּ, זָּ, זָּ pieced together, patched, patchwork, a patched garment; זָּ זָּ זָּ clothed in a horsecloth patched together of pieces of sacking. DERIVATIVES, זָּ, זָּ, זָּ.

זָּ rt. זָּ. m. a patch, piece sewn on.

זָּ rt. זָּ. m. making costive, astringent.

זָּ dimin. of זָּ m. a tiny rill.

זָּ and זָּ pl. זָּ rt. זָּ. m. a slender trickling stream, a brooklet, rill.

זָּ or זָּ rt. זָּ. f. a) dimin. of זָּ. b) scurf, dandriff.

זָּ rt. זָּ. oozing, marshy.

זָּ rt. זָּ. f. closeness, density of air, of foliage.

זָּ pl. זָּ rt. זָּ. f. a pavement.

זָּ rt. זָּ. f. being bruised, sprained.

זָּ fut. זָּ, act. part. זָּ, זָּ. to ooze, trickle; to let trickle, let drop; זָּ זָּ זָּ water which trickles forth from caves; זָּ זָּ זָּ a sponge moist with



vinegar; ܐܬܝܢܐ ܐܬܝܢܐ vines which shed their grapes. ETHPE. ܐܬܝܢܐ to trickle, ooze. DERIVATIVES, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. m. a slender rill, oozing drops.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. m. scurf, scab, dirt.

ܐܬܝܢܐ fut. ܐܬܝܢܐ, act. part. ܐܬܝܢܐ, ܐܬܝܢܐ. to set closely, to ram in, to crowd; to make solid; ܐܬܝܢܐ ܐܬܝܢܐ ܐܬܝܢܐ young plants should not be crowded together; ܐܬܝܢܐ ܐܬܝܢܐ he made the roads firm. Part. adj. ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ. set close together, dense, compact, solid, paved, shaded by thick foliage; ܐܬܝܢܐ ܐܬܝܢܐ vines closely covered with clusters; ܐܬܝܢܐ ܐܬܝܢܐ his room was spacious and leafy and full of light; ܐܬܝܢܐ ܐܬܝܢܐ thick ropes; ܐܬܝܢܐ ܐܬܝܢܐ hewn stones set closely together; ܐܬܝܢܐ ܐܬܝܢܐ couches set with precious stones; f. emph. a pavement. ETHPE. ܐܬܝܢܐ to be condensed as air, vapour; to be set close together, of planks or stones, to be paved. APH. ܐܬܝܢܐ to condense, contract. DERIVATIVES, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ.

ܐܬܝܢܐ pl. ܐܬܝܢܐ = ܐܬܝܢܐ m. the sole of a sandal.

ܐܬܝܢܐ pl. ܐܬܝܢܐ rt. ܐܬܝܢܐ. m. a) a pavement. b) density.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. m. a) a bruise, contusion; a sprain, strain. b) a fragment. c) contrition.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. m. tinware, a leaden vessel.

ܐܬܝܢܐ pl. ܐܬܝܢܐ f. thin parchment.

ܐܬܝܢܐ fut. ܐܬܝܢܐ, act. part. ܐܬܝܢܐ, ܐܬܝܢܐ, pass. part. ܐܬܝܢܐ, part. adj. ܐܬܝܢܐ, ܐܬܝܢܐ. to spit with ܐ or ܐܬܝܢܐ, to spit up or out, expectorate; ܐܬܝܢܐ ܐܬܝܢܐ he spit in her face; ܐܬܝܢܐ ܐܬܝܢܐ spitting out phlegm; ܐܬܝܢܐ ܐܬܝܢܐ his face spat upon. Part. adj. fine, thin, thin-drawn, shallow; rejected, scorned; ܐܬܝܢܐ ܐܬܝܢܐ shallow water; ܐܬܝܢܐ ܐܬܝܢܐ a thin summer dress. ETHPE. ܐܬܝܢܐ to be spat upon with ܐ or ܐܬܝܢܐ; to be vomited; to be rejected with contumely with ܐܬܝܢܐ. PA. ܐܬܝܢܐ to make thin, draw fine. ETHPA. to be thinned, set far apart. PALP. ܐܬܝܢܐ to drivel, talk in a contemptible manner. APH.

ܐܬܝܢܐ to make thin; to attenuate; ܐܬܝܢܐ ܐܬܝܢܐ they beat out thin plates of gold. DERIVATIVES, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. Aramaic through Greek *paká*, *Raca*, contemptible, an object of contempt, fool, empty fellow.

ܐܬܝܢܐ or ܐܬܝܢܐ pl. ܐܬܝܢܐ m. a tortoise; ܐܬܝܢܐ land tortoises.

ܐܬܝܢܐ pl. ܐܬܝܢܐ m. a leathern bottle; ܐܬܝܢܐ a skin of water.

ܐܬܝܢܐ m. pl. stone brackets, corbels.

ܐܬܝܢܐ fut. ܐܬܝܢܐ, act. part. ܐܬܝܢܐ, ܐܬܝܢܐ (rare in Peal). to dance. PA. ܐܬܝܢܐ to dance, prance, skip; to make to skip; ܐܬܝܢܐ ܐܬܝܢܐ: ܐܬܝܢܐ a time to mourn and a time to dance. APH. ܐܬܝܢܐ to mourn, make lamentation with ܐܬܝܢܐ; ܐܬܝܢܐ ܐܬܝܢܐ Abraham came to mourn for Sarah and to weep over her. ETTAPH. ܐܬܝܢܐ to be mourned, lamented; ܐܬܝܢܐ ܐܬܝܢܐ there shall be no mourning for them nor shall they receive burial. DERIVATIVES, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ.

ܐܬܝܢܐ pl. ܐܬܝܢܐ rt. ܐܬܝܢܐ. m. a dancer, mime.

ܐܬܝܢܐ E-Syr. ܐܬܝܢܐ m. the dance, pantomimic dancing; a revel, revelling; jerking, convulsive movements of fish out of water.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. m. mourning.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. m. a dancer, skipper.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. the dance.

ܐܬܝܢܐ in the Lexx. a milking-pail.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. a) vileness, contemptibility.

b) vernac. of Mosul, *mentha siccata*, mint.

ܐܬܝܢܐ and ܐܬܝܢܐ rt. ܐܬܝܢܐ. m. the expanse of heaven, the firmament; a zone, sphere of the heavens.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. a) squeezing out, wringing out. b) spreading out. c) ܐܬܝܢܐ hardening, coagulation of blood.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. of the firmament, heavenly.

ܐܬܝܢܐ, ܐܬܝܢܐ; see verb ܐܬܝܢܐ.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. thinness, shallowness ܐܬܝܢܐ of soil; ܐܬܝܢܐ of water.



ܡܥܬܐ Arab. an embroidered robe.

ܡܥܬܐ ܡܥܬܐ, m. a carpenter's plane.

ܡܥܬܐ fut. ܡܥܬܐ, act. part. ܡܥܬܐ, pass. part. ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ. to spread out; to press down, make firm; to plug; ܡܥܬܐ ܡܥܬܐ Who spread forth the earth above the waters; ܡܥܬܐ ܡܥܬܐ he set it firmly for a foundation; ܡܥܬܐ ܡܥܬܐ plug the mouth of the jar with a sponge. Pass. part. a) ܡܥܬܐ ܡܥܬܐ web-footed. b) firm, impervious, compact; ܡܥܬܐ ܡܥܬܐ good measure pressed down; ܡܥܬܐ ܡܥܬܐ stiff soil, also the solid earth; ܡܥܬܐ ܡܥܬܐ a hard and trodden road. c) subst. see above. ETHPE. ܡܥܬܐ to be pressed together, solidified; ܡܥܬܐ ܡܥܬܐ the firmament was compacted out of the waters; ܡܥܬܐ ܡܥܬܐ the foundations of the earth grew solid. PA. ܡܥܬܐ to make solid, lay firmly. ETHPA. ܡܥܬܐ to be pressed together, coagulated; ܡܥܬܐ ܡܥܬܐ the waters which were coagulated as cheese from milk. APH. ܡܥܬܐ a) to patch, sew cloth to . . . . b) to press together, make solid; ܡܥܬܐ ܡܥܬܐ the firmament compacted out of water. DERIVATIVES, ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ.

ܡܥܬܐ rt. ܡܥܬܐ. m. a) a piece of cloth. b) expansion, extension.

ܡܥܬܐ pass. part. ܡܥܬܐ. to floor, lay a floor; ܡܥܬܐ ܡܥܬܐ let it be floored with round timbers. DERIVATIVE, ܡܥܬܐ.

ܡܥܬܐ or ܡܥܬܐ rt. ܡܥܬܐ. m. planking, roof-covering of rounded timbers set closely above the joists.

ܡܥܬܐ PAEL conj. of verb ܡܥܬܐ.

ܡܥܬܐ rt. ܡܥܬܐ. m. a) a shallow. b) expectoration, vomit; ܡܥܬܐ ܡܥܬܐ spitting blood.

ܡܥܬܐ PALPEL conj. of verb ܡܥܬܐ.

ܡܥܬܐ rt. ܡܥܬܐ. thin, meagre.

ܡܥܬܐ fut. ܡܥܬܐ, act. part. ܡܥܬܐ, pass. part. ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ. to bray, pound, decorticate; ܡܥܬܐ ܡܥܬܐ husked parched corn. ETHPE. ܡܥܬܐ to be pounded, beaten, hammered. PA. ܡܥܬܐ to crush, chew, masticate. ETHPA.

ܡܥܬܐ to be husked. ETTAPH. ܡܥܬܐ to be broken small. DERIVATIVES, ܡܥܬܐ, ܡܥܬܐ.

ܡܥܬܐ pl. ܡܥܬܐ, ܡܥܬܐ E-Syr. spellings of ܡܥܬܐ &c.; see above.

ܡܥܬܐ fut. ܡܥܬܐ, act. part. ܡܥܬܐ, pass. part. ܡܥܬܐ. to find fault, blame; to accuse, lodge a complaint; ܡܥܬܐ ܡܥܬܐ why doth he yet find fault? ܡܥܬܐ ܡܥܬܐ accuse and judge the transgressor. ETHPE. ܡܥܬܐ to be censured, accused, prosecuted, with ܡܥܬܐ of the pers.; ܡܥܬܐ ܡܥܬܐ that of which he is accused; ܡܥܬܐ ܡܥܬܐ "infamis" disfranchised. PA. ܡܥܬܐ to present; ܡܥܬܐ ܡܥܬܐ they gave to the Levites for the Passover a thousand sheep. APH. ܡܥܬܐ a) with ܡܥܬܐ and ܡܥܬܐ of the pers. to confer a favour; ܡܥܬܐ ܡܥܬܐ he did me the kindness. b) to accuse with ܡܥܬܐ or ܡܥܬܐ; ܡܥܬܐ ܡܥܬܐ the accusations they brought against us. DERIVATIVES, ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ.

ܡܥܬܐ rt. ܡܥܬܐ. m. a censor, faultfinder, accuser.

ܡܥܬܐ a) imper. of verb ܡܥܬܐ. b) abs. and constr. st. of ܡܥܬܐ; see above.

ܡܥܬܐ rt. ܡܥܬܐ. m. a crawler, reptile.

ܡܥܬܐ rt. ܡܥܬܐ. f. crawling.

ܡܥܬܐ rt. ܡܥܬܐ. m. a) a grievance, ground of complaint. b) the conferring of a favour.

ܡܥܬܐ; see ܡܥܬܐ.

ܡܥܬܐ rt. ܡܥܬܐ. f. relaxation; ambiguity.

ܡܥܬܐ pl. ܡܥܬܐ rt. ܡܥܬܐ. m. censure, reprehension; accusation, indictment; ܡܥܬܐ found blameless.

ܡܥܬܐ rt. ܡܥܬܐ. f. culpability.

ܡܥܬܐ rt. ܡܥܬܐ. often pl. the lawless, wicked, impious, criminal; f. emph. crimes.

ܡܥܬܐ rt. ܡܥܬܐ. adv. wickedly, impiously.

ܡܥܬܐ rt. ܡܥܬܐ. f. wickedness, impiety, superstition.

ܡܥܬܐ; see ܡܥܬܐ.

ܡܥܬܐ fut. ܡܥܬܐ. to be feeble, palsied; to be tremulous with age. ETHPE. ܡܥܬܐ a) with



to be paralysed; but **לְאָפְקֵה בְּחַיָּתָהּ** her limbs relaxed opp. **לְאָפְקֵה** to become rigid. b) to be slack, relaxed from moisture; to be disabled, to flag; to give way; **לְאָפְקֵה וְחַיָּתָהּ** their resolution faltered; **לְאָפְקֵה חַיָּתָהּ** those who give way to dissolute habits. PA. **לְאָפְקֵה** pass. part. **לְאָפְקֵה**, **לְאָפְקֵה** slack, relaxed as the stomach; weak as stale medicine; palsied. ETHPA. **לְאָפְקֵה** with **לְאָפְקֵה** to wax feeble; to falter, yield; **לְאָפְקֵה בְּחַיָּתָהּ** they gave way before them. APH. **לְאָפְקֵה** a) to give up; to let go; **לְאָפְקֵה בְּחַיָּתָהּ** the creditor had let him go free; **לְאָפְקֵה בְּחַיָּתָהּ** he gave up and left all that he possessed. With **לְאָפְקֵה** to falter, flag, be slack. b) to permit with **לְאָפְקֵה**. SHAPHEL **לְאָפְקֵה** part. **לְאָפְקֵה** perh. loose, dragging of dress. DERIVATIVES, **לְאָפְקֵה**, **לְאָפְקֵה**, **לְאָפְקֵה**, **לְאָפְקֵה**, **לְאָפְקֵה**, **לְאָפְקֵה**, **לְאָפְקֵה**.

**לְאָפְקֵה** rt. **לְאָפְקֵה**. m. a) flabby, disabled, feeble; flap-eared. b) subst. flabbiness, languor.

**לְאָפְקֵה** fut. **לְאָפְקֵה**, act. part. **לְאָפְקֵה**, pass. part. **לְאָפְקֵה**, **לְאָפְקֵה**. a) to grave, engrave, inscribe on the rock; to note, set down; **לְאָפְקֵה בְּחַיָּתָהּ** graven upon the table of their heart; **לְאָפְקֵה בְּחַיָּתָהּ** inscribe them in the book of life; **לְאָפְקֵה בְּחַיָּתָהּ** whom we mentioned above; **לְאָפְקֵה בְּחַיָּתָהּ** annotations, marginal notes. b) to draw, delineate, trace the plan of a building; to represent, denote, indicate; **לְאָפְקֵה בְּחַיָּתָהּ** he fashioned it like the image of a man; **לְאָפְקֵה בְּחַיָּתָהּ** set before your eyes the glory which is reserved; **לְאָפְקֵה בְּחַיָּתָהּ** the olive branch should represent to us the sign of peace; **לְאָפְקֵה בְּחַיָּתָהּ** by unleavened bread a guileless life is indicated. c) to assign, appoint, ordain; **לְאָפְקֵה בְּחַיָּתָהּ** the Saints' days which he arranged at the end of the Service Book; **לְאָפְקֵה בְּחַיָּתָהּ** thou art ordained by grace to strive and to conquer. With **לְאָפְקֵה** to prefigure, fore-ordain. d) to entitle, call; Psalms i and ii are **לְאָפְקֵה בְּחַיָּתָהּ** without title, without the name of the writer. e) to sign, make the sign of the cross; **לְאָפְקֵה בְּחַיָּתָהּ** set a mark; **לְאָפְקֵה בְּחַיָּתָהּ** he makes the

sign of the cross over the elements; **לְאָפְקֵה בְּחַיָּתָהּ** the hearers and the signed i.e. catechumens and those who have received chrism and are about to be baptized. ETHPE. **לְאָפְקֵה** a) to be engraved, inscribed, written down; **לְאָפְקֵה בְּחַיָּתָהּ** let them be inscribed on thy mind; gram. **לְאָפְקֵה בְּחַיָּתָהּ** letters pronounced but not written, as an Aleph supplied before initial Yudh. b) to be imprinted, marked; **לְאָפְקֵה בְּחַיָּתָהּ** coin was stamped with the names of three rulers; **לְאָפְקֵה בְּחַיָּתָהּ** those who had the imprint of Christ i.e. were marked as His. c) to be signed, receive the sign of the cross, receive chrism; to be ordained; fore-ordained; **לְאָפְקֵה בְּחַיָּתָהּ** let them be signed with the waters of baptism; **לְאָפְקֵה בְּחַיָּתָהּ** N. is ordained Reader. d) to be indicated, figured, shown by types; **לְאָפְקֵה בְּחַיָּתָהּ** the mysteries of the Son shadowed forth in creation. PAEL **לְאָפְקֵה** pass. part. **לְאָפְקֵה**, **לְאָפְקֵה** drawn, marked out by lines; **לְאָפְקֵה בְּחַיָּתָהּ** ruled boards, chess- or draught-boards. ETHPA. **לְאָפְקֵה** to be delineated, imprinted; to be signed with chrism; **לְאָפְקֵה בְּחַיָּתָהּ** may the light of Thy countenance be imprinted on them. DERIVATIVES, **לְאָפְקֵה**, **לְאָפְקֵה**, **לְאָפְקֵה**, **לְאָפְקֵה**, **לְאָפְקֵה**.

**לְאָפְקֵה** rt. **לְאָפְקֵה**. m. signing with the sign of the cross; indicating, foreshadowing.

**לְאָפְקֵה** and **לְאָפְקֵה**; see verb **לְאָפְקֵה**.

**לְאָפְקֵה** APHEL **לְאָפְקֵה** to speak or act impiously, to do wickedness; **לְאָפְקֵה בְּחַיָּתָהּ** he committed the wickedness of denial of Christ; **לְאָפְקֵה בְּחַיָּתָהּ** saying impiously . . . SHAPHEL **לְאָפְקֵה** to conceal wickedness. DERIVATIVES, **לְאָפְקֵה**, **לְאָפְקֵה**, **לְאָפְקֵה**, **לְאָפְקֵה**.

**לְאָפְקֵה** rt. **לְאָפְקֵה**. m. impiety.

**לְאָפְקֵה** fut. **לְאָפְקֵה**, act. part. **לְאָפְקֵה**, pass. part. **לְאָפְקֵה**, **לְאָפְקֵה** (uncertain). to crawl, creep as a snake, worm, insect, to grovel often with **לְאָפְקֵה בְּחַיָּתָהּ** on the ground; **לְאָפְקֵה בְּחַיָּתָהּ** fear does not steal into his heart; **לְאָפְקֵה בְּחַיָּתָהּ** carnal and earthbound.



ETHPE. ܠܥܬܝܐ to drag oneself along. APH. ܠܥܬܝܐ to allow to crawl, to humble. DERIVATIVES, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ.

ܠܥܬܝܐ pl. ܠܥܬܝܐ rt. ܠܥܬܝܐ m. a reptile.

ܠܥܬܝܐ rt. ܠܥܬܝܐ m. crawling, slow movements, insinuation.

ܠܥܬܝܐ ETHPE. ܠܥܬܝܐ to be hurled to a distance. DERIVATIVE, the following word:—

ܠܥܬܝܐ m. a) a cast, bow-shot. b) ܠܥܬܝܐ ܠܥܬܝܐ rose seed.

ܠܥܬܝܐ rt. ܠܥܬܝܐ m. pounding, braying.

ܠܥܬܝܐ fut. ܠܥܬܝܐ, act. part. ܠܥܬܝܐ, ܠܥܬܝܐ and ܠܥܬܝܐ, part. adj. ܠܥܬܝܐ, ܠܥܬܝܐ. Two Grammars and a Lex. add the form ܠܥܬܝܐ, saying that ܠܥܬܝܐ is used of the natural world and ܠܥܬܝܐ of sentient beings, e.g. ܠܥܬܝܐ ܠܥܬܝܐ ܠܥܬܝܐ heaven and created beings trembled; to tremble, shudder, quake, shake; ܠܥܬܝܐ ܠܥܬܝܐ ܠܥܬܝܐ the earth was quaking and shaking to and fro; ܠܥܬܝܐ ܠܥܬܝܐ ܠܥܬܝܐ their bodies shook with ague. Part. adj. ܠܥܬܝܐ fainthearted; ܠܥܬܝܐ ܠܥܬܝܐ trembling with fear. PA. ܠܥܬܝܐ to cause to tremble; ܠܥܬܝܐ ܠܥܬܝܐ evil spirits made to quake before the name of Christ. APH. ܠܥܬܝܐ to terrify, to cause to shake; ܠܥܬܝܐ (for ܠܥܬܝܐ) ܠܥܬܝܐ his teeth chattered. DERIVATIVES, ܠܥܬܝܐ or ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ.

ܠܥܬܝܐ APH. ܠܥܬܝܐ to admonish, advise, instruct; ܠܥܬܝܐ ܠܥܬܝܐ he admonished him lovingly; ܠܥܬܝܐ ܠܥܬܝܐ some of them he instructed and admitted to monasteries; ܠܥܬܝܐ ܠܥܬܝܐ he expounded and preached to the people. ETTAPH. ܠܥܬܝܐ to be admonished; to be under instruction before baptism; ܠܥܬܝܐ a catechumen. DERIVATIVES, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ.

ܠܥܬܝܐ = ܠܥܬܝܐ the lungs.

ܠܥܬܝܐ m. a filbert.

ܠܥܬܝܐ rt. ܠܥܬܝܐ f. lung disease, consumption.

ܠܥܬܝܐ fut. ܠܥܬܝܐ, act. part. ܠܥܬܝܐ, ܠܥܬܝܐ, part. adj. ܠܥܬܝܐ. to seethe, bubble up, grow hot, heave; to ferment, to heat as manure; to break out as a boil; ܠܥܬܝܐ ܠܥܬܝܐ in the heat of the day his armour grew hot; ܠܥܬܝܐ ܠܥܬܝܐ boiling

water; ܠܥܬܝܐ ܠܥܬܝܐ new wine working in fermentation; ܠܥܬܝܐ ܠܥܬܝܐ fire-coloured stones. Metaph. to be greatly moved, be fervent, heated; ܠܥܬܝܐ ܠܥܬܝܐ his blood boiled with anger, also his blood bubbled up; ܠܥܬܝܐ ܠܥܬܝܐ mercy on high was fervently moved; ܠܥܬܝܐ ܠܥܬܝܐ fervent in spirit; ܠܥܬܝܐ fervent, enthusiastic. APH. ܠܥܬܝܐ to set to boil, heat; to make fervent, inflame with zeal, lust &c., ܠܥܬܝܐ ܠܥܬܝܐ to heat the waters and cause them to ferment and bring forth life; ܠܥܬܝܐ ܠܥܬܝܐ endow my tongue with fervency. ETTAPH. ܠܥܬܝܐ to be heated, brought to boiling point. SHAPHEL ܠܥܬܝܐ to make to abound, supply abundantly; parts. abundant, ample, copious, numerous; ܠܥܬܝܐ ܠܥܬܝܐ grant exuberance to my mind; ܠܥܬܝܐ ܠܥܬܝܐ no one had a superfluity of bread in his house; ܠܥܬܝܐ ܠܥܬܝܐ opulent persons; ܠܥܬܝܐ ܠܥܬܝܐ grant us lives of leisure abounding in peace. ESHTAPH. ܠܥܬܝܐ to be made to abound; to acquire opulence, power; to flourish exceedingly, be very numerous; ܠܥܬܝܐ ܠܥܬܝܐ the number of priests surpassed that of the laity. DERIVATIVES, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ.

ܠܥܬܝܐ E-Syr. ܠܥܬܝܐ m. a) bubbling up, working, fermentation; fervent heat. b) breakings out, discharging boils, gangrene. c) fervour, enthusiasm, excitement.

ܠܥܬܝܐ rt. ܠܥܬܝܐ fervid, enthusiastic.

ܠܥܬܝܐ or ܠܥܬܝܐ rt. ܠܥܬܝܐ m. warning, admonition.

ܠܥܬܝܐ rt. ܠܥܬܝܐ f. fervour of the sun; boiling heat.

ܠܥܬܝܐ and ܠܥܬܝܐ pl. ܠܥܬܝܐ rt. ܠܥܬܝܐ com. gen. trembling, fear; pl. violent shocks of earthquake. Cf. ܠܥܬܝܐ part. adj. of verb ܠܥܬܝܐ.

ܠܥܬܝܐ rt. ܠܥܬܝܐ f. trembling, shuddering.

ܠܥܬܝܐ rt. ܠܥܬܝܐ adv. tremulously.

ܠܥܬܝܐ fut. ܠܥܬܝܐ, act. part. ܠܥܬܝܐ, ܠܥܬܝܐ, pass. part. ܠܥܬܝܐ. to speak very softly or indistinctly, to whisper, stammer, ܠܥܬܝܐ ܠܥܬܝܐ whisper gently; ܠܥܬܝܐ ܠܥܬܝܐ no tongue can tell; ܠܥܬܝܐ ܠܥܬܝܐ let thy lips stammer



praise. Pass. part. mumbling, toothless. ETHPE. ܡܠܝܠܐ to be uttered, mentioned. PA. ܡܠܝܠܐ to utter gently; rit. ܡܠܝܠܐ he says gently. DERIVATIVE, ܡܠܝܠܐ.

ܡܠܝܠܐ, ܡܠܝܠܐ or ܡܠܝܠܐ rt. ܡܠܝܠܐ. m. movement of the lips, a gentle murmur, whisper, utterance.

ܡܠܝܠܐ to droop; only part. ܡܠܝܠܐ, ܡܠܝܠܐ, ܡܠܝܠܐ,

ܡܠܝܠܐ thy branches droop. APH. ܡܠܝܠܐ to wrench loose as ܡܠܝܠܐ the shoulder; to make to hang loose; ܡܠܝܠܐ the bulls' ears droop. DERIVATIVES, ܡܠܝܠܐ, ܡܠܝܠܐ.

ܡܠܝܠܐ rt. ܡܠܝܠܐ. m. violence of the wind, a violent shaking, shock.

ܡܠܝܠܐ APHEL ܡܠܝܠܐ to prick, make a puncture.

ܡܠܝܠܐ ܡܠܝܠܐ ܡܠܝܠܐ ܡܠܝܠܐ  
ܡܠܝܠܐ ܡܠܝܠܐ ܡܠܝܠܐ ܡܠܝܠܐ



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ܡܠܝܠܐ

ܡܠܝܠܐ, ܡܠܝܠܐ Shin, the twenty-first letter of the alphabet. The number three hundred, with ܡ, ܡܠܝܠܐ, the three hundredth.

ܡܠܝܠܐ abbrev. for ܡܠܝܠܐ finis, here endeth a book or lesson.

ܡܠܝܠܐ act. part. a) of verb ܡܠܝܠܐ to let down. b) of verb ܡܠܝܠܐ to burn.

ܡܠܝܠܐ, ܡܠܝܠܐ act. part. of verb ܡܠܝܠܐ.

ܡܠܝܠܐ pl. ܡܠܝܠܐ, ܡܠܝܠܐ m. a demon, devil, evil spirit, often ܡܠܝܠܐ ܡܠܝܠܐ. DERIVATIVES, the following three words:—

ܡܠܝܠܐ pl. ܡܠܝܠܐ from ܡܠܝܠܐ. demoniac, possessed by a demon; a demon.

ܡܠܝܠܐ from ܡܠܝܠܐ. f. diabolical cunning.

ܡܠܝܠܐ, ܡܠܝܠܐ from ܡܠܝܠܐ. of or caused by an evil spirit or by demoniacal possession; diabolical, devilish; also ܡܠܝܠܐ ܡܠܝܠܐ conflicts with evil spirits.

ܡܠܝܠܐ Pers. Shah, King; ܡܠܝܠܐ King of Kings, Emperor.

ܡܠܝܠܐ Mongol paper money, worth from one to twenty dinars.

ܡܠܝܠܐ rt. ܡܠܝܠܐ. f. letting down a bucket.

ܡܠܝܠܐ, ܡܠܝܠܐ and ܡܠܝܠܐ Heb. pr. n. Saul.

ܡܠܝܠܐ pl. ܡܠܝܠܐ rt. ܡܠܝܠܐ. m. an asker, beggar, petitioner.

ܡܠܝܠܐ pl. ܡܠܝܠܐ rt. ܡܠܝܠܐ. m. an inquiry, interrogation; a riddle.

ܡܠܝܠܐ m. pl. = ܡܠܝܠܐ jujubes.

ܡܠܝܠܐ act. part. of verb ܡܠܝܠܐ.

ܡܠܝܠܐ (ܡܠܝܠܐ) lenticula stagnina, marsh lentil.

ܡܠܝܠܐ, ܡܠܝܠܐ act. part. of verb ܡܠܝܠܐ.

ܡܠܝܠܐ = ܡܠܝܠܐ.

ܡܠܝܠܐ, ܡܠܝܠܐ; see verb ܡܠܝܠܐ.

ܡܠܝܠܐ, ܡܠܝܠܐ and ܡܠܝܠܐ rt. ܡܠܝܠܐ. adv. supposed, reputed, putatively opp. ܡܠܝܠܐ by nature; feignedly; in a borrowed or secondary sense, tropically opp. ܡܠܝܠܐ properly, ܡܠܝܠܐ exactly and ܡܠܝܠܐ truly.

ܡܠܝܠܐ, ܡܠܝܠܐ rt. ܡܠܝܠܐ. f. a) with ܡ: tropically, by personification. b) ܡܠܝܠܐ ܡܠܝܠܐ pretence.

ܡܠܝܠܐ fut. ܡܠܝܠܐ, imper. ܡܠܝܠܐ, act. part.



𐤀𐤊𐤍, 𐤀𐤊𐤍, pass. part. 𐤀𐤊𐤍, 𐤀𐤊𐤍 and with  
 prosthetic Aleph 𐤀𐤊𐤍 &c. a) to ask, entreat;  
 to beg, borrow; 𐤀𐤊𐤍 𐤀𐤊𐤍 𐤀𐤊𐤍 ask of me  
 and I will give thee; 𐤀𐤊𐤍 𐤀𐤊𐤍 ask the  
 king's permission for me; with 𐤀𐤊𐤍 to make  
 a request; with 𐤀𐤊𐤍 to extort. b) to inquire,  
 interrogate; with 𐤀𐤊𐤍 or 𐤀𐤊𐤍 to inquire  
 after the health, salute; 𐤀𐤊𐤍 my  
 friend. With 𐤀𐤊𐤍 to examine by torture.  
 c) to ask counsel, consult with 𐤀 or 𐤁;  
 𐤀𐤊𐤍 𐤀𐤊𐤍 they asked of God, of the  
 Lord; 𐤀𐤊𐤍 𐤀𐤊𐤍 one who divines by familiar  
 spirits, a necromancer. Pass. part. borrowed,  
 pretended, assumed, putative, reputed; in a  
 secondary sense, tropical; 𐤀𐤊𐤍 𐤀𐤊𐤍 bor-  
 rowed splendour; 𐤀𐤊𐤍 𐤀𐤊𐤍 𐤀𐤊𐤍  
 the reflected glory on the countenance of Moses;  
 𐤀𐤊𐤍 𐤀𐤊𐤍 the reputed or supposed father; 𐤀𐤊𐤍  
 an assumed name; 𐤀𐤊𐤍 𐤀𐤊𐤍 fancy  
 dress; 𐤀𐤊𐤍 𐤀𐤊𐤍 unreal and fleeting  
 life; 𐤀𐤊𐤍 or 𐤀𐤊𐤍 in pretence, feignedly;  
 gram. 𐤀𐤊𐤍 𐤀𐤊𐤍 secondary or tropical use.  
 ETHPE. 𐤀𐤊𐤍 imper. W-Syr. 𐤀𐤊𐤍 to  
 excuse oneself, to decline; to eschew, abstain  
 from; to resign; with 𐤀𐤊𐤍, 𐤀𐤊𐤍  
 he excused himself from going in; 𐤀𐤊𐤍  
 refuse suretyship; 𐤀𐤊𐤍 𐤀𐤊𐤍  
 he absolutely declined; 𐤀𐤊𐤍 𐤀𐤊𐤍  
 eschewing vainglory; 𐤀𐤊𐤍  
 inevitable, necessary. With  
 𐤀𐤊𐤍 𐤀𐤊𐤍 to abstain from food,  
 from marriage; 𐤀𐤊𐤍 𐤀𐤊𐤍 to resign the  
 office of Patriarch. Legal to refuse to receive  
 a purchase, to disallow, cancel. PA. 𐤀𐤊𐤍  
 sometimes with Yudh inserted before 𐤁. a) to  
 ask questions, to inquire, question with 𐤁 or  
 acc. of the pers., with 𐤀𐤊𐤍 for, about or con-  
 cerning; 𐤀𐤊𐤍 𐤀𐤊𐤍 he asked who it  
 was; 𐤀𐤊𐤍 𐤀𐤊𐤍 they inquired for  
 the house; 𐤀𐤊𐤍 𐤀𐤊𐤍 the  
 owner of the deposit asked concerning the  
 man with whom he had left it. With 𐤀𐤊𐤍  
 to propose a question, propound an enigma.  
 b) to call in question, debate. ETHPA. 𐤀𐤊𐤍  
 a) to be questioned, interrogated, examined,  
 tried at law; with 𐤀𐤊𐤍 to be put to the  
 question. b) = ETHPEEL to excuse himself,

[illegible]

ܡܠܬܐ and ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ pl.  
 ܡܠܬܐ, ܡܠܬܐ &c. rt. ܡܠ. f. a request, petition,  
 object of desire, requisite; consultation; a loan;  
 the appropriation of a name, a trope; ܡܠܬܐ  
 household requisites; ܡܠܬܐ ܡܠܬܐ a salutation;  
 ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ he borrowed or assumed  
 that name; ܡܠܬܐ ܡܠܬܐ the fruit of cordia  
 myxa, a kind of plum.

$\text{pl}^{\text{a}}$ ,  $\text{pl}^{\text{a}}$  rarely  $\text{p}^{\text{a}}$  Arab. *Damascus*;  
*Syria*.

لُؤْلُؤ and لُؤْلُؤ from *plā*. a *Damascene*,  
a *Syrian*.

𐎧𐎠𐎢𐎡, 𐎧𐎠𐎢𐎡 act. part. of verb 𐎧𐎠𐎢.

مِلْحَة Arab. m. a mill-stone.

رَفَأَ, رَفَأَ act. part. of verb رَفَأَ to rub.

حَافٍ, حَافٍ or حَافٍ act. part. of verb حَفَّ to crawl.

𐤀𐤓𐤏 rt. 𐤏. m. a crawling locust, unfledged locust.

اَلْجَزْءُ a) for اَلْجَزْءُ act. part. of اَلْجَزْءُ to leap.  
b) act. part. of اَلْجَزْءُ to be strong, firm.

𐤁𐤏𐤍 or 𐤁𐤏𐤍 pl. 𐤁𐤏𐤍 Heb. m. a chain, ankle-chain, bangle, bracelet.

حَقْلٌ, حَقْلٌ, حَقْلٌ rarely حَقْلٌ pl. 1<sup>st</sup> subst.  
and adj. *silk, silken, silken attire, a silken  
hanging, a piece of silk*; حَقْلٌ حَقْلٌ a silk-  
weaver, mercer.

هزاج Heb. *the Song of Songs*; cf. *هزاج*.

**𐤁𐤁**; see **𐤁**.

$\mathfrak{M}_1^2 = \mathfrak{M}_2^2$  verb.

مُحَلِّقًا; see مَحَلِّقًا.

فُ imper. of verb فُ to blow.



fut. **يُنْزِلُ**, act. part. **نَازِلٌ**. a) to let down **نَزَلَ فِي بَيْتٍ** into a pit; **نَزَلَ مِنْ شَرَفٍ** from a window; **نَزَلُوا عَلَيْهِمْ** they let the water rush out with violence. b) to descend, condescend; **يَنْزِلُ إِلَيَّ** who will come down and converse with me? PA. **نَزَلَ** to let down. DERIVATIVE, **نَزْلٌ**.

**نَزَلَ** pl. **نَازِلٌ**; see **نَزَلَ**.

fut. **يُنْزِلُ**, imper. **نَزِلْ**, act. part. **نَازِلٌ**, pl. **نَازِلٌ**, **نَازِلٌ**, pass. part. **نَازِلٌ**, **نَازِلٌ** pl. **نَازِلٌ**, **نَازِلٌ** cf. **نَازِلٌ**. to take or lead away captive, to bring into captivity; to depopulate, lay waste; to capture, take possession of, with **بِ**; **نَزَلَ عَلَيْهِ** he led away captives; **نَزَلُوا عَلَيْهِمْ** they seized our silver. Metaph. **نَزَلَتْ بِهَا** she captivated him by her beauty; **نَزَلْنَا** we bring every thought into captivity. Act. part. a captor, spoiler, robber; **نَازِلٌ** cattle-lifters. Pass. part. captured, a captive; **نَازِلٌ** **نَازِلٌ** **نَازِلٌ** beautiful captives may become the capturers of their enamoured captors; **نَزَلَ بِهِ** enslaved by his lusts; **نَزَلَ إِلَيَّ** my mind is ravished unto God; **نَزَلَ** bereft of wit. ETHPE. **نَزَلَ** to be carried into captivity, captured; to be taken by the enemy; to be laid waste, plundered; **نَزَلَ** he was led away captive to Babylon; **نَزَلَ** Edessa was devastated by floods; **نَزَلَ** all their baggage was carried off. Metaph. to be captivated, enslaved, subject with **بِ**, **نَزَلَ** she was captivated by love of him; **نَزَلَ** every victory shall be in thy power, be possible to thee. APH. **نَزَلَ** act. part. **نَازِلٌ**. a) to deliver into captivity, to send or lead away captive. b) to take a catch of fish. DERIVATIVES, **نَازِلٌ**, **نَازِلٌ**, **نَازِلٌ**.

pr. n. Sheba, Sabaea, kingdoms of Arabia.

**نَازِلٌ**, **نَازِلٌ**, **نَازِلٌ** neighbouring, a neighbour. DERIVATIVES, **نَازِلٌ**, **نَازِلٌ**, &c.

**نَازِلٌ** potamogeton natans, pondweed.

**نَازِلٌ** or **نَازِلٌ** m. *nigella sativa*, a kind

of fennel the black seeds of which were used to spice bread and for a medicine.

**نَازِلٌ** f. a) neighbourhood, nearness, vicinity; **نَازِلٌ** social intercourse. b) a district, quarter of a town; **نَازِلٌ** the Jews' quarter.

**نَازِلٌ** and **نَازِلٌ** Shaphel and Eshtaphal conjugations; see under **نَازِلٌ**.

**نَازِلٌ** from **نَازِلٌ**. adv. arrogantly.

**نَازِلٌ**, **نَازِلٌ**, **نَازِلٌ** from **نَازِلٌ**. boastful, vainglorious.

**نَازِلٌ** from **نَازِلٌ**. adv. vaingloriously.

**نَازِلٌ** from **نَازِلٌ**. f. boastfulness, vainglory.

**نَازِلٌ**; see **نَازِلٌ**.

**نَازِلٌ** pl. **نَازِلٌ** rt. **نَازِلٌ** m. a) a thin plate of metal. b) a large fish found in the Nile.

**نَازِلٌ**, **نَازِلٌ** pl. **نَازِلٌ** m. **نَازِلٌ** f. (rare) rt. **نَازِلٌ**. the number seven; a week. E-Syr. **نَازِلٌ** (soft b) a division of the ecclesiastical year, properly seven weeks.

**نَازِلٌ** pl. **نَازِلٌ** rt. **نَازِلٌ** m. a shoot, sprig, slip, sucker, rod; — **نَازِلٌ** — **نَازِلٌ** myrtle sprigs, vine-shoots, rose-stems, rods of pomegranate; **نَازِلٌ** woven of osiers, wicker.

**نَازِلٌ** pl. **نَازِلٌ** rt. **نَازِلٌ** m. pardoning, forgiving, ready to forgive; **نَازِلٌ** He who forgives sins.

**نَازِلٌ** rt. **نَازِلٌ** m. liberation.

**نَازِلٌ** from **نَازِلٌ**. like a rod, striped.

**نَازِلٌ** pl. **نَازِلٌ** rt. **نَازِلٌ** f. a staff, and esp. a pastoral staff.

**نَازِلٌ**, **نَازِلٌ** from **نَازِلٌ**. simple, childish; a simpleton, innocent.

**نَازِلٌ** Pers. steel.

PEAL only part. adj. **نَازِلٌ**, **نَازِلٌ**. glorious, illustrious, celebrated; splendid, goodly, stately; praiseworthy, excellent; **نَازِلٌ** the glorious nature of His Godhead; **نَازِلٌ** stately edifices; **نَازِلٌ** of goodly stature. Fem. emph. pl. **نَازِلٌ** glories, glorious deeds. PA. **نَازِلٌ** a) to praise, glorify, sing praises often with **نَازِلٌ**; to hold in honour; eccles. to say



the Gloria. b) to keep in good repute, sustain the credit of; **חַבֵּל חַבֵּל** he served the Church and guarded it from discredit. c) like Gk. *δοξάζειν*, cf. derivs. to think, hold opinions; **חַבֵּל חַבֵּל** those of his opinion. Pass. part. a) glorious, illustrious, in high position opp. **חַבֵּל** a commoner; **חַבֵּל חַבֵּל** the illustrious Patriarch. b) splendid, precious; **חַבֵּל חַבֵּל** magnificent array; **חַבֵּל חַבֵּל** the glories, precious ornaments, of the temple. ETHPA. **חַבֵּל** a) pass. to be praised, glorified, glorious. b) refl. to adorn oneself; to glory. c) to resound. DERIVATIVES, **חַבֵּל**, **חַבֵּל**, **חַבֵּל**, **חַבֵּל**, **חַבֵּל**, **חַבֵּל**, **חַבֵּל**, **חַבֵּל**, **חַבֵּל**, **חַבֵּל**, **חַבֵּל**.

**חַבֵּל** (חַבֵּל) the ostrich.

**חַבֵּל** fut. **חַבֵּל**, act. part. **חַבֵּל**, **חַבֵּל**. to float, to fly loose, stream. DERIVATIVE, **חַבֵּל**.

**חַבֵּל** PAEL conj. to beat out, hammer; **חַבֵּל חַבֵּל** beaten silver. ETHPA. **חַבֵּל** to be beaten out; **חַבֵּל חַבֵּל** unyielding, stubborn. DERIVATIVES, **חַבֵּל**, **חַבֵּל**, **חַבֵּל**.

**חַבֵּל** E-Syr. **חַבֵּל** m. the Syrian month Shebat or Shwat from February new moon to that of March.

**חַבֵּל** pl. **חַבֵּל**, rt. **חַבֵּל**. m. a) a rod, staff, branch, sceptre; **חַבֵּל חַבֵּל** a pomegranate rod; **חַבֵּל חַבֵּל** a cloak of wickerwork; **חַבֵּל חַבֵּל** a seven-branched candlestick. Pl. the fasces of Roman lictors. b) a stripe, scourging; metaph. a scourge, plague; **חַבֵּל חַבֵּל** the plague of waters, the deluge; **חַבֵּל חַבֵּל** the scourge of the tongue; **חַבֵּל חַבֵּל** a just judgement overtook him. c) a tribe; **חַבֵּל חַבֵּל** the half-tribe of Manasseh. d) = **חַבֵּל** a Judge of Israel. e) a measuring-rod; a rod (measure). f) a stripe, streak of light, of colour; a meteor; **חַבֵּל חַבֵּל** the skin of the panther is striped. g) the arum. h) salt pork.

**חַבֵּל** rt. **חַבֵּל**. m. flowing hair, straight locks opp. **חַבֵּל חַבֵּל** curls.

**חַבֵּל** m. *polygonum seminale*, knot-grass.

**חַבֵּל** com. gen. level; **חַבֵּל חַבֵּל** a table-land.

**חַבֵּל** pl. **חַבֵּל** m. **חַבֵּל** pl. **חַבֵּל** f. rt. **חַבֵּל**.

a) a captor, capturer, kidnapper, marauder, robber. b) E-Syr. **חַבֵּל** a Sabaeen.

**חַבֵּל** rt. **חַבֵּל**. m. a) collect. captives, captivity.

b) devastation, depopulation, harrying.

**חַבֵּל** pl. **חַבֵּל** m. a) a ray, spark; **חַבֵּל חַבֵּל**

the rays of dawn. b) in the Lexx. a mountain path.

**חַבֵּל חַבֵּל** f. sparkling, glittering.

**חַבֵּל חַבֵּל** rt. **חַבֵּל**. adv. gloriously, nobly, excellently.

**חַבֵּל חַבֵּל** rt. **חַבֵּל**. f. splendour, magnificence, goodliness.

**חַבֵּל חַבֵּל** pl. **חַבֵּל** m. a path, pathway, way, road, trace; **חַבֵּל חַבֵּל** the old ways, ancient paths; **חַבֵּל חַבֵּל** the Milky Way, lit. the way of chaff.

**חַבֵּל חַבֵּל** from **חַבֵּל**. seven times, sevenfold.

**חַבֵּל חַבֵּל**, **חַבֵּל חַבֵּל** from **חַבֵּל**. seventh, consisting of seven, sevenfold; **חַבֵּל חַבֵּל** the seven planets.

**חַבֵּל חַבֵּל** from **חַבֵּל**. f. the number seven, a number of seven.

**חַבֵּל חַבֵּל** rt. **חַבֵּל**. f. desertion, abandonment, being abandoned.

**חַבֵּל חַבֵּל**; see **חַבֵּל חַבֵּל**.

**חַבֵּל חַבֵּל** rt. **חַבֵּל**. f. a) collect. captives, captivity; **חַבֵּל חַבֵּל חַבֵּל חַבֵּל** those of the captivity came up from Babylon. b) the prey, booty; a theft; a take of fishes.

**חַבֵּל** I. denom. verb PAEL conj. from **חַבֵּל**.

a) to show the way, direct; **חַבֵּל חַבֵּל חַבֵּל חַבֵּל** conveying water from considerable distances; **חַבֵּל חַבֵּל** pathless ravines. b) to instruct, train in the spiritual life. II. denom. verb from **חַבֵּל** to form spikes. ETHPA. **חַבֵּל חַבֵּל** to be directed, instructed; **חַבֵּל חַבֵּל חַבֵּל חַבֵּל** he was under the direction of our Master.

**חַבֵּל חַבֵּל** from **חַבֵּל**. a director, spiritual guide.

**חַבֵּל חַבֵּל** or **חַבֵּל חַבֵּל** pl. **חַבֵּל חַבֵּל** constr. states **חַבֵּל חַבֵּל** and **חַבֵּל חַבֵּל** f. a spike,



blade, an ear of wheat; ܬܬܬ blades of corn, young green corn; ܬܬܬ or ܬܬܬ spikenard; ܬܬܬ mountain nard. Astron. a sign of the Zodiac, *Virgo spicifera*. DERIVATIVES, verb ܬܬܬ, ܬܬܬ, ܬܬܬ, ܬܬܬ, ܬܬܬ, ܬܬܬ.

ܬܬܬ f. ܬܬܬ m. seven; ܬܬܬ or ܬܬܬ the seventh; ܬܬܬ ܬܬܬ seven times; ܬܬܬ seven or eight; ܬܬܬ or ellipt. the seven aeons of Bardesanes' heresy; the seven planets; ܬܬܬ pl. ܬܬܬ the seventh day of the month; the collective number seven; ܬܬܬ the seven of them. DERIVATIVES, the four following words, and ܬܬܬ, ܬܬܬ, ܬܬܬ, ܬܬܬ.

ܬܬܬ seventy; ܬܬܬ the Septuagint version.

ܬܬܬ, ܬܬܬ with ܬܬܬ or oftener ellipt. of the Septuagint; ܬܬܬ Isaiah in the LXX version.

ܬܬܬ seven hundred.

ܬܬܬ or ܬܬܬ m. ܬܬܬ f. seventeen.

ܬܬܬ m. mixing, confusing.

ܬܬܬ fut. ܬܬܬ, act. part. ܬܬܬ, pass. part. ܬܬܬ, ܬܬܬ. a) to leave, go away; ܬܬܬ the fever left her. With ܬܬܬ to let blood; with ܬܬܬ to expire; also ܬܬܬ his soul departed. Otiose with verbs of motion: ܬܬܬ they went away, took leave; ܬܬܬ he went out; ܬܬܬ he took to flight. b) to leave over, leave behind, leave by will; ܬܬܬ he left none remaining; ܬܬܬ I shall leave a good example; ܬܬܬ the riches his parents had left him. c) to give leave, allow, let alone; ܬܬܬ permit me to send; ܬܬܬ leave me alone. d) to send away, let go, dismiss from school, set free from prison, manumit a slave, put away, repudiate a wife; ܬܬܬ heralds have been sent out by the king; ܬܬܬ a legally divorced woman. e) to let go, let loose; ܬܬܬ he ordered the wild beasts to be let loose at him; with ܬܬܬ to set fire to. f) to remit, forgive ܬܬܬ debts, ܬܬܬ

sins; ܬܬܬ taxes. g) to leave, forsake, desert, abandon; ܬܬܬ he forsook them; ܬܬܬ thou hast left thy first love; ܬܬܬ forsaken eggs. h) to leave out, omit; ܬܬܬ to say nothing about, except. ETHPE. ܬܬܬ imper. W-Syr. ܬܬܬ passive of Peal in all its senses: to be left, deserted, repudiated; to be permitted, allowed; to be remitted, forgiven; to be left out, passed over, omitted; also to be deferred; to be reserved as the Eucharist. DERIVATIVES, ܬܬܬ, ܬܬܬ, ܬܬܬ, ܬܬܬ, ܬܬܬ, ܬܬܬ, ܬܬܬ, ܬܬܬ.

ܬܬܬ or ܬܬܬ pl. ܬܬܬ rt. ܬܬܬ. m. a) a source, channel or pool of water. b) a rush, onslaught, charge. c) ܬܬܬ blood-letting. d) desertion, abandonment.

ܬܬܬ act. part. ܬܬܬ, ܬܬܬ to be childish, infantile, simple, foolish, to behave childishly; ܬܬܬ they are even yet childish in mind. ETHPE. ܬܬܬ to behave as a child, pretend to be a simpleton. APH. ܬܬܬ to feign childishness. DERIVATIVES, ܬܬܬ, ܬܬܬ, ܬܬܬ, ܬܬܬ, ܬܬܬ, ܬܬܬ, ܬܬܬ, ܬܬܬ.

ܬܬܬ from ܬܬܬ. a) subst. an infant, young child, little boy or girl under five years old. b) ܬܬܬ her infancy. c) adj. infantile, childish, innocent, simple, silly, stupid.

ܬܬܬ and ܬܬܬ, ܬܬܬ and ܬܬܬ. m. *peganum harmala*, Syrian rue used for wicks, a wick.

ܬܬܬ from ܬܬܬ. adv. childishly, foolishly.

ܬܬܬ, ܬܬܬ and ܬܬܬ dimin. of ܬܬܬ. m. a little boy, tiny child.

ܬܬܬ from ܬܬܬ. f. infancy, childhood, youth; innocence, simplicity, childishness, silliness, folly.

ܬܬܬ, ܬܬܬ from ܬܬܬ. infantile, childish, puerile; ܬܬܬ tender age; ܬܬܬ teaching suited to children.

ܬܬܬ, ܬܬܬ from ܬܬܬ. infantile, childish.

ܬܬܬ PAEL ܬܬܬ to wheedle. ETHPE. ܬܬܬ to be coaxed, wheedled.



מַדְמָה, מַדְה and מַדְה pl. מַדְמָה, usually f. a vine-shoot, sucker, slip, layer, branch, twig.

מַדְמָה f. sorbus domestica, the service-tree.

מַדְמָה, מַדְמָה from מַדְמָה. having long creeping branches.

מַדְמָה denom. verb PAEL conj. from מַדְמָה. to keep the Sabbath. APH. מַדְמָה to keep Sabbath, take Sabbath rest; מַדְמָה מַדְמָה the land kept Sabbath.

מַדְמָה and מַדְה pl. מַדְמָה, מַדְה f. a) the Sabbath, Saturday; מַדְמָה מַדְמָה or מַדְמָה מַדְמָה the Sabbath day; מַדְמָה מַדְמָה the Sabbatical year; מַדְמָה מַדְמָה a synagogue, also a refectory. b) a week; מַדְמָה מַדְמָה Holy week; מַדְמָה מַדְמָה the week of weeks i.e. Easter week; מַדְמָה מַדְמָה Saturday in Easter week; מַדְמָה מַדְמָה on the first day of the week; מַדְמָה מַדְמָה Sunday; מַדְמָה מַדְמָה the First Sunday after Easter. DERIVATIVES, verb מַדְמָה, מַדְמָה, מַדְמָה, מַדְמָה, מַדְמָה.

מַדְמָה f. anethum graveolens, dill.

מַדְמָה pl. מַדְמָה from מַדְמָה. m. a) the officer of the week, hebdomadary of a monastery. b) a Sabbatarian, a heretic who observed the Jewish Sabbath.

מַדְמָה מַדְמָה from מַדְמָה. adv. on each Sabbath.

מַדְמָה pl. מַדְמָה from מַדְמָה. Sabbatical, on the Sabbath.

מַדְמָה; see מַדְמָה.

מַדְמָה fut. מַדְמָה, act. part. מַדְמָה, מַדְמָה. to stray, wander, err, swerve; מַדְמָה מַדְמָה from the way; מַדְמָה מַדְמָה from the truth; מַדְמָה מַדְמָה they thought he was wandering, delirious. APH. מַדְמָה to lead astray, mislead, delude; מַדְמָה מַדְמָה evil spirits leading the world astray; מַדְמָה מַדְמָה a wind blowing athwart the vision. DERIVATIVES, מַדְמָה, מַדְמָה, מַדְמָה.

מַדְמָה m. teak-wood.

מַדְמָה pl. מַדְמָה f. the almond tree and fruit, esp. the bitter almond opp. מַדְמָה sweet almonds but מַדְמָה מַדְמָה bitter almonds; מַדְמָה מַדְמָה fresh almonds.

מַדְמָה m. absorption, pre-occupation.

מַדְמָה rt. מַדְמָה. m. craft, subtlety.

מַדְמָה pl. מַדְמָה rt. מַדְמָה. m. a stoker.

מַדְמָה pl. מַדְמָה rt. מַדְמָה. m. a) troublesome, disturbing; with מַדְמָה mild. b) factious, seditious, a partisan, revolutionary. c) soothing.

מַדְמָה rt. מַדְמָה. f. turbulence, disorderliness, unsteadiness.

מַדְמָה rt. מַדְמָה. m. a) commotion, tumult, sedition. b) מַדְמָה מַדְמָה, מַדְמָה מַדְמָה a tempest.

מַדְמָה rt. מַדְמָה. turbulent, seditious.

מַדְמָה rt. מַדְמָה. f. a) turbulence. b) soothing words, flattery.

מַדְמָה or מַדְמָה rt. מַדְמָה. m. error, misleading.

מַדְמָה rt. מַדְמָה. m. a seducer, deceiver.

מַדְמָה rt. מַדְמָה. f. a venture, surmise.

מַדְמָה rt. מַדְמָה. f. glowing heat, ardour.

מַדְמָה rt. מַדְמָה. adv. violently, hastily.

מַדְמָה rt. מַדְמָה. f. commotion, disturbance, tumult; מַדְמָה מַדְמָה the boisterous sea; מַדְמָה מַדְמָה frightful masks.

מַדְמָה m. Pers. a jackal.

מַדְמָה perh. a pier, jetty.

מַדְמָה fut. מַדְמָה, act. part. מַדְמָה, מַדְמָה, pass. part. מַדְמָה, מַדְמָה. a) to engage in, be occupied with, take to; מַדְמָה מַדְמָה they are engaged in these arts. b) to cajole, pervert, distract; מַדְמָה מַדְמָה thinking to cajole him with soft words. Pass. part. a) occupied, given up to, intent, engrossed; מַדְמָה מַדְמָה he was engrossed in study. b) cajoled, distracted; מַדְמָה מַדְמָה I am as one distraught. ETHPE. מַדְמָה a) to occupy oneself, to be engaged in, intent upon, given up to; מַדְמָה מַדְמָה I am occupied in affairs of state; מַדְמָה מַדְמָה he attended to nothing but gluttony and vice. b) to be cajoled, deluded; מַדְמָה מַדְמָה a human being capable of being deluded. APH. מַדְמָה to occupy the attention, keep engaged; מַדְמָה מַדְמָה the assailants kept those on the ramparts fully engaged. DERIVATIVES, מַדְמָה, מַדְמָה, מַדְמָה, מַדְמָה, מַדְמָה.



ܡܠܟܐ pl. ܡܠܟܐ rt. ܡܠܟ. m. a) occupation, employment; ܡܠܟܐ ܡܡܝܢ ܡܠܟܐ rest from the labours of the day. b) cajolery, artifice. c) chance, haphazard, fortune; ܡܠܟܐ by chance, possibly, casually, indiscriminately, rashly; ܡܠܟܐ casual, chance, uncertain, fortuitous.

ܡܠܟܐ rt. ܡܠܟ. adv. regardlessly, without reflection.

ܡܠܟܐ m. a stone-cutter's saw.

ܡܠܟܐ PAHLI conj. from ܡܠܟ see verb ܡܠܟ. to remove from its place; to alter, transform, translate; ܡܠܟܐ ܡܠܟܐ ܡܠܟܐ ܡܠܟܐ whose removes a book from this monastery; ܡܠܟܐ ܡܠܟܐ ܡܠܟܐ wrath hath altered thine intent; ܡܠܟܐ ܡܠܟܐ ܡܠܟܐ let no one dare to alter their clothing. Pass. part. ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ different, dissimilar; diverse, various; ܡܠܟܐ ܡܠܟܐ blossoms of varied odours; ܡܠܟܐ ܡܠܟܐ those of various hearing i.e. of different languages. With ܡܠܟ immutable. ETHPAHLI ܡܠܟܐ a) to be removed, displaced; ܡܠܟܐ ܡܠܟܐ his thigh was dislocated, cf. ܡܠܟܐ ܡܠܟܐ. b) to become different; to be altered in appearance, to change colour or expression; to disguise oneself; ܡܠܟܐ ܡܠܟܐ the city appeared changed to him. c) to change sides, desert one's party. d) to be distracted, confused; ܡܠܟܐ ܡܠܟܐ my mind was distracted. e) to be alienated with ܡܠܟ of the pers. f) to be subject to change, mutable. DERIVATIVES, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ.

ܡܠܟܐ pl. ܡܠܟܐ m. the murmur of running water.

ܡܠܟܐ fut. ܡܠܟܐ, infin. ܡܠܟܐ, act. part. ܡܠܟܐ, ܡܠܟܐ, pass. part. ܡܠܟܐ, ܡܠܟܐ. a) to kindle, heat a bath, furnace, &c.; to burn incense; to be hot, heated, warm, glowing; ܡܠܟܐ ܡܠܟܐ a glowing oven; ܡܠܟܐ ܡܠܟܐ July glowed. Metaph. to heat, inflame; to glow of anger, desire, &c.; ܡܠܟܐ ܡܠܟܐ zeal inflamed thee. Pass. part. burnt, fired; inflamed, ardent; ܡܠܟܐ ܡܠܟܐ an unburnt i.e. sun-dried

potter's vessel; ܡܠܟܐ ܡܠܟܐ quick-lime; ܡܠܟܐ ܡܠܟܐ the ardent ranks of Michael. b) to pour forth, let run; ܡܠܟܐ ܡܠܟܐ eyes poured forth tears of misery. ETHPE. ܡܠܟܐ a) to be kindled, heated, to seethe; to be burnt, baked as pottery; ܡܠܟܐ ܡܠܟܐ a seething pot. b) to burn, glow with fever, zeal, &c. c) to come, present oneself, be at; ܡܠܟܐ ܡܠܟܐ every one should come to our gate. PA. ܡܠܟܐ a) to let down ܡܠܟܐ ܡܠܟܐ a line into the sea. b) perh. to leave, quit. APH. ܡܠܟܐ to remove, quit. DERIVATIVES, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ.

ܡܠܟܐ rt. ܡܠܟ. m. awakening, rousing.

ܡܠܟܐ or ܡܠܟܐ rt. ܡܠܟ. usually ܡܠܟܐ a drain, ditch, gutter. Cf. ܡܠܟܐ.

ܡܠܟܐ better ܡܠܟܐ an almond, a pistachio-nut.

ܡܠܟܐ rt. ܡܠܟ. m. kindling, heat, flame.

ܡܠܟܐ rt. ܡܠܟ. f. a) throwing away, throwing down. b) kindling.

ܡܠܟܐ fut. ܡܠܟܐ, act. part. ܡܠܟܐ, ܡܠܟܐ, part. adj. ܡܠܟܐ, ܡܠܟܐ. a) to trouble, ruffle; to stir up tumult, strife, sedition; to provoke war; ܡܠܟܐ ܡܠܟܐ they stirred up the people and the elders; ܡܠܟܐ ܡܠܟܐ nor can fear disturb us. b) to be rough, boisterous, to rage as the sea, with ܡܠܟܐ; ܡܠܟܐ ܡܠܟܐ violent tempests broke over him. c) to stir, move, rustle; ܡܠܟܐ ܡܠܟܐ like a wild creature stirring in the wood. d) to dandle, coax, fawn on; ܡܠܟܐ ܡܠܟܐ she coaxed me as a child. Part. adj. a) troubled, perturbed, disorderly, boisterous; ܡܠܟܐ ܡܠܟܐ the troubled sea; ܡܠܟܐ ܡܠܟܐ the roads were disorderly, dangerous; ܡܠܟܐ ܡܠܟܐ mountains infested with robbers; ܡܠܟܐ ܡܠܟܐ boisterous winds. b) act. sense troubling, ruffling, stirring up strife. c) flattering, fawning. ETHPE. ܡܠܟܐ to be troubled, perturbed, uneasy, in uproar, noisy; to be tossed, ruffled; chiefly of storm, tumult, war; ܡܠܟܐ ܡܠܟܐ the hosts were mingled in confusion; ܡܠܟܐ ܡܠܟܐ the empire was in uproar. Also



his health was upset; *חָלַהּ* he was perturbed; *חָלַהּ* untroubled, imperturbable. PA. *חָלַהּ* a) to stir up strife, rebellion; to throw into confusion. b) to wheedle, coax, soothe, assuage; *חָלַהּ* he coaxed and soothed the wild beasts; *חָלַהּ* he eased the sore by dressing it. ETHPA. *חָלַהּ* a) to be troubled; to be clouded, turbid as wine. b) to be fawned on, cringed to, flattered; *חָלַהּ* a fool flattered becomes yet more a fool. DERIVATIVES, *חָלַהּ*, *חָלַהּ*, *חָלַהּ*, *חָלַהּ*, *חָלַהּ*, *חָלַהּ*, *חָלַהּ*, *חָלַהּ*, *חָלַהּ*, *חָלַהּ*.

*חָלַהּ* rt. *חָלַהּ*. cringing, fawning.  
*חָלַהּ* rt. *חָלַהּ*. m. a) tumult, trouble. b) adulation.  
*חָלַהּ*, *חָלַהּ* blear-eyed.  
*חָלַהּ* f. soreness of the eyes.

*חָלַהּ* fut. *חָלַהּ*, act. part. *חָלַהּ*, pass. part. *חָלַהּ*. a) to hurl, throw esp. to shoot an arrow, cast a stone, sling; *חָלַהּ* or *חָלַהּ* archers, bowmen; *חָלַהּ* slingers; *חָלַהּ* thou shalt hurl at him and not spare; *חָלַהּ* he hurled abuse at the Tatars. With *חָלַהּ* to throw away or cast off; with *חָלַהּ* to add, impute. b) to cast out, expose infants, corpses; *חָלַהּ* bodies cast abroad. c) of a horse to throw its rider; of a bull to toss. d) to pour, flow, empty itself; *חָלַהּ* the stream empties itself into this lake. e) to drop unripe fruit; to cast, miscarry. f) to drop, upset; to throw down, ruin. g) to reject, eject, expel, depose with *חָלַהּ*; *חָלַהּ* — he expelled him from the city, from the magistracy; *חָלַהּ* or *חָלַהּ* to exile; *חָלַהּ* he excommunicated. With *חָלַהּ* to lay hands on, seize; *חָלַהּ* to launch a ship; *חָלַהּ* to lay down arms; *חָלַהּ* to throw away a shield; *חָלַהּ* to invest money; *חָלַהּ* to be venomous; *חָלַהּ* to cast himself down, throw himself on the earth; to expose himself, cast himself; *חָלַהּ* to cast a net; *חָלַהּ* or *חָלַהּ* to take root; *חָלַהּ* to cast lots,

choose; *חָלַהּ* to drop a tray; *חָלַהּ* to apply the mind. Pass. part. cast, laid, lying; *חָלַהּ* cast on the dungheap; *חָלַהּ* he saw a great snake lying in the road. ETHPE. *חָלַהּ* a) to be shot, discharged as an arrow; to be shot by an arrow. b) to be cast down to the ground; *חָלַהּ* to be cast up by water; to be thrown away, cast out to perish; to be exposed *חָלַהּ* to great trouble; *חָלַהּ* to contempt. c) to be rejected, expelled, banished, exiled; to be deposed *חָלַהּ* from the throne; *חָלַהּ* from office. d) with *חָלַהּ* to go after, yearn after. PA. *חָלַהּ* a) to hurl words, reproaches. b) to cast off clothes. ETHPA. *חָלַהּ* to be cast out, exposed. APH. *חָלַהּ* to cast out, banish. DERIVATIVES, *חָלַהּ*, *חָלַהּ*, *חָלַהּ*, *חָלַהּ*, *חָלַהּ*, *חָלַהּ*, *חָלַהּ*.

*חָלַהּ* m. mace.  
*חָלַהּ* m. the thread on the shuttle; *חָלַהּ* the thread of the woof.  
*חָלַהּ* rt. *חָלַהּ*. m. a hurler, shooter of an arrow; a chucker out.  
*חָלַהּ* pl. *חָלַהּ* rt. *חָלַהּ*. m. a) cloak, habit of a monk or nun. b) a thrower of stones, an archer, a sower.  
*חָלַהּ* rt. *חָלַהּ*. m. a) hurling, throwing away; deposing. b) a throw, cast; a bowshot. c) *חָלַהּ* a spout, conduit.  
*חָלַהּ* pl. *חָלַהּ* rt. *חָלַהּ*. f. a missile, dart, slingstone.

PAEL *חָלַהּ* to make proposals of marriage, offer marriage gifts. Pass. part. f. *חָלַהּ* engaged to be married, promised in marriage. ETHPA. *חָלַהּ* to be founded. DERIVATIVE, *חָלַהּ*.

*חָלַהּ* pl. *חָלַהּ* rt. *חָלַהּ*. m. a) proposals of marriage, gifts before marriage. b) also written *חָלַהּ* the laying of a foundation, preparation of a foundation or of an undertaking.  
*חָלַהּ* the edge of a sword-blade.

*חָלַהּ* fut. *חָלַהּ*, act. part. *חָלַהּ*, pass. part. *חָלַהּ*. *חָלַהּ*. to soothe; to cajole, allure; *חָלַהּ* it soothes and heals; *חָלַהּ* the alluring ornaments of her youthfulness. PA. *חָלַהּ* to cajole, beguile, entice; to



seduce; ܬܠܝܬ ܬܠܝܬ ܬܠܝܬ indulge thyself and refresh thine heart; ܬܠܝܬ ܬܠܝܬ man coaxes the earth and softens it. ETHPA. ܬܠܝܬ to be cajoled, enticed; ܬܠܝܬ Adam was enticed by the serpent; ܬܠܝܬ he was cajoled like an infant. DERIVATIVES, ܬܠܝܬ, ܬܠܝܬ, ܬܠܝܬ.

ܬܠܝܬ pl. ܬܠܝܬ rt. ܬܠܝܬ. enticing, beguiling; a beguiler.

ܬܠܝܬ and ܬܠܝܬ pl. ܬܠܝܬ rt. ܬܠܝܬ. m. enticing, solicitation; a lure, bait.

ܬܠܝܬ pl. ܬܠܝܬ rt. ܬܠܝܬ. f. allurement.

ܬܠܝܬ Pers. m. bloodstone, haematite.

ܬܠܝܬ PAEL ܬܠܝܬ to send, send away, dismiss; to refer; to send forth roots; to send word, a messenger, soldiers; with ܬܠܝܬ, ܬܠܝܬ, ܬܠܝܬ; with ܬܠܝܬ to send for, summon; ܬܠܝܬ ܬܠܝܬ they let him depart in peace; ܬܠܝܬ ܬܠܝܬ he shall let my captives go; ܬܠܝܬ ܬܠܝܬ send forth thy sickle; ܬܠܝܬ ܬܠܝܬ he let a bucket down into the well. Often with other verbs: ܬܠܝܬ ܬܠܝܬ he sent to say; ܬܠܝܬ ܬܠܝܬ he sent and seized him; ܬܠܝܬ ܬܠܝܬ he sent and cut off his head. Pass. part. ܬܠܝܬ, ܬܠܝܬ a messenger, legate, commissioner. ETHPA. ܬܠܝܬ a) to be sent out, commissioned; ܬܠܝܬ ܬܠܝܬ there was a man sent from God. b) to be thrown away. DERIVATIVES, ܬܠܝܬ, ܬܠܝܬ, ܬܠܝܬ, ܬܠܝܬ, ܬܠܝܬ.

ܬܠܝܬ rt. ܬܠܝܬ. m. a) position, place, office. b) dial. of Tacrit. an earthen pot with two handles.

ܬܠܝܬ fut. ܬܠܝܬ, parts. ܬܠܝܬ, ܬܠܝܬ, ܬܠܝܬ and ܬܠܝܬ, ܬܠܝܬ, ܬܠܝܬ. to grow cool, burn low, abate, relax; ܬܠܝܬ ܬܠܝܬ the fire burnt low; ܬܠܝܬ ܬܠܝܬ the storm fell of itself. Both parts. = adj. burning slowly; untilled, void, waste, lonely; ܬܠܝܬ ܬܠܝܬ a slow fire; ܬܠܝܬ ܬܠܝܬ a wasting fever; ܬܠܝܬ ܬܠܝܬ an obtuse angle; ܬܠܝܬ ܬܠܝܬ desolate wildernesses; ܬܠܝܬ ܬܠܝܬ a starless space; ܬܠܝܬ ܬܠܝܬ motionless. PA. ܬܠܝܬ a) to cool, abate, moderate; ܬܠܝܬ ܬܠܝܬ moderate the fire of your anger; ܬܠܝܬ ܬܠܝܬ

he mitigated the labours of thy conflict. b) to make slack, weary; ܬܠܝܬ ܬܠܝܬ I am worn out; ܬܠܝܬ ܬܠܝܬ weak and languid. ETHPA. ܬܠܝܬ to be cooled, abated, allayed; to be overcome with weariness, wearied out; ܬܠܝܬ ܬܠܝܬ his temperature fell very low; ܬܠܝܬ ܬܠܝܬ our strength is worn out. APH. ܬܠܝܬ to allay anger. DERIVATIVES, ܬܠܝܬ, ܬܠܝܬ, ܬܠܝܬ, ܬܠܝܬ, ܬܠܝܬ, ܬܠܝܬ, ܬܠܝܬ, ܬܠܝܬ, ܬܠܝܬ, ܬܠܝܬ.

ܬܠܝܬ pl. ܬܠܝܬ m. a falcon; parti-coloured, red and white.

ܬܠܝܬ pl. ܬܠܝܬ rt. ܬܠܝܬ. m. loss of heat.

ܬܠܝܬ Pers. king's herb, perhaps fumaria officinalis, fumitory, used to soothe inflamed sores.

ܬܠܝܬ, ܬܠܝܬ Peal pass. part. emph. state of verb ܬܠܝܬ.

ܬܠܝܬ rarely ܬܠܝܬ rt. ܬܠܝܬ. m. vacancy, loneliness; ܬܠܝܬ ܬܠܝܬ depression, sadness.

ܬܠܝܬ pl. ܬܠܝܬ rt. ܬܠܝܬ. f. emptiness, vacuity, a vacant space.

ܬܠܝܬ fut. ܬܠܝܬ, act. part. ܬܠܝܬ, ܬܠܝܬ, ܬܠܝܬ, pass. part. ܬܠܝܬ. to watch, keep vigil; ܬܠܝܬ ܬܠܝܬ she was awake; ܬܠܝܬ ܬܠܝܬ they say nocturns. PA. ܬܠܝܬ to keep diligent watch with ܬܠܝܬ. APH. ܬܠܝܬ to cause to watch; to be wakeful; ܬܠܝܬ ܬܠܝܬ gold makes its owners wakeful. DERIVATIVES, the following words:—

ܬܠܝܬ, ܬܠܝܬ rt. ܬܠܝܬ. m. a) a vigil, watch, watching; ܬܠܝܬ ܬܠܝܬ vigil and fast. b) the office of the night, nocturns. c) watching by the dead, a funeral feast, wake.

ܬܠܝܬ, ܬܠܝܬ rt. ܬܠܝܬ. m. vigilant; observing vigil. Eccles. E-Syr. a priest whose office it was to intone nocturns.

ܬܠܝܬ part. Peal of verb ܬܠܝܬ = ܬܠܝܬ.

ܬܠܝܬ and ܬܠܝܬ, ܬܠܝܬ rt. ܬܠܝܬ. nocturnal; of vigils or nocturns; keeping vigil.

ܬܠܝܬ rt. ܬܠܝܬ. f. vigils.

ܬܠܝܬ abbreviation of ܬܠܝܬ.

ܬܠܝܬ fut. ܬܠܝܬ, act. part. ܬܠܝܬ, ܬܠܝܬ, ܬܠܝܬ, pl. m. ܬܠܝܬ, ܬܠܝܬ, pl. f. ܬܠܝܬ, ܬܠܝܬ, pass. part. ܬܠܝܬ, ܬܠܝܬ, ܬܠܝܬ, pl. ܬܠܝܬ, ܬܠܝܬ.



ETHPE. **ሰጠኛ** a) to be equal, like, placed on an equality. b) to deserve, to be made or esteemed worthy esp. of office, spiritual gifts &c.; **ሰጠኛኝ** I was counted worthy to see; **ሰጠኛው** he was preferred to the episcopate. c) to be of the same opinion, to agree, make an agreement, conspire with **አዎ** of the pers. and **አዎ** of the object; **ሰጠኛው** they conspired to ruin him; **ሰጠኛ** if he has come to terms with the seller. I'A **ሰጠኛ** pass. part. **ሰጠኛ**, **ሰጠኛ**. a) to lay even, spread over esp. to lay the table, make a bed, spread out a rug; **ሰጠኛ** he saddled the ass; **ሰጠኛ** I have made my bed; **ሰጠኛ** they made his place ready and he sat down; **ሰጠኛ** an upper room laid and set in order; **ሰጠኛ** paved; **ሰጠኛ** to smooth, soften. b) to wipe; **ሰጠኛ**

1500 rt. 500. m. parching or sultry heat,



sultriness, blight; **שָׁחַח** or ellipt. a sultry wind, the Simoom.

**שָׁחַח** from **שָׁחַח**. m. pride, pomp; boast, ostentation; **שָׁחַח** **שָׁחַח** the glory of the whole earth; **שָׁחַח** a most pompous letter.

**שָׁחַח** pl. **שָׁחַח** rt. **שָׁחַח**. m. a) praise, honour, glory, splendour; **שָׁחַח** precious stones; **שָׁחַח** a crown of glory. b) a hymn of praise, ascription of glory, the Gloria Patri, doxology; **שָׁחַח** Glory to God. c) a division of the Psalms according to the Jacobites who divided the Psalter into XV **שָׁחַח** each **שָׁחַח** comprising four **שָׁחַח**. d) = **שָׁחַח**, tenet, opinion; **שָׁחַח** orthodoxy.

**שָׁחַח** pl. **שָׁחַח** dimin. of **שָׁחַח**. m. a boast.

**שָׁחַח** rt. **שָׁחַח**. m. a thin plate of metal; **שָׁחַח** gold-leaf.

**שָׁחַח** from **שָׁחַח**. m. direction in the monastic life; **שָׁחַח** the chief director, archimandrite.

**שָׁחַח** pl. **שָׁחַח** rt. **שָׁחַח**. m. sultriness, sultry wind.

**שָׁחַח** rt. **שָׁחַח**. m. a) release from debt, sin, prison, forgiveness; **שָׁחַח** the year of release. b) being forsaken, left; repudiation; **שָׁחַח** a bill of divorce; **שָׁחַח** deserving to be abandoned, also venial, pardonable.

**שָׁחַח** = **שָׁחַח**.

**שָׁחַח** rt. **שָׁחַח**. m. coaxing, wheedling.

**שָׁחַח** rt. **שָׁחַח**. f. heat spots, eruption.

**שָׁחַח** from **שָׁחַח**. m. the keeping of the Sabbath.

**שָׁחַח**, **שָׁחַח** root-meaning to rub. PAEL **שָׁחַח** to wash. APH. **שָׁחַח** act. part. **שָׁחַח**, pass. part. **שָׁחַח**, **שָׁחַח**. to wash, wash away, scour; to purify, expiate; **שָׁחַח** **שָׁחַח** with unwashed hands; **שָׁחַח** wash thy hands of me; **שָׁחַח** the flood swept away that whole generation. ETTAPH. **שָׁחַח** to be washed, scoured; to be purified, expiated. DERIVATIVES, **שָׁחַח**, **שָׁחַח**, **שָׁחַח**, **שָׁחַח**.

**שָׁחַח** pl. **שָׁחַח** from **שָׁחַח**. m. change, alteration, variation, transformation; **שָׁחַח** mental confusion, aberration; **שָׁחַח** invariable. Logic. a conversion.

**שָׁחַח**; see under **שָׁחַח**.

**שָׁחַח** rt. **שָׁחַח**. m. a hollow where water collects, a reservoir.

**שָׁחַח** rt. **שָׁחַח**. m. vileness.

**שָׁחַח** pl. **שָׁחַח** rt. **שָׁחַח**. m. a) uproar, tumult. b) blandishment, allurement.

**שָׁחַח** rt. **שָׁחַח**. m. pleasure, enjoyment.

**שָׁחַח** act. part. **שָׁחַח**, **שָׁחַח** probably to devastate; **שָׁחַח** Ps. xci. 6. But cf. **שָׁחַח**.

**שָׁחַח** ESHTAPHAL **שָׁחַח**; see under **שָׁחַח**.

**שָׁחַח** or **שָׁחַח** pl. **שָׁחַח** rt. **שָׁחַח**. m. wheedling, flattery; a compliment, bait.

**שָׁחַח** SHAPHEL conj. of verb **שָׁחַח**.

**שָׁחַח** pl. **שָׁחַח** rt. **שָׁחַח**. m. an embassy; expulsion; a portion.

**שָׁחַח** m. a sixth part.

**שָׁחַח** rt. **שָׁחַח**. m. calming, a free space.

**שָׁחַח** and **שָׁחַח**; see **שָׁחַח**.

**שָׁחַח** or **שָׁחַח** pl. **שָׁחַח** rt. **שָׁחַח**. m. a promise; a declaration. Gram. protasis.

**שָׁחַח** and **שָׁחַח** pl. **שָׁחַח** rt. **שָׁחַח**. m. a sign, mark, indication, signification; a narration; a catalogue, list. Gram. a predicate.

**שָׁחַח** and **שָׁחַח** from **שָׁחַח**. m. deliverance, preservation, safety, refuge; **שָׁחַח** an asylum, refuge; **שָׁחַח** the salvation of Christ.

**שָׁחַח** rt. **שָׁחַח**. m. germination, origin.

**שָׁחַח** or **שָׁחַח** rt. **שָׁחַח**. m. solitude.

**שָׁחַח** and **שָׁחַח** pl. **שָׁחַח** rt. **שָׁחַח**. m. a) delay, tardiness. b) a gap, omission.

**שָׁחַח** m. the spreading out of the hands.

**שָׁחַח** dial. of Tirhan. f. a weaver's comb or shuttle.

**שָׁחַח** rt. **שָׁחַח**. m. a pavement.

**שָׁחַח** rt. **שָׁחַח**. f. a reel for winding yarn.

**שָׁחַח**; see **שָׁחַח**.

**שָׁחַח**; see **שָׁחַח**.



דָּנָה rt. דָּנָה. m. dancing; singing in chorus.

דָּנָה oftener דָּנָה.

דָּנָה to deliver, preserve, redeem, ransom; דָּנָה a refugee. ESHTAPH. דָּנָה a) to be preserved, delivered; to escape. b) to be hatched as fishes.

דָּנָה fut. דָּנָה, act. part. דָּנָה, to sprout, spring up, have origin, flourish; דָּנָה sprouting crops; דָּנָה Christ sprang from the Father as life from life; דָּנָה the words which sprang from her mouth; דָּנָה in His days shall the right flourish. APH. דָּנָה a) to make to spring up; to foster; דָּנָה rain which makes the tares spring up. b) to bring forth; דָּנָה Mary as a blessed field brought forth Christ. DERIVATIVES, דָּנָה, דָּנָה, דָּנָה, דָּנָה.

דָּנָה act. part. דָּנָה, to melt intrans., to waste away, be consumed; דָּנָה it melts like wax; דָּנָה my heart melted within me; דָּנָה all his flesh was consumed by the fire. PA. דָּנָה a) to waste away. b) in the Lexx. to dare, to attempt. APH. דָּנָה a) to melt trans., to cause to waste; דָּנָה cares which waste the body. b) to presume, attempt; to defy, treat contemptuously with דָּנָה; דָּנָה they effected that which they boldly designed; דָּנָה they defied his power. DERIVATIVES, דָּנָה, דָּנָה, דָּנָה.

דָּנָה rt. דָּנָה. m. a slip, shoot.

דָּנָה SHAPHEL conj.; see דָּנָה.

דָּנָה pl. דָּנָה rt. דָּנָה. m. a bribe; blood-money; a forced contribution. דָּנָה; see דָּנָה.

דָּנָה pl. דָּנָה rt. דָּנָה. m. perversity, perverse folly; a corrupt passage; deflowering.

דָּנָה pl. דָּנָה rt. דָּנָה. m. a) change, alteration, variation, transformation; דָּנָה the Feast of Transfiguration. b) difference, variety, kind, species; דָּנָה various ways, different methods; דָּנָה all sorts of things, every manner

of form. c) variation in temperature, season, solstice, tropic; דָּנָה four seasons of the year. d) astron. parallax; music modulation; דָּנָה hymns with variable tones; gram. part of the names of various points.

דָּנָה rt. דָּנָה. m. a) disorder. b) the strawberry-tree, arbutus.

דָּנָה pl. דָּנָה rt. דָּנָה. m. an ulcer, abscess; דָּנָה cancer or elephantiasis.

דָּנָה rt. דָּנָה. m. fomentation, application of hot cloths.

דָּנָה rt. דָּנָה. m. ulcerous.

דָּנָה SHAPHEL conj. of דָּנָה.

דָּנָה pl. דָּנָה rt. דָּנָה. m. a) blackness, foulness; usually pl. lampblack, soot, coals. b) forced labour. c) for דָּנָה, see above.

דָּנָה rt. דָּנָה. with דָּנָה slowly, deliberately.

דָּנָה pl. דָּנָה rt. דָּנָה. m. rust, verdigris; tartar on the teeth; venom; metaph. foulness.

דָּנָה rt. דָּנָה. m. rusty, foul.

דָּנָה fut. דָּנָה, inf. דָּנָה, act. part. דָּנָה, part. adj. דָּנָה, דָּנָה, דָּנָה. to treat with contempt, to neglect; דָּנָה he treated him as beneath contempt; דָּנָה ye have dishonoured the poor; דָּנָה he neglected the army and gave them no pay. Part. adj. despised, contemptible, mean, worthless; דָּנָה Thy blood is as nothing in his sight; דָּנָה a wretched gnat; דָּנָה a sorry nag. ETHPE. דָּנָה to be despised, held in contempt, insulted. PA. דָּנָה to treat with contempt. APH. דָּנָה to treat with contempt, to render contemptible. DERIVATIVES, דָּנָה, דָּנָה, דָּנָה, דָּנָה, דָּנָה, דָּנָה, דָּנָה.

דָּנָה pl. דָּנָה m. a whip, lash, scourge, stroke.

דָּנָה rt. דָּנָה. m. a hilt, handle; דָּנָה the shaft of a spear.

דָּנָה rt. דָּנָה. adv. equally, alike, in like manner or proportion; at the same time, together.



מִשְׁכָּח, מִשְׁכָּח rt. שִׁכַּח. f. a plane, level surface; equality, agreement; equity; with לֹא disagreement, inequality; מִשְׁכָּח equally, together, alike; מִשְׁכָּח with one consent. In construction like-, co-, con-, equi-; מִשְׁכָּח consubstantiality; מִשְׁכָּח co-essentiality; מִשְׁכָּח the equinox; מִשְׁכָּח the equator; מִשְׁכָּח the autumnal equinox; מִשְׁכָּח co-habitation; מִשְׁכָּח equipoise; מִשְׁכָּח unanimity; מִשְׁכָּח harmony, a concert; מִשְׁכָּח a concourse; מִשְׁכָּח having the same name.

מִשְׁכָּח, מִשְׁכָּח rt. שִׁכַּח. f. dignity, worth; מִשְׁכָּח חֲסִידָא unmerited; מִשְׁכָּח my unworthy self.

מִשְׁכָּח adj. from מִשְׁכָּח. equinoctial.

מִשְׁכָּח, מִשְׁכָּח rt. שִׁכַּח. m. melting, softening.

מִשְׁכָּח rt. שִׁכַּח. f. vital force, growth.

מִשְׁכָּח artemisia arborescens, a healing herb.

מִשְׁכָּח from שָׁכַח. m. pacification.

מִשְׁכָּח pl. מִשְׁכָּח rt. שִׁכַּח. m. a) rubbing, friction. Metaph. stroking, coaxing. b) a rein.

מִשְׁכָּח = מִשְׁכָּח and מִשְׁכָּח: rt. שִׁכַּח. adv. simultaneously, together.

מִשְׁכָּח rt. שִׁכַּח. f. reduction, low price.

מִשְׁכָּח pl. מִשְׁכָּח rt. שִׁכַּח. f. a thick cord esp. a measuring-line; מִשְׁכָּח a wire rope.

מִשְׁכָּח or מִשְׁכָּח m. pl. dial. = מִשְׁכָּח a rash.

מִשְׁכָּח rt. שִׁכַּח. m. completion, finishing; מִשְׁכָּח the best of all.

מִשְׁכָּח less commonly מִשְׁכָּח pl. מִשְׁכָּח rt. שִׁכַּח. m. a) a gift, grace esp. a spiritual gift, office, holy orders; מִשְׁכָּח חֲסִידָא those who have not cultivated their gifts. b) a charitable bequest, legacy.

מִשְׁכָּח rt. שִׁכַּח. relating to legacies.

מִשְׁכָּח m. covering over.

מִשְׁכָּח, מִשְׁכָּח rt. שִׁכַּח. m. abuse, insult, dishonour; a disgrace, shameful deed.

מִשְׁכָּח rt. שִׁכַּח. m. sediment, lees of wine or oil; secretions, faeces. In the Lexx. skin disease, eruption, erysipelas.

מִשְׁכָּח, מִשְׁכָּח rt. שִׁכַּח. sedimentary, feculent.

מִשְׁכָּח; see מִשְׁכָּח.

מִשְׁכָּח pl. מִשְׁכָּח a) bird's fat; מִשְׁכָּח = goose-grease. b) the glutinous matter secreted in the corner of the eye and on the eyelashes. Cf. מִשְׁכָּח.

מִשְׁכָּח pl. מִשְׁכָּח m. = מִשְׁכָּח.

מִשְׁכָּח pl. מִשְׁכָּח rt. שִׁכַּח. a) m. heat, inflammation; a conflagration; מִשְׁכָּח burning tears. b) the hearth of an altar.

מִשְׁכָּח from שִׁכַּח. m. blowing upon any object, as a magician does.

מִשְׁכָּח rt. שִׁכַּח. m. degradation from office.

מִשְׁכָּח, מִשְׁכָּח f. lathyrus sativa, everlasting pea.

מִשְׁכָּח, מִשְׁכָּח pl. מִשְׁכָּח rt. שִׁכַּח. m. a) power, authority, right; מִשְׁכָּח אֲחִי the temporal power; מִשְׁכָּח free-will; מִשְׁכָּח it is not allowed, he has not the right to . . . . b) rule, government, sway; charge, office; a province, diocese; מִשְׁכָּח military rule; מִשְׁכָּח oligarchy; מִשְׁכָּח the diocese of Edessa. c) a ruler, commander, prince, sultan. d) pl. dominions the sixth order of angels.

מִשְׁכָּח rt. שִׁכַּח. f. power, empire, the sultanate.

מִשְׁכָּח rt. שִׁכַּח. adj. conferring authority; imperial.

מִשְׁכָּח, מִשְׁכָּח rt. שִׁכַּח. m. the end of a fixed period as מִשְׁכָּח, מִשְׁכָּח, מִשְׁכָּח of a week, the year, Lent; often = מִשְׁכָּח and opp. מִשְׁכָּח or מִשְׁכָּח the beginning. End, completion, consummation; with מִשְׁכָּח or מִשְׁכָּח end of life; מִשְׁכָּח or מִשְׁכָּח the consummation of this age or world; מִשְׁכָּח אֲחִי when the time was fully come; מִשְׁכָּח as the event showed; מִשְׁכָּח at the end, after, finally; מִשְׁכָּח endless. With מִשְׁכָּח to come to an end, cease; with מִשְׁכָּח or מִשְׁכָּח to be fulfilled, completed.

מִשְׁכָּח rt. שִׁכַּח. m. a) the blade of a knife. b) = מִשְׁכָּח.

מִשְׁכָּח and מִשְׁכָּח m. rump-fat of partridges, pheasants, or pigeons.

מִשְׁכָּח pl. מִשְׁכָּח from שִׁכַּח = שִׁכַּח to blow,



swell. m. a) a floating bubble. b) a blister, boil, swelling; inflammation of the eye; smallpox.

רחלאל pl. רחלאל f. = רחלאל b.

רחלאל rt. רחלאל m. a decoction.

רחלאל from רחלאל m. progressive desire.

רחלאל pass. part. רחלאל. stricken, pain-stricken.

APH. רחלאל to inflict pain, to cut, wound; רחלאל sin which strikes and wounds us. DERIVATIVES, רחלאל, רחלאל, רחלאל.

רחלאל, רחלאל rt. רחלאל m. a name, surname, appellation, title; fame, renown; רחלאל nominally; רחלאל of high fame; רחלאל he gained a name, renown; רחלאל antiphrasis. Gram. an epithet, attributive adjective opp. רחלאל a substantive.

רחלאל rt. רחלאל adv. nominally opp. רחלאל really.

רחלאל, רחלאל rt. רחלאל nominal, appellative.

רחלאל f. perh. the upper part of the body.

רחלאל pl. רחלאל rt. רחלאל m. a) in the O. T. consecration, perfection; רחלאל the ram of consecration; רחלאל the feast of ingathering; רחלאל Thummim and Urim. b) completion, complement, fulfilment, accomplishment, conclusion, finality; רחלאל completion of a building; רחלאל end of the year. c) eccles. perfection in the religious life; performance, conclusion, consummation of a rite; confirmation of a bishop by the Patriarch; רחלאל ordination, confirmation. d) full age, ending of life; maturity, ripeness of fruit. e) gram. termination.

רחלאל and רחלאל, רחלאל rt. רחלאל efficient, complementary.

רחלאל rt. רחלאל m. fat, fatness, plumpness; the best part; רחלאל cream; רחלאל the fat of the land; רחלאל the best wheat; רחלאל wheat which has formed ears and filled out; רחלאל stacte, oil of myrrh.

רחלאל rt. רחלאל m. obesity.

רחלאל or רחלאל m. anethum foeniculum, anise.

רחלאל pl. רחלאל rt. רחלאל m. a) eccles. reservation, inhibition. b) in the Lexx. discharge of arrows; being emptied out, poured out.

רחלאל rt. רחלאל. spilt, overflowing.

רחלאל pl. רחלאל, רחלאל rt. רחלאל f. a) a sore, swelling, spot, scurvy spot, plague spot; a scab, scar; רחלאל a white rising in the skin; רחלאל scar over a burn; רחלאל marks of Christ, scars of sufferings borne for His sake; רחלאל spots on the face of the moon. b) pl. whiskers; רחלאל the beard; רחלאל a beardless boy; רחלאל his beard sprouted. c) pl. crumbs of the Eucharistic bread.

רחלאל = רחלאל torment.

רחלאל, רחלאל rt. רחלאל m. a) change, changing, transition, vicissitudes. b) removal, migration, departure esp. from this life; רחלאל the Festival of the Assumption of the B. V. M.; רחלאל transmigration. c) translation from one see to another; of relics. d) defection.

רחלאל or רחלאל m. vitex agnus castus, tree of chastity.

רחלאל pl. רחלאל rt. רחלאל m. suffering, punishment, torment, torture, bad usage.

רחלאל rt. רחלאל m. = רחלאל.

רחלאל m. a cat.

רחלאל, רחלאל fut. רחלאל, act. part. רחלאל, part. adj. רחלאל, רחלאל, רחלאל. to daub, besmear, pitch; to stop up, obstruct with clay, wax, pitch; to rub with ointment; metaph. to stop the eyes, ears, nostrils, heart; רחלאל he stops up the doors of the furnace with clay; רחלאל the eye is dulled. Part. adj. a) daubed over, covered; closed, stopped; רחלאל tablets covered with wax; רחלאל dull of understanding; רחלאל a sealed sepulchre. b) headlong, ill-considered. ETHPE. רחלאל to be smeared over; to be dull as the eyes. APH. רחלאל to smear with clay. DERIVATIVES, רחלאל, רחלאל, רחלאל.

רחלאל ETTAPHAL רחלאל denom. from רחלאל. to be petrified.



$\text{rt. } \text{se. f.} \text{ } \overline{\text{qst}} =$  the partition,  
cartilage of the nostrils.



ܡܝܓܘܪܬܐ and ܡܝܓܘܪܬܐ m. mugwort, artemisia.

ܡܝܓܘܪܬܐ imper. of verb ܡܝܓܘܪܬܐ to kiss.

ܡܝܓܘܪܬܐ pl. ܡܝܓܘܪܬܐ m. a) an open space; with ܐ or ܐ abroad, out-of-doors, out. b) a street, square, market-place, market, bazaar; ܡܝܓܘܪܬܐ ܡܝܓܘܪܬܐ the bakers' quarter, bread-market; ܡܝܓܘܪܬܐ ܡܝܓܘܪܬܐ alleys; ܡܝܓܘܪܬܐ ܡܝܓܘܪܬܐ blind alleys; metaph. ܡܝܓܘܪܬܐ ܡܝܓܘܪܬܐ the watery ways of the sea. c) forum, place of assembly, court. d) a laura, row of monastic cells. e) a quarter of a city; ܡܝܓܘܪܬܐ ܡܝܓܘܪܬܐ the third quarter of Baghdad.

ܡܝܓܘܪܬܐ, ܡܝܓܘܪܬܐ from ܡܝܓܘܪܬܐ. a) a huckster, petty trader; a sutler, camp-follower. b) a court-day, a public pleader.

ܡܝܓܘܪܬܐ rt. ܡܝܓܘܪܬܐ m. arrogance.

ܡܝܓܘܪܬܐ pl. ܡܝܓܘܪܬܐ rt. ܡܝܓܘܪܬܐ m. a) buffeting, beating, dashing to the ground, slaughter; castigation, tribulation. b) a blow, bruise; ܡܝܓܘܪܬܐ ܡܝܓܘܪܬܐ a slap on the cheeks, box, cuff. c) being beaten to the ground as crops, meagreness of a crop. d) a contention.

ܡܝܓܘܪܬܐ pl. ܡܝܓܘܪܬܐ rt. ܡܝܓܘܪܬܐ m. lying, falsehood; ܡܝܓܘܪܬܐ ܡܝܓܘܪܬܐ perjury; ܡܝܓܘܪܬܐ ܡܝܓܘܪܬܐ false witness.

ܡܝܓܘܪܬܐ fut. ܡܝܓܘܪܬܐ, act. part. ܡܝܓܘܪܬܐ. a) to leap, bound, spring, jump; to spring to as a trap; ܡܝܓܘܪܬܐ ܡܝܓܘܪܬܐ to jump the ditches; ܡܝܓܘܪܬܐ ܡܝܓܘܪܬܐ he leapt into the ship; ܡܝܓܘܪܬܐ ܡܝܓܘܪܬܐ arrows darting from the bows; ܡܝܓܘܪܬܐ ܡܝܓܘܪܬܐ his eyes started out; ܡܝܓܘܪܬܐ ܡܝܓܘܪܬܐ he bounded away; ܡܝܓܘܪܬܐ ܡܝܓܘܪܬܐ he leapt up. b) to rise, swell, mount up; ܡܝܓܘܪܬܐ ܡܝܓܘܪܬܐ the pitch bubbled up; ܡܝܓܘܪܬܐ ܡܝܓܘܪܬܐ it mounts up to a hundred. c) to rise, aspire; ܡܝܓܘܪܬܐ ܡܝܓܘܪܬܐ he aspired to the supreme power; ܡܝܓܘܪܬܐ ܡܝܓܘܪܬܐ a tempest burst forth against the ship. ETHPE. ܡܝܓܘܪܬܐ to rise, spring up; ܡܝܓܘܪܬܐ ܡܝܓܘܪܬܐ she sprang upright; with ܡܝܓܘܪܬܐ to oppose. PA. ܡܝܓܘܪܬܐ to dance, to skip, gambol as young animals; to dart, leap up as fish; to start, palpitate as the heart; to startle. DERIVATIVES, ܡܝܓܘܪܬܐ, ܡܝܓܘܪܬܐ, ܡܝܓܘܪܬܐ.

ܡܝܓܘܪܬܐ = ܡܝܓܘܪܬܐ a wick, a plant from which wicks are made.

ܡܝܓܘܪܬܐ pl. ܡܝܓܘܪܬܐ m. a city wall, fortification,

bulwark, defence; ܡܝܓܘܪܬܐ ܡܝܓܘܪܬܐ walled cities; ܡܝܓܘܪܬܐ ܡܝܓܘܪܬܐ an outer wall, rampart.

ܡܝܓܘܪܬܐ m. the navel.

ܡܝܓܘܪܬܐ rt. ܡܝܓܘܪܬܐ m. a pulley, axle-tree, leathern bucket of a water-wheel.

ܡܝܓܘܪܬܐ, ܡܝܓܘܪܬܐ pl. ܡܝܓܘܪܬܐ rt. ܡܝܓܘܪܬܐ f. a spring, leap, bound.

ܡܝܓܘܪܬܐ pl. ܡܝܓܘܪܬܐ from ܡܝܓܘܪܬܐ m. planting, propagation.

ܡܝܓܘܪܬܐ, ܡܝܓܘܪܬܐ = ܡܝܓܘܪܬܐ f. the cypress.

ܡܝܓܘܪܬܐ from ܡܝܓܘܪܬܐ m. a slip, error.

ܡܝܓܘܪܬܐ from ܡܝܓܘܪܬܐ m. alarm, trepidation, a shock.

ܡܝܓܘܪܬܐ pl. ܡܝܓܘܪܬܐ Ar. m. a city watchman, guard; pl. the Praetorian guard.

ܡܝܓܘܪܬܐ pl. ܡܝܓܘܪܬܐ f. peas, pulse; oats.

ܡܝܓܘܪܬܐ ESHTAPHAL ܡܝܓܘܪܬܐ from a root ܡܝܓܘܪܬܐ not found in Syriac. a) to be arrogant, insolent; with ܡܝܓܘܪܬܐ to attack. b) to happen to be, to be present; ܡܝܓܘܪܬܐ ܡܝܓܘܪܬܐ those who happened to be present. c) astron. to be in conjunction. DERIVATIVE, ܡܝܓܘܪܬܐ.

ܡܝܓܘܪܬܐ, ܡܝܓܘܪܬܐ pl. ܡܝܓܘܪܬܐ rt. ܡܝܓܘܪܬܐ m. a) beginning, origin opp. ܡܝܓܘܪܬܐ end; ܡܝܓܘܪܬܐ without beginning, eternal; ܡܝܓܘܪܬܐ from the beginning. b) a preface, exordium, introduction. E-Syr. a few verses of the Psalms introducing an anthem or a clause from the Psalter prefixed to a verse of an anthem. c) gram. the subject of a nominal sentence.

ܡܝܓܘܪܬܐ pl. ܡܝܓܘܪܬܐ rt. ܡܝܓܘܪܬܐ m. pl. flashing beams of sun or fire-light.

ܡܝܓܘܪܬܐ pl. ܡܝܓܘܪܬܐ m. in the Lexx. a white film, white spots on the eye.

ܡܝܓܘܪܬܐ Ar. m. the rectum.

ܡܝܓܘܪܬܐ m. a weasel.

ܡܝܓܘܪܬܐ pl. ܡܝܓܘܪܬܐ m. a) the calyx of a flower; a seed-vessel, pod, cod; rind of a pomegranate. b) casing, sheath of the brain. c) the bag or case of locusts' eggs. d) scab, crust of an ulcer. e) a watery bladder in the eye. f) a poison made of various bitter herbs.

ܡܝܓܘܪܬܐ, ܡܝܓܘܪܬܐ pl. ܡܝܓܘܪܬܐ rt. ܡܝܓܘܪܬܐ f. a slip, fall, offence, fault lit. or metaph.; a slippery slope; ܡܝܓܘܪܬܐ ܡܝܓܘܪܬܐ slips of the tongue.



ܐܚܐ from ܐܚܐ. m. quivering, palpitation.

ܐܚܐ mespilus germanica, the medlar.

ܐܚܐ a) grape-gleaning. b) free access, permission.

ܐܚܐ rt. ܐܚܐ. m. a) strength, support. b) confirmation, ratification; proving of a will; satisfaction of a debt. c) an agreement. d) gram. emphasis, corroboration, the adding of force by words such as ܐܚܐ, ܐܚܐ, ܐܚܐ &c.

ܐܚܐ pl. ܐܚܐ rt. ܐܚܐ. adj. affirmative, confirmatory e.g. an adverb such as ܐܚܐ Amen.

ܐܚܐ rt. ܐܚܐ. f. reflection, deliberation.

ܐܚܐ rt. ܐܚܐ. m. a) looseness of the bowels, a flux, issue. b) becoming easy, making smooth.

ܐܚܐ f. the navel, the umbilical cord. Cf. ܐܚܐ and ܐܚܐ.

ܐܚܐ; see ܐܚܐ.

ܐܚܐ pl. ܐܚܐ rt. ܐܚܐ. m. superabundance, opulence, numerousness.

ܐܚܐ PAEL 1st form, ܐܚܐ to confuse, put in disorder. 2nd form, ܐܚܐ to repress, refrain, curb the heart, anger, &c. ETHPA. ܐܚܐ to be quieted; to be put out as a blaze. APH. ܐܚܐ to abate, to quiet. DERIVATIVES, ܐܚܐ, ܐܚܐ.

ܐܚܐ rt. ܐܚܐ. m. a) disorder. b) in the Lexx. self-restraint, gentleness, patience.

ܐܚܐ or ܐܚܐ m. liquorice.

ܐܚܐ = ܐܚܐ m. a worm.

ܐܚܐ m. ܐܚܐ f. from a root ܐܚܐ, cf. ܐܚܐ. the bridegroom's friend, groomsman; the bridesmaid; a godparent, sponsor.

ܐܚܐ or ܐܚܐ from the preceding. f. sponsorship; relationship of a godparent; office of a groomsman or bridesmaid.

ܐܚܐ, ܐܚܐ from ܐܚܐ. pertaining to sponsorship, sponsorial.

ܐܚܐ SHAPHEL conj.; see ܐܚܐ.

ܐܚܐ rt. ܐܚܐ. m. advance, growth, progress, course; ܐܚܐ youth.

ܐܚܐ part. ܐܚܐ. to grunt.

ܐܚܐ and ܐܚܐ m. a muleteer, caravan attendant.

ܐܚܐ f. caravan hiring, care of caravan horses or mules.

ܐܚܐ pl. ܐܚܐ, ܐܚܐ f. a tape-worm.

ܐܚܐ pl. ܐܚܐ f. sesame; pl. sesame seed.

ܐܚܐ a) = ܐܚܐ. b) a crocodile; a lizard.

ܐܚܐ and ܐܚܐ pl. ܐܚܐ a) an ant; ܐܚܐ the lion ant. b) roughness of the skin from cold, tingling, irritation.

ܐܚܐ f. amomum granum paradisi, an aromatic shrub whence a spice used in embalming was prepared.

ܐܚܐ (collective), ܐܚܐ (noun of unity) pl. ܐܚܐ f. a lily; ܐܚܐ the lily of the valley; ܐܚܐ carved lily work.

ܐܚܐ pl. ܐܚܐ rt. ܐܚܐ. f. a) a veil, covering; chalice veil. b) a napkin, towel, handkerchief; the towel in which the baptised are held. c) vestment, robe of a judge, king, priest.

ܐܚܐ and ܐܚܐ perh. contr. from ܐܚܐ. adv. equally, together; ܐܚܐ rashly, commonly.

ܐܚܐ from ܐܚܐ. m. foundation; ܐܚܐ an elementary grammar.

ܐܚܐ a) to make a partaker, to communicate; to associate with ܐܚܐ; ܐܚܐ he associated his brother with himself in the royal power; ܐܚܐ make them partakers, Lord, of life. b) to administer the Holy Eucharist; ܐܚܐ he administered the Holy Mysteries to him. Pass. part. ܐܚܐ, ܐܚܐ, ܐܚܐ a) a partaker, sharer, associate; ܐܚܐ Christ is a partaker of both natures. b) shared, in common; ܐܚܐ common sense. c) a married person. d) gram. a participle. With ܐܚܐ excommunicate; not shared, not in common; a bachelor. ETHPAUAL ܐܚܐ a) to be made a partaker; to share, have part in; to be an accomplice; to communicate; ܐܚܐ who desire to be made partakers of eternal life; ܐܚܐ he had no part in his murder; ܐܚܐ let us have no fellowship with thieves and sorcerers; ܐܚܐ communicating to the necessities of the saints; with



קדחא or ellipt. to receive the Holy Communion. b) to have conjugal intercourse. DERIVATIVES, קדחא, קדחא, קדחא, קדחא, קדחא, קדחא, קדחא.

קדחא pl. m. קדחא, קדחא. a partaker, partner, associate, colleague; a companion, consort, husband, wife.

קדחא from קדחא. f. a) participation, partnership; O.T. with קדחא a bargain. b) fellowship, communion, communicating; esp. Holy Communion; קדחא קדחא the fellowship of the Holy Spirit. c) a charitable contribution. d) intercourse, familiarity esp. conjugal intercourse, marriage; קדחא impure carnal intercourse.

קדחא rt. קדחא. m. silence, taciturnity; cessation; apoplexy.

קדחא from קדחא. f. a sixth part.

קדחא = קדחא, קדחא.

קדחא fut. קדחא, act. part. קדחא, קדחא = קדחא, קדחא. to melt, waste away used esp. of the eyes; קדחא קדחא his body wastes away; קדחא all the inhabitants melted away. ETHPE. קדחא perh. to treat with contempt. APH. קדחא a) to melt away, refine silver. b) presume against, defy with קדחא. DERIVATIVE, קדחא.

קדחא fut. קדחא, inf. קדחא, act. part. קדחא, pass. part. קדחא, קדחא. to give a gift, a bribe; to bribe, corrupt with a gift; קדחא קדחא the judge says, bring a gift; קדחא corrupted by avarice; קדחא the judges' sentences are corrupt. ETHPE. קדחא to be bribed. PA. קדחא to bribe often or habitually, to be addicted to bribery. ETHPA. קדחא to receive many bribes; קדחא he hoped to receive bribes from all of them. DERIVATIVE, קדחא.

קדחא, קדחא rt. קדחא. wearisome; an annoying person.

קדחא, קדחא rt. קדחא. rough, stony. Fem. a steep place, bad bit of road.

קדחא or קדחא rt. קדחא. f. roughness, difficulty of a road.

קדחא = קדחא rust.

קדחא pl. of קדחא.

קדחא PAEL קדחא a) to harm, mar, abuse; to impair, vitiate; קדחא קדחא damaged codices; קדחא קדחא prominences do not detract from the sphericity of the earth. b) to infringe, violate a law; to abuse, violate a virgin. ETHPA. קדחא to suffer harm, detriment; to be damaged, impaired, depraved; to fall away from, fall into desuetude; קדחא קדחא lest the special attributes suffer detraction; קדחא after a time this ordinance fell into desuetude. DERIVATIVES, קדחא, קדחא, קדחא.

קדחא rt. קדחא. m. a swelling, sore.

קדחא rt. קדחא. f. violation of a woman; depravity.

קדחא rt. קדחא. f. abomination.

קדחא rt. קדחא. m. wasting, consumption of the bowels.

קדחא; see under verb קדחא.

קדחא rt. קדחא. adv. simply, plainly, in a simple style, in an ordinary way; merely; extempore, without forethought, unadvisedly.

קדחא rt. קדחא. f. a) a dark mass, swarthiness. b) plainness, frugality; boorishness; absence of style; קדחא secular dress; קדחא want of learning.

קדחא, קדחא; see verb קדחא.

קדחא rt. קדחא. f. warmth, heat.

קדחא, קדחא rt. קדחא. m. and f. a) vitriol, verdigris, copperas; קדחא copperas water used in making blacking and ink. b) black liquid, ink.

קדחא rt. קדחא. f. vulg. a sauce, condiment.

קדחא fut. קדחא, and קדחא fut. קדחא, act. part. קדחא, קדחא, pass. part. קדחא, קדחא. to drip, trickle, exude, emit moisture; to run down, fall, overflow of tears, to let tears fall; to strain, filter; metaph. to desist; קדחא it will drop like melted wax; קדחא his limbs dripping with sweat; קדחא strain through



a cotton rag; ܡܫܠܐ ܡܫܬܠܐ welling tears. ETHPE. ܡܫܠܐ and ETHPA. ܡܫܠܐ to be strained, poured off from the dregs, purified; ܡܫܠܐ ܡܫܬܠܐ the water is to be strained off. PA. ܡܫܠܐ to liquefy, fine metal; to strain, pour off. APH. ܡܫܠܐ to cause to shed tears; to pour, let trickle. DERIVATIVES, ܡܫܠܐ, ܡܫܠܐ, ܡܫܠܐ, ܡܫܠܐ, ܡܫܠܐ, ܡܫܠܐ.

ܡܫܠܐ and ܡܫܠܐ pl. ܡܫܠܐ rt. ܡܫܠܐ. m. a strainer, filter, colander; firepan, sprinkler for sacrificial use; the saucer of a lamp.

ܡܫܠܐ pl. ܡܫܠܐ rt. ܡܫܠܐ. m. a dripping, leak, trickle, trickling, fine drops; dregs; ܡܫܠܐ ܡܫܬܠܐ drippings from honeycomb; ܡܫܠܐ ܡܫܬܠܐ marshy exudation, muddy overflow; ܡܫܠܐ ܡܫܬܠܐ rills and trickling waters.

ܡܫܠܐ m. a) act. part. emph. of verb ܡܫܠܐ. b) = ܡܫܠܐ, = ܡܫܠܐ, = ܡܫܠܐ. In most of these senses at least two ways of vocalization are found.

ܡܫܠܐ rt. ܡܫܠܐ. m. discharge, exudation; ܡܫܠܐ ܡܫܬܠܐ heavy rainfall; ܡܫܠܐ ܡܫܬܠܐ the trickling down, running down of tears; ܡܫܠܐ ܡܫܬܠܐ the distillation of perfumes while ܡܫܠܐ ܡܫܬܠܐ is probably prepared perfumes; ܡܫܠܐ ܡܫܬܠܐ deposit, veins of gold.

ܡܫܠܐ dimin. of ܡܫܠܐ. m. a tricklet.

ܡܫܠܐ rt. ܡܫܠܐ. m. a strainer, sieve.

ܡܫܠܐ rt. ܡܫܠܐ. wasting, running.

ܡܫܠܐ SHAPHEL conj. of verb ܡܫܠܐ.

ܡܫܠܐ pl. ܡܫܠܐ rt. ܡܫܠܐ. liquefaction, distillation, ooze.

ܡܫܠܐ fut. ܡܫܠܐ, act. part. ܡܫܠܐ, ܡܫܠܐ to become dusky, swarthy; to be black with sin; ܡܫܠܐ ܡܫܬܠܐ the pearls will acquire a dusky tone; ܡܫܠܐ ܡܫܬܠܐ dusky as Hindoos. Part. adj. ܡܫܠܐ, ܡܫܠܐ. a) dusky, swarthy; ܡܫܠܐ ܡܫܬܠܐ dusky-hued. b) awkward, rude; simple, sincere; ܡܫܠܐ ܡܫܬܠܐ rude and scanty fare; ܡܫܠܐ ܡܫܬܠܐ the Pshitta Version of the Syrians is unscholarly. c) common, ordinary, mere; ܡܫܠܐ ܡܫܬܠܐ the Lord God appeared as an ordinary person to Abraham; ܡܫܠܐ ܡܫܬܠܐ

ܡܫܠܐ Christ did not become a mere man; ܡܫܠܐ ܡܫܬܠܐ not merely in words. d) common, ordinary, secular, lay opp. consecrated, of bread, oil, water, places &c.; a common soldier; a lay brother, a monk opp. a priest. e) ferial opp. festal, also ܡܫܠܐ ordinary festivals opp. those connected with Our Lord; ܡܫܠܐ ܡܫܬܠܐ week-days; ܡܫܠܐ and fem. emph. ellipt. the daily office. f) gram. name of a point or accent. PA. ܡܫܠܐ a) to darken, blacken. b) to sully, defame, disparage; ܡܫܠܐ ܡܫܬܠܐ the spies disparaged a good land; ܡܫܠܐ ܡܫܬܠܐ hateful vices which disfigured him. c) to make common, profane; ܡܫܠܐ ܡܫܬܠܐ he profaned the Divine Mysteries. ETHPA. ܡܫܠܐ a) to be darkened, fouled, sullied, defamed; ܡܫܠܐ ܡܫܬܠܐ its beauty was sullied; ܡܫܠܐ ܡܫܬܠܐ if they become dark from dark error. b) to be profaned. DERIVATIVES, ܡܫܠܐ, ܡܫܠܐ, ܡܫܠܐ, ܡܫܠܐ.

ܡܫܠܐ pl. ܡܫܠܐ rt. ܡܫܠܐ. dusky, swarthy, olive-coloured.

ܡܫܠܐ rt. ܡܫܠܐ. f. swarthinness.

ܡܫܠܐ fut. ܡܫܠܐ, act. part. ܡܫܠܐ, ܡܫܠܐ a) to grow warm, feel warm; ܡܫܠܐ ܡܫܬܠܐ as the day waxes hot the earth grows warm. b) to warm oneself, bask ܡܫܠܐ ܡܫܬܠܐ in the sun. Part. adj. ܡܫܠܐ, ܡܫܠܐ warm, hot pl. hot water. PA. ܡܫܠܐ. a) to warm, keep warm trans.; ܡܫܠܐ ܡܫܬܠܐ he may take a hot bath to warm his body; ܡܫܠܐ ܡܫܬܠܐ the hen keeps her eggs warm; ܡܫܠܐ ܡܫܬܠܐ a warm fur cloak. b) to have ulcers. ETHPA. ܡܫܠܐ a) to be warmed, kept warm; ܡܫܠܐ ܡܫܬܠܐ they were warmed with the fleeces of my sheep. b) to be inflamed with love. ETHPALP. ܡܫܠܐ to suffer from ulcers. PAIEL ܡܫܠܐ to enrage, excite with drink. ETHPAIAL ܡܫܠܐ often miswritten ܡܫܠܐ. to rage, rave; to burn with desire; ܡܫܠܐ ܡܫܬܠܐ Pharaoh's sorcerers raved like drunkards. APH. ܡܫܠܐ a) to make warm; ܡܫܠܐ ܡܫܬܠܐ the sun gives light and warmth. b) to ulcerate, cause inflammation. DERIVATIVES, ܡܫܠܐ, ܡܫܠܐ, ܡܫܠܐ.



כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ.

כִּסּוּ rt. כִּסּוּ. m. perh. a hot potion.

כִּסּוּ Pers. m. governor of a town or province, satrap.

כִּסּוּ rt. כִּסּוּ. f. ulceration of the stomach.

כִּסּוּ m. first milk after parturition, beestings; a flow of milk; sucking.

כִּסּוּ fut. כִּסּוּ and כִּסּוּ, act. part. כִּסּוּ, pass. part. כִּסּוּ, כִּסּוּ. a) to break up small, shatter, triturate, pound; כִּסּוּ he tears them as a threshing-instrument tears chaff; כִּסּוּ Christ shattered idols; כִּסּוּ the physician pounds his drugs. b) to wear away, fret, harass, vex, importune; כִּסּוּ they thresh out questions; כִּסּוּ be importunate at the judge's doors. c) to wear oneself out, drudge, take trouble; כִּסּוּ I drudge at my learning; כִּסּוּ he did not trouble about an army. Pass. part. a) triturated, pounded, broken; כִּסּוּ pulverized glass; כִּסּוּ a contrite heart. b) wearied out, harassed, sad, anxious; wearisome; כִּסּוּ he was worn out with age; כִּסּוּ miserable life; כִּסּוּ anxious about their wealth. ETHPE. כִּסּוּ and ETHPA. כִּסּוּ a) to be broken to pieces, pounded. b) to be harassed, in trouble, molested, vexed with כִּסּוּ or כִּסּוּ; כִּסּוּ a ship which has suffered many shocks; כִּסּוּ their possessions were damaged; כִּסּוּ uneasy in body and soul; כִּסּוּ a man vexed with his friend. c) to be wearied, worn out; to trouble oneself, take trouble; כִּסּוּ as a wearied old man takes rest; כִּסּוּ the diligent will weary themselves out; כִּסּוּ I besought you to trouble yourself to come to me. PA. כִּסּוּ a) to shatter, shiver. b) to molest, disturb; כִּסּוּ no one has disturbed his possession, has questioned his title to the property. APH. to weary. DERIVATIVES, כִּסּוּ, כִּסּוּ, כִּסּוּ.

כִּסּוּ rt. כִּסּוּ. m. a pelican.

כִּסּוּ pl. כִּסּוּ rt. כִּסּוּ. m. a) קַיִיבָּהְכּ pounding in a mortar. b) wear and tear, detriment. c) fatigue, wearisomeness; כִּסּוּ being weary of life. d) vexation, misery, adversity; כִּסּוּ anguish of mind. e) bickering, strife. f) כִּסּוּ without disturbance, untroubled, calmly.

כִּסּוּ fut. כִּסּוּ, act. part. כִּסּוּ. a) to become black, sooty; כִּסּוּ our skin is blackened like a furnace; כִּסּוּ add soot. b) to be alarmed. PA. כִּסּוּ. a) to blacken, foul, char; to make gloomy; כִּסּוּ pots foul with soot; כִּסּוּ sooty cheeks; כִּסּוּ how long wilt thou blacken thy face with misery? b) to levy forced service, to compel, impress; כִּסּוּ he commandeered his camels; כִּסּוּ whosoever shall compel thee to go one mile. ETHPA. כִּסּוּ a) to be blackened, fouled; כִּסּוּ their faces were covered with shame. b) to be forced, compelled. c) cf. Eshtaphal conj. of כִּסּוּ. APH. כִּסּוּ to blacken, foul; כִּסּוּ Nile mud fouls its limpid waters. DERIVATIVES, כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ.

כִּסּוּ and כִּסּוּ pl. כִּסּוּ f. Arab. a pannier or hurdle for carrying corn on beasts to the threshing-floor.

כִּסּוּ pl. כִּסּוּ rt. כִּסּוּ. com. gen. a herd of swine, a troop of demons; a drove, crowd, sect.

כִּסּוּ pl. כִּסּוּ rt. כִּסּוּ. m. burnt crusts of bread.

כִּסּוּ, כִּסּוּ rt. כִּסּוּ. f. vitriol.

כִּסּוּ Arab. m. a blackbird.

כִּסּוּ rt. כִּסּוּ. f. forced labour.

כִּסּוּ vernac. m. the last child born to a woman.

כִּסּוּ fut. כִּסּוּ, to rust intr., to contract rust, grow dull; כִּסּוּ the soul rusted with its old sores. APH. כִּסּוּ trans. and neut. to cover with rust, to tarnish, sully; כִּסּוּ tarnished gold; כִּסּוּ smoke has blackened their teeth; כִּסּוּ sin destroys the lustre



of the soul. DERIVATIVES, *חשח*, *חשח*, *חשח*.

*חשח* f. a marsh plant, *sium lancifolium*.

*חשח* pl. *חשח* f. the armpit, armhole.

*חשח* m. pl. rising ground, eminences.

*חשח*, *חשח* f. barley-meal, barley porridge, made of barley-meal, honey and fat.

*חשח* fut. *חשח*, act. part. *חשח*, *חשח*, *חשח*. to go wrong, misbehave, be infatuated esp. of conjugal infidelity; to play the fool, be out of one's wits, beside oneself; *חשח* if thou hast gone wrong with another not thy husband. Act. part. infatuated, crazy, a born fool, madman, low fellow; *חשח* he feigned madness. Pl. f. *חשח* prostitutes; vain folly; *חשח* a fool utters folly. ETHPE. *חשח* to act foolishly, take to bad ways. ETHPA. *חשח* to take to wicked folly, take to vile or wrong ways, to misconduct oneself esp. of fornication; to become or be considered foolish or vile; *חשח* he committed wicked folly with her; *חשח* when the heir took to evil ways; *חשח* finish thy course lest thou be accounted a fool. APH. *חשח* to infatuate; to besot, to accuse of folly, to make to appear foolish; *חשח* she despised him in her heart, thought him a fool; *חשח* hath not God made foolish the wisdom of the world? *חשח* it has driven every one crazy. DERIVATIVES, *חשח*, *חשח*, *חשח*, *חשח*.

*חשח* Arab. m. brink, margin, shore.

*חשח* rt. *חשח* m. ground fig, wolf's milk, a sort of spurge.

*חשח* rt. *חשח* m. pl. cups, goblets.

*חשח* rt. *חשח* f. wild fig; cf. *חשח*.

*חשח*, *חשח* or *חשח* rt. *חשח* a) frivolous, rapid, stupid, inane esp. of conversation; *חשח* vapid talk; *חשח* a clattering cymbal; *חשח* silly old women. b) one bereft of sense, witless, a driveller.

*חשח* or *חשח* rt. *חשח* adv. frivolously, at random.

*חשח* pl. *חשח* rt. *חשח* f. mental confusion, raving, drivel, random talk, humbug.

*חשח* fut. *חשח*, act. part. *חשח*, *חשח*, part. adj. *חשח*, *חשח*, *חשח*. to spread out, lay out on the ground; to strike down, lay dead on the ground; *חשח* they shall lay the fruit out in the sun; *חשח* God spread flesh before them; *חשח* their children he stretched dead on the ground. Part. adj. trailing as plants, prone; broad, ample; diffuse; *חשח* sheep with long fleeces opp. curly; *חשח* a broad plain, ellipt. *חשח* open country. Geomet. plane. ETHPA. *חשח* to be spread out on the ground, laid flat. DERIVATIVES, *חשח*, *חשח*, *חשח*, *חשח*, *חשח*, *חשח*, *חשח*.

*חשח* pl. *חשח* rt. *חשח* m. a) an open space esp. the land beyond the walls of a city; *חשח* houses without the walls; *חשח* unwalled villages; *חשח* open country and mountains. b) open space round a house, unwalled courtyard. c) open expanse of smooth sea, a pool; a reach of a river.

*חשח* m. a shallow in which turtles are caught.

*חשח* rt. *חשח* adv. stupidly, impertinently, tactlessly.

*חשח* rt. *חשח* f. senselessness, folly, misconduct; madness; contempt.

*חשח* rt. *חשח* adv. plane, flat.

*חשח* rt. *חשח* f. breadth, extent, surface, superficies; geomet. a plane, plane figure; *חשח* prolixity.

*חשח* pl. *חשח* rt. *חשח* f. a small tapering vase of glass or alabaster, an ointment-box, incense-boat.

*חשח* m. a polo-mallet.

*חשח* fut. *חשח*, act. part. *חשח*. to cleave asunder, cut obliquely; *חשח* they cut reeds across. Pass. part. *חשח*, *חשח*, *חשח* sloping, slanting, splayed; *חשח* windows broad within and narrow without. DERIVATIVES, *חשח*, *חשח*.

*חשח* rt. *חשח* m. plucking, skinning, flaying.



فُت. fut. تَعْلِفُ, act. part. مُعْلِفٌ. to lose one's senses; to talk at random, talk foolishly, madly; فُتِمَ بِمِ عُلْفٍ حَقْلًا وَأُفٍّ خَلْفًا senseless is the word they use of a dog who will follow any master and not stay faithful to one; اِسْتَفَّ وَجْهًا others who in ignorance of the truth talk at random. DERIVATIVES, عُلْفٌ, عُلْفَةٌ, عُلْفَةٌ.

عُلْفٌ and عُلْفَةٌ pl. 1<sup>n</sup> m. a hand-writing, deed; عُلْفَةٌ a deed of sale; عُلْفٌ promissory note, bond, bill; metaph. عُلْفَةٌ ratification of liberty.

عُلْفٌ pl. عُلْفٌ Pers. m. a great honour. عُلْفٌ usually pl. عُلْفٌ or عُلْفٌ m. a mill-stream, mill-race.

عُلْفٌ; see عُلْفٌ a kind of fish. عُلْفٌ rt. عُلْفٌ m. a thin garment. عُلْفٌ m. pl. in the Lexx. hastiness, error. عُلْفٌ m. in the Lexx. a weaver's beam to which the woof is attached with clay.

عُلْفٌ a) usually m. pl. عُلْفٌ the gums. b) عُلْفٌ drains. Cf. عُلْفٌ.

عُلْفٌ pl. 1<sup>n</sup> rt. عُلْفٌ f. a) washing, ablution, rinsing; عُلْفٌ the Lction for Maundy-Thursaday, John xiii. 1-19; عُلْفٌ the washing of feet on the same day. b) a wash, soap, lye; the water in which anything has been washed, suds. c) عُلْفٌ wasting away of the bowels from chronic dysentery.

عُلْفٌ (عُلْفٌ); see verb عُلْفٌ. عُلْفٌ pl. 1<sup>n</sup> m. the first corn threshed out. عُلْفٌ in the Lexx. m. a great ship. عُلْفٌ m. haematite, blood-stone. عُلْفٌ, عُلْفٌ rt. عُلْفٌ parched, blasted, dried up, mildewed; shrivelled.

عُلْفٌ rt. عُلْفٌ f. sultriness; havoc wrought by sultry winds.

عُلْفٌ pl. 1<sup>n</sup> rt. عُلْفٌ liquid. In the Lexx. insipid.

عُلْفٌ, عُلْفٌ rt. عُلْفٌ a despiser, scorner. عُلْفٌ rt. عُلْفٌ f. contempt.

عُلْفٌ Heb. rt. عُلْفٌ f. Sheol, the pit = Greek Hades, limbus, the lower regions; عُلْفٌ the lowest hell.

عُلْفٌ rt. عُلْفٌ m. one who asks, a petitioner. عُلْفٌ from عُلْفٌ. of or relating to Sheol, lower, infernal.

عُلْفٌ rt. عُلْفٌ f. filing, polishing. عُلْفٌ f. complexion, natural colour, state of health, appearance, beauty; عُلْفٌ عُلْفٌ عُلْفٌ women shining like the moon; عُلْفٌ عُلْفٌ the beauty of virtue.

عُلْفٌ from the above. adj. relating to the complexion.

عُلْفٌ pl. 1<sup>n</sup> m. a) zizyphus, the jujube-tree. b) cordia sebestana, a kind of plum.

عُلْفٌ Pers. bats' guano.

عُلْفٌ PAEL conj. of verb عُلْفٌ.

عُلْفٌ m. a) a ditch, a water-pit. b) abro-tonon, artemisia, southern-wood.

عُلْفٌ rt. عُلْفٌ m. liquefaction.

عُلْفٌ Heb. rt. عُلْفٌ Sihor, Black River = the Nile.

عُلْفٌ from the above. perh. black.

عُلْفٌ f. perh. = عُلْفٌ.

عُلْفٌ f. perh. a district under a sheikh, a district of Egypt.

عُلْفٌ PAEL conj. of verb عُلْفٌ.

عُلْفٌ rt. عُلْفٌ ferocious.

عُلْفٌ rt. عُلْفٌ f. savagery, wildness.

عُلْفٌ, عُلْفٌ, عُلْفٌ; see verb عُلْفٌ, عُلْفٌ.

عُلْفٌ m. a sty in the eye.

عُلْفٌ rt. عُلْفٌ adv. contemptuously.

عُلْفٌ pl. 1<sup>n</sup> rt. عُلْفٌ f. contempt, scorn; desecration; contemptibility; عُلْفٌ self-contempt; عُلْفٌ my contemptible self.

عُلْفٌ pl. 1<sup>n</sup> f. a branch, rod; عُلْفٌ a myrtle-branch.

عُلْفٌ Arab. a sheikh.

عُلْفٌ f. a blossom.

عُلْفٌ rare form for عُلْفٌ verb.

عُلْفٌ perh. a seam.

عُلْفٌ, عُلْفٌ; see verb عُلْفٌ.

عُلْفٌ = عُلْفٌ.

عُلْفٌ m. pl. locusts' legs.

عُلْفٌ, عُلْفٌ Lexx. a bastard.



מלח, מלח and מלח Arab. m. *lolium*, darnel.

מלח f. a *Shunammite* or *Shulammit*, woman of Shunem, now Sûlem.

מלח pr. n. m. *Shem*.

מלח *Shin*, name of the letter ש.

מלח probably from a root מלח. PAEL a) to make peace, conciliate, reconcile, appease with מלח, מלח, מלח; grant peace, Lord, to Thy Church; מלח he rendered the roads safe; pass. part. מלח quiet and peaceable; מלח a peaceful life; מלח a violent death; מלח or ellipt. a favourable answer, soft words. b) to calm מלח the tempest; מלח be calm; מלח to quiet their minds, pacify them; מלח tranquil pools; מלח a calm haven. c) to cultivate, reclaim, tame; with מלח to bring lands under cultivation, also to render peace to a country; מלח garden vegetables; מלח untamed animals. ETHPA. מלח a) to be at peace, find peace; to be pacified, reconciled, to live peaceably with מלח, מלח; מלח creation was at peace. b) to make peace, make a treaty of peace. c) to be calmed, tranquillized, tamed. DERIVATIVES, מלח, מלח, מלח, מלח, מלח, מלח, מלח, מלח, מלח, מלח.

מלח, מלח, rt. מלח. m. a) peace (answers to Lat. pax; cf. מלח salus), tranquillity. b) a treaty of peace, a truce, capitulation; to take a city מלח by surrender opp. מלח by storm. c) cultivated or inhabited land opp. מלח and מלח; מלח cultivated; tame, domestic.

מלח Arab. m. *anchusa tinctoria*, alkanet, a plant yielding a red dye.

מלח rt. מלח. a) peaceful; מלח peace-offerings. b) cultivated, garden; מלח cinnamon.

מלח, מלח, מלח; see verb מלח.

מלח rt. מלח. m. daubing, plastering; a layer of mud over a graft.

מלח and מלח Arab. the *Shi'ah*, followers of Ali.

מלח rt. מלח. adv. headlong, indiscreetly, rashly.

מלח rt. מלח. f. headlong hurry, temerity, ungovernableness.

מלח pl. מלח rt. מלח. m. a) salve, eye-salve; מלח reduce it to a paste. b) a little swelling under the tongue. c) מלח perh. a purgative. d) מלח glaucium, celandine. e) in the Lexx. filing.

מלח rt. מלח. a caulker, one who smears with pitch.

מלח pl. מלח m. a trump, trumpet.

מלח denom. verb from מלח. to file, saw.

מלח rt. מלח. f. filings.

מלח denom. verb PAEL conj. from מלח. to sing.

מלח m. fine dust; the first corn trodden out of the ear.

מלח in BB. leavings, residuum.

מלח; see מלח silk.

מלח Arab. sesame oil.

מלח Heb. the Song of Songs = Syr. מלח.

מלח pl. מלח f. a caravan.

מלח PAEL conj.; see מלח.

מלח pl. מלח m. marble; מלח white marble. Cf. מלח.

מלח pl. מלח m. a palm-spathe, a rope of palm-fibre.

מלח, מלח or מלח or מלח pl. מלח. f. a) a chain, bond, fetter; מלח he put fetters upon them = cast them into bonds. b) a line, series.

מלח, מלח from מלח. adj. of chain-work.

מלח = מלח grains of sesame.

מלח *butomus*, the flowering rush.

מלח pl. מלח f. an alabaster vase, a flagon.

מלח = מלח six.

מלח pr. n. m. Seth.

מלח m. a mound of earth, a grave.

מלח, מלח probably from מלח. *primaeval*, *pristine*.



ܠܚܝܬܐ from the preceding. f. antiquity.

ܠܚܝܬܐ = ܠܚܝܬܐ.

ܠܚܝܬܐ fut. ܠܚܝܬܐ, parts. ܠܚܝܬܐ, ܠܚܝܬܐ; ܠܚܝܬܐ and ܠܚܝܬܐ, ܠ. to lie down, fall asleep, take rest; a) of natural sleep: ܠܚܝܬܐ ܠܚܝܬܐ ܠܚܝܬܐ I laid me down and slept and rose up again; ܠܚܝܬܐ ܠܚܝܬܐ ܠܚܝܬܐ his heart taketh no rest; part. ܠܚܝܬܐ lying down. b) of death: esp. with ܠܚܝܬܐ ܠܚܝܬܐ to rest from this world; with ܠܚܝܬܐ in peace; ܠܚܝܬܐ ܠܚܝܬܐ he slept with his fathers. Act. and pass. parts. dead, buried; ܠܚܝܬܐ ܠܚܝܬܐ or ܠܚܝܬܐ those that lie in the dust; ܠܚܝܬܐ ܠܚܝܬܐ those who have long been at rest. ETHPE. ܠܚܝܬܐ to be laid out, part. ܠܚܝܬܐ divided into beds or plots for irrigation. APH. ܠܚܝܬܐ a) to make to lie down, to send to sleep; ܠܚܝܬܐ ܠܚܝܬܐ laid upon the bed. b) to situate; ܠܚܝܬܐ ܠܚܝܬܐ open land lying by abundant waters. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ or ܠܚܝܬܐ m. a louse.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. sediment; subsidence; repose.

ܠܚܝܬܐ only pl. m. rt. ܠܚܝܬܐ. sunk, subsided, calmed down; ܠܚܝܬܐ ܠܚܝܬܐ settled on the lees.

ܠܚܝܬܐ anomalous verb usually with prosthetic Aleph, ܠܚܝܬܐ, fut. ܠܚܝܬܐ, inf. ܠܚܝܬܐ, act. part. ܠܚܝܬܐ, ܠܚܝܬܐ, pass. part. ܠܚܝܬܐ. a) to find, meet with, happen; to attain, acquire; to find out, invent, discover; ܠܚܝܬܐ ܠܚܝܬܐ the dove found no rest; ܠܚܝܬܐ ܠܚܝܬܐ if thou meet any one; ܠܚܝܬܐ ܠܚܝܬܐ that they may find life in Christ; ܠܚܝܬܐ ܠܚܝܬܐ inventors of evil. With ܠܚܝܬܐ or ܠܚܝܬܐ to find occasion against any one; ܠܚܝܬܐ ܠܚܝܬܐ he is no match for thee; with ܠܚܝܬܐ to find mercy, grace, pardon. b) with ܠܚܝܬܐ to find room or opportunity, with ܠܚܝܬܐ to find strength (cf. above), hence auxil. verb to be able, to find it possible, he can, he may; construed with fut. or inf. or with the same tense immediately following; ܠܚܝܬܐ ܠܚܝܬܐ if by any means I may attain; ܠܚܝܬܐ ܠܚܝܬܐ who may abide it? ܠܚܝܬܐ ܠܚܝܬܐ I cannot. Impers. ܠܚܝܬܐ it may be; ܠܚܝܬܐ ܠܚܝܬܐ

it is impossible. c) part. adj. a) to be found, present, occurring, existing, extant; remaining over; ܠܚܝܬܐ ܠܚܝܬܐ the Found = Christians opp. ܠܚܝܬܐ ܠܚܝܬܐ the erring; ܠܚܝܬܐ ܠܚܝܬܐ there were present; ܠܚܝܬܐ ܠܚܝܬܐ ever-present; ܠܚܝܬܐ ܠܚܝܬܐ essential attributes; ܠܚܝܬܐ ܠܚܝܬܐ there is found in him, it is natural to him; ܠܚܝܬܐ ܠܚܝܬܐ I have something to say; ܠܚܝܬܐ ܠܚܝܬܐ twenty-five books by Honein are extant. β) possible; ܠܚܝܬܐ ܠܚܝܬܐ impossible. ETHPE. ܠܚܝܬܐ a) to be found, be present, exist, be; to happen; ܠܚܝܬܐ ܠܚܝܬܐ he was found faithful; ܠܚܝܬܐ ܠܚܝܬܐ the lost who are found; ܠܚܝܬܐ ܠܚܝܬܐ there came by chance; ܠܚܝܬܐ ܠܚܝܬܐ there were; ܠܚܝܬܐ ܠܚܝܬܐ we were at Scete; ܠܚܝܬܐ ܠܚܝܬܐ hence it follows; ܠܚܝܬܐ ܠܚܝܬܐ whatsoever I possess. b) to be found out, discovered, detected; ܠܚܝܬܐ ܠܚܝܬܐ if the theft be found in his hand; ܠܚܝܬܐ ܠܚܝܬܐ because he was convicted of Nestorianism. c) to be able. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. finding, discovery, recovery = salvation; an invention, idea, notion, occasion; ܠܚܝܬܐ ܠܚܝܬܐ easy to find; ܠܚܝܬܐ ܠܚܝܬܐ on Foundlings; ܠܚܝܬܐ ܠܚܝܬܐ inventing excuses; ܠܚܝܬܐ ܠܚܝܬܐ their inventions, imaginations; ܠܚܝܬܐ ܠܚܝܬܐ the Invention of the Cross.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. falling asleep = death; ܠܚܝܬܐ ܠܚܝܬܐ thirty days after he had entered into rest.

ܠܚܝܬܐ pl. ܠܚܝܬܐ f. a quail.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. finding, discovery, attainment; existence. With ܠܚܝܬܐ absence, lack.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. adv. actually.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. adj. of or belonging to existence, essential.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. a halt, stay; residence.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. perpetual, constantly abiding.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. a) a resting-place, habitation; a tabernacle, temple. b) Neo-Heb. the Shechinah, the visible glory of the Divine Presence; ܠܚܝܬܐ ܠܚܝܬܐ the Holy One who let His glory



fut. **مَضَى**, act. part. **مُضِيٌّ**, part.  
adj. **مَضِيَ**, **لَ.** to alight, perch, settle or rest  
upon with **كَلَامٌ**; **فَضَلَ كُلَّ فَاوْخَةٍ مَضَى**  
*the bee alights on every flower;* **فَضَلَ كَلَامٌ**  
*the cloud rested on the tabernacle;*  
**فَضَلَ كَلَامٌ قَدْ نَزَلَ تَسْلًا وَكَأَنَّ قَدْ نَزَلَ**  
*the Holy Spirit like a dove flew down and*  
*settled on His head;* **حَتَّى مَضَى حَتَّى** till it  
settles; **فَضَلَ كَلَامٌ فَتَقَطَّ دَاوُدُ مِنْهُ** our swords sank  
to the ground. PA. **مَضَى** a) to bestow, confer,  
esp. to impart a spiritual gift, to confer office  
in the Church; to bequeath; **مَضَى لَهُ خَدَمًا**  
grant to him, Lord; **مَضَى لَهَا كِتَابًا**  
he bequeathed a codex to the monastery. b) to  
gratify, humour; **قَدْ مَضَى لَهُ** to gratify him,  
also, **قَدْ مَضَى** gratuitously, with no reason. c)  
perh. to pledge, pawn: cf. Aphel. ETHPA.  
**يَمْضِي** a) to be bestowed, granted, imparted; to  
be bequeathed; **يَمْضِي أَوَّلُهُ إِلَى خَيْرٍ**  
feeling and movement are bestowed upon the  
limbs. b) to be condoned; **يَمْضِي عَنْهُمْ ذَنْبُهُمْ**  
punishment shall be remitted. APH. **يَمْضِي** a) to  
make to settle, cause to dwell, to place, set;  
**يَمْضِي لَكَ كُلُّ طَائِفٍ فِي سَمَاوَاتِ** I will cause  
all the fowls of heaven to settle upon thee. b)  
to pledge, pawn; **يَمْضِي شَيْئًا** he pawned his  
shirt. See verb **يَمْضِي**. ETHTAPH. **يَمْضِي** to  
be pawned, to be given in pledge. DERIVATIVES,  
**مَضَى** or **مَضَى**, **مَضَى**, **مَضَى**,  
**مَضَى**, **مَضَى**, **مَضَى**, **مَضَى**,  
**مَضَى**, **مَضَى**, **مَضَى**, **مَضَى**.

مَعًا fut. مَعْدٌ, act. part. مَعِدٌ, مَعِدٌ, pass.



part. ܡܕܢܐ and ܡܕܢܐ. a) to sink, settle as dregs; ܡܕܢܐ ܡܕܢܐ; throw away the sediment; ܡܕܢܐ ܡܕܢܐ choice wine clear in its vessel. b) to settle down, rest, stay quiet, cease from war; ܡܕܢܐ ܡܕܢܐ let us not rest on the earth. ETHPE. ܡܕܢܐ to sink, subside; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ he sank deep into the filthy slough of lewdness. PA. ܡܕܢܐ a) to let sink. b) to tranquillize, give rest. ETHPA. ܡܕܢܐ to find rest, be led to rest. APH. ܡܕܢܐ to tranquillize, bring rest. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ rt. ܡܕܢܐ. a) grounds, lees. b) repose. ܡܕܢܐ part. ܡܕܢܐ. to ooze slowly; ܡܕܢܐ ܡܕܢܐ thy slow tears well up. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ with ܡܕܢܐ; see ܡܕܢܐ, ܡܕܢܐ. ܡܕܢܐ fut. ܡܕܢܐ, act. part. ܡܕܢܐ cf. ܡܕܢܐ. to draw out ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ from a well and a pit and the sea and a river and an abyss; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ they dived and brought thee, O pearl, out of the depth; ܡܕܢܐ ܡܕܢܐ the sun as it draws up and dissipates darkness. ETHPE. ܡܕܢܐ to be taken out of the water; ܡܕܢܐ ܡܕܢܐ we were rescued from the sea. APH. ܡܕܢܐ to draw out, pull out. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ pl. ܡܕܢܐ m. Arab. a) a sack. b) a shawl. c) Pael imper. of verb ܡܕܢܐ.

ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ m. a flesh-hook.

ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ m. a pelican, gannet; a heron.

ܡܕܢܐ = ܡܕܢܐ.

ܡܕܢܐ and ܡܕܢܐ pl. ܡܕܢܐ m. a mountain pass, defile, gully.

ܡܕܢܐ Arab. m. turnip.

ܡܕܢܐ pl. ܡܕܢܐ f. a corpse, body, carcass; the trunk; ܡܕܢܐ ܡܕܢܐ dead bodies.

ܡܕܢܐ SHAPHEL conj.; see ܡܕܢܐ.

ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ f. a) a flame, blaze; ܡܕܢܐ a flame of fire. b) the flash of arms, a bright blade. c) a burning fever.

ܡܕܢܐ from ܡܕܢܐ flaming, blazing.

ܡܕܢܐ SHAPHEL conj.; see ܡܕܢܐ.

ܡܕܢܐ rt. ܡܕܢܐ m. cessation, intermission; ܡܕܢܐ ܡܕܢܐ unceasing, incessant.

ܡܕܢܐ or ܡܕܢܐ m. a cave, chasm, hollow; cf. ܡܕܢܐ.

ܡܕܢܐ rt. ܡܕܢܐ adv. with ܡܕܢܐ unintermittently.

ܡܕܢܐ rt. ܡܕܢܐ m. one who sends, a sender; ܡܕܢܐ ܡܕܢܐ Christ ascended to Him who sent Him.

ܡܕܢܐ = ܡܕܢܐ f. skin, slough.

ܡܕܢܐ a) pl. ܡܕܢܐ rt. ܡܕܢܐ a bucket for drawing water. b) ܡܕܢܐ, ܡܕܢܐ rt. ܡܕܢܐ with ܡܕܢܐ unceasing. c) from ܡܕܢܐ m. a cave-dweller.

ܡܕܢܐ, ܡܕܢܐ rt. ܡܕܢܐ with ܡܕܢܐ infinite, endless.

ܡܕܢܐ rt. ܡܕܢܐ adv. endlessly.

ܡܕܢܐ = ܡܕܢܐ.

ܡܕܢܐ, ܡܕܢܐ rt. ܡܕܢܐ logic. granted, admitted as a premiss.

ܡܕܢܐ pl. ܡܕܢܐ = ܡܕܢܐ m. a boil, swelling, blister.

ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ m. a pot-herb.

ܡܕܢܐ act. part. ܡܕܢܐ, ܡܕܢܐ, pass. part. ܡܕܢܐ, ܡܕܢܐ. I. fut. ܡܕܢܐ to send a messenger, letter, answer; with ܡܕܢܐ or ܡܕܢܐ of the pers. ܡܕܢܐ ܡܕܢܐ he sent word to Cavad that...; ܡܕܢܐ ܡܕܢܐ she sent to inform us of.... ܡܕܢܐ subst., see below.

II. fut. ܡܕܢܐ opp. ܡܕܢܐ. a) to doff, take off, strip off clothes; ܡܕܢܐ ܡܕܢܐ strip yourselves bare; ܡܕܢܐ ܡܕܢܐ Adam and Eve laid aside glory for a clothing of leaves. With ܡܕܢܐ to lay aside armour; ܡܕܢܐ to put off the body; ܡܕܢܐ to put off sin. b) to abjure the monastic life; ܡܕܢܐ ܡܕܢܐ a monk who lays aside his habit, an unfrocked monk. c) to slough, shed a slough, cast a skin as an insect or reptile; ܡܕܢܐ ܡܕܢܐ they shed their skins and fly. Pass. part. stripped, bare, naked; ܡܕܢܐ ܡܕܢܐ his bare bones; ܡܕܢܐ ܡܕܢܐ barebacked horses; ܡܕܢܐ ܡܕܢܐ Nisan clothes the bare trees; ܡܕܢܐ ܡܕܢܐ despoiled of his glory; ܡܕܢܐ ܡܕܢܐ those who have cast off the world. Fem. emph. = subst.,



see below. ETHPE. **עָלַס** "to be sent with  
**וַחַדְהָא** **עָלַס** **חֲסֵדְהוּ**; **וַחַדְהָא**, **עָלַס**, **חֲסֵדְהוּ**;  
the fountain sent for our pardoning. PA. **עָלַס**  
to strip, lay bare, spoil, loose from, divest of  
clothes, armour; with **עָלַס**, **חֲסֵדְהוּ**. With **עָלַס**  
to flay. Eccles. to unfrock, deprive of habit or  
orders. Pass. part. unarmed, naked, bare,  
destitute; **עָלַס** **חֲסֵדְהוּ** empty-handed;  
**עָלַס** **חֲסֵדְהוּ** having put aside  
the fear of God; **עָלַס** **חֲסֵדְהוּ**;  
**עָלַס** the Word alone apart from the flesh.  
ETHPA. **עָלַס** a) to be stripped, despoiled,  
laid bare; **עָלַס** **חֲסֵדְהוּ** to be skinned;  
**עָלַס** **חֲסֵדְהוּ** to be deprived of priests' orders.  
b) refl. to divest oneself, lay aside, put off;  
**עָלַס** **חֲסֵדְהוּ** we strip for gymnastics;  
**עָלַס** **חֲסֵדְהוּ** thou dost  
depose thyself and abdicate. APH. **עָלַס** to  
strip, lay bare, take off, despoil; **עָלַס**  
**חֲסֵדְהוּ** He hath stripped me of my glory;  
**עָלַס** **חֲסֵדְהוּ** a heart bare of good  
fruit. ETTAPH. **עָלַס** to be sent. DERI-  
VATIVES, **עָלַס**, **עָלַס**, **עָלַס**, **עָלַס**,  
**עָלַס**, **עָלַס**, **עָלַס**, **עָלַס**, **עָלַס**,  
**עָלַס**, **עָלַס**, **עָלַס**, **עָלַס**,  
**עָלַס**.

**עָלַס** pl. **עָלַס** rt. **עָלַס** II. m. a) a  
swarm of flies, **עָלַס** of bees. b)  
a hide, skin; **עָלַס** **חֲסֵדְהוּ** lamb skins. c) in  
BB. bank of a river.

**עָלַס** rt. **עָלַס** II. m. putting off,  
laying aside of clothes.

**עָלַס** pl. **עָלַס** rt. **עָלַס** II. f. a)  
undressing. b) a cast skin, exuviae esp.  
**עָלַס** a serpent's slough.

**עָלַס** m. ligusticum, lovage or the  
flower of laserpitium, laserwort.

**עָלַס** fut. **עָלַס**. to bear rule, bear sway,  
have the mastery, prevail with **עָלַס** or **עָלַס**;  
**עָלַס** **חֲסֵדְהוּ** God set the sun  
and moon to rule over the day and over the  
night; **עָלַס** **חֲסֵדְהוּ** as fire among the stubble so had the sword  
sway amongst them. Part. adj. **עָלַס**, **עָלַס**,  
**עָלַס** a) **עָלַס** **חֲסֵדְהוּ** he bare rule; **עָלַס**  
**חֲסֵדְהוּ** in authority, in charge of or over; **עָלַס**  
**חֲסֵדְהוּ** he hath power to forgive

sins; **עָלַס** **חֲסֵדְהוּ** I have power; **עָלַס** or  
**עָלַס** endowed with free-will, free. b) impers.  
it is lawful, he may; **עָלַס** **חֲסֵדְהוּ** it is not  
lawful for any one, no one may. c) subst., see  
below. PA. **עָלַס** to set to rule, give power,  
put in authority with **עָלַס** or **עָלַס**; **עָלַס**  
**חֲסֵדְהוּ** when a king  
sets men in authority over the affairs of his  
kingdom. Pass. part. **עָלַס**, **עָלַס**, **עָלַס**. a)  
authoritative, in authority, set over with **עָלַס**;  
**עָלַס** **חֲסֵדְהוּ** as one having authority; **עָלַס**  
**חֲסֵדְהוּ** his word was with authority;  
**עָלַס** **חֲסֵדְהוּ** famine prevailed  
over the East; **עָלַס** **חֲסֵדְהוּ** absolute power.  
With **עָלַס**, **עָלַס**, **עָלַס** or absol. master  
of himself, having free-will, free. b) perh. =  
Aph. pass. part. ETHPA. **עָלַס** a) to bear  
sway, rule, have dominion, authority, power  
with **עָלַס**. b) to have the right, be allowed,  
be able; to be lawful; **עָלַס** **חֲסֵדְהוּ**  
no one has either the power or the  
right to .... c) to take possession, take, occupy;  
**עָלַס** **חֲסֵדְהוּ** the  
Persians took yet another tower; **עָלַס**  
**חֲסֵדְהוּ** melancholy took  
possession of him. APH. **עָלַס** to set in  
authority, set over work or business; to give  
power, permission. Pass. part. **עָלַס** per-  
mitted, lawful. ETTAPH. **עָלַס** to be under  
dominion. DERIVATIVES, **עָלַס**, **עָלַס**,  
**עָלַס**, **עָלַס**, **עָלַס**, **עָלַס**,  
**עָלַס**.

**עָלַס** pl. **עָלַס** m. a quiver.

**עָלַס** fut. **עָלַס**, act. part. **עָלַס**, pass.  
part. **עָלַס**, **עָלַס** pl. m. **עָלַס**,  
pl. f. **עָלַס**. Cf. **עָלַס**. to cease, desist;  
to be silent, still, to abate; to dwell in peace;  
**עָלַס** **חֲסֵדְהוּ** the winds, the waves  
were still; **עָלַס** **חֲסֵדְהוּ** m. **עָלַס** f. be still,  
keep silence; **עָלַס** **חֲסֵדְהוּ** there the wicked cease from troubling;  
**עָלַס** **חֲסֵדְהוּ** respecting which I am silent;  
**עָלַס** **חֲסֵדְהוּ** incessant sorrow or pain. Pass. part.  
quiet, silent, mute; immovable; inert, un-  
employed; **עָלַס** **חֲסֵדְהוּ** a hermit dwelt at  
peace in his abode; **עָלַס** **חֲסֵדְהוּ** quiet  
tearless weeping; **עָלַס** **חֲסֵדְהוּ**



where the water was still and deep. Gram. quiescent, vowelless; **על** **על** **על** a noun with quiescent initial. PA. **על** a) to quiet, calm, still; to reduce to silence, make an end of; **על** **על** **על** Jesus who didst calm the billows, calm angry passions; **על** **על** **על** he made them keep it secret in their hearts; **על** **על** **על** he made an end of speaking. b) to stay, stanch; **על** **על** **על** poppy juice assuages pain; **על** **על** **על** he stanchd the blood. c) gram. to write or pronounce without a vowel, to make quiescent. ETHPA. **על** **על** **על** to cease; to be stilled, quieted. Gram. to be quiescent, be without a vowel. APH. **על** **על** **על** to calm, to quiet; to allow to remain at rest; **על** **על** **על** they let their wings hang motionless. DERIVATIVES, **על**, **על**, **על**, **על**, **על**, **על**, **על**, **על**, **על**.

**על**, **על** rt. **על**. m. a) stillness, quiet, calm; deep sleep, stupor, immobility; **על** **על** **על** there was a calm; **על** **על** **על** it ceases not, there is no pause; **על** **על** **על** the Lord God caused a deep sleep to fall upon the man; **על** **על** **על** when the earth is at rest; **על** **על** **על** the end of the affair. b) silence, private life; the solitary life; **על** **על** **על** the life of an anchorite; **על** **על** **על** solitaries, eremites, recluses; **על** **על** **על** living in retirement. Adverbial use: c) **על** **על** **על** in silence, at peace, securely; tranquilly, silently, secretly; **על** **על** **על** in his secret guile; rit. **על** **על** **על** be still, keep silence. d) **על** **על** **על**, **על** **על** **על**, **על** **על** **על**, **על** **על** **על** or **על** **על** **על** **על** sudden, unexpectedly, all at once; **על** **על** **על** sudden death.

**על**, **על** m. a) rt. **על**. taking out of the water; **על** **על** **על** drawing water. b) rt. **על**. gram. quiescence of a letter, not pronounced as **ע** in **על** or not vocalized as **ע** in **על**.

**על** rt. **על**. adv. a) silent, quiet; quietly, noiselessly, in a low voice. b) in retirement, in the solitary or eremite life. c) gram. without a vowel.

**על** rt. **על**. f. stillness, calmness, calm; the eremite life. Gram. the quiescence of a letter.

**על** pl. **על** rt. **על** I. m. a) a messenger,

emissary, missionary; esp. an apostle; **על** **על** the seven weeks following Whitsunday; **על** **על** **על** the third Sunday of the Apostles = first Sunday after Trinity. b) the Epistles of St. Paul, a lection from the Epistles. c) fem. **על** a go-between, bearer of messages.

**על**, **על** rt. **על** II. f. a skin = **על**; a serpent's slough.

**על** rt. **על**. II. adv. bare, despoiled; barely; in private station.

**על** f. a) rt. **על** I. shoots, suckers, palm-branches. b) an embassy, message; **על** **על** **על** I am come on an embassy from . . . c) the office of an apostle, apostleship, the Apostolate; **על** **על** **על** the company of the Apostles. d) rt. **על** II. nakedness, nudity, bareness.

**על**, **על** rt. **על** I. apostolic; **על** **על** W-Syr. the Apostolic see i.e. the Patriarchate of Antioch.

**על**; see **על** and **על** II.

**על**, **על** pl. **על**, **על** and **על** rt. **על**. m. a taskmaster; a ruler, leader, governor, prefect, prince; **על** **על** **על** captains; **על** **על** **על** temporal rulers. Pl. the sixth order of angels = **על**.

**על** rt. **על**. f. rule, governorship; **על** **על** **על** self-mastery, free-will; **על** **על** **על** freely, independently.

**על**; see **על**.

**על** rt. **על**. m. a dweller; a recluse, hermit. **על** **על** **על** also spelt **על**, **על**, **על** &c. pr. n. Solomon.

**על**, **על** adj. from the preceding. Solomitic; **על** **על** the temple of Solomon.

**על** m. a) a large fodder-bag, corn-sack. b) pass. part. of verb **על** b.

**על** pl. **על** rt. **על**. f. a) a caul, membrane enveloping the foetus, after-birth. b) the thin covering of an egg, egg-skin; membranaceous casing of roe.

**על** pl. **על** rt. **על**; see **על**. a) Chald. and Arab. a skein, perhaps intricacy, detail; **על** **על** **על** the details or discipline



of war; also the fray, contest. b) involution, knot; **وَهُوَ خُفْتَمٌ** the knots with which they were held together; **خُفْتَمٌ لِحْنًا خُفْلَكَةً** the dense folds of night. c) Chald. spoils.

**مُخْتَمٌ** fut. **تُخْتَمُ**, act. part. **مُخْتَمٌ**, pass. part. **مُخْتَمٌ**. a) opp. **مُخْتَمٌ** to come to an end, be finished, concluded; **مُخْتَمٌ قَصْنًا** the heavens and the earth were finished; **مُخْتَمٌ** are these all thy sons? **مُخْتَمٌ** at the end of the year; **مُخْتَمٌ** the kingdom came to an end; **مُخْتَمٌ** the world has come to an end; **مُخْتَمٌ** when the Eucharist is concluded; **مُخْتَمٌ** after the reading of the Gospel; **مُخْتَمٌ** by the help of our Lord this book is completed; absol. **مُخْتَمٌ** Finis, the End. b) to come to the end of life, to die. Cf. Pael. c) to be complete, fulfilled as a tale, number, measure, time, prophecy, with **مُخْتَمٌ**, **مُخْتَمٌ**, **مُخْتَمٌ** the word of the Lord was fulfilled; **مُخْتَمٌ** it is fulfilled in our Lord. d) to agree with, consent, assent; with **مُخْتَمٌ** or **مُخْتَمٌ** to obey his command; **مُخْتَمٌ** to consent to a truce; **مُخْتَمٌ** they agreed to cast lots; **مُخْتَمٌ** different dispositions. e) to agree to, approve, ratify an election, appointment, canons &c., with **مُخْتَمٌ** to refuse; **مُخْتَمٌ** the people would not receive him as Patriarch; **مُخْتَمٌ** this ratification was made. f) to follow, be a follower of, adhere to esp. with regard to doctrine; **مُخْتَمٌ** to follow the faith or confession; **مُخْتَمٌ** whoso does not adhere to the Council; **مُخْتَمٌ** let us follow the same path. g) to follow, succeed, be contiguous; **مُخْتَمٌ** the Moabites come next to the Ammonites; **مُخْتَمٌ** the following book. h) to correspond, resemble; **مُخْتَمٌ** S. Simeon resembled Simon Peter in name and in deed. i) to yield, surrender; **مُخْتَمٌ** he gave himself up for God and the Church. j) impers. use **مُخْتَمٌ** it was agreed, settled. Act. part. whole, entire; following, agreeable &c.; **مُخْتَمٌ** contrary, discordant. ETHPE. **مُخْتَمٌ** a) to be given up, delivered up; **مُخْتَمٌ**

**مُخْتَمٌ** Christ was delivered up for the salvation of the world; **مُخْتَمٌ** he was given over to childish folly. b) to be put to death. PA. **مُخْتَمٌ** a) opp. **مُخْتَمٌ** to make an end, end, finish, conclude; **مُخْتَمٌ** without beginning or end = eternal; **مُخْتَمٌ** when Jesus had ended these parables. b) with **مُخْتَمٌ**, **مُخْتَمٌ** to end his days, life, course, conflict, to die; **مُخْتَمٌ** he died in a good old age; **مُخْتَمٌ** he shall be put to death; **مُخْتَمٌ** he departed this life, left this world. c) to fulfil, perform a vow, promise, law, divine service, a prediction; **مُخْتَمٌ** fulfil unto the Lord thy vows. d) to make restitution, restore, recompense; **مُخْتَمٌ** he shall restore double. e) to deliver up, hand over. f) to set gems. g) to salute, give peace with **مُخْتَمٌ** or **مُخْتَمٌ**. Pass. part. **مُخْتَمٌ** a) perfected, finished; **مُخْتَمٌ** it is finished. β) whole, entire; **مُخْتَمٌ** whole or unhewn stones. ETHPA. **مُخْتَمٌ** a) to be brought to an end, finished, completed, accomplished as a book, vow, service, number, prophecy; **مُخْتَمٌ** at the conclusion of the office; **مُخْتَمٌ** the will of the Lord was accomplished. b) to be given or delivered up, surrendered, to surrender with **مُخْتَمٌ**. c) to be brought into a state of peace; **مُخْتَمٌ** peace was restored to the world at the death of Julian the Apostate. APH. **مُخْتَمٌ** a) to bring to completion, to achieve; **مُخْتَمٌ** herewith he completed and ended his labours. b) to give up, give in, surrender, make peace; **مُخْتَمٌ** before Armenia made peace with Rome. c) to deliver, hand over, commit, consign, to betray; **مُخْتَمٌ** God gave up His Son for us; **مُخْتَمٌ** one of you shall betray Me. With **مُخْتَمٌ** to entrust but **مُخْتَمٌ** to yield, surrender; with **مُخْتَمٌ** to turn the back, flee; **مُخْتَمٌ** to deliver up to death; **مُخْتَمٌ** to give oneself up, devote oneself; **مُخْتَمٌ** to expire. d) to commit to writing, to memory; to hand down; **مُخْتَمٌ** the learned who transmit knowledge to



the young. e) to become a Moslem. ETTAPH. **اَلْمَعْمُومُ** a) to be given up, handed over, surrendered, delivered. b) to be surrendered to, to take possession of a surrendered place or force; **اَلْمَعْمُومُ** he took command of the army. c) to receive, take possession of a purchase. d) to be handed down, prescribed; to receive by tradition. DERIVATIVES, **مَعْمُومٌ**, **مَعْمُومَةٌ**, **مَعْمُومَانِ**, **مَعْمُومَاتٌ**, **مَعْمُومَانِ**, **مَعْمُومَاتٌ**, **مَعْمُومَانِ**, **مَعْمُومَاتٌ**, **مَعْمُومَانِ**, **مَعْمُومَاتٌ**, **مَعْمُومَانِ**, **مَعْمُومَاتٌ**, **مَعْمُومَانِ**, **مَعْمُومَاتٌ**, **مَعْمُومَانِ**, **مَعْمُومَاتٌ**.

**مَعْمُومٌ**, **مَعْمُومَةٌ**, **مَعْمُومَانِ** rt. **مَعْمُومٌ**. whole, entire, perfect, full, complete; **مَعْمُومٌ** the full price; **مَعْمُومٌ** a full or entire year; **مَعْمُومٌ** a man of full age, adult; **مَعْمُومٌ** often ellipt. whole burnt-offerings, peace-offerings; **مَعْمُومٌ** Urim and Thummim.

**مَعْمُومٌ**, **مَعْمُومَةٌ** pl. **مَعْمُومَاتٌ** rt. **مَعْمُومٌ**. m. a) peace, safety, health, welfare; **مَعْمُومٌ** is he well? **مَعْمُومٌ** or **مَعْمُومٌ** peace be with thee, hail, greeting; **مَعْمُومٌ** farewell. b) a greeting, salutation; with **مَعْمُومٌ**, **مَعْمُومٌ** and **مَعْمُومٌ** to greet, salute; **مَعْمُومٌ** to inquire of the health or welfare; **مَعْمُومٌ** greetings and friendly letters. c) eccles. the invocation of peace, *Pax nobiscum*; the pax or kiss of peace. d) **مَعْمُومٌ** the City of Peace, the Arabic name of Baghdad given to it by its founder, Almansor, the second Abbasside Khalif.

**مَعْمُومٌ** rt. **مَعْمُومٌ**. adv. entirely, fully; unanimously.

**مَعْمُومٌ** or **مَعْمُومٌ** rt. **مَعْمُومٌ**. f. a) soundness of body, full age. b) consummation of marriage. c) the setting of gems. d) agreement, concord, common consent, unanimity; **مَعْمُومٌ** unanimously; **مَعْمُومٌ** agreeing, consenting. e) vote, suffrage, assent to the election of a Patriarch, Maphrian &c. or to the succession of a Khalif; **مَعْمُومٌ** synodical ratification of an election; **مَعْمُومٌ** written assent or vote sent by bishops not present at an election. f) **مَعْمُومٌ** harmony, agreement of expressions

in the four Gospels. g) convention, technical or conventional meaning.

**مَعْمُومٌ**, **مَعْمُومَةٌ** rt. **مَعْمُومٌ**. conventional.

**مَعْمُومٌ**, **مَعْمُومَةٌ** rt. **مَعْمُومٌ**. whole, entire, perfect; **مَعْمُومٌ** whole stones i.e. undressed stones, also squared, ready-hewn stones.

**مَعْمُومٌ** rt. **مَعْمُومٌ**. f. entirety, completeness.

**مَعْمُومٌ** rt. **مَعْمُومٌ**. complete, containing all.

**مَعْمُومٌ** and **مَعْمُومٌ** pl. **مَعْمُومَاتٌ** m. jutting out, projecting stones.

**مَعْمُومٌ** fut. **مَعْمُومٌ**, act. part. **مَعْمُومٌ**, **مَعْمُومٌ**. a) to dry up, languish. b) in BB. to shoot up, form blades or ears. c) to draw a sword, to extract, pull out splinters, nails, a lance-head. ETHPE. **مَعْمُومٌ** to go out of doors. PA. **مَعْمُومٌ** to dry up; **مَعْمُومٌ** dry garlic stalks. ETHPA. **مَعْمُومٌ** to be drawn of a sword. DERIVATIVES, **مَعْمُومٌ**, **مَعْمُومَةٌ**, **مَعْمُومَانِ**, **مَعْمُومَاتٌ**.

**مَعْمُومٌ** rt. **مَعْمُومٌ**. pincers.

**مَعْمُومٌ** rt. **مَعْمُومٌ**. m. a blade without hilt or handle.

**مَعْمُومٌ** m. a brother-in-law, sister's husband.

**مَعْمُومٌ** rt. **مَعْمُومٌ**. m. a) extraction of an arrow &c. from a wound. b) a bread-trencher.

**مَعْمُومٌ** cf. **مَعْمُومٌ**. f. a bladder, the renal bladder; **مَعْمُومٌ** an inflated bladder.

**مَعْمُومٌ** rt. **مَعْمُومٌ**. f. a double-edged knife.

**مَعْمُومٌ** fut. **مَعْمُومٌ**, act. part. **مَعْمُومٌ**, **مَعْمُومٌ**, pass. part. **مَعْمُومٌ**, **مَعْمُومٌ**. to cook, boil, broil, to soak, steep; **مَعْمُومٌ** sodden grain. ETHPE. **مَعْمُومٌ** to be boiled, soaked. ETHPA. **مَعْمُومٌ** to be sodden, stewed; scalded; **مَعْمُومٌ** the fruit was scalded by the sun. APH. **مَعْمُومٌ** to scald linen, to steep in boiling water. DERIVATIVES, **مَعْمُومٌ**, **مَعْمُومَةٌ**, **مَعْمُومَانِ**, **مَعْمُومَاتٌ**.

**مَعْمُومٌ** pl. **مَعْمُومَاتٌ** rt. **مَعْمُومٌ**. m. boiling, a decoction; fruit-juice thickened by boiling; **مَعْمُومٌ** they eat it boiled.

**مَعْمُومٌ** or **مَعْمُومٌ** rt. **مَعْمُومٌ**. f. small-pox.



ETHPALPAL *על* to follow in succession.

*על* a) pl. *על* and *על* rt. *על*. m. a clot of blood. b) pl. *על*; see *על*.

*על*; see *על*.

*על* irreg. pl. *על*, *על*, *על* m. a) a name, appellation, title; *על* I mention each by name; *על* = *על* a proper or personal name opp. *על* a gentilic or family name. b) an empty name, pretext, pretence; *על* a bishop, a monk in name only, nominally. c) fame, reputation, renown; *על* very famous, of great renown; *על* infamy. With preps. *על* in the name of, for the sake of; *על* he was slain gloriously for Jesus; *על* the building was named after, dedicated to . . . d) gram. a word, part of speech, noun; *על* a collective noun; *על* or *על* a noun substantive; *על* demonstrative pronouns. DERIVATIVES, verbs *על* and *על*, *על*, *על*, *על*, *על*, *על*, *על*, *על*, *על*, *על*.

PAEL *על* perh. a) to mislead; to allow to be idle or inattentive; *על* a teacher compels his pupil to learn and in kindness does not allow him to idle. b) to excommunicate, execrate; *על* the priest shall bind and excommunicate them. Pass. part. *על*, *על* idle, dissipated; execrable, excommunicate. ETHPA. *על* to be weakened, divided; to be repudiated. DERIVATIVES, *על*, *על*.

rt. *על*. m. imprecation; exultation over the misfortunes of others.

and *על* denom. verb PAEL conj. from *על*. to name, call, denominate; to give a surname, nickname; to take or assume a name with *על* or *על*; *על* he baptized him by the name of George; *על* he called the city after his own name; *על*.

*על* Jacob to whom he gave the name of Israel. Pass. part. *על*, *על*, *על* named, mentioned; famous, renowned, illustrious; *על* the above-named; *על* an unnamed bishopric viz. when a bishop was consecrated without a cure; *על* nameless, anonymous. ETHPA. *על* and *על* to be called, named; to have or assume a name or title; to be designate; to be renowned, famous; *על* called, surnamed; *על* above-named, aforesaid.

from *על*. adv. by name, expressly.

from *על*. gram. of or pertaining to a noun.

from *על*. gram. the mentioning of a noun; nominality.

rt. *על*. m. thread wound on the spindle, a ball of thread.

rt. *על*. f. peeling, skinning.

m. a mill-house, mill-shed.

pl. *על*, *על* m. a very small coin, a farthing or the fourth part of an as or farthing, an obol; *על* is said to be equivalent to a half as which weighs 36 carats, also to a mina i.e. an obol or 31 carats. Troy weight one *על* = 1½ grains.

in the Lexx. m. sadness, depression.

pl. *על* rt. *על*. a) a hearer, hearkener, listener; attentive. b) an official appointed to hear law-suits. c) a pupil; eccles. one under instruction; *על* go ye hearers = Ite missa est. d) Arab. coating or incorporating with wax.

pl. *על* rt. *על*. f. news, tidings; a report, rumour; hearsay, tattling.

fut. *על*, act. part. *על*, pass. part. *על*, *על*. a) to draw, unsheathe; *על* draw thy sword. b) to draw out, tear out, pluck out hair, feathers, a weapon from a wound &c., *על* he pulled out a thorn from his foot; *על* lightning tore a plank out of the boat; *על* the rib which the Maker drew out. c) to pull off shoes,



bracelets &c. Pass. part. *unsheathed, drawn, bare, unshod, barefoot*; ܠܬܢܐ ܡܥܬܐ *a tongue like a drawn sword*; ܠܬܢܐ ܡܥܬܐ *a boned shoulder of meat*; ܡܥܬܐ ܕܝܠܐ *discouraged, senseless*. ETHPE. ܠܡܥܬܐ *to be unsheathed, drawn as a sword; to be pulled or drawn out*; ܬܥܠܡܐ ܕܝܠܐ ܡܥܬܐ *the iron may slip from the helve*; ܬܥܠܡܐ ܕܝܠܐ ܡܥܬܐ *let a beam be pulled out from his house*. ETHPA. ܠܡܥܬܐ *to get loose from harness, throw off the yoke*. APH. ܠܡܥܬܐ *to draw off sandals*. DERIVATIVES, ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ.

ܡܥܬܐ rt. ܡܥܬܐ. m. *a great axe, woodman's axe*.

ܡܥܬܐ rt. ܡܥܬܐ. m. *the drawing of a sword; plucking out of feathers; extraction of an arrow from a wound*.

ܡܥܬܐ rt. ܡܥܬܐ. f. *drawing a sword; extraction*.

ܡܥܬܐ and ܡܥܬܐ Pael and Ethpaal; see ܡܥܬܐ.

ܡܥܬܐ from ܡܥܬܐ. *Damascene, a Syrian*.

ܡܥܬܐ pl. ܡܥܬܐ rarely ܡܥܬܐ. com. gen. usually m. and sing. a) *heaven*; ܡܥܬܐ ܡܥܬܐ *the heaven of heavens*; ܡܥܬܐ ܡܥܬܐ *sky-blue, azure*. b) *the ceiling, roof, eaves; the height, highest part*; ܡܥܬܐ ܡܥܬܐ *the roof or ceiling*; ܡܥܬܐ ܡܥܬܐ *a shelter roofed with skins*; ܡܥܬܐ ܡܥܬܐ *the roof of the palate*; ܡܥܬܐ ܡܥܬܐ *the roof of the mouth*; ܡܥܬܐ ܡܥܬܐ *the upper part of the brain*; ܡܥܬܐ ܡܥܬܐ *the vaults, ceilings*. DERIVATIVES, ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ.

ܡܥܬܐ rt. ܡܥܬܐ. f. *being unsheathed; being plucked out; being unshod*.

ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ *fat*; see ܡܥܬܐ.

ܡܥܬܐ, ܡܥܬܐ from ܡܥܬܐ. *heavenly, celestial*.

ܡܥܬܐ rt. ܡܥܬܐ. f. *fatness*.

ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ from ܡܥܬܐ. *heavenly*.

ܡܥܬܐ from ܡܥܬܐ. f. *heavenliness*.

ܡܥܬܐ rt. ܡܥܬܐ. f. *the being heard, acceptableness of prayer*.

ܡܥܬܐ or ܡܥܬܐ m. a) *adamant*; ܡܥܬܐ *a diamond point, steel graver*. b) *emery*.

ܡܥܬܐ, ܡܥܬܐ from ܡܥܬܐ. *adamantine*.

ܡܥܬܐ pl. ܡܥܬܐ from ܡܥܬܐ or ܡܥܬܐ *Samosata, Samosatene, of or from Samosata*.

ܡܥܬܐ and ܡܥܬܐ m. pl. *onions, garlic bulbs, bulbous roots*.

ܡܥܬܐ m. pl. *the smell of the armpits*.

ܡܥܬܐ f. *the stink of a cavern*.

ܡܥܬܐ SHAPHEL conj. of verb ܡܥܬܐ.

ܡܥܬܐ fut. ܡܥܬܐ, act. part. ܡܥܬܐ. *to be or grow fat; to fill out, ripen as fruit; to be fertile; to swell up as a tumour*; ܡܥܬܐ ܡܥܬܐ *he waxed fat and kicked*; ܡܥܬܐ ܡܥܬܐ *until the fruit be ripe in the vineyard*; ܡܥܬܐ ܡܥܬܐ *his portion is fat or large*. Part. adj. ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ *fat, full, rich, ripe, fertile*; ܡܥܬܐ ܡܥܬܐ *fat sheep*; ܡܥܬܐ ܡܥܬܐ *a full ear*; ܡܥܬܐ ܡܥܬܐ *manured and fertile soil*; ܡܥܬܐ ܡܥܬܐ *men with fat or well-filled purses*. ETHPE. ܠܡܥܬܐ *to grow fat; to grow luxuriantly*. PA. ܡܥܬܐ *to fatten, ripen*; ܡܥܬܐ ܡܥܬܐ *fattening food*. DERIVATIVES, ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ.

ܡܥܬܐ fut. ܡܥܬܐ, act. part. ܡܥܬܐ, pass. part. ܡܥܬܐ, ܡܥܬܐ. *to hear, hearken, listen, attend, understand, obey*; with ܡܥܬܐ or ܡܥܬܐ *of, about*; with ܡܥܬܐ or ܡܥܬܐ *of the pers.* or ܡܥܬܐ *to attend to, consent, comply with*. Imper. with suff. ܡܥܬܐ (sing.) *attend to me*; ܡܥܬܐ (pl.) *hearken unto me*; ܡܥܬܐ ܡܥܬܐ *he that hath ears to hear let him hear*; ܡܥܬܐ ܡܥܬܐ *he understands nothing beyond Syriac*. Pass. part. *heard, accepted as a prayer; understood, intelligible; audible; obedient*; with ܡܥܬܐ *unheard of*; ܡܥܬܐ ܡܥܬܐ *thou hast heard*; ܡܥܬܐ ܡܥܬܐ *audibly*; ܡܥܬܐ ܡܥܬܐ *world-renowned*. ETHPE. ܠܡܥܬܐ *to be heard, hearkened unto; to be obedient, obey*; ܡܥܬܐ ܡܥܬܐ *thy prayer is heard*; ܡܥܬܐ ܡܥܬܐ *disregarded justice*; ܡܥܬܐ ܡܥܬܐ *obey your parents*. APH. ܡܥܬܐ *to let or make hear, cause to hear, tell; to announce, proclaim*; ܡܥܬܐ ܡܥܬܐ *let me hear thy voice*; eccles. with ܡܥܬܐ *to speak audibly, proclaim aloud*; ܡܥܬܐ ܡܥܬܐ *that he might there proclaim the Gospel*. DERIVATIVES,



ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ,  
ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ,  
ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ,  
ܡܠܟܐ.

ܡܠܟܐ pl. ܡܠܟܐ rt. ܡܠܟ. m. a) hearing, the sense of hearing. b) a sound, noise, report; ܡܠܟܐ ܕܡܠܟܐ loud cymbals. c) a report, narration; ܡܠܟܐ ܕܡܠܟܐ by hearsay. d) Arab. wax.

ܡܠܟܐ Heb. pr. n. Simeon, Simon; ܡܠܟܐ Simon Peter.

ܡܠܟܐ, ܡܠܟܐ from ܡܠܟ. a) of the tribe of Simeon. b) a follower of St. Peter; Petrine; ܡܠܟܐ ܡܠܟܐ faith like Peter's.

ܡܠܟܐ, ܡܠܟܐ rt. ܡܠܟ. of the hearing; auditory, audible.

ܡܠܟܐ fut. ܡܠܟܐ, act. part. ܡܠܟܐ. to guard, keep. PA. ܡܠܟܐ a) to send forth or out, to dispatch, dismiss, let go, let loose, let down; ܡܠܟܐ ܡܠܟܐ he sent to meet him; ܡܠܟܐ ܡܠܟܐ he gave him gifts and dismissed him; ܡܠܟܐ ܡܠܟܐ when any one lets his cattle loose; ܡܠܟܐ ܡܠܟܐ he let his captives go free; ܡܠܟܐ ܡܠܟܐ he despises and discards evil ways; ܡܠܟܐ ܡܠܟܐ he threw us into floods of grief. With ܡܠܟܐ to launch a ship; ܡܠܟܐ to discharge arrows; ܡܠܟܐ to let down a net. b) to send forth, emit breath, smoke, vapour, light, water, sound; ܡܠܟܐ ܡܠܟܐ our region which sheds light abroad. c) to break out into weeping, curses &c., to utter; ܡܠܟܐ ܡܠܟܐ I gave vent to loud sobbing; ܡܠܟܐ ܡܠܟܐ let him not hurl imprecations at me. d) to direct the mind, the gaze, the attention; ܡܠܟܐ ܡܠܟܐ I gazed afar. ETHPA. ܡܠܟܐ a) to be dismissed, sent away; to be discharged, released from prison; ܡܠܟܐ ܡܠܟܐ the scapegoat was sent away unslaughtered. b) to let loose, let go; to be diffused, to be given free vent; ܡܠܟܐ ܡܠܟܐ the chariot is started in the race; ܡܠܟܐ ܡܠܟܐ every tongue was let loose at me; ܡܠܟܐ ܡܠܟܐ temptations let loose against thy weakness; ܡܠܟܐ ܡܠܟܐ he shall be delivered over

to judgement. c) gram. to be found, to be in use; ܡܠܟܐ ܡܠܟܐ Nethel is used in the future but not in the past tense. DERIVATIVES, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ.

ܡܠܟܐ = ܡܠܟܐ m. fennel; ܡܠܟܐ horse-fennel.

ܡܠܟܐ rt. ܡܠܟ. m. thick smoke, soot.

ܡܠܟܐ rt. ܡܠܟ. m. dispatching; setting at liberty, discharging.

ܡܠܟܐ, ܡܠܟܐ from ܡܠܟܐ. Samaritan, a Samaritan.

ܡܠܟܐ from ܡܠܟܐ f. Samaritanism, a half-Judaic, half-heathen form of worship.

ܡܠܟܐ pr. n. f. Samaria.

ܡܠܟܐ pl. ܡܠܟܐ m. unable to see after sunset. Pl. nyctalopia, night-blindness.

ܡܠܟܐ rt. ܡܠܟ. sooty.

ܡܠܟܐ PAEL ܡܠܟܐ. a) to serve, minister to, wait upon; to attend to, supply; ܡܠܟܐ ܡܠܟܐ she ministered to the sick; ܡܠܟܐ ܡܠܟܐ the oven which serves for baking. With ܡܠܟܐ to serve as a slave; ܡܠܟܐ to do the will. b) to perform the duties of an office, to administer, with ܡܠܟܐ to discharge an embassy; ܡܠܟܐ to fill the throne, reign. Eccles. with ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ &c. or absol. to perform the duties, fill the office of a priest, bishop &c.; ܡܠܟܐ ܡܠܟܐ the monastery which I administered; ܡܠܟܐ ܡܠܟܐ when he had been Patriarch for twenty-three years. With ܡܠܟܐ to administer the Holy Mysteries. c) with ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ or absol. to chant or recite the Psalter; ܡܠܟܐ ܡܠܟܐ we recite the whole Psalter; ܡܠܟܐ ܡܠܟܐ he repeats the Psalms to himself. d) idiom. ܡܠܟܐ ܡܠܟܐ the pride your Holiness exhibited. ETHPA. ܡܠܟܐ a) to be served, ministered to. b) to be administered, performed, celebrated of rites, divine service &c., ܡܠܟܐ ܡܠܟܐ Golden Friday is kept as a feast. c) to be said, recited, chanted as psalms, creeds. d) to be done, performed, perpetrated, effected, to take place, come to pass; ܡܠܟܐ ܡܠܟܐ



how was his death brought about? **سُئِلَ** the sin committed in our city; **وَقَعَلَا** the treaty that was concluded between them; **وَقَعَلَا** the stupendous events at the end of the world. e) to be cultivated, revered; **مُحَلَّ** where purity was revered. DERIVATIVES, **مُحَلِّل**, **مُحَلِّل**, **مُحَلِّل**, **مُحَلِّل**, **مُحَلِّل**.

**مُحَلِّل** pl. **مُحَلِّل** com. gen. usually masc. the sun; **مُحَلِّل** sunny or red hair. Chem. a name for gold. DERIVATIVES, **مُحَلِّل**, verb **مُحَلِّل**, **مُحَلِّل**, **مُحَلِّل**.

**مُحَلِّل** pl. **مُحَلِّل** rt. **مُحَلِّل**. a) a servant, minister. b) = **مُحَلِّل** a deacon; rarely = a priest; **مُحَلِّل** a minister of holy things. c) f. a hand-maid, a deaconess.

**مُحَلِّل** rt. **مُحَلِّل** f. the diaconate (rare). **مُحَلِّل** denom. verb from **مُحَلِّل**. to expose to the sun, leave in the sun.

**مُحَلِّل** from **مُحَلِّل**. solar. **مُحَلِّل** from **مُحَلِّل**. sunny-coloured.

**مُحَلِّل** from **مُحَلِّل**. adv. like the sun, sunnily.

**مُحَلِّل** from **مُحَلِّل**. a) of the sun, sunny, solar; **مُحَلِّل** those who count by solar months; metaph. **مُحَلِّل** radiant, sunlike in beauty. b) pl. sun-worshippers = Yezidees.

**مُحَلِّل** m. the juniper.

**مُحَلِّل** pl. **مُحَلِّل** of animal teeth, **مُحَلِّل** when used figuratively, const. st. **مُحَلِّل** pl. **مُحَلِّل** f. a) a tooth, tusk; **مُحَلِّل** the upper row of teeth; **مُحَلِّل** a wild beast. Gram. **مُحَلِّل** dental sibilants i.e. **مُحَلِّل**. As in Arabic **مُحَلِّل** of the same age. b) ellipt. for **مُحَلِّل** ivory; **مُحَلِّل** ivory carving. c) a steep rock, jutting crag, mountain peak; **مُحَلِّل** the crag of the rock. d) a spike **مُحَلِّل** of garlic; a prong; **مُحَلِّل** three-pronged. e) compounds: **مُحَلِّل** eryngium; **مُحَلِّل** or **مُحَلِّل** pointed

burning sores, furuncles, usually near the nails; **مُحَلِّل** dragon arum, snake-plant.

**مُحَلِّل** Arab. great honour, sublimity. **مُحَلِّل** fut. **مُحَلِّل**, act. part. **مُحَلِّل**, **مُحَلِّل**, **مُحَلِّل**, pass. part. **مُحَلِّل**, **مُحَلِّل**. a) to be altered for the worse; **مُحَلِّل** its fine colour fades. b) to be displaced, dislocated; **مُحَلِّل** his hip was dislocated. c) to change from one place to another, to remove, depart; **مُحَلِّل** he ordered me to move. d) to be changed in mind, go mad, rave. Parts. insane, frantic, mad, foolish; **مُحَلِّل** thou ravest wildly; **مُحَلِّل** mad Manes. ETHPE. **مُحَلِّل** to rave, rage, act wildly, go on madly; **مُحَلِّل** they raved like frantic demons. PA. **مُحَلِّل** a) to change, alter, remove from one place to another; **مُحَلِّل** the heart of a man changeth his countenance; **مُحَلِّل** a written decree which altereth not. With **مُحَلِّل** to change his manner = feign madness; **مُحَلِّل** to remove a landmark. b) to be dislocated, to slip out of the socket. c) trans. to transfer, convey, remove, take away; **مُحَلِّل** God translated Enoch; **مُحَلِّل** in order to avert death. d) intrans. to remove, migrate, depart with **مُحَلِّل** and **مُحَلِّل**, often with **مُحَلِّل** and pron. suff., **مُحَلِّل** take thyself off; **مُحَلِّل** he hath passed from death unto life; **مُحَلِّل** thou shalt say to this mountain, Remove hence and it shall remove; **مُحَلِّل** a migratory bird; **مُحَلِّل** the stripes disappeared from his body. Metaph. to leave, fall off from, desert; **مُحَلِّل** discipleship; **مُحَلِّل** the conflict; with **مُحَلِّل** to be converted from error; **مُحَلِّل** to apostatize. Also **مُحَلِّل** grace departed from him. e) to depart **مُحَلِّل** from this life; **مُحَلِّل** to his Lord; **مُحَلِّل** from the body; **مُحَلِّل** he expired; **مُحَلِّل** when Jacob saw Joseph's coat he swooned. ETHPA. **مُحَلِّل** a) to be changed, troubled with **مُحَلِّل**, &c. of the colour or expression of the countenance; **مُحَلِّل** changing with every wind. b) to depart, be taken away, translated as relics, as a Bishop. Esp. to



depart hence **לְאִילָנִים וְחַיָּים** to the land of life; **אֶחָד מֵעֲנוֹךְ** Enoch was translated. APH. **אָחַד** a) to madden; **וְחַיָּים וְחַיָּים** wine intoxicates and maddens and exposes to scorn; **וְחַיָּים וְחַיָּים** he feigns to be demented. b) to cause to change, cause to be perverted, converted. PAHLI **חַיָּי** and ETHPAHLI **חַיָּי**; see above under **חַיָּי**. DERIVATIVES, **חַיָּי**, **חַיָּי**, **חַיָּי**, **חַיָּי**, **חַיָּי**, **חַיָּי**, **חַיָּי**, **חַיָּי**, **חַיָּי**, **חַיָּי**.

**חַיָּי** pl. **חַיָּי**, **חַיָּי** f. a) a year; **חַיָּי** or **חַיָּי** year by year, yearly; **חַיָּי** at the beginning of the year; **חַיָּי** towards the end of the year; **חַיָּי** the following year. b) age; **חַיָּי** of advanced age. c) era; **חַיָּי**, **חַיָּי** the year of the Greeks, Arabs, Armenians. DERIVATIVES, **חַיָּי**, **חַיָּי**, **חַיָּי**.

**חַיָּי** a) a tooth; see **חַיָּי**. b) sleep; see **חַיָּי**. **חַיָּי** fut. **חַיָּי** to wound with love, to enrapture. Part. adj. **חַיָּי** love-sick; **חַיָּי** her loveliness made me love-sick. PA. **חַיָּי** to be in love; part. **חַיָּי** in love, a lover; **חַיָּי** a youthful lover, lovelorn youth. ETHPA. **חַיָּי** to be love-sick, be in love, be struck to the heart. DERIVATIVES, **חַיָּי**, **חַיָּי**, **חַיָּי**.

**חַיָּי** pl. **חַיָּי** variously vocalized. rt. **חַיָּי** f. love, desire, passion; **חַיָּי** voluptuousness.

PAEL **חַיָּי** to torment, execute. ETHPA. **חַיָּי** a) act. sense with **חַיָּי** of the pers. to torment, punish, ill-use, abuse; to inflict torture, put to the question; **חַיָּי** the torments you inflicted upon me. b) pass. to be tortured, tormented. DERIVATIVES, **חַיָּי**, **חַיָּי**, **חַיָּי**.

**חַיָּי** pl. **חַיָּי** rt. **חַיָּי** m. torment, torture. **חַיָּי**, **חַיָּי** &c. Pers. m. a small seafaring vessel, a boat supplying larger ships.

**חַיָּי** rt. **חַיָּי** m. a lover. **חַיָּי** pl. **חַיָּי** rt. **חַיָּי** m. a charioteer; a helmsman, steersman; a leader.

**חַיָּי** rt. **חַיָּי** m. a) the redemption of a pledge. b) gram. anomaly, exception.

**חַיָּי** insipid.

**חַיָּי** fut. **חַיָּי** and **חַיָּי**, act. part. **חַיָּי**. a) to swerve, deflect, turn aside; **חַיָּי** from its nature; **חַיָּי** from the aim. Gram. **חַיָּי** irregular. b) to wander as the thoughts, as the mind. c) to be redeemed as a pledge by the payment of a debt. APH. **חַיָּי** to redeem. DERIVATIVES, **חַיָּי**, **חַיָּי**, **חַיָּי**.

**חַיָּי** rt. **חַיָּי** m. swerving, failure.

**חַיָּי** Pael conj. of verb **חַיָּי**.

**חַיָּי**, **חַיָּי** rt. **חַיָּי** m. raving, frantic.

**חַיָּי** rt. **חַיָּי** m. frenzy, infatuation.

**חַיָּי** rt. **חַיָּי** adv. foolishly, frantically.

**חַיָּי** rt. **חַיָּי** f. love, passion.

**חַיָּי** rt. **חַיָּי** f. madness, insanity, frantic folly, senseless rage; **חַיָּי** mental aberration.

**חַיָּי** rt. **חַיָּי** m. frantic.

**חַיָּי** pl. **חַיָּי**, **חַיָּי** from **חַיָּי** sharp, sharp-pointed; **חַיָּי** sharp arrows.

**חַיָּי** pl. **חַיָּי**, **חַיָּי** from **חַיָּי**. a) a sharp point, **חַיָּי** a sword's point; **חַיָּי** a spear-head, point of a lance; a lance, javelin. b) a mountain peak, crag, sharp rock, rocky point. c) a spike, ear of corn; the beard of grain; a spike, spire of grass.

cf. **חַיָּי**, **חַיָּי**, **חַיָּי**. PAEL **חַיָּי** to punish, abuse, to inflict severe pain, punishment, torture; **חַיָּי** they tortured the chief men to make them disclose their hoards; **חַיָּי** thy impudence has brought punishment on thee; **חַיָּי** famine-stricken; **חַיָּי** this earth subject to pain and sickness. ETHPA. **חַיָּי** a) to be pained, tormented, oppressed **חַיָּי** by hunger; **חַיָּי** by fear; **חַיָּי** by terrible exactions; to suffer chastisement, pain, torment; **חַיָּי** not for ever will the wicked be in torments. b) to labour painfully; **חַיָּי** in the pains of labour. DERIVATIVES, **חַיָּי**, **חַיָּי**, **חַיָּי**, **חַיָּי**.

**חַיָּי** rt. **חַיָּי** m. phthisis, consumption.



חֵטָה m. pl. perh. blades or ears of corn when they first shoot up.

חֵטָה Arab. f. a cat.

חֵטָה, חֵטָה, חֵטָה; see under חֵטָה.

חֵטָה Arab. f. tree-moss, lichen.

חֵטָה a year; see חֵטָה.

חֵטָה abs. st. חֵטָה (rare) rt. חֵטָה. found in Heb. f. sleep.

חֵטָה from חֵטָה. adv. yearly, annually.

חֵטָה, חֵטָה and חֵטָה from חֵטָה. yearly, annual, of the year.

חֵטָה from חֵטָה. f. annual circuit, period.

חֵטָה fut. חֵטָה to smooth, plaster; חֵטָה let them smooth the roughness. Part. adj. חֵטָה, חֵטָה, חֵטָה a) of stones, shells &c. smooth, bare. b) of plants glabrous. c) חֵטָה flat-nosed. PA. חֵטָה to smooth. ETHPA. חֵטָה to be smoothed. APH. חֵטָה to make smooth or bare; חֵטָה water wore the stones smooth; חֵטָה souls which have shuffled off the body. PALP. חֵטָה to smooth, plane. DERIVATIVES, חֵטָה, חֵטָה, חֵטָה, חֵטָה, חֵטָה, חֵטָה, חֵטָה, חֵטָה.

חֵטָה, חֵטָה, חֵטָה constr. st. חֵטָה pl. חֵטָה (abs. state only in חֵטָה) f. an hour, moment, time, season; חֵטָה half an hour; חֵטָה at three o'clock, at the third hour, חֵטָה at the sixth hour, חֵטָה at the ninth hour, these were three of the seven hours of prayer; חֵטָה the hour of my death; חֵטָה a clock or clock tower; חֵטָה a horoscope. Astron. a degree. A weight = 5 ozs. With preps. חֵטָה, חֵטָה and חֵטָה; חֵטָה that same hour, that very moment, directly; חֵטָה now, at the same time; for a moment, passing; חֵטָה the guest of an hour; חֵטָה instantaneous death; חֵטָה an hour's journey; חֵטָה to-morrow at this time; חֵטָה hourly, always, perpetually; חֵטָה for ever glorified; חֵטָה from that time. COMPOUNDS, חֵטָה, חֵטָה; see under חֵטָה.

חֵטָה act. part. חֵטָה. a) to smooth down, please. b) to stop up holes. Cognates חֵטָה and חֵטָה. ETHPE. חֵטָה to play חֵטָה at ball; חֵטָה at dice, to gamble; to sport, engage in sports, in warlike exercises; to divert himself חֵטָה with hounds; to mock, make a mock of. ETHPA. חֵטָה to relate, narrate, tell; to discuss, discourse, talk; with חֵטָה or חֵטָה; חֵטָה he told his dream; חֵטָה fable-writers, story-tellers. Ethpeel and Ethpaal are often confused. ETTAPH. חֵטָה to mock with חֵטָה. DERIVATIVES, חֵטָה, חֵטָה, חֵטָה, חֵטָה, חֵטָה, חֵטָה, חֵטָה, חֵטָה, חֵטָה, חֵטָה, חֵטָה, חֵטָה.

חֵטָה Arab. m. name of the eighth Arab month.

חֵטָה Shaphel conj. of verb חֵטָה.

חֵטָה Pehlevi a jackal.

חֵטָה pl. חֵטָה rt. חֵטָה. m. aquatic animals having fins, fish.

חֵטָה rt. חֵטָה. m. a cough, coughing.

חֵטָה only in the Lexx. having an unpleasant flavour, loathsome.

חֵטָה only Lexx. f. loathsomeness.

חֵטָה or חֵטָה no pl. wax, sealing-wax, a wax light; חֵטָה we will light the church with wax candles. DERIVATIVES, the two following words:—

חֵטָה from חֵטָה. wax-coloured; חֵטָה pale honey.

חֵטָה from חֵטָה. f. waxen, wax-coloured.

חֵטָה fut. חֵטָה, act. part. חֵטָה, חֵטָה, pass. part. חֵטָה. to float חֵטָה in the air, חֵטָה in the water; to swim, crawl. PAREL see חֵטָה. DERIVATIVES, חֵטָה and the three following words:—

חֵטָה pl. חֵטָה rt. חֵטָה. m. a newly hatched bird or reptile, a young snake, viper, brood of vipers generally metaph.

חֵטָה rt. חֵטָה. m. floating.

חֵטָה rt. חֵטָה. webbed, finny, חֵטָה having webbed wings or fins.



חַדָּא pl. חַדָּא rt. חַדָּא. m. a) a game, a play, show, amusement; חַדָּא; חַדָּא a play; חַדָּא a pantomime; חַדָּא; חַדָּא a game of hazard, gaming; חַדָּא; חַדָּא a juggler; חַדָּא; חַדָּא ludicrous, amusing. b) trumpery, nonsense. c) jesting, mockery. d) in the Lexx. dimness of sight.

חַדָּא dial. of Tirhan. m. squinting.

חַדָּא or חַדָּא rt. חַדָּא. f. only Lexx. a game, show.

חַדָּא m. mire, filth; חַדָּא to a paste.

חַדָּא rt. חַדָּא. playing, of play.

חַדָּא f. muddiness, defilement.

חַדָּא, חַדָּא, חַדָּא; see verb חַדָּא.

חַדָּא rt. חַדָּא. m. חַדָּא; חַדָּא sea-weed.

חַדָּא rt. חַדָּא. f. a) smoothness, glossiness.

b) חַדָּא חַדָּא looseness of the bowels, dysentery.

חַדָּא fut. חַדָּא, act. part. חַדָּא. to cough, have a cough. DERIVATIVES, חַדָּא, חַדָּא.

חַדָּא pl. חַדָּא rt. חַדָּא. m. a cough, coughing.

חַדָּא Shaphel conj.; see חַדָּא.

חַדָּא rt. חַדָּא. m. tussilago, colt's foot.

חַדָּא denom. verb from חַדָּא: חַדָּא shouting Hosanna.

חַדָּא Pael conj. of verb חַדָּא.

חַדָּא pl. חַדָּא, חַדָּא rt. חַדָּא. m. a) adj. beardless, without hair; חַדָּא a smooth man. b) a smooth stone, a pebble.

חַדָּא rt. חַדָּא. f. smoothness; חַדָּא the smooth part of the neck.

חַדָּא, חַדָּא rt. חַדָּא. smooth, waterworn, rounded.

חַדָּא or חַדָּא soft hair, down, wool.

חַדָּא Palpal conj. of verb חַדָּא.

חַדָּא emph. state of חַדָּא. an hour.

חַדָּא rt. חַדָּא. f. = חַדָּא a game.

חַדָּא rt. חַדָּא. f. a) a joke, a game, play, spectacle, sport; the public games. b) a laughing-stock, object of mockery.

חַדָּא fut. חַדָּא, act. part. חַדָּא, חַדָּא or חַדָּא. to move softly, to crawl; חַדָּא חַדָּא; חַדָּא whatsoever goeth upon the belly; חַדָּא; חַדָּא

חַדָּא a wingless crawling locust; חַדָּא חַדָּא I crept softly till I reached . . . ; חַדָּא חַדָּא the evening passed slowly; חַדָּא חַדָּא they gently moved their wings. PA. חַדָּא to crawl on the ground; חַדָּא חַדָּא like a crawling infant. APH. חַדָּא or חַדָּא, act. part. חַדָּא and חַדָּא. a) to turn gently aside, to bring down; חַדָּא חַדָּא he turned their thoughts from ambition to humility; חַדָּא חַדָּא Abraham induced the Judge of all to give way from fifty to ten; חַדָּא חַדָּא if thou diverge from the truth. b) with חַדָּא to adapt oneself; to deal gently, be indulgent, give way, yield with חַדָּא; חַדָּא חַדָּא make allowance for the weakness of the age; חַדָּא חַדָּא to accommodate himself to circumstances; חַדָּא חַדָּא if they are indulgent towards you; חַדָּא חַדָּא concede a little to thy adversary. c) to give assent, consent, grant; חַדָּא חַדָּא concede a small boon; חַדָּא חַדָּא God permitting; חַדָּא חַדָּא he would not yield one jot; with חַדָּא to refuse, decline. Eccles. to allow, give permission, grant dispensation; to consent to the election of a Patriarch. DERIVATIVES, חַדָּא, חַדָּא, חַדָּא, חַדָּא, חַדָּא, חַדָּא.

חַדָּא fut. חַדָּא, act. part. חַדָּא, חַדָּא. a) to plane wood. b) to become clear from dregs, from sin; חַדָּא חַדָּא let them leave the oil to settle. Pass. part. חַדָּא, חַדָּא, חַדָּא pl. חַדָּא, חַדָּא. a) plain, cleared, bare; חַדָּא חַדָּא a road clear of rocks; חַדָּא חַדָּא a bare plain; חַדָּא חַדָּא the rough place shall become a plain. b) clarified, clear, transparent, limpid, serene; חַדָּא חַדָּא clearer than strained wine; חַדָּא חַדָּא he took nothing but a spoonful of liquid; חַדָּא חַדָּא clear springs; חַדָּא חַדָּא a cloudless day. c) metaph. simple, pure, sincere, single-minded; חַדָּא חַדָּא clear from the rust of sin; חַדָּא חַדָּא guileless; חַדָּא חַדָּא single-minded;



פָּשִׁטָה simple-minded, sincere. d) serene, calm, equable; פָּשִׁטָה חֲסִידָה O Thou who art ever calm, calm my meditations; פָּשִׁטָה I am quietly praying. e) plain, innocent, ingenuous, simple, silly, worthless; פָּשִׁטָה חֲסִידָה innocent children; פָּשִׁטָה חֲסִידָה simple in his expressions; פָּשִׁטָה חֲסִידָה the innocent dove; פָּשִׁטָה חֲסִידָה wisdom directed the course of Noah in a piece of wood of small value. PAEL פָּשִׁטָה a) to hew smooth, shave off; פָּשִׁטָה חֲסִידָה the shavings, refuse wood; פָּשִׁטָה חֲסִידָה pomegranate rods with the thorns not scraped off. b) to make plain, even, smooth פָּשִׁטָה חֲסִידָה a road, פָּשִׁטָה חֲסִידָה a rugged place. c) to clarify, strain; to separate from refuse, purge from dross; used of oil, of iron; פָּשִׁטָה חֲסִידָה corn freed from the chaff; פָּשִׁטָה חֲסִידָה purge thy army of Nazarenes. d) to calm, settle פָּשִׁטָה חֲסִידָה calm my mind with thy psalms. ETHPA. פָּשִׁטָה a) to be hewn smooth, planed; to be made plain, level. b) to be cleared of dregs, cleansed, purged, purified; metaph. פָּשִׁטָה חֲסִידָה from dregs of false doctrine; פָּשִׁטָה חֲסִידָה from passions. c) to be made calm, serene; פָּשִׁטָה חֲסִידָה may serene vision be restored to the eyes after alarming apparitions. DERIVATIVES, פָּשִׁטָה, פָּשִׁטָה, פָּשִׁטָה, פָּשִׁטָה, פָּשִׁטָה, פָּשִׁטָה.

פָּשִׁטָה m. a coffin, case.  
 פָּשִׁטָה, פָּשִׁטָה pl. פָּשִׁטָה rt. פ. f. a) upper part of a slipper. b) the nostril.  
 פָּשִׁטָה fut. פָּשִׁטָה, act. part. פָּשִׁטָה, pass. part. פָּשִׁטָה. a) to pierce, transfix with an arrow or dart. PA. פָּשִׁטָה same as Peal. Metaph. פָּשִׁטָה חֲסִידָה he pierced him still more with sharp words. ETHPE. פָּשִׁטָה and ETHPA. פָּשִׁטָה to be transfixed, pierced; פָּשִׁטָה חֲסִידָה an arrow which had penetrated the body. DERIVATIVES, פָּשִׁטָה, פָּשִׁטָה, פָּשִׁטָה.  
 פָּשִׁטָה rt. פ. m. a large sieve.  
 פָּשִׁטָה rt. פ. m. piercing.  
 פָּשִׁטָה for פָּשִׁטָה jasper.  
 פָּשִׁטָה pl. פָּשִׁטָה rt. פ. m. a) a dart. b) a

spit, broach; a poker; פָּשִׁטָה חֲסִידָה a glass tube; pl. palings.  
 פָּשִׁטָה rt. פ. m. emptying out.  
 פָּשִׁטָה rt. פ. f. a syringe, funnel.  
 פָּשִׁטָה pl. פָּשִׁטָה rt. פ. m. usually pl. skirts, outskirts, uttermost parts, borders, lower parts of a mountain; פָּשִׁטָה חֲסִידָה base of an altar; פָּשִׁטָה חֲסִידָה foot of a rock; פָּשִׁטָה חֲסִידָה skirt of a dress; פָּשִׁטָה חֲסִידָה seam of a robe; פָּשִׁטָה חֲסִידָה sing. lowland.  
 פָּשִׁטָה or פָּשִׁטָה pl. פָּשִׁטָה rt. פ. m. a) crawling; פָּשִׁטָה חֲסִידָה infants crawling before they can walk; פָּשִׁטָה חֲסִידָה a wingless locust. b) a reptile; פָּשִׁטָה חֲסִידָה a land reptile.  
 פָּשִׁטָה rt. פ. f. crawling.  
 פָּשִׁטָה rt. פ. m. complaisance, obsequiousness, adulation.  
 פָּשִׁטָה pl. פָּשִׁטָה rt. פ. m. desirous to curry favour, obsequious; a flatterer.  
 פָּשִׁטָה rt. פ. f. adulation, obsequiousness.  
 פָּשִׁטָה m. pl. Heb. the Book of Judges.  
 פָּשִׁטָה or פָּשִׁטָה pl. פָּשִׁטָה rt. פ. m. a sharpened stake, splinter, thorn; an offence, hindrance; פָּשִׁטָה חֲסִידָה a thorn in my flesh; פָּשִׁטָה חֲסִידָה a cause of offence.  
 פָּשִׁטָה rt. פ. m. a) clearing, levelling, smoothing. b) sincerity.  
 פָּשִׁטָה rt. פ. adv. straight on, straightforward, simply, sincerely.  
 פָּשִׁטָה rt. פ. f. serenity, limpidity, transparency, sincerity; פָּשִׁטָה simply, sincerely.  
 פָּשִׁטָה rt. פ. adv. abundantly, liberally, bountifully.  
 פָּשִׁטָה, פָּשִׁטָה rt. פ. f. abundance, profusion, plenitude; prodigality; exaggeration; פָּשִׁטָה חֲסִידָה or פָּשִׁטָה חֲסִידָה liberality, munificence; פָּשִׁטָה חֲסִידָה abundantly.  
 פָּשִׁטָה rt. פ. f. oil, unguent.  
 פָּשִׁטָה, פָּשִׁטָה, פָּשִׁטָה rt. פ. a) fair, good, lovely, pleasing; פָּשִׁטָה חֲסִידָה fair to look upon; פָּשִׁטָה חֲסִידָה and God saw that it was good. b) honourable, noble, excellent, virtuous, right; פָּשִׁטָה חֲסִידָה a well-fought contest; פָּשִׁטָה חֲסִידָה



אֱמָנָה a right faith; אֱמָנָה orthodox believers; אֱמָנָה הַשְׂמֵרָה the orthodox Syrians of India; אֲעֵמָלָה good works. F. emph. usually pl. a virtue, merit, advantage, noble deed, fine saying; אֲעֵמָלָה beneficent; also *Euergetes*. c) in compos. אֱמָנָה is often equivalent to Greek εὖ, well, &c.; אֱמָנָה pious, devout; אֲעֵמָלָה virtuous; אֲעֵמָלָה or אֲעֵמָלָה well-born; אֲעֵמָלָה glad of heart; אֲעֵמָלָה a well-merited rebuke. Adv. well, rightly, piously, properly, correctly; אֲעֵמָלָה thou hast well said; אֲעֵמָלָה he received them kindly, made them welcome; rit. the deacon says אֲעֵמָלָה stand aright, in due order, reverently. Interj. bravo, well done.

אֲעֵמָלָה spinach.

אֲעֵמָלָה rt. אֲעֵמָלָה. adv. well, finely, beautifully.

אֲעֵמָלָה rt. אֲעֵמָלָה. f. pleasure, loveliness, goodliness. Usually in constr. answering to Greek εὖ: אֲעֵמָלָה skill; אֲעֵמָלָה piety, devoutness, orthodoxy; אֲעֵמָלָה manliness, virility; אֲעֵמָלָה at a convenient time, suitable opportunity; אֲעֵמָלָה or אֲעֵמָלָה orderliness, moderation; אֲעֵמָלָה goodly appearance, comeliness; אֲעֵמָלָה good pleasure, approval.

אֲעֵמָלָה rt. אֲעֵמָלָה. f. the fat under the skin of human beings.

אֲעֵמָלָה fut. אֲעֵמָלָה to pour from one vessel into another, empty out; אֲעֵמָלָה pour it out on the ground. ETHPA. אֲעֵמָלָה to be transfused, transmitted; אֲעֵמָלָה human souls pass into the natures of animals (by transmigration). DERIVATIVES, אֲעֵמָלָה, אֲעֵמָלָה, אֲעֵמָלָה, אֲעֵמָלָה.

אֲעֵמָלָה or אֲעֵמָלָה pl. אֲעֵמָלָה rt. אֲעֵמָלָה. m. a) a funnel, the tube of a syringe; a water-pipe, spout. b) pouring out, transfusion.

אֲעֵמָלָה fut. אֲעֵמָלָה. to be weary, give way, faint; אֲעֵמָלָה lest they give way before the enemy. PAEL אֲעֵמָלָה to humble, bring low, cast down, give trouble; אֲעֵמָלָה he lays low the mighty warrior; אֲעֵמָלָה he cast down the high places; אֲעֵמָלָה do not lose heart; אֲעֵמָלָה

I have given you the trouble of coming hither. Pass. part. אֲעֵמָלָה, אֲעֵמָלָה weary, weak, humble, low, base; אֲעֵמָלָה low weak voices; אֲעֵמָלָה Oh how base a thing is life! ETHPA. אֲעֵמָלָה a) to be wearied; to give oneself trouble, labour to weariness; אֲעֵמָלָה the building at which they had laboured; אֲעֵמָלָה I took the trouble of coming. b) to be worn out, weakened, overcome; to be abased, humbled; אֲעֵמָלָה the Evil One is overcome; אֲעֵמָלָה because we were arrogant we were brought low. APH. אֲעֵמָלָה a) to bring low, humble, overpower; אֲעֵמָלָה I will vanquish and humble thee. b) to be wearied out, to succumb, give way; to take trouble; אֲעֵמָלָה he succumbed to no difficulty; אֲעֵמָלָה the Turks were weary of slaughter. DERIVATIVES, אֲעֵמָלָה, אֲעֵמָלָה, אֲעֵמָלָה, אֲעֵמָלָה, אֲעֵמָלָה, אֲעֵמָלָה, אֲעֵמָלָה.

אֲעֵמָלָה or אֲעֵמָלָה rt. אֲעֵמָלָה. feeble, mean, low, humble, wretched, cowardly; אֲעֵמָלָה the meanest of men; אֲעֵמָלָה bury me as one of low estate.

אֲעֵמָלָה pl. אֲעֵמָלָה rt. אֲעֵמָלָה. m. a) = אֲעֵמָלָה skirts. b) a depression, low-lying land; אֲעֵמָלָה the delta of the Nile. c) fatigue, weariness, exhaustion. d) low estate, humiliation, fall. e) ignominy, cowardice.

אֲעֵמָלָה rt. אֲעֵמָלָה = Heb. the Shephelah, lowland.

אֲעֵמָלָה rt. אֲעֵמָלָה. adv. basely, meanly.

אֲעֵמָלָה pl. אֲעֵמָלָה m. in the Lexx. a) a wick. b) an acorn. c) eye-salve. d) a syringe.

אֲעֵמָלָה rt. אֲעֵמָלָה. f. a) feebleness of the voice, the limbs, debility, slackness. b) lowliness, poverty. c) cowardice.

אֲעֵמָלָה act. part. אֲעֵמָלָה, perh. denom. verb from אֲעֵמָלָה. Cf. rts. אֲעֵמָלָה and אֲעֵמָלָה. To harrow, to make even or smooth; אֲעֵמָלָה the lion to conceal his traces from the hunter smooths the ground with his tail.

אֲעֵמָלָה from אֲעֵמָלָה. m. harrowing.

אֲעֵמָלָה fut. אֲעֵמָלָה, act. part. אֲעֵמָלָה. to pour forth, overflow, run over, rise as a river in flood; to abound; אֲעֵמָלָה



لُحْمٌ rarely لُحْمٌ pl. لُحْمٌ f. a) the shin-bone, shank, fore-leg, leg; the fore-arm; لُحْمٌ لُحْمٌ a haunch or a shoulder. b) a greave, legging. c) branch or stem, metaph. stem, stock, lineage;



مَقْلُ royal lineage. d) a division, limb. e) side of a triangle; مَقْلٌ مَقْلٌ equilateral. f) a line, verse.

مَعْل pl. مَعْل, f. a mound of earth; a sarcophagus.

مَعْل diarrhoea in fowls.

مَعْل, مَعْل, مَعْل pl. m. مَعْل pl. f. مَعْل rt. مَعْل. a) a cupbearer, butler; a water-seller. b) f. emph. a watercourse, canal.

مَعْل or مَعْل pl. مَعْل only Lexx. m. an entrance.

مَعْل m. pl. rattles.

مَعْل Heb. f. the bitter almond.

مَعْل avaricious, envious.

مَعْل pl. مَعْل rt. مَعْل. m. a) a bearer. b) a partaker.

مَعْل rt. مَعْل. m. an impost.

مَعْل rt. مَعْل. adv. arrogantly.

مَعْل pl. مَعْل rt. مَعْل. f. a) an elevation, rising-ground; exaltation. b) conveyance, transport; a burden, baggage; مَعْل baggage or transport camels.

مَعْل pl. مَعْل rt. مَعْل. f. a) watering, irrigation; a watercourse, channel. b) drink, drinking; a drink, potion, draught; savour.

مَعْل perhaps stupor, amazement.

مَعْل, مَعْل rt. مَعْل. m. a waterer, irrigator; a water-carrier; a butler.

مَعْل pl. مَعْل rt. مَعْل. m. a) watering, irrigation; مَعْل مَعْل a watered garden. b) a watercourse, channel, trough. c) drink, drinking, a drink.

مَعْل rt. مَعْل. f. irrigation.

مَعْل rt. مَعْل. f. derivation.

مَعْل, مَعْل, مَعْل rt. مَعْل. precipitous; bristling with difficulties; headlong, stubborn.

مَعْل pl. مَعْل rt. مَعْل. m. a steep rock, crag, precipice.

مَعْل rt. مَعْل. f. emaciation, pallor.

مَعْل pl. مَعْل rt. مَعْل. m. a) abstruse, arduous. b) one who dwells in rocky places.

مَعْل in the Lexx. f. a) nausea, dizziness. b) a fell, hide.

مَعْل pl. مَعْل rt. مَعْل. f. a draught, purge; remedy.

مَعْل pl. مَعْل rt. مَعْل. f. a) see مَعْل. b) Lexx. a thick measuring-rod.

مَعْل fut. مَعْل, parts. مَعْل, مَعْل and مَعْل, مَعْل. a) to lift up, carry, bear مَعْل on the shoulder; مَعْل on a camel; hence to pack up, to break up a camp opp. مَعْل, to march, start with مَعْل or with verbs of motion, مَعْل مَعْل he marched thence; مَعْل مَعْل he started and went. Metaph. to proceed from, arise out of, begin; مَعْل مَعْل I began to speak. b) to take, partake, receive; to take in war, capture, carry off; to take away with مَعْل; مَعْل مَعْل he took the child by the hand. c) rarer uses: to bear a crop; to put on, wear; to borrow; to subtract, to omit; to take as the meaning, interpret; with مَعْل to increase. Examples: with مَعْل to receive a reward; مَعْل to make lamentation; مَعْل to raise a standard; مَعْل or مَعْل to marry; مَعْل to fill or take the place; مَعْل to take up arms; مَعْل or مَعْل to gain the victory; مَعْل to bear or take away sin; مَعْل to regain strength; مَعْل to take up a burden = to take trouble, undertake; مَعْل to exact tribute; مَعْل to take a city by storm; مَعْل to receive Baptism; مَعْل to obtain permission; مَعْل to take up a burden = utter a prophecy; مَعْل to bear the yoke; مَعْل to make trial or proof; مَعْل to take away life; to hold in suspense; مَعْل to wear silver ornaments; مَعْل to draw the sword; مَعْل or مَعْل to come to an end, be finished; مَعْل to lift up the eyes; مَعْل to originate, take its rise; مَعْل to receive Holy Communion; مَعْل to behead; مَعْل to call to mind; مَعْل to take a bribe; مَعْل to begin; مَعْل to be encouraged. Idioms: after مَعْل to be eager, carried away, مَعْل lit. the swine took a furious rush = they rushed vehemently; مَعْل to be carried away by zeal; مَعْل to feel incited, urged, impelled; مَعْل a wind arose. Parts. a) active sense: both forms are used thus: مَعْل or مَعْل an armour-bearer; مَعْل مَعْل lictors; مَعْل or مَعْل he had







PAEL **שָׁחַ** to lie, deceive, assert falsely, do wickedness secretly; **שָׁחֵן** one who commits lewdness in secret. ETHPA. **שָׁחַ** to tell lies. DERIVATIVES, **שָׁחָה**, **שָׁחָה**, **שָׁחָה**, **שָׁחָה**.

**שָׁחָה**, **שָׁחָה** rt. **שָׁח**. lying, perjured, perfidious; **שָׁחָה** lying prophets; a liar, hypocrite, secret sinner. Fem. emph. a lie.

**שָׁחָה** rt. **שָׁח**. f. falseness, perjury.

**שָׁחָה** pl. **שָׁחָה** Ar. m. perh. a kind of thrush or a woodpecker.

**שָׁחַ** fut. **שָׁחַ** or **שָׁחַ**, act. part. **שָׁחֵן**. a) to be strong, get well; **שָׁחַ** he recovered his strength. b) with **שָׁחַ**, **שָׁחַ**, **שָׁחַ** &c. to be proved true, to stand firm, come to pass; with **שָׁחַ** to be proved, ratified; **שָׁחַ** to be fixed. Impers. **שָׁחַ** it was certain, proved; it was established, settled; **שָׁחַ** be assured. c) to tell the truth. Part. adj. **שָׁחַ**, **שָׁחַ**, **שָׁחַ** a) whole, sound; firm, solid; strong, lasting; legal, valid; **שָׁחַ** depart safe and sound; **שָׁחַ** the solid rock; **שָׁחַ** solid food; **שָׁחַ** an invalid deposition. b) with **שָׁחַ** and pers. pron. assured, certain; with **שָׁחַ** legal, lawful; **שָׁחַ** it is lawful for a man to set aside his will. c) true, genuine, trustworthy, steadfast, faithful; **שָׁחַ** a steadfast will; **שָׁחַ** a trusty servant; **שָׁחַ** a true or right opinion; **שָׁחַ** the true faith; **שָׁחַ** very God of very God. Subst. m. a confidential servant, a commissioner, prefect; pl. the faithful, the orthodox. Fem. emph. truth; a confirmation, sanction. PA. **שָׁחַ** a) to fix or set firmly; **שָׁחַ** strengthen thy stakes; **שָׁחַ** he sets his teeth into the bone. b) to assure, assert, affirm; **שָׁחַ** he assured them that . . . ; **שָׁחַ** Paul affirmed. c) to strengthen, confirm, ratify; **שָׁחַ** with oaths; **שָׁחַ** they confirmed the election and designation to the patriarchate; **שָׁחַ** they approved and confirmed the Creed. d) denom. from **שָׁחַ** to speak the truth. Part. adj. robust, strong, firm, solid, sure, steadfast; **שָׁחַ**

its seals were entire; **שָׁחַ** a firm foundation; **שָׁחַ** steadfast in the faith. ETHPA. **שָׁחַ** a) to become strong, get well; to show himself strong, prevail. b) to become solid, firm as clay in the fire. c) to be firmly set, fixed or laid as a building; **שָׁחַ** my thoughts were fixed on flight. d) to be established **שָׁחַ** on the throne, in possession of the kingdom; to be determined upon, settled as war, peace; to be confirmed, ratified as a testament, deed, canon. e) to be certain, assured, made known; **שָׁחַ** believe and be certain; **שָׁחַ** we received information of . . . APH. **שָׁחַ** a) to set firmly; to make strong, restore to health; **שָׁחַ** gems set in gold. b) to confirm, establish, make true, keep one's word, a promise, vow, command, dream; **שָׁחַ** confirming their words with signs; **שָׁחַ** Thou canst make dreams come true. c) to credit, give credence, believe firmly, be convinced; **שָׁחַ** thou shalt give no credit to a false report; **שָׁחַ** I believe you fully. d) to assert, affirm; **שָׁחַ** affirming that it was even so. Gram. with **שָׁחַ** to signify, refer to. e) to speak the truth, be true; **שָׁחַ** these heresies are partly true and partly false. ETTAPH. **שָׁחַ** to make himself believed, assert strongly. DERIVATIVES, **שָׁחַ**, **שָׁחַ**, **שָׁחַ**, **שָׁחַ**, **שָׁחַ**, **שָׁחַ**, **שָׁחַ**, **שָׁחַ**, **שָׁחַ**, **שָׁחַ**, **שָׁחַ**, **שָׁחַ**.

**שָׁחַ** abbrev. for **שָׁחַ** : **שָׁחַ** etcetera.

**שָׁחַ** fut. **שָׁחַ**, parts. **שָׁחַ**, **שָׁחַ** and **שָׁחַ**, **שָׁחַ**. I. trans. to loosen opp. **שָׁחַ** in many senses. a) to loosen, untie, unfasten, unbind; **שָׁחַ** with dishevelled hair; **שָׁחַ** unshod. With **שָׁחַ** to ungird the loins; **שָׁחַ** to unloose, set free the tongue; to paralyse the limbs. With **שָׁחַ**, **שָׁחַ** &c. to unseal, break open, open a will, letter, book. Metaph. to lay open the sense, expound. With **שָׁחַ** or **שָׁחַ** to untie a knot, solve a difficulty, a riddle. b) to let loose from bonds, unburden,



unharness with **قَسَمَ**; to let go, dismiss; to disband an army, dismiss from office, depose, allow to resign, with **تَفَقَّهَ** to abdicate. To repudiate, put away a wife, disown a son. With **حَسِبَا** to depart from this life; with **قَسَمَ سَيَا** to deprive of life. c) to loose from sin, absolve from ordinances, give dispensation; to loose from consecration, as oil of chrism, water of Baptism after the service is over. To break **فُتِنَا**, **فُتِمْنَا**, **فُتِنَا** a rule, commandment, treaty of peace. With **فُتِنَا** to break or set free from betrothal; **فُتِنَا** to break or finish a fast, hence to eat, feast. To violate **فُتِنَا** virginity, **فُتِنَا** a vow, **فُتِنَا** the Sabbath. **فُتِنَا** if a man dissolve partnership; with **فُتِنَا** to break off a lawsuit; **فُتِنَا** to adjust a quarrel; to transact business. To abrogate, rescind **فُتِنَا** a decree, **فُتِنَا** an ordination; with **فُتِنَا** to render null and void. To refute, confute an opinion, argument. To destroy; **فُتِنَا** O Thou that destroyest the temple. d) to dissolve chemically, resolve into vapour, thaw, soften, liquefy. Pass. part. a) loose, open, fluid, free; **فُتِنَا** the open regions of the air. Metaph. relaxed, dissolute. β) common, profane, null and void. II. intrans. e) to dwell, lodge, stay with **فُتِنَا** at or with, **فُتِنَا** near; to reside, be situated; to rest upon with **فُتِنَا**; **فُتِنَا** nomads; **فُتِنَا** having his habitation among the just, deceased. f) to pitch a camp, encamp, halt, with **فُتِنَا** by, opposite, against, hence to besiege. g) to be at a standstill, break up; **فُتِنَا** when church is over. ETHIOP. **فُتِنَا** a) to be loosed as **فُتِنَا** bonds; to be unsealed, opened. With **فُتِنَا** to be paralysed, dislocated; **فُتِنَا** to have the tongue loosed, speak freely; **فُتِنَا** to have the bowels relaxed; metaph. to be loosened, relaxed as **فُتِنَا** the joints; **فُتِنَا** the strength or ellipt. from fear, grief or weariness, to faint. To be taken or broken to pieces. b) to be let loose, released; to be dismissed, as catechumens, to break up as **فُتِنَا**, **فُتِنَا**, **فُتِنَا** a congregation, a synod, be over as **فُتِنَا** a festival, **فُتِنَا** a market; to be finished, concluded, settled as **فُتِنَا** a lawsuit, **فُتِنَا** an

*affair.* Gram.to end. Fem.impers.it was settled,  
resolved upon, permitted. Also refl. to depart  
usually with سَيَا ; قَعَدُوا indissoluble,  
imperishable. c) to be rejected, deposed, divorced.  
d) to be absolved; to be loosed from consecration  
|عَلَوْا صَحَّهْ| "Baptism is over i.e. the  
holy water has been declared free and poured  
away. e) to be broken, violated, revoked as  
a law, an oath, the Sabbath, peace. f) to be  
dissolved, resolved, melted, softened; metaph.  
|عَلَوْا فَدُعَا| "the difficulty was solved. PA.  
عَبَّ a) to begin with fut., infin., act. part.,  
subst. with و, or absol. عَبَّوْا they  
began asking; عَبَّ حَقُّهُ he fell ill;  
عَبَّوْا make a beginning; عَبَّوْا  
it begins with. To be introduced, to take its  
rise. Eccles. to recite a عَزَّوْا. b) to relax,  
paralyse usually pass. part. عَبَّوْا, عَبَّوْا,  
|عَبَّوْا loose, dissolute; paralysed, paralytic;  
|عَبَّوْا = رُفَا tin. ETHPA. |عَبَّوْا"  
a) to be begun. b) to be paralysed, to be  
destroyed. c) to dine, sup, feast. APH. |عَبَّوْا"  
a) to call a halt, command to encamp, place,  
set, assign quarters, billet soldiers; |عَبَّوْا  
|عَبَّوْا the pillar of cloud which gave the signal for en-  
camping and for setting forward; |عَبَّوْا"  
|عَبَّوْا he drew up the ships of  
war opposite Tyre. b) to make to dwell, make  
to rest; to instil, infuse, affect, ascribe; |عَبَّوْا"  
|عَبَّوْا He hath appointed  
the angels to dwell in untroubled light; |عَبَّوْا"  
|عَبَّوْا may Thy peace dwell  
within Thy Church; |عَبَّوْا He  
sent life into the waters; |عَبَّوْا"  
|عَبَّوْا to amaze, alarm. c) = Pael to  
paralyse. DERIVATIVES, عَبَّوْا, عَبَّوْا,  
|عَبَّوْا, |عَبَّوْا, |عَبَّوْا, |عَبَّوْا, |عَبَّوْا,  
|عَبَّوْا, |عَبَّوْا, |عَبَّوْا, |عَبَّوْا,  
|عَبَّوْا, |عَبَّوْا, |عَبَّوْا, |عَبَّوْا,  
|عَبَّوْا, |عَبَّوْا, |عَبَّوْا, |عَبَّوْا,  
|عَبَّوْا, |عَبَّوْا, |عَبَّوْا, |عَبَّوْا,

$\text{𐎧𐎠𐎢𐎡}$  a) =  $\text{𐎧𐎠𐎢𐎡}$  m. the navel. b) =  $\text{𐎧𐎠𐎢𐎡}$   
a chain, ornament.

pass. part. **جَفَا** *to become dry, sapless.*  
 ETHPE. **جَفَا** a) *to be dried up.* b) *to be approved.* c) = Ethpa. PA. **جَفَا** a) *to dry.*



b) denom. from זחזח to propagate, generate; to found a city, fill it with families. ETHPA. זחזח a) to be reckoned by genealogy, counted according to families; to be propagated, continued; to divide a subject under heads; זחזח לא תעלזו בן זחזח let not this doctrine be propagated in our country. b) perh. to set up.

זחזח pl. זחזח m. a) generation, genealogy, history, a story, deed, action; זחזח Thy generation is revealed and yet hidden; זחזח the history of Abel; זחזח in the foregoing account. b) a matter, affair; subject, argument, discourse, essay; supposition, hypothesis; legal a cause, action, suit; זחזח for, touching, with regard to; זחזח concerning.

זחזח in the Lexx. m. rt. זחזח. sultry wind, the simoom.

זחזח rt. זחזח m. drought.

זחזח pl. זחזח f. a) generation, genealogy; a family, tribe, race, nation; זחזח or זחזח genealogical science. b) order, rank. c) gram. origin.

זחזח dimin. of זחזח m. a minor matter, small affair.

זחזח pl. זחזח f. a) a noose, snare. b) a loop, dress-fastening.

זחזח rt. זחזח f. aridity.

זחזח Shaphel conj. of verb זחזח.

זחזח pl. זחזח m. wide trousers.

זחזח dimin. of זחזח m. a trifle, small sum.

זחזח act. part. זחזח, זחזח. a) to be dim as the eyes. b) to light. ETHPA. זחזח to be illuminated. ETHPALPAL זחזח a) to have the sight dim or confused. b) to imagine, dream. c) to hasten. APH. זחזח to dazzle. DERIVATIVES, זחזח, זחזח, זחזח, זחזח, זחזח, זחזח, זחזח.

זחזח pl. זחזח m. a lamp.

זחזח m. myristica moschata, the mace and nutmeg-tree.

זחזח Shaphel conj.; see זחזח.

זחזח rt. זחזח. adj. of a lamp.

זחזח rt. זחזח m. a phantasm, hallucination.

זחזח pl. זחזח rt. זחזח f. a) twinkling, sparkling. b) usually pl. hallucination, illusion, phantom; with זחזח mirage; זחזח conjuror's tricks.

זחזח rt. זחזח. fantastic, hallucinatory.

זחזח rt. זחזח. having charge of the lamps.

זחזח m. the bitter almond.

זחזח pl. זחזח m. a skeleton, corpse.

זחזח rt. זחזח. adv. for the first time, newly, recently; as a candidate, probationer.

זחזח rt. זחזח f. being dried up, mustiness.

זחזח, זחזח rt. זחזח. a) early, fresh, young, first-ripe; זחזח early rain. b) new, recent, initial, newly made, built or appointed. c) a beginner, tyro, postulant, novice; זחזח rudimentary teaching, instruction for beginners. Fem. a mother bearing her first child.

זחזח, זחזח rt. זחזח. a) solvent. b) one who dissolves, loosens, unbinds, violates &c. c) a dweller, sojourner. d) = זחזח the whorl of a spindle.

זחזח rt. זחזח f. commencement, rudiments; novitiate.

זחזח rarely זחזח the cypress; also a species of cedar.

זחזח = זחזח and זחזח Ar. m. a cat; a squirrel.

זחזח, זחזח, זחזח rt. זחזח. slippery; gliding.

זחזח rt. זחזח f. viscosity, slipperiness.

זחזח rt. זחזח. gliding, rapid as water.

זחזח rt. זחזח f. instability.

זחזח f. a) rt. זחזח. absorption. b) a woollen tunic.

זחזח and זחזח pl. זחזח rt. זחזח m. a tender shoot, young plant; זחזח a young gourd-plant.

זחזח rt. זחזח m. dimness of sight.

זחזח pl. זחזח abs. state זחזח rt. זחזח f. a meal, repast, feast, banquet; the meal eaten by reapers at 3 p.m.



ܡܕܢܝܬܐ and ܡܕܢܝܬܐ usually with ܡ prefixed.  
rt. ܡܕܢ. adv. recently, lately; first.

ܡܕܢܝܬܐ or ܡܕܢܝܬܐ m. some bird.

ܡܕܢܝܬܐ only Lexx. ETHPA. ܡܕܢܝܬܐ 'to tremble, be alarmed. DERIVATIVES, ܡܕܢܝܬܐ, ܡܕܢܝܬܐ, ܡܕܢܝܬܐ.

ܡܕܢܝܬܐ to range; ܡܕܢܝܬܐ ܡܕܢܝܬܐ? ܡܕܢܝܬܐ thou hast taken to roving ways. Part. adj. ܡܕܢܝܬܐ, ܡܕܢܝܬܐ, ܡܕܢܝܬܐ immoderate, unrestrained, lascivious; ܡܕܢܝܬܐ excessive luxury; ܡܕܢܝܬܐ fanatical idolaters; ܡܕܢܝܬܐ chaste and modest. ETHPE. ܡܕܢܝܬܐ and ETHPA. ܡܕܢܝܬܐ 'to be immoderate, run riot, commit excesses; to be overjoyed, ravished with joy; ܡܕܢܝܬܐ ܡܕܢܝܬܐ my tongue exceeds; with ܡܕܢܝܬܐ, ܡܕܢܝܬܐ, ܡܕܢܝܬܐ to indulge in debauches, in lust. PA. ܡܕܢܝܬܐ to provoke lust, excite excesses; ܡܕܢܝܬܐ ܡܕܢܝܬܐ Bardesanes excited the passions of the youthful. APH. ܡܕܢܝܬܐ 'to ravish, enrapture, fascinate, captivate; ܡܕܢܝܬܐ ܡܕܢܝܬܐ Paradise enraptured me yet more by its peace than by its loveliness. DERIVATIVES, ܡܕܢܝܬܐ, ܡܕܢܝܬܐ.

ܡܕܢܝܬܐ pl. ܡܕܢܝܬܐ Arab. = ܡܕܢܝܬܐ. m. a watchman, guard; the Pretorian guard.

ܡܕܢܝܬܐ rt. ܡܕܢ. m. a) release, liberation; acquittance, remission; ܡܕܢܝܬܐ relief. Eccles. abrogation, dispensation; ܡܕܢܝܬܐ loosing the Baptismal water from its consecration. b) dismissal; repudiation; ܡܕܢܝܬܐ or ellipt. abdication. c) dissolution, destruction; ܡܕܢܝܬܐ abolition of death; ܡܕܢܝܬܐ consumption, dysentery. d) end, termination; the concluding verses of an antiphon. e) solution, resolving of ܡܕܢܝܬܐ a query, ܡܕܢܝܬܐ an objection; explanation, exposition, interpretation ܡܕܢܝܬܐ of dreams; ܡܕܢܝܬܐ of the Quran; confutation, refutation, with ܡܕܢܝܬܐ to confute, refute. f) the points :.

ܡܕܢܝܬܐ; see ܡܕܢܝܬܐ.

ܡܕܢܝܬܐ rt. ܡܕܢ. adv. loosely, freely, dissolutely.

ܡܕܢܝܬܐ rt. ܡܕܢ. f. a) solubility, fluidity, liquidness. b) liberty, laxity, license. c) ܡܕܢܝܬܐ paralysis; ܡܕܢܝܬܐ loquacity.

ܡܕܢܝܬܐ rt. ܡܕܢ. adv. wantonly, lecherously.

ܡܕܢܝܬܐ rt. ܡܕܢ. f. intemperance, excess, wantonness, lasciviousness.

ܡܕܢܝܬܐ, ܡܕܢܝܬܐ; see verb ܡܕܢܝܬܐ.

ܡܕܢܝܬܐ and ܡܕܢܝܬܐ rt. ܡܕܢ. f. persistence, continuance.

ܡܕܢܝܬܐ having the nose split.

ܡܕܢܝܬܐ pl. ܡܕܢܝܬܐ m. a) a corsélet, cuirass, breastplate; ܡܕܢܝܬܐ a coat of mail. b) a joint, articulation. c) a nerve, a membrane. d) an artery, vein, pulse; a vein in the rocks, a fissure.

ܡܕܢܝܬܐ, ܡܕܢܝܬܐ from ܡܕܢܝܬܐ. of a joint, articulation.

ܡܕܢܝܬܐ rt. ܡܕܢ. f. hollowness, emptiness.

ܡܕܢܝܬܐ, ܡܕܢܝܬܐ, ܡܕܢܝܬܐ; see verb ܡܕܢܝܬܐ.

ܡܕܢܝܬܐ rt. ܡܕܢ. adv. truly, verily, indeed, firmly, steadfastly.

ܡܕܢܝܬܐ rt. ܡܕܢ. f. a) firmness, soundness, health. b) reality, truth, fidelity, steadfastness.

ܡܕܢܝܬܐ pl. ܡܕܢܝܬܐ rt. ܡܕܢ. f. a) ܡܕܢܝܬܐ laxness of the bowels, diarrhoea. b) laxity, lasciviousness. c) a joint, articulation; gram, a member of a sentence.

ܡܕܢܝܬܐ fut. ܡܕܢܝܬܐ and ܡܕܢܝܬܐ, act. part. ܡܕܢܝܬܐ, pass. part. ܡܕܢܝܬܐ and ܡܕܢܝܬܐ, ܡܕܢܝܬܐ. a) to be left, to remain, be reduced to, come to; to turn out, result, end in; ܡܕܢܝܬܐ ܡܕܢܝܬܐ light is turned into darkness for thee; ܡܕܢܝܬܐ vanity shall be his recompense; ܡܕܢܝܬܐ he was doomed to banishment. Esp. ܡܕܢܝܬܐ ܡܕܢܝܬܐ to be reduced to destruction, to misery, to be ruined; with ܡܕܢܝܬܐ to be left to oblivion; ܡܕܢܝܬܐ to come to naught, be spoiled; ܡܕܢܝܬܐ to drift downwards; ܡܕܢܝܬܐ to be left to choice, be optional. With ܡܕܢܝܬܐ or ܡܕܢܝܬܐ to refer the matter; ܡܕܢܝܬܐ their cause was referred to the Sultan; but ܡܕܢܝܬܐ how the thing would end or turn out. b) to remain, be found, persist with ܡܕܢܝܬܐ or ܡܕܢܝܬܐ of the pers. ܡܕܢܝܬܐ if the fault is brought home to you, if you are found guilty; with ܡܕܢܝܬܐ of the thing to incline to, tend towards; ܡܕܢܝܬܐ he







ḥiz; see ḥiz.

ḥiz Shaphel conj. of verb ḥiz.

ḥiz or ḥiz m. a) a raft. b) a cotton jacket.

ḥiz or ḥiz = ḥiz m. a worm, maggot, wood-worm.

ḥiz, ḥiz pl. ḥiz, ḥiz; see ḥiz a chain.

ḥiz, ḥiz; see ḥiz.

ḥiz, ḥiz a tortoise.

ḥiz f. ḥiz or ḥiz m. also ḥiz and ḥiz six; ḥiz ḥiz by sixes, six in a row; ḥiz, ḥiz the sixth; ḥiz ḥiz the Hexapla. Pl. ḥiz and ḥiz sixty; ḥiz six hundred. DERIVATIVES, ḥiz, ḥiz, ḥiz, ḥiz, ḥiz, ḥiz, ḥiz, ḥiz, ḥiz, ḥiz.

ḥiz root together with ḥiz of ḥiz, ḥiz, ḥiz, ḥiz, verb ḥiz, ḥiz.

ḥiz W-Syr. ḥiz E-Syr. rt. ḥiz. perhaps construct st. of ḥiz the lowest part, bottom; ḥiz ḥiz the bottom of a cask; ḥiz ḥiz refuse of the barn floor; ḥiz ḥiz pl. ḥiz almond.

ḥiz the pret. and imper. are always written with prosthetic Aleph, pret. ḥiz, imper. ḥiz, fut. ḥiz, act. part. ḥiz, ḥiz. a) to drink, imbibe, suck in; ḥiz ḥiz he was drinking old wine; ḥiz ḥiz the sword drenched with blood; ḥiz ḥiz ye shall receive my words. b) to give drink, water, be watered; ḥiz ḥiz they give it to them to drink; ḥiz ḥiz fields watered from tanks. ETHPE. ḥiz to be drunk, swallowed, imbibed; ḥiz ḥiz when it is drunk; ḥiz ḥiz a drinking-vessel; ḥiz ḥiz drinking-water. APH. ḥiz I. to cause to drink. II. to weave, intertwine, plait; ḥiz ḥiz women braiding their hair; ḥiz ḥiz through the whole body he weaves nerves and veins. ETTAPH. ḥiz to be woven. DERIVATIVES, ḥiz, ḥiz, ḥiz, ḥiz, ḥiz, ḥiz, ḥiz, ḥiz.

ḥiz verb; see ḥiz.

ḥiz pl. ḥiz, E-Syr. ḥiz, also ḥiz and ḥiz from ḥiz and ḥiz. f. the base of a wall; a foundation, groundwork, base; with ḥiz, ḥiz and ḥiz to lay. Metaph. ḥiz ḥiz ḥiz I have based my dissertation on —; ḥiz foundations of the Church = Anglice foundation truths; ḥiz ḥiz the golden number; ḥiz ḥiz the last day of the year.

ḥiz pl. ḥiz rt. ḥiz. m. one who drinks, a drinker.

ḥiz from ḥiz m. desire; attachment.

ḥiz rt. ḥiz. adv. silently.

ḥiz pl. ḥiz rt. ḥiz. m. a drinker; ḥiz ḥiz a wine-bibber.

ḥiz pl. ḥiz rt. ḥiz. m. a) drink. b) thread, the warp opp. ḥiz the woof; ḥiz ḥiz fine threads.

ḥiz rt. ḥiz. m. drinking; a drink, beverage.

ḥiz rt. ḥiz. adv. silently.

ḥiz rt. ḥiz. f. silence, inaction, taciturnity.

ḥiz from ḥiz adv. with ḥiz hexagonally.

ḥiz, ḥiz from ḥiz sixth; sextuple, of or consisting of six; ḥiz ḥiz six-winged; ḥiz ḥiz Hexaplar.

ḥiz from ḥiz. f. the number six; the consisting of six; ḥiz ḥiz six-sided; ḥiz ḥiz hexameter.

ḥiz fut. ḥiz, act. part. ḥiz, ḥiz, pass. part. ḥiz, ḥiz, to plant, transplant, lay down, set, insert; ḥiz ḥiz they shall lay out gardens; ḥiz ḥiz a road planted with trees; ḥiz ḥiz I will insert your names on the schedule. ETHPE. ḥiz to be planted, transplanted, grafted, inserted; to be rooted, grounded. DERIVATIVES, ḥiz, ḥiz.

ḥiz rt. ḥiz. m. planting, laying out.

ḥiz pl. ḥiz rt. ḥiz. f. a plantation, nursery garden; grove.

ḥiz rt. ḥiz. f. fundamentality.

ḥiz contraction of ḥiz yearly.



ܡܫܝܚܐ from ܡܫܝܬ. *sixth*.

ܡܫܝܚܐ, ܡܫܝܬܐ, ܡܫܝܬܐ or ܡܫܝܬܐ denom. verb PAEL conj. from ܡܫܝܬܐ. *to found, ground, establish*; ܡܫܝܬܐ ܡܫܝܬܐ ܡܫܝܬܐ *that it may fix its roots firmly in the ground*; ܡܫܝܬܐ ܡܫܝܬܐ ܡܫܝܬܐ *not firmly established in the fear of God*; ܡܫܝܬܐ ܡܫܝܬܐ *unfounded, unrealities*. ETHPA. ܡܫܝܬܐ and ܡܫܝܬܐ *to be founded, firmly set*; refl. *to settle, establish oneself*; ܡܫܝܬܐ ܡܫܝܬܐ ܡܫܝܬܐ *he found rest in the village and settled there*; ܡܫܝܬܐ ܡܫܝܬܐ ܡܫܝܬܐ *established habits are like nature*.

ܡܫܝܬܐ = ܡܫܝܬܐ *a game, play*.

ܡܫܝܬܐ = ܡܫܝܬܐ.

ܡܫܝܬܐ fut. ܡܫܝܬܐ, act. part. ܡܫܝܬܐ, part. adj. ܡܫܝܬܐ, ܡܫܝܬܐ. *to cease, be still, to keep silence, hold his peace*; ܡܫܝܬܐ ܡܫܝܬܐ *when he had ceased speaking*; ܡܫܝܬܐ ܡܫܝܬܐ *let him hold his tongue*; ܡܫܝܬܐ ܡܫܝܬܐ *the spring ceased, ran dry*. Part. adj. *still, silent, mute, speechless*; ܡܫܝܬܐ ܡܫܝܬܐ *motionless as stones*; ܡܫܝܬܐ ܡܫܝܬܐ *the mute creation*; ܡܫܝܬܐ ܡܫܝܬܐ *the law kept silence on this point*. PA. ܡܫܝܬܐ

*to still, stop, suppress, make to cease; to silence, reduce to silence*; ܡܫܝܬܐ ܡܫܝܬܐ *he stops their mouth with silver*; ܡܫܝܬܐ ܡܫܝܬܐ *the Cross which makes wickedness cease*; ܡܫܝܬܐ ܡܫܝܬܐ *He put the Sadducees to silence*. ETHPA. ܡܫܝܬܐ *to be silenced, stilled, speechless, mute; to be stopped, to cease, come to an end*; ܡܫܝܬܐ ܡܫܝܬܐ *the billows are stilled*; ܡܫܝܬܐ ܡܫܝܬܐ *he became inanimate, lifeless*; ܡܫܝܬܐ ܡܫܝܬܐ *the primacy ceased to be seated at Seleucia Ctesiphon*. DERIVATIVES, ܡܫܝܬܐ, ܡܫܝܬܐ, ܡܫܝܬܐ, ܡܫܝܬܐ, ܡܫܝܬܐ, ܡܫܝܬܐ.

ܡܫܝܬܐ rt. ܡܫܝܬܐ. m. a) *silence*. b) *privation of motion, apoplexy*.

ܡܫܝܬܐ rt. ܡܫܝܬܐ. mute, speechless.

ܡܫܝܬܐ Pers. *a tent*.

ܡܫܝܬܐ and ܡܫܝܬܐ from ܡܫܝܬ. f. *the number six*; usually with suffixes, ܡܫܝܬܐ *the six of us, we six*; ܡܫܝܬܐ ܡܫܝܬܐ *they did thus for six days*; ܡܫܝܬܐ *a discourse on the six days of Creation*.

ܡܫܝܬܐ or ܡܫܝܬܐ and ܡܫܝܬܐ m. ܡܫܝܬܐ, ܡܫܝܬܐ or from ܡܫܝܬ. *sixteen*.

ܡܫܝܬܐ ܡܫܝܬܐ ܡܫܝܬܐ  
ܡܫܝܬܐ ܡܫܝܬܐ ܡܫܝܬܐ



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ܡܫܝܬܐ, ܡܫܝܬܐ or ܡܫܝܬܐ pl. ܡܫܝܬܐ, ܡܫܝܬܐ *Tau, the twenty-second and last letter of the alphabet, t, th*. The numeral 400; with ܡܫܝܬܐ, ܡܫܝܬܐ *the four hundredth*; with a line beneath, ܡܫܝܬܐ, 4000.

ܡܫܝܬܐ abbrev. for the version of Theodotion, in the Tetrapla and Hexapla versions of Holy Writ.

ܡܫܝܬܐ imper. m. s. of verb ܡܫܝܬܐ *to come*.

ܡܫܝܬܐ pl. ܡܫܝܬܐ, ܡܫܝܬܐ Hex. transliteration from Heb. through Greek, *a room, lodge, chamber*.

ܡܫܝܬܐ, ܡܫܝܬܐ and ܡܫܝܬܐ pl. ܡܫܝܬܐ from ܡܫܝܬܐ. a) *a dweller in the Thebais, a hermit of the Theban desert*. b) *a Theban*.



pl<sup>l</sup> denom. verb from pl<sup>l</sup>. ETHPA. pl<sup>l</sup>l<sup>l</sup>l<sup>l</sup> to be coupled, paired. APH. pl<sup>l</sup>l<sup>l</sup>l<sup>l</sup> act. part. pl<sup>l</sup>l<sup>l</sup>l<sup>l</sup> to double, to bear twins; pl<sup>l</sup>l<sup>l</sup>l<sup>l</sup> shorn ewes bearing twins. Usually pass. part. pl<sup>l</sup>l<sup>l</sup>l<sup>l</sup>, pl<sup>l</sup>l<sup>l</sup>l<sup>l</sup>, pl<sup>l</sup>l<sup>l</sup>l<sup>l</sup>l<sup>l</sup> paired, double, twofold, fitted to each other; pl<sup>l</sup>l<sup>l</sup>l<sup>l</sup>l<sup>l</sup> sackcloth was added upon sackcloth. PALEN pl<sup>l</sup>l<sup>l</sup>l<sup>l</sup> to double.



אֶבְיָא, אֶבְיָא pl. אֶבְיָא, אֶבְיָא twin, double;  
אֶבְיָא, אֶבְיָא eggs with double yolks; אֶבְיָא, אֶבְיָא  
twin brothers; אֶבְיָא, אֶבְיָא the five twins  
who laboured i.e. the hands of a scribe. Pl. m.  
astron. Gemini, a sign of the Zodiac. Pl. f.  
valves of a door, double doors. DERIVATIVES,  
verb אֶבְיָא, אֶבְיָא, אֶבְיָא, אֶבְיָא.

אֶבְיָא from אֶבְיָא. f. twin-ship, being double  
or a pair; אֶבְיָא twin-born; אֶבְיָא both  
of them, the pair of them.

אֶבְיָא pl. אֶבְיָא and אֶבְיָא θάμνος,  
a bush, shrub.

אֶבְיָא act. part. of verb אֶבְיָא and of verb אֶבְיָא.

אֶבְיָא; see אֶבְיָא.

אֶבְיָא = אֶבְיָא a groan, sigh.

אֶבְיָא m. pl. blisters, dimples.

אֶבְיָא rt. אֶבְיָא. m. pl. only in BB. vapours,  
exhalations.

אֶבְיָא, אֶבְיָא, אֶבְיָא pl. אֶבְיָא, אֶבְיָא f. a) the fig-tree  
and fruit; אֶבְיָא, אֶבְיָא untimely figs; אֶבְיָא  
the sycamore. b) a hard red swelling.

אֶבְיָא = אֶבְיָא.

אֶבְיָא pl. אֶבְיָא, אֶבְיָא f. a curtain-loop.

אֶבְיָא = אֶבְיָא.

אֶבְיָא = אֶבְיָא.

אֶבְיָא = אֶבְיָא; see verb אֶבְיָא.

אֶבְיָא act. part. אֶבְיָא. to contemplate, meditate.

PA. אֶבְיָא to suggest, intimate. ETHPA. אֶבְיָא to

be directed or prompted by instinct. DERIV-

ATIVES, אֶבְיָא, אֶבְיָא.

אֶבְיָא prep.; see אֶבְיָא.

אֶבְיָא and אֶבְיָא; see אֶבְיָא.

אֶבְיָא rt. אֶבְיָא. f. discipline, system of education.

אֶבְיָא = אֶבְיָא.

אֶבְיָא, אֶבְיָא from אֶבְיָא. conscientious.

אֶבְיָא with אֶבְיָא a heap of straw. Only

in the Lexx.

אֶבְיָא rarely אֶבְיָא pl. אֶבְיָא rt. אֶבְיָא. f. a) the

conscience, consciousness, mind; אֶבְיָא, אֶבְיָא

as a brother, in paternal wise. b) the abdomen.

אֶבְיָא = אֶבְיָא the second time.

אֶבְיָא; see אֶבְיָא.

אֶבְיָא, אֶבְיָא, אֶבְיָא, אֶבְיָא and

other spellings a) Thebes, the Thebais, Upper  
Egypt. b) Thebes in Boeotia.

אֶבְיָא pl. אֶבְיָא rt. אֶבְיָא. m. a) an avenger,  
one who vindicates a right, hence a near  
kinsman. b) a creditor, a tax-gatherer; a  
punisher. c) an inquirer, inquisitor, detective.

אֶבְיָא; see אֶבְיָא.

אֶבְיָא pl. אֶבְיָא perh. Pers. vile, abandoned.

אֶבְיָא = אֶבְיָא the habitable earth.

אֶבְיָא, אֶבְיָא = אֶבְיָא.

אֶבְיָא rt. אֶבְיָא. f. a wound; אֶבְיָא

sadness, depression.

אֶבְיָא rt. אֶבְיָא. f. pl. an eruption, rash.

אֶבְיָא pl. אֶבְיָא usually אֶבְיָא, אֶבְיָא tordylium,

hartwort, meadow saxifrage.

אֶבְיָא from אֶבְיָא. adv. universally.

אֶבְיָא = אֶבְיָא universal, ecumenical.

אֶבְיָא straw; אֶבְיָא, אֶבְיָא bean haulm. Astron.

אֶבְיָא the Milky Way.

אֶבְיָא pl. אֶבְיָא from אֶבְיָא. m. one who carries

straw.

אֶבְיָא fut. אֶבְיָא and אֶבְיָא, imper. אֶבְיָא

and אֶבְיָא, act. part. אֶבְיָא, אֶבְיָא, pass. part.

אֶבְיָא, אֶבְיָא, אֶבְיָא. a) to seek, demand, desire,

beg with acc. of the thing, אֶבְיָא or אֶבְיָא of the

pers. אֶבְיָא, אֶבְיָא he sought an exchange

of prisoners; אֶבְיָא, אֶבְיָא bodily

nature makes demands on us. With אֶבְיָא

to desire baptism; with אֶבְיָא to compel,

coerce. b) to require, claim, exact, avenge

with אֶבְיָא or אֶבְיָא of any one. With אֶבְיָא

to require or avenge blood; אֶבְיָא to levy tribute;

אֶבְיָא to require the life, also to avenge oneself;

אֶבְיָא, אֶבְיָא or אֶבְיָא to demand vengeance.

Pass. part. he on whom judgement is done,

the guilty party. Act. part. אֶבְיָא, אֶבְיָא one

whose right it is to redeem an inheritance,

the next of kin; אֶבְיָא, אֶבְיָא avengers, near

kinsmen. Hence c) to perform the duty of

a kinsman. d) to ask, inquire with אֶבְיָא of the

thing and אֶבְיָא of the pers. ETHPE. אֶבְיָא

a) to avenge oneself, be avenged with אֶבְיָא on;

with אֶבְיָא or אֶבְיָא vengeance is taken.

b) to be required to give satisfaction; to be

required, compelled, exacted, claimed; אֶבְיָא, אֶבְיָא



when a claim was made on him and he had not wherewith to pay; the money may be claimed; a wife is not liable; we are required to be careful. c) to be inquired. DERIVATIVES, *חכח*, *חכח*, *חכח*, *חכח*, *חכח*, *חכח*, *חכח*.

*חכח* rt. *חכח*. m. demanding, requiring.

*חכח*, *חכח* pl. *חכח*, *חכח* or *חכח* rt. *חכח*. f. a) vengeance, punishment; *חכח* un-avenged. b) O. T. redemption, right or custom of redemption of inheritance. c) a legal inquiry, judgement. d) a requisition, demand, exaction; with *חכח* the levying of a tribute. e) inquiry, a question.

*חכח* rt. *חכח*. f. a female demon who strangled women and children.

*חכח* rt. *חכח*. litigious.

*חכח* fut. *חכח* and *חכח*, act. part. *חכח*, *חכח*, pass. part. *חכח*, *חכח*. a) to break, bruise, fracture; *חכח* the wind breaks the tree. Metaph. to break the power, break down, defeat; *חכח* they defeated the army but usually with *חכח* to weaken; *חכח* they weaken the wine with plenty of water. With *חכח* to discourage; *חכח* broken-hearted, dispirited; *חכח* sad and broken down. b) to rend, tear; *חכח* torn of wild beasts. c) with *חכח* to pay a price. ETHPE. *חכח* and ETHPA. *חכח* a) to be broken, rent, torn, fractured, wrecked; *חכח* the bows of the mighty shall be broken. b) to be routed, discomfited, defeated; *חכח* the Arabs were crushingly routed. c) to be broken-hearted. BB. says Ethpeel is used of physical objects and Ethpaal metaphorically. PAEL *חכח* to break, shatter, shiver stones, bones, weapons; *חכח* he brake the bars of Sheol; *חכח* a wounded man. APH. *חכח* to rout, defeat. DERIVATIVES, *חכח*, *חכח*, *חכח*, *חכח*, *חכח*.

*חכח* pl. *חכח* rt. *חכח*. m. a fragment, broken

piece; *חכח* shards of earthenware idols.

*חכח* pl. *חכח* rt. *חכח*. m. a) breaking, crushing; shipwreck, discomfiture, ruin; *חכח* heart-breaking. b) a fracture, bruise, wound; a part, piece; the prey.

*חכח* pl. *חכח* rt. *חכח*. f. rout, defeat. Pl. broken hymns i. e. short clauses.

*חכח*, *חכח* or *חכח* = *חכח* rt. *חכח*. f. dung, excrement, filth.

*חכח*, *חכח* or *חכח* pl. *חכח*, *חכח* m. a) a diadem, the band or fillet beneath the crown; a Persian king's head-dress, tiara. Metaph. regal power; the summit, crown. b) Jac. Syr. fillet or mitre of the Patriarch. DERIVATIVE, verb *חכח*.

*חכח* *חכח*, a ruler, king.

*חכח* denom. verb Pael conj. from *חכח*. to crown, set a diadem on the head; *חכח* diademed. ETHPA. *חכח* to be crowned, diademed. APH. *חכח* to set on a diadem.

*חכח* denom. verb from *חכח*. ETHPA. *חכח* to be drawn up in line.

*חכח*, *חכח* or *חכח* pl. *חכח*, *חכח* *חכח*, m. a) a division, legion. b) a rank, class, order of angels. c) class, rank, sex, company; *חכח* an equal, companion. d) a precept. e) sort, fashion.

*חכח* denom. verb from *חכח*. ETHPA. *חכח* a) to earn wages. b) to trade, carry on commerce, engage in business; *חכח* let them dwell in the land and trade therein. c) to acquire, obtain, gain, make gains; *חכח* his talent has gained nothing; *חכח* chrism by means of which sinners obtain remission of sins. With *חכח* to gain for himself, also to gain his soul. Ironically to get, make, acquire harm; *חכח* I shall gain my advantage at the expense of the community; *חכח* he lays up for himself suffering and temptation.

*חכח* rt. *חכח*. m. strife, contention.

*חכח* or *חכח*, *חכח* pl. *חכח* a merchant.



Alchem. a name of the planet Mercury. DERIVATIVES, verb ܐܠܚܡܝܬܐ, ܐܠܚܡܝܬܐ, ܐܠܚܡܝܬܐ, ܐܠܚܡܝܬܐ, ܐܠܚܡܝܬܐ.

ܐܠܚܡܝܬܐ from ܐܠܚܡܝܬܐ. adv. commercially.

ܐܠܚܡܝܬܐ = ܐܠܚܡܝܬܐ.

ܐܠܚܡܝܬܐ from ܐܠܚܡܝܬܐ. f. trade, commerce.

ܐܠܚܡܝܬܐ, ܐܠܚܡܝܬܐ from ܐܠܚܡܝܬܐ. commercial.

ܐܠܚܡܝܬܐ and ܐܠܚܡܝܬܐ; see under ܐܠܚܡܝܬܐ.

ܐܠܚܡܝܬܐ rarely ܐܠܚܡܝܬܐ, usually pl. ܐܠܚܡܝܬܐ m. a breast, the breasts, paps.

ܐܠܚܡܝܬܐ, ܐܠܚܡܝܬܐ, ܐܠܚܡܝܬܐ, ܐܠܚܡܝܬܐ E-Syr. ܐܠܚܡܝܬܐ m. a) sprouting grass or corn, tender grass. b) the spring. DERIVATIVES, ܐܠܚܡܝܬܐ, ܐܠܚܡܝܬܐ and ܐܠܚܡܝܬܐ, ܐܠܚܡܝܬܐ.

ܐܠܚܡܝܬܐ pl. ܐܠܚܡܝܬܐ dimin. of ܐܠܚܡܝܬܐ pulse.

ܐܠܚܡܝܬܐ rt. ܐܠܚܡܝܬܐ. f. a) cleansing, purification, expiation; ܐܠܚܡܝܬܐ ܐܠܚܡܝܬܐ a sin- or trespass-offering. b) evacuation of excrement, excrement.

ܐܠܚܡܝܬܐ from Heb. m. deep sleep.

ܐܠܚܡܝܬܐ pl. ܐܠܚܡܝܬܐ rt. ܐܠܚܡܝܬܐ. f. a marvel, wonder, portent; ܐܠܚܡܝܬܐ ܐܠܚܡܝܬܐ men set for a sign; ܐܠܚܡܝܬܐ ܐܠܚܡܝܬܐ the week of miracles = the fifth week of Lent; ܐܠܚܡܝܬܐ in a wonderful way.

ܐܠܚܡܝܬܐ, ܐܠܚܡܝܬܐ = ܐܠܚܡܝܬܐ vernal.

ܐܠܚܡܝܬܐ PAEL ܐܠܚܡܝܬܐ to waste time, delay, defer, retard, arrest; ܐܠܚܡܝܬܐ ܐܠܚܡܝܬܐ ܐܠܚܡܝܬܐ they would make him too late for the day of sacrifice; ܐܠܚܡܝܬܐ ܐܠܚܡܝܬܐ he put off his arrival; ܐܠܚܡܝܬܐ ܐܠܚܡܝܬܐ he restrained the garrison. Absol. ܐܠܚܡܝܬܐ ܐܠܚܡܝܬܐ we delay from day to day. ETHPA. ܐܠܚܡܝܬܐ a) refl. to delay, be tardy, desist, absol. or with ܐܠܚܡܝܬܐ; ܐܠܚܡܝܬܐ ܐܠܚܡܝܬܐ they ceased making war. b) pass. to be hindered, retarded, deferred; to be at a loss; ܐܠܚܡܝܬܐ ܐܠܚܡܝܬܐ the tortoise swam slowly.

ܐܠܚܡܝܬܐ apoc. fut. for ܐܠܚܡܝܬܐ 3 f. s. and 2 m. s. of verb ܐܠܚܡܝܬܐ.

ܐܠܚܡܝܬܐ = ܐܠܚܡܝܬܐ.

ܐܠܚܡܝܬܐ pl. ܐܠܚܡܝܬܐ, ܐܠܚܡܝܬܐ (rare) Heb. m. a) chaos, deep abyss, the bottomless pit; ܐܠܚܡܝܬܐ ܐܠܚܡܝܬܐ the pit of perdition. b) the depth, bottom. of a well, river, the sea. DERIVATIVES, the three following words and verb ܐܠܚܡܝܬܐ.

ܐܠܚܡܝܬܐ from ܐܠܚܡܝܬܐ. f. depth, profundity.

ܐܠܚܡܝܬܐ and ܐܠܚܡܝܬܐ from ܐܠܚܡܝܬܐ. very deep, abysmal.

ܐܠܚܡܝܬܐ rt. ܐܠܚܡܝܬܐ. adv. marvellously, miraculously.

ܐܠܚܡܝܬܐ, ܐܠܚܡܝܬܐ rt. ܐܠܚܡܝܬܐ. f. marvellousness; ܐܠܚܡܝܬܐ ܐܠܚܡܝܬܐ wonderful.

ܐܠܚܡܝܬܐ rt. ܐܠܚܡܝܬܐ. m. derision.

ܐܠܚܡܝܬܐ rt. ܐܠܚܡܝܬܐ. f. derision, mockery; a jest, object of derision; ܐܠܚܡܝܬܐ in jest, in mockery.

ܐܠܚܡܝܬܐ rt. ܐܠܚܡܝܬܐ. expressing derision.

ܐܠܚܡܝܬܐ denom. verb Pael conj. from ܐܠܚܡܝܬܐ. Pass. part. ܐܠܚܡܝܬܐ profound. ETHPA. ܐܠܚܡܝܬܐ to be submerged, sunk in the depths.

ܐܠܚܡܝܬܐ fut. ܐܠܚܡܝܬܐ, parts. ܐܠܚܡܝܬܐ, ܐܠܚܡܝܬܐ and ܐܠܚܡܝܬܐ, ܐܠܚܡܝܬܐ, part. adj. ܐܠܚܡܝܬܐ, ܐܠܚܡܝܬܐ. to wonder, marvel, be astonished; with ܐܠܚܡܝܬܐ to regard with wonder, marvel at; ܐܠܚܡܝܬܐ ܐܠܚܡܝܬܐ he was confounded, astounded and stupefied; ܐܠܚܡܝܬܐ ܐܠܚܡܝܬܐ they marvelled saying . . . . Part. adj. marvel-ling, marvellous, miraculous, delightful; ܐܠܚܡܝܬܐ ܐܠܚܡܝܬܐ marvellously holy; ܐܠܚܡܝܬܐ ܐܠܚܡܝܬܐ the miraculous conception of the B. V. M. Pl. f. miracles. ETHPA. ܐܠܚܡܝܬܐ to marvel with ܐܠܚܡܝܬܐ at. APH. ܐܠܚܡܝܬܐ to make to marvel, to entrance, fascinate, delight; ܐܠܚܡܝܬܐ ܐܠܚܡܝܬܐ he astounded them by his endurance; ܐܠܚܡܝܬܐ ܐܠܚܡܝܬܐ his beauty entranced our eyes; ܐܠܚܡܝܬܐ ܐܠܚܡܝܬܐ its taste and scent delighted heavenly beings. DERIVATIVES, ܐܠܚܡܝܬܐ, ܐܠܚܡܝܬܐ, ܐܠܚܡܝܬܐ, ܐܠܚܡܝܬܐ, ܐܠܚܡܝܬܐ.

ܐܠܚܡܝܬܐ E-Syr. ܐܠܚܡܝܬܐ pl. ܐܠܚܡܝܬܐ, ܐܠܚܡܝܬܐ rt. ܐܠܚܡܝܬܐ. m. a) astonishment. b) a wonder, miracle; ܐܠܚܡܝܬܐ wondrous, miraculous; ܐܠܚܡܝܬܐ miraculously; ܐܠܚܡܝܬܐ ܐܠܚܡܝܬܐ wonderful to relate.

ܐܠܚܡܝܬܐ rt. ܐܠܚܡܝܬܐ. m. dismay, terror.

ܐܠܚܡܝܬܐ or ܐܠܚܡܝܬܐ letter Tau; see ܐܠܚܡܝܬܐ.

ܐܠܚܡܝܬܐ imper. m. pl. of verb ܐܠܚܡܝܬܐ to come.

ܐܠܚܡܝܬܐ fut. ܐܠܚܡܝܬܐ, act. part. ܐܠܚܡܝܬܐ, ܐܠܚܡܝܬܐ. to be sorry, to regret, feel compunction, remorse, with ܐܠܚܡܝܬܐ or ܐܠܚܡܝܬܐ in the nom. and with pers. pron. ܐܠܚܡܝܬܐ ܐܠܚܡܝܬܐ David's heart smote him; ܐܠܚܡܝܬܐ ܐܠܚܡܝܬܐ he repented himself; also with ܐܠܚܡܝܬܐ and absol. ETHPE. ܐܠܚܡܝܬܐ sometimes ܐܠܚܡܝܬܐ to regret, rue, repent, be moved to regret, with



ܐܝܬܐܪܐ and ܐܝܬܐܪܐ; ܐܝܬܐܪܐ except they repent of her works. PA. ܐܝܬܐܪܐ to soften, affect, move to regret; ܐܝܬܐܪܐ ܐܝܬܐܪܐ the sound of weeping does not move him; ܐܝܬܐܪܐ ܐܝܬܐܪܐ illness reduces the strength. APH. ܐܝܬܐܪܐ to suggest sorrowful reflections, to sadden, bring to penitence; part. ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ downcast, sad, melancholy; ܐܝܬܐܪܐ ܐܝܬܐܪܐ in melancholy sorrow. DERIVATIVES, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ.

ܐܝܬܐܪܐ; see ܐܝܬܐܪܐ.

ܐܝܬܐܪܐ, ܐܝܬܐܪܐ fut. ܐܝܬܐܪܐ, act. part. ܐܝܬܐܪܐ. a) to return, come again; ܐܝܬܐܪܐ ܐܝܬܐܪܐ one who passes by and returns. b) to flow back, ebb. c) to turn to God, be converted, repent, do penance; ܐܝܬܐܪܐ ܐܝܬܐܪܐ ܐܝܬܐܪܐ that they should repent and turn to God; ܐܝܬܐܪܐ ܐܝܬܐܪܐ I repent me; ܐܝܬܐܪܐ ܐܝܬܐܪܐ penitents. APH. ܐܝܬܐܪܐ a) to turn, convert. b) to vomit, disgorge, throw up, eject; ܐܝܬܐܪܐ ܐܝܬܐܪܐ the cuttle-fish discharges an inky fluid. c) with ܐܝܬܐܪܐ ܐܝܬܐܪܐ to take to heart, bring to mind; with ܐܝܬܐܪܐ ܐܝܬܐܪܐ to bring word, answer. ETTAPH. ܐܝܬܐܪܐ a) to be vomited, disgorged. b) to be restored. DERIVATIVES, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ.

ܐܝܬܐܪܐ rt. ܐܝܬܐܪܐ. a) again, back, on the other hand; ܐܝܬܐܪܐ ܐܝܬܐܪܐ I will not again; ܐܝܬܐܪܐ ܐܝܬܐܪܐ she returned back to the city; ܐܝܬܐܪܐ ܐܝܬܐܪܐ again and again; ܐܝܬܐܪܐ ܐܝܬܐܪܐ no more, never again, never; ܐܝܬܐܪܐ ܐܝܬܐܪܐ no one had ever seen. Often stands at the beginning of a narrative, ܐܝܬܐܪܐ ܐܝܬܐܪܐ again we write; ܐܝܬܐܪܐ ܐܝܬܐܪܐ by the same author. b) also, yet, even; ܐܝܬܐܪܐ ܐܝܬܐܪܐ grant also to me, O Lord; ܐܝܬܐܪܐ ܐܝܬܐܪܐ yet more; ܐܝܬܐܪܐ ܐܝܬܐܪܐ and even greater.

ܐܝܬܐܪܐ rt. ܐܝܬܐܪܐ. m. the ebb, ebb-tide, reflux.

ܐܝܬܐܪܐ or ܐܝܬܐܪܐ pl. ܐܝܬܐܪܐ m. the wild fig.

ܐܝܬܐܪܐ rt. ܐܝܬܐܪܐ. m. vomit.

ܐܝܬܐܪܐ Arab. m. a robe.

ܐܝܬܐܪܐ = ܐܝܬܐܪܐ again, afresh.

ܐܝܬܐܪܐ rt. ܐܝܬܐܪܐ. m. breaking, a fracture; ܐܝܬܐܪܐ ܐܝܬܐܪܐ breaking the legs, a punishment

of slaves; ܐܝܬܐܪܐ ܐܝܬܐܪܐ disputatiousness; ܐܝܬܐܪܐ toothache.

ܐܝܬܐܪܐ or ܐܝܬܐܪܐ pl. ܐܝܬܐܪܐ m. a raindrop, dew-drop, snowflake.

ܐܝܬܐܪܐ from ܐܝܬܐܪܐ. m. profound meditation, anxiety.

ܐܝܬܐܪܐ, ܐܝܬܐܪܐ pl. ܐܝܬܐܪܐ, ܐܝܬܐܪܐ from ܐܝܬܐܪܐ rt. ܐܝܬܐܪܐ. f. acknowledgement, profession, thanksgiving, praise, a confession esp. of faith, hence faith, religion, doctrine, a sect; ܐܝܬܐܪܐ ܐܝܬܐܪܐ sectaries; ܐܝܬܐܪܐ ܐܝܬܐܪܐ the orthodox; ܐܝܬܐܪܐ ܐܝܬܐܪܐ the orthodox faith.

ܐܝܬܐܪܐ from ܐܝܬܐܪܐ. religious; expressive of thanksgiving.

ܐܝܬܐܪܐ Arab. m. bugloss = Syr. ܐܝܬܐܪܐ.

ܐܝܬܐܪܐ fut. ܐܝܬܐܪܐ, parts. ܐܝܬܐܪܐ and ܐܝܬܐܪܐ. to be alarmed, startled, astounded; ܐܝܬܐܪܐ ܐܝܬܐܪܐ he was startled as it were from sound sleep; ܐܝܬܐܪܐ ܐܝܬܐܪܐ they were in great consternation. PA. ܐܝܬܐܪܐ to alarm, stun; ܐܝܬܐܪܐ ܐܝܬܐܪܐ the blow which stuns them. ETHPA. ܐܝܬܐܪܐ to be troubled, perturbed, dismayed; in consternation; ܐܝܬܐܪܐ ܐܝܬܐܪܐ if any one strike the emperor's statue the spectators are dismayed. APH. ܐܝܬܐܪܐ to dismay, discomfit, alarm; ܐܝܬܐܪܐ ܐܝܬܐܪܐ death dismays many an one. Pass. part. ܐܝܬܐܪܐ, ܐܝܬܐܪܐ stunned, stupefied, stupid; ܐܝܬܐܪܐ ܐܝܬܐܪܐ as stunned and unconscious of pain. DERIVATIVES, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ.

ܐܝܬܐܪܐ interj. begone; with ܐܝܬܐܪܐ away with it.

ܐܝܬܐܪܐ Heb. Tohu-we-Bohu, chaos.

ܐܝܬܐܪܐ ܐܝܬܐܪܐ, ܐܝܬܐܪܐ from the preceding word. chaotic.

ܐܝܬܐܪܐ, ܐܝܬܐܪܐ rt. ܐܝܬܐܪܐ. m. a) delay, tardiness; ܐܝܬܐܪܐ ܐܝܬܐܪܐ without delay, immediately. b) a prodigy, marvel; ܐܝܬܐܪܐ ܐܝܬܐܪܐ from His marvelous words. c) perh. for ܐܝܬܐܪܐ or ܐܝܬܐܪܐ remorse.

ܐܝܬܐܪܐ, ܐܝܬܐܪܐ or ܐܝܬܐܪܐ pl. ܐܝܬܐܪܐ rt. ܐܝܬܐܪܐ. f. a) a prodigy. b) confusing or stunning noise; ܐܝܬܐܪܐ ܐܝܬܐܪܐ roaring of the sea. c) alarm, consternation, perturbation, amazement.

ܐܝܬܐܪܐ or ܐܝܬܐܪܐ and ܐܝܬܐܪܐ pl. ܐܝܬܐܪܐ rt. ܐܝܬܐܪܐ. m. an inner room; a garner.



יָלַל fut. יָלֹל, act. part. יָלֹל. to leap, exult. ETHPE. יָלֹל with לָ to assail. DERIVATIVE, יָלֹל.

יָלֹל rt. יָלֹל. m. leaping; assault, victory.

יָלֹל PEAL only part. adj. יָלֹל moaning. ETHPA. יָלֹל to sigh, regret; יָלֹל יָלֹל it repented the Lord that He had made man. DERIVATIVES, יָלֹל, יָלֹל.

יָלֹל rt. יָלֹל. m. dry rubbish.

יָלֹל m. pl. palm-leaf baskets for dates.

יָלֹל rt. יָלֹל. f. despondency.

יָלֹל from יָלֹל. m. a) a set limit of time. b) a resolution, determination, order. c) log. a definition; יָלֹל indeterminate, indefinite.

יָלֹל from יָלֹל. f. termination.

יָלֹל pl. יָלֹל rt. יָלֹל. f. delay, tardiness.

יָלֹל rt. יָלֹל. f. bemoaning, regret.

יָלֹל from יָלֹל. m. condescension, courtesy.

יָלֹל Pael conj. of verb יָלֹל.

יָלֹל adj. from יָלֹל; יָלֹל words to which ל is added.

יָלֹל rt. יָלֹל. m. compunction.

יָלֹל rt. יָלֹל. f. consternation.

יָלֹל rt. יָלֹל. f. compunction.

יָלֹל rt. יָלֹל. f. amazement, confusion, embarrassment.

יָלַל fut. יָלֹל, act. part. יָלֹל, יָלַל, pass. part. יָלֹל, denom. verb from יָלַל. a) to be contained, enclosed; יָלַל יָלַל all is contained in the memory; יָלַל יָלַל he was enclosed, protected, by serenity. b) to be kept within bounds, to restrain, give over; יָלַל יָלַל his impiety was unbounded. c) to be abashed, disconcerted; יָלַל unabashed wickedness; יָלַל no one of us was ashamed, not one gave in. PA. יָלַל to rail or fence in; to coerce, hold in check; יָלַל enclosed land; יָלַל יָלַל he forbade him to persecute the monks. ETHPA. יָלַל to be restrained, kept within bounds; יָלַל an unbridled tongue. APH.

יָלַל a) to put a stop to. b) יָלַל Sir. xviii. 18 uncertain, in the Lexx. to hurt, to abash.

יָלַל pl. יָלַל rt. יָלַל. m. harm, loss, injury; a trick, fraud; misery.

יָלַל pl. יָלַל rt. יָלַל. m. heavy care.

יָלַל rt. יָלַל. m. trust, confidence; יָלַל uncertain; יָלַל a trusty friend; יָלַל a source of confidence; יָלַל steadfast heroes.

יָלַל Arab. m. sourness in the stomach, indigestion.

יָלַל rt. יָלַל. only in BB. m. harm, loss.

יָלַל rt. יָלַל. m. reining in, coercion, reproof.

יָלַל rt. יָלַל. m. inducing, putting on; יָלַל the taking of the monastic habit.

יָלַל pl. יָלַל rt. יָלַל. f. generation, descent, origin, race, stock, kindred.

יָלַל pl. יָלַל rt. יָלַל. m. rending, tearing asunder; יָלַל rupture.

יָלַל rt. יָלַל. m. a) training, discipline, instruction of catechumens, catechizing; יָלַל a catechetical homily. b) making disciples, conversion. c) discipleship, novitiate; a monastic school; יָלַל a novice, pupil of the monastery; יָלַל he received instruction, was a pupil.

יָלַל rt. יָלַל. m. ridicule, scoffing.

יָלַל denom. verb from יָלַל. ETHPAUL יָלַל to swarm with worms.

יָלַל, יָלַל pl. יָלַל usually fem. a) a worm, tape-worm. b) cochineal kermes, scarlet dye, murex. c) a firefly. d) a grub, larva, embryo; יָלַל a silkworm.

יָלַל from יָלַל. adv. as if dyed scarlet.

יָלַל from יָלַל. vermicular; יָלַל gum arabic.

יָלַל from יָלַל. m. a third time, doing anything a third time.

יָלַל pl. יָלַל from יָלַל. com. gen. three years old, a three-year old.

יָלַל pl. יָלַל from יָלַל. m. a third



part; ܡܫܝܚܐ ܠܬܪܝܬܐ two-thirds of a mile.

ܡܫܝܚܐ pl. ܡܫܝܚܐ perh. an unripe ulcer.

ܡܫܝܚܐ; see ܡܫܝܚܐ Thomas.

ܡܫܝܚܐ or ܡܫܝܚܐ pl. ܡܫܝܚܐ m. garlic.

ܡܫܝܚܐ, ܡܫܝܚܐ (rare), ܡܫܝܚܐ, ܡܫܝܚܐ, ܡܫܝܚܐ  
θύμος, thyme = Syr. ܡܫܝܚܐ.

ܡܫܝܚܐ from ܡܫܝܚܐ m. weighing, measuring.

ܡܫܝܚܐ from ܡܫܝܚܐ m. hammering.

ܡܫܝܚܐ θυμέλη, an altar.

ܡܫܝܚܐ θυμέλην, an altar-shaped platform, the theatre.

ܡܫܝܚܐ from ܡܫܝܚܐ m. an eighth part.

ܡܫܝܚܐ, ܡܫܝܚܐ from ܡܫܝܚܐ garlic-like.

ܡܫܝܚܐ, ܡܫܝܚܐ part. ܡܫܝܚܐ to make water. ETHPE.  
ܡܫܝܚܐ to be passed of urine. DERIVATIVES,  
ܡܫܝܚܐ, ܡܫܝܚܐ, ܡܫܝܚܐ, ܡܫܝܚܐ.

ܡܫܝܚܐ, ܡܫܝܚܐ; see ܡܫܝܚܐ an inner chamber.

ܡܫܝܚܐ rt. ܡܫܝܚܐ m. pl. urine.

ܡܫܝܚܐ rt. ܡܫܝܚܐ in BA. pestilence, epidemic; dearth.

ܡܫܝܚܐ pl. ܡܫܝܚܐ rt. ܡܫܝܚܐ m. a tale, byword; a story, history, narration; ܡܫܝܚܐ ܡܫܝܚܐ oral tradition. Gram. the indicative mood.

ܡܫܝܚܐ = ܡܫܝܚܐ rt. ܡܫܝܚܐ m. smoke.

ܡܫܝܚܐ, ܡܫܝܚܐ pl. ܡܫܝܚܐ rt. ܡܫܝܚܐ f. an addition, increase, growth; support, relief. Pl. a supplement, appendix. Gram. a predicate; ܡܫܝܚܐ, ܡܫܝܚܐ servile letters.

ܡܫܝܚܐ rt. ܡܫܝܚܐ m. augmentation, surplus.

ܡܫܝܚܐ pl. ܡܫܝܚܐ light smooth-grained wood, used in Tirhan for making spindles.

ܡܫܝܚܐ, ܡܫܝܚܐ pl. ܡܫܝܚܐ rt. ܡܫܝܚܐ f. a stumbling-block, offence, scandal; ܡܫܝܚܐ giving no offence.

ܡܫܝܚܐ (ܡܫܝܚܐ) rt. ܡܫܝܚܐ m. only Judges ix. 27, variously explained in the Lexx. as a plain; centre; soft mire.

ܡܫܝܚܐ pl. ܡܫܝܚܐ rt. ܡܫܝܚܐ m. a) the work ܡܫܝܚܐ of creation; the making ܡܫܝܚܐ of the heavens, ܡܫܝܚܐ of the seas, ܡܫܝܚܐ of man. b) making, construction, structure; ܡܫܝܚܐ road-making; ܡܫܝܚܐ ship-building; ܡܫܝܚܐ husbandry. c) a thing made, formed or constructed, a

structure, handiwork. d) preparation, making ready of a meal, a meal, banquet. e) preparation, making up of medicines or chemicals. f) establishment, institution, ordinance. g) repairing, restoration, putting to rights.

ܡܫܝܚܐ const. st. ܡܫܝܚܐ rt. ܡܫܝܚܐ m. a) bottom, base. b) force, power, strength; ܡܫܝܚܐ goodness of the fields; ܡܫܝܚܐ immensity of the mountains; ܡܫܝܚܐ warlike strength; ܡܫܝܚܐ the flower of his age; ܡܫܝܚܐ thy fenced cities.

ܡܫܝܚܐ fut. ܡܫܝܚܐ, pass. part. ܡܫܝܚܐ, part. adj. ܡܫܝܚܐ. to be dazed, amazed, shocked, confounded; ܡܫܝܚܐ ܡܫܝܚܐ ܡܫܝܚܐ when he recovered consciousness he remained dazed for thirty days. APH. ܡܫܝܚܐ pass. part. ܡܫܝܚܐ, ܡܫܝܚܐ. to confound, daze, bewilder. DERIVATIVES, ܡܫܝܚܐ, ܡܫܝܚܐ.

ܡܫܝܚܐ, ܡܫܝܚܐ to stir. APH. ܡܫܝܚܐ to plough.

ܡܫܝܚܐ pl. ܡܫܝܚܐ, ܡܫܝܚܐ m. for fem.; see ܡܫܝܚܐ. a bull, ox; a sign of the Zodiac, Taurus, the Bull. DERIVATIVE, ܡܫܝܚܐ.

ܡܫܝܚܐ rt. ܡܫܝܚܐ m. bewilderment, confusion.

ܡܫܝܚܐ, ܡܫܝܚܐ pl. ܡܫܝܚܐ f. in the Lexx. a swelling, plague-spot.

ܡܫܝܚܐ rt. ܡܫܝܚܐ m. erudition.

ܡܫܝܚܐ pl. ܡܫܝܚܐ from ܡܫܝܚܐ m. interpretation, an allegory, commentary, homily, funeral oration; a discourse, speech, harangue. E-Syr. an expository anthem preceding the Epistle and Gospel.

ܡܫܝܚܐ or ܡܫܝܚܐ θηριακή, a) antidote. b) poison opp. ܡܫܝܚܐ.

ܡܫܝܚܐ adv. Turkish.

ܡܫܝܚܐ, ܡܫܝܚܐ or ܡܫܝܚܐ, also ܡܫܝܚܐ. a Turk.

ܡܫܝܚܐ, ܡܫܝܚܐ pl. ܡܫܝܚܐ θέρπος, m. a kind of lupine.

ܡܫܝܚܐ, ܡܫܝܚܐ from ܡܫܝܚܐ. bovine, savage.

ܡܫܝܚܐ f. the cypress.

ܡܫܝܚܐ from ܡܫܝܚܐ m. nourishment, victuals, provisions, means of subsistence, support.

ܡܫܝܚܐ (rare), ܡܫܝܚܐ W-Syr., ܡܫܝܚܐ E-Syr. pl. ܡܫܝܚܐ, ܡܫܝܚܐ rt. ܡܫܝܚܐ f. a breach, rift, gap, mountain pass; a strait, creek, channel; a hole; ruin, slaughter.



Ḥōlīk rt. ḥ. f. *raging heat, ferour, vehemence, commotion.*

اَسَمَ denom. verb PAEL conj. from اَسَمَ  
a) to mark out a boundary, set a limit, to  
limit, border; to keep within bounds, confine;  
to forbid, restrict, inhibit; اَسَمَ اَسَمًا



ܡܫܝܚ ye shall mark out your border; ܡܫܝܚ he forbade the evil spirit; stayed the fire, the flood. b) to settle, fix, determine; to lay down, define; ܡܫܝܚ I fixed a time for him; ܡܫܝܚ destined and determined. With ܡܫܝܚ to fore-determine. Eccles. of determining questions of faith or practice, ܡܫܝܚ ܡܫܝܚ ܡܫܝܚ we have laid down and confirmed this canon; ܡܫܝܚ ܡܫܝܚ ܡܫܝܚ we determine by the authority and living word of God. Log. and gram. to define, determine. ETHPA. ܡܫܝܚ a) to be terminated, to have a set limit; to be kept within bounds. b) to be determined, fore-determined; to be laid down, settled, defined.

ܡܫܝܚ 2 m. s. fut. of verb ܡܫܝܚ.

ܡܫܝܚ rt. ܡܫܝܚ. f. bashfulness, modesty, reverence; ܡܫܝܚ ܡܫܝܚ honour among thieves; ܡܫܝܚ impudent.

ܡܫܝܚ rt. ܡܫܝܚ. f. fervent prayer, supplication, intercession.

ܡܫܝܚ pl. ܡܫܝܚ rt. ܡܫܝܚ. f. a veil, covering; an eggshell. Metaph. a disguise, mask, cloak; ܡܫܝܚ openly, frankly.

ܡܫܝܚ, ܡܫܝܚ and ܡܫܝܚ, the 1st form is properly an adverb used with the preps. ܡܫܝܚ and ܡܫܝܚ, the 2nd a prep. with pron. suffixes, ܡܫܝܚ under me, &c. The 3rd form precedes a noun and is without suffixes, but these distinctions are not constant. Under, beneath; ܡܫܝܚ down, downward, under, below, here below; ܡܫܝܚ the lower place, beneath opp. ܡܫܝܚ; ܡܫܝܚ ܡܫܝܚ from below upward. Of place usually with ܡܫܝܚ, ܡܫܝܚ below Mosul; ܡܫܝܚ ܡܫܝܚ which are mentioned below; of age, ܡܫܝܚ ܡܫܝܚ from two years old and under; of rank, ܡܫܝܚ ܡܫܝܚ any one inferior to him; ܡܫܝܚ late-born; ܡܫܝܚ in debt; ܡܫܝܚ guilty, culpable; ܡܫܝܚ under a curse; ܡܫܝܚ subject; ܡܫܝܚ suddenly. Logic. ܡܫܝܚ sub-alternate; ܡܫܝܚ sub-contrary. DERIVATIVES, ܡܫܝܚ, verb ܡܫܝܚ, ܡܫܝܚ, ܡܫܝܚ, ܡܫܝܚ, ܡܫܝܚ, ܡܫܝܚ, ܡܫܝܚ.

ܡܫܝܚ rt. ܡܫܝܚ. m. haughtiness, pompousness.

ܡܫܝܚ and ܡܫܝܚ = a) ܡܫܝܚ down, and b) ܡܫܝܚ under.

ܡܫܝܚ denom. verb PAII conj. from ܡܫܝܚ. to bring low, bring into subjection, to abase, humble, despise; ܡܫܝܚ ܡܫܝܚ who brought Thee down from heaven? ܡܫܝܚ it humbled pride; ܡܫܝܚ vile and despised. ETHPALI ܡܫܝܚ a) pass. to be brought down, suppressed; to be made to hang down; ܡܫܝܚ ܡܫܝܚ by meek speech anger is subdued. b) refl. to humble himself, to submit; ܡܫܝܚ ܡܫܝܚ He humbled Himself and tasted death.

ܡܫܝܚ, ܡܫܝܚ from ܡܫܝܚ. a) lower, inferior, lowest, earthly; ܡܫܝܚ this lower world, here below; ܡܫܝܚ opp. ܡܫܝܚ those below, earthly beings; also the lower stories of a house. Masc. a lowlander; ܡܫܝܚ the sole of the foot. Fem. this world; also humiliation, indignity. Fem. pl. earthly things. Gram. the points : at the end of a sentence; these sometimes signify interrogation.

ܡܫܝܚ from ܡܫܝܚ f. descent; lower position, low estate.

ܡܫܝܚ rt. ܡܫܝܚ. f. pollution, a polluted thing.

ܡܫܝܚ or ܡܫܝܚ, ܡܫܝܚ from ܡܫܝܚ. clouded, foul, turbid, perturbed.

ܡܫܝܚ from ܡܫܝܚ. f. turbidity.

ܡܫܝܚ rt. ܡܫܝܚ. f. contamination.

ܡܫܝܚ pl. ܡܫܝܚ rt. ܡܫܝܚ. m. a roof, rafters; a panelled ceiling.

ܡܫܝܚ denom. verb from ܡܫܝܚ. to render gloomy, to foul.

ܡܫܝܚ and ܡܫܝܚ pl. ܡܫܝܚ constr. st. ܡܫܝܚ m. dregs, lees, sediment; refuse, filth; earwax, thought to be dregs of the brain. DERIVATIVES, ܡܫܝܚ, ܡܫܝܚ, ܡܫܝܚ, ܡܫܝܚ, ܡܫܝܚ and ܡܫܝܚ, ܡܫܝܚ, verb ܡܫܝܚ.

ܡܫܝܚ pl. ܡܫܝܚ imper. 2 f. of verb ܡܫܝܚ to come.

ܡܫܝܚ pl. of ܡܫܝܚ.

ܡܫܝܚ, ܡܫܝܚ rt. ܡܫܝܚ. a) a backslider, apostate. b) a penitent. c) one who can be moved by entreaty, relenting. d) ܡܫܝܚ ܡܫܝܚ those who frequented the place and returned to it, visitors.



ܠܚܕܐ and ܠܚܕܐ pl. ܠܚܕܐ = ܠܚܕܐ a Theban.  
 ܠܚܕܐ rt. ܠܚܕܐ. adv. penitently.  
 ܠܚܕܐ, ܠܚܕܐ rt. ܠܚܕܐ. f. backsliding;  
 recantation; return, conversion, repentance,  
 penitence.  
 ܠܚܕܐ rt. ܠܚܕܐ. f. vomit.  
 ܠܚܕܐ rt. ܠܚܕܐ. penitential.  
 ܠܚܕܐ rt. ܠܚܕܐ. a) vomiting, sickness, nausea.  
 b) vomit, spittle. c) returning; with ܠܚܕܐ  
 an answer.  
 ܠܚܕܐ = ܠܚܕܐ, ܠܚܕܐ.  
 ܠܚܕܐ pl. ܠܚܕܐ rt. ܠܚܕܐ. m. vomiting.  
 ܠܚܕܐ rt. ܠܚܕܐ. m. vomit, saliva, spittle.  
 ܠܚܕܐ, ܠܚܕܐ rt. ܠܚܕܐ. nauseous, sickening.  
 ܠܚܕܐ from ܠܚܕܐ. f. pl. two-valved, double  
 doors.  
 ܠܚܕܐ and ܠܚܕܐ pl. ܠܚܕܐ and ܠܚܕܐ θείον, θεία, f.  
 brimstone, sulphur.  
 ܠܚܕܐ pl. ܠܚܕܐ m. battlements, a parapet; paling,  
 railing, fence round a well. DERIVATIVE,  
 verb ܠܚܕܐ.  
 ܠܚܕܐ f. a water-skin, large leathern bottle.  
 ܠܚܕܐ, ܠܚܕܐ or ܠܚܕܐ from ܠܚܕܐ. f. the  
 south; ܠܚܕܐ ܠܚܕܐ south-east.  
 ܠܚܕܐ or ܠܚܕܐ, ܠܚܕܐ from ܠܚܕܐ.  
 southern; ܠܚܕܐ ܠܚܕܐ south wind.  
 ܠܚܕܐ rt. ܠܚܕܐ. m. pl. urine. Chem. oil of  
 sulphur, sulphuretted water; ܠܚܕܐ ܠܚܕܐ  
 a name for mercury.  
 ܠܚܕܐ rt. ܠܚܕܐ. f. urine.  
 ܠܚܕܐ also ܠܚܕܐ and ܠܚܕܐ pl. ܠܚܕܐ f. θήκη, a  
 receptacle, case, scabbard; a shrine, a grave.  
 ܠܚܕܐ pl. ܠܚܕܐ Arab. m. the surface of the sea.  
 ܠܚܕܐ = ܠܚܕܐ.  
 ܠܚܕܐ pl. ܠܚܕܐ f. in the Lexx. a bubo, inguinal  
 swelling; cf. ܠܚܕܐ, ܠܚܕܐ.  
 ܠܚܕܐ pl. ܠܚܕܐ m. a) a he-goat. b) in the  
 Lexx. the hoarse voice of a youth when it first  
 grows deep.  
 ܠܚܕܐ fut. ܠܚܕܐ, infin. ܠܚܕܐ, act. part. ܠܚܕܐ. to  
 harm, injure, oppress; ܠܚܕܐ ܠܚܕܐ thou  
 shalt not oppress the poor. ETHPE. ܠܚܕܐ to be  
 humiliated. APH. ܠܚܕܐ a) to do harm, bring  
 harm; ܠܚܕܐ ܠܚܕܐ the harm which my

sins have caused. b) to suffer harm or loss;  
 ܠܚܕܐ ܠܚܕܐ its merchants suffer  
 daily loss. PALPEL ܠܚܕܐ to injure; part.  
 ܠܚܕܐ mischievous. DERIVATIVES, ܠܚܕܐ,  
 ܠܚܕܐ.  
 ܠܚܕܐ pl. of ܠܚܕܐ.  
 ܠܚܕܐ fut. ܠܚܕܐ, act. part. ܠܚܕܐ, ܠܚܕܐ, pass.  
 part. ܠܚܕܐ, ܠܚܕܐ. a) to press hard, come  
 heavily, to grow frequent, throng, to grow worse,  
 weigh upon; ܠܚܕܐ ܠܚܕܐ persecution pressed hard on the Christians;  
 ܠܚܕܐ ܠܚܕܐ the wound becomes worse; ܠܚܕܐ  
 heavy rains fell; ܠܚܕܐ evening sets  
 in; ܠܚܕܐ ܠܚܕܐ letters pour in on  
 you; ܠܚܕܐ ܠܚܕܐ visions thronged upon him.  
 b) to be urgent, pressing, assiduous; ܠܚܕܐ  
 ܠܚܕܐ when he greatly urged her; ܠܚܕܐ  
 the mole labours assiduously in the  
 earth. Pass. part. heavy, frequent, continuous,  
 assiduous; ܠܚܕܐ ܠܚܕܐ heavy snow;  
 ܠܚܕܐ ܠܚܕܐ continuous supplication.  
 ETHPE. ܠܚܕܐ and ETHPE. ܠܚܕܐ to be  
 oppressed, troubled, weighed down; ܠܚܕܐ  
 by diseases. APH. ܠܚܕܐ to frequent, visit  
 frequently; to urge, oppress; ܠܚܕܐ ܠܚܕܐ  
 do not press thy debtor; ܠܚܕܐ  
 task-masters; ܠܚܕܐ ܠܚܕܐ they urged him with repeated supplication.  
 DERIVATIVES, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ.  
 ܠܚܕܐ rt. ܠܚܕܐ. m. frequency, heaviness.  
 ܠܚܕܐ rt. ܠܚܕܐ. m. one who restrains,  
 forbids.  
 ܠܚܕܐ rt. ܠܚܕܐ. adv. earnestly, urgently,  
 hastily, voraciously, frequently.  
 ܠܚܕܐ rt. ܠܚܕܐ. f. vehemence, assiduity,  
 persistence.  
 ܠܚܕܐ rt. ܠܚܕܐ. adv. trustfully, confidently,  
 with assurance, assuredly; faithfully, stead-  
 fastly.  
 ܠܚܕܐ rt. ܠܚܕܐ. f. reliance, assurance,  
 trustfulness, trustworthiness; ܠܚܕܐ assiduously,  
 confidently.  
 ܠܚܕܐ prob. dial. for ܠܚܕܐ. perturbed.  
 ܠܚܕܐ from ܠܚܕܐ. f. perturbation.  
 ܠܚܕܐ PEAL only part. ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ. a) to



trust, place confidence in, rely on with ܐ or ܕ; ܕܐܝܬܐ ܕܐܝܬܐ ܕܐܝܬܐ he that trusteth in his own heart; ܐܝܬܐ ܕܐܝܬܐ we put our trust in . . . . b) secure, safe; ܐܝܬܐ a safe bridge; ܐܝܬܐ ܕܐܝܬܐ ܕܐܝܬܐ may we be in safety and tranquillity. ETHPE. ܐܝܬܐ to trust, put trust in, rely upon; to state assuredly; to be assured, certain, confident; ܐܝܬܐ ܕܐܝܬܐ they were confident of victory; ܐܝܬܐ ܕܐܝܬܐ he had the assurance to hold a council without authorization. APH. ܐܝܬܐ to lead or exhort to trust, to assure, promise; ܐܝܬܐ ܕܐܝܬܐ exhorting him not to fear; ܐܝܬܐ ܕܐܝܬܐ I promised thee secret treasures. DERIVATIVES, ܐܝܬܐ, ܐܝܬܐ, ܐܝܬܐ, ܐܝܬܐ, ܐܝܬܐ.

ܐܝܬܐ rt. ܐܝܬܐ. m. confidence; ܐܝܬܐ trusting that . . . .

ܐܝܬܐ m. bereavement, barrenness, loss of children.

ܐܝܬܐ pl. ܐܝܬܐ f. dark blue, violet, purple; pl. purple robes, fringes.

ܐܝܬܐ fut. ܐܝܬܐ, act. part. ܐܝܬܐ. a) to strike ܐܝܬܐ the harp; ܐܝܬܐ to strike with goads. b) to hold or keep back, forbid, control, restrain, stop; ܐܝܬܐ ܕܐܝܬܐ the reins of justice which restrain from offence; ܐܝܬܐ ܕܐܝܬܐ he stopped the reader. Often with ܐܝܬܐ to withhold, ܐܝܬܐ to restrain the impetus. c) perh. a mistake for ܐܝܬܐ to exhort, ordain. ETHPE. ܐܝܬܐ a) to be coerced, deterred, prevented, restrained; ܐܝܬܐ ܕܐܝܬܐ they were undeterred by his threats; ܐܝܬܐ ܕܐܝܬܐ unbridled, uncontrollable. b) to be jerked back, dislocated; ܐܝܬܐ ܕܐܝܬܐ his neck was jerked out of joint. PA. ܐܝܬܐ to suppress, keep back, drive back; ܐܝܬܐ ܕܐܝܬܐ they could not rebut his words; ܐܝܬܐ ܕܐܝܬܐ control thy sobs. APH. ܐܝܬܐ perh. for ܐܝܬܐ: ܐܝܬܐ ܕܐܝܬܐ he repressed his opinion. DERIVATIVES, ܐܝܬܐ, ܐܝܬܐ, ܐܝܬܐ, ܐܝܬܐ, ܐܝܬܐ.

ܐܝܬܐ rt. ܐܝܬܐ. m. W-Syr. gram. the moderator, name of the points ܐܝܬܐ which express reprehension or lamentation.

ܐܝܬܐ rt. ܐܝܬܐ. m. opposition, coercion.

ܐܝܬܐ pl. ܐܝܬܐ rt. ܐܝܬܐ. f. a covering, garment, vesture, cloak; a kerchief; an awning; ܐܝܬܐ ܕܐܝܬܐ without any covering at all.

ܐܝܬܐ rt. ܐܝܬܐ. adj. of reproof.

ܐܝܬܐ = ܐܝܬܐ to remember.

ܐܝܬܐ only in the Lexx. m. satiety.

ܐܝܬܐ rt. ܐܝܬܐ. f. sorrow.

ܐܝܬܐ; see ܐܝܬܐ.

ܐܝܬܐ rt. ܐܝܬܐ. adv. as a suppliant.

ܐܝܬܐ pl. ܐܝܬܐ rt. ܐܝܬܐ. f. supplication, intercession, entreaty, request; ܐܝܬܐ a written petition. Pl. lit. solemn metrical litanies.

ܐܝܬܐ rt. ܐܝܬܐ. supplicatory.

ܐܝܬܐ pl. ܐܝܬܐ f. a belt.

ܐܝܬܐ pl. ܐܝܬܐ, ܐܝܬܐ rt. ܐܝܬܐ. m. a contest, fight, conflict, strife; ܐܝܬܐ ܕܐܝܬܐ the Olympian contests; ܐܝܬܐ or ܐܝܬܐ a naval battle; ܐܝܬܐ ܕܐܝܬܐ to strive after the ascetic life; ܐܝܬܐ ܕܐܝܬܐ a strife of words.

ܐܝܬܐ PEAL only pass. part. ܐܝܬܐ, ܐܝܬܐ, ܐܝܬܐ. damped, deadened as sounds; damp, moist, watery as land; air. Metaph. tainted. PA. ܐܝܬܐ part. ܐܝܬܐ to taint. ETHPE. ܐܝܬܐ to be wetted, soaked. DERIVATIVES, ܐܝܬܐ, ܐܝܬܐ, ܐܝܬܐ.

ܐܝܬܐ fut. ܐܝܬܐ, act. part. ܐܝܬܐ, pass. part. ܐܝܬܐ. a) trans. to lift up, hang up, suspend, make depend from; with ܐܝܬܐ, ܐܝܬܐ, ܐܝܬܐ; with ܐܝܬܐ to draw back, take away; ܐܝܬܐ ܕܐܝܬܐ a peg whereon to hang vessels; ܐܝܬܐ ܕܐܝܬܐ he shall elevate the sacrament. Often with ܐܝܬܐ the hands and ellipt. ܐܝܬܐ ܕܐܝܬܐ he raised his hand to strike him; ܐܝܬܐ or ܐܝܬܐ to lift up the eyes; ܐܝܬܐ to get up, stand erect; ܐܝܬܐ to raise the voice; ܐܝܬܐ to lift the head; with ܐܝܬܐ or ܐܝܬܐ to carry the harvest; with ܐܝܬܐ to take up a parable. Metaph. ܐܝܬܐ ܕܐܝܬܐ he laid the blame of Saul's death upon him; ܐܝܬܐ ܕܐܝܬܐ he let them depend on an empty hope. b) to fix, prop up, fasten, wear; ܐܝܬܐ ܕܐܝܬܐ he fixed the notice up in the streets; ܐܝܬܐ ܕܐܝܬܐ they wore pearls. c) to hang, crucify;



they hung him on the cross. d) in pass. part. to hang, depend on, be dependent; *חַסְמָה* hanging dangling; *חַסְמָה* sulphur in suspension; *חַסְמָה* hanging gardens; *חַסְמָה* חַסְמָה חַסְמָה the senses are interdependent. ETHPE. *חַסְמָה* a) to be hung up, suspended *חַסְמָה* in the air; *חַסְמָה* on a nail; to hang, cling; *חַסְמָה* our iniquity clings round our necks. Esp. to be hung on the cross. b) to be lifted up, removed; *חַסְמָה* חַסְמָה חַסְמָה the door-hanging was suddenly drawn back; *חַסְמָה* חַסְמָה חַסְמָה his head was not lifted up, Anglice turned. ETHPA. *חַסְמָה* or *חַסְמָה* a) to seize, clutch, lay hold of *חַסְמָה* by the hand; *חַסְמָה* חַסְמָה חַסְמָה by the ear; *חַסְמָה* חַסְמָה חַסְמָה he caught at their clothes and tore them. Metaph. to adhere, cling to; *חַסְמָה* חַסְמָה חַסְמָה the mad Jewish nation adhered to Caesar. b) to drag, draw, pull; med. to draw, draw out. Metaph. *חַסְמָה* חַסְמָה חַסְמָה lusts which drag you down. APH. *חַסְמָה* to unload. DERIVATIVES, *חַסְמָה*, *חַסְמָה*, *חַסְמָה*.

*חַסְמָה*, *חַסְמָה* or *חַסְמָה*, rarely *חַסְמָה* pl. *חַסְמָה* m. a) a hill, mound, pile, earthwork; *חַסְמָה* heaped up. b) pr. n. Tela, a city west of Nisibis. DERIVATIVES, *חַסְמָה*, *חַסְמָה*, *חַסְמָה*.

*חַסְמָה* m. pl. in the Lexx. pickles.

*חַסְמָה* pl. *חַסְמָה* f. in the Lexx. conversation.

*חַסְמָה* pl. *חַסְמָה* rt. *חַסְמָה* f. apparel, clothing, armour; ashroud. Rit. the Eucharistic veil, corporal.

*חַסְמָה* denom. verb PAEL conj. from *חַסְמָה*. pass. part. *חַסְמָה*. covered with snow, mixed with snow. ETHPA. *חַסְמָה* to become white as snow. APH. *חַסְמָה* to make shining white; to be white as snow, to glitter; to grow hoary; *חַסְמָה* חַסְמָה חַסְמָה his garments shone like snow. ETTAPH. *חַסְמָה* to be made snow-white.

*חַסְמָה* pl. *חַסְמָה* m. snow; *חַסְמָה* violent snowstorms. DERIVATIVES, verb *חַסְמָה*, *חַסְמָה*, *חַסְמָה*, *חַסְמָה*.

*חַסְמָה* from *חַסְמָה* f. a) a chilblain. b) Lexx. numbness of the bowels.

*חַסְמָה* and *חַסְמָה* in the Lexx. cancer.

*חַסְמָה* pl. *חַסְמָה* rt. *חַסְמָה* m. a hangman.

*חַסְמָה* pl. *חַסְמָה* dimin. of *חַסְמָה* f. a little hill.

*חַסְמָה* dimin. of *חַסְמָה* f. a hillock.

*חַסְמָה* rt. *חַסְמָה* f. pl. a) the heart-strings. b) a bruise, weal; a bald patch.

*חַסְמָה* fut. *חַסְמָה*, act. part. *חַסְמָה*, *חַסְמָה*, pass. parts. *חַסְמָה* and *חַסְמָה*, *חַסְמָה*, *חַסְמָה*. a) to be rent, to burst asunder; *חַסְמָה* חַסְמָה חַסְמָה his bowels burst asunder. b) to rend, part asunder; *חַסְמָה* חַסְמָה חַסְמָה thirst for gold rends open the mountains; *חַסְמָה* חַסְמָה חַסְמָה with their clothes rent. c) to tear up, do away with; *חַסְמָה* חַסְמָה חַסְמָה He tore up their bill of debts. d) to wear away. Pass. parts. *חַסְמָה* rent, torn; *חַסְמָה* fissured, ruined. PA. *חַסְמָה* = Peal b. to rend asunder, tear to pieces, lacerate, flay; *חַסְמָה* חַסְמָה חַסְמָה lightning rent the mountains. ETHPE. *חַסְמָה* and ETHPA. *חַסְמָה* pass. a) to be rent, burst asunder; *חַסְמָה* חַסְמָה חַסְמָה the earth was riven; *חַסְמָה* חַסְמָה חַסְמָה ruptured veins. b) to be torn up, blotted out; *חַסְמָה* חַסְמָה חַסְמָה records of sins are wiped out. c) to burst open as *חַסְמָה* sores; to gush forth. DERIVATIVES, *חַסְמָה*, *חַסְמָה*, *חַסְמָה*.

*חַסְמָה* pl. *חַסְמָה* rt. *חַסְמָה* m. a) rupture, hernia; *חַסְמָה* חַסְמָה חַסְמָה overstrained or lacerated muscles. b) a rag, tatter, torn strip.

*חַסְמָה* pl. *חַסְמָה* rt. *חַסְמָה* m. a rent, fissure, chasm; a laceration, rupture; a humpback.

*חַסְמָה* and *חַסְמָה* from *חַסְמָה* of the city of Tela.

*חַסְמָה* pl. *חַסְמָה* rt. *חַסְמָה* m. a) hanging. b) a hook, loop, noose; *חַסְמָה* חַסְמָה חַסְמָה an ear-ring, pendant; *חַסְמָה* חַסְמָה חַסְמָה a vine-branch with pendant clusters.

*חַסְמָה*, *חַסְמָה*, *חַסְמָה*; see verb *חַסְמָה*.

*חַסְמָה* pl. *חַסְמָה* rt. *חַסְמָה* f. moisture, wateriness, humour; a gush, rush; *חַסְמָה* חַסְמָה חַסְמָה taint of pollution.

*חַסְמָה* a shell, shell-fish.

*חַסְמָה* Arab. m. a bag.

*חַסְמָה* pl. *חַסְמָה* m. the eyelid.

*חַסְמָה* pl. *חַסְמָה* rt. *חַסְמָה* f. a) a handle by



which a vessel is suspended. b) eccles. a prayer said with uplifted voice opp. **שִׁסְסָה** a secret prayer.

**שִׁשְׁשָׁה** from **שִׁשָּׁה**. adv. thrice, triply, threefold; thirdly; triune; **שִׁשְׁשָׁה** the Ter Sanctus.

**שִׁשְׁשָׁה**, **שִׁשָּׁה** constr. st. m. **שִׁשְׁשָׁה**, f. **שִׁשְׁשָׁה** from **שִׁשָּׁה**. a) third, threefold, triple, treble, tertian. b) triune, trine; **שִׁשְׁשָׁה** the Three Persons of the Holy Trinity; **שִׁשְׁשָׁה** the triune God; **שִׁשְׁשָׁה** the chant Holy, Holy, Holy. c) third, the third in command; the third day. d) perh. eating only once in three days. e) a go-between, mediator. f) the sixtieth part of a second. g) in compos. **שִׁשְׁשָׁה** tritheists; **שִׁשְׁשָׁה** trilateral; **שִׁשְׁשָׁה** triangular; **שִׁשְׁשָׁה** trisyllabic; **שִׁשְׁשָׁה** those who marry three times; **שִׁשְׁשָׁה** thrice-blessed; **שִׁשְׁשָׁה** three-storied; **שִׁשְׁשָׁה** tripartite; **שִׁשְׁשָׁה** one in the third division of life = **שִׁשְׁשָׁה** a youth.

**שִׁשְׁשָׁה**, **שִׁשְׁשָׁה** pl. **שִׁשְׁשָׁה** from **שִׁשָּׁה**. f. a triad; the Trinity. In comp. **שִׁשְׁשָׁה** tritheism; **שִׁשְׁשָׁה** a triangle; **שִׁשְׁשָׁה** a third marriage; **שִׁשְׁשָׁה** a space of three days; **שִׁשְׁשָׁה** with triple blows.

**שִׁשְׁשָׁה** from **שִׁשָּׁה**. adv. for the third time. **שִׁשְׁשָׁה** and **שִׁשְׁשָׁה** a hill; see **שִׁשְׁשָׁה**.

**שִׁשְׁשָׁה** pl. **שִׁשְׁשָׁה** dial. m. an earthen vessel, pitcher.

**שִׁשְׁשָׁה** TAPHEL conj. of **שִׁשְׁשָׁה**. to make disciples, teach the Faith, give instruction.

**שִׁשְׁשָׁה**, **שִׁשְׁשָׁה**, **שִׁשְׁשָׁה** rt. **שִׁשְׁשָׁה**. a disciple, follower, servant of a prophet.

**שִׁשְׁשָׁה** rt. **שִׁשְׁשָׁה**. f. a) teaching, education. b) discipleship, pupillage, novitiate. c) the company of the disciples.

**שִׁשְׁשָׁה** dimin. of **שִׁשְׁשָׁה**. f. a little pitcher, jug.

**שִׁשְׁשָׁה** PAEL **שִׁשְׁשָׁה** to deride, scoff. DERIVATIVES, **שִׁשְׁשָׁה**, **שִׁשְׁשָׁה**.

**שִׁשְׁשָׁה** f. a) the scab, mange. b) birds' dung.

**שִׁשְׁשָׁה** fut. **שִׁשְׁשָׁה** and **שִׁשְׁשָׁה**, act. part.

**שִׁשְׁשָׁה** to tear up, pluck up; **שִׁשְׁשָׁה** he tore it up by the roots. ETHPE. **שִׁשְׁשָׁה** to be plucked or torn up.

**שִׁשְׁשָׁה** denom. verb PAEL conj. from **שִׁשָּׁה**. a) to divide by three, to multiply by three, to triple; **שִׁשְׁשָׁה** he doubled and tripled his riches. b) to do a third time, repeat thrice; **שִׁשְׁשָׁה** he did it again and again. Pass. part. **שִׁשְׁשָׁה** triangular, triliteral. ETHPA. **שִׁשְׁשָׁה** a) to be thrice repeated. b) to become triune, be made a trinity.

**שִׁשְׁשָׁה** f., **שִׁשְׁשָׁה** m. three; ellipt. for **שִׁשְׁשָׁה** thrice; **שִׁשְׁשָׁה** thrice daily; **שִׁשְׁשָׁה** three each; **שִׁשְׁשָׁה** three times more; **שִׁשְׁשָׁה** once in three days; **שִׁשְׁשָׁה** Tuesday, market-day; **שִׁשְׁשָׁה** artemisia arborescens, southern-wood; **שִׁשְׁשָׁה** at three o'clock. In gen. with **שִׁשְׁשָׁה**, the third; **שִׁשְׁשָׁה** on the third day; threefold; **שִׁשְׁשָׁה** triangular. Pl. **שִׁשְׁשָׁה** thirty; **שִׁשְׁשָׁה** thirty pieces of silver; **שִׁשְׁשָׁה** or **שִׁשְׁשָׁה** thirtyfold. DERIVATIVES, **שִׁשְׁשָׁה**, **שִׁשְׁשָׁה**, **שִׁשְׁשָׁה**, **שִׁשְׁשָׁה**, **שִׁשְׁשָׁה**, verb **שִׁשְׁשָׁה**, **שִׁשְׁשָׁה**.

**שִׁשְׁשָׁה** = **שִׁשְׁשָׁה**.  
**שִׁשְׁשָׁה** and **שִׁשְׁשָׁה** three hundred.  
**שִׁשְׁשָׁה** m. **שִׁשְׁשָׁה** f. thirteen.

pl. part. adj. **שִׁשְׁשָׁה**, **שִׁשְׁשָׁה**, **שִׁשְׁשָׁה** innocent, perfect, harmless, guileless as **שִׁשְׁשָׁה** a lamb, **שִׁשְׁשָׁה** a dove; **שִׁשְׁשָׁה** deceiving the guileless. PAEL **שִׁשְׁשָׁה** to make entire, to perfect; **שִׁשְׁשָׁה** Thou makest Thy ways perfect. ETHPA. **שִׁשְׁשָׁה** to become innocent. DERIVATIVES, **שִׁשְׁשָׁה**, **שִׁשְׁשָׁה**.

**שִׁשְׁשָׁה** rare form of **שִׁשְׁשָׁה**.

**שִׁשְׁשָׁה** fut. **שִׁשְׁשָׁה**, parts. **שִׁשְׁשָׁה** and **שִׁשְׁשָׁה**; part. adj. **שִׁשְׁשָׁה**, **שִׁשְׁשָׁה**, **שִׁשְׁשָׁה**. a) to be numb, torpid, rigid; dumb, speechless; **שִׁשְׁשָׁה** the pupils were rigid; **שִׁשְׁשָׁה** they stood speechless. b) to stare, to be struck dumb, stupefied, amazed, with **שִׁשְׁשָׁה**, **שִׁשְׁשָׁה**, **שִׁשְׁשָׁה** and absol. **שִׁשְׁשָׁה** till all the guards were stupefied at his light; **שִׁשְׁשָׁה** the eye of thought, approaching it, is amazed and dazed. c) to regard



with awe, to reverence; ܐܡܪܝܬܐ ܐܝܬܐ ܕܥܡܪܝܬܐ we ought to reverence his wisdom. Part. adj. stupendous, amazing; ܐܡܪܝܬܐ ܕܥܡܪܝܬܐ prophet of wondrous visions; ܐܡܪܝܬܐ ܕܥܡܪܝܬܐ stupendous signs. ETHPE. ܐܡܪܝܬܐ to be admired. ETHPA. ܐܡܪܝܬܐ to be stupefied, amazed with ܐ or ܐܡܪܝܬܐ. APH. ܐܡܪܝܬܐ a) to stop the growth of a plant. b) to stupefy, make amazed; ܐܡܪܝܬܐ ܕܥܡܪܝܬܐ amazing those who hear. c) to do wondrously. DERIVATIVES, ܐܡܪܝܬܐ, ܐܡܪܝܬܐ, ܐܡܪܝܬܐ, ܐܡܪܝܬܐ, ܐܡܪܝܬܐ, ܐܡܪܝܬܐ, ܐܡܪܝܬܐ.

ܐܡܪܝܬܐ pl. ܐܡܪܝܬܐ rt. ܐܡܪܝܬܐ m. torpor, insensibility, stupor; amazement, reverence; a prodigy.

ܐܡܪܝܬܐ, ܐܡܪܝܬܐ rt. ܐܡܪܝܬܐ gram. expressing admiration as ܐܡܪܝܬܐ Oh!

ܐܡܪܝܬܐ Thammuz, the tenth Syrian month, answering to July.

ܐܡܪܝܬܐ, ܐܡܪܝܬܐ from ܐܡܪܝܬܐ in or of the month of July.

ܐܡܪܝܬܐ = ܐܡܪܝܬܐ.

ܐܡܪܝܬܐ only in BB. rice.

ܐܡܪܝܬܐ from ܐܡܪܝܬܐ to weigh, measure. DERIVATIVES, ܐܡܪܝܬܐ, ܐܡܪܝܬܐ.

ܐܡܪܝܬܐ rt. ܐܡܪܝܬܐ f. destruction.

ܐܡܪܝܬܐ and ܐܡܪܝܬܐ, ܐܡܪܝܬܐ, ܐܡܪܝܬܐ; see Peal of ܐܡܪܝܬܐ.

ܐܡܪܝܬܐ rt. ܐܡܪܝܬܐ adv. admirably.

ܐܡܪܝܬܐ rt. ܐܡܪܝܬܐ f. a hard swelling on the eyelids.

ܐܡܪܝܬܐ rt. ܐܡܪܝܬܐ f. stupefaction, amazement, admiration; ܐܡܪܝܬܐ ܕܥܡܪܝܬܐ the awe-inspiring structure of the heavens.

ܐܡܪܝܬܐ; see verb ܐܡܪܝܬܐ.

ܐܡܪܝܬܐ rt. ܐܡܪܝܬܐ adv. innocently, simply, unwittingly, not aiming at any special object, not addressing any one in particular.

ܐܡܪܝܬܐ rt. ܐܡܪܝܬܐ f. guilelessness, harmlessness, simplicity, innocence, integrity, perfectness.

ܐܡܪܝܬܐ from ܐܡܪܝܬܐ adv. eight times as much.

ܐܡܪܝܬܐ, ܐܡܪܝܬܐ from ܐܡܪܝܬܐ eighth; ܐܡܪܝܬܐ on the eighth day; ܐܡܪܝܬܐ octangular.

ܐܡܪܝܬܐ from ܐܡܪܝܬܐ f. the number eight, being or consisting of eight.

ܐܡܪܝܬܐ meat cooked with dates.

ܐܡܪܝܬܐ adv. of time, oftener ܐܡܪܝܬܐ yesterday; ܐܡܪܝܬܐ recently, formerly; ܐܡܪܝܬܐ as beforetime, as heretofore.

ܐܡܪܝܬܐ PAEL conj. of ܐܡܪܝܬܐ.

ܐܡܪܝܬܐ denom. verb PAEL conj. from ܐܡܪܝܬܐ to divide into eight parts.

ܐܡܪܝܬܐ, rarely ܐܡܪܝܬܐ adv. of place. there, yonder; ܐܡܪܝܬܐ thence, whence; ܐܡܪܝܬܐ thither; ܐܡܪܝܬܐ of that place; ܐܡܪܝܬܐ he departed thence; Heaven, the life beyond opp. ܐܡܪܝܬܐ here below.

ܐܡܪܝܬܐ f. ܐܡܪܝܬܐ m. rarely ܐܡܪܝܬܐ f., ܐܡܪܝܬܐ m. eight; ܐܡܪܝܬܐ on the eighth day; ܐܡܪܝܬܐ Octoechus i.e. a book in which hymns are arranged according to the eight tones. Pl. ܐܡܪܝܬܐ and ܐܡܪܝܬܐ eighty. DERIVATIVES, ܐܡܪܝܬܐ, ܐܡܪܝܬܐ, ܐܡܪܝܬܐ, verb ܐܡܪܝܬܐ.

ܐܡܪܝܬܐ; see ܐܡܪܝܬܐ.

ܐܡܪܝܬܐ from ܐܡܪܝܬܐ of that place, yonder; ܐܡܪܝܬܐ the life beyond.

ܐܡܪܝܬܐ or ܐܡܪܝܬܐ eight hundred.

ܐܡܪܝܬܐ or ܐܡܪܝܬܐ m., ܐܡܪܝܬܐ f. eighteen.

ܐܡܪܝܬܐ rt. ܐܡܪܝܬܐ f. putrefaction, decay, rottenness, stink, pus, matter. Metaph. corruption.

ܐܡܪܝܬܐ Arab. the crocodile.

ܐܡܪܝܬܐ denom. verb from ܐܡܪܝܬܐ. APH. ܐܡܪܝܬܐ only Lexx. to blink, wink.

ܐܡܪܝܬܐ pl. ܐܡܪܝܬܐ f. the tamarind.

ܐܡܪܝܬܐ pl. ܐܡܪܝܬܐ m. eyelid, eyelash; ܐܡܪܝܬܐ or ܐܡܪܝܬܐ the twinkling of an eye, a moment. DERIVATIVE, verb ܐܡܪܝܬܐ.

ܐܡܪܝܬܐ pl. ܐܡܪܝܬܐ f. the date-palm, the date.

ܐܡܪܝܬܐ to mutter, murmur, to speak through the nose. DERIVATIVES, ܐܡܪܝܬܐ, ܐܡܪܝܬܐ.

ܐܡܪܝܬܐ pl. ܐܡܪܝܬܐ from ܐܡܪܝܬܐ m. a mutterer, magician; one who speaks through his nose.

ܐܡܪܝܬܐ fut. ܐܡܪܝܬܐ, part. ܐܡܪܝܬܐ a) to be numb, rigid, to stiffen; ܐܡܪܝܬܐ ܐܡܪܝܬܐ his whole body becomes rigid. b) to smoke; ܐܡܪܝܬܐ a smoking furnace. ETHPE. ܐܡܪܝܬܐ to smoulder, be reduced to smoke, to emit smoke; ܐܡܪܝܬܐ







cell-mate; second in authority, representative; sub-prior; **שְׁלֵכָה** viceroy.

**שְׁנִי** rt. **שְׁנִי** f. second rank or course, second place, second year of age. Constr. st. adv. for the second time, again, anew; twice. Gram. **שְׁנִי** exception.

**שְׁנִי** PAEL conj. of verb **שָׁלַח**.

**שְׁנִי** adv. of place here, in this place; **שְׁנִי** of this place, also the things of this life opp. **שְׁנִי** and **שְׁנִי** the things to come; **שְׁנִי** this present life.

**שְׁנִי** rt. **שְׁנִי** m. a) smoke, steam, reek, fumes. b) a stone used for polishing glass.

**שְׁנִי** from **שְׁנִי** adv. in this world.

**שְׁנִי** from **שְׁנִי** of this life, present.

**שְׁנִי** rt. **שְׁנִי** smoky, vaporous.

**שְׁנִי** rt. **שְׁנִי** f. smokiness, reek, fumes.

**שְׁנִי**, **שְׁנִי** or **שְׁנִי** f. pl. a kind of plum.

**שְׁנִי** or **שְׁנִי** Pers. gold soldering, borax.

**שְׁנִי**, **שְׁנִי**, **שְׁנִי** pr. n. Thessalonica.

**שְׁנִי** and **שְׁנִי** pl. **שְׁנִי** Thessalonian.

**שְׁנִי** Lexx. a sample, pattern.

**שְׁנִי** rt. **שְׁנִי** f. refuse, abomination.

**שְׁנִי** pl. **שְׁנִי** Pers. f. a strap.

**שְׁנִי** BB. f. filth.

**שְׁנִי** BA. f. a commission, contract.

**שְׁנִי** Arab. proportionate taxation opp. poll-tax.

**שְׁנִי** pl. **שְׁנִי** rt. **שְׁנִי** m. help, assistance, aid, service rendered; milit. an adjutant.

**שְׁנִי** pl. **שְׁנִי** rt. **שְׁנִי** m. a toiler.

**שְׁנִי** rt. **שְׁנִי** adv. assiduously.

**שְׁנִי** rt. **שְׁנִי** f. weariness, lassitude, distressfulness.

**שְׁנִי** denom. verb PAEL conj. from **שָׁלַח** to fawn, wag the tail.

**שְׁנִי**, **שְׁנִי** pl. **שְׁנִי** m. **שְׁנִי** pl. **שְׁנִי** f. a fox; **שְׁנִי** night foxes; **שְׁנִי** solanum nigrum.

**שְׁנִי** from **שְׁנִי** f. a) a disease like mange in foxes. b) slyness.

**שְׁנִי**, **שְׁנִי** from **שְׁנִי** vulpine, fox-like, sly.

**שְׁנִי** rt. **שְׁנִי** f. a) cold, cold fit. b) sweepings.

**שְׁנִי** fut. **שְׁנִי**, act. part. **שְׁנִי**, **שְׁנִי**,

part. adj. **שְׁנִי**, **שְׁנִי**, **שְׁנִי**. a) to toil, labour, be wearied, distressed; **שְׁנִי** they are sore put to it in the war. b) to be troublesome, to annoy; **שְׁנִי** it annoys us to hear schoolboys' songs. Part. adj. wearisome, toilsome, wearied out, distressing; **שְׁנִי** the hard labour of brick-making; **שְׁנִי** the weary world. DERIVATIVES, **שְׁנִי**, **שְׁנִי**, **שְׁנִי**, **שְׁנִי**.

**שְׁנִי** pl. **שְׁנִי** rt. **שְׁנִי** m. toil, labour, exertion, effort; troublesomeness, annoyance; **שְׁנִי** laborious.

**שְׁנִי** or **שְׁנִי** pl. **שְׁנִי** (hard p) com. gen. a stream smaller than a river, usually **שְׁנִי**; **שְׁנִי** streams of tears. DERIVATIVES, verbs **שָׁלַח** and **שָׁלַח**.

**שְׁנִי** denom. verb PAEL conj. from **שָׁלַח** pass. part. **שְׁנִי**, **שְׁנִי** to set on, put on the pot; **שְׁנִי** set on the caldron. ETHPE. **שְׁנִי** to be set on.

**שְׁנִי** denom. verb PAEL conj. from **שָׁלַח** to cause to flow, to pour.

**שְׁנִי** and **שְׁנִי** pl. **שְׁנִי**, **שְׁנִי** rt. **שְׁנִי** f. a bake-house, oven; a kettle, a three-legged caldron.

**שְׁנִי** pl. **שְׁנִי** (soft p) m. a phylactery, a scroll, tablet.

**שְׁנִי** and **שְׁנִי** pl. **שְׁנִי** Pers. m. a prototype, exemplar, idea, original; figure.

**שְׁנִי** and **שְׁנִי** from **שָׁלַח** primary, typical.

**שְׁנִי** pl. **שְׁנִי** rt. **שְׁנִי** m. good cheer, luxury.

**שְׁנִי** from **שָׁלַח** f. the thing itself, reality.

**שְׁנִי** denom. verb PAEL conj. from **שָׁלַח** to cause to flow. ETHPA. **שְׁנִי** to be poured.

**שְׁנִי** PAEL **שְׁנִי** to knock, thump, tap; **שְׁנִי** if we see any brethren slumbering let us nudge them.

**שְׁנִי** rt. **שְׁנִי** f. urine.

**שְׁנִי** pl. **שְׁנִי** rt. **שְׁנִי** f. decoration, carved or decorative work; adornment, ornament, toilet necessities, elegant dress.

**שְׁנִי** a) Arab. necklace. b) some kind of dress. c) **שְׁנִי** = **שְׁנִי** θήκη, a case.

**שְׁנִי** pl. **שְׁנִי** m. a) a staff, sceptre, pastoral



staff; ܐܡܐ ܬܒ ܐܡܐ he who bears rule. b) in the Lexx. a standard.

ܐܡܐ pl. ܐܡܐ rt. ܐܡܐ m. a weigher, balancer, banker; a balance.

ܐܡܐ pl. ܐܡܐ rt. ܐܡܐ m. a tax, impost.

ܐܡܐ constr. st. of ܐܡܐ.

ܐܡܐ rt. ܐܡܐ adv. exactly, evenly balanced.

ܐܡܐ rt. ܐܡܐ f. weighing.

ܐܡܐ rt. ܐܡܐ f. stability, position.

ܐܡܐ rt. ܐܡܐ adv. violently.

ܐܡܐ rt. ܐܡܐ f. force, weight, intensity; ܐܡܐ heavily.

ܐܡܐ I. fut. ܐܡܐ, act. part. ܐܡܐ, pass. part. ܐܡܐ, ܐܡܐ. a) trans. to weigh ܐܡܐ in the balance; to fathom, sound; to balance, counterpoise, compare. b) to weigh out, pay, ܐܡܐ silver, ܐܡܐ a bribe. c) intrans. to weigh, be equal to; ܐܡܐ ܐܡܐ it weighed a thousand pounds; ܐܡܐ ܐܡܐ his sorrow equals his love; ܐܡܐ ܐܡܐ even measure, metre. ETHPE. ܐܡܐ and ETHPA. ܐܡܐ to be weighed in the balance. PA. ܐܡܐ to balance, compare, equalize; ܐܡܐ ܐܡܐ he made the loads equal. DERIVATIVES, ܐܡܐ, ܐܡܐ, ܐܡܐ, ܐܡܐ, ܐܡܐ, ܐܡܐ, ܐܡܐ, ܐܡܐ.

ܐܡܐ II. ETHPE. ܐܡܐ and ETHPA. ܐܡܐ to stumble; ܐܡܐ against a stone; ܐܡܐ one upon another; to be scandalized, to take exception. APH. ܐܡܐ to cause to stumble, to let fall into sin. DERIVATIVES, ܐܡܐ, ܐܡܐ.

ܐܡܐ, E-Syr. ܐܡܐ rt. ܐܡܐ. Tekel, Dan. v. 27.

ܐܡܐ pl. ܐܡܐ rt. ܐܡܐ m. a weight, weighing; a ponderous mass, bulk.

ܐܡܐ rt. ܐܡܐ f. a weight, measure of weight, weighed amount.

ܐܡܐ a name of mountain spikenard.

ܐܡܐ fut. ܐܡܐ, act. part. ܐܡܐ, part. adj. ܐܡܐ, ܐܡܐ. a) to be in good order, established, settled ܐܡܐ on the throne; ܐܡܐ in the kingdom; ܐܡܐ the city shall be built and settled. b) to be stable, steady, erect; ܐܡܐ he sat up; ܐܡܐ till high noon i.e. when the sun seems to stand still; but ܐܡܐ.

the day of the feast was fixed. c) to be put right, to be restored, healed, to regain the use of ܐܡܐ his mind; ܐܡܐ ܐܡܐ the pupils of the eyes; ܐܡܐ ܐܡܐ that tangled business has been put to rights. Part. adj. set ready, prepared; firm, stout, sturdy, stanch; unsullied. PA. ܐܡܐ a) to construct, frame, fashion, furnish. Used esp. of the work of the Son, ܐܡܐ ܐܡܐ the Father created, the Son formed, the Spirit adorned; ܐܡܐ He formed us first by His grace; ܐܡܐ ܐܡܐ he fashioned an image out of wood; ܐܡܐ robes wrought with gold and pearls; ܐܡܐ the soul prepared for our Lord opp. His Eternal Godhead; ܐܡܐ unwrought, in the rough, formless. b) to restore, repair, set to rights; ܐܡܐ ܐܡܐ He set disordered creation straight. c) to arrange, set right, get ready as ܐܡܐ food, ܐܡܐ a place; ܐܡܐ ܐܡܐ to get ready for their journey; ܐܡܐ ܐܡܐ he equipped his army. ETHPA. ܐܡܐ a) to be formed, framed, fashioned as ܐܡܐ the ages; ܐܡܐ the creation; ܐܡܐ the temple; to be constituted, instituted as ܐܡܐ law-courts. b) to be equipped, furnished. c) to be repaired, set to rights. d) to be made, prepared ܐܡܐ from flour; prepared as drugs, medicated. APH. ܐܡܐ a) to set in order, construct, fix, adapt, fit; ܐܡܐ ܐܡܐ to make and set up milestones; ܐܡܐ ܐܡܐ he fitted his bow and shot; ܐܡܐ the Maker of all things; ܐܡܐ ܐܡܐ the Lord make your affairs prosperous. b) to furnish, fashion, fit up often with ܐܡܐ, ܐܡܐ; ܐܡܐ he built a church and provided it with suitable fittings; ܐܡܐ he laid out gardens; ܐܡܐ wrought with cunning workmanship. c) to make ready, prepare a tent, a bedroom, supper; to make up medicines; ܐܡܐ sheep ready dressed; ܐܡܐ prepared ointment. d) to correct, restore, make firm or whole; ܐܡܐ ܐܡܐ blessed be He who restored sight. DERIVATIVES, ܐܡܐ, ܐܡܐ, ܐܡܐ, ܐܡܐ, ܐܡܐ, ܐܡܐ, ܐܡܐ.



ܐܡܝܢ Aphel fut. 3 f. s. and 2 m. s. of verb ܐܡܝܢ to nest.

ܐܡܝܢ a) firmly set, stable, steady, reliable, firm, steadfast, honest, trusty, good, thorough. Fem. emph. pl. excellent handiwork, right words or actions, honest or respectable women. b) ܐܡܝܢܐ a table-land.

ܐܡܝܢܐ rt. ܐܡܝܢ. adv. firmly, steadily, straightforwardly, thoroughly, honestly.

ܐܡܝܢܐ pl. ܐܡܝܢܐ decrepit.

ܐܡܝܢܐ f. advanced age, decrepitude.

ܐܡܝܢܐ rt. ܐܡܝܢ. f. stability, steadfastness; integrity, honesty, probity; excellent fashioning.

ܐܡܝܢ fut. ܐܡܝܢ, act. part. ܐܡܝܢ, part. adj. ܐܡܝܢ, ܐܡܝܢ. to wax strong, prevail; with ܐܡܝܢ anger waxed strong; ܐܡܝܢܐ the nation increased and waxed strong in Egypt. Part. adj. a) strong, powerful, valiant; ܐܡܝܢܐ the Mighty One of Jacob. b) strong, fortified as ܐܡܝܢܐ a courtyard, ܐܡܝܢܐ a city. c) vast, ample, enormous; ܐܡܝܢܐ an enormous sum of money. d) heavy, grievous as ܐܡܝܢܐ a yoke; ܐܡܝܢܐ a plague; pungent as ܐܡܝܢܐ vinegar. e) severe, rigorous as ܐܡܝܢܐ heat, ܐܡܝܢܐ frost, ܐܡܝܢܐ discipline. PA. ܐܡܝܢ to strengthen, repair, refresh, ܐܡܝܢܐ he repaired his monastery; ܐܡܝܢܐ Thou refreshedst it when it was weary. ETHPA. ܐܡܝܢܐ to wax lusty, increase in strength, with ܐܡܝܢ to prevail over. APH. ܐܡܝܢܐ to increase, augment. DERIVATIVES, ܐܡܝܢܐ, ܐܡܝܢܐ, ܐܡܝܢܐ.

ܐܡܝܢ 3 f. s. and 2 m. s. fut. of verb ܐܡܝܢ to adhere.

ܐܡܝܢ f. a bird inhabiting the river-bank, feeding on gnats and flies, and which, whether perching or flying, has the wings in constant movement, perhaps a water-wagtail.

ܐܡܝܢ prep. = ܐܡܝܢ at, near, with; by, on account of.

ܐܡܝܢ PAEL ܐܡܝܢ and ܐܡܝܢ to instruct, admonish, guide, discipline; ܐܡܝܢܐ ܐܡܝܢܐ each disciplines himself in the fear of God. ETHPA. ܐܡܝܢܐ and ܐܡܝܢܐ to be instructed, disciplined; ܐܡܝܢܐ he would not receive instruction. DERIVATIVES, ܐܡܝܢ or ܐܡܝܢ, ܐܡܝܢܐ, ܐܡܝܢܐ, ܐܡܝܢܐ.

ܐܡܝܢ and ܐܡܝܢ fut. ܐܡܝܢ, pass. part. ܐܡܝܢ, ܐܡܝܢ.

a) to be damp, soaked; to grow in the water; ܐܡܝܢܐ lenticula stagnina, marsh-weed; ܐܡܝܢܐ Gideon's fleece did not become soaked by rain. b) to be dissolved, reduced to mud. c) = ܐܡܝܢ to burst, burst forth. ETHPE. ܐܡܝܢܐ to become soaked, steeped; ܐܡܝܢܐ when they become soaked with rain and sprout. APH. ܐܡܝܢܐ to soak, steep, macerate ܐܡܝܢܐ in water, ܐܡܝܢܐ in vinegar, ܐܡܝܢܐ in oil; ܐܡܝܢܐ steeped pot-herbs. DERIVATIVES, ܐܡܝܢܐ, ܐܡܝܢܐ, ܐܡܝܢܐ, ܐܡܝܢܐ, ܐܡܝܢܐ, ܐܡܝܢܐ.

ܐܡܝܢ B A. a flame.

ܐܡܝܢ E-Syr., ܐܡܝܢ W-Syr. pl. ܐܡܝܢ, ܐܡܝܢ and ܐܡܝܢ (rare) rt. ܐܡܝܢ. m. a tutor, pedagogue, master, instructor, guide.

ܐܡܝܢ m. fat, fat parts of an animal offered in sacrifice, the adipose membrane; ܐܡܝܢ the fat of wheat; the fleshy part of fruit, pulp. DERIVATIVES, verb ܐܡܝܢ, ܐܡܝܢ, ܐܡܝܢ.

ܐܡܝܢ denom. verb from ܐܡܝܢ. ETHPA. ܐܡܝܢܐ a) = ETHPALAL ܐܡܝܢܐ to be fattened, to grow fat. b) in the Lexx. to be drawn or dragged away. APH. ܐܡܝܢܐ to become fat.

ܐܡܝܢܐ rt. ܐܡܝܢ. f. growth, increase, up-bringing, education; ܐܡܝܢܐ a foster-child, pupil.

ܐܡܝܢ and ܐܡܝܢ from ܐܡܝܢ. fat, fleshy; fatty, adipose.

ܐܡܝܢܐ pl. ܐܡܝܢܐ Pers. m. pl. breeches.

ܐܡܝܢܐ sirens, sea-monsters.

ܐܡܝܢ rt. ܐܡܝܢ. m. BB. a fore-court, entry.

ܐܡܝܢ perh. denom. verb from ܐܡܝܢ. a) to act as interpreter, to interpret, translate. b) to hold forth, harangue, to preach, deliver a homily, a eulogy; ܐܡܝܢܐ he delivers the Second Homily to the congregation. ETHPAL. ܐܡܝܢܐ to be interpreted, translated, expounded; to be the subject of a sermon; ܐܡܝܢܐ the Word not to be interpreted into our speech.

ܐܡܝܢ m. an interpreter. DERIVATIVES, verb ܐܡܝܢ, ܐܡܝܢ, ܐܡܝܢ, ܐܡܝܢ.

ܐܡܝܢ θόρυβος, a disturbance.

ܐܡܝܢ τροπάριον, troparion.



اِسْوَاقُ pl. اِسْوَاقُ m. a) a spoon, spoonful. b) a probe. c) a measure, one اِسْوَاقُ (small teaspoonful) = two مِثْقَالُ mathqalas, and five اِسْوَاقُ = one مِثْقَالُ tablespoon.

𐎠𐎼𐎷𐎡𐎴, 𐎠𐎼𐎷𐎡𐎴 a mountain goat, *capra*  
*Caucasiaca*, the chamois of Kurdistan.

𐌹𐌺𐌰𐌹𐌳, 𐌹𐌺𐌰𐌹𐌳, 𐌹𐌺𐌰𐌹𐌳, 𐌹𐌺𐌰𐌹𐌳, 𐌹𐌺𐌰𐌹𐌳  
 pl. 𐌹𐌺𐌰𐌹𐌳 m. *θρόνος*, a throne; the altar, the  
 middle of the altar where the chalice and paten  
 stand; the episcopal or patriarchal throne.

θεοσιθρονισμός, enthronization.

ᐱᓄᓴᓴ, ᐱᓄᓴᓴ rt. ᓴᓴ. a breaker, house-breaker. Med. clearing away obstructions, opening.

𐌲𐌹𐌳𐌹 rt. 𐌲𐌹. m. *one who directs, corrects.*

12<sup>th</sup> Oct. 1891. *firm.*

191 PEAL only parts. Act. 191 to fill over-full,  
 to burst. Pass. part. 191, 191 crammed,  
 replete, distended, bursting. PA. 191 to rip or  
 chip open; 191 191 Adonis whom  
 a wild boar ripped open; 191 191  
 the chick grew and chipped open the egg.  
 ETHPE. 191 to be crammed, distended, riven  
 open; 191 191 Sheol was rent and the confined ranks issued  
 forth. ETTAPHAL 191 to be riven. PALI  
 191 to transfix. DERIVATIVES, 191, 191,  
 191.

יִלֵּךְ rt. יָלַ, m. *repletion, surfeit*; יָלַהּ  
אִילֵּךְ she gorged herself.

ᐱᐸᐸᐸ = ᐱᐸᐸᐸ *a chamois.*

لَوْسَلَا or لَوْسَلَا Pers. *barley and wheaten*  
meal prepared with sheep's milk.

𐤒𐤓; see verb 𐤒𐤓.

لَوْ؛ see لَوْ.

Λζζ τρία, *three*.

$\text{L}^{\text{t}}\text{;}\text{L}^{\text{rt}}$ .  $\text{J};\text{L}$ . (rare) =  $\text{L}^{\text{t}}\text{;}\text{L}^{\text{rt}}$  juice.

12½ rt. 1½ in. *steeping, maceration.*

Ḳḏḏ rt. ḵl. m. pl. loaves made from soaked wheat.

ᐱᓚᓚᓚᓚ rt. ᓚᓚ. f. *bursting asunder.*

emph. st. **اَوَّل** (rare), constr. st. **اَوَّل**,  
m. **اَوَّل**, f. rt. **اَوَّل**. *two; a couple, brace*; with  
suffixes **اَوَّل**, **اَوَّل** *we two*; **اَوَّل**, **اَوَّل**

they two, the two of them, &c.; اثنان two or three; اثنان اثنان two each; اثنان اثنان double; اثنان or ellipt. twice. With ٢, second, another; secondly, for the second time; اثنان or ellipt. Monday. In comp. اثنان مقلد ambidexter; اثنان dualists, Manichaeans; اثنان Diophysites.

Ḥ<sup>2</sup>ṣ<sup>2</sup> pl. Ḥ<sup>2</sup> rt. Ḥ<sup>2</sup> m. *juice from steeped raisins, dates or figs.*

ثَوْنًا, ثَوْنَانًا from ثَوْنٌ. *second; double, lined. Masc. second in command or rank, viceroy, viceroy; sub-prior; the second Person of the Holy Trinity. Fem. the second letter of a word; a second, the sixtieth part of a minute; the after-birth.*

ثَانِيَةً from ثَانِي. adv. *secondly, in the second place; twofold, doubly.*

١٠٢ from ١٠٢. f. the second rank or  
 order; the dual number, duality, double-dealing,  
 duplicity; ١٠٢ dualism, Manichaeism;  
 ١٠٢ Diophysitism; ١٠٢ re-  
 marriage.

لَوْثٌ, لَوْثٌ from لَوْثٌ. secondary, inferior;  
 dual. In compos. لَوْثٌ لَوْثٌ biliteral;  
 لَوْثٌ لَوْثٌ disyllabic; لَوْثٌ لَوْثٌ  
 bigamists; لَوْثٌ لَوْثٌ didrachma; لَوْثٌ لَوْثٌ  
 amphibious; met. having divided aims in life;  
 لَوْثٌ or لَوْثٌ double-tongued; لَوْثٌ  
 two-edged, having two openings; لَوْثٌ or  
 لَوْثٌ double-minded; لَوْثٌ bivalves.

كَلْبُ rt. *dog*, f. *rupture*; كَلْبٌ كَلْبٌ  
haemorrhage; كَلْبٌ كَلْبٌ a burst of tears; كَلْبٌ  
garrulousness.

ᐱᓯᓯᓯ rt. ᓯᓯᓯ adv. *rightly, uprightly, straightforwardly; in a straight line, straight opposite; right way up.*

ٲٲٲٲ, ٲٲٲٲ rt. ٲٲ. f. *uprightness, rectitude, integrity, straightforwardness; the direct road; a carpenter's rule.* With ٲٲٲٲ *upright conduct;* ٲٲٲٲ ٲٲٲٲ a *direct course;* ٲٲٲٲ *asthma;* ٲٲٲٲ ٲٲٲٲ *orthodoxy.* With preps. ٲٲ in a *straight line; correctly; straightforwardly, sincerely;* ٲٲ *right, exact, true.*



אֲנִיכָא or אֲנִיכָא or אֲנִיכָא, an antidote, medicine.

אֲנִיכָא or אֲנִיכָא m. a layer of straw under or over a stack of corn, thatch.

אֲנִיכָא B A. indigent, poverty-stricken.

אֲנִיכָא from אֲנִיכָא. idle, incapable; an idler, good-for-nothing.

אֲנִיכָא, אֲנִיכָא from אֲנִיכָא. f. idling, carelessness, incapacity.

אֲנִיכָא f. a dimple.

אֲנִיכָא ETHPA. אֲנִיכָא to dawdle, idle.

אֲנִיכָא pl. אֲנִיכָא rt. אֲנִיכָא. f. a) a foundation. b) אֲנִיכָא the sowing of seed; metaph. conception.

אֲנִיכָא rt. אֲנִיכָא. m. a wallet, scrip; a bag, case.

אֲנִיכָא f. pl. moles, beauty-spots, freckles.

אֲנִיכָא Lexx. whey.

אֲנִיכָא pl. אֲנִיכָא m. a cock; אֲנִיכָא pl. אֲנִיכָא f. a hen, fowl; אֲנִיכָא a hoopoe; אֲנִיכָא a turkey.

אֲנִיכָא = אֲנִיכָא and אֲנִיכָא.

אֲנִיכָא probably TAPHEL conj. from rt. אֲנִיכָא. to nourish, support, rear; to supply with אֲנִיכָא; אֲנִיכָא one who rears cattle, a herdsman; אֲנִיכָא a fatted ox. ETHPALI אֲנִיכָא to be nourished, sustained, fed; to feed upon with אֲנִיכָא; אֲנִיכָא they feed on fish. DERIVATIVES, אֲנִיכָא, אֲנִיכָא, אֲנִיכָא, אֲנִיכָא.

אֲנִיכָא pl. אֲנִיכָא from אֲנִיכָא. f. nourishment, sustenance, food, victuals, supplies.

אֲנִיכָא fut. אֲנִיכָא, act. part. אֲנִיכָא, pass. part. אֲנִיכָא, אֲנִיכָא. a) trans. to force a passage, break through with אֲנִיכָא or אֲנִיכָא; with אֲנִיכָא to break down a fence, אֲנִיכָא to make a breach, אֲנִיכָא to break a law, transgress. b) to rive אֲנִיכָא his side with a lance; with אֲנִיכָא to open a vein, bleed. c) intrans. to find a vent, burst forth as אֲנִיכָא tears, אֲנִיכָא springs; אֲנִיכָא the tempest burst; אֲנִיכָא streaming eyes; אֲנִיכָא copious rain. d) caus. to let flow, cause to flow, give vent to; אֲנִיכָא tears, אֲנִיכָא blood; אֲנִיכָא

אֲנִיכָא turn on water and water the garden. ETHPA. אֲנִיכָא to be riven, rent, broken through, to have a breach made in the walls, be ruined; to be given vent to, to burst or break forth; אֲנִיכָא thy kingdom is rent with terrible slaughter; אֲנִיכָא their ranks were broken; אֲנִיכָא waters burst forth. PAEL אֲנִיכָא only parts., אֲנִיכָא, אֲנִיכָא, אֲנִיכָא. Act. to tear asunder, make a breach; אֲנִיכָא the flood breaks down her walls. Pass. broken down, ruined. DERIVATIVES, אֲנִיכָא, אֲנִיכָא, אֲנִיכָא, אֲנִיכָא, אֲנִיכָא, אֲנִיכָא.

אֲנִיכָא constr. state אֲנִיכָא pl. אֲנִיכָא rt. אֲנִיכָא. m. a) a gate, door, entrance; אֲנִיכָא double doors, folding-doors; אֲנִיכָא out of doors; אֲנִיכָא indoors; אֲנִיכָא close to, very near. b) אֲנִיכָא and ellipt. the court, palace. c) an opening, outlet, vent; a gateway, avenue, ingress; a mountain pass. d) as in Arabic باب a division of a book, chapter; a stanza each verse of which begins or ends in a special letter.

אֲנִיכָא m. אֲנִיכָא f. rt. אֲנִיכָא. a porter, portress (rare).

אֲנִיכָא m. אֲנִיכָא f. rt. אֲנִיכָא. a doorkeeper, porter, janitor.

אֲנִיכָא rt. אֲנִיכָא. m. a rent.

אֲנִיכָא pl. אֲנִיכָא m. a small melon.

אֲנִיכָא dimin. from אֲנִיכָא. m. a little door, outlet.

אֲנִיכָא rt. אֲנִיכָא. f. reconciliation; a truce, peace; agreement, goodwill, benevolence; legal consent.

אֲנִיכָא pl. אֲנִיכָא rt. אֲנִיכָא. m. a janitor, door-keeper.

אֲנִיכָא pl. אֲנִיכָא rt. אֲנִיכָא. f. the mind, intelligence, sense; reflection; opinion, doctrine, belief; sense, meaning.

אֲנִיכָא from אֲנִיכָא. intellectual.

אֲנִיכָא f. the number twelve.

אֲנִיכָא m. אֲנִיכָא f. twelve; אֲנִיכָא abstract noun, the number twelve, a company of twelve, usually = the twelve Apostles.



ܠܚܝܬܐ f. a plant used for washing, perh. mallow.

ܠܚܝܬܐ act. part. to dip. DERIVATIVE, ܠܚܝܬܐ.

ܠܚܝܬܐ fut. ܠܚܝܬܐ, act. part. ܠܚܝܬܐ, ܠܚܝܬܐ, part. adj. ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ. a) to direct, make straight or right; to steer a ship, aim an arrow; ܠܚܝܬܐ ܠܚܝܬܐ make the paths straight; ܠܚܝܬܐ ܠܚܝܬܐ set thy heart aright. With ܠܚܝܬܐ to direct the gaze. Often with ܠܚܝܬܐ, ܠܚܝܬܐ or ellipt. with ܠܚܝܬܐ, ܠܚܝܬܐ to direct one's course, make straight for, go in the direction of; ܠܚܝܬܐ ܠܚܝܬܐ they went in the direction of the monastery. b) to erect, set up, sit up straight; ܠܚܝܬܐ ܠܚܝܬܐ he sits up. c) to set straight, correct. Part. adj. straight, direct; ܠܚܝܬܐ ܠܚܝܬܐ a straight line; ܠܚܝܬܐ ܠܚܝܬܐ a right angle. Metaph. upright, straightforward, right, honest; ܠܚܝܬܐ ܠܚܝܬܐ upright in heart; ܠܚܝܬܐ ܠܚܝܬܐ thy legitimate husband; ܠܚܝܬܐ ܠܚܝܬܐ they cannot speak the truth. With ܠܚܝܬܐ or ellipt. orthodox. F. emph. pl. honesty, uprightness. PA. ܠܚܝܬܐ a) to do rightly, set right, direct; with ܠܚܝܬܐ to judge aright, give right judgement; ܠܚܝܬܐ ܠܚܝܬܐ desiring to lead right lives. b) to set upright, rebuild. c) to amend, reform ܠܚܝܬܐ manners, ܠܚܝܬܐ the age; to emend ܠܚܝܬܐ a codex, ܠܚܝܬܐ errors. With ܠܚܝܬܐ or ܠܚܝܬܐ to make or observe rules of grammar. ETHPA. ܠܚܝܬܐ a) refl. to stand erect, stand up. b) pass. to be directed, guided aright; to be straightforward; ܠܚܝܬܐ ܠܚܝܬܐ a young plant is easily trained right; ܠܚܝܬܐ ܠܚܝܬܐ their heart and aim will not be sincere. c) to be emended, corrected. APH. ܠܚܝܬܐ (rare), to correct. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ = ܠܚܝܬܐ direction.

ܠܚܝܬܐ, ܠܚܝܬܐ or ܠܚܝܬܐ, also ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ (rare). pr. n. Thracian.

ܠܚܝܬܐ pl. ܠܚܝܬܐ from ܠܚܝܬܐ. a Thracian.

ܠܚܝܬܐ BA. tares.

ܠܚܝܬܐ a) pr. n. Tarshish. b) chrysolith.

ܠܚܝܬܐ = ܠܚܝܬܐ.

ܠܚܝܬܐ a) and ܠܚܝܬܐ from ܠܚܝܬܐ. second, for the second time. b) = ܠܚܝܬܐ Tatar.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. pomp, splendour.

ܠܚܝܬܐ pl. ܠܚܝܬܐ, ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. a) praise, honour, glory, magnificence; a hymn, chant, canticle; ܠܚܝܬܐ ܠܚܝܬܐ the Song of Songs; ܠܚܝܬܐ ܠܚܝܬܐ musical instruments; ܠܚܝܬܐ W-Syr. the hymn Gloria in Excelsis. b) = ܠܚܝܬܐ, opinion; ܠܚܝܬܐ orthodoxy.

ܠܚܝܬܐ and ܠܚܝܬܐ from ܠܚܝܬܐ Thisbe. a Tishbite.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. sending, a mission, embassy; a letter.

ܠܚܝܬܐ and ܠܚܝܬܐ pl. ܠܚܝܬܐ, ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. a) a rug, carpet, mattress, bedding, bed. b) the deck of a ship.

ܠܚܝܬܐ, ܠܚܝܬܐ from ܠܚܝܬܐ. ninth; the ninth day.

ܠܚܝܬܐ from ܠܚܝܬܐ. f. autumn.

ܠܚܝܬܐ pl. ܠܚܝܬܐ, ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. a) serving, service, attendance, ministration; with verb of going to go to do homage, to pay one's respects; ܠܚܝܬܐ a pilgrimage to Mecca. b) service, office, rite, worship; ܠܚܝܬܐ or ܠܚܝܬܐ administration of Holy Communion, the mass, liturgy; ܠܚܝܬܐ nocturns, ܠܚܝܬܐ matins, ܠܚܝܬܐ vespers; ܠܚܝܬܐ burial service. c) office, ministry, administration; ܠܚܝܬܐ the priestly ministry; ܠܚܝܬܐ a fellow servant, fellow worshipper, fellow minister, colleague; ܠܚܝܬܐ the Patriarchal office.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. ministerial; an attendant.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. torment, torture.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. torment, torture, severe pain, anguish.

ܠܚܝܬܐ f. ܠܚܝܬܐ m. nine; ܠܚܝܬܐ f. emph. the ninth day of the month; ܠܚܝܬܐ alchem. lead. Pl. ܠܚܝܬܐ ninety. DERIVATIVES, verb ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ denom. verb PAEL conj. from ܠܚܝܬܐ. to multiply by nine. ETHPA. ܠܚܝܬܐ to be multiplied by nine.

ܠܚܝܬܐ TAPHEL conj. of ܠܚܝܬܐ. to tell, relate; ܠܚܝܬܐ tell us, rehearse to us.

ܠܚܝܬܐ, ܠܚܝܬܐ from ܠܚܝܬܐ. ninth.







## ADDENDA

Page 4 **𐤀𐤃** add to *hammer*. DERIVATIVES, **𐤀𐤃**, **𐤀𐤃𐤁**, **𐤀𐤃𐤂**.

5 **𐤀𐤃𐤁** rt. **𐤀𐤃**. f. *the pole of a litter*.

**𐤀𐤃𐤂** read APH. conj. of rt. **𐤀𐤃**.

7 b **𐤀𐤃𐤁** or **𐤀𐤃𐤂** f. *a net, head-dress*.

12 b **𐤀𐤃** a flood of water.

13 b **𐤀𐤃𐤁** commoner than **𐤀𐤃𐤂** rt. **𐤀𐤃**. f. *wailing; a shout, cry*.

17 b **𐤀𐤃** m. *the aloe*.

**𐤀𐤃** or **𐤀𐤃** m. *first milk after calving*.

19 **𐤀𐤃𐤁** add a bit.

24 b **𐤀𐤃𐤁** f. *an oven-rake; a branch; the spathe of a palm*.

**𐤀𐤃** rt. **𐤀𐤃**. m. *distillation, sublimation*. Gram. the point above **𐤀**.

**𐤀𐤃𐤁** pl. **𐤀𐤃** f. *σκάφος, a mattock*.

25 **𐤀𐤃** add astron. *a node, intersection of the ecliptic*.

26 **𐤀𐤃** m. **𐤀𐤃** f. rt. **𐤀𐤃**. a baker.

26 b **𐤀𐤃𐤁** rt. **𐤀𐤃**. f. *government, authority*.

**𐤀𐤃**; see **𐤀𐤃**. m. *a plan, plot, artifice*; with **𐤀𐤃** or **𐤀𐤃** to plot; **𐤀𐤃𐤁** to sit in council.

27 **𐤀𐤃** m. *the handle of a bucket*.

**𐤀𐤃𐤁** pl. **𐤀𐤃** rt. **𐤀𐤃**. f. *a sequence*.

29 b **𐤀𐤃𐤁** for Lat. read Greek.

**𐤀𐤃𐤁** vitex agnus castus.

31 **𐤀𐤃** = **𐤀𐤃**.

31 b **𐤀𐤃𐤁** or **𐤀𐤃𐤂** rt. **𐤀𐤃**. m. *a game; public games, plays, shows*.

**𐤀𐤃𐤁** rt. **𐤀𐤃**. pertaining to games, belonging to one faction of the circus.

37 **𐤀𐤃** or **𐤀𐤃** pl. **𐤀𐤃** m. *a vulture*.

Page 37 b **𐤀𐤃** Arab. m. *a crucible*.

55 **𐤀𐤃** for ETHPA. read ETHPE.

66 b **𐤀𐤃** f. *the inner rind of an acorn*.

68 **𐤀𐤃** APH. for *cease* read *cause*.

70 **𐤀𐤃** or **𐤀𐤃** sea-foam.

79 b **𐤀𐤃** pl. **𐤀𐤃** from **𐤀𐤃**. m. *the bridging joist of a roof*.

85 for **𐤀𐤃** correct **𐤀𐤃**.

88 **𐤀𐤃** add treading out wheat.

**𐤀𐤃** m. a) from **𐤀𐤃**. stretching out the arms. b) Arab. a coarse upper garment.

91 **𐤀𐤃** δίκελλα, a mattock with two points.

91 b **𐤀𐤃** add a thick branch.

93 b **𐤀𐤃𐤁** rt. **𐤀𐤃**. adv. contradictorily, on the contrary.

**𐤀𐤃** from **𐤀𐤃**. adv. verily, indeed.

98 b **𐤀𐤃** rt. **𐤀𐤃**. adv. recently.

106 b **𐤀𐤃** rt. **𐤀𐤃**. f. activity.

110 **𐤀𐤃** from **𐤀𐤃** m. resounding, a ringing in the ears.

113 **𐤀𐤃** BA. m. a little boy.

**𐤀𐤃** or **𐤀𐤃** m. a bird of prey, perh. the ossifrage.

116 **𐤀𐤃** fut. **𐤀𐤃** to shine forth.

116 b **𐤀𐤃** rt. **𐤀𐤃**. m. a shower **𐤀𐤃** of sparks.

118 **𐤀𐤃** pl. **𐤀𐤃** m. an ulcer.

**𐤀𐤃** denom. verb PAEL conj. from Nasar. **𐤀𐤃** a bell, to jingle; pass. part. **𐤀𐤃** having bells on the harness. Cf. **𐤀𐤃**.

118 b **𐤀𐤃** rt. **𐤀𐤃**. m. archery, shooting with arrows.



Page 118 b **נִסְיָא** m. the running of mucus from the nose, catarrh.

119 **אָכַע** fut. **אָכַע** to scold, blame. Part. adj. **אָכַע**, **אָכַע** wrathful, furious. PA. **אָכַע** to be furious, reprove sharply.

**אָמְמָא** pl. **אָמְמָא** dimin. of **אָמָא** f. a small leathern bottle.

119 b **אָמְמָא**, **אָמְמָא** from **אָמָא**. dropsical.

123 **אָמְמָא** rt. **אָמְמָא** f. the violence of a torrent.

124 b **אָמְמָא** m. a water-weed, perh. pellitory.

125 **אָמְמָא** m. ink.

128 **אָמְמָא**, **אָמְמָא** from **אָמְמָא**. eleventh.

129 **אָמְמָא** add DERIVATIVES, **אָמְמָא**, **אָמְמָא**, **אָמְמָא**, **אָמְמָא**, **אָמְמָא**, **אָמְמָא**, **אָמְמָא**.

137 **אָמְמָא** add PAEL **אָמְמָא** to be austere, make rough.

157 **אָמְמָא**, **אָמְמָא**; see **אָמְמָא**.

166 b **אָמְמָא** add properly a tambourine hung with jingles.

175 b **אָמְמָא** pl. **אָמְמָא** m. a grub, insect on herbs.

208 **אָמְמָא** and **אָמְמָא** m. a cake; **אָמְמָא** a barley-cake.

210 **אָמְמָא** **χώνη**, m. a funnel, hopper of a mill, a bucket tied to the mill to receive the flour.

**אָמְמָא** rt. **אָמְמָא** add a crunching.

211 b **אָמְמָא** dimin. of **אָמְמָא** m. a chair of state.

213 b **אָמְמָא** pl. **אָמְמָא** Turk. m. a cucumber.

225 **אָמְמָא** m. **καρόν**, caraway seed.

227 b **אָמְמָא** to brand.

228 **אָמְמָא** pl. **אָמְמָא** rt. **אָמְמָא** f. a coping; capital, abacus.

228 b **אָמְמָא** pl. **אָמְמָא** f. furniture, utensils; old and broken goods esp. broken crockery.

241 b **אָמְמָא** pl. **אָמְמָא** m. a weasel; ichneumon.

244 b **אָמְמָא** rt. **אָמְמָא** adv. on the contrary; logic. in the way of opposition.

Page 244 b **אָמְמָא** rt. **אָמְמָא**. opposed, opposite.

**אָמְמָא** rt. **אָמְמָא** f. opposition, contradiction.

251 b **אָמְמָא** add pass. part. **אָמְמָא**; **אָמְמָא** meat consecrated by Magi.

260 b, line 7 for ten read nine.

266 **אָמְמָא** rt. **אָמְמָא** m. a) descent. b) dripping, a fall of rain. c) catarrh.

**אָמְמָא** rt. **אָמְמָא** f. descent.

**אָמְמָא** rt. **אָמְמָא** a) causing to descend. b) subst. a descent, way down.

**אָמְמָא** pl. **אָמְמָא** rt. **אָמְמָא** f. descending, descent, going down, journey.

267 b **אָמְמָא** pl. **אָמְמָא** rt. **אָמְמָא** m. a balance; a weight.

271 **אָמְמָא** usually **אָמְמָא**.

272 b **אָמְמָא** rt. **אָמְמָא** f. a pruning-knife.

273 **אָמְמָא** from **אָמְמָא** m. a brander.

285 **אָמְמָא** for Palpel conj. read see —. Next three words, dele rt. **אָמְמָא**.

286 b **אָמְמָא** rt. **אָמְמָא** adv. hurriedly, inconsiderately.

**אָמְמָא** rt. **אָמְמָא** f. haste.

294 b **אָמְמָא** rt. **אָמְמָא** m. the gradual opening of a door.

**אָמְמָא** rt. **אָמְמָא** f. = **אָמְמָא** a peg fastening the web to the beam.

**אָמְמָא**, **אָמְמָא** rt. **אָמְמָא** m. repressive.

**אָמְמָא** rt. **אָמְמָא** f. fastening.

**אָמְמָא** rt. **אָמְמָא** f. radiance.

**אָמְמָא** rt. **אָמְמָא** f. radiance; polishing.

297 b **אָמְמָא** crafty, fraudulent.

300 b **אָמְמָא** Arab. m. a conduit, canal.

302 b **אָמְמָא** rt. **אָמְמָא** m. a marsh, water-meadow.

304 **אָמְמָא** m. a seller of pitch.

304 b **אָמְמָא** rt. **אָמְמָא** f. glory, boast.

305 **אָמְמָא** from **אָמְמָא** adv. in common.

**אָמְמָא** from **אָמְמָא** f. communion, fellowship, harmony; with **אָמְמָא** excommunication. Gram. a participle; homonymity.



Page 305 **חֲפֻצָּה** from **חָפַץ**. *sharing* ;  
gram. *expressing participation*.

306 **חֲפֻצָּה** rt. **חָפַץ**. f. *presumption*.

307 b **חֲפֻצָּה** pl. **חֲפֻצִּים** rt. **חָפַץ**. f. *a linen robe covering the whole body*.

309 b **חֲפֻצָּה** rt. **חָפַץ**. adv. *copiously, abundantly*.

**חֲפֻצָּה** rt. **חָפַץ**. f. *plenteousness, opulence, superabundance, exuberance*.

**חֲפֻצָּה** rt. **חָפַץ**. making *copious or redundant*.

**חֲפֻצָּה** rt. **חָפַץ**. f. *superabundance*.

**חֲפֻצָּה**, **חֲפֻצָּה** rt. **חָפַץ**. *glorified, of good repute*.

**חֲפֻצָּה** rt. **חָפַץ**. f. *glory, gloriousness*.

**חֲפֻצָּה** rt. **חָפַץ**. f. *bondage*.

310 b **חֲפֻצָּה** from **חָפַץ**. f. *participation*.

311 **חֲפֻצָּה** rt. **חָפַץ**. adv. *obediently*.

Page 311 **חֲפֻצָּה** rt. **חָפַץ**. f. *obedience, heed*; **חֲפֻצָּה** the *instruction of catechumens*.

313 b **חֲפֻצָּה** rt. **חָפַץ**. f. *repression*.

315 **חֲפֻצָּה** rt. **חָפַץ**. f. *irascibility*.

323 **חֲפֻצָּה** rt. **חָפַץ**. *that which can admit of great heat as a metal*.

**חֲפֻצָּה** rt. **חָפַץ**. f. *liability*.

324 b **חֲפֻצָּה** rt. **חָפַץ**. f. *ablution*.

**חֲפֻצָּה** rt. **חָפַץ**. *despicable*.

**חֲפֻצָּה** rt. **חָפַץ**. f. *indignity, insult*.

368 b read **חֲפֻצָּה**, **חֲפֻצָּה**.

375 b **חֲפֻצָּה** pl. **חֲפֻצִּים** rt. **חָפַץ**. f. a) *a treasure, treasury, hoard, store, case, casket*. b) **חֲפֻצָּה** **חָפַץ** *planting a vineyard*. c) *adoption, usually חֲפֻצָּה חָפַץ*. d) *a precept, statute*. e) *a thesaurus, dictionary*.

383 b **חֲפֻצָּה** add *a period of sixty years*.

390 **חֲפֻצָּה** **חָפַץ**, *a fistula, hollow sore*.

